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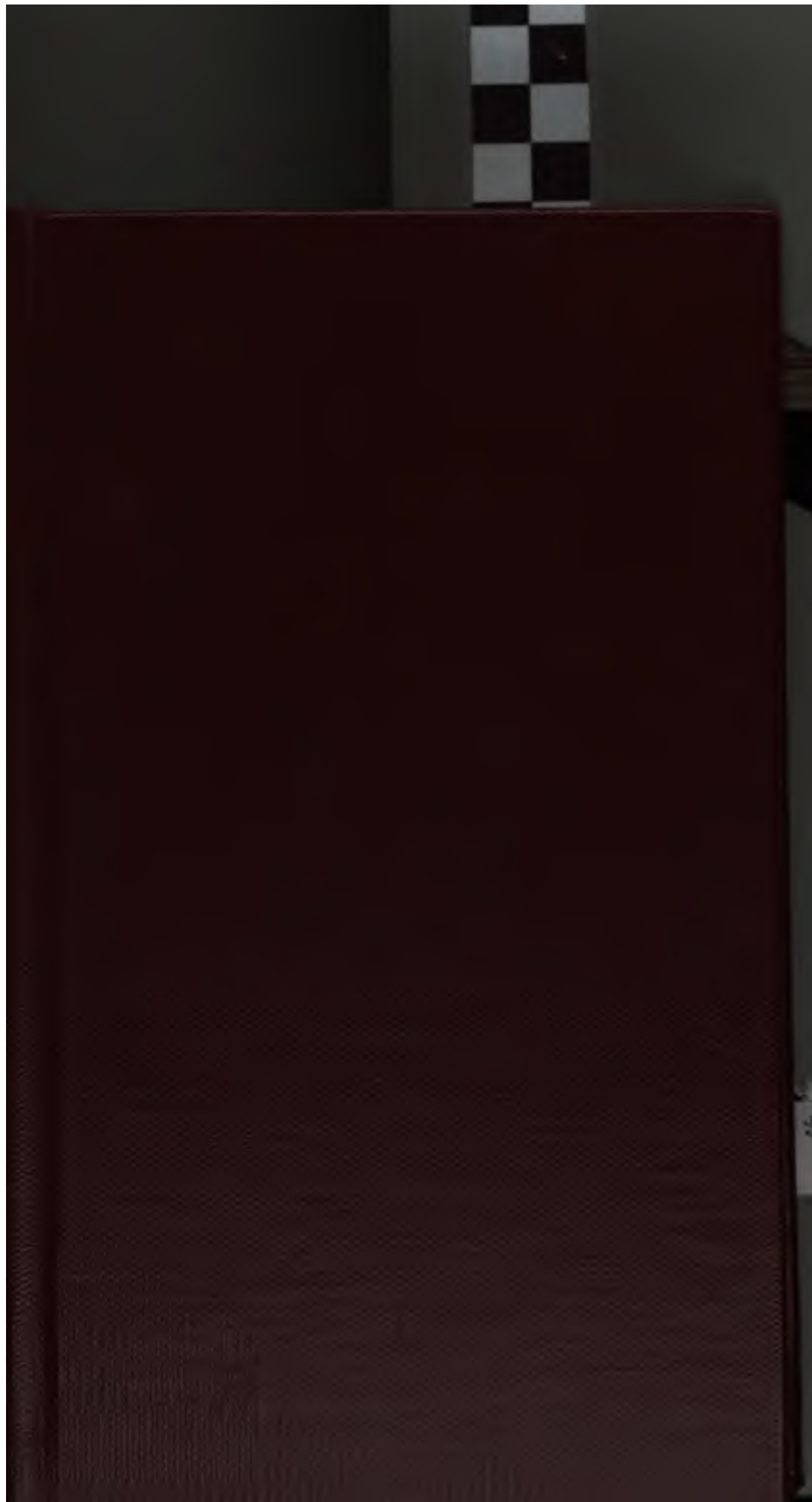
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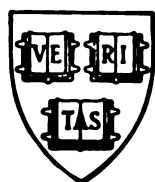
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OF

NAPOLEON BUONAPARTE,

EMPEROR OF THE FRENCH.

WITH A

PRELIMINARY VIEW OF THE FRENCH
REVOLUTION.

BY THE AUTHOR OF "WAVERLEY," &c.

— Sed non in Cesare tantum
Nomen erat, nec fama ducta; sed mensa virtus
Stare loco: solusque pudor non vincere bello;
Acce et indomitae quo spes quoque ira vocasset
Ferre manum, et nunquam temerando parare ferro;
Successus urgere suos; instare favori
Numina; impellere quicquid sibi summa potenti
Obstaret; gaudensque viam facere ruina.

LUCAS Phœbeia, Lib. 1.

IN TWO VOLUMES.

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THE extent and purpose of this work, have, in the course of its progress, gradually but essentially changed from what the author originally proposed. It was at first intended merely as a brief and popular abstract of the most wonderful man, and the most extraordinary events of the last thirty years—in short, to emulate the concise yet most interesting history of the great British Admiral, by the Poet-Laureate of Britain. The author was partly induced to undertake the task, by having formerly drawn up for a periodical work, (*The Edinburgh Annual Register*,) the history of the two great campaigns of 1814 and 1815;* and three volumes was the compass assigned to the proposed work. An introductory volume, giving a general account of the Rise and Progress of the Revolution, was thought necessary; and the single volume, on a theme of such extent, soon swelled into two.

As the author composed under an anonymous title, he could neither seek nor expect information from those who had been actively engaged in the changeful scenes which he was attempting to record; nor was his object more ambitious than that of compressing and arranging such information as the ordinary authorities afforded. Circumstances, however, unconnected with the undertaking, induced him to lay aside an *incognito*, any further attempt to preserve which must have been considered as affectation; and since his having done so, he has been favoured with access to some valuable materials, most of which have now, for the first time, seen the light. For these he refers to the Appendix, where the reader will find several articles of novelty and interest. Though not at liberty in every case to mention the quarter from which his information has been derived, the author has been careful to rely upon none which did not come from sufficient authority. He has neither grubbed for anecdotes in the libels and private scandal of the time, nor has he solicited information from individuals who could not be impartial witnesses in the facts to which

* Several extracts from these Annals have been blended with the present account of the same events

they gave evidence. Yet the various public documents and private information which he has received, have materially enlarged his stock of materials, and increased the whole work to more than twice the size originally intended.

On the execution of his task, it becomes the author to be silent. He is aware it must exhibit many faults ; but he claims credit for having brought to the undertaking a mind disposed to do his subject as impartial justice as his judgment could supply. He will be found no enemy to the person of Napoleon. The term of hostility is ended when the battle has been won, and the foe exists no longer. His splendid personal qualities—his great military actions and political services to France, will not, it is hoped, be found lessened in the narrative. Unhappily, the author's task involved a duty of another kind, the discharge of which is due to France, to Britain, to Europe, and to the world. If the general system of Napoleon has rested upon force or fraud, it is neither the greatness of his talents, nor the success of his undertakings, that ought to stifle the voice or dazzle the eyes of him who adventures to be his historian. The reasons, however, are carefully summed up where the author has presumed to express a favourable or unfavourable opinion of the distinguished person of whom these volumes treat ; so that each reader may judge of their validity for himself.

The name, by an original error of the press, which proceeded too far before it was discovered, has been printed with a *n*, Buonaparte instead of Bonaparte. Both spellings were indifferently adopted in the family ; but Napoleon always used the last, and had an unquestioned right to choose the orthography which he preferred.

EDINBURGH, 7th June, 1827.

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LIFE

, OF

NAPOLEON BUONAPARTE.

CHAP. I.

VIEW OF THE FRENCH REVOLUTION.

as of the State of Europe after the Peace of Versailles.—England—France—Prussia.—Imprudent Innovations of the Emperor Joseph.—Disturbances in dominions.—Russia.—France—Her ancient System of Monarchy—how organized—Causes of its decay—Decay of the Nobility as a body—The new Nobles—The entry Nobles—The Nobles of the highest Order.—The Church—The higher Orders of the Clergy—The lower Orders—The Commons—Their increase in Power and Importance—Their Claims opposed to those of the Privileged Classes.

As we look back on past events, how important, it is difficult to recall the sensations with which we viewed in their progress, and to recollect the hopes, doubts, and difficulties, for Time and the course of Fortune formed a termination, so different from that which we had anticipated. When the rush of the inundation before our eyes, and in our ears, we scarce able to remember the state of things before its rage commenced, and, subsequently, the deluge has subsided within the natural limits of the stream, still more difficult to recollect with which terrors it inspired when at its height. That which is present possesses power over our senses and our imagination, that it requires no common effort to recall those sensations which expired in preceding events. Yet, to do this is peculiar province of history, which is written and read in vain, unless it connect with its details an accurate of the impression which these produce on men's minds while they were yet in transit. It is with this view that we attempt to resume the history of France at Europe, at the conclusion of the recent war, a period now only remembered by the more advanced part of the next generation.

As peace concluded at Versailles in 1763, was reasonably supposed to augur a repose to Europe. The high and emotional tone assumed in former times by the nations, had been lowered and tamed by recent circumstances. England, under guidance of a weak, at least a most un-able administration, had purchased peace at the expense of her North American Empire, and the resignation of supremacy over colonies; a loss great in itself, but exaggerated in the eyes of the nation, by the inglorious surrender of the ties of common de-

pendence, and exclusive commercial intercourse, and by a sense of the wars waged, and expenses encountered for the protection and advancement of the fair empire which England found herself obliged to surrender. The lustre of the British arms, so brilliant at the Peace of Fontenoy, had been tarnished, if not extinguished. In spite of the gallant defence of Gibraltar, the general result of the war on land had been unfavourable to her military reputation; and notwithstanding the opportune and splendid victories of Rodney, the coasts of Britain had been insulted, and her fleets compelled to retire into port, while those of her combined enemies rode masters of the Channel. The spirit of the country also had been lowered, by the unequal contest which had been sustained, and by the sense that her naval superiority was an object of invidious hatred to united Europe. This had been lately made manifest, by the armed alliance of the northern nations, which, though termed a neutrality, was, in fact, a league made to abate the pretensions of England to maritime supremacy. There are to be added, to these disheartening and depressing circumstances, the decay of commerce during the long course of hostilities, with the want of credit and depression of the price of land, which are the usual consequences of a transition from war to peace, ere capital has regained its natural channel. All these things being considered, it appeared the manifest interest of England to husband her exhausted resources, and recruit her diminished wealth, by cultivating peace and tranquillity for a long course of time. William Pitt, never more distinguished than in his financial operations, was engaged in new-modelling the revenue of the country, and adding to the return of the taxes, while he diminished their pressure. It could scarcely be supposed that any ob-

ject of national ambition would have been permitted to disturb him in a task so necessary.

Neither had France, the natural rival of England, come off from the contest in such circumstances of triumph and advantage, as were likely to encourage her to a speedy renewal of the struggle. It is true, she had seen and contributed to the humiliation of her ancient enemy, but she had paid dearly for the gratification of her revenge, as nations and individuals are wont to do. Her finances, tampered with by successive sets of ministers, who looked no farther than to temporary expedients for carrying on the necessary expenses of government, now presented an alarming prospect; and it seemed as if the wildest and most enterprising ministers would hardly have dared, in their most sanguine moments, to have recommended either war itself, or any measures of which war might be the consequence.

Spain was in a like state of exhaustion. She had been hurried into the alliance against England, partly by the consequences of the family alliance betwixt her Bourbons and those of France, but still more by the eager and engrossing desire to possess herself once more of Gibraltar. The Castilian pride, long galled by beholding this important fortress in the hands of heretics and foreigners, highly applauded the war, which gave a chance of its recovery, and seconded, with all the power of the kingdom, the gigantic efforts made for that purpose. All these immense preparations, with the most formidable means of attack ever used on such an occasion, had totally failed, and the kingdom of Spain remained at once stunned and mortified by the failure, and broken down by the expenses of so huge an undertaking. An attack upon Algiers, in 1781-5, tended to exhaust the remains of her military ardour. Spain, therefore, relaxed, into inactivity and repose, dispirited by the miscarriage of her favourite scheme, and possessing neither the means nor the audacity necessary to meditate its speedy renewal.

Neither were the sovereigns of the late belligerent powers of that ambitious and active character which was likely to drag the kingdoms which they swayed into the renewal of hostilities. The classic eye of the historian Gibbon saw Arcadius and Honorius, the weakest and most indolent of the Roman Emperors, slumbering upon the thrones of the House of Bourbon; and the just and loyal character of George III. precluded any effort on his part to undermine the peace which he signed unwillingly, or to attempt the resumption of those rights which he had formerly, though reluctantly, surrendered. The expression to the ambassador of the United States, was a trait of character never to be omitted or forgotten:—"I have been the last man in my dominions to accede to this peace, which separates America from my kingdom—I will be the first man, now it is made, to resist any attempt to infringe it."

The acute historian whom we have al-

ready quoted seems to have agreed in the character and ambition of the eastern potentates, those causes of distemper which were not to be found in the part of the European Republic. Barbarine, the Semiramis of the north, views of extensive dominion chiefly towards her eastern and southern frontiers, and the finances of her immense, but comparatively poor and unpeopled empire burthened with the expenses of a high court, requiring at once to be gratified the splendour of Asia, and the refinement of Europe. The strength of her empire, though immense, was unequal to the empire had not been uniformly successful in its wars with the more prompt, less numerous armies of the King of Persia, her neighbour. Thus Russia, than other powers in Europe, seem desirous of reposing her gigantic strength, than of adventuring upon new and hazardous conquests. Even her views upon which circumstances seemed to more flatter than ever, she was obliged to resign, in 1784, when only accomplished; a pledge, not only thoughts were sincerely bent upon but that she felt the necessity of even the most tempting opportunity of resuming the course of victory which she had, four years before, pursued so fully.

Frederick of Prussia himself, though so long, by dint of genius as the animating soul of the political world in Europe, had run too many risk courses of his adventurous and daring reign, to be desirous of encountering hazards in the extremity of life. His empire, extended as it was, from the Baltic to the frontiers of Holland, consisted of various detached portions; it required the aid of time to coalesce into a single kingdom. And, acceding to study the signs of the times, it could have escaped Frederick, that sense and feelings were affected, connected and fostered by, the spirit of universal investigation, which he himself has philosophized, such as might soon induce the sovereigns to arm in a common cause and ought to prevent them, in the while, from wasting their strength in local struggles, and giving advantage to a common enemy.

If such anticipations occupied the last years of Frederick's reign, had not the same effect upon the mind of Joseph II. who, without the assisted precision of judgement, and to tread in the steps of the King of France as a reformer, and as a conqueror. He is unjust to deny to this prince a set of considerable talents, and such as employ them for the good of the state which he ruled. But it frequently happens that the talents, and even the virtues of sovereigns, exercised without a time and circumstances, become the fortune of their government. It is rarely the lot of princes, endowed with personal advantages, to be con-

in abilities, and, unless educated in a school of adversity, to prefer men, who assent to, and repeat their words, to independent counsellors, whose counsel might correct their own hasty conclusions. And thus, although the perils of Joseph II. were in every sense acknowledged, his talents in a great measure recognized, and his patriotic insensibility scarcely disputable, it fell to his lot during the period we treat of, to excite prehension and discontent among his subjects, than had he been a prince to rule by a minister, and wear out his life in the forms and pleasures of court life. Accordingly, the emperor, in his schemes of reform, too hastily or at least too incautiously and wilfully executed, had the misfortune to excite fearful commotions among his subjects, whose situation he meant to ameliorate in his external relations he left Austria the quarter from which a European peace was most to be expected. It seemed, indeed, as if the emperor had contrived to reconcile his liberal professions with the exercise of a selfish policy towards the United Provinces, both in opening the Scheldt, and in dismantling the barrier towns, which he placed in their hands as a defence against the power of France. By the first of these measures the Emperor gained nothing but a paltry sum of money for which he sacrificed his pretensions, and the shame of having himself ungrateful for the improvements which the United Provinces had derived to his ancestors. But the king of the Dutch barrier was subsequently attended by circumstances alike unfavourable to Austria, and to the whole of Europe.

On other respect, the reforms carried out by Joseph II. tended to prepare the mind for future innovations made by a later hand, and upon a much larger scale. The suppression of the religious orders, and the appropriation of their revenues to the general purposes of government, in itself something to flatter the hopes of those of the reformed religion; from a moral point of view, the seizing of the property of any private individual body, is an invasion of the sacred principles of public justice, which spoliation cannot be vindicated in circumstances of state necessity, nor as a plausible pretext of state advantage, since no necessity can vindicate what is in itself unjust, and no public good can compensate a breach of faith. Joseph was also the first sovereign who broke through the degree of reverence attached by his subjects to the person of the Sovereign.

The Pope's fruitless and humiliated mission to Vienna furnished the shadowy precedent for the conduct of Napoleon VII.

Heretofore and yet less justifiable cause of alarm, placed in peril, and left in doubt, content some of the fairest provinces of the Austrian dominions, and those

which the wisest of their princes had governed with peculiar tenderness and moderation. The Austrian Netherlands had been in a literal sense dismantled and left open to the first invader, by the demolition of the barrier fortresses; and it seems to have been the systematic purpose of the Emperor to eradicate and destroy that love and regard for their prince and his government, which in time of need proves the most effectual moral substitute for moats and ramparts. The history of the house of Burgundy bore witness on every page to the love of the Flemings for liberty, and the jealousy with which they have from the earliest ages watched the privileges they had obtained from their princes. Yet in that country, and amongst those people, Joseph carried on his measures of innovation with a hand so unsparing, as if he meant to bring the question of liberty or arbitrary power to a very brief and military decision between himself and his subjects.

His alterations were not in Flanders, as elsewhere, confined to the ecclesiastical state alone, although such innovations were peculiarly offensive to a people rigidly Catholic, but were extended through the most important parts of the civil government. Changes in the courts of justice were threatened—the Great Seal, which had hitherto remained with the Chancellor of the States, was transferred to the Imperial Minister—a Council of State, composed of Commissioners nominated by the Emperor, was appointed to discharge the duties hitherto intrusted to the Standing Committee of the States of Brabant—their Universities were altered and new-modelled—and their magistrates subjected to arbitrary arrests and sent to Vienna, instead of being tried in their own country and by their own laws. The Flemish people beheld these innovations with the sentiments natural to freemen, and not a little stimulated certainly by the scenes which had lately passed in North America, where, under circumstances of far less provocation, a large empire had emancipated itself from the mother country. The states remonstrated loudly, and refused submission to the decrees which encroached on their constitutional liberties, and at length arrayed a military force in support of their patriotic opposition.

Joseph, who at the same time he thus wantonly provoked the States and people of Flanders, had been seduced by Russia to join her ambitious plan upon Turkey, bent apparently before the storm he had excited, and for a time yielded to accommodation with his subjects of Flanders, renounced the most obnoxious of his new measures, and confirmed the privileges of the nation at what was called the Joyous Entry. But this spirit of conciliation was only assumed for the purpose of deception; for so soon as he had assembled in Flanders what was deemed a sufficient armed force to sustain his despotic purposes, the Emperor threw off the mask, and, by the most violent acts of military force, endeavoured to overthrow the constitution he had agreed to observe,

and to enforce the arbitrary measures which he had pretended to abandon. For a brief period of two years, Flanders remained in a state of suppressed, but deeply-founded and wide extended discontent, watching for a moment favourable to freedom and to vengeance. It proved an ample store-house of combustibles, prompt to catch fire as the flame now arising in France began to expand itself; nor can it be doubted, that the condition of the Flemish provinces, whether considered in a military or in a political light, was one of the principal causes of the subsequent success of the French republican arms. Joseph himself, broken-hearted and dispirited, died in the very beginning of the troubles he had wantonly provoked. Desirous of fame as a legislator and a warrior, and certainly born with talents to acquire it, he left his arms dishonoured by the successes of the despised Turks, and his fair dominions of the Netherlands and of Hungary upon the very eve of insurrection. A lampoon, written upon the Hospital for lunatics at Vienna, might be said to be no unjust epitaph for a monarch, once so hopeful and so beloved—*Josephus ubique Secundus—Mc Primus*.

These Flemish disturbances might be regarded as symptoms of the new opinions which were tacitly gaining ground in Europe, and which preceded the grand explosion, as slight shocks of an earthquake usually announce the approach of its general convulsion. The like may be said of the short lived Dutch Revolution of 1787, in which the ancient faction of Louvestein, under the encouragement of France, for a time completely triumphed over that of the Stadholder, deposed him from his hereditary command of Captain-General of the Army of the States, and reduced, or endeavoured to reduce, the Confederation of the United States to a pure democracy. This was also a strong sign of the times; for although totally opposite to the inclination of the majority of the States-General, of the equestrian body, of the landed proprietors, nay, of the very populace, most of whom were from habit and principle attached to the House of Orange, the burghers of the large towns drove on the work of revolution with such warmth of zeal and promptitude of action, as showed a great part of the middling classes to be deeply tinctured with the desire of gaining further liberty, and a larger share in the legislation and administration of the country, than pertained to them under the old oligarchical constitution.

The revolutionary government in the Dutch provinces, did not, however, conduct their affairs with prudence. Without waiting to organize their own force, or weaken that of the enemy—without obtaining the necessary countenance and protection of France, or co-operating with the malcontents in the Austrian Netherlands, they gave, by arresting the Princess of Orange (sister of the King of Prussia), an opportunity of foreign interference, of which that prince failed not to avail himself. His armies poured into the Netherlands, commanded by the Duke of Brunswick, and

with little difficulty possessed the cities of Utrecht, Amsterdam, and the cities which constituted the strength of Louvestein or republican faction. The King then replaced the House of Orange in all its power, privileges, and pretensions. The conduct of the Dutch during their brief hour of authority, been neither so moderate nor so prompt to make their sudden and almost universal fall a matter of general regret. On the contrary, it was considered as a pledge of the continuance of peace in Europe, especially as France, busied with her own affairs, declined interference of the United States.

The intrigues of Russia had, in consequence of the ambitious schemes of Catherine, lighted up war with Sweden, as well as with Turkey; but in both cases the war were commenced upon the old plan of one or two battles, and wresting a province or a province from a neighbour, and it seems likely, that the interests of France and England, equally in preserving the balance of power, have ended these troubles, but for the result of that great and hitherto untried course of events, which prepared, and matured, the FRENCH REVOLUTION.

It is necessary, for the execution of the plan, that we should review this part of history, the most important, perhaps its currency, and in its consequences the annals of mankind afford; and as the very title is sufficient to awaken most bosoms either horror or admiration, yet neither insensible of the blessings of national liberty, nor of those who derive from the protection of just laws, and a moderate but firm executive government may perhaps be enabled to trace it with the candour of one, who, looking on past scenes, feels divested of the angry spirit with which, in common with his contemporaries, he may have viewed them while they were yet in progress.

We have shortly reviewed the state of Europe in general, which we have seen to be either pacific, or disturbed by the war of no long duration; but it was in that a thousand circumstances, emerging out of the general history of the world, some peculiar to that country herself, mingled like the ingredients of the universal cauldron, to produce in succession a formidable but passing apparatus, concluded by the stern vision of a new and military power, as those in the air introduced by that of the Armed

The first and most effective cause of the Revolution, was the change which had taken place in the feelings of the French towards their government, and the man who was at its head. The devotedness of the people to their king had been several ages the most marked characteristic of the nation; it was their honour in their own eyes, and matter of contempt in the eyes of the English, because it seemed in its excess to swallow up all other patriotism. That very excess of

r, was founded not on a servile, but on a principle. France is ambitious of military glory, and willingly sacrifices herself with the fame acquired by arms. Down to the reign of Louis the French monarch was, in the eyes of his subjects, a general, and the whole of his army. An army must be under discipline, and a general must possess absolute power; but the soldier's degradation from the restraint necessary to his profession, and which he cannot be led to conquest. A true Frenchman, therefore, without scruple, to that abridge personal liberty which appeared necessary to render the monarch great, and victorious. The king, according to the system, was regarded less as an individual than as the representative of the nation, the honour of the kingdom; and his sentiment, however extravagant and his taste, there mingled much that was general, patriotic, and disinterested. The feeling was awakened after all the changes of the Revolution, by the wonderment of the individual of whom the plumes are to treat, and who transmits many instances to his own person, almost exceeding credibility, the devoted attachment with which he formerly regarded the ancient lineings.

Equality shared with the king in the possession which this predilection spread him. If the monarch was regarded as the chief ornament of the community, the minor gems by whose lustre the crown was relieved or adorned. He was the supreme general of the state, the officers attached to his person, necessary to the execution of his commands in his degree bound to advance and glory of the common country. His sentiments were at their height, and he had no murmuring against the privileges of the nobility, any more than the almost absolute authority of the monarch. Each had that rank in which he was regarded as their birthright for one of the lower orders to refuse him enjoyed not the immunities peculiar to the noblesse, would have been as angry, and as foolish, as to lament that he was not born to an independent estate. The Frenchman, contented, though in illusion, laughed, danced, and in the gaiety of his national characteristics, under which his in-livelihood would have thought the taken of patience dishonourable. The distress or privation of the French plebeian suffered in his own, was made up to him in imagination in the national glory. Citizens of Paris postponed in rank and military officer, he consoled himself by reading the victories of the arms in the Gazette; and was he not unequally taxed to support the weight of the crown, still the public which were given, and the palaces were built, were to him a source of

compensation. He looked on at the Carrousel, he admired the splendour of Versailles, and enjoyed a reflected share of their splendour, in recollecting that they displayed the magnificence of his country. This state of things, however illusory, seemed, while the illusion lasted, to realize the wish of those legislators, who have endeavoured to form a general fund of national happiness, from which each individual is to draw his personal share of enjoyment. If the monarch enjoyed the display of his own grace and agility, while he hunted, or rode at the ring, the spectators had their share of pleasure in witnessing it: if Louis had the satisfaction of beholding the splendid piles of Versailles and the Louvre arise at his command, the subject admired them when raised, and his real portion of pleasure was not, perhaps, inferior to that of the founder. The people were like men inconveniently placed in a crowded theatre, who think but little of the personal inconveniences they are subjected to by the heat and pressure, while their mind is engrossed by the splendours of the representation. In short, not only the political opinions of Frenchmen, but their actual feelings, were, in the earlier days of the eighteenth century, expressed in the motto which they chose for their national palace.—“Earth hath no Nation like the French—no Nation a city like Paris, or a King like Louis.”

The French enjoyed this assumed superiority with the less chance of being undeceived, that they listened not to any voice from other lands, which pointed out the deficiencies in the frame of government under which they lived, or which hinted the superior privileges enjoyed by the subjects of a more free state. The intense love of our own country, and admiration of its constitution, is usually accompanied with a contempt or dislike of foreign states, and their modes of government. The French, in the reign of Louis XIV., enamoured of their own institutions, regarded those of other nations as unworthy of their consideration; and if they paused for a moment to gaze on the complicated constitution of their great rival, it was soon dismissed as a subject totally unintelligible, with some expression of pity, perhaps, for the poor sovereign who had the ill luck to preside over a government embarrassed by so many restraints and limitations.* Yet, into whatever political errors the French people were led by the excess of their loyalty, it would be unjust to brand them as a nation of a mean and slavish spirit. Servitude infers dishonour, and dishonour to a Frenchman is the last of evils. Burke more justly regarded them as a people misled to their disadvantage, by high and romantic ideas of honour and fidelity, and who, actuated by a principle of public spirit in their submission to their monarch, worshipped in his person the fortune of France, their common country.

During the reign of Louis XIV., every

* The old French proverb bore,
Le roi d'Angleterre
Est le roi d'Enfer.

thing tended to support the sentiment which connected the national honour with the wars and undertakings of the king. His success, in the earlier years of his reign, was splendid, and he might be regarded for many years, as the Dictator of Europe. During this period, the universal opinion of his talents, together with his successes abroad, and his magnificence at home, fostered the idea that the Grand Monarque was in himself the tutelary deity, and only representative of the great action whose powers he wielded. Sorrow and desolation came on his latter years; but he it said to honour of the French people, that the devoted allegiance they had paid to Louis in prosperity, was not withdrawn when fortune seemed to have turned her back upon her original favourites. France poured her youth forth as readily, if not so gaily, to repair the defeats of her monarch's old age, as she had previously yielded them to secure and extend the victories of his early reign. Louis had perfectly succeeded in establishing the crown as the sole pivot upon which public affairs turned, and in attaching to his person, as the representative of France, all the importance which in other countries is given to the great body of the nation.

Nor had the spirit of the French monarchy, in surrounding itself with all the dignity of absolute power, failed to secure the support of those auxiliaries which have the most extended influence upon the public mind, by engaging at once religion and literature in defence of its authority. The Gallican Church, more dependent upon the monarch, and less so upon the Pope, than is usual in Catholic countries, gave to the power of the crown all the mysterious and supernatural terrors annexed to an origin in divine right, and directed against those who encroached on the limits of the royal prerogative, or even ventured to scrutinize too minutely the foundation of its authority, the penalties annexed to a breach of the divine law. Louis XIV. repaid this important service by a constant, and even scrupulous attention to observances prescribed by the church, which strengthened, in the eyes of the public, the alliance so strictly formed betwixt the altar and the throne. Those who look to the private morals of the monarch may indeed form some doubt of the sincerity of his religious professions, considering how little they influenced his practice; and yet when we reflect upon the frequent inconsistencies of mankind in this particular, we may hesitate to charge with hypocrisy a conduct, which was dictated perhaps as much by conscience as by political convenience. Even judging more severely, it must be allowed that hypocrisy, though so different from religion, indicates its existence, as smoke points out that of pure fire. Hypocrisy cannot exist unless religion be to a certain extent held in esteem, because no one would be at the trouble to assume a mask which was not respectable, and so far compliance with the external forms of religion is a tribute paid to the doctrines which it teaches. The hypocrite assumes

a virtue if he has it not, and the of his conduct may be salutary though his pretensions to piety andness to Him, who trieth the reins.

On the other hand, the Academy by the wily Richelieu served to literature of France into one focus the immediate patronage of the whose bounty its professors were look even for the very means of sustenance. The greater nobles caught this ardraonage from the sovereign, and as pensioned and supported the princary characters of his reign, the forced shelter and support to others of rank, who were lodged at their houses at their tables, and were admitted society upon terms somewhat grading than those which were artists and musicians, and who ga Great, knowledge or amusement change for the hospitality they Men in a situation so subordin only at first accommodate their tions to the taste and interest of tectors. They heightened by ad flattery the claims of the king ables upon the community; and t indifferent at that time to all which was not of native growth, respect for their own government and extended by the works of the genius who flourished under its p

Such was the system of French and such it remained, in outward least, until the Peace of Fontenab its foundation had been gradual mined; public opinion had und silent but almost a total chang might be compared to some anci swayed from its base by the lapse and waiting the first blast of a hur shock of an earthquake, to be pro he dust. How the lapse of half or little more, could have pre change so total, must next be co and this can only be done by view rately the various changes which of years had produced on the viders of the State.

First, then, it is to be observ these latter times the wasting luxury and vanity had totally ruin part of the French nobility, a word respect to that country, comprehen is called in Britain the nobility try, or natural aristocracy of the This body, during the reign of Lo though far even then from suppo part which their fathers had acted ry, yet existed, as it were, through membranes, and disguised their ence upon the throne by the outw of fortune, as well as by the con attached to hereditary right. T one step nearer the days, not the forgotten, when the nobles of Fra their retainers, actually for bed of the kingdom; and they still p to the imagination at least, the de of a body of chivalrous heroes, tread in the path of their ancestor

ness ever render necessary the calling the *Ban*, or *Arriere-Ban*—the feudal of the Gallic chivalry. But this ~~de-~~ had passed away; the defence of was intrusted in France, as in other ies, to the exertions of a standing ar- and in the latter part of the eighteenth y, the nobles of France presented a body contrast to their predecessors.

number of the order was of itself ant to diminish its consequence. It en imprudently increased by new as. There were in the kingdom ighty thousand families enjoying the es of nobility; and the order was into different classes, which looked h other with mutual jealousy and apt.

first general distinction was betwixt cient and Modern, or new noblesse. rmer were nobles of old creation, ancestors had obtained their rank al or supposed services rendered to ion in her councils or her battles: w nobles had found an easier ac- the same elevation, by the purchase itories, or of offices, or of letters of y, any of which easy modes invested ers with titles and rank, often held whose wealth had been accumulat- mean and sordid occupations, or by a-general, and, financiers whom the considered as acquiring their for- at the expense of the state. These ven additions to the privileged body les accorded ill with its original com- e, and introduced schism and disun- to the body itself. The descendants ancient chivalry of France looked eorn and contempt upon the new ho, rising perhaps from the very lees people, claimed from superior wealth: in the privileges of the aristocracy.

is, secondly, there was amongst the nobles themselves, but too ample or division between the upper and ier class of nobility, who had fortunes e to maintain their rank, and the more numerous body, whose poverty ed them pensioners upon the state means of supporting their dignity. at one thousand houses, of which the noblesse is computed to have con- there were not above two or three d families who had retained the of maintaining their rank without ist-ure of the crown. Their claims upolize commissions in the army, utions in the government, together ur exemption from taxes, were their ource: resources burthensome to e, and odious to the people, with- ing in the same degree beneficial to ho enjoyed them. Even in milita- ice, which was considered as their ght, the nobility of the second class eldom permitted to rise above a cer- site-l rank. Long service might ex- of them to the grade of lieutenant- l, or the government of some small but all the better rewards of a life in the army were reserved for nobles highest order. It followed as a matter

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of course, that amidst so many of this privileged body who languished in poverty, and could not rise from it by the ordinary paths of industry, some must have had recourse to loose and dishonourable practices; and that gambling-houses and places of debauchery should have been frequented and patronized by individuals, whose ancient descent, titles, and emblems of nobility, did not save them from the suspicion of very dishonourable conduct, the disgrace of which affected the character of the whole body.

There must be noticed a third classification of the order, into the *Haute Noblesse*, or men of the highest rank, most of whom spent their lives at court, and in discharge of the great offices of the crown and state, and the *Noblesse Campagnarde*, who continued to reside upon their patrimonial estates in the provinces.

The noblesse of the latter class had fallen gradually into a state of general contempt, which was deeply to be regretted. They were ridiculed and scorned by the courtiers, who despised the rusticity of their manners, and by the nobles of newer creation, who, conscious of their own wealth, contemned the poverty of those ancient but decayed families. The "bold peasant" himself is not more a kingdom's pride than is the plain country gentleman, who, living on his own means, and amongst his own people, becomes the natural protector and referee of the farmer and the peasant, and in case of need, either the firmest asserter of their rights and his own against the aggressions of the crown, or the independent and undaunted defender of the crown's rights, against the innovations of political fanaticism. In *La Vendée* alone, the nobles had united their interest and their fortune with those of the peasants who cultivated their estates, and there alone were they found in their proper and honourable character of proprietors residing on their own dominions, and discharging the duties which are inalienably attached to the owner of landed property. And—mark-worthy circumstance!—in *La Vendée* alone was any stand made in behalf of the ancient proprietors, constitution, or religion of France; for there alone the nobles and the cultivators of the soil held towards each other their natural and proper relations of patron and client, faithful dependents, and generous and affectionate superiors. In the other provinces of France, the nobility, speaking generally, possessed neither power nor influence among the peasantry, while the population around them was guided and influenced by men belonging to the church, to the law, or to business; classes which were in general better educated, better informed, and possessed of more talent and knowledge of the world, than the poor Noblesse of Campagnarde, who seemed as much limited, caged, and imprisoned within the restraints of their rank, as if they had been shut up within the dungeons of their ruinous chateaux; and who had only their titles and dusty parchments to oppose to the real superiority of wealth and information so generally to be found in the class which

they affected to despise. Hence, Ségur describes the country gentlemen of his younger days as punctilious, ignorant, and quarrelsome, shunned by the better informed of the middle classes, idle and dissipated, and wasting their leisure hours in coffee-houses, theatres, and billiard-rooms.

The more wealthy families, and the high noblesse, as they were called, saw this degradation of the inferior part of their order without pity, or rather with pleasure. These last had risen as much above their natural duties, as the rural nobility had sunk beneath them. They had too well followed the course which Richelieu had contrived to recommend to their fathers, and instead of acting as the natural chiefs and leaders of the nobility and gentry of the provinces, they were continually engaged in intriguing for charges round the king's person, for posts in the administration, for additional titles and decorations—for all and every thing which could make the successful courtier, and distinguish him from the independent noble. Their education and habits also were totally unfavourable to grave or serious thought and exertion. If the trumpet had sounded, it would have found a ready echo in their bosoms; but light literature at best, and much more frequently silly and frivolous amusements, a constant pursuit of pleasure, and a perpetual succession of intrigues, either of love or petty politics, made their character, in time of peace, approach in insignificance to that of the women of the court, whom it was the business of their lives to captivate and amuse. There were noble exceptions, but in general the order, in every thing but military courage, had assumed a trivial and effeminate character, from which patriotic sacrifices, or masculine wisdom, were scarcely to be expected.

While the first nobles of France were engaged in these frivolous pursuits, their procureurs, bailiffs, stewards, intendants, or by whatever name their agents and managers were designated, enjoyed the real influence which their constituents rejected as beneath them, rose into a degree of authority and credit, which eclipsed recollection of the distant and regardless proprietor, and formed a rank in the state not very different from that of the middle-men in Ireland. These agents were necessarily of plebeian birth, and their profession required that they should be familiar with the details of public business, which they administered in the name of their seigneurs. Many of this condition gained power and wealth in the course of the Revolution, thus succeeding, like an able and intelligent vizier, to the power which was forfeited by the idle and voluptuous sultan. Of the high noblesse it might with truth be

said, that they still formed the *grac* court of France, though they had c be its defence. They were accra brave, full of honour, and in many i endowed with talent. But the c cation was broken off betwixt the subordinate orders, over whom, in grave, they ought to have possesser al influence. The chain of gra insensible connexion was rusted i in almost all its dependencies: distorted, and contemptuously w asunder, in many. The noble f lected and flung from him the ncious jewel in his coronet—the l respect of the country-gentleman, mer, and the peasant, an advanta ural to his condition in a well-con society, and founded upon prec estimable, that he who contemns troya it, is guilty of little less t treason, both to his own rank, an community in general. Such a however, had taken place in *fra* that the noblesse might be compu court-sword, the hilt carved, orna and gilded, such as might grace a parade, but the blade gone, or co of the most worthless materials.

It only remains to be mentioe there subsisted, besides all the deti we have noticed, an essential diff political opinions among the nobles selves, considered as a body. The many of the order, who, looking to agencies of the kingdom, were patri disposed to sacrifice their own ex privileges, in order to afford a chan regeneration. These of course were ed to favour an alteration or reform original constitution of France; but these enlightened individuals, the i had the misfortune to include many pointed and desperate men, ungrati any of the advantages which thei made them capable of receiving, an advantages of birth and education, o dered them more deeply danger more daringly profligate. A plebeia honoured by his vices, or depressed poverty which is their consequence easily into the insignificance from wealth or character alone raised him the noble often retains the mean, i as the desire to avenge himself on a for an expulsion which he feels a less because he is conscious of des it. Such were the debauched l youth, among whom were found C and associates equal in talents and pravity to their leader; and such w celebrated Mirabeau, who, almost e from his own class, as an irrelca profligate, entered the arena of the R tion as a first-rate reformer, and a p advocate of the lower orders.

The state of the Church, that a pillar of the throne, was scarce more than that of the Nobility. Generally ing, it might be said, that, for a long the higher orders of the clergy had e to take a vital concern in their prof or to exercise its functions in a m

* See, for a curious picture of the life of the French nobles of fifty years since, the first volume of *Madam Genlis' Memoirs*. Had there been any more solid pursuits in society than the gay trifles she so pleasantly describes, they could not have escaped so intelligent an observer.

interested the feelings and affections

The Catholic Church had grown old, and stately did not possess the means of improving her doctrines, or improving her position, so as to keep pace with the march of the human understanding. Her claims to infallibility which she had maintained during the Middle Ages, claims which she could neither alter nor modify, now threatened in enlightened times, like battlements of a ruin for the foundation, to be the ruin of the edifice they were designed to defend. *Vestigia nulla retrahuntur* was the motto of the Pope of Rome. She could explain nothing, renounce nothing, contradict nothing, with her assertion of impeccability. The whole trash which had been accumulated for ages of darkness and ignorance, whether consisting of extravagant assertions, incredible assertions, absurdities which confounded the understanding, or puerile ceremonies which repugnant to taste, were alike incapable of being plained away or abandoned. It remained to be the motto of the Pope of Rome. She could explain nothing, renounce nothing, contradict nothing, with her assertion of impeccability. The whole trash which had been accumulated for ages of darkness and ignorance, whether consisting of extravagant assertions, incredible assertions, absurdities which confounded the understanding, or puerile ceremonies which repugnant to taste, were alike incapable of being plained away or abandoned. It remained to be the motto of the Pope of Rome. She could explain nothing, renounce nothing, contradict nothing, with her assertion of impeccability. The whole trash which had been accumulated for ages of darkness and ignorance, whether consisting of extravagant assertions, incredible assertions, absurdities which confounded the understanding, or puerile ceremonies which repugnant to taste, were alike incapable of being plained away or abandoned. It remained to be the motto of the Pope of Rome.

Christian world, which might never have existed, or at least present extended and embittered it, in all events, the Church of Rome, the spiritual empire over which a portion of the Christian world had not been reduced to the state of either defending propositions, the eyes of all enlightened men, their untenable, or of beholding essential and vital doctrines of Christianity confounded with them, and the system exposed to the scorn of all. The more enlightened and more free the French nation very generally into the latter ex-

pression, in attacking the absurd claims and doctrines of the Church of Rome, she artfully availed herself of those if they had been really a part of Christian religion; and they whose could not digest the grossest anti-papal creed, thought themselves to conclude, in general, against the Church, from the abuses engrafted upon it, and ignorance and priestcraft. The mistakes which favoured the cause, and to weaken the defence. Finally the necessity of defending the man inventions with which their religion had been obscured and deformed. Catholic clergy were not the least even in the best of causes; there were many brilliant ex-

ceptions, yet it must be owned that a great part of the higher orders of the priesthood gave themselves little trouble about maintaining the doctrines, or extending the influence of the Church, considering it only in the light of an asylum, where, under the condition of certain renunciations, they enjoyed, in indolent tranquillity, a state of ease and luxury. Those who thought on the subject more deeply, were contented quietly to repose the safety of the Church upon the restrictions on the press, which prevented the possibility of free discussion. The usual effect followed; and many who, if manly and open debate upon theological subjects had been allowed, would doubtless have been enabled to winnow the wheat from the chaff, were, in the state of darkness to which they were reduced, led to reject Christianity itself, along with the corruptions of the Romish Church, and to become absolute infidels instead of reformed Christians.

The long and violent dispute also betwixt the Jesuits and the Jansenists, had for many years tended to lessen the general consideration for the Church at large, and especially for the higher orders of the clergy. In that quarrel, much had taken place that was disgraceful. The mask of religion has been often used to cover more savage and extensive persecutions, but at no time did the spirit of intrigue, of personal malice, of slander and circumvention, appear more disgustingly from under the sacred disguise, and in the eyes of the thoughtless and the vulgar, the general cause of religion suffered in proportion.

The number of the clergy, who were thus indifferent to doctrine or duty, was greatly increased, since the promotion to the great benefices had ceased to be distributed with regard to the morals, piety, talents, and erudition of the candidates, but was bestowed among the younger branches of the noblesse, upon men who were at little pains to reconcile the looseness of their former habits and opinions with the sanctity of their new professions, and who, embracing the Church solely as a means of maintenance, were little calculated by their lives or learning to extend its consideration. Among other vile innovations of the celebrated regent Duke of Orleans, he set the most barefaced example of such dishonourable preferment, and had increased in proportion the contempt entertained for the hierarchy, even in its highest dignities, since how was it possible to respect the purple itself, after it had covered the shoulders of the infamous Dubois?

It might have been expected, and it was doubtless in a great measure the case, that the respect paid to the characters and efficient utility of the curates, upon whom, generally speaking, the charge of souls actually devolved, might have made up for the want of consideration withheld from the higher orders of the Church. There can be no doubt that this respectable body of churchmen possessed great and deserved influence over their parishioners; but then

they were themselves languishing under poverty and neglect, and, as human beings, cannot be supposed to have viewed with indifference their superiors enjoying wealth and ease, while in some cases they dishonoured the robe they wore, and in others disowned the doctrines they were appointed to teach. Alive to feelings so natural, and mingling with the middling classes, of which they formed a most respectable portion, they must necessarily have become imbued with their principles and opinions, and a very obvious train of reasoning would extend the consequences to their own condition. If the state was encumbered rather than benefited by the privileges of the higher order, was not the Church in the same condition? And if secular rank was to be thrown open as a general object of ambition to the able and the worthy, ought not the dignities of the Church to be rendered more accessible to those, who, in humility and truth, discharged the toilsome duties of its inferior offices, and who might therefore claim, in due degree of succession, to attain higher preferment? There can be no injustice in ascribing to this body sentiments, which might have been no less just regarding the Church than advantageous to themselves; and, accordingly, it was not long before this body of churchmen showed distinctly, that their political views were the same with those of the Third Estate, to which they solemnly united themselves, strengthening thereby greatly the first revolutionary movements. But their conduct, when they beheld the whole system of their religion aimed at, should acquit the French clergy, of the charge of self-interest, since no body, considered as such, ever showed itself more willing to encounter persecution, and submit to privation, for conscience' sake.

While the Noblesse and the Church, considered as branches of the state, were thus divided amongst themselves, and fallen into discredit with the nation at large; while they were envied for their ancient immunities, without being any longer feared for their power; while they were ridiculed at once and hated for the assumption of a superiority which their personal qualities did not always vindicate, the lowest order, the Commons, or, as they were at that time termed, the Third Estate, had gradually acquired an extent and importance unknown to the feudal ages, in which originated the ancient division of the estates of the kingdom. The Third Estate no longer, as in the days of Henry IV., consisted merely of the burghers and petty traders in the small towns of a feudal kingdom, bred up almost as the vassals of the nobles and clergy, by whose expenditure they acquired their living. Commerce and colonies had introduced wealth, from sources to which the nobles and the churchmen had no access. Not only a very great proportion of the disposable capital was in the hands of the Third Estate, who thus formed the bulk of the moneyed interest of France, but a large share of the landed property was also in their possession.

There was, moreover, the influence which many plebeians possessed, as creditors, over those needy nobles whom they had supplied with money, while another portion of the same class rose into wealth and consideration, at the expense of the more opulent patricians who were ruining themselves. Paris had increased to a tremendous extent, and her citizens had risen to a corresponding degree of consideration; and while they profited by the luxury and dissipation, both of the court and courtiers, had become rich in proportion as the government and privileged classes grew poor. Those citizens who were thus enriched, endeavoured, by bestowing on their families all the advantages of good education, to counterbalance their inferiority of birth, and to qualify their children to support their part in the scenes, to which their altered fortunes, and the prospects of the country, appeared to call them. In short, it is not too much to say, that the middling classes acquired the advantages of wealth, consequence, and effective power, in a proportion more than equal to that in which the nobility had lost these attributes. Thus, the Third Estate seemed to increase in extent, number, and strength, like a waxing inundation, threatening with every increasing wave to overwhelm the ancient and decayed barriers of exclusions and immunities, behind which the privileged ranks still fortified themselves.

It was not in the nature of man, that the bold, the talented, the ambitious, of a rank which felt its own power and consequence, should be long contented to remain acquiescent in political regulations, which depressed them in the state of society beneath men to whom they felt themselves equal in all respects, excepting the fictitious circumstances of birth, or of church orders. It was no less impossible that they should long continue satisfied with the feudal dogma, which exempted the nobles from taxes, because they served the nation with their sword, and the clergy, because they propitiated Heaven in its favour with their prayers. The maxim, however true in the feudal ages when it originated, had become an extravagant legal fiction in the eighteenth century, when all the world knew that both the noble soldier and the priest were paid for the services they no longer rendered to the state, while the *bourgeois* had both valour and learning to fight his own battles and perform his own devotions; and when, in fact, it was their arms which combated, and their learning which enlightened the state, rather than those of the privileged orders.

Thus, a body, opulent and important, and carrying along with their claims the sympathy of the whole people, were arrayed in formidable array against the privileges of the nobles and clergy, and bound to foster the approaching changes by the strongest of human ties, emulation and self-interest.

The point was stated with unusual firmness by Emery, a distinguished member of the National Assembly, and a man

talent. In the course of a communication with the celebrated Bouillé, the latter had avowed his principles of royalty, and his detestation of the new constitution, to which he rendered obedience, because he had sworn to maintain it. "You might as well call yourself a nobleman," replied Bouillé with equal candour; "and had you been a noble, such would have been your principles; but I, a plebeian *Avocat*, to that constitution which has degraded those of my rank, out of the respectability and degradation in which I am now found." "Regarding the situation, therefore, of the separate bodies, which, before the French impulse commenced, were the separate parts of the kingdom of

France, it was evident, that in case of a collision, the Nobles and Clergy might esteem themselves fortunate, if, divided as they were among themselves, they could maintain an effectual defence of the whole, or a portion of their privileges, while the Third Estate, confident in their numbers and in their unanimity, were ready to assail and carry by storm the whole system, over the least breach which might be effected in the ancient constitution. Lally Tolendal gave a comprehensive view of the state of parties in these words:—"The Commons desired to conquer the Nobles to preserve what they already possessed. The Clergy stood inactive, resolved to join the victorious party. If there was a man in France who wished for concord and peace, it was the King."

CHAP. II.

unice continued.—State of Public Opinion.—Men of Letters encouraged by Patronage.—Disadvantages attending this Patronage.—Licentious tendency of the literature.—Their Irreligious and Infidel Opinions.—Free Opinions on Politics.—Disadvantages arising from the suppression of Free Discussion.—Anglomaniac of France in the American War.—Disposition of the Troops who returned from America.

viewed France as it stood in its political divisions previous to the French Revolution, and we have seen that there were motives for change, and that a man was prepared to level institutions crumbling to pieces of themselves. It is now necessary to review the popular mind, and consider upon principles, and to what extent the changes were likely to operate. Here, as with respect to society, a tacit but almost total change had been operated in the sentiments of the public, pronounced, doubtless, by the great acquisitions by literature—that knowledge of good and evil, which, the richest and most wholesome of others, fair in show, and sweet in taste, but having the properties of deadly poison. Such, the most ingenious people, and the most susceptible of impressions which arise from conversational discussion, had early called to the assistance of men of genius to give relish for society. The notion of renouncing their aristocratic principles, which, on the contrary, was more striking by the contrast,—literary talents to be a passport to saloons. The wealthy financier, the merchant, emulated the nobles in other articles of taste and refinement, and their coteries, as well as the aristocracy, were open to men who were in many cases content with luxury at the expense of independence. Assuredly this species of paucity often flowed from the van-

ity or egotism of the patrons, was not much calculated to enhance the character of those who were protected. Professors of literature, thus mingling in the society of the noble and the wealthy upon sufferance, held a rank scarce more high than that of musicians or actors, from amongst whom individuals have often, by their talents and character, become members of the best society, while the castes to which such individuals belong, remain in general exposed to the most humiliating contempt. The lady of quality, who smiled on the man of letters, and the man of rank who admitted him to his intimacy, still retained the consciousness that he was not like themselves, formed out of the "porcelain clay of the earth," and even while receiving their bounties, or participating in their pleasures, the favourite *savant* must often have been disturbed by the reflection, that he was only considered as a creature of sufferance, whom the caprice of fashion, or a sudden reaction of the ancient etiquette, might fling out of the society where he was at present tolerated. Under this disheartening, and even degrading inferiority, the man of letters might be tempted invidiously to compare the luxurious style of living at which he sat a permitted guest, with his own paltry hired apartment, and scanty and uncertain chance of support. And even those of a nobler mood, when they had conceded to their benefactors all the gratitude they could justly demand, must sometimes have regretted their own situation.

"Condemn'd as needy supplicants to wait,
While ladies interpose and slaves debate."

It followed, that many of the men of let-

ters thus protected, became enemies of the persons as well as the rank of their patrons; as for example, no one in the course of the Revolution expressed greater hatred to the nobility than Champfort, the favourite and favourite secretary of the Prince of Condé. Occasions, too, most frequently have occurred, in which the protected person was almost inevitably forced upon comparing his own natural and acquired talents with those of his aristocratic patron, and the result could not be other than a dislike of the institutions which placed him so far behind persons whom, but for those prescribed limits, he must have passed in the career of honour and distinction.

Hence, it is that frequent and close inquiry into the origin of ranks, the general system of unimproving the existing regulations, and appealing to the original states of society in vindication of the original equality of mankind—hence those ingenious arguments, and eloquent tirades in favour of primitive and even savage independence, which the patriots of the day read and applauded with such a smile of mixed applause and pity, as they would have given to the reverses of a crazed poet, while the inferior ranks, participating the feelings under which they were written, caught the ardour of the eloquent authors, and rose from the perusal with minds prepared to act, whenever action should be necessary to realize a vision so flattering.

It might have been expected that those belonging to the privileged classes at least, would have caught the alarm, from hearing doctrines so fatal to their own interests, avowed so boldly, and maintained with so much talent. It might have been thought that they would have started when Raynal proclaimed to the nations of the earth that they could only be free and happy when they had overthrown every throne and every altar; but no such alarm was taken. Men of rank considered liberal principles as the fashion of the day, and embraced them as the ready-made mode of showing that they were above vulgar prejudices. In short, they adopted political opinions as they put on round hats and jockey-coats, merely because they were current in good society. They assumed the tone of philosophers as they would have done that of Arcadian shepherds at a masquerade, but without any more the rights of sacrificing their own rank and immunities in the one case, than of actually driving their flocks a-field in the other. Count Ségur gives a most interesting account of the opinions of the young French nobles in which he himself partook at this eventful period.

"Impeded in this light career by the antiquated pride of the old court, the arksome etiquette of the old order of things, the severity of the old clergy, the aversion of our parent, to our new fashions and our costumes, which were favourable to the principles of equality, we felt disposed to adopt with enthusiasm the philosophical doctrines professed by literary men, remarkable for their boldness and their wit. Voltaire seduced our imagination; Rous-

seau touched our hearts; we felt pleasure in seeing that their attacks directed against an old fabric, were sent to us a Gothic and ridiculous anachronism.

"We were thus pleased at the war, although it was undermining ranks and privileges, and thereby our ancient power; but we felt no attacks personally; we merely watched them. It was as yet but a war of paper, which did not appear to threaten the superiority of existing enjoyed consolidated as we thought, a possession of many centuries.

"We were pleased with the liberty, whatever language it assumed with the convenience of equality, and a satisfaction in descending from rank, as long as the resumption of thought to be free and unabstract regardless, then, of consequence enjoyed our patriotic advantages, with the sweets of a plebeian philo-

"We anxiously desire not to be mistaken in not the pursuit of these remarks the French aristocracy for extended patronage to learning and to genius purpose was honourable to themselves fraught with high advantages to the of society. The favour of the time played the want of public encouragement fostered talent which otherwise never have produced its important appreciable fruits. But it had one for France, her nobility, and her life had the pyrotechny been extended in manner which did not intimately affect the two classes of men. The independence of circumstances is a constant absolute check to independent spirit; and thus it often happened, gratify the passions of their protectors to advance their interest, the men of were involved in the worst and most delusory labyrinth of *tracasserie*, *sham malignity*, that they were divided into separate factions against each other, forced to practice all those arts of delusion, flattery, and intrigue, which the greatest shame of the literary professions.

"As the eighteenth century advanced, men of literature rose in importance, aware of their own increasing power, society which was dependent on their intellectual gratification, they supported other in their claims to what began to be considered the dignity of a man of letters. This was soon carried into extreme assumed, even in the halls of their power, a fatal violence of opinion, dogmatical mode of expression, while the veteran Fontenelle declares himself for the trifling degree of respect that folks met with every where in France. The truth is, that men of letters, being men of mere theory, have no means of measuring the opinions which have adopted upon hypotheticals by the standard of practical experience. They feel their mental superiority to whom they live with and become ha-

believers in, and asserters of, their own infallibility. If moderation, command of passions and of temper, be part of philosophy, we seldom find less philosophy actually displayed, than by a philosopher in defence of a favorite theory. Nor have we found that churchmen are so desirous of forming proselytes, or soldiers of extending conquests, as philosophers in making converts to their own opinions.

In France they had discovered the command which they had acquired over the public mind, and united as they were, (and more especially, the Encyclopedists) they augmented and secured that impression, by never permitting the doctrines which they wished to propagate to die away upon the public ear. For this purpose, they took care their doctrines should be echoed, like thunder amongst hills, from a hundred different points, presented in a hundred new lights, illustrated by a hundred various methods, until the public could no longer stop receiving that as undeniable which they heard from so many different quarters. They could also direct every weapon of logical hostility against those who ventured to combat their doctrines, and as their wrath was neither easily endured nor pacified, they drove from the field most of those others, who, in opposition to their opinions, might have exerted themselves as champions of the church and monarchy.

We have already hinted at the disadvantages under which literature labours, when it is under the protection of private individuals of opulence, rather than of the public. In yet another important respect, the *salons, ruelles, and bradoirs*, is fatal in many cases, to the masculine spirit of philosophical self-denial which gives dignity to literary society. They who make out of the gay society of a corrupted metropolis, must lend their countenance to allies and vices, if they do not themselves excite them; hence, perhaps, French literature, more than any other in Europe, has been liable to the reproach of lending its powerful arm to undermine whatever was serious in morals, or hitherto considered as fixed in principle. Some of their greatest authors, even Montesquieu himself, have varied their deep reasonings on the origin of government, and the most profound problems of philosophy, with licentious tales tending to inflame the passions. Hence, partaking of the licence of its professors, the degraded literature of modern times called in to its alliance that immorality, which not only Christian, but even heathen philosophy had considered as the greatest obstacle to a pure, wise, and happy state of existence. The licentiousness which walked abroad in such disgusting and undisguised nakedness, was a part of the unhappy bequest left by the Regent Duke of Orleans to the country which he governed. The decorum of the court during the times of Louis XIV. had prevented such excesses; if there was enough of vice, it was at least decently veiled. But the conduct of Orleans and his minions was marked with open infamy, deep enough to

have called down, in the age of miracles, an immediate judgment from Heaven; and crimes which the worst of Roman emperors would have at least hidden in his solitary Isle of Caprea, were acted as publicly as if men had had no eyes, or God no thunderbolts.

From this filthy Cocytus flowed those streams of impurity which disgraced France during the reign of Louis XV., and which, notwithstanding the example of a prince who was himself a model of domestic virtue, continued in that of Louis XVI. to infect society, morals, and, above all, literature. We do not here allude merely to those lighter pieces of indecency in which humour and fancy outrun the bounds of delicacy. These are to be found in the literature of most nations, and are generally in the hands of mere libertines and men of pleasure, so well acquainted with the practice of vice, that the theory cannot make them worse than they are. But there was a strain of voluptuous and seducing immorality which pervaded not only the lighter and gayer compositions of the French, but tinged the writings of those who called the world to admire them as poets of the highest mood, or to listen as to philosophers of the most lofty pretensions. Voltaire, Rousseau, Diderot, Montesquieu,—names which France must always esteem her highest honour,—were so guilty in this particular, that the young and virtuous must either altogether abstain from works the which are everywhere the topic of ordinary discussion and admiration, or must peruse much that is hurtful to delicacy and dangerous to morals, in the formation of their future character. The latter alternative was universally adopted; for the curious will read as the thirsty will drink, though the cup and page be polluted.

So far had an indifference to delicacy influenced the society of France, and so widely spread was this habitual impurity of language and ideas, especially among those who pretended to philosophy, that Madame Roland, a woman admirable for courage and talents, and not, so far as appears, vicious in her private morals, not only mentions the profligate novels of Louvet as replete with the graces of imagination, the salt of criticism, and the tone of philosophy, but affords the public, in her own person, details with which a courtesan of the higher class should be unwilling to season her private conversation.*

This licence, with the corruption of morals, of which it is both the sign and the cause, leads directly to feelings the most inconsistent with manly and virtuous patriotism. Voluntaryness, and its consequences, render the libertine incapable of relish

* The particulars we allude to, though suppressed in the second edition of Madame Roland's Memoires, are restored in the collection of Memoires respecting the Revolution, now publishing at Paris. This is fair play; for if the details be disgusting, the light which they cast upon the character of the author is too valuable to be lost.

for what is simply and abstractedly beautiful or sublime, whether in literature or in the arts, and destroy the taste, while they degrade and blunt the understanding. But, above all, such libertinism leads to the exclusive pursuit of selfish gratification, for egotism is its foundation and its essence. Egotism is necessarily the very reverse of patriotism, since the one principle is founded exclusively upon the individual's pursuit of his own peculiar objects of pleasure or advantage, while the other demands a sacrifice, not only of these individual pursuits, but of fortune and life itself, to the cause of the public weal. Patriotism has accordingly, always been found to flourish in that state of society which is most favourable to the stern and manly virtues of self-denial, temperance, chastity, contempt of luxury, patient exertion, and elevated contemplation; and the public spirit of a nation has invariably borne a just proportion to its private morals.

Religion cannot exist where immorality generally prevails, any more than a light can burn where the air is corrupted; and, accordingly, infidelity was so general in France, as to predominate in almost every rank of society. The errors of the Church of Rome, as we have already noticed, connected as they are with her ambitious attempts towards dominion over men, in their temporal as well as spiritual capacity, had long become the argument of the philosopher, and the jest of the satirist; but in exploding these pretensions, and holding them up to ridicule, the philosophers of the age involved with them the general doctrines of Christianity itself: nay, some went so far as not only to deny inspiration, but to extinguish, by their sophistry, the lights of natural religion, implanted in our bosoms as a part of our birthright. Like the disorderly rabble at the time of the Reformation, (but with infinitely deeper guilt,) they not only pulled down the symbols of idolatry, which ignorance or priestcraft had introduced into the Christian Church, but sacrilegiously defaced and desecrated the altar itself. This work the philosophers, as they termed themselves, carried on with such an unlimited and eager zeal, as plainly to show that infidelity, as well as divinity, hath its fanaticism. An envenomed fury against religion and all its doctrines; a promptitude to avail themselves of every circumstance by which Christianity could be misrepresented; an ingenuity in mixing up their opinions in works, which seemed the least fitting to involve such discussions; above all, a pertinacity in slandering, ridiculing, and vilifying all who ventured to oppose their principles, distinguished the correspondents in this celebrated conspiracy against a religion, which, however it may be defaced by human inventions, breathes only that peace on earth, and good will to the children of men, which was proclaimed by Heaven at its divine origin.

If these prejudiced and envenomed opponents had possessed half the desire of truth or half the benevolence towards man-

kind, which were eternally on they would have formed the true of the spirit of Christianity, no use which had been made of the by ambitious priests or enthusiasts but by its vital effects upon a large. They would have seen, its influence a thousand brutal and any superstitions had died away; any had been abolished, and wimny all the obstacles which it of mestic happiness, as well as to tucation of youth, and the natural civilization of society. They have owned, that slavery, which regarded or affected to regard with ror, had first been gradually and finally abolished by the in the Christian doctrines—that thone virtue tending to elevate a benefit society, which was not the precepts they endeavoured to sent and weaken—no one vice humanity is degraded and society ed, upon which Christianity has posed a solemn anathema. I also, in their capacity of philosophers considered the peculiar aptitude of the Christian religion, not only to a conditions of mankind, but to a and to all stages of society. Nto have escaped them, that the stains within itself a key to the ties, doubts, and mysteries, by human mind is agitated, so as raised beyond the mere object trest the senses. Milton has maze of metaphysics, and the l state of mind which they enger of the employment, and perhaps ishment, of the lower regions.

ty alone offers a clew to this solution to these melancholy a aging doubts; and however it may be hard to unadorned flesh an explaining as they do the eyes universe, which without them i prehensible, and through their l fluence rendering men in all worthy to act their part in the g it seems wonderful how those, fessed pursuit was wisdom, a looked on religion not alone w difference, which was the o evanced by the heathen philo wards the gross mythology of but with hatred, malice, and al bleness. One would rather hav that after such a review, men p real spirit which searches after wisdom, if unhappily they were to persuade themselves that a worthy of the Deity (if such ar may be used) had emanated di revelation, might have had the lay their finger on their lip their own judgment, instead o the faith of others; or, if confir incredulity, might have taken to compute at least what was t by rooting up a tree which bore ly fruits, without having the s placing it by aught which cou

the same advantage to the commonwealth.

Unhappily blinded by self-conceit, heated with the ardour of controversy, gratifying their literary pride by becoming members of a league, in which kings and princes were included, and procuring followers by flattery the vanity of some, and stimulating the cupidity of others, the men of the most distinguished parts in France became allied in a sort of anti-crusade against Christianity, and indeed against religious principles of every kind. How they succeeded is too universally known; and when it is considered that these men of letters, who ended by degrading the morals, and destroying the religion of so many of the citizens of France, had been first called in to public estimation by the patronage of the higher orders, it is impossible not to think of the Israelitish champion, who, brought into the house of Dagon to make sport for the festive assembly, ended by pulling it down upon the heads of the guests—and upon his own.

We do not tax the whole nation of France with being infirm in religious faith, and relaxed in morals; still less do we aver that the Revolution, which broke forth in that country, owed its rise exclusively to the licence and infidelity, which were but too current there. The necessity of a great change in the principles of the ancient French monarchy, had its source in the usurpations of preceding kings over the liberties of the subject, and the opportunity for effecting this change was afforded by the weakness and pecuniary distresses of the present government. These would have existed had the French court, and her high orders, retained the simple and virtuous manners of Sparta, united with the strong and pure faith of primitive Christians. The difference lay in this, that a simple, virtuous, and religious people would have rested content with such changes and alterations in the constitution of their government, as might remove the evils of which they had just and pressing reason to complain. They would have endeavoured to redress obvious and practical errors in the body politic, without being led into extremes either by the love of realizing visionary theories, the vanity of enforcing their own, particular philosophical or political doctrines, or the selfish arguments of demagogues, who, in the prospect of bettering their own situation by wealth, or obtaining scope for their ambition, aspired, in the words of the dramatic poet, to throw the elements of society into confusion, and thus

“—disturb the peace of all the world.
To rule it when ’twas wildest.”

It was to such men as these last that Heaven, in punishment of the sins of France and of Europe, and perhaps to teach mankind a dreadful lesson, abandoned the management of the French Revolution, the original movements of which, so far as they went to secure to the people the restoration of their natural liberty, and the abolition of the usurpations of the crown, had

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become not only desirable through the change of times, and by the influence of public opinion, but peremptorily necessary and inevitable.

The feudal system of France, like that of the rest of Europe, had, in its original composition, all the germs of national freedom. The great peers, in whose hands the common defence was reposed, acknowledged the king's power as suzerain, obeyed his commands as their military leader, and attended his courts as their supreme judge; but recognised no despotic authority in the crown, and were prompt to defend the slightest encroachment upon their own rights. If they themselves were not equally tender of the rights and liberties of their own vassals, their acts of encroachment flowed not from the feudal system, but from its imperfections. The tendency and spirit of these singular institutions, were to preserve to each individual his just and natural rights; but a system, almost purely military, was liable to be frequently abused by the most formidable soldier, and was, besides, otherwise ill fitted to preserve rights which were purely civil. It is not necessary to trace the progress from the days of Louis XIII. downwards, by which ambitious monarchs, seconded by able and subtle ministers, contrived to emancipate themselves from the restraints of their powerful vassals, or by which the descendants of these high feudatories, who had been the controllers of the prince so soon as he outstepped the bounds of legitimate authority, were now ranked around the throne in the capacity of mere courtiers or satellites, who derived their lustre solely from the favour of royalty. This unhappy and short-sighted policy had, however, accomplished its end, and the Crown had concentrated within its prerogative almost the entire liberties of the French nation; and now, like an overgorged animal of prey, had reason to repent its fatal voracity, while it lay almost helpless, exposed to the assaults of those whom it had despoiled.

We have already observed, that for a considerable time the Frenchman's love of his country had been transferred to the crown; that his national delight in martial glory fixed his attachment upon the monarch as the leader of his armies; and that this feeling had supported the devotion of the nation to Louis XIV., not only during his victories, but even amid his reverses. But the succeeding reign had less to impose on the imagination. The erection of a palace obtains for the nation the praise of magnificence, and the celebration of public and splendid festivals gives the people at least the pleasure of a holiday; the pensioning artists and men of letters, again, is honourable to the country which fosters the arts; but the court of Louis XV., undiminished in expense, was also selfish in its expenditure. The enriching of needy favourites, their relations, and their parasites, had none of the dazzling munificence of the Grand Monarque; and while the taxes became daily more oppressive on the subjects, the mode in which the revenue was employed

not only became less honourable to the court, and less creditable to the country, but lost the dazzle and show which gives the lower orders pleasure as the beholders of a pageant.

The consolation which the imagination of the French had found in the military honour of their nation, seemed also about to fail them. The bravery of the troops remained the same, but the genius of the commanders, and the fortune of the monarch under whose auspices they fought, had in a great measure abandoned them, and the destiny of France seemed to be on the wane. The victory of Fontenoy was all that was to be placed in opposition to the numerous disasters of the Seven Years' War, in which France was almost everywhere else defeated; and it was little wonder, that in a reign attended with so many subjects of mortification, the enthusiastic devotion of the people to the sovereign should begin to give way. The King had engrossed so much power in his own person, that he had become as it were personally responsible for every miscarriage and defeat which the country underwent. Such is the risk incurred by absolute monarchs, who are exposed to all the popular obloquy for mis-administration, from which, in limited governments, kings are in a great measure screened by the intervention of the other powers of the constitution, or by the responsibility of ministers for the measures which they advise; while he that has ascended to the actual peak and extreme summit of power, has no barrier left to secure him from the tempest.

Another and most powerful cause fanned the rising discontent, with which the French of the eighteenth century began to regard the government under which they lived. Like men awakened from a flattering dream, they compared their own condition with that of the subjects of free states, and perceived that they had either never enjoyed, or had been gradually robbed of, the chief part of the most valuable privileges and immunities to which man may claim a natural right. They had no national representation of any kind, and but for the slender barrier offered by the courts of justice, or parliaments, as they were called, were subject to unlimited exactions on the sole authority of the sovereign. The property of the nation was therefore at the disposal of the crown, which might increase taxes to any amount, and cause them to be levied by force, if force was necessary. The personal freedom of the citizen was equally exposed to aggressions by *lettres de cachet*. The French people, in short, had neither in the strict sense liberty nor property, and if they did not suffer all the inconveniences in practice which so evil a government occasions, it was because public opinion, the cooled temper of the age, and the good disposition of the kings themselves, did not permit the scenes of cruelty and despotism to be revived in the eighteenth century, which Louis XI. had practised three ages before.

These abuses, and others arising out of

the disproportioned privileges of the clergy and the clergy, who were exempt from contributing to the necessities of the state; the unequal mode of levying taxes, and other great errors of the constitution; above all, the total absorption of every right and authority in the person of the sovereign,—these were too gross to their nature, and too destructive in consequences, to have escaped deep reflection on the part of reflecting persons, and to have excited dislike from those who suffered or less under the practical evils.

They had not, in particular, elicited observation and censure of the ardent sons and deep thinkers, who had become the guiding spirits of the age, the despotism under which they lived, vented those speculations from any practical and useful character. In the country, the wise and the learned were only permitted, but invited, to examine institutions under which they lived, send them against the suggestions of innovators, or to propose such alterations as the lapse of time and change of circumstances may render necessary. Their disquisitions were, therefore, usefully and beneficially directed to the repair of the existing government, not to its demolition, and to propose alteration in parts, it is not the purpose of securing the rest of the empire. But in France, no opportunity was permitted of free discussion on political matters than on matters of religion.

An essay upon the French monarchy, showing by what means the existing institutions might have been brought into union with the wishes and wants of the people, must have procured for its place in the Bastille; and yet subsequent events have shown, that a system, might have introduced prudently and gradually into the decayed frame of the government the spirit of liberty, which originally inherent in every feudal archy, would have been the most valuable present which political wisdom could have rendered to the country. The bonds pressed so heavily on the subject thus have been gradually slackened, length totally removed, without the usual expedient of casting them all at once. But the philosophers, who had so largely talents to devote to the people, were not permitted to apply to the French government the original principle on which it was founded, or to the manner in which usurpations and abuses had taken place, and propose a mode by which, without varying its form, those encumbrances might be restrained, and those corrected. An author was indeed at liberty to speculate at any length upon the doctrines of government; he might say to himself an Utopia or Atlantis, argue upon abstract ideas of the right which government originates; but no account was he permitted to render his speculations practically useful, by applying them to the municipal regulations of France. The political sage was silent with regard to his country, in the con-

of a physician prescribing for the favourite Sultan of some jealous despot, whom he is required to cure without seeing his patient, and without obtaining any accurate knowledge of her malady, its symptoms, and its progress. In this manner the theory of government was kept studiously separated from the practice. The political philosopher might, if he pleased, speculate upon the former, but he was prohibited, under severe personal penalties, to illustrate the subject by any allusion to the latter. Thus, the eloquent and profound work of Montesquieu professed, indeed, to explain the general rights of the people, and the principles upon which government it was founded, but his pages show no mode by which these could be resorted to for the reformation of the constitution of his country. He laid before the patient a medical treatise on disease in general, instead of a special prescription, applying to his peculiar habits and distemper.

In consequence of these unhappy restrictions upon open and manly political discussion, the French government, in its actual state, was never represented as capable of either improvement or regeneration; and while general and abstract doctrines of original freedom where everywhere the subject of eulogy, it was never considered for a moment in what manner these new and more liberal principles could be applied to the improvement of the existing system. The natural conclusion must have been, that the monarchical government in France was either perfection in itself, and consequently stood in need of no reformation, or that it was so utterly inconsistent with the liberties of the people as to be susceptible of none. No one was hardy enough to claim for it the former character, and, least of all, those who presided in its councils, and seemed to acknowledge the imperfection of the system, by prohibiting all discussion on the subject. It seemed, therefore, to follow, as no unfair inference, that to obtain the advantages which the new elementary doctrines held forth, and which were so desirable and so much desired, a total abolition of the existing government to its very foundation, was an indispensable preliminary; and there is little doubt that this opinion prevailed so generally at the time of the Revolution, as to prevent any firm or resolute stand being made in defence even of such of the actual institutions of France, as might have been amalgamated with the proposed reform.

While all practical discussion of the constitution of France, as a subject either above or beneath philosophical inquiry, was thus cautiously omitted in those works which pretended to treat of civil rights, that of England, with its counterpoises and checks, its liberal principle of equality of rights, the security which it affords for personal liberty and individual property, and the free opportunities of discussion upon every subject, became naturally the subject of eulogy amongst those who were awakening their countrymen to a sense of the ben-

efits of national freedom. The time was past, when, as in the days of Louis XIV., the French regarded the institutions of the English with contempt, as fit only for merchants and shopkeepers, but unworthy of a nation of warriors, whose pride was in their subordination to their nobles, as that of the nobles consisted in obedience to their king. That prejudice had long passed away, and Frenchmen now admired, not without envy, the noble system of masculine freedom which had been consolidated by the successive efforts of so many patriots in so many ages. A sudden revulsion seemed to take place in their general feelings towards their neighbours, and France, who had so long dictated to all Europe in matters of fashion, seemed now herself disposed to borrow the more simple forms and fashions of her ancient rival. The spirit of imitating the English, was carried even to the verge of absurdity. Not only did Frenchmen of quality adopt the round hat and frock coat, which set etiquette at defiance—not only had they English carriages, dogs, and horses, but even English butlers were hired, that the wine, which was the growth of France, might be placed on the table with the grace peculiar to England. These were, indeed, the mere ebullitions of fashion carried to excess, but like the foam on the crest of the billow, they argued the depth and strength of the wave beneath, and, insignificant in themselves, were formidable as evincing the contempt with which the French now regarded all those forms and usages, which had hitherto been thought peculiar to their own country. This principle of imitation rose to such extravagance, that it was happily termed the *Anglomaniæ*.*

While the young French gallants were emulously employed in this mimicry of the English fashions, relinquishing the external signs of rank which always produce some effect on the vulgar, men of thought and reflection were engaged in analysing those principles of the British government, on which the national character has been formed, and which have afforded her the means of rising from so many reverses, and maintaining a sway among the kingdoms

* An instance is given, ludicrous in itself, but almost prophetic, when connected with subsequent events. A courtier, deeply infected with the fashion of the time, was riding beside the king's carriage at a full trot, without observing that his horse's heels threw the mud into the royal vehicle. "Vous me crottez, Monsieur," said the King. The horseman, considering the words were "Vous trottez," and that the prince complimented his equestrian performance, answered, "Oui, Sire, à l'Angloise." The good-humoured monarch drew up the glass, and only said to the gentleman in the carriage, "Voilà une Anglomanië bien forte." Alas! the unhappy prince lived to see the example of England, in her most dismal period, followed to a much more formidable extent.

of Europe, so disproportioned to her population and extent.

To complete the conquest of English opinions, even in France herself, over those of French origin, came the consequences of the American War. Those true Frenchmen who disdained to borrow the sentiments of political freedom from England, might now derive them from a country with whom France could have no rivalry, but in whom, on the contrary, she recognized the enemy of the island, in policy or prejudice termed her own natural foe. The deep sympathy manifested by the French in the success of the American insurgents, though diametrically opposite to the interests of their government, or perhaps of the nation at large, was compounded of too many ingredients influencing all ranks, to be overcome or silenced by cold considerations of political prudence. The nobility, always eager of martial distinction, were in general desirous of war, and most of them, the pupils of the celebrated *Encyclopédie*, were doubly delighted to lend their swords to the cause of freedom. The statesmen imagined that they saw, in the success of the American insurgents, the total downfall of the English empire, or at least a far descent from that pinnacle of dignity which she had attained at the Peace of 1763, and they eagerly urged Louis XVI. to profit by the opportunity, hitherto sought in vain, of humbling a rival so formidable. In the courtly circles, and particularly in that which surrounded Marie Antoinette, the American deputation had the address or good fortune to become popular, by mingling in them with manners and sentiments entirely opposite to those of courts and courtiers, and exhibiting, amid the extremity of refinement, in dress, speech, and manners, a republican simplicity, rendered interesting both by the contrast, and by the talents which Benjamin Franklin and Silas Deane evinced, not only in the business of diplomacy, but in the intercourse of society. Impelled by these and other combining causes, a despotic government, whose subjects were already thoroughly imbued with opinions hostile to its constitution in church and state, with a discontented people, and a revenue well nigh bankrupt, was thrust, as if by fatality, into a contest conducted upon principles most adverse to its own existence.

The King, almost alone, whether dreading the expense of a ruinous war, whether alarmed already at the progress of democratic principles, or whether desirous of observing good faith with England, considered that there ought to be a stronger motive for war, than barely the opportunity of waging it with success; the King, therefore, almost alone, opposed this great political error. It was not the only occasion in which, wiser than his counsellors, he nevertheless yielded up to their urgency opinions founded in unbiassed morality, and unpretending common sense. A good judgment, and a sound moral sense, were the principal attributes of this excellent prince, and happy it would have been had they

been mingled with more confidence self, and a deeper distrust of others.

Other counsels prevailed over the opinion of Louis—the war was cooled—successfully carried on, and easily concluded. We have seen French auxiliaries brought with America minds apt to receive, if ready* imbued with, those principles of freedom for which the colonies had up arms against the mother country is not to be wondered if they returned France strongly prepossessed in favour of a cause, for which they had encountered danger, and in which they had reaped our.

The inferior officers of the French army, chiefly men of birth, as to the existing rules of the French nobles, most of them, to the country nobles, who, from causes noticed, were far from being satisfied with the system which rendered their rank, in the only profession where prejudices, and those of France permitted them to assume. The proportion became who had intruded themselves by connivance and indirect means, military ranks, looked with eyesome change which should give a open career to their courage, and ambition, and were proportionally filled with regulations which were adopted, calculated to render the army more difficult than before these sentiments were united to the non-commissioned officers, ranks of the common soldiery, all confiding in their own courage and now became indignant at those which closed against them the ordinary advancement, and to supermand. The officers of superior rank derived their descent from the noblesse, were chiefly young men of enterprize and warm imag whom not only a love of honour enthusiastic feeling of devotion to philosophy, and the political principles which it inculcated, had called. Amongst these were Rochambeau.

* By some young enthusiasts, assumption of republican habits was to all the heights of revolutionary passion and extravagance. Ségur the young comte named Mauduit, ready distinguished himself by the ordinary courtesies of life, and on being called by his Christian name, without the usual addition, sieur.

† Plebeians formerly got into it by obtaining the subscription of noble birth, attesting their parentage; and such certificates, however could always be obtained for a fee. But by a regulation of the Court after the American war, candidates for military profession were obliged to a certificate of noble birth from a genealogist, in addition to the att which were formerly held sufficient.

etc., the Lameths, Chastellux, Ségur, and others of exalted rank, but of no less exalted feelings for the popular cause. They readily forgot, in the full current of their enthusiasm, that their own rank in society was endangered by the progress of popular opinions; or if they at all remembered that their rank was thus implicated, it was with the generous disinterestedness of youth, prompt to sacrifice to the public advantage whatever of selfish immunities was attached to their own condition.

The return of the French army from America, thus brought a strong body of auxiliaries to the popular and now prevalent opinions; and the French love of military glory, which had so long been the safeguard of the throne, became now intimately identified with that distinguished portion of the army which had been so lately and so successfully engaged in defending the claims of the people against the rights of an established government. Their laurels were green and newly gathered, while those which had been obtained in the cause of monarchy were of an ancient date, and tarnished by the reverses of the Seven Years'

War. The reception of the returned soldiery and their leaders was proportionally enthusiastic; and it became soon evident, that when the eventful struggle betwixt the existing monarchy and its adversaries should commence, the latter were to have the support in sentiment, and probably in action, of that distinguished part of the army, which had of late maintained and recovered the military character of France. It was, accordingly, from its ranks that the Revolution derived many of its most formidable champions, and it was their example which detached a great proportion of the French soldiers from their natural allegiance to the sovereign, which had been for so many ages expressed in their war-cry of "*Vive le Roi*," and which was revived, though with an altered object, in that of "*Vive l'Empereur*."

There remains but to notice the other proximate cause of the Revolution, but which is so intimately connected with its rise and progress, that we cannot disjoin it from our brief review of the revolutionary movements to which it gave the first decisive impulse.

CHAP. III.

*Proximate Cause of the Revolution.—Deranged State of the Finances.—Reforms in the Royal Household.—System of Turgot and Necker.—Necker's Exposition of the State of the Public Revenue.—The Red-book.—Necker displaced.—Succeeded by Calonne.—General State of the Revenue.—Assembly of the Notables.—Calonne dismissed.—Archbishop of Sens Administrator of the Finances.—The King's Contest with the Parliament.—Bed of Justice.—Resistance of the Parliament and general Disorder in the Kingdom.—Vacillating Policy of the Minister.—Royal Sitting.—Scheme of forming a *Cour Plénière*.—It proves ineffectual.—Archbishop of Sens retires, and is succeeded by Necker.—He resolves to convoke the States General.—Second Assembly of Notables previous to Convocation of the States.—Questions as to the Numbers of which the *Tiers Etat* should consist, and the Mode in which the Estates should deliberate.*

We have already compared the monarchy of France to an ancient building, which, however decayed by the wasting injuries of time, may long remain standing, from the mere adhesion of its parts, unless it is assailed by some sudden and unexpected shock, the immediate violence of which completes the ruin which the lapse of ages had only prepared. Or if its materials have become dry and combustible, still they may long wait for the spark which is to awake a general conflagration. Thus, the monarchical government of France, notwithstanding the unsoundness of all its parts, might have for some time continued standing and unconsumed, nay, with timely and judicious repairs, might have been entire at this moment, had the state of the finances of the kingdom permitted the monarch to temporize with the existing discontents and the progress of new opinions, without increasing the taxes of a people already greatly overburthened, and now become fully sensible that these burthens were unequally imposed, and sometimes prodigally dissipated.

A government, like an individual, may be guilty of many acts, both of injustice and

folly, with some chance of impunity, provided it possesses wealth enough to command partizans and to silence opposition; and history shows us, that as, on the one hand, wealthy and money-saving monarchs have usually been able to render themselves most independent of their subjects, so, on the other, it is from needy princes, and when exchequers are empty, that the people have obtained grants favourable to freedom in exchange for their supplies. The period of pecuniary distress in a government, if it be that when the subjects are most exposed to oppression, is also the crisis in which they have the best chance of recovering their political rights.

It is vain that the constitution of a despotic government endeavours, in its forms, to guard against the dangers of such conjunctures, by vesting in the sovereign the most complete and unbounded right to the property of his subjects. This doctrine, however ample in theory, cannot in practice be carried beyond certain bounds, without producing either privy conspiracy or open insurrection, being the violent symptoms of the outraged feelings and exhausted patience of the subject, which in abso-

lute monarchies supply the want of all regular political checks upon the power of the crown. Whenever the point of human suffering is exceeded, the despot must propitiate the wrath of an insurgent people with the head of his minister, or he may tremble for his own.*

In constitutions of a less determined despotical character, there almost always arises some power of check or control, however anomalous, which balances or counteracts the arbitrary exactions of the sovereign, instead of the actual resistance of the subjects, as at Fez or Constantinople. This was the case in France.

No constitution could have been more absolute in theory than that of France, for two hundred years past, in the matter of finance; but yet in practice there existed a power of control in the Parliaments, and particularly in that of Paris. These courts, though strictly speaking they were constituted only for the administration of justice, had forced themselves, or been forced by circumstances, into a certain degree of political power, which they exercised in control of the crown, in the imposition of new taxes. It was agreed on all hands, that the royal edicts, enforcing such new impositions, must be registered by the Parliaments; but while the ministers held the act of registering such edicts to be a deed purely ministerial, and the discharge of a function imposed by their official duty, the magistrates insisted, on the other hand, that they possessed the power of deliberating and remonstrating, nay, of refusing to register the royal edicts, and that unless so registered these warrants had no force or effect. The Parliaments exercised this power of control on various occasions; and as their interference was always on behalf of the subject, the practice, however anomalous, was sanctioned by public opinion; and, in the absence of all other representatives of the people, France naturally looked up to the magistrates as the protectors of her rights, and as the only power which could offer even the semblance of resistance to the arbitrary increase of the burthens of the state. These functionaries cannot be charged with carelessness or cowardice in the discharge of their duty; and as taxes increased and became at the same time less productive, the opposition of the Parliaments became more formidable. Louis XV. endeavoured to break their spirit by suppression of their court, and banishment of its members from Paris; but notwithstanding this temporary victory, he is said to have predicted that his successor might not come off from the renewed contest so successfully.

Louis XVI., with the plain well-meaning honesty which marked his character, re-

* When Buonaparte expressed much regret and anxiety on account of the assassination of the Emperor Paul, he was comforted by Fouché with words to the following effect:—"Que voulez vous enfin! C'est une mode de destitution propre à ce pays!"

stored the Parliaments to their constitutional powers immediately on his accession to the throne, having the generosity to regard their resistance to his grandfather as a merit rather than an offence. In the meanwhile the revenue of the kingdom had fallen into a most disastrous condition. The continued and renewed expense of unsuccessful wars, the supplying the demands of a luxurious court, the gratifying hungry courtiers and enriching needy favourites, had occasioned large deficits upon the public in come of each successive year. The ministers, meanwhile, anxious to provide for the passing moment of their own administration were satisfied to put off the evil day by borrowing money at heavy interest, and leasing out, in security of these loans, the various sources of revenue to the farmers general. On their part, these financiers aided the government as bankrupt prodigals are treated by usurious money-brokers who, feeding their extravagance with the one hand, with the other wring out of their ruined fortunes the most unreasonable recompence for their advances. By a long succession of these ruinous loans, and the various rights granted to guarantee them the whole finances of France appear to have fallen into total confusion, and presented an inextricable chaos to those who endeavoured to bring them into order. The farmers-general, therefore, however obnoxious to the people, who considered with justice that their overgrown fortunes were nourished by the life-blood of the community, continued to be essentially necessary to the state, the expenses of which they alone could find means of defraying;—thus supporting the government, although Mirabeau said with truth, it was only in the sense which a rope supports a hanged man.

Louis XVI., fully sensible of the disastrous state of the public revenue, did all he could to contrive a remedy. He limited his personal expenses, and those of his household, with a rigour which approached to parsimony, and dimmed the necessary splendour of the throne. He abolished many pensions, and by doing so not only obliged those who were deprived of the instant enjoyment of those gratuities, but less the attachment of the much more numerous class of expectants, who served the court in the hope of obtaining similar gratifications in their turn.* Lastly, he dismissed

* Louis XV. had the arts if not the virtues of a monarch. He asked one of his ministers what he supposed might be the price of the carriage in which they were sitting. The minister, making a great allowance for the monarch's paying on principle yet guessed within two thirds less than the real sum. When the king named the actual price, the statesman exclaimed, but the monarch cut him short. "Do not attempt," he said, "to reform the expenses of my household. There are too many, and too great men, who have their share in that extortion, and to make a reformation would give too much discontent. No minister can attempt it with success or with safety."

ed a very large proportion of his household troops and body-guards, affording another subject of discontent to the nobles, out of whose families these corps were recruited, and destroying with his own hand a force devotedly attached to the royal person, and which, in the hour of popular fury, would have been a barrier of inappreciable value. Thus, it was the misfortune of this well-meaning prince, only to weaken his own cause and endanger his safety, by those sacrifices, intended to relieve the burthens of the people and supply the wants of the state.

The King adopted a broader and more effectual course of reform, by using the advice of upright and skilful ministers, to introduce, as far as possible, some degree of order into the French finances. Turgot, Malesherbes, and Necker, were persons of unquestionable skill, of sound views, and undoubted integrity; and although the last-named minister finally sunk in public esteem, it was only because circumstances had excited such an extravagant opinion of his powers, as could not have been met and realized by those of the first financier who ever lived. These virtuous and patriotic statesmen did all in their power to keep aloft the vessel of the state, and to prevent at least the increase of the deficit, which now arose yearly on the public accounts. They, and Necker in particular, introduced economy and retrenchment into all departments of the revenue, restored the public credit without increasing the national burthens, and, by obtaining loans on reasonable terms, were fortunate enough to find funds for the immediate support of the American war, expensive as it was, without pressing on the patience of the people by new impositions. Could this state of matters have been supported for some years, opportunities might in that time have occurred for adapting the French mode of government to the new lights which the age afforded. Public opinion, joined to the beneficence of the sovereign, had already wrought several important and desirable changes. Many obnoxious and oppressive laws had been expressly abrogated, or tacitly suffered to become obsolete, and there never sate a king upon the French or any other throne, more willing than Louis XVI. to sacrifice his own personal interest and prerogative to whatever seemed to be the benefit of the state. Even at the very commencement of his reign, and when obeying only the dictates of his own beneficence, he reformed the penal code of France, which then smothered the barbarous times in which it had originated—he abolished the use of torture—he restored to freedom those prisoners of state, the mournful inhabitants of the Bastille, and other fortresses, who had been the victims of his grandfather's jealousy—the compulsory labour called the *corvée*, levied from the peasantry, and one

principal source of popular discontent, had been abolished in some provinces and modified in others—and while the police was under the regulation of the sage and virtuous Malesherbes, its arbitrary powers had been seldom so exercised as to become the subject of complaint. In short, the monarch partook the influence of public opinion along with his subjects, and there seemed just reason to hope, that, had times remained moderate, the monarchy of France might have been reformed instead of being destroyed.

Unhappily, convulsions of the state became from day to day more violent, and Louis XVI., who possessed the benevolence and good intentions of his ancestor, Henry IV., wanted his military talents and his political firmness. In consequence of this deficiency, the King suffered himself to be distracted by a variety of counsels; and vacillating, as all must who act more from a general desire to do that which is right, than upon any determined and well-considered system, he placed his power and his character at the mercy of the changeful course of events, which firmness might have at least combated, if it could not control. But it is remarkable that Louis resembled Charles I. of England more than any of his own ancestors, in a want of self-confidence, which led to frequent alterations of mind and changes of measures, as well as in a tendency to uxoriousness, which enabled both Henrietta Maria, and Marie Antoinette, to use a fatal influence upon their counsels. Both sovereigns fell under the same suspicion of being deceitful and insincere, when perhaps both, but certainly Louis, only changed his course of conduct from a change of his own opinion, or from suffering himself to be over-persuaded, and deferring to the sentiments of others.

Few monarchs of any country, certainly, have changed their ministry, and with their ministry their councils and measures, so often as Louis XVI.; and with this unhappy consequence, that he neither persevered in a firm and severe course of government long enough to inspire respect, nor in a conciliatory and yielding policy for a sufficient time to propitiate regard and inspire confidence. It is with regret we notice this imperfection in a character otherwise so excellent; but it was one of the leading causes of the Revolution, that a prince, possessed of power too great to be either kept or resigned with safety, hesitated between the natural resolution to defend his hereditary prerogative, and the sense of justice which induced him to restore such part of it as had been usurped from the people by his ancestors. By adhering to the one course, he might have been the conqueror of the Revolution; by adopting the other, he had a chance to be its guide and governor; by hesitating between them, he became its victim.

It was in consequence of this vacillation of purpose that Louis, in 1781, sacrificed Turgot and Necker to the intrigues of the court. These statesmen had formed a plan for new-modelling the financial part

This is the picture of the waste attending a despotic government—the cup which is filled to the very brim cannot be lifted to the lips without wasting the contents.

of the French monarchy, which, while it should gratify the people by admitting representatives on their part to some influence in the imposition of new taxes, might have released the King from the interference of the Parliaments, (whose office of remonstrance, although valuable as a shelter from despotism, was often arbitrarily, and even factiously exercised,) and have transferred to the direct representatives of the people that superintendence, which ought never to have been in other hands.

For this purpose the ministers proposed to institute, in the several provinces of France, convocations of a representative nature, one half of whom was to be chosen from the Commons, or Third Estate, and the other named by the Nobles and Clergy in equal proportions, and which assemblies, without having the right of rejecting the edicts imposing new taxes, were to apportion them amongst the subjects of their several provinces. This system contained in it much that was excellent, and might have opened the road for further improvements on the constitution; while, at the same time, it would probably, so early as 1781, have been received as a boon, by which the subjects were called to participate in the royal councils, rather than as a concession extracted from the weakness of the sovereign, or from his despair of his own resources. It afforded also, an opportunity peculiarly desirable in France, of forming the minds of the people to the discharge of public duty. The British nation owe much of the practical benefits of their constitution to the habits with which almost all men are trained to exercise some public right in head-courts, vestries, and other deliberative bodies, where their minds are habituated to the course of business, and accustomed to the manner in which it can be most regularly despatched. This advantage would have been supplied to the French by Necker's scheme.

But with all the advantages which it promised, this plan of provincial assemblies miscarried, owing to the emulous opposition of the Parliament of Paris, who did not choose that any other body than their own, should be considered as the guardians of what remained in France of popular rights.

Another measure of Necker was of more dubious policy. This was the printing and publishing of his Report to the Sovereign of the state of the revenues of France. The minister probably thought this display of candour, which, however proper in itself, was hitherto unknown in the French administration, might be useful to the King, whom it represented as acquiescing in public opinion, and appearing not only ready, but solicitous, to collect the sentiments of his subjects on the business of the state. Necker might also deem the *Compte Rendu* a prudent measure on his own account, to secure the popular favour, and maintain himself by the public esteem against the influence of court intrigue. Or lastly, both these motives might be mingled with the natural vanity of showing the world that

France enjoyed, in the person of Necker minister bold enough to penetrate into the labyrinth of confusion and obscurity which had been thought inextricable by all his predecessors, and was at length enabled to render to the sovereign and the people of France a detailed and balanced account of the state of their finances.

Neither did the result of the national balance-sheet appear so astounding as require its being concealed as a state mystery. The deficit, or the balance, by which the expenses of government exceeded the revenue of the country, by no means indicated a desperate state of finance; or one which must either demand immense sacrifices, or otherwise lead to national bankruptcy. It did not greatly exceed the annual defalcation of two millions, a sum which, to a country so fertile as France, might even be termed trifling. At the same time, Necker brought forward a variety of reductions and economical arrangements by which he proposed to provide for the deficiency, without either incurring debt or burdening the subject with additional taxes.

But although this general exposure of the expenses of the state, thus applied from the government to the people, had the air of frank and generous proceeding, and was in fact a step to the great constitutional point of establishing in the nation and its representatives the sole power of granting supplies, there may be doubt whether it was not rather too hastily resorted to. Those from whom eyes the cataract has been removed, are for some time deprived of light, and, in the end, it is supplied to them by limited degrees, but that glare which was at once poured on the nation of France, served to dazzle as many as it illuminated. The *Compte Rendu* was the general subject of conversation, not only in coffee-houses and public promenades, but in saloons and ladies' boudoirs, and amongst society better qualified to discuss the merits of the last comedy, or any other frivolity of the day. The very array of figures had something ominous and terrible in it, and the word *deficit* was used, like the name of Marlborough of old, to frighten children with.

To most it intimated the total bankruptcy of the nation, and prepared many to act with the selfish and short-sighted licence of sailors, who plunder the cargo of their own vessel in the act of shipwreck.

Others saw, in the account of expenses attached to the person and dignity of the prince, a wasteful expenditure, which in that hour of avowed necessity a nation might well dispense with. Men began to number the guards and household pomp of the sovereign and his court, as the daughters of Lear did the train of their father. The reduction already commenced might be carried, thought these provident persons yet further —

"What needs he five-and-twenty, ten, or five?"

And no doubt some, even at this early period, arrived at the ultimate conclusion,

"What needs one?"

Besides the domestic and household expenses of the sovereign, which, so far as personal, were on the most moderate scale, the public mind was much more justly revolted at the large sum yearly squandered among needy courtiers and their dependants, or even less justifiably lavished upon those whose rank and fortune ought to have placed them far above adding to the burdens of the subjects. The King had endeavored to abridge this list of gratuities and pensions, but the system of corruption which had prevailed for two centuries, was not to be abolished in an instant; the throne, already tottering, could not immediately be deprived of the band of stipendiary grandees whom it had so long maintained, and who afforded it their countenance in return, and it was perhaps impolitic to fix the attention of the public on a disclosure so peculiarly invidious, until the opportunity of correcting it should arrive;—it was like the disclosure of a wasting sore, useless and disgusting unless when shown to a surgeon, and for the purpose of cure. Yet, though the account rendered by the minister of the finances, while it passed from the hand of one idler to another, and occupied on sofas and toilettes the place of the latest novel, did doubtless engage giddy heads in vain and dangerous speculation, something was to be risked in order to pave the way of regaining for the French subjects the right most essential to freemen, that of granting or refusing their own supplies. The publicity of the distressed state of the finances, induced a general conviction that the oppressive system of taxation, and that of approaching bankruptcy, which was a still greater evil, could only be removed or avoided by resorting to the nation itself, convoked in their ancient form of representation, which was called the States-General.

It was true that, through length of time, the nature and powers of this body were forgotten, if indeed they had ever been very thoroughly fixed: and it was also true that the constitution of the States-General of 1614, which was the last date of their being assembled, was not likely to suit a period when the country was so much changed, both in character and circumstances. The doubts concerning the composition of the medicine, and its probable effects, seldom shake the patient's confidence. All joined in desiring the convocation of this representative body, and all expected that such an assembly would be able to find some satisfactory remedy for the pressing evils of the state. The cry was general, and, as usual in such cases, few who joined in it knew exactly what it was they wanted.

Looking back on the period of 1780, with the advantage of our own experience, it is possible to see a chance, though perhaps a doubtful one, of avoiding the universal shipwreck which was fated to ensue. If the royal government, determining to gratify the general wish, had taken the initiative in conceding the great national meas-

ure as a boon flowing from the prince's pure good-will and love of his subjects, and if measures had been taken rapidly and decisively to secure seats in these bodies, but particularly in the *Tiers Etat*, to men known for their moderation and adherence to the monarchy, it seems probable that the Crown might have secured such an interest in a body of its own creation, as would have silenced the attempts of any heated spirits to hurry the kingdom into absolute revolution. The reverence paid to the throne for so many centuries, had yet all the influence of unassailed sanctity; the King was still the master of an army, commanded under him by his nobles, and as yet animated by the spirit of loyalty, which is the natural attribute of the military profession; the minds of men were not warmed at once, and wearied, by a fruitless and chicaning delay, which only showed the extreme indisposition of the court to grant what they had no means of ultimately refusing; nor had public opinion yet been agitated by the bold discussions of a thousand pamphleteers, who, under pretence of enlightening the people, prepossessed their minds with the most extreme ideas of the popular character of the representation of the *Tiers Etat*, and its superiority over every other power of the state. Ambitious and unscrupulous men would then hardly have had the time or boldness to form those audacious pretensions which their ancestors dreamed not of, and which the course of six or seven years of protracted expectation, and successive renewals of hope, succeeded by disappointment, enabled them to mature.

Such a fatal interval, however, was suffered to intervene, between the first idea of convoking the States-General, and the period when that measure became inevitable. Without this delay, the King, invested with all his royal prerogatives, and at the head of the military force, might have surrendered with a good grace such parts of his power as were inconsistent with the liberal opinions of the time, and such surrender must have been received as a grace, since it could not have been exacted as a sacrifice. The conduct of the government, in the interim, towards the nation whose representatives it was shortly to meet, resembled that of an insane person, who should by a hundred teasing and vexatious insults irritate into frenzy the lion, whose cage he was about to open, and to whose fury he must necessarily be exposed.

Necker, whose undoubted honesty, as well as his republican candour, had rendered him highly popular, had, under the influence of the old intriguer Maurepas, been dismissed from his office as Minister of Finance, in 1781. The witty, versatile, selfish, and cunning Maurepas had the art to hold his power till the last moment of his long life, and died at the moment when the knell of death was a summons to call him from impending ruin. He made, according to an expressive northern proverb, the "day and way alike long;" and died just about the period when the system of evasion and palliation, of usurious loans and lavish

bounties, could scarce have served longer to save him from disgrace. Vergennes, who succeeded him, was, like himself, a courtier rather than a statesman; more studious to preserve his own power, by continuing the same system of partial expedients and temporary shifts, than willing to hazard the King's favour, or the popularity of his administration, by attempting any scheme of permanent utility or general reformation. Calonne, the Minister of Finance, who had succeeded to that office after the brief administrations of Fleury and d'Ormesson, called on by his duty to the most difficult and embarrassing branch of government, was possessed of a more comprehensive genius, and more determined courage, than his principal Vergennes. So early as the year 1781, the deficiency betwixt the receipts of the whole revenues of the state, and the expenditure, extended to six hundred and eighty-four millions of livres, in British money about equal to twenty-eight millions four hundred thousand pounds sterling; but then a certain large portion of this debt consisted in annuities granted by government, which were annually in the train of being extinguished by the death of the holders; and there was ample room for saving, in the mode of collecting the various taxes. So that large as the sum of deficit appeared, it could not have been very formidable, considering the resources of so rich a country; but it was necessary, that the pressure of new burdens, to be imposed at this exigence, should be equally divided amongst the orders of the state. The Third Estate, or Commons, had been exhausted under the weight of taxes, which fell upon them alone, and Calonne formed the bold and laudable design of compelling the Clergy and Nobles, hitherto exempted from taxation, to contribute their share to the revenues of the state.

This, however, was, in the present state of the public, too bold a scheme to be carried into execution without the support of something resembling a popular representation. At this crisis, again might Louis have summoned the States-general, with some chance of uniting their suffrages with the wishes of the Crown. The King would have found himself in a natural alliance with the Commons, in a plan to abridge those immunities, which the Clergy and Nobles possessed, to the prejudice of the Third Estate. He would thus, in the outset at least, have united the influence and interests of the Crown with those of the popular party, and established something like a balance in the representative body, in which the throne must have had considerable weight.

Apparently, Calonne and his principal Vergennes were afraid to take this manly and direct course, as indeed the ministers of an arbitrary monarch can rarely be supposed willing to call in the aid of a body of popular representatives. The ministers endeavoured, therefore, to supply the want of a body like the States-general, by summoning together an assembly of what was termed the Notables, or principle persons

in the kingdom. This was in every sense an unadvised measure.* With some resemblance the form of a great council, the Notables had no right to represent the nation, neither did it con- in their province to pass any res whatever. Their post was merely an extraordinary body of counsellors deliberated on any subject which they might submit to their consideration; were to express their opinion in the sovereign's interrogatories; but assembly, which could only start a and debate upon them, without cor any effective or potential decision fatal resource at a crisis when decisions peremptorily necessary, and when al and irrelevant discussion was, at a of national fermentation, to be ev avoided. Above all, there was th error in having recourse to the As of the Notables, that, consisting of the privileged orders, the coun composed of the individuals most i to the equality of taxes, and most e of those very immunities which struck at by the scheme of the Mini Finance.

Calonne found himself opposed at point, and received from the Notables monstrosities instead of support and nance. That Assembly censuring plans, and rejecting his proposals, in their presence like a rash necrot who has been indeed able to raise a but is unequal to the task of guid when evoked. He was further w by the death of Vergennes, and obliged to resign his place and his c a sacrifice at once to court intrig popular odium. Had this able m inister convoked the States-gen instead of the Notables, he would hav at least sure of the support of the Estate, or Commons; and, allied with might have carried through so po scheme, as that which went to es taxation upon a just and equal pr affecting the rich as well as the po proud prelate and wealthy noble, as the industrious cultivator of the soil.

Calonne, having retired to Englar popular hatred, his perilous office de upon the Archbishop of Sens, after the Cardinal de Lomenie, who was to the painful pre-eminence by the est of the unfortunate Marie Antc whose excellent qualities were con with a spirit of state-intrigue proper sex in such elevated situations, whi too frequently thwarted or bore do more candid intentions of her husba tended, though on her part unwittic give his public measures sometimes ed on his own principles, and som influenced by her intrigues and s tions, an appearance of vacillat even of duplicity, which greatly i

* They were summoned on 22d J ber, 1789, and met on 22d February subsequent year.

† May, 1787.

them both in the public opinion. The new minister finding it as difficult to deal with the Assembly of Notables as his predecessor, the King finally dissolved that body, without having received from them either the countenance or good counsel which had been expected, thus realizing the opinion expressed by Voltaire concerning such convocations :

— " De tous ces Etats l'effet le plus commun, Est de voir tous nos maux, sans en soulager un."

After dismissal of the Notables, the minister adopted or recommended a line of conduct so fluctuating and indecisive, so vacillating at one time in support of the royal prerogative, and so pusillanimous when he encountered resistance from the newly awakened spirit of liberty, that had he been desired to render the Crown at once odious and contemptible, or to engage his master in a line of conduct which should irritate the courageous, and encourage the timid, among his dissatisfied subjects, the Archbishop of Sens could hardly, after the deepest thought, have adopted measures better adapted for such a purpose. As if determined to bring matters to an issue betwixt the King and the Parliament of Paris, he laid before the latter two new edicts for taxes, similar in most respects to those which had been recommended by his predecessor Calonne to the Notables. The Parliament refused to register these edicts, being the course which the minister ought to have expected. He then resolved upon a display of the royal prerogative in its most arbitrary and obnoxious form. A Bed of Justice, as it was termed, was held, where the King, presiding in person over the Court of Parliament, commanded the edicts imposing certain new taxes to be registered in his own presence; thus, by an act of authority emanating directly from the sovereign, beating down the only species of opposition which the subjects, through any organ whatsoever, could offer to the increase of taxation.

The Parliament yielded the semblance of a momentary obedience, but protested solemnly, that the edict having been registered solely by the royal command, and against their unanimous opinion, should not have the force of a law. They remonstrated also to the throne in terms of great freedom and energy, distinctly intimating, that they could not and would not be the passive instruments, through the medium of whom the public was to be loaded with new impositions; and they expressed, for the first time, in direct terms, the proposition, fraught with the fate of France, that neither the edicts of the King, nor the registration of those edicts by the Parliament, were sufficient to impose permanent burthens on the people; but that such taxation was competent to the States-general only.

In punishment of their undaunted defence

• 6th August, 1787.

of the popular cause, the Parliament was banished to Troyes; the government thus increasing the national discontent by the removal of the principal court of the kingdom, and by all the evils incident to a delay of public justice. The Provincial Parliaments supported the principles adopted by their brethren of Paris. The Chamber of Accounts, and the Court of Aids, the judicial establishments next in rank to that of the Parliament, also remonstrated against the taxes, and refused to enforce them. They were not enforced accordingly; and thus, for the first time, during two centuries at least, the royal authority of France being brought into direct collision with public opinion and resistance, was, by the energy of the subject, compelled to retrograde and yield ground. This was the first direct and immediate movement of that mighty Revolution, which afterwards rushed to its crisis like a rock rolling down a mountain. This was the first torch which was actually applied to the various combustibles which lay scattered through France, and which we have endeavoured to analyze. The flame soon spread into the provinces. The nobles of Brittany broke out into a kind of insurrection; the Parliament of Grenoble impugned by a solemn decree the legality of *lettres de cachet*. Strange and alarming fears,—wild and boundless hopes,—inconsistent rumours,—a vague expectation of impending events, all contributed to agitate the public mind. The quick and mercurial tempers which chiefly distinguish the nation, were half maddened with suspense, while even the dull nature of the lowest and most degraded of the community felt the coming impulse of extraordinary changes, as cattle are observed to be disturbed before an approaching thunder-storm.

The minister could not sustain his courage in such a menacing conjuncture, yet unhappily attempted a show of resistance, instead of leaving the King to the influence of his own sound sense and excellent disposition, which always induced him to choose the means of conciliation. There was indeed but one choice, and it lay betwixt civil war or concession. A despot would have adopted the former course, and, withdrawing from Paris, would have gathered around him the army still his own. A patriotic monarch (and such was Louis XVI. when exercising his own judgment) would have chosen the road of concession; yet his steps, even in retreating, would have been so firm, and his attitude so manly, that the people would not have ventured to ascribe to fear what flowed solely from a spirit of conciliation. But the conduct of the minister, or of those who directed his motions, was an alternation of irritating opposition to the public voice, and of ill-timed concession to its demands, which implied an understanding impaired by the perils of the conjuncture, and unequal alike to the task of avoiding them by concession, or resisting them with courage.

The King, indeed, recalled the Parliament of Paris from their exile, coming, at

the same time, under an express engagement to convoke the States-general, and leading the subjects, of course, to suppose that the new imposts were to be left to their consideration. But, as if to irritate men's minds, by showing a desire to elude the execution of what had been promised, the minister ventured, in an evil hour, to hazard another experiment upon the firmness of their nerves, and again to commit the dignity of the sovereign by bringing him personally to issue a command, which experience had shown the Parliament were previously resolved to disobey. By this new proceeding, the King was induced to hold what was called a Royal Sitting of the Parliament, which resembled in all its forms a Bed of Justice, except that it seems as if the commands of the monarch were esteemed less authoritative when so issued, than when they were, as on the former occasion, deliberated in this last obnoxious assembly.

Thus, at less advantage than before, and, at all events, after the total failure of a former experiment, the King, arrayed in all the forms of his royalty, once more, and for the last time, convoked his Parliament in person; and again with his own voice commanded the court to register a royal edict for a loan of four hundred and twenty millions of francs, to be raised in the course of five years. This demand gave occasion to a debate which lasted nine hours, and was only closed by the King rising up, and issuing at length his positive and imperative orders that the loan should be registered. To the astonishment of the meeting, the first prince of the blood, the Duke of Orleans, arose, as if in reply, and demanded to know if they were assembled in a Bed of Justice or a Royal Sitting; and receiving for answer that the latter was the quality of the meeting, he entered a solemn protest against the proceedings.* Thus was the authority of the King once more brought in direct opposition to the assertions of the rights of the people, as if on purpose to show, in the face of the whole nation, that its terrors were only those of a phantom, whose shadowy bulk might overawe the timid, but could offer no real cause of fear when courageously opposed.

The minister did not, however, give way without such an ineffectual struggle, as it once showed the weakness of the royal authority, and the willingness to wield it with the despotic sway of former times. Two members of the Parliament of Paris were imprisoned in remote fortresses, and the Duke of Orleans was sent in exile to his estate.

A long and animated exchange of remonstrances followed betwixt the King and the Parliament in which the former acknowledged his weakness, even by entering into the discussion of his prerogative, as well as by the concessions he found himself obliged to tender. Meantime, the Archbishop of Sens nourished the romantic idea of get-

ting rid of these refractory courts entirely and at the same time to evade the convocation of the States-general, substituting in their place the erection of a *Cour-plénière* or ancient Feudal Court, composed of peers, peers, marshals of France, deputies from the provinces, and other distinguished persons, who should in future exercise the higher and nobler duties of the Parliaments, thus reduced to their original proper duties as courts of justice. The court, or council of the ancient fetters, with so slight an infusion of popular representation, could in no shape have corded with the ideas which now generally prevailed; and so much was this felt the case, that many of the peers, and persons nominated members of the *Cour-plénière*, declined the seats proposed them, and the whole plan fell to ground.

Meantime, violence succeeded to lenience, and remonstrance to remonstrance. The Parliament of Paris, and all the vicinal bodies of the same description, suspended from their functions, the course of regular justice of courts interrupted, the spirit of revolt became general through the realm, and broke out into riots and insurrections of a formidable description; while at the same time, the habitants of the capital were observed become dreadfully agitated.

There wanted not writers to fan the existing discontent; and what seems regular, they were permitted to do so with interruption, notwithstanding the deep jealousy with which free discussion was now regarded in France. Libels and all of every description were publicly circulated, without an attempt on the part of government to suppress the publication, to punish their authors, although the scandalous attacks on the royal family on the queen in particular, were dispelled along with these political effusions, seemed as if the arm of power was paralyzed, and the bonds of authority which had so long fettered the French people were falling asunder of themselves. The liberty of the press, so long unknown, was now openly assumed and exerted without the government daring to interfere.

To conclude the picture, as if God may have determined the fall of ancient monarchy, a hurricane of most tentuous and unusual character burst on the kingdom, and having waste the previous harvest far and wide, showed to the terrified inhabitants the prospect at once of pestilence and famine, added to those of national bankruptcy and a distracted government.

The latter evils seemed fast advancing for the state of the finances became utterly desperate, that Louis was under necessity of stopping a large proportion of the treasury payments, and issuing by the decree. At this awful crisis, coming for the King, and more for himself, Archbishop of Sens retired from administration, and left the monarch, while

* These memorable events took place on 19th November, 1787.

ruptcy and famine threatened the kingdom, to manage as he might, amid the storms which the measures of the minister himself had provoked to the uttermost.

A new premier, and a total alteration of measures, were to be restored to, while Necker, the popular favourite, called to the helm of the state, regretted, with bitter anticipation of misfortune, the time which had been worse than wasted under the rule of the Archbishop, who had employed it in augmenting the enemies and diminishing the resources of the crown, and forcing the King on such measures as caused the royal authority to be generally regarded as the common enemy of all ranks of the kingdom. To redeem the royal pledge by convoking the States-general, seemed to Necker the most fair as well as most politic proceeding; and indeed this afforded the only chance of once more reconciling the prince with the people, though it was now yielding that to a demand, which two years before would have been received as a boon.

We have already observed that the constitution of this Assembly of National Representatives was little understood, though the phrase was in the mouth of every one. It was to be the panacea to the disorders of the nation, yet men knew imperfectly the mode of composing this universal medicine, or the manner of its operation. Or rather, the people of France invoked the assistance of this national council, as they would have done that of a tutelary angel, with full confidence in his power and benevolence, though they neither knew the form in which he might appear, nor the nature of the miracles which he was to perform in their behalf. It has been strongly objected to Necker, that he neglected, on the part of the crown, to take the initiative line of conduct on this important occasion, and it has been urged that it was the minister's duty, without making any question, or permitting any doubt, to assume that mode of convening the States, and regulating them when assembled, which should best tend to secure the tottering influence of his master. But Necker probably thought the time was past in which this power might have been assumed by the crown without exciting jealousy or opposition. The royal authority, he might recollect, had been of late years repeatedly strained, until it had repeatedly given way, and the issue, first of the Bed of Justice, and then of the Royal Sitting, was sufficient to show that words of authority would be wasted in vain upon disobedient ears, and might only excite a resistance which would prove its own lack of power. It was, therefore, advisable not to trust to the unaided exercise of prerogative, but to strengthen instead the regulations which might be adopted for the constitution of the States-general, by the approbation of some public body independent of the King and his ministers. And with this purpose, Necker

convened a second meeting of the Notables,* and laid before them, for their consideration, his plan for the constitution of the States-general.

There were two great points submitted to this body, concerning the constitution of the States-general. I. In what proportion the deputies of the Three Estates should be represented? II. Whether, when assembled, the Nobles, Clergy, and Third Estate, or Commons, should act separately as distinct chambers, or sit and vote as one united body?

Necker, a minister of an honest and candid disposition, a republican also, and therefore on principle a respecter of public opinion, unhappily did not recollect, that to be well-formed and accurate, public opinion should be founded on the authority of men of talents and integrity; and that the popular mind must be pre-occupied by arguments of a sound and virtuous tendency, else the enemy will sow tares, and the public will receive it in the absence of more wholesome grain. Perhaps, also, this minister found himself less in his element when treating of state affairs, than while acting in his proper capacity as a financier. However that may be, Necker's conduct resembled that of an unresolved general, who directs his movements by the report of a council of war. He did not sufficiently perceive the necessity that the measures to be taken should originate with himself rather than arise from the suggestion of others, and did not, therefore, avail himself of his situation and high popularity, to recommend such general preliminary arrangements as might preserve the influence of the crown in the States-general, without encroaching on the rights of the subject. The silence of Necker leaving all in doubt, and open to discussion, those arguments had most weight with the public which ascribed most importance to the Third Estate. The talents of the Nobles and Clergy might be considered as having been already in vain appealed to in the two sessions of the Notables, an assembly composed chiefly out of the privileged classes, and whose advice and opinion had been given without producing any corresponding good effect. The Parliament had declared themselves incompetent to the measures necessary for the exigencies of the kingdom. The course adopted by the King indicated doubt and uncertainty, if not incapacity. The Tiers Etat, therefore, was the body of counsellors to whom the nation looked at this critical juncture.

"What is the Tiers Etat?" formed the title of a pamphlet by the Abbé Sieyès; and the answer returned by the author was such as augmented all the magnificent ideas already floating in men's minds concerning the importance of this order. "The Tiers Etat," said he, "comprehends the whole nation of France, excepting only the Nobles and Clergy." This view of the matter was so far successful, that the Notables recommended that the Commons, or Third Estate, should have a body of representatives equal

led to Italy with great expedition after he had given in his resignation to his unfortunate sovereign.

* November, 1788.

to those of the Nobles and the Clergy united, and should thus form in point of relative numbers the moiety of the whole delegates.

This, however, would have been comparatively of small importance, had it been determined that the Three Estates were to sit, deliberate, and vote, not as an united body, but in three several chambers.

Necker conceded to the Tiers Etat the right of double representations, but seemed prepared to maintain the ancient order of debating and voting by separate chambers. The crown had been already worsted by the rising spirit of the country in every attempt which it had made to stand through its own unassisted strength; and torn as the bodies of the clergy and nobles were by internal dissensions, and weakened by the degree of popular odium with which they were loaded, it would have required an artificial consolidation of their force, and an intimate union betwixt them and the crown, to maintain a balance against the popular claims of the Commons, likely to be at once so boldly urged by themselves, and so favourably viewed by the nation. All this was, however, left, in a great measure, to accident, while every chance was against its being arranged in the way most advantageous to the monarchy.

The minister ought in policy to have paved the way, for securing a party in the Third Estate itself, which should bear some character of royalism. This might doubtless have been done by the usual ministerial arts of influencing elections, or gaining over to the crown-interests some of the many men of talents, who, determined to raise themselves in this new world, had not yet settled to which side they were to give their support. But Necker, less acquainted with men than with mathematics, imagined that every member had intelligence enough to see the measures best calculated for the public good, and virtue enough to follow them faithfully and exclusively. It was in vain that the Marquis de Bouille pointed out the dangers arising from the constitution assigned to the States-general, and insisted that the minister was arming the pop-

ular part of the nation against the two privileged orders, and that the latter would soon experience the effects of their hatred, animated by self-interest and vanity, the most active passions of mankind. Necker calmly replied, that there was a necessary reliance to be placed on the virtues of the human heart;—the maxim of a worthy man but not of an enlightened statesman,* who has but too much reason to know how often both the virtues and the prudence of human nature are surmounted by its prejudices and passions.

It was in this state of doubt and total want of preparation, that the king was to meet the representatives of the people whose elections had been trusted entirely to chance, without even an attempt to influence them in favour of the most eligible persons. Yet surely the Crown, hitherto almost the sole acknowledged authority in France, should have been provided with supporters in the new authority which was to be assembled. At least the minister might have been prepared with some system or plan of proceeding, upon which the most important convention was to conduct its deliberations; but there was not even an attempt to take up the reins which were floating on the necks of those who were for the first time harnessed to the chariot of the State. All was expectation, mere vague and unauthorized hope, that in the multitude of counsellors there would be found safety.†

Hitherto we have described the silence and smooth, but swift and powerful stream of innovation, as it rolled on to the edge of the sheer precipice. We are now to view the precipitate tumult and terrors of the cataract.

* See *Memoires de Bouillé*. Madame de Staël herself admits this deficiency in the character of a father, of whom she was justly proud.—"Si tant trop, il faut l'avouer, à l'empire de la raison."

† *Considérations sur la Révolution*, vol. I. p. 171.

‡ A cahenbourg of the period presaged a different result.—"So numerous a concourse of physicians assembled to consult for the good of the nation, argued," it was said, "the imminent danger and approaching death of the patient."

CHAP. IV.

Meeting of the States-General. Predominant Influence of the Tiers Etat—Property not represented sufficiently in that Body—General Character of the Members—Disposition of the Estate of the Nobles—And of the Clergy—Plan of forming the Three Estates into Two Houses—Its Advantages—It fails—The Clergy unite with the Tiers Etat, which assumes the Title of the National Assembly.—They assume the Task of Legislation, and declare all former Fiscal Regulations illegal.—They answer their Determination to continue their Sessions.—Royal Sitting—Termination in the Triumph of the Assembly—Parties in that Body—Mounier—Constitutionalists—Republicans—Jacobins—Orléans.

THE Estates-general of France met at Versailles on the 5th May, 1789, and that was indisputably the first day of the Revolution. The Abbé Sieyès, in a pamphlet which we have mentioned, had already asked, "What was the Third Estate?—It was the whole nation. What had it been hitherto in a political light?—Nothing. What was it

about to become presently?—Something. Had the last answer been *Everything*, it would have been nearer the truth, for it soon appeared that this Third Estate, which in the year 1614, the Nobles had refused to acknowledge even as a younger brother

* The Baron de Senecey, when the Es

of their order, was now, like the rod of the prophet, to swallow up all those who affected to share its power. Even amid the pageantry with which the ceremonial of the first sitting abounded, it was clearly visible that the wishes, hopes, and interest of the public, were exclusively fixed upon the representatives of the Commons. The rich garments and floating plumes of the nobility, and the reverend robes of the clergy, had nothing to fix the public eye; their sounding and emphatic titles had nothing to win the ear; the recollection of the high seats of the one, and long sanctified characters of the other order, had nothing to influence the mind of the spectators. All eyes were turned on the members of the Third Estate, in a plebeian and humble costume, corresponding to their lowly birth and occupation, as the only portion of the assembly from whom they looked for the rights and the counsels which the time demanded.

It would be absurd to assert, that the body which thus engrossed the national attention was devoid of talents to deserve it. On the contrary, the Tiers Etat contained a large proportion of the learning, the intelligence, and the eloquence of the kingdom; but unhappily it was composed of men of theory rather than of practice, men more prepared to change than to preserve or repair; and, above all, of men, who, generally speaking, were not directly concerned in the preservation of peace and order, by possessing a larger property in the country.

The due proportion in which talents and property are represented in the British House of Commons, is perhaps the best assurance for the stability of the constitution. Men of talents, bold, enterprising, eager for distinction, and ambitious of power, suffer no opportunity to escape of recommending such measures as may improve the general system, and raise to distinction those by whom they are proposed; while men of substance, desirous of preserving the property which they possess, are scrupulous in scrutinizing every new measure, and steady in rejecting such as are not accompanied with the most certain prospect of advantage to the state. Talent, eager and active, denotes the means of employment; Property, cautious, doubtful, jealous of innovation, acts as a regulator rather than an impulse on the machine, by preventing its moving either too rapidly, or changing too suddenly. The over-caution of those by whom property is represented, may sometimes, indeed, delay a projected improvement, but much more frequently impedes a rash and hazardous experiment. Looking back on the parliamentary history of two centuries, it is easy to see how much practical wisdom has been derived from the influence

of the members of the Commons of the Kingdom were compared to three brethren of which the Tiers Etat was youngest, declared that the Commons of France had no title to arrogate such a relationship with the Nobles, to whom they were so far inferior in blood, and in estimation.

exercised by those members called Country Gentlemen, who, unambitious of distinguishing themselves by their eloquence, and undesirous of mingling in the ordinary debates of the house, make their sound and unsophisticated good sense heard and understood upon every crisis of importance, in a manner alike respected by the ministry and the opposition of the day,—by the professed statesmen of the house, whose daily business is legislation, and whose thoughts, in some instances, are devoted to public affairs, because they have none of their own much worth looking after. In this great and most important characteristic of representation, the Tiers Etat of France was necessarily deficient; in fact, the part of the French constitution, which, without exactly corresponding to the country gentlemen of England, most nearly resembled them, was a proportion of the Rural Noblesse of France, who were represented amongst the Estate of the Nobility. An edict, detaching these rural proprietors, and perhaps the inferior clergy, from their proper orders, and including their representatives in that of the Tiers Etat, would have infused into the latter assembly a proportional regard for the rights of landholders, whether lay or clerical; and as they must have had a voice in those anatomical experiments, of which their property was about to become the subject, it may be supposed they would have resisted the application of the scalpel, excepting when it was unavoidably necessary. Instead of which, both the nobles and clergy came soon to be placed on the anatomical table at the mercy of each state-quack, who, having no interest in their sufferings, thought them excellent subjects on which to exemplify some favourite hypothesis.

While owners of extensive landed property were in a great measure excluded from the representation of the Third Estate, its ranks were filled from those classes which seek novelties in theory, and which are in the habit of profiting by them in practice. There were professed men of letters called thither, as they hoped and expected, to realize theories, for the greater part inconsistent with the present state of things, in which, to use one of their own choicest common-places,—“Mind had not yet acquired its due rank.” There were many of the inferior ranks of the law; for, unhappily, in this profession also the graver and more enlightened members were called by their rank to the Estate of the Noblesse. To these were united churchmen without livings, and physicians without patients; men, whose education generally makes them important in the humble society in which they move, and who are proportionally presumptuous and conceited of their own powers, when advanced into that which is superior to their usual walk. There were many bankers also speculators in politics, as in their natural employment of stock-jobbing; and there were intermingled with the classes we have noticed some individual nobles, expelled from their own ranks for want of character, who, like the

disolute Mirabeau, a moral monster for talents and want of principle, menaced, from the station which they had assumed, the rights of the class from which they had been expelled, and, like deserters of every kind, were willing to guide the force to whom they had fled, into the intrenchments of the friends whom they had forsaken, or by whom they had been exiled. There were also mixed with these perilous elements many individuals, not only endowed with talents and integrity, but possessing a respectable proportion of sound sense and judgment; but who unfortunately aided less to counteract the revolutionary tendency, than to justify it by argument or dignify it by example. From the very beginning, the *Tiers Etat* evinced a determined purpose to annihilate in consequence, if not in rank, the other two orders of the state, and to engross the whole power into their own hands.

It must be allowed to the Commons, that the Noblesse had possessed themselves of a paramount superiority over the middle class, totally inconsistent with the just degree of consideration due to their fellow-subjects, and irreconcilable with the spirit of enlightened times. They enjoyed many privileges which were humiliating to the rest of the nation, and others that were grossly unjust, among which must be reckoned their immunities from taxation. Assembled as an Estate of the Kingdom, they felt the *esprit-de-corps*, and, attached to the privileges of their order, showed little readiness to make the sacrifices which the times demanded, though at the risk of having what they refused to grant, forcibly wrested from them. They were publicly and imprudently tenacious, when, both on principle and in policy, they should have been compliant and accommodating—for their own sake, as well as that of the sovereign. Yet let us be just to that gallant and unfortunate body of men. They possessed the courage, if not the skill or strength of their ancestors, and while we blame the violence with which they clung to useless and antiquated privileges, let us remember that these were a part of their inheritance, which no man renounces willingly, and no man of spirit yields up to threats. If they erred in not adopting from the beginning a spirit of conciliation and concession, no body of men ever suffered so cruelly for hesitating to obey a summons, which called them to acts of such unusual self-denial.

The Clergy were no less tenacious of the privileges of the church, than the Noblesse of their peculiar feudal immunities. It had been already plainly intimated, that the property of the clerical orders ought to be subject, as well as all other species of property, to the exigencies of the state, and the philosophical opinions which had impugned their principles of faith, and rendered their persons ridiculous instead of revered, would, it was to be feared, induce those by whom they were entertained, to extend their views to a general seizure of

the whole, instead of a part, of the civil wealth.

Both the first and second Estates, fore, kept aloof, moved by the maxims which the private interests of each committed, and both endeavoured to the coming storm, by retarding the decisions of the States-general. They particularly desirous to secure their virtual importance as distinct orders, appealed to ancient practice and the example of the year 1614, by which the three Estates sat and voted in three bodies. But the *Tiers Etat*, who, from the beginning, felt their own strength, determined to choose that mode of proceeding by which their force should be augmented and consolidated. The double representation had rendered them equal in number to both the other bodies, and as the sure of some interest among the Noblesse, and a very considerable amongst the lower Clergy, the assent of these two minorities, added to the numbers, must necessarily give the superiority in every vote, provided three chambers could be united into one.

On the other hand, the Clergy themselves saw that an union of this nature placed all their privileges and property at the mercy of the Commons, who would invest with an overwhelming majority in that convocation. They had reason to expect that this power, if acquired, would be used with moderation not only had their actually obnoxious privileges been assailed by every bat of reason and of ridicule, but the reformer ages had been ransacked for the most absurd and detestable errors, the possessors of feudal power, all were imputed to the present principles, and mingled with many fictitious horrors, devised on purpose to give a yet darker colouring to the picture which it was their object to destroy. Every motive, therefore, of self-interest and self-preservation, induced the two chambers, aware of the possession the third had obtained over the mind, to maintain, if possible, their individuality of their separate claims, and to use the right hitherto supposed to belong to them, of protecting their own interests by their own separate votes, as bodies.

Others, with a deeper view, and selfish reasoning, saw much hazard in gambling the whole force of the state on a single point which remained in the lot of one powerful body, subject to hasty impulses to which popular assemblies were exposed, as lakes to the wind, placing the person and authority of the king in solitary and dissymmetric equilibrium.

It was, for example, gravely stated, that a certain province possessed the right to put two of its nobles to death on return from hunting, and to rip their bellies open and plunge his feet into their entrails, if they refused to return!

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The community at large looked
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nt be justly apprehended that, if
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n hand, they might use it with
modation of the squire in the
Cervantes. There would also
reason to doubt that, when the
so much divided by factions,
s, so different in character and
n, could hardly have been

brought to act with firmness and liberality
towards each other—that the one would
have been ever scheming for the recovery
of their full privileges, supposing they had
been obliged to surrender a part of them,
while the other would still look forward to
the accomplishment of an entirely demo-
cratical revolution. In this way, the checks
which ought to have acted merely to re-
strain the violence of either party, might
operate as the means of oversetting the
constitution which they were intended to
preserve.

Still, it must be observed, that while the
King retained any portion of authority, he
might, with the countenance of the suppo-
sed Upper Chamber, or Senate, have balanc-
ed the progress of democracy. Difficult as
the task might be, an attempt towards it
ought to have been made. But, unhappily,
the King's par was successively occupied
by two sets of advisers, one of whom coun-
selled him to surrender every thing to the
humour of the reformers of the state, while
the other urged him to resist their most
reasonable wishes;—without considering
that he had to deal with those, who had the
power to take by force what was refused to
petition. Mounier and Malouet advocated
the establishment of two chambers in the
Tiers Etat, and Necker was certainly fa-
vourable to some plan of the kind; but the
Noblesse thought it called upon them for
too great a sacrifice of their privileges,
though it promised to ensure what remain-
ed, while the democratical part of the
Tiers Etat opposed it obstinately, as tend-
ing to arrest the march of the revolution-
ary impulse.

Five or six weeks elapsed in useless de-
bates concerning the form in which the Es-
tates should vote; during which period the
Tiers Etat showed, by their boldness and
decision, that they knew the advantage
which they held, and were sensible that the
other bodies, if they meant to retain the
influence of their situation in any shape,
must unite with them, on the principle ac-
cording to which smaller drops of water are
attracted by the larger. This came to pass
accordingly. The Tiers Etat were joined
by the whole body of inferior clergy, and
by some of the nobles, and on 17th June,
1789, proceeded to constitute themselves a
legislative body, exclusively competent in
itself to the entire province of legislation;
and, renouncing the name of the Third Es-
tate, which reminded men they were only
one out of three bodies, they adopted that
of the National Assembly, and avowed
themselves, not merely the third branch of
the representative body, but the sole repre-
sentatives of the people of France, nay
the people themselves, wielding in person
the whole gigantic powers of the realm.
They now claimed the character of a con-
stituent body, no longer limited to the task
of merely requiring a redress of grievan-
ces, for which they had been originally ap-
pointed, but warranted to destroy and re-
build whatever they thought proper in the
constitution of the state. It is not easy, on
any ordinary principle, to see how a repre-

entation, convoked for a certain purpose, and with certain limited powers, should thus essentially alter their own character, and set themselves in such a different relation to the crown and the nation, from that to which their commissions restricted them; but the National Assembly were well aware, that, in extending their powers far beyond the terms of these commissions, they only fulfilled the wishes of their constituents, and that, in assuming to themselves so ample an authority, they would be supported by the whole nation, excepting the privileged orders.

The National Assembly proceeded to exercise their power with the same audacity which they had shown in assuming it. They passed a sweeping decree, by which they declared all the existing taxes to be illegal impositions, the collection of which they sanctioned only for the present, and as an interim arrangement, until they should have time to establish the financial regulations of the state upon an equal and permanent footing.

The King, acting under the advice of Necker, and fulfilling the promise made on his part by the Archbishop of Sens, his former minister, had, as we have seen, assembled the States-general; but he was not prepared for the change of the Third Estate into the National Assembly, and for the pretensions which it asserted in the latter character. Terrified, and it was little wonder, at the sudden rise of this gigantic and all-overshadowing fabric, Louis became inclined to listen to those who counselled him to combat this new and formidable authority, by opposing to it the weight of royal power; to be exercised, however, with such attention to the newly-asserted popular opinions, and with such ample surrender of the obnoxious part of the royal prerogative, as might pacify the rising spirit of freedom. For this purpose a Royal Sitting was appointed, at which the King in person was to meet the Three Estates of his kingdom, and propose a scheme which, it was hoped, might unite all parties, and tranquilize all minds. The name and form of this *Seance Royale* was perhaps not well chosen, as being too nearly allied to those of a Bed of Justice, in which the King was accustomed to exercise imperative authority over the Parliament; and the proceeding was calculated to awaken recollection of the highly unpopular Royal Sitting on the 19th November, 1787, the displacing of Necker, and the banishment of the Duke of Orleans.

But, as if this had not been sufficient, an unhappy accident, which almost resembled a fatality, deranged this project, destroyed all the grace which might, on the King's part, have attended the measure, and in place of it, threw the odium upon the court of having indirectly attempted the forcible dissolution of the Assembly, while it invested the members of that body with the popular character of steady patriots, whose passion, courage, and presence of mind, had foiled the stroke of authority, which had been aimed at their existence.

The Hall of the Commons was fixed up-

on for the purposes of the Royal Sitting, the largest of the three which were occupied by the Three Estates, and work were employed in making the necessary arrangements and alterations. These operations were imprudently commenced before holding any communication on subject with the National Assembly; as was simply notified to their president, Bailly, by the master of the royal ceremony, that the King had suspended the meeting of the Assembly until the Royal Sitting should have taken place. Bailly, the president, well known afterwards by his tragical fate, refused to attend to an order so imputed, and the members of the Assembly, on resorting to their ordinary place of meeting, found it full of workmen, and guarded by soldiers. This led to one of the extraordinary scenes of the Revolution.

The representatives of the nation, expelled by armed guards from their proper place of assemblage, found refuge in a common Tennis-court, while a thunder storm, emblem of the moral tempest which raged on the earth, poured down its terribles from the heavens. It was thus that, excited to the inclemency of the weather, with the wretched accommodations of such a place, afforded, the members of the Assembly took, and attested by their respective signatures, a solemn oath, to continue their sittings until the constitution of the country should be fixed on a solid basis. The scene was of a kind to make the deepest impression both on the actors and spectators; although, looking back at a distance of so many years, we are tempted to ask at what period the National Assembly would have been dissolved, had it adhered literally to their celebrated oath. But the conduct of the government was every respect worthy of censure. The probability of this extraordinary occurrence might easily have been foreseen. If we want of consideration gave rise to it, the king's ministers were most culpably careless; if the closing of the hall, and suspending of the sittings of the Assembly was intended by way of experiment upon temper and patience, it was an act of madness, equal to that of irritating an already exasperated lion. Be this, however, as may, the conduct of the court had the worst possible effect on the public mind, and prepared them to view with dislike and suspicion all propositions emanating from the throne; while the magnanimous firmness and unanimity of the Assembly secured that of men determined to undergo martyrdom, rather than desert the assertion of their own rights, and those of the people.

At the Royal Sitting, which took place three days after the vow of the Tennis-court, a plan was proposed by the King, offering such security for the liberty of the subject, as would a year before have been received with grateful rapture; but it was the unhappy fate of Louis XVI. neither recede nor advance at the fortunate moment. Happy would it have been for him

for France, and for Europe, if the science of Astrology, once so much respected, had in reality afforded the means of selecting lucky days. Few of his were marked with a white stone.

By the scheme which he proposed, the King renounced the power of taxation, and the right of borrowing money, except to a trifling extent, without assent of the States-general; he invited the assembly to form a plan for regulating *lettres de cachet*, and acknowledged the personal freedom of the subject; he provided for the liberty of the press, but not without a recommendation that some check should be placed upon its licence; and he remitted to the States, as the proper authority, the abolition of the *gabelle*, and other unequal or oppressive taxes.

But all these boons availed nothing, and seemed to the people and their representatives, but a tardy and ungracious mode of resuming rights which the crown had long usurped, and only now restored when they were on the point of being wrested from its grasp. In addition to this, offence was taken at the tone and terms adopted in the royal address. The members of the Assembly conceived that the expression of the royal will was brought forward in too imperative a form. They were offended that the King should have recommended the exclusion of spectators from the sittings of the Assembly; and much displeasure was occasioned by his declaring, thus late, their deliberations and decrees on the subject of taxes illegal. But the discontent was summed up and raised to the height by the concluding article of the royal address, in which, notwithstanding their late declarations, and oath not to break up their sittings until they had completed a constitution for France, the King presumed, by his own sole authority, to dissolve the Estates. To conclude, Necker, upon whom alone among the ministers the popular party reposed confidence, had absented himself from the Royal Sitting, and thereby intimated his discontent with the scheme proposed.

This plan of a constitutional reformation was received with great applause by the Clergy and the Nobles, while the Third Estate listened in sullen silence. They knew little of the human mind, who supposed that the display of prerogative which had been so often successfully resisted, could influence such a body, or induce them to descend from the station of power which they had gained, and to render themselves ridiculous by rescinding the vow which they had so lately taken.

The King having, by his own proper authority, dissolved the Assembly, left the hall, followed by the Nobles and part of the Clergy; but the remaining members, who had remained silent and sullen, immediately resumed their sitting. The King, supposing him resolute to assert the prerogative which his own voice had but just claimed, had no alternative but that of expelling them by force, and thus supporting his order for dissolution of the Assembly; but, always halting between two opinions, Louis employed no rougher means of re-

moving them than a gentle summons to disperse, intimated by the royal master of ceremonies. To this officer, not certainly the most formidable satellite of arbitrary power, Mirabeau replied with energetic determination,—“Slave! return to thy master, and tell him, that his bayonets alone can drive from their post the representatives of the people.”

The assembly then proceeded to pass a decree, that they adhered to their oath taken in the Tennis-court, while by another they declared that their own persons were inviolable; and that whosoever should attempt to execute any restraint or violence upon a representative of the people, should be thereby guilty of the crime of high treason against the nation.

Their firmness, joined to the inviolability with which they had invested themselves, and the commotions which had broken out at Paris, compelled the King to give way, and renounce his purpose of dissolving the States, which continued their sittings under their new title of the National Assembly; while at different intervals, and by different manœuvres, the Chambers of the Clergy and Nobles united with them, or, more properly, were merged and absorbed in one general body. Had that Assembly been universally as pure in its intentions as we verily believe to have been the case with many or most of its members, the French government, now lying dead at their feet, might, like the clay of Prometheus, have received new animation from their hand.

But the National Assembly, though almost unanimous in resisting the authority of the crown, and in opposing the claims of the privileged classes, was much divided respecting ulterior views, and carried in its bosom the seeds of internal dissension, and the jarring elements of at least four parties, which had afterwards their successive entrance and exit on the revolutionary stage; or rather one followed the other like successive billows, each obliterating and destroying the marks its predecessor had left on the beach.

The FIRST and most practical division of these legislators, was the class headed by Mounier, one of the wisest, as well as one of the best and worthiest men in France, by Malouet and others. They were patrons of a scheme at which we have already hinted, and thought France ought to look for some of the institutions favourable to freedom, to England, whose freedom had flourished so long. To transplant the British oak, with all its contorted branches and extended roots, would have been a fruitless attempt, but the infant tree of liberty might have been taught to grow after the same fashion. Modern France, like England of old, might have retained such of her own ancient laws, forms, or regulations, as still were regarded by the nation with any portion of respect, intermingling them with such additions and alterations as were required by the liberal spirit of modern times, and the whole might have been formed on the principles of British freedom. The nation might thus, in building its own bulwarks,

have profited by the plan of those which had so long resisted the tempest. It is true, the French legislature could not have promised themselves, by the adoption of this course, to form at once a perfect and entire system; but they might have secured the personal freedom of the subject, the trial by jury, the liberty of the press, and the right of granting or withholding the supplies necessary for conducting the state,—of itself the strongest of all guarantees for national freedom, and that of which, when once vested in their own representatives, the people will never permit them to be deprived. They might have adopted also other checks, balances, and controls, essential to the permanence of a free country; and having laid so strong a foundation, there would have been time to experience their use as well as their stability, and to introduce gradually such further improvements, additions, or alterations, as the state of France should appear to require, after experience of those which they had adopted.

But besides that the national spirit might be revolted, (not unnaturally, however unwisely,) at borrowing the essential peculiarities of their new constitution from a country which they were accustomed to consider as the natural rival of their own, there existed among the French a jealousy of the crown, and especially of the privileged classes, with whom they had been so lately engaged in political hostility, which disinclined the greater part of the Assembly to trust the King with much authority, or the Nobles with that influence which any imitation of the English constitution must have assigned to them. A fear prevailed, that whatever privileges should be left to the King or Nobles, would be so many means of attack furnished to them against the new system. Joined to this was the ambition of creating at once, and by their own united wisdom, a constitution as perfect as the armed personification of Wisdom in the heathen mythology. England had worked her way, from practical reformation of abuses, into the adoption of general maxims of government. It was reserved, thought most of the National Assembly, for France, to adopt a nobler and more intellectual course; and, by laying down abstract doctrines of public right, to deduce from these their rules of practical legislation:—just as it is said, that in the French navy, yards their vessels are constructed upon the principles of abstract mathematics, while those in England are, or were, chiefly built upon the more technical and mechanical rules. But it seems on this and other occasions to have escaped these acute reasoners, that beams and planks are subject to certain unalterable natural laws, while man is, by the various passions acting in his nature, in contradiction often to the suggestions of his understanding, as well as by the various modifications of society, liable to a thousand variations, all of which call for limitations and exceptions qualifying whatever general maxims may be adopted concerning his duties and his rights.

All such considerations were upon the numerous body of the new French legislature, who resolved, in imitation of the ancients, to sing into their renovation every existing joint and member of the old constitution, in order to its perfect renovation. This mode of proceeding was liable to three great objections. *First*, that the practical inferences deduced from the abstract principle were liable to challenge by those, who, in language, denied the minor of the fiction, or asserted that the conclusions regularly deduced from the premises were *secondly*, that the legislators, thus given the whole basis of their intended constitution upon speculative political notions, strongly resembled the tailors of the day, who, without condescending to take care of their customers, like brethren of the trade elsewhere, took the girth and of the person by mathematical calculation, and if the clothes did not fit, as was always the case, thought it ample provision for the party concerned to be that, as they worked from infallible rules of art, the error could only be on the side of the customer. *Thirdly*, a legislature which contents itself with such a constitution as is adapted to the existing things, may hope to attain their object in presenting it to the people may be tempted to say, that, although the plan is perfect, it partakes in that but of the nature of all earthly institutions, which comprehends the elements of good as the actual state of society, but from the law-makers, who by destroying all existing enactments, as it is their duty entirely to reconstitute a country, nothing but absolute perfection can be acceptable. They can shelter themselves under no ancient prejudices which they have dictated, or to circumstances of society they have thrown out of countenance. They must follow up to the utter principle they have adopted, and institutions can never be fixed or secure, while the encroachments of succeeding times, while they retain any taint of humanity to which all human institutions are necessarily subject.

The majority of the French Assembly, nevertheless, the ambition of making a constitution, correct in every respect to those proposals which had lain down as embracing the nation, which, if it should not happen to be the condition of their country, were nevertheless to be such as ought to be it, but for the irregular play of human passions, and the artificial habits of an artificial state of society. Reports differed among themselves on the essential particular, that the success of the legislature, holding that as for the first, was disposed to place before their newly-manufactured government the reigning King, Louis X. resolution in his favour might be of regard to the long partiality of

to the House of Bourbon, partly out of respect for the philanthropical and accomodating character of Louis. We may conceive also, that La Fayette, bred a soldier, and Bailly, educated a magistrate, had still, notwithstanding their political creed, a natural, though unphilosophical partiality to their well-meaning and ill-fated sovereign, and a conscientious desire to relax, so far as his particular interest was concerned, their general rule of reversing all that had previously had a political existence in France.

A THIRD faction, entertaining the same articles of political creed with La Fayette, Bailly, and others, carried them much farther, and set at defiance the scruples which limited the two first parties in their career of reformation. These last agreed with La Fayette on the necessity of reconstructing the whole government upon a new basis, without which entire innovation, they further agreed with him, that it must have been perpetually liable to the chance of a counter-revolution. But carrying their arguments farther than the Constitutional party, as the followers of Fayette, these bolder theorists pleaded the inconsistency and danger of placing at the head of their new system of reformed and regenerated government, a prince accustomed to consider himself, as by inheritance, the legitimate possessor of absolute power. They urged that, like the snake and peasant in the fable, it was impossible that the monarch and his democratical counsellors could forget, the one the loss of his power, the other the constant temptation which must beset the King to attempt its recovery. With more consistency, therefore, than the Constitutionals, this third party of politicians became decided Republicans, determined upon obliterating from the new constitution every name and vestige of monarchy.

The men of letters in the Assembly were, many of them, attached to this faction. They had originally been kept in the background by the lawyers and mercantile part of the Assembly. Many of them possessed great talents, and were by nature men of honour and of virtue. But in great revolutions, it is impossible to resist the dizzying effect of enthusiastic feeling and excited passion. In the violence of their zeal for the liberty of France, they too frequently adopted the maxim, that so glorious an object sanctioned almost any means which could be used to attain it. Under the exaggerated influence of a mistaken patriotism, they were too apt to forget that a crime remains the same in character even when perpetrated in a public cause.*

* A singular instance of this overstrained and dangerous enthusiasm is given by Madame Roland. It being the purpose to rouse the fears and spirit of the people, and direct their animosity against the court party, Girondins agreed that he himself should be murdered, by persons chosen for the purpose, in such a manner that the suspicion of the crime should attach itself to the aristocrats. He went to the place appointed, but Chabot, who was to have shared his fate, neither appeared himself, nor had made the necessary preparations for the assassination of his friend, for which Madame Roland, that high-spirited republican, dilates up-

It was among these ardent men that first arose the idea of forming a club, or society, to serve as a point of union for those who entertained the same political sentiments. Once united, they rendered their sittings public, combined them with affiliated societies in all parts of France, and could thus, as from one common centre, agitate the most remote frontiers with the passionate feelings which electrified the metropolis. This formidable weapon was, in process of time, wrested out of the hands of the Federalists, as the original republicans were invidiously called, by the faction who were generally termed Jacobins, from their influence in that society, and whose existence and peculiarities as a party, we have now to notice.

As yet this FOURTH, and, as it afterwards proved, most formidable party, lurked in secret among the republicans of a higher order and purer sentiments, as they, on their part, had not yet raised the mask, or ventured to declare openly against the plan of a constitutional monarchy. The Jacobins were termed, in ridicule, *Les Enragés*, by the Republicans, who, seeing in them only men of a fiery disposition, and violence of deportment and declamation, vainly thought they could halloo them on, and call them off, at their pleasure. They were yet to learn, that when force is solemnly appealed to, the strongest and most ferocious, as they must be foremost in the battle, will not lose their share of the spoil, and are more likely to make the lion's partition. These Jacobins affected to carry the ideas of liberty and equality to the most extravagant lengths, and were laughed at and ridiculed in the Assembly as a sort of fanatics, too absurd to be dreaded. Their character, indeed, was too exaggerated, their habits too openly profligate, their manners too abominably coarse, their schemes too extravagantly violent, to be produced to open day, while yet the decent forms of society were observed. But they were not the less successful in gaining the lower classes, whose cause they pretended peculiarly to espouse, whose passions they inflamed by an eloquence suited to such hearers, and whose tastes they flattered by affectation of brutal manners and vulgar dress. They soon, by these arts, attached to themselves a large body of followers, violently inflamed with the prejudices which had been infused into their minds, and too boldly desperate to hesitate at any measures which should be recommended by their demagogues. What might be the ultimate object of these men cannot be known. We can hardly give any of them credit for be-

on his poltroonery. Yet, what was this patriotic devotion, save a plan to support a false accusation against the innocent, by an act of murder and suicide, which, if the scheme succeeded, was to lead to massacre and proscription? The same false, exaggerated, and distorted views, of the public good centring, as it seemed to them, in the establishment of a pure republic, led Barnave and others to palliate the massacres of September. Most of them might have said of the Liberty which they had worshipped, that at their death they found it an empty name.

ing mad enough to have any real patriotic feeling, however extravagantly distorted. Most probably, each had formed some vague prospect of terminating the affair to his own advantage; but in the meantime, all agreed in the necessity of sustaining the revolutionary impulse, of deferring the return of order and quiet, and of resisting and deranging any description of orderly and peaceful government. They were sensible that the return of law, under any established and regular form whatsoever, must render them as contemptible as odious, and were determined to avail themselves of the disorder while it lasted, and to snatch at and enjoy such portions of the national wreck as the tempest might throw within their individual reach.

This tool and desperate fiction could not, by all the activity it used, have attained the way which it exerted amongst the bosom of the people, without necessarily and exercising extensively the power of suborning inferior leaders among the populace. It has been generally asserted, that means for obtaining this important object were suggested by the immense wealth of the nearest prince of the blood royal, that Duke of Orleans, whose name is so ungraciously mixed with the history of this period. By his largesses, according to the general report of historians, a number of the most violent writers of pamphlets and newspapers were pensioned, who deluged the public with false news and violent abuse. This prince, it is said, recompensed those popular and ferocious orators, who nightly harangued the people in the Palais Royale, and usually stimulated them to the most violent aggressions upon the persons and property of obnoxious individuals. From the same unhappy man's coffers were paid numbers of those who regularly attended on the debates of the Assembly, crowded the galleries to the exclusion of the public at large, and divided biased, even said in almost domineering influence in the national councils, and were sometimes addressed by the representatives of the people, as if they had themselves been the people of whom they were the scorn and the refuse.

Foulcr accusations even than these charges were brought forward. Bands of strangers, men of wild, haggard, and ferocious appearance, whose persons the strict watchful police of Paris were accustomed to begin to be seen in the metropolis, from those obscene and ill-omened birds, which are seldom visible except before a storm. All these were understood to be suborned by the Duke of Orleans and his agents to unite with the ignorant, violent, corrupted populace of the great metropolis of France for the purpose of urging and guiding them to actions of terror and guilt. The ultimate object of these minorities was supposed to have been a change of dynasty, which should gratify the Duke of Orleans' revenge by the deposition of his cousin, and his ambition, by enthroning himself in his stead, or at least by nominating him the monarch of France, with all the royal powers. The most daring and unscrupulous amongst the

Jacobins are said originally to have adhered to the faction of Orleans; but manifested a want of decision, and avail himself of opportunities of his fortune, they abandoned their (whom they continued, however, to and deceive,) and, at the head of thrans collected for his service, as from his finances, they pursued the their individual fortunes.

Besides the various parties which have detailed, and which gradually opened their discordant sentiments, Revolution proceeded, the Assembly retained the usual proportion of the different classes of politicians who are gun events, and who, in the days of Cromwell called themselves "Waters upon deuce;"—men who might boast, as miller in the tide, that though they not direct the course of the wind could adjust their sails so as to profit blow from what quarter it would.

All the various parties in the Assembly whose division the King might, by parizing measures, have surely p were united in a determined course, ability to the crown and its pretensions, the course which Louis XVI. was ultimately advised to pursue. It had been solved to assume a menacing attitude to place the King at the head of a force. Orders were given according

Necker, though, removing of men of the proposed mode to the Assembly royal sitting, had strongly dissented others, and had exposed the menacing troops towards Versailles Paris to overawe the capital, and, if necessary, the National Assembly. Necker craved his dismissal, and thus, at a time the King and the people seemed prepared for open war. The force of the army seemed entirely on the royal. Thirty regiments were drawn around Versailles, commanded by M. Broglie, an officer of eminence, and led to be a zealous ultra-revolutionist, large camp formed under the walls metropolises. The town was open sides, and the many persons by whom ten could be offered were an unmode; but this superiority excited a appearance. The French guards had ready armed themselves, or, as the town went, fraternized with the p to the various modes employed against them to the popular cause little attached to their officers, in whom only saw their companions up days of peace or duty, an apparent meet which probably had its origin in a sense of unity in the feelings of the generals, brought the matter to a The soldiers had been supplied as with means of unusual dissipation, at especially a laxity of discipline was among prevalent among them. For this laxity, however, of the guards by committed to prison for military offences the Parisians took delivered them to leniency, and took them under the protection of the inhabitants, a conduct which

the natural impression on their comrades. Their numbers were three thousand six hundred of the best soldiers in France, accustomed to military discipline, occupying every strong point in the city, and supported by its immense though disorderly populace.

The gaining these regiments gave the Revolutionists the command of Paris, from which the army assembled under Broglie might have found it hard to dislodge them; but these last were more willing to aid than to quell any insurrection which might take place. The modes of seduction which had succeeded with the French guards were sedulously addressed to other corps. The regiments which lay nearest to Paris were not forgotten. They were plied with those temptations which are most powerful with soldiers—wine, women, and money, were supplied in abundance—and it was amidst debauchery and undiscipline that the French army renounced their loyalty, which used to be even too much the god of their idleness, and which was now destroyed like the temple of Persepolis, amidst the vapours of wine, and at the instigation of courtizans. There remained the foreign troops, of which there were several regiments, but their disposition was doubtful; and to use them against the citizens of Paris, might have been to confirm the soldiers of the soil in their indisposition to the royal cause, supported as it must then have been by foreigners exclusively.

Meanwhile, the dark intrigues which had been long formed for accomplishing a general insurrection in Paris, were now ready to be brought into action. The populace had been encouraged by success in one or two skirmishes with the gens-d'armes and foreign soldiery. They had stood a skirmish with a regiment of German horse, and had been successful. The number of desperate characters who were to lead the van in these violences, was now greatly increased. Deep had called to deep, and the revolutionary clubs of Paris had summoned their confederates from among the most fiery and forward of every province. Bands of troops of galley-slaves and deserters, raving of every order flocked to Paris, like ravens to the spoil. To these were joined the lowest inhabitants of a populous city, always ready for riot and rapine; and they were led on and encouraged by men who were in many instances sincere enthusiasts in the cause of liberty, and thought it could only be victorious by the destruction of the present government. The Republican and Jacobin party were open in sentiment and in action, encouraging the insurrection by every means in their power. The Constitutionists, more passive, were still rejoiced to see the storm arise, conceiving such a crisis was necessary to compel the King to place the helm of the state in their hands. It might have been expected, that the assembled force of the crown would be employed to preserve the peace at least, and prevent the general system of robbery and plunder which seemed

about to ensue. They appeared not, and the citizens themselves took arms by thousands, and tens of thousands, forming the burgher militia, which was afterwards called the National Guard. The royal arsenals were plundered to obtain arms, and La Fayette was adopted the commander-in-chief of this new army, a sufficient sign that they were to embrace what was called the Constitutional party. Another large proportion of the population was hastily armed with pikes, a weapon which was thence termed Revolutionary. The Baron de Besenval, at the head of the Swiss guards, two foreign regiments, and eight hundred horse, after an idle demonstration which only served to encourage the insurgents, retired from Paris without firing a shot, having, he says in his *Memoirs*, no orders how to act, and being desirous to avoid precipitating a civil war. His retreat was the signal for a general insurrection, in which the French Guard, the National Guard, and the armed mob of Paris, took the Bastille, and massacred a part of the garrison.

We are not tracing minutely the events of the Revolution, but only attempting to describe their spirit and tendency; and we may here notice two changes, which for the first time were observed to have taken place in the character of the Parisian populace.

The *Badauds de Paris* as they were called in derision, had been hitherto viewed as a light, laughing, thoughtless race, passionately fond of news, though not very acutely distinguishing betwixt truth and falsehood, quick in adopting impressions, but incapable of forming firm and concerted resolutions, still more incapable of executing them, and so easily overawed by an armed force, that about twelve hundred police-soldiers had been hitherto sufficient to keep all Paris in subjection. But in the attack of the Bastille, they showed themselves daring, resolute, and unyielding, as well as prompt and headlong. These new qualities were in some degree owing to the support which they received from the French Guards; but are still more to be attributed to the latter and more decided character belonging to the revolutionary spirit, and the mixture of men of the better classes, and of the high tone which belongs to them, among the mere rabble of the city. The garrison of this too-famous castle was indeed very weak, but its deep moats, and insurmountable bulwarks, presented the most imposing show of resistance; and the triumph which the popular cause obtained in an exploit seemingly so desperate, infused a general consternation into the King and the royalists.

The second remarkable particular was, that from being one of the most light-hearted and kind-tempered of nations, the French seemed upon the Revolution to have been animated not merely with the courage, but with the rabid fury, of unchained wild beasts. Foulon and Berthier, two individuals whom they considered as enemies of the people, were put to death, with circum-

stomach of cruelty and insult fitting only at the death-stake of a Cherokee encampment; and, in emulation of literal cannibals, there were men, or rather monsters, found, not only to tear asunder the limbs of their victims, but to eat their hearts, and drink their blood. The intensity of the new doctrines of freedom, the animosity occasioned by civil commotion, cannot account for these atrocities, even in the lowest and most ignorant of the populace. Those who led the way in such unheard-of enormities, must have been practised murderers and assassins, mixed with the insurgents, like old hounds in a young pack, to lead them on, flesh them with slaughter, and teach an example of cruelty too easily learned, but hard to be ever forgotten. The metropolis was entirely in the hands of the insurgents, and civil war or submission was the only resource left to the sovereign. For the former course sufficient reasons might be urged. The whole proceedings in the metropolis had been entirely insurrectionary, without the least pretence of authority from the National Assembly, which continued sitting at Versailles, discussing the order of the day, while the citizens of Paris were storming castles, and tearing to pieces their prisoners, without authority from the national representatives, and even without the consent of their own civic rulers. The provost of the merchants was assassinated at the commencement of the disturbance, and a terrified committee of electors were the only persons who preserved the least semblance of authority, which they were obliged to exercise under the control and at the pleasure of the infuriated multitude. A large proportion of the citizens, though assuming arms for the protection of themselves and their families, had no desire of employing them against the royal authority: a much larger only united themselves with the insurgents, because, in a moment of universal agitation, they were the active and predominant party. Of these the former desired peace and protection; the latter, from habit and shame, must have soon deserted the side which was ostensibly conducted by ruffians and common stabbers, and drawn themselves to that which protected peace and good order. We have too good an opinion of a people so enlightened as those of France, too good an opinion of human nature in any country, to believe that men will persist in evil, if defended in their honest and legal rights.

What, in this case, was the duty of Louis XVI.? We answer without hesitation, that which George III. of Britain proposed to himself, when, in the name of the Protestant Religion, a violent and disorderly mob opened prisons, destroyed property, burned houses, and committed, though with far fewer symptoms of atrocity, the same course of disorder which now laid waste Paris. It is known that when his ministers hesitated to give an opinion in point of law concerning the employment of military force for protection of life and property against a disorderly banditti, the King, as chief magistrate, declared his own purpose

to march into the blazing city at the head of his guards, and with the strong arm of war to subdue the insurgents, and restore peace to the affrighted capital. His call now sounded loudly in the ears of the people, whose duty it was to defend their lives and property—still of that army levied and paid for by the law of the country, and the property of the subject. The King was to have proceeded to the National Assembly without an instant's delay, clearing himself before that body of the aspersions which calumny had loaded him with, and quired and commanded the assistance of the representatives of the people to the frightful excesses of murder, which dishonoured the capital. It was most certain that the whole mode as they were called, would have been with the nobles and the clergy. It was not yet empty, nor the sword of Louis had surrendered in the night, in the course of the changing, have been obliged to surrender but he was still King of France, and by his coronation oath to prevent and put down insurrection. He was to be considered as crushing the caudillo, in answering a call to discharge his duty; for what had the calumny, proceeding as it was from a peaceful discussion of an unarmament, to do with the open war waged by the insurgents of Paris upon the King or with the gratuitous murders and ties with which the capital had been bedewed? With such members as shame might have brought over from the other side, the King, exerting himself, would have formed a majority strong enough to show the union which subsisted between the Crown and the Assembly, and the protection of the laws was the question. With such a support, he might have said—for it is the duty of the prince in such emergency, to serve the people, and save the country, by the exercise of his royal prerogative, whether without the concurrence of the branches of the legislature.—the head of his *Gardes du Corps* regiments which might have been faithful, of the nobles and gentlemen, principles of chivalry devoted to the service of their sovereign, might have marched into Paris, and put down the insurrection by the armed hand, or fallen in the attempt, like the brave of Henry IV. His duty called him, and the authority with which he was invested enabled him, to act which, in all probability, would have saved the nation, encouraged the wavering, and, by a successful conquest over lawless and brutal forces, would have paved the way for a secure reformation in the state. But, having obtained this victory in the name of the Law of the realm, he could only be vindicated in having to arms, by using his conquest

moderation, as to show that he threw his sword into the one scale, solely in order to balance the clubs and poniards of popular insurrection, with which the other was loaded. He must then have evinced that he did not mean to obstruct the quiet course of moderation and constitutional reform, in stemming that of headlong and violent innovation. Many disputes would have remained to be settled between him and his subjects; but the process of improving the constitution, though less rapid, would have been more safe and certain, and the kingdom of France might have attained a degree of freedom equal to that which she now possesses, without passing through a brief but dreadful anarchy to long years of military despotism, without the loss of mines of treasure, and without the expenditure of oceans of blood. To those who object the peril of this course, and the risk to the person of the sovereign from the fury of the insurgents, we can only answer, in the words of the elder Horatius, *Qu'il mourût*. Prince or peasant have alike lived long enough, when the choice comes to be between loss of life and an important duty undischarged. Death, at the head of his troops, would have saved Louis more cruel humiliation, his subjects a deeper crime.

We do not affect to deny, that in this course there was considerable risk of another kind, and that it is very possible that the King, susceptible as he was to the influence of those around him, might have lain under strong temptation to have resumed the despotic authority, of which he had in a great measure divested himself, and have thus abused a victory gained over insurrection into a weapon of tyranny. But the spirit of liberty was so strong in France, the principles of leniency and moderation so natural to the King, his own late hazards so great, and the future, considering the general disposition of his subjects, so doubtful, that we are inclined to think a victory by the sovereign at that moment would have been followed by temperate measures. How the people used theirs is but too well known. At any rate, we have strongly stated our opinion, that Louis would at this crisis have been justified in employing force to compel order, but that the crime would have been deep and inexcusable had he abused a victory to restore despotism.

It may be said, indeed, that the preceding statement takes too much for granted, and that the violence employed on the 14th July was probably only an anticipation of the forcible measures which might have been expected from the King against the Assembly. The answer to this is, that the successful party may always rest on the loser the blame of commencing the brawl, as the wolf punished the lamb for troubling the course of the water, though he drank low down the stream. But when we find one party completely prepared and ready for action, forming plans boldly, and executing them skilfully, and observe the other uncertain and unprovided, betraying all the

imbecility of surprise and indecision, we must necessarily believe the attack was premeditated on the one side, and unexpected on the other.

The abandonment of thirty thousand stand of arms at the Hotel des Invalides, which were surrendered without the slightest resistance, though three Swiss regiments lay encamped in the Champs Elysées; the totally unprovided state of the Bastille, garrisoned by about one hundred Swiss and Invalids, and without provisions even for that small number; the absolute inaction of the Baron de Bezenval, who, without entangling his troops in the narrow streets, which was pleaded as his excuse,—might, by marching along the Boulevards, a passage so well calculated for the manœuvres of regular troops, have relieved the siege of that fortress; and, finally, that General's bloodless retreat from Paris,—show that the King had, under all these circumstances, not only adopted no measures of a hostile character, but must, on the contrary, have issued such orders as prevented his officers from repelling force by force.

We are led, therefore, to believe, that the scheme of assembling the troops round Paris was one of those half measures, to which, with great political weakness, Louis resorted more than once—an attempt to intimidate by the demonstration of force, which he was previously resolved not to use. Had his purposes of aggression been serious, five thousand troops of loyal principles—and such might surely have been selected—would, acting suddenly and energetically, have better assured him of the city of Paris, than six times that number brought to waste themselves in debauch around its walls, and to be withdrawn without the discharge of a musket. Indeed, the courage of Louis was of a passive, not an active nature, conspicuous in enduring adversity, but not of that energetic and decisive character which turns dubious affairs into prosperity, and achieves by its own exertions the success which Fortune denies.

The insurrection of Paris being acquiesced in by the sovereign, was recognized by the nation as a legitimate conquest, instead of a state crime; and the tameness of the King in enduring its violence, was assumed as a proof that the citizens had but anticipated his intended forcible measures against the Assembly, and prevented the military occupation of the city. In the debates of the Assembly itself, the insurrection was

* We have heard from a spectator who could be trusted, that, during the course of the attack on the Bastille, a cry arose among the crowd that the regiment of Royales Allemandes were coming upon them. There was at that moment such a disposition to fly, as plainly showed what would have been the effect had a body of troops appeared in reality. The Baron de Bezenval had commanded a body of the guards, when, some weeks previously, they subdued an insurrection in the Faubourg St. Antoine. On that occasion many of the mob were killed; and he observes in his Memoirs, that, while the citizens of Paris termed him their preserver, he was very coldly received at court. He might be, therefore, unwilling to commit himself, by acting decidedly on the 14th July.

vindicated; the fears and suspicions alleged as its motives were justified as well-founded; the passions of the citizens were sympathized with, and their worst excesses palliated and excused. When the horrors accompanying the murder of Berthier and Foulon were dilated upon by Lally Tolendahl in the Assembly, he was heard and answered as if he had made mountains of mole-hills. Mirabeau said, that "it was a time to think, and not to feel." Barnave asked, with a sneer, "If the blood which had been shed was so pure?" Robespierre, rising into animation with acts of cruelty fitted to call forth the interest of such a mind, observed, that "the people, oppressed for ages, had a right to the revenge of a day."

But how long did that day last, or what was the fate of those who justified its enormities? From that hour the mob of Paris, or rather the suborned agitators by whom the actions of that blind multitude were dictated, became masters of the destiny of France. An insurrection was organized whenever there was any purpose to be carried, and the Assembly might be said to work under the impulse of the popular current, as mechanically as the wheel of a water engine is driven by the cascade.

The victory of the Bastille was extended in its consequences to the cabinet and to the legislative body. In the former, those ministers who had counselled the King to stand on the defensive against the Assembly, or rather to assume a threatening attitude, suddenly lost courage when they heard the fate of Foulon and Berthier. The Baron de Breteuil, the unpopular successor of Necker, was deprived of his office, and driven into exile; and to complete the triumph of the people, Necker himself was recalled by their unanimous voice.

The King came, or was conducted to, the Hotel de Ville of Paris, in what compared to the triumph of the minister, was a sort of ovation, in which he appeared rather as a captive than otherwise. He entered into the edifice under a vault of steel formed by the crossed sabres and pikes of those who had been lately engaged in combating his soldiers, and receiving his subjects. He adopted the course of the insurrection; and in doubtless, ratified and approved of the acts done expressly against his command, acquiesced in the victory obtained over his own authority, and completed that conquest by laying down his arms.

The conquest of the Bastille was the first, almost the only appeal to arms during the earlier part of the Revolution; and the popular success, afterwards sanctioned by the monarch, showed that nothing remained save the name of the ancient government. The King's younger brother, the Comte d'Artois, now reigning King of France, had been distinguished as the leader and rallying point of the royalists. He left the kingdom with his children and took refuge in Turin. Other distinguished princes, and many of the inferior nobility, adopted the same course, and their departure seem-

ed to announce to the public that the cause was indeed desperate, since deserted by those most interested in its defence. This was the first act of emigration, and although in the circles it may be excused, yet it must be termed a great political error. For on the one hand, it is to be considered these princes and their followers had educated in the belief that the government of France rested in the King's person was identified with him; and that the King was displaced from his position of power, the whole social of France was totally ruined, and remained which could legally govern; yet, on the other hand, it be remembered that the instant the grants crossed the frontier, they lost all the natural advantages of education, and separated themselves from the country which it was their duty to defend.

To draw to a head, and raise an irritation for the purpose of achieving a revolution, would have been the natural resource. But the influence of the privileged classes was so totally destroyed that the scheme seemed to have been considered as hopeless, even if the King's consent could have been obtained. To in France, whether in Paris or the provinces, must have exposed them, avowed character of aristocrats, to a late accusation. It has been urged, that emigration was their only resource.

But there remained for these nobles and cavaliers, a more noble could they but have united to use gradually to that portion of the Assembly a strong one, which professed itself out-drawing the existing state of anarchy in France, to wish to infuse the spirit of rational liberty, and to Louis in such a situation as secured him the same notion of a noble monarch, though it of him of the powers of a despot. political, however, is in relation to either, in itself the difference between the more tenacious as each proposition in which they disagreed pure Royalists were so far from being disposed to coalesce with those who had in the time of monarchy with Liberty, that they were accounted to share the dangers and distresses of all were alike reduced.

This first emigration proceeded in the persons of the leading of aristocracy among those by whom it was effected. The high-born nobles of which chiefly composed, had been to would, as it is termed, to Paris each other, and it was a matter of course that their withdrawal from the sphere of the sphere, which they had formed have been felt as an intended insult. They were not aware how the hour of need, perhaps, to supply all purposes of utility, reduced by candles, and that, carrying away

them much of dignity, gallantry, and grace, they left behind an ample stock of wisdom and valour, and all the other essential qualities by which nations are governed and defended.

The situation and negotiations of the emigrants in the courts to which they fled, were also prejudicial to their own reputation, and consequently to the royal cause, to which they had sacrificed their country. Reduced "to show their misery in foreign lands," they were naturally desirous of obtaining foreign aid to return to their own, and laid themselves under a very heavy accusation of instigating a civil war, while Louis was yet the resigned, if not the contented, sovereign of the newly modified empire. To this subject we must afterwards return.

The conviction that the ancient monarchy of France had fallen forever, gave encouragement to the numerous parties which united in desiring a new constitution, although they differed on the principles on which it was to be founded. But all agreed that it was necessary, in the first place, to clear away the remains of the ancient state of things. They resolved upon the abolition of all feudal rights, and managed the matter with so much address that it was made to appear on the part of those who yielded them a voluntary surrender. The debate in the National Assembly* was turned upon the popular leaders upon the odious character of the feudal rights and privileges, being the chief cause of the general oppression and discontent in which the kingdom was involved. The Nobles understood the hint which was thus given them, and answered it with the ready courtesy and generosity which has been at all times the attribute of their order, though sometimes these noble qualities have been discreetly exercised. "Is it from us personally that the nation expects sacrifices?" said the Marquis de Foucault; "be assured that you shall not appeal in vain to our generosity. We are desirous to defend to the last the rights of the monarchy, but we will be lavish of our peculiar and personal interests."

The same general sentiment pervaded at once the Clergy and Nobles, who, sufficiently sensible that what they resigned could not operate essentially to the quiet of the state, were yet too proud to have the appearance of placing their own selfish interests in competition with the public welfare. The whole privileged classes seemed at once seized with a spirit of the most lavish generosity, and hastened to deposit themselves of all their peculiar immunities and feudal rights. Clergy and laymen vied with each other in the nature and extent of their sacrifices. Privileges, whether prejudicial or harmless, rational or ridiculous, were renounced in the mass. A sort of delirium pervaded the Assembly; each member strove to distinguish the sacrifice of his personal claims by something more remarkable than had yet attended any

of the previous renunciations. They who had no rights of their own to resign, had the easier and more pleasant task of surrendering those of their constituents: the privileges of corporations, the monopolies of crafts, the rights of cities, were heaped on the national altar: and the members of the National Assembly seemed to look about in ecstasy, to consider of what else they could despoil themselves and others, as if, like the silly old earl in the civil dissensions of England, there had been an actual pleasure in the act of renouncing.* The feudal rights were in many instances odious, in others oppressive, and in others ridiculous; but it was ominous to see the institutions of ages overthrown at random, by a set of men talking and raving all at once, so as to verify the observation of the Englishman, Williams, one of their own members, "The fools! they would be thought to deliberate, when they cannot even listen." The singular occasion on which enthusiasm, false shame, and mutual emulation, thus induced the Nobles and Clergy to despoil themselves of all their seigniorial rights, was called by some the *day of the sacrifices*, by others, more truly, the *day of the dupes*.

During the currency of this legislative frenzy, as it might be termed, the popular party, with countenances affecting humility and shame at having nothing themselves to surrender, sat praising each new sacrifice, as the wily companions of a thoughtless and generous young man applaud the lavish expense by which they themselves profit, while their seeming admiration is an incentive to new acts of extravagance.

At length, when the sacrifice seemed complete, they began to pause and look around them. Some one thought of the separate distinctions of the provinces of France, as Normandy, Languedoc, and so forth. Most of these provinces possessed rights and privileges acquired by victory or treaty, which even Richelieu had not dared to violate. As soon as mentioned, they were at once thrown into the revolutionary melting-pot, to be re-modelled after the universal equality which was the fashion of the day. It was not urged, and would not have been listened to, that these rights had been bought with blood, and sanctioned by public faith; that the legislature, though it had a right to extend them to others, could not take them from the possessors without compensation; and it escaped the Assembly no less, how many honest and generous senti-

* "Is there nothing else we can renounce?" said the Earl of Pembroke and Montgomery, in the time of the Commonwealth, after he had joined in renouncing Church and King, Crown and Law. "Can we think of any thing else? I have no more to give." The hasty renunciations of the French nobles, if they were brought about in the same spirit of one individual party, when he who gave a toast burned the wax, had a far sadder drawn, or made some other sacrifice, which, according to the laws of compensation, was very expeditiously to be initiated by all the rest of the company, with whatever prejudice to their wretched or their persons.

ments are connected with such provincial distinctions, which form, as it were, a second and inner fence around the love of a common country; or how much harmless enjoyment the poor man derives from the consciousness that he shares the privileges of some peculiar district. Such considerations might have induced the legislature to pause at least, after they had removed such marks of distinction as tended to engender jealousy betwixt inhabitants of the same kingdom. But the revolutionary level was to be passed over all that tended to distinguish one district, or one individual, from another.

There was one order in the kingdom which, although it had joined largely and readily in the sacrifices of the *day of dupes*, was still considered as indebted to the state, and was doomed to undergo an act of total spoliation. The Clergy had agreed, and the Assembly had decreed, on 11th August, that the tithes should be declared redeemable, at a moderate price, by the proprietors subject to pay them. This regulation ratified, at least, the legality of the Clergy's title. Nevertheless, in violation of the public faith thus pledged, the Assembly, three days afterwards, pretended that the surrender of tithes had been absolute, and that, in lieu of that supposed revenue, the nation was only bound to provide decently for the administration of divine worship. Even the Abbé Sieyès, on this occasion deserted the revolutionary party, and made an admirable speech against this iniquitous measure. "You would be free," he exclaimed, with vehemence, "and you know not how to be just!" A curate in the Assembly, recalling to mind the solemn invocation by which the *Tiers Etat* had called upon the clergy to unite with them, asked, with similar energy, "Was it to rob us, that you invited us to join with you in the name of the God of Peace?" Mirabeau, on the other hand, forgot the vehemence with which he had pleaded the right of property inherent in religious bodies, and lent his sophistry to defend what his own reasoning had proved in a similar case to be indefensible. The complaints of the Clergy were listened to in contemptuous silence, or replied to with bitter irony, by those who were conscious how little sympathy that body were likely to meet from the nation in general, and who therefore spoke "as having power to do wrong."

We must now revert to the condition of the kingdom of France at large, while her ancient institutions were crumbling to pieces of themselves, or were forcibly pulled down by state innovators. That fine country was ravaged by a civil war of aggravated horrors, waged betwixt the rich and poor, and marked by every species of brutal violence. The peasants, their minds filled with a thousand wild superstitious, and incensed by the general scarcity of provisions, were everywhere in arms, and everywhere attacked the châteaux of their *seigneurs*, whom they were incited to look upon as enemies of the Revolution, and particularly of the commons. In most in-

stances they were successful, and burnt dwellings of the nobility, practising all circumstances of rage and cruelty to which the minds of barbarians are inclined. Men were murdered in presence of their wives; wives and daughters violated before the eyes of their husbands and parents; some were put to death by lingering tortures; others by sudden and general massacre. Against some of these unhappy gentlemen, doubtless, the peasants might have wrongs to remember, and to avenge: many of them, however, had borne their faculties so weakly that they did not even suspect the ill intentions of these peasants, as their castles and country-seats kindled with the general conflagration, and made part of the devouring element which raged through the whole kingdom.

What were the National Assembly doing at this dreadful crisis? They were discussing the abstract doctrines of the rights man, instead of exacting from the subject the respect due to his social duties.

Yet a large party in the Convention, who had hitherto led the way in the path of the Revolution, now conceived that goal was attained, and that it was time to use the curb and forbear the spur. It was the opinion of La Fayette and his followers, who considered the victory of the Royalists as complete, and were desirous to declare the Revolution ended, erect a substantial form of government in the ruins of monarchy, which lay prostrate at their feet.

They had influence enough in the assembly to procure a set of resolutions, declaring the monarchy hereditary in the person of the King and present family, which basis they proceeded to erect, might be termed a Royal Democracy, or, in plainer terms, a Republic, governed, truth, by a popular assembly, but executed with the expense of a king, to which they desired to leave no real power, or will to exercise it, although his name to remain in the front of edicts, and though he was still to be considered entitled to command their armies, as the executive authority of the state.

A struggle was made to extend the authority to an absolute negative upon decrees of the representative body; though it was limited by the jealousy of the popular party to a suspensive veto, yet even this degree of influence was considered too dangerous in the hands of a monarch who had but lately been absolute. There is indeed an evident dilemma in the formation of a democracy, with a king to its ostensible head. Either the monarch will remain contented with his daily fare and daily food, and thus play the part of a mere pageant, in which case he is a burdensome expense to the state, which popular government, in prudent economy as well as from the severity of principle assumed by republicans, are particularly bound to avoid, or else he will naturally endeavour to improve the shadow and outward form of power into something solid and substance, and the democrats

will be unexpectedly assailed with the spear which they desired should be used only as their standard pole.

To these reasonings many of the Deputies would perhaps have answered, had they spoken their real sentiments, that it was yet too early to propose to the French a pure republic, and that it was necessary to render the power of the King insignificant, before abolishing a title to which the public ear had been so long accustomed. In the meantime they took care to divest the monarch of whatever protection he might have received from an intermediate senate, or chamber, placed betwixt the King and the National Assembly. "One God," exclaimed Rabaut St. Etienne, "one Nation, one King, and one Chamber." This advocate for unity at once and uniformity, would scarce have been listened to if he had added, "one nose, one tongue, one

arm, and one eye;" but his first concatenation of unities formed a phrase; and an imposing phrase, which sounds well, and can easily be repeated, has immense force in a revolution. The proposal for a Second or Upper Chamber, whether hereditary like that of England, or conservative like that of America, was rejected as aristocratical. Thus the King of France was placed in respect to the populace, as Canute of old to the advancing tide—he was entitled to sit on his throne and command the waves to respect him, and take the chance of their obeying his commands, or of being overwhelmed by them. If he was designed to be an integral part of the constitution, this should not have been—if he was considered as something that was more seemly to abandon to his fate than to destroy by violence, the plan was not ill concerted.

CHAP. V.

Plan of the Democrats to bring the King and Assembly to Paris.—Banquet of the Gardes du Corps.—Riot at Paris.—A formidable Mob of Women assemble to march to Versailles.—The National Guard refuse to act against the Insurgents, and demand also to be led to Versailles.—The Female Mob arrive.—Their behaviour to the Assembly.—to the King.—Alarming Disorders at Night.—La Fayette arrives with the National Guard.—Mob force the Palace.—Murder the Body Guards.—The Queen's safety endangered.—Fayette's arrival with his Force restores Order.—King and Royal Family obliged to go to reside at Paris.—Description of the Procession.—This Step agreeable to the Views of the Constitutionalists, and of the Republicans, and of the Anarchists.—Duke of Orleans sent to England.

WE have mentioned the various restrictions upon the royal authority, which had been successively sanctioned by the National Assembly. But the various factions, all of which tended to democracy, were determined upon manoeuvres for abating the royal authority, more actively powerful than those which the Assembly dared yet to reasure upon. For this purpose, all those who desired to carry the Revolution to extremity, became desirous to bring the meetings of the National Assembly and the residence of the King within the precincts of Paris, and to place them under the influence of that popular frenzy which they had so many ways of exciting, and which might exercise the authority of terror over the body of representatives, fill their galleries with a wild and tumultuous band of partisans, surround their gates with an infuriated populace, and thus dictate the issue of each deliberation. What fate was reserved for the King, after incidents will sufficiently show. To effect an object so important, the republican party strained every effort, and succeeded in raising the popular ferment to the highest pitch.

Their first efforts were unsuccessful. A deputation, formidable from their numbers and clamorous violence, was about to sally from Paris to petition, as they called it, for the removal of the royal family and National Assembly to Paris, but was dispersed by the address of La Fayette and Baili. Nevertheless it seemed decreed that the republicans should carry their favourite

measures, less through their own proper strength, great as that was, than by the advantage afforded by the blunders of the royalists. An imprudence—it seems to deserve no harsher name—which occurred within the precincts of the royal palace at Versailles, gave the demagogues an opportunity, sooner probably than they expected, of carrying their point by a repetition of the violences which had already occurred.

The town of Versailles owed its splendour and wealth entirely to its being the royal residence, yet abounded with a population singularly ill disposed towards the King and royal family. The National Guard of the place, amounting to some thousands, were animated by the same feelings. There were only about four hundred *Gardes du Corps*, or Life-guards, upon whom reliance could be placed for the defence of the royal family, in case of any popular tumult either in Versailles itself, or directed thither from Paris. These troops consisted of gentlemen of trust and confidence, but their numbers were few in proportion to the extent of the palace, and their very quality rendered them obnoxious to the people as armed aristocrats.

About two-thirds of their number, to avoid suspicion and gain confidence, had been removed to Rambouillet. In these circumstances, the grenadiers of the French Guards, so lately in arms against the royal authority, with an inconsistency not unnatural to men of their profession, took it into their heads to become zealous for recovery

have profited by the plan of those which had so long resisted the tempest. It is true, the French legislature could not have promised themselves, by the adoption of this course, to form at once a perfect and entire system; but they might have secured the personal freedom of the subject, the trial by jury, the liberty of the press, and the right of granting or withholding the supplies necessary for conducting the state, — of itself the strongest of all guarantees for national freedom, and that of which, when once vested in their own representatives, the people will never permit them to be deprived. They might have adopted also other checks, balances, and controls, essential to the permanence of a free country; and having laid so strong a foundation, there would have been time to experience their use as well as their stability, and to introduce gradually such further improvements, additions, or alterations, as the state of France should appear to require, after experience of those which they had adopted.

But besides that the national spirit might be revolted, (not unnaturally, however unwisely,) at borrowing the essential peculiarities of their new constitution from a country which they were accustomed to consider as the natural rival of their own, there existed among the French a jealousy of the crown, and especially of the privileged classes, with whom they had been so lately engaged in political hostility, which disinclined the greater part of the Assembly to trust the King with much authority, or the Nobles with that influence which any imitation of the English constitution must have assigned to them. A fear prevailed, that whatever privileges should be left to the King or Nobles, would be so many means of attack furnished to them against the new system. Joined to this was the ambition of creating at once, and by their own united wisdom, a constitution as perfect as the armed personification of Wisdom in the heathen mythology. England had worked her way, from practical reformation of abuses, into the adoption of general maxims of government. It was reserved, thought most of the National Assembly, for France, to adopt a nobler and more intellectual course; and, by laying down abstract doctrines of public right, to deduce from these their rules of practical legislation; — just as it is said, that in the French navy yards their vessels are constructed upon the principles of abstract mathematics, while those in England are, or were, chiefly built upon the more technical and mechanical rules. But it seems on this and other occasions to have escaped these acute reasoners, that beams and planks are subject to certain unalterable natural laws, while maxims, by the various passions acting in his nature, in contradiction often to the suggestions of his understanding, as well as by the various modifications of society, liable to a thousand variations, all of which call for limitations and exceptions qualifying whatever general maxims may be adopted concerning his duties and his rights.

All such considerations were spared by the numerous body of the new French legislature, who resolved, in imitation of Medea, to fling into their renovating kettle every existing joint and member of their old constitution, in order to its perfect and entire renovation. This mode of proceeding was liable to three great objections. *First*, that the practical inferences deduced from the abstract principle were always liable to challenge by those, who, in logical language, denied the minor of the proposition, or asserted that the conclusion was irregularly deduced from the premises. *Secondly*, that the legislators, thus grounding the whole basis of their intended constitution upon speculative political opinions, strongly resembled the tailors of Laputa, who, without condescending to take measure of their customers, like brethren of the trade elsewhere, took the girth and altitude of the person by mathematical calculation, and if the clothes did not fit, as was almost always the case, thought it ample consolation for the party concerned to be assured, that, as they worked from infallible rules of art, the error could only be occasioned by his own faulty and irregular conformation of figure. *Thirdly*, A legislature which contents itself with such a constitution as is adapted to the existing state of things, may hope to attain their end, and in presenting it to the people may be entitled to say, that, although the plan is not perfect, it partakes in that but of the nature of all earthly institutions, while it comprehends the elements of as much good as the actual state of society permits; but from the law-makers, who begin by destroying all existing enactments, and assume it as their duty entirely to renovate the constitution of a country, nothing short of absolute perfection can be accepted. They can shelter themselves under no respect to ancient prejudices which they have contradicted, or to circumstances of society which they have thrown out of consideration. They must follow up to the uttermost the principle they have adopted, and their institutions can never be fixed or secure from the encroachments of succeeding innovators, while they retain any taint of that fallibility to which all human inventions are necessarily subject.

The majority of the French Assembly entertained, nevertheless, the ambitious view of making a constitution, corresponding in every respect to those propositions they had laid down as embracing the rights of man, which, if it should not happen to suit the condition of their country, would nevertheless be such as *ought* to have suited it, but for the irregular play of human passions, and the artificial habits acquired in an artificial state of society. But this majority differed among themselves in this essential particular, that the *second* division of the legislature, holding that of *Moener* for the first, was disposed to place at the head of their newly-manufactured government the reigning King, Louis XVI. This resolution in his favour might be partly out of regard to the long partiality of the nation

to the House of Bourbon, partly out of respect for the philanthropical and accomodating character of Louis. We may conceive also, that La Fayette, bred a soldier, and Bailly, educated a magistrate, had still, notwithstanding their political creed, a natural, though unphilosophical partiality to their well-meaning and ill-fated sovereign, and a conscientious desire to relax, so far as his particular interest was concerned, their general rule of reversing all that had previously had a political existence in France.

A THIRD faction, entertaining the same articles of political creed with La Fayette, Bailly, and others, carried them much farther, and set at defiance the scruples which limited the two first parties in their career of reformation. These last agreed with La Fayette on the necessity of reconstructing the whole government upon a new basis, without which entire innovation, they further agreed with him, that it must have been perpetually liable to the chance of a counter-revolution. But carrying their arguments farther than the Constitutional party, as the followers of Fayette, these bolder theorists pleaded the inconsistency and danger of placing at the head of their new system of reformed and regenerated government, a prince accustomed to consider himself, as by inheritance, the legitimate possessor of absolute power. They urged that, like the snake and peasant in the fable, it was impossible that the monarch and his democratical counsellors could forget, the one the loss of his power, the other the constant temptation which must beset the King to attempt its recovery. With more consistency, therefore, than the Constitutionalists, this third party of politicians became decided Republicans, determined upon obliterating from the new constitution every name and vestige of monarchy.

The men of letters in the Assembly were, many of them, attached to this faction. They had originally been kept in the background by the lawyers and mercantile part of the Assembly. Many of them possessed great talents, and were by nature men of honour and of virtue. But in great revolutions, it is impossible to resist the dizzying effect of enthusiastic feeling and excited passion. In the violence of their zeal for the liberty of France, they too frequently adopted the maxim, that so glorious an object sanctioned almost any means which could be used to attain it. Under the exaggerated influence of a mistaken patriotism, they were too apt to forget that a crime remains the same in character even when perpetrated in a public cause.*

* A singular instance of this overstrained and dangerous enthusiasm is given by Madame Roland. It being the purpose to rouse the fears and spirit of the people, and direct their animosity against the court party, Grangeneuve agreed that he himself should be murdered, by persons chosen for the purpose, in such a manner that the suspicion of the crime should attach itself to the aristocrats. He went to the place appointed, but Chabot, who was to have shared his fate, neither appeared himself, nor had made the necessary preparations for the assassination of his friend, for which Madame Roland, that high-spirited republican, dilates up-

It was among these ardent men that first arose the idea of forming a club, or society, to serve as a point of union for those who entertained the same political sentiments. Once united, they rendered their sittings public, combined them with affiliated societies in all parts of France, and could thus, as from one common centre, agitate the most remote frontiers with the passionate feelings which electrified the metropolis. This formidable weapon was, in process of time, wrested out of the hands of the Federalists, as the original republicans were invidiously called, by the faction who were generally termed Jacobins, from their influence in that society, and whose existence and peculiarities as a party, we have now to notice.

As yet this FOURTH, and, as it afterwards proved, most formidable party, lurked in secret among the republicans of a higher order and purer sentiments, as they, on their part, had not yet raised the mask, or ventured to declare openly against the plan of a constitutional monarchy. The Jacobins were termed, in ridicule, *Les Enragés*, by the Republicans, who, seeing in them only men of a fiery disposition, and violence of deportment and declamation, vainly thought they could halloo them on, and call them off, at their pleasure. They were yet to learn, that when force is solemnly appealed to, the strongest and most ferocious, as they must be foremost in the battle, will not lose their share of the spoil, and are more likely to make the lion's partition. These Jacobins affected to carry the ideas of liberty and equality to the most extravagant lengths, and were laughed at and ridiculed in the Assembly as a sort of fanatics, too absurd to be dreaded. Their character, indeed, was too exaggerated, their habits too openly profligate, their manners too abominably coarse, their schemes too extravagantly violent, to be produced to open day, while yet the decent forms of society were observed. But they were not the less successful in gaining the lower classes, whose cause they pretended peculiarly to espouse, whose passions they inflamed by an eloquence suited to such hearers, and whose tastes they flattered by affectation of brutal manners and vulgar dress. They soon, by these arts, attached to themselves a large body of followers, violently inflamed with the prejudices which had been infused into their minds, and too boldly desperate to hesitate at any measures which should be recommended by their demagogues. What might be the ultimate object of these men cannot be known. We can hardly give any of them credit for be-

ing on his poltroonery. Yet, what was this patriotic devotion, save a plan to support a false accusation against the innocent, by an act of murder and suicide, which, if the scheme succeeded, was to lead to massacre and proscription? The same false, exaggerated, and distorted views, of the public good centring, as it seemed to them, in the establishment of a pure republic, led Barnave and others to palliate the massacres of September. Most of them might have said of the Liberty which they had worshipped, that at their death they found it an empty name.

ing mad enough to have any real patriotic feeling, however extravagantly distorted. Most probably, each had formed some vague prospect of terminating the affair to his own advantage; but in the meantime, all agreed in the necessity of sustaining the revolutionary impulse, of deferring the return of order and quiet, and of resisting and deranging any description of orderly and peaceful government. They were sensible that the return of law, under any established and regular form whatsoever, must render them as contemptible as odious, and were determined to avail themselves of the disorder while it lasted, and to snatch at and enjoy such portions of the national wreck as the tempest might throw within their individual reach.

This foul and desperate faction could have by all the activity it used, have attained the way which it exerted amongst the leaders of the people, without possessing and exercising extensively the power of suborning inferior leaders among the populace. It has been generally asserted, that means for attaining this important object were suggested by the immense worth of the nearest prince of the blood royal, the Duke of Orleans, whose name is so intimately mixed with the history of this period. But his largeness, according to the general report of historians, a number of the most violent writers of pamphlets and newspapers were pensioned, who deluged the prince with false news and violent abuse. This source it is said, replenished those ignorant and ferocious orators, who nightly harangued the people in the Palais Royal, and occasionally stimulated them to the most violent aggressions upon the persons and property of obnoxious individuals. From the same unhappy men's coffers were paid ransoms of those who regularly attended on the debates at the Assembly, crowded the galleries to the exclusion of the public at large, and pirated biased exercises in almost numberless influence in the national councils, and were sometimes addressed by the representatives of the people, as if they had themselves been the people of whom they were the ruin and the refuse.

Foul as accusations even in these charges were brought forward. Bands of strangers, many of wild, haggard, and ferocious appearance, whose persons the still watchful police of Paris were now surrounded with, began to be seen in the metropolis, and those obscene and ill-omened bands, which are seldom visible except before a storm. All these were understood to be suborned by the Duke of Orleans and his agents to unite with the ignorant, violent, corrupted populace of the great metropolis of France, for the purpose of urging and guiding them to actions of terror and cruelty. The immediate object of these intrigues is supposed to have been a change of dynasty, which should gratify the Duke of Orleans, by the deposition of Louis, as well as his ambition by enthroneing himself, or at least by nominating him Lieutenant of France, with all the royal powers. The most daring and unscrupulous amongst the

Jacobins are said originally to have belonged to the faction of Orleans; but as he manifested a want of decision, and did not avail himself of opportunities of pushing his fortune, they abandoned their leader, (whom they continued, however, to flatter and deceive,) and, at the head of the partisans collected for his service, and paid from his finances, they pursued the path of their individual fortunes.

Besides the various parties which we have detailed, and which gradually developed their discordant sentiments as the Revolution proceeded, the Assembly contained the usual pretension of that prudent class of politicians who are guided by events, and who, in the days of Cromwell, called themselves "Waters upon Providence;"—men who might boast, with the miller in the fable, that though they could not direct the course of the wind, they could catch the breeze so as to profit by it, blow from what quarter it would.

All the various parties in the Assembly, by whose division the King might, by temporizing measures, have surely profited, were united in a determined course of hostility to the crown and its pretensions, by the course which Louis XVI. was unfortunately advised to pursue. It had been resolved to assume a menacing attitude, and to place the King at the head of a strong force. Orders were given accordingly.

Necker, though, in moving of many parts of the proposal made to the Assembly at the royal sitting, had strongly dissented from others, and had exposed the measure of marching troops towards Versailles and Paris to cover two faces, and, if necessary, the National Assembly. Necker received his dismissal, and thus a second time the King and the people seemed to be prepared for open war. The force at first seemed to be directed entirely on the royal side. Thirty regiments were drawn around Paris and Versailles, commanded by Marshal Broglio, an officer of elegance, and believed to be a zealous ultra-revolutionist, and a large camp formed under the walls of the metropolis. The town was open on all sides, and the many persons by whom detraction could be suffered were an unarmed mass, but this superiority existed only in appearance. The French guards had already directed themselves, or, as the phrase then was, fraternized with the people, according to the various modes employed to dispose them to the popular cause, and, little attached to their officers, most of whom only saw their companies upon the day of parade or duty, an apparent accident, which probably had its origin in an experiment upon the feelings of these regiments to bring the matter to a crisis. The soldiers had been supplied secretly with means of armed dissipation, and consequently a lively sort of dissipation was daily going forward among them. To correct this, some of the guards had been committed to prison for military offences; the Parisians had delivered them by violence, and took them under the protection of the inhabitants, a conduct which made

the natural impression on their comrades. Their numbers were three thousand six hundred of the best soldiers in France, accustomed to military discipline, occupying every strong point in the city, and supported by its immense though disorderly populace.

The gaining these regiments gave the Revolutionists the command of Paris, from which the army assembled under Broglie might have found it hard to dislodge them; but these last were more willing to aid than to quell any insurrection which might take place. The modes of seduction which had succeeded with the French guards were sedulously addressed to other corps. The regiments which lay nearest to Paris were not forgotten. They were plied with those temptations which are most powerful with soldiers—wine, women, and money, were supplied in abundance—and it was amidst debauchery and undiscipline that the French army renounced their loyalty, which used to be even too much the god of their idolatry, and which was now destroyed like the temple of Persepolis, amidst the vapours of wine, and at the instigation of courtizans. There remained the foreign troops, of which there were several regiments, but their disposition was doubtful; and to use them against the citizens of Paris, might have been to confirm the soldiers of the soil in their indisposition to the royal cause, supported as it must then have been by foreigners exclusively.

Meanwhile, the dark intrigues which had been long formed for accomplishing a general insurrection in Paris, were now ready to be brought into action. The populace had been encouraged by success in one or two skirmishes with the gens-d'armes and foreign soldiery. They had stood a skirmish with a regiment of German horse, and had been successful. The number of desperate characters who were to lead the van in these violences, was now greatly increased. Deep had called to deep, and the revolutionary clubs of Paris had summoned their confederates from among the most fiery and forward of every province. Besides troops of galley-slaves and deserters, vagabonds of every order flocked to Paris, like ravens to the spoil. To these were joined the lowest inhabitants of a populous city, always ready for riot and rapine; and they were led on and encouraged by men who were in many instances sincere enthusiasts in the cause of liberty, and thought it could only be victorious by the destruction of the present government. The Republican and Jacobin party were open in sentiment and in action, encouraging the insurrection by every means in their power. The Constitutionalists, more passive, were still rejoiced to see the storm arise, conceiving such a crisis was necessary to compel the King to place the helm of the state in their hands. It might have been expected, that the assembled force of the crown would be employed to preserve the peace at least, and prevent the general system of robbery and plunder which seemed

about to ensue. They appeared not, and the citizens themselves took arms by thousands, and tens of thousands, forming the burgher militia, which was afterwards called the National Guard. The royal arsenals were plundered to obtain arms, and La Fayette was adopted the commander-in-chief of this new army, a sufficient sign that they were to embrace what was called the Constitutional party. Another large proportion of the population was hastily armed with pikes, a weapon which was thence termed Revolutionary. The Baron de Besenval, at the head of the Swiss guards, two foreign regiments, and eight hundred horse, after an idle demonstration which only served to encourage the insurgents, retired from Paris without firing a shot, having, he says in his Memoirs, no orders how to act, and being desirous to avoid precipitating a civil war. His retreat was the signal for a general insurrection, in which the French Guard, the National Guard, and the armed mob of Paris, took the Bastille, and massacred a part of the garrison.

We are not tracing minutely the events of the Revolution, but only attempting to describe their spirit and tendency; and we may here notice two changes, which for the first time were observed to have taken place in the character of the Parisian populace.

The *Badauds de Paris* as they were called in derision, had been hitherto viewed as a light, laughing, thoughtless race, passionately fond of news, though not very acutely distinguishing betwixt truth and falsehood, quick in adopting impressions, but incapable of forming firm and concerted resolutions, still more incapable of executing them, and so easily overawed by an armed force, that about twelve hundred police-soldiers had been hitherto sufficient to keep all Paris in subjection. But in the attack of the Bastille, they showed themselves daring, resolute, and unyielding, as well as prompt and headlong. These new qualities were in some degree owing to the support which they received from the French Guards; but are still more to be attributed to the loftier and more decided character belonging to the revolutionary spirit, and the mixture of men of the better classes, and of the high tone which belongs to them, among the mere rabble of the city. The garrison of this too-famous castle was indeed very weak, but its deep moats, and insurmountable bulwarks, presented the most imposing show of resistance; and the triumph which the popular cause obtained in an exploit seemingly so desperate, infused a general consternation into the King and the royalists.

The second remarkable particular was, that from being one of the most light-hearted and kind-tempered of nations, the French seemed upon the Revolution to have been animated not merely with the courage, but with the rabid fury, of unchained wild beasts. Foulon and Berthier, two individuals whom they considered as enemies of the people, were put to death, with circum-

stomach of cruelty and insult fitting only at the death-stake of a Cherokee encampment; and, in emulation of literal cannibals, there were men, or rather monsters, found, not only to tear asunder the limbs of their victims, but to eat their hearts, and drink their blood. The intensity of the new doctrines of freedom, the animosity occasioned by civil commotion, cannot account for these atrocities, even in the lowest and most ignorant of the populace. Those who led the way in such unheard-of enormities, must have been practised murderers and assassins, mixed with the insurgents, like old hounds in a young pack, to lead them on, flesh them with slaughter, and teach an example of cruelty too easily learned, but hard to be ever forgotten. The metropolis was entirely in the hands of the insurgents, and civil war or submission was the only resource left to the sovereigns. For the former course sufficient reasons might be urged. The whole proceedings in the metropolis had been entirely insurrectionary, without the least pretence of authority from the National Assembly, which continued sitting at Versailles, discussing the order of the day, while the citizens of Paris were storming castles, and tearing to pieces their prisoners, without authority from the national representatives, and even without the consent of their own civic rulers. The provost of the merchants was assassinated at the commencement of the disturbance, and a terrified committee of electors were the only persons who preserved the least semblance of authority, which they were obliged to exercise under the control and at the pleasure of the infuriated multitude. A large proportion of the citizens, though assuming arms for the protection of themselves and their families, had no desire of employing them against the royal authority; a much larger only united themselves with the insurgents, because, in a moment of universal agitation, they were the active and predominant party. Of these the former desired peace and protection; the latter, from habit and shame, must have soon deserted the side which was ostensibly conducted by ruffians and common stabbers, and drawn themselves to that which protected peace and good order. We have too good an opinion of a people so enlightened as those of France, too good an opinion of human nature in any country, to believe that men will persist in evil, if defended in their honest and legal rights.

What, in this case, was the duty of Louis XVI.? We answer without hesitation, that which George III. of Britain proposed to himself, when, in the name of the Protestant Religion, a violent and disorderly mob opened prisons, destroyed property, burned houses, and committed, though with far fewer symptoms of atrocity, the same course of disorder which now laid waste Paris. It is known that when his ministers hesitated to give an opinion in point of law concerning the employment of military force for protection of life and property against a disorderly banditti, the King, as chief magistrate, declared his own purpose

to march into the blazing city at the behest of his guards, and with the strong hand war to subdue the insurgents, and restore peace to the affrighted capital. The call now sounded loudly in the ear of Louis. He was still the chief magistrate of the people, whose duty it was to protect their lives and property—still command of that army levied and paid for to protect the law of the country, and the lives and property of the subject. The King ought to have proceeded to the National Assembly without an instant's delay, cleared himself before that body of the suspicions which calumny had loaded him, and required and commanded the assistance of the representatives of the people to quash the frightful excesses of murder and rapine which dishonoured the capital. It is most certain that the whole moderate party as they were called, would have united with the nobles and the clergy. The throne was not yet empty, nor the sword drawn. Louis had surrendered much, a might, in the course of the change impending, have been obliged to surrender more but he was still King of France, still bound by his coronation oath to prevent murder and put down insurrection. He could not be considered as crushing the cause of freedom, in answering a call to discharge his king's duty; for what had the cause of freedom, proceeding as it was by a peaceful discussion of an unarmed convention, to do with the open war waged by the insurgents of Paris upon the King's troops or with the gratuitous murders and atrocities with which the capital had been polluted? With such members as shame and duty might have brought over from the opposite side, the King, exerting himself as a prince, would have formed a majority strong enough to show the union which subsisted between the Crown and the Assembly, when the protection of the laws was the point in question. With such a support—or without it—for it is the duty of the prince, in crisis of such emergency, to serve the people, and save the country, by the exercise of his royal prerogative, whether with or without the concurrence of the other branches of the legislature.—the King, the head of his *Gardes du Corps*, of the regiments which might have been faithful, of the nobles and gentry, who principles of chivalry devoted them to the service of their sovereign, ought to have marched into Paris, and put down the insurrection by the armed hand of authority or fallen in the attempt, like the representative of Henry IV. His duty called upon him and the authority with which he was invested enabled him, to act this part which, in all probability, would have moved the factious, encouraged the timid, decided the wavering, and, by obtaining conquest over lawless and brute violence, would have paved the way for a moderate and secure reformation in the state.

But, having obtained this victory, in the name of the Law of the realm, the King could only be vindicated in having recourse to arms, by using his conquest with an



moderation, as to show that he threw his sword into the one scale, solely in order to balance the clubs and poniards of popular insurrection, with which the other was loaded. He must then have evinced that he did not mean to obstruct the quiet course of moderation and constitutional reform, in stemming that of headlong and violent innovation. Many disputes would have remained to be settled between him and his subjects; but the process of improving the constitution, though less rapid, would have been more safe and certain, and the kingdom of France might have attained a degree of freedom equal to that which she now possesses, without passing through brief but dreadful anarchy to long years of military despotism, without the loss of mines of treasure, and without the expenditure of oceans of blood. To those who object the peril of this course, and the risk to the person of the sovereign from the fury of the insurgents, we can only answer, in the words of the elder Horatius, *Qu'il nous vienne*. Prince or peasant have alike lived long enough, when the choice comes to be between loss of life and an important duty undischarged. Death, at the head of his troops, would have saved Louis more cruel humiliation, his subjects a deeper crime.

We do not affect to deny, that in this course there was considerable risk of another kind, and that it is very possible that the King, susceptible as he was to the influence of those around him, might have been under strong temptation to have resumed the despotic authority of which he had in a great measure divested himself and have thus abused a victory gained over insurrection into a weapon of tyranny. But the spirit of liberty was so strong in France, the principles of leniency and moderation so natural to the King, his own late hazards so great, and the future, considering the general disposition of his subjects, so doubtful, that we are inclined to think a victory by the sovereign at that moment would have been followed by temperate measures. How the people used theirs is but too well known. At any rate, we have strongly stated our opinion, that Louis would at this crisis have been justified in employing force to compel order but that the crime would have been deep and inexorable had he abused a victory to restore despotism.

It may be said, indeed, that the preceding statement takes too much for granted, and that the violence employed on the 14th July was probably only an anticipation of the forcible measures which might have been expected from the King against the Assembly. The answer to this is, that the successful party may always cast on the loser the blame of commencing the brawl, as the wolf punished the lamb for troubling the course of the water, though he drank lowest down the stream. But when we find one party completely prepared and ready for action, forming plans boldly, and executing them skilfully, and observe the other uncertain and unprovided, betraying all the

imbecility of surprise and indecision, we must necessarily believe the attack was premeditated on the one side, and unexpected on the other.

The abandonment of thirty thousand stand of arms at the Hotel des Invalides, which were surrendered without the slightest resistance, though three Swiss regiments lay encamped in the Champs Elysees; the totally unprovided state of the Bastille, garrisoned by about one hundred Swiss and Invalids and without provisions even for that small number the absolute inaction of the Baron de Bezenval, who, without entangling his troops in the narrow streets, which was pleaded as his excuse,—might, by marching along the Boulevards, a passage so well calculated for the manoeuvres of regular troops have relieved the siege of that fortress; and finally that General's bloodless retreat from Paris,—show that the King had, under all these circumstances, not only adopted no measures of a hostile character, but must, on the contrary, have issued such orders as prevented his officers from repelling force by force.

We are led, therefore, to believe, that the scheme of assembling the troops round Paris was one of those half measures, to which, with great political weakness, Louis resorted more than once—an attempt to intimidate by the demonstration of force, which he was previously resolved not to use. Had his purposes of aggression been serious, five thousand troops of loyal principles—and such might surely have been selected—would, acting suddenly and energetically, have better assured him of the city of Paris, than six times that number brought to waste themselves in debauch around its walls, and to be withdrawn without the discharge of musket. Indeed, the courage of Louis was of a passive, not an active nature, conspicuous in enduring adversity but not of that energetic and decisive character which turns dubious affairs into prosperity and achieves by its own exertions the success which fortune denies.

The usurpation of Paris being acquiesced in by the sovereign, was recognized by the nation as a legitimate conquest, instead of a state crime, and the tameness of the King in enduring its violence was assumed as a proof that the citizens had but anticipated his intended forcible measures against the Assembly, and prevented the military occupation of the city. In the debates of the Assembly itself, the insurrection was

We have heard from a spectator who could be trusted, that, during the course of the attack on the Bastille, a cry arose among the crowd that the regiments of Royales Allemandes were coming upon them. There, at that moment such a disposition to fly, as plainly showed what would have been the effect had a body of troops appeared in reality. The Baron de Bezenval had commanded a body of the guards, when, some weeks previously, they subdued an insurrection in the Faubourg St. Antoine. On that occasion many of the mob were killed; and he observes in his Memoirs, that, while the citizens of Paris termed him their preserver, he was very coldly received at court. He might be, therefore, unwilling to commit himself, by acting decidedly on the 14th July.

vindicated; the fears and suspicions alleged as its motives were justified as well-founded; the passions of the citizens were sympathized with, and their worst excesses palliated and excused. When the horrors accompanying the murder of Berthier and Foulon were dilated upon by Lally Tolendahl in the Assembly, he was heard and answered as if he had made mountains of mole-hills. Mirabeau said that "it was a time to think, and not to feel." Barnave asked wit a sneer, "If the blood which had been shed was so pure?" Robespierre, rising into animation with acts of cruelty fitted to call forth the interest of such a mind, observed, that "the people, oppressed for ages, had a right to the revenge of a day."

But how long did that day last, or what was the fate of those who justified its enormities? From that hour the mob of Paris, or rather the suborned agitators by whom the action of that blind multitude were dictated, became masters of the destiny of France. A usurpation was organized whenever there was any purpose to be carried, and the Assembly might be said to work under the impulse of the popular current, as mechanically as the wheel of a water engine is driven by the cascade.

The victory of the Bastille was extended in its consequences to the cabinet and to the legislative body. In the former, those ministers who had counselled the King to stand on the defensive against the Assembly, or rather to assume a threatening attitude, suddenly lost courage when they heard the fate of Foulon and Berthier. The Baron de Breteuil, the unpopular successor of Necker, was deprived of his office, and driven into exile; and to complete the triumph of the people, Necker himself was recalled by their unanimous voice.

The King came or was conducted to the Hotel de Ville of Paris, in what compared to the triumph of the monster, was a sort of ovation, in which he appeared rather as captive than otherwise. He entered into the edifice under a vault of steel formed by the raised axes and pikes of those who had been lately engaged in combating his soldiers, and in treating his subjects. He adopted the cry of the insurrection; and in doing so, ratified and approved of the acts done expressly against his command, requested in the victory obtained over his own authority, and completed that conquest by laying down his arms.

The conquest of the Bastille was the first, almost the only appeal to arms during the earlier part of the Revolution, and the popular success, afterwards sanctioned by the monarch, showed that nothing remained save the name of the ancient government. The King's younger brother, the Comte d'Artois, now reigning King of France, had been distinguished as the leader and rallying point of the royalists. He left the kingdom with his children and took refuge in Turin. Other distinguished princes, and many of the inferior nobility, adopted the same course, and their departure seem-

ed to announce to the public that the cause was indeed desperate, since it was deserted by those most interested in its defence. This was the first act of emigration, and although in the circumstances it may be excused, yet it must be termed a great political error. For though on the one hand, it is to be considered these princes and their followers had educated in the belief that the government of France rested in the King's person, was identified with him, and that the King was displaced from his permanent situation of power, the whole social system of France was totally ruined, and no remained which could legally govern; yet, on the other hand, it be remembered that the instant the grants crossed the frontier they at lost all the natural advantages of birth, education, and separated themselves from the country which it was their duty to defend.

To draw to a head, and raise an insurrection for the purpose of achieving a revolution, would have been the real natural resource. But the noble and privileged classes were so totally distracted that the scheme seemed to have been considered as hopeless, even if the King's consent could have been obtained. To turn in France, whether in Paris or the departments, must have exposed them in avowed character of aristocrats, to future assassination. It has been urged, that emigration was their only resource.

But there remained for those princes and exiles a more noble course could they but have united to arrive finally to that portion of the Assembly generally a strong one, which proposed, not destroying the existing state of anarchy in France, to wish to infuse the spirit of rational liberty, and to learn in such a situation as should ensure him the safety and honor of a despotic and a despotic monarch, though it degraded him of the powers of a despot. It politic, however, a matter of choice, or in itself the difference between two, the more transactions as such a proposition in which they disagreed, pure Royalists were so far from being united to unite with those who had an attachment to monarchy with a liberty, that they were a united th to share the dangers and distresses to all were alike reduced.

This first emigration proceeded not the persons on the footing of self-consequence, among those by whom it was effected. The high-born nobles of which chiefly composed, had been long worn to, as it is termed, to Paris, each other, and it was a matter of course that their withdrawal from the sphere of the sphere, which they shared, have been felt as an intended sedition. They were not aware how, as the hour of need, perhaps, to all purposes of utility, deprived by every candles, and that, carrying away

them much of dignity, gallantry, and grace, they left behind an ample stock of wisdom and valour, and all the other essential qualities by which nations are governed and defended.

The situation and negotiations of the emigrants in the courts to which they fled, were also prejudicial to their own reputation, and consequently to the royal cause, to which they had sacrificed their country. Reduced "to show their misery in foreign lands," they were naturally desirous of obtaining foreign aid to return to their own, and laid themselves under a very heavy accusation of instigating a civil war, while Louis was yet the resigned, if not the contented, sovereign of the newly modified empire. To this subject we must afterwards return.

The conviction that the ancient monarchy of France had fallen forever, gave encouragement to the numerous parties which united in desiring a new constitution, although they differed on the principles on which it was to be founded. But all agreed that it was necessary, in the first place, to clear away the remains of the ancient state of things. They resolved upon the abolition of all feudal rights, and managed the matter with so much address that it was made to appear on the part of those who held them a voluntary surrender. The debate in the National Assembly* was turned by the popular leaders upon the odious character of the feudal rights and privileges, as being the chief cause of the general depression and discontent in which the kingdom was involved. The Nobles understood the hint which was thus given them, and answered it with the ready courage and generosity which has been at all times the attribute of their order, though sometimes these noble qualities have been indirectly exercised. "Is it from us personally that the nation expects sacrifices?" said the Marquis de Foucault; "be assured that you shall not appeal in vain to our generosity. We are desirous to defend to the last the rights of the monarchy, but we can be lavish of our peculiar and personal interests."

The same general sentiment pervaded at once the Clergy and Nobles, who, sufficiently sensible that what they resigned could not operate essentially to the quiet of the state, were yet too proud to have even the appearance of placing their own selfish interests in competition with the public welfare. The whole privileged classes seemed at once seized with a spirit of the most lavish generosity, and hastened to deposit themselves of all their peculiar immunities and feudal rights. Clergy and laymen vied with each other in the nature and extent of their sacrifices. Privileges, whether prejudicial or harmless, rational or ridiculous, were renounced in the mass. A sort of delirium pervaded the Assembly; each member strove to distinguish the sacrifice of his personal claims by something more remarkable than had yet attended any

of the previous renunciations. They who had no rights of their own to resign, had the easier and more pleasant task of surrendering those of their constituents: the privileges of corporations, the monopolies of crafts, the rights of cities, were heaped on the national altar: and the members of the National Assembly seemed to look about in ecstasy, to consider of what else they could despoil themselves and others, as if, like the silly old earl in the civil dissensions of England, there had been an actual pleasure in the act of renouncing.* The feudal rights were in many instances odious, in others oppressive, and in others ridiculous; but it was ominous to see the institutions of ages overthrown at random, by a set of men talking and raving all at once, so as to verify the observation of the Englishman, Williams, one of their own members, "The fools! they would be thought to deliberate, when they cannot even listen." The singular occasion on which enthusiasm, false shame, and mutual emulation, thus induced the Nobles and Clergy to despoil themselves of all their seigniorial rights, was called by some the *day of the sacrifices*, by others, more truly, the *day of the dupes*.

During the currency of this legislative frenzy, as it might be termed, the popular party, with countenances affecting humility and shame at having nothing themselves to surrender, sat praising each new sacrifice, as the wily companions of a thoughtless and generous young man applaud the lavish expense by which they themselves profit, while their seeming admiration is an incentive to new acts of extravagance.

At length, when the sacrifice seemed complete, they began to pause and look around them. Some one thought of the separate distinctions of the provinces of France, as Normandy, Languedoc, and so forth. Most of these provinces possessed rights and privileges acquired by victory or treaty, which even Richelieu had not dared to violate. As soon as mentioned, they were at once thrown into the revolutionary smelting-pot, to be re-modelled after the universal equality which was the fashion of the day. It was not urged, and would not have been listened to, that these rights had been bought with blood, and sanctioned by public faith; that the legislature, though it had a right to extend them to others, could not take them from the possessors without compensation; and it escaped the Assembly no less, how in my honest and generous senti-

"Is there nothing else we can renounce?" said the old Earl of Pembroke and Montgomery, in the time of the Commonwealth, after he had joined in renouncing Church and King, Crown and Law, with a more than usual dash of any thing else? I have answered you. The hasty renunciations of the English nobles, at Chertsey, were brought about in the manner practised of some associated parties, when he who gave a bound hundred his wife, had a two shilling drawn, or made some other sacrifice, which, according to the laws of computation, was an example necessary to be imitated by all the rest of the company, with whatever prejudice to their warlike or their persons.

* 4th August, 1789.

ments are connected with such provincial distinctions, which form, as it were, a second and inner fence around the love of a common country; or how much harmless enjoyment the poor man derives from the consciousness that he shares the privileges of some peculiar district. Such considerations might have induced the legislature to pause at least, after they had removed such marks of distinction as tended to engender jealousy betwixt inhabitants of the same kingdom. But the revolutionary lev-el was to be passed over all that tended to distinguish one district, or one individual, from another.

There was one order in the kingdom which, although it had joined largely and readily in the sacrifices of the *day of dupes*, was still considered as indebted to the state, and was doomed to undergo an act of total spoliation. The Clergy had agreed, and the Assembly had decreed, on 14th August, that the tithes should be declared redeemable, at a moderate price, by the proprietors subject to pay them. This regulation ratified, at least, the legality of the Clergy's title. Nevertheless, in violation of the public faith thus pledged, the Assembly, three days afterwards, pretended that the surrender of tithes had been absolute, and that, in lieu of that supposed revenue, the nation was only bound to provide decently for the administration of divine worship. Even the Abbé Sieyès on this occasion deserted the revolutionary party, and made an admirable speech against this iniquitous measure. "You would be free," he exclaimed, with vehemence, "and you know not how to be just!" A curate in the Assembly, recalling to mind the solemn invocation by which the *Tiers Etat* had called upon the clergy to unite with them, asked, with similar energy, "Was it to rob us, that you invited us to join with you in the name of the God of Peace?" Mirabeau on the other hand, forgot the vehemence with which he had pleaded the right of property inherent in religious bodies, and lent his sophistry to defend what his own reasoning had proved in a similar case to be indefensible. The complaints of the Clergy were listened to in contemptuous silence, or replied to with bitter irony, by those who were conscious how little sympathy that body were likely to meet from the nation in general, and who therefore spoke "as having power to do wrong."

We must now revert to the condition of the kingdom of France at large, while her ancient institutions were crumbling to pieces of themselves, or were forcibly pulled down by state innovators. That fine country was ravaged by a civil war of aggravated horrors, waged betwixt the rich and poor, and marked by every species of brutal violence. The peasants, their minds filled with a thousand wild suppositions, and incensed by the general scarcity of provisions, were everywhere in arms, and everywhere attacked the chateaux of their *Seigneurs*, whom they were incited to look upon as enemies of the Revolution, and particularly of the commons. In most in-

stances they were successful, and dwellings of the nobility, practising circumstances of rage and cruelty the minds of barbarians are. Men were murdered in presence of wives; wives and daughters violated the eyes of their husbands and some were put to death by lynchings; others by sudden and general massacre. Against some of these untamed men, doubtless, the peasants' wrongs to remember, and to avenge of them, however, had borne the so meekly that they did not even the ill intentions of these peasants their castles and country-seats with the general conflagration, part of the devouring element through the whole kingdom.

What were the National Assembly at this dreadful crisis? They were the abstract doctrines of the man, instead of exacting from the respect due to his social duties.

Yet a large party in the Convention who had hitherto led the way in of the Revolution, now conceived goal was attained, and that it was use the curb and forbearance. It was the opinion of La Fayette a lowers, who considered the vices of the Royalists as complete, and vious to declare the Revolution correct a substantial form of government the ruins of monarchy, which lay at their feet.

They had influence enough to assemble to procure a set of resolutions declaring the monarchy hereditary son of the King and present which basis they proceeded to might be termed a Royal Democratic terms, a Republic, go truth, by a popular assembly, liberated with the exception of a king they desired to leave no real power will to exercise it, although his to remain in the front of order though he was still to be consulted to command their armies, as the authority of the state.

A struggle was made to extend authority to an absolute negative decrees of the representative though it was limited by the popular party to a suspensive yet even this degree of influence posed too dangerous in the hands arch who had but lately been There is indeed an evident dilemma formation of a democracy with its ostensible head. Either he will remain contented with his rade and daily food, and thus pl of a mere pageant, in which a burthenome expense to the state popular government, in prudent as well as from the severity of assumed by republicans, are bound to avoid, or else he will endeavour to improve the shadow ward form of power into some new and substance, and the

will be unexpectedly assailed with the spear which they desired should be used only as their standard pole.

To these reasonings many of the Deputies would perhaps have answered, had they spoken their real sentiments, that it was yet too early to propose to the French a pure republic, and that it was necessary to render the power of the King insignificant, before abolishing a title to which the public ear had been so long accustomed. In the meantime they took care to divest the monarch of whatever protection he might have received from an intermediate senate, or chamber, placed between the King and the National Assembly. "One God," exclaimed Rabaut St. Etienne, "one Nation, one King, and one Chamber." This advocate for unity at once and uniformity, would scarce have been listened to if he had added, "one nose, one tongue, one

arm, and one eye;" but his first concatenation of unities formed a phrase; and an imposing phrase, which sounds well, and can easily be repeated, has immense force in a revolution. The proposal for a Second or Upper Chamber, whether hereditary like that of England, or conservative like that of America, was rejected as aristocratical. Thus the King of France was placed in respect to the populace, as Canute of old to the advancing tide—he was entitled to sit on his throne and command the waves to respect him, and take the chance of their obeying his commands, or of being overwhelmed by them. If he was designed to be an integral part of the constitution, this should not have been—if he was considered as something that was more seemly to abandon to his fate than to destroy by violence, the plan was not ill concerted.

CHAP. V.

Plans of the Democrats to bring the King and Assembly to Paris.—Banquet of the Gardes du Corps.—Riot at Paris.—A formidable Mob of Women assemble to march to Versailles.—The National Guard refuse to act against the Insurgents, and demand to be led to Versailles.—The Female Mob arrive.—Their behaviour to the Assembly.—to the King.—Alarming Disorders at Night.—La Fayette arrives with the National Guard.—Mob force the Palace.—Murder the Body Guards.—The Queen's safety endangered.—Fayette's arrival with his Force restores Order.—King and Royal Family obliged to go to reside at Paris.—Description of the Procession.—This Step agreeable to the Views of the Constitutionalists, and of the Republicans, and of the Anarchists.—Duke of Orleans sent to England.

WE have mentioned the various restrictions upon the royal authority, which had been successively sanctioned by the National Assembly. But the various factions, all of which tended to democracy, were determined upon manœuvres for abating the royal authority, more actively powerful than those which the Assembly dared yet to venture upon. For this purpose, all those who desired to carry the Revolution to extremity, became desirous to bring the meetings of the National Assembly and the residence of the King within the precincts of Paris, and to place them under the influence of that popular frenzy which they had so many ways of exciting, and which might exercise the authority of terror over the body of representatives, fill their galleries with a wild and tumultuous band of partisans, surround their gates with an infuriated populace, and thus dictate the issue of their deliberation. What fate was reserved the King, after incidents will sufficient show. To effect an object so important, the republican party strained every effort, and succeeded in raising the popular ferment to the highest pitch.

Their first efforts were unsuccessful. A reputation, formidable from their numbers and clamorous violence, was about to sally from Paris to petition, as they called it, for the removal of the royal family and National Assembly to Paris, but was dispersed by the address of La Fayette and Bailly. Nevertheless it seemed decreed that the republicans should carry their favourite

measures, less through their own proper strength, great as that was, than by the advantage afforded by the blunders of the royalists. An imprudence—it seems to deserve no harsher name—which occurred within the precincts of the royal palace at Versailles, gave the demagogues an opportunity, sooner probably than they expected, of carrying their point by a repetition of the violence which had already occurred.

The town of Versailles owed its splendour and wealth entirely to its being the royal residence, yet abounded with a population singularly ill disposed towards the King and royal family. The National Guard of the place, amounting to some thousands, were animated by the same feelings. There were only about four hundred *Gardes du Corps*, or Life-guards, upon whom reliance could be placed for the defence of the royal family, in case of any popular tumult either in Versailles itself, or directed thither from Paris. These troops consisted of gentlemen of trust and confidence, but their numbers were few in proportion to the extent of the palace, and their very quality rendered them obnoxious to the people as armed aristocrats.

About two-thirds of their number, to avoid suspicion and gain confidence, had been removed to Rambouillet. In these circumstances, the grenadiers of the French Guards, so lately in arms against the royal authority, with an inconsistency not unnatural to men of their profession, took it into their heads to become zealous for recovery

of the posts which they had formerly occupied around the King's person, and threatened openly to march to Versailles to take possession of the routine of duty at the palace, a privilege which they considered as their due, notwithstanding that they had deserted their posts against the King's command, and were now about to resume them contrary to his consent. The regiment of Flanders was brought up to Versailles, to prevent a movement fraught with so much danger to the royal family. The presence of this corps had been required by the municipality, and the measure had been acquiesced in by the Assembly, though not without some expressive indications of suspicion.

The regiment of Flanders arrived accordingly, and the *Garde du Corps*, according to a custom universal in the French garrisons, invited the officers to an entertainment, at which the officers of the Swiss guards, and those of the National Guards of Versailles, were also guests. This ill-omened feast was given in the Opera Hall of the palace, almost within hearing of the sovereigns; the healths of the royal family were drank with the enthusiasm naturally inspired by the situation. The King and Queen imprudently agreed to visit the scene of festivity, carrying with them the Dauphin. Their presence raised the spirit of the company, already excited by wine and music, to the highest pitch; royalist tunes were played, the white cockade, distributed by the ladies who attended the Queen, was mounted with enthusiasm, and it is said that of the nation was trodden under foot.

If we consider the cause of this wild scene, it seems natural enough that the Queen, tried as a woman, anxious as a wife and a mother, might, in order to procure the favour of men who were summoned expressly to be the guard of the royal family, incautiously have recourse to imitate, in a slight degree, and towards one regiment the arts of concubinage, when in a much grosser shape had been used by the popular party to shake the fidelity of the whole army. But it is impossible to conceive that the King, or ministers, could have hoped, by the transitory and drunken flash of enthusiasm elicited from a few hundred men during a banquet to commence the counter-revolution, which they dared not attempt when they had at their command thirty thousand troops, under an experienced general.

But as no false step among the royalists remained unmoved by their adversaries, the military feast of Versailles was presented to the people of Paris under a light very different from that in which it must be viewed by posterity. The Jacobins were the first to sound the alarm through all their clubs and societies, and the hundreds of hundreds of popular orators whom they had at their command, excited the cities by descriptions of the most dreadful plots, fraught with massacres and proscriptions. Every effort had already been used to heat the popular mind against the King and

Queen, whom, in allusion to the obnoxious power granted to them by the law, they had of late learned to curse and insult, under the names of Monsieur and Madame Veto. The King had recently delayed yielding his sanction to the declarations of the Rights of Man, until the Constitution was complete. This had been severely censured by the Assembly, who spoke of sending a deputation to extort his consent to these declarations, before presenting him with the practical results which they intended to bottom on them. A dreadful scarcity, amounting nearly to a famine, rendered the populace even more accessible than usual to desperate counsels. The feasts, amid which the aristocrats were represented as devising their plots, seemed an insult on the public misery. When the minds of the lower orders were thus prejudiced, it was no difficult matter to produce an insurrection.

That of the 5th October, 1789, was of a singular description, the insurgents being chiefly of the female sex. The market-women, *Dames aux Halles*, as they are called, half unserved by the masculine nature of their employments, and entirely so by the ferocity of their manners, had figured early in the Revolution. With these were allied and associated most of the worthless and barbarous of their own sex, such disgraceful specimens of humanity as serve but to show in what a degraded state it may be found to exist. Females of this description began to assemble early in the morning, in large groups, with the cries for "bread," which so easily rouse a starving metropolis. There were observed amongst them many men disguised as women, and they compelled all the females they met to go along with them. They marched to the Hotel de Ville, broke boldly through several squadrons of the National Guard, who were drawn up in front of that building for its defence, and were with difficulty dissuaded from burning the records it contained. They next seized a magazine of arms, with three or four pieces of cannon, and were joined by a miscellaneous rabble, armed with pikes, scythes, and similar instruments, who called themselves the conquerors of the Bastille. The still increasing multitude reached the cry of "Bread, bread—to Versailles! to Versailles!"

The National Guard were now called out in force, but speedily showed their officers that they too were infected with the honour of the times, and as much indisposed to submit to them as the mob, to disperse which they were summoned. La Fayette put himself at their head, not to give his own, but to receive the leaders. They refused to fight against women, who, they said, were starving, and in their turn demanded to be led to Versailles, to dethrone,—such was their language,—the King, who was a dragoon, and place the crown on the head of his son. La Fayette hesitated, imploring explanation; but he had as yet to learn the situation of a revolutionary general. "Is it not strange," said one of his soldiers, who seemed quite to understand the making

ry relation of officer and private on such an occasion, "is it not strange that La Fayette pretends to command the people, when it is his part to receive orders from them?"

Soon afterwards an order arrived from the Assembly of the Commune of Paris, enjoining the commandant's march, upon his own report that it was impossible to withstand the will of the people. He marched accordingly in good order, and at the head of a large force of the National Guard, about four or five hours after the departure of the mob, who, while he waited in a state of indecision, were already far on their way to Versailles.

It does not appear that the King, or his ministers, had any information of these hostile movements. Assuredly, there could not have been a royalist in Paris willing to hazard a horse or a groom to carry such intelligence where the knowledge of it must have been so important. The leading members of the Assembly, assembled at Versailles, were better informed. "These gentlemen," said Barbantanne, looking at the part of the hall where the nobles and clergy usually sat, "wish more light—they shall have lanterns," they may rely upon it." Mirabeau went behind the chair of Mounier, the president. "Paris is marching upon us," he said. "I know not what you mean," said Mounier. "Believe me or not, all Paris is marching upon us—dissolve the sitting."—"I never hurry the deliberations," said Mounier. "Then feign illness," said Mirabeau—"go to the palace, tell them what I say, and give me for authority. But there is not a minute to lose—Paris marches upon us."—"So much the better," answered Mounier; "we will be a republic the sooner."^a

Shortly after this singular dialogue, occasioned probably by a sudden movement, in which Mirabeau showed the aristocratic feelings from which he never could shake himself free, the female battalion, together with their masculine allies, continued their march uninterrupted, and entered Versailles in the afternoon, singing patriotic airs, intermingled with blasphemous obscenities, and the most furious threats against the Queen. Their first visit was to the National Assembly, where the beating of drums, shouts, shrieks, and a hundred confused sounds, interrupted the deliberations. A man called Maillard, brandishing a sword in his hand, and supported by a woman holding a long pole, to which was at-

tached a tambour de basque, commenced a harangue in the name of the sovereign people. He announced that they wanted bread; that they were convinced the ministers were traitors; that the arm of the people was uplifted, and about to strike;—with much to the same purpose, in the exaggerated eloquence of the period. The same sentiments were echoed by his followers, mingled with the bitterest threats, against the Queen in particular, that fury could contrive, expressed in language of the most energetic brutality.

The Amazons then crowded into the Assembly, mixed themselves with the members, occupied the seat of the president, of the secretaries, produced or procured victuals and wine, drank, sung, swore, scolded, screamed,—abused some of the members, and loaded others with their loathsome caresses.

A deputation of these madwomen was at length sent to St. Priest, the minister, a determined royalist, who received them sternly, and replied to their demand of bread, "When you had but one king, you never wanted bread—you have now twelve hundred—go ask it of them." They were introduced to the King, however, and were so much struck with the kind interest which he took in the state of Paris, that their hearts relented in his favour, and the deputies returned to their constituents, shouting *Vive le Roi!*

Had the tempest depended on the mere popular breeze, it might now have been lulled to sleep; but there was a secret groundswell, a heaving upwards of the bottom of the abyss, which could not be conjured down by the awakened feelings or convinced understandings of the deputation. A cry was raised that the deputies had been bribed to represent the King favourably; and, in this humour of suspicion, the army of Amazons stripped their garters, for the purpose of strangling their own delegates. They had by this time ascertained, that neither the National Guard of Versailles, nor the regiment of Flanders, whose transitory loyalty had passed away with the fumes of the wine of the banquet, would oppose them by force, and that they had only to deal with the *Gardes du Corps*, who dared not to act with vigour, lest they should provoke a general attack on the palace, while the most complete distraction and indecision reigned within its precincts. Bold in consequence, the female mob seized on the exterior avenues of the palace, and threatened destruction to all within.

The attendants of the King saw it necessary to take measures for the safety of his person, but they were marked by indecision and confusion. A force was hastily gathered of two or three hundred gentlemen, who, it was proposed, should mount the horses of the royal stud, and escort the King to Rueil, out of this scene of confusion. The *Gardes du Corps*, with

^a In the beginning of the Revolution, when the mob executed their purposes on the individuals against whom their suspicions were directed, they usually went for gibbets, and the lines by which the bodies of the victims were suspended were called, *les chaînes de la guillotine*. Hence the cry of "*les chaînes de la guillotine*." The answer of the King Mirabeau is well known. "*En attendant qu'on nous donne des chaînes de la guillotine, on nous donne des chaînes de la guillotine*."

^b It must be supposed to speak ironically, and is allusion, not to his own opinions, but to Mirabeau's revolutionary projects. Another account of this singular conversation states his answer to have been, "All the better. If the mob kill all of us—remark, I say all of us, it will be the better for the country."

^c It is well proposed by the Marquis de Favras, whose death upon the gallows for a royalist plot, gave afterwards such exultant delight to the citizens of Paris. Being the first man of quality

his power, and so far acted wisely, if not generously.

To redeem Monsieur de la Fayette's pledge, the grenadiers did, what they ought to have done in the name of the King, the law, the nation, and insulted humanity,—they cleared, and with perfect ease, the court of the palace from these bands of murderous bacchantes, and their male associates. The instinct of ancient feelings was in some degree awakened in the grenadiers. They experienced a sudden sensation of compassion and kindness for the *Gardes du Corps*, whose duty on the royal person they had in former times shared. There arose a cry among them,—“Let us save the *Gardes du Corps*, who saved us at Fontenoy.” They took them under their protection, exchanged their caps with them in sign of friendship and fraternity, and a tumult, which had something of the character of joy, succeeded to that which had announced nothing but blood and death.

The outside of the palace was still besieged by the infuriated mob, who demanded, with hideous cries, and exclamations the most barbarous and obscene, to see the Austrian, as they called the Queen. The unfortunate Princess appeared on the balcony with one of her children in each hand. A voice from the crowd called out, “No children!” as if on purpose to deprive the mother of that appeal to humanity, which might move the hardest heart. Marie Antoinette, with a force of mind worthy of Maria Theresa, her mother, pushed her children back into the room, and, turning her face to the tumultuous multitude, which roared and roared beneath, brandishing their pikes and guns with the wildest attitudes of rage, the reviled, persecuted, and denounced Queen stood before them, her arms folded on her bosom, with a noble air of courageous resignation. The secret reason of this summons—the real cause of repelling the children—could only be to afford a chance of some desperate hand among the crowd executing the threats which resounded on all sides. Accordingly, a gun was actually levelled, but one of the bystanders struck it down; for the passions of the mob had taken an opposite turn, and, astonished at Marie Antoinette's noble presence, and graceful firmness of demeanour, there arose, almost in spite of themselves, a general shout of *Vive la Reine!* *

But if the insurgents, or rather those who prompted them, missed their first point, they did not also lose their second. A cry arose, “To Paris!” at first uttered by a solitary voice, but gathering strength, until the whole multitude shouted, “To Paris—To Paris!” The cry of these blood-thirsty bacchantes, such as they had that night shown themselves, was, it seems, considered as the voice of the people, and as such, La Fayette neither remonstrated himself, nor permitted the King to interpose a moment's delay in yielding obedience to it; nor was any measure taken to put some appearance even of decency on the journey, or to disguise

its real character, of a triumphant procession of the sovereign people, after a complete victory over their nominal monarch.

The carriages of the royal family were placed in the middle of an immeasurable column, consisting partly of La Fayette's soldiers, partly of the revolutionary rabble whose march had preceded his, amounting to several thousand men and women of the lowest and most desperate description, intermingling in groups amongst the bands of French guards, and civic soldiers, whose discipline could not enable them to preserve even a semblance of order. Thus they rushed along, howling their songs of triumph. The harbingers of the march bore the two bloody heads of the murdered *Gardes du Corps* paraded on pikes, at the head of the column, as the emblems of their prowess and success.* The rest of this body, worn down by fatigue, most of them despoiled of their arms, and many without hats, anxious for the fate of the royal family, and harassed with apprehensions for themselves, were dragged like captives in the midst of the mob, while the drunken females around them bore aloft in triumph their arms, their belts, and their hats. These wretches, stained with the blood in which they had bathed themselves, were now singing songs, of which the burthen bore,—“We bring you the baker, his wife, and the little apprentice;” as if the presence of the unhappy royal family, with the little power they now possessed, had been in itself a charm against scarcity. Some of these Amazons rode upon the cannon, which made a formidable part of the procession. Many of them were mounted on the horses of the *Gardes du Corps*, some in masculine fashion, others *en croupe*. All the muskets and pikes which attended this immense cavalcade, were garnished, as if in triumph, with oak boughs, and the women carried long poplar branches in their hands, which gave the column, so grotesquely composed in every respect, the appearance of a moving grove. Scarce a circumstance was omitted which could render this entrance into the capital more insulting to the King's feelings—more degrading to the royal dignity.

After six hours of dishonour and agony, the unfortunate Louis was brought to the Hotel de Ville, where Bailly, then mayor, complimented him upon the “*beau jour*,” the “splendid day,” which restored the monarch of France to his capital; assured him that order, peace, and all the gentler virtues, were about to revive in the country under his royal eye, and that the King would henceforth become powerful through the people, the people happy through the King; and “what was truest of all,” that as Henry IV. had entered Paris by means of reconquering his people, Louis XVI. had done so, because his people had reconquer-

* It has been said they were borne immediately before the royal carriage; but this is an exaggeration where exaggeration is unnecessary. These bloody trophies preceded the royal family a great way on the march to Paris.

ed their King.* His wounds salved with this lip-comfort, the unhappy and degraded Prince was at length permitted to retire to the Palace of the Tuilleries, which, long uninhabited, and almost unfurnished, yawned upon him like the tomb where alone he at length found repose.

The events of the 14th July, 1789, when the Bastille was taken, formed the first great stride of the Revolution, actively considered. Those of the 27th and 6th of October, in the same year, which we have detailed at length, as peculiarly characteristic of the features which it assumed, made the second grand phase. The first had rendered the inhabitants of the metropolis altogether independent of their sovereign, and indeed of any government but that which they chose to submit to; the second deprived the King of that small appearance of freedom which he had hitherto exercised, and fixed his dwelling in the midst of his metropolis, independent and self-regulated as we have described it. "It is wonderful," said Louis, "that with such love of liberty on all sides, I am the only person that is deemed totally unworthy of enjoying it." Indeed, after the march from Versailles, the King could only be considered as the signet of royal authority, used for attesting public acts at the pleasure of those in whose custody he was detained, but without the exercise of any free-will on his own part.

All the various parties found their account, less or more, in this state of the royal person, excepting the pure royalists, whose effective power was little, and their own, native numbers few. There remained, indeed, attached to the person and cause of Louis, a party of those members who, being friends to freedom, were no less so to regulated monarchy, and who desired to fix the throne on a firm and determined basis. But their numbers were duly thinned, and their spirits were broken. The excellent Mounier, and the eloquent Lally Tolendahl, emigrated after the 27th October, unable to endure the repetition of such scenes as were then exhibited. The magnificent adieux of the latter to the National Assembly, were thus forcibly expressed:—

"It is impossible for me, even in my physical strength alone, to consider, to discharge my functions, and the scenes we have witnessed.—Those heads borne in trophy; that Queen half-assassinated; that King dragged into Paris by troops of soldiers and assassins; the splendid day of Monsieur Bailly; the jests of Barnave, when blood was floating around us; Mounier escaping, as if by miracle, from a thousand assassins; these are the causes of my oath never to en-

ter that den of cannibals. A man may endure a single death; he may brave it more than once, when the loss of life can be useful—but no power under Heaven shall duce me to suffer a thousand tortures every passing minute—while I am witnessing progress of cruelty—the triumph of guil which I must witness without interrupt it. They may proscribe my person—they may confiscate my fortune—I will labour the earth for my bread, and I will see them no more."

The other parties into which the state was divided, saw the events of the October with other feelings, and it they not forward, at least found their account in them.

The Constitutional party, or those who desired a democratical government with the King at its head, had reason to hope that Louis, being in Paris, must remain at the absolute disposal, separated from those who might advise counter-revolutionary steps, and guarded only by national troops, embodied in the name, and through the powers, of the Revolution. Every day, indeed, rendered Louis more dependent on La Fayette and his friends, as the only force which remained to preserve order; for he soon found it a necessary though a cruel measure to disband his faithful *Gardes du Corps*, and that perhaps as much with a view to their safety as to his own.

The Constitutional party seemed strong both in numbers and reputation. La Fayette was commandant of the National Guards, and they looked up to him with that homage and veneration with which young troops, and especially of this description, regard a leader of experience and bravery, who, in accepting the command, seems to share his laurels with the citizen-soldier, who has won none of his own. Bailly was Mayor of Paris, and, in the height of a popularity not undeserved, was so well established in the minds of the better class of citizens, that, in any other times than those in which he lived, he might safely have despised the suffrages of the rabble, always to be bought, either by largesses or flattery. The Constitutionals had also a strong majority in the Assembly, where the Republicans dared not yet throw off the mask, and the Assembly, following the person of the King, came also to establish its sittings in their stronghold, the metropolis. They seemed, therefore, to assume the ascendancy in the first instance, after the 5th of October, and to reap all the first fruits of the victory then achieved, though by their connivance rather than their active co-operation.

It is wonderful, that, meaning still to assign to the royal dignity a high constitutional situation, La Fayette should not have exerted himself to preserve its dignity undegraded, and to save the honour, as he certainly saved the lives of the royal family. Three reasons might prevent his doing what, as a gentleman and a soldier, he must otherwise at least have attempted. First, although he boasted highly of his influence with the National Guard of Paris, it may

* *Mémoires de Bailly, Citoyen de la Liberté et du Drapeau.* The Mayor of Paris, although his language must be somewhat like the most hyperbolic irony, had seen a scene of murder on the 14th October, 1789. But if he seriously turned that at a glorious day, what could Bailly complain of the student in such and cruel lines who he himself sustained, when, in October, 1791, the same faculty of Paris, who forced the King from Versailles, dragged himself to death, with every circumstance of refined cruelty and protracted insult?

had whether all his popularity should burn him through in any case to deprive the good people of that as a treat as the *Joyeux Entry* of 1 October, or whether the civic mind, even for the immediate death of the King's person, have used against the hand of Amazons who had memorable procession. Second, Fayette might fear the revival of an colossal despotism, more the spirit of anarchy, and thus might suppose that a conquest in Orleans over a popular insurrection was too active a cordial to the spirits of the Royalists. And, a revolutionary general, as a politician not be unwilling that the his consort should experience, in person, such a specimen of popular spirit, as might intimidate them from opposition to the popular will, and enable to assume unresistingly his rank in the new constitution. The republican party, with better reason than the Constitutionalists, exulted in the name of residence. It relieved them as Fayette's party from all idea of Louis rising his standard in France, and taking the field on his part, like Charles of England in 1355. Then they already had whenever the Constitutionalists identify themselves with the then all parties had hitherto represented as the common enemy, and become proportionally unpopular to people at large, and lose the superior power as a necessity. Aristocrats, the only class who sincerely united to the King, would, they might safely say, and distrust the Constitutionalists with the democrats, so very numerous party, the King's name of a tower of strength, as the named it, must be a stumbling-block of offence. They foresaw, either that the King must resign passive tool of the Constitutionalists, or, if he refused, that he would be used as an instrument and expensive but any force or dignity of freedom, only to be flung aside as an unnecessary on the republican side, in the event of the King's either by force or escape, to the yoke of the Constitutionalists, equally furnish arms to the pure against his person and office, as of danger to the popular cause. The republican chiefs had probably more sudden termination to the Louis from an insurrection so ; at least these leaders had been said and to encourage the female on their arrival at Versailles.*

as well as Mirabeau, the Republican Orleanist, was heard to exclaim,—
"Save Parisians—liberty for ever—
—we are for you!"—*Mémoires de*
son temps.

But though the hope of that insurrection may have fallen short of their hopes, it could not but be highly acceptable to them so far as it went.

The party of Orleans had hitherto wrought in its dark folds many of those names, which were afterwards destined to fill a dreadful rank in the Revolutionary history. The guinea whose name they adopted is supposed to have been animated partly by a strong and embittered spirit of personal hatred against the Queen, and partly, as we have already said, by an ambitious desire to supplant his kinsman. He placed, according to general report, his treasures, and all which his credit could add to them, at the disposal of men, abounding in those energetic talents which carry their owners forward in times of public confusion, but devoid alike of fortune, character, and principle; who undertook to serve their patron by enlisting in his cause the obscure and subordinate agents, by whom mobs were levied, and assassins subsidized. It is said, that the days of the 5th and 6th of October were organized by the secret agents of Orleans, and for his advantage; that had the enterprise succeeded, the King would have been deposed, and the Duke of Orleans proclaimed Lieutenant-General of the kingdom, while his revenge would probably have been satiated with the Queen's assassination. He is stated to have stalked in disguise about the outskirts of the scene when the tumult was at the height, but never to have had courage to present himself boldly to the people, either to create a sensation by surprise, or to avail himself of that which his satellites had already excited in his favour. His resolution having thus failed him at the point where it was most necessary, and the tumult having ended without anything taking place in his favour, the Duke of Orleans was made a scape-goat, and the only one, to atone for the whole insurrection. Under the title of an Embassy to England, he was honourably exiled from his native country. Mirabeau spoke of him in terms of the utmost contempt, as being base-minded as a lackey, and totally unworthy the trouble which had been taken on his account. His other adherents gradually and successively dropped away, in proportion as the wealth, credit, and character of this besotted prince rendered him incapable of maintaining his gratuitous; and they sailed henceforth under their own flag, in the storms he had fitted them to navigate. These were men who had resolved to use the revolutionary are for cutting out their own private fortunes, and, little interesting themselves about the political principles which divided the other parties of the state, they kept firm hold of all the subordinate machinery despised by the others in the abstraction of metaphysical speculation, but which gave them the exclusive command of the physical force of the mob of Paris—Paris, the metropolis of France, and the prison-house of her monarch.

* See the proceedings before the Châtelet.

CHAP. VI.

La Fayette resolves to enforce Order.—A Baker is murdered by the Rabble—On his Murderers Executed.—Decree imposing Martial Law in case of Insurrection. Democrats supported by the Audience in the Gallery of the Assembly.—Introduction of the Doctrines of Equality—They are in their exaggerated Sense inconsistent with Human Nature and the Progress of Society.—The Assembly abolish Titles of Nobility, Armorial Bearings, and Phrases of Courtesy—Reasoning on these Innovations—Disorder of Finance.—Necker becomes unpopular.—Seizure of Church-Lands.—Issue of Assignats.—Necker leaves France in unpopularity.—New Religious Institution.—Oath imposed on the Clergy—Resisted by the greater part of the Order.—Effects of the Innovation—General View of the Operations of the Constituent Assembly.—Enthusiasm of the People for their new Privileges.—Limited Privileges of the Crown.—King is obliged to dissemble—His Negotiations with Mirabeau—Wu Bouillé.—Attack on the Palace of the King—Pretended by Fayette.—Royalists expelled from the Palace of the Tuilleries.—Escape of Louis.—He is captured at Varennes—Brought back to Paris.—Riot in the Champ de Mars—Put down by Military Force.—Louis accepts the Constitution.

LA FAYETTE followed up his victory over the Duke of Orleans by some bold and successful attacks upon the revolutionary right of insurrection, through which the people of late had taken on themselves the office of judges at once and executioners. This had hitherto been thought one of the sacred privileges of the Revolution; but, determined to set bounds to its farther progress, La Fayette resolved to restore the dominion of the law over the will of the rabble.

A large mob, in virtue of the approbation, the indulgence at least, with which similar frolics had been hitherto treated, had seized upon and hanged an unhappy baker, who fell under their resentment as a public enemy, because he sold bread dear when he could only purchase grain at an enormous price. They varied the usual detail with some additional circumstances, causing many of his brethren in trade to salute the bloody deed, which they paraded according to their wont; and finally, by pressing the dead lips to those of the widow, as she lay fainting before them. This done, and in the full confidence of impunity, they approached the hall of the Assembly, in order to regale the representatives of the people with the same edifying spectacle.

The baker being neither an aristocrat nor nobleman, the authorities ventured upon punishing the murder, without fearing the charge of incrimine. La Fayette, at the head of a detachment of the National Guards, attacked and dispersed the assassins, and the active citizen who carried the head was tried, condemned, and hanged, just as if there had been no revolution in the kingdom. There was much surprise at this, as there had been no such instance of severity since the day of the Bastille. This was not all.

La Fayette, who may now be considered as at the head of affairs, had the influence and address to gain from the Assembly a decree, empowering the magistracy, in case of any rising, to declare martial law by displaying a red flag; after which signal, those who refused to disperse should be dealt with as open rebels. This edict, much to the purpose of the British Riot Act, did not pass without opposition, as it obviously tended to give the bayonets of the National Guard

a decided ascendancy over the pikes and clubs of the rabble of the suburbs. The Jacobins, meaning the followers of *Max Robespierre*, and *Danton*, and even the *Republican*, or *Brisotines*, had hitherto considered these occasional insurrections as murders like affairs of posts in a campaign in which they themselves had enjoyed uniformly the advantage; but while *La Fayette* was followed and obeyed by the National Guard, men of substance, and interested in maintaining order, it was clear he had both power and will to stop in future these revolutionary excesses.

This important advantage in some degree balanced the power which the republican and revolutionary party had acquired. These predominated, as has been already said, in the Club of Jacobins, in which he reviewed the debates of the Assembly, denouncing at their pleasure those who opposed them, but they had besides a decided majority among the daily attendants at the tribunes, who, regularly paid and supplied with food and liquors, filled the Assembly with their clamours of applause or disapprobation, according to the rules they had previously received. It is true, the hired auditors gave their voices and applauses to those who paid them, but nevertheless they had party feelings of their own, which often dictated unbought suffrages, in favour of those who used the most exaggerated tone of revolutionary fury. They shouted with sincere and voluntary zeal for such men as *Marat*, *Robespierre*, and *Danton*, who yelled out for the most bloody measures of terror and proscription, and proclaimed war against the nobles with the same voice with which they flattered the lowest vices of the multitude.

By degrees the Revolution appeared to have assumed a different object from that for which it was commenced. France had obtained liberty, the first, and certainly the worthiest object which a nation can desire. Each individual was declared as free as was possible for him to be, retaining at least respect to the social compact. If true, the Frenchman was not permitted to allow the benefit of this freedom; though the Rights of Man permitted the citizen to go where he would, yet, in per-

ties, he was apt to find his way to the next prison unless furnished with a municipal passport, or to be murdered by the way, if accused of aristocracy. In like manner, his house was secure as a castle, his property sacred as the ornaments of a temple;—excepting against the Committee of Research, who might, by their arbitrary order, break into the one and dilapidate the other at pleasure. Still, however, the general principle of liberty was established in the blindest metaphysical extent, and it remained to place on as broad a footing the sister principle of Equality.

To this the attention of the assembly was now chiefly directed. In the proper sense, equality of rights and equality of laws, a constitution which extends like protection to the lowest and the highest, are essential to the existence and to the enjoyment of freedom. But to erect a levelling system designed to place the whole mass of the people on the same footing as to habits, manners, tastes, and sentiments, is a gross and ridiculous contradiction of the necessary progress of society. It is a fruitless attempt to wage war with the laws of Nature. She has varied the face of the world with mountains and valleys, lakes and torrents, forests and champaigns, and she has formed the human body in all the different shapes and complexions we behold, with all the various degrees of physical force and weakness. She has avoided equality in all her productions, as she was formerly said to have abhorred a vacuum; even in those of her works which present the greatest apparent similarity, exact equality does not exist; no one leaf of a tree is precisely similar to another, and among the countless host of stars, each differs from the other in glory. But what are these physical variations to the endless change exhibited in the human character, with all its various passions, powers, and prejudices, so artfully compounded in different proportions, that it is probable there has not existed, since Adam's time to ours, an exact resemblance between any two individuals? As if this were not enough, there come to aid the diversity, the effects of climate, of government, of education, and habits of life, all of which lead to endless modifications of the individual. The inequalities arising from the natural differences of talent and disposition are multiplied beyond calculation, as society increases in civilization.

The savage may, indeed, boast a rude species of equality in some patriarchal tribes, but the wildest and strongest, the best hunter, and the bravest warrior, soon lords it over the rest, and becomes a king or a chief. One portion of the nation, from happy talents, or happy circumstances, rises to the top, another sinks, like dregs, to the bottom; a third portion occupies a middle place between them. As society advances, the difference of ranks advances with it. And can it be proposed seriously, that any other equality, than that of rights, can exist between those who think and those who labour; those "whose talk is of bullocks," and those whose time permits them to

study the paths of wisdom? Happy, indeed, is the country and constitution, where those distinctions, which must necessarily exist in every society, are not separated by insurmountable barriers, but where the most distinguished rank is open to receive that precious supply of wisdom and talent, which so frequently elevates individuals from the lowest to the highest classes; and so far as general equality can be attained, by each individual having a fair right to raise himself to the situation which he is qualified to occupy, by his talents, his merits, or his wealth, the gates cannot be thrown open too widely. But the attempt of the French legislators was precisely the reverse, and went to establish the proposed equality of ranks, by depressing the upper classes into the same order with those who occupy the middle of society, while they essayed the yet more absurd attempt, to crush down these last, by the weight of legislative authority, into a level with the lowest orders,—men whose education, if it has not corrupted their hearts, must necessarily have blunted their feelings, and who, in a great city like Paris, exchange the simplicity which makes them respectable under more favourable circumstances, for the habitual indulgence of the coarsest and grossest pleasures. Upon the whole, it must be admitted, that in every state far advanced in the progress of civilization, the inequality of ranks is a natural and necessary attribute. Philosophy may comfort those who regret this necessity, by the assurance that the portions of individual happiness and misery are divided amongst high and low with a very equal hand; and religion assures us that there is a future state, in which, with amended natures and improved faculties, the vain distinctions of this world will no longer subsist. But any practical attempt to remedy the inequality of rank in civilized society by forcible measures, may indeed degrade the upper classes, but cannot improve those beneath them. Laws may deprive the gentleman of his title, the man of education of his books, or, to use the French illustration, the *muscadin* of his clothes; but this cannot make the clown a man of breeding, or give learning to ignorance, or decent attire to the *Sans Culottes*. Much will be lost to the grace, the information, and the decency of society in general, but nothing can possibly be gained by any individual. Nevertheless, it was in this absolutely impracticable manner, that the exaggerated feelings of the French legislators, at this period of total change, undertook to equalize the nation which they were regenerating.

With a view to this great experiment upon human society, the Assembly abolished all titles of honour, all armorial bearings, and even the insignificant titles of Monsieur and Madame; which, meaning nothing but phrases of common courtesy, yet, with other expressions of the same kind, serve to soften the ordinary intercourse of human life, and preserve that gentleness of manners which the French, by a happy name, were wont to call *La petite morale*.

ments are connected with such provincial distinctions, which form, as it were, a second and inner fence around the love of a common country; or how much harmless enjoyment the poor man derives from the consciousness that he shares the privileges of some peculiar district. Such considerations might have induced the legislature to pause at least, after they had removed such marks of distinction as tended to engender jealousy betwixt inhabitants of the same kingdom. But the revolutionary level was to be passed over all that tended to distinguish one district, or one individual, from another.

There was one order in the kingdom which, although it had joined largely and readily in the sacrifices of the *day of dupes*, was still considered as indebted to the state, and was doomed to undergo an act of total spoliation. The Clergy had agreed, and the Assembly had decreed, on 14th August, that the tithes should be declared redeemable, at a moderate price, by the proprietors subject to pay them. This regulation ratified, at least, the legality of the Clergy's title. Nevertheless, in violation of the public faith thus pledged, the Assembly, three days afterwards, pretended that the surrender of tithes had been absolute, and that, in lieu of that supposed revenue, the nation was only bound to provide decently for the administration of divine worship. Even the Abbe Sieyès on this occasion deserted the revolutionary party, and made an admirable speech against this iniquitous measure. "You would be free," he exclaimed, with vehemence, "and you know not how to be just!" A curate in the Assembly, recalling to mind the solemn invocation by which the Tiers Etat had called upon the clergy to unite with them, asked, with similar energy, "Was it to rob us, that you invited us to join with you in the name of the God of Peace?" Mirabeau, on the other hand, forgot the vehemence with which he had pleaded the right of property inherent in religious bodies, and lent his sophistry to defend what his own reasoning had proved in a similar case to be indefensible. The complaints of the Clergy were listened to in contemptuous silence, or replied to with bitter irony by those who were conscious how little sympathetically that body were likely to meet from the nation in general, and who therefore spoke "as having power to do wrong."

We must now revert to the condition of the kingdom of France at large, while her ancient institutions were crumbling to pieces of themselves, or were forcibly pulled down by state innovators. That time country was ravaged by a civil war of aggravated horrors, waged betwixt the rich and poor, and marked by every species of brutal violence. The peasants, their minds filled with a thousand wild suppositions, and incensed by the general scarcity of provisions, were everywhere in arms, and everywhere attacked the châteaux of their *seigneurs* whom they were incited to look upon as enemies of the Revolution, and particularly of the commons. In most in-

stances they were successful, and burnt the dwellings of the nobility, practising all the circumstances of rage and cruelty to which the minds of barbarians are influenced. Men were murdered in presence of the wives; wives and daughters violated before the eyes of their husbands and parents; some were put to death by lingering tortures; others by sudden and general massacre. Against some of these unhappy gentlemen, doubtless, the peasants might have wrongs to remember, and to avenge; many of them, however, had borne their faculties so meekly that they did not even suspect the ill intentions of these peasants, and their castles and country-seats kindle with the general conflagration, and made part of the devouring element which raged through the whole kingdom.

What were the National Assembly doing at this dreadful crisis? They were discussing the abstract doctrines of the rights of man, instead of exacting from the subject the respect due to his social duties.

Yet a large party in the Convention, as who had hitherto led the way in the path of the Revolution, now conceived that the goal was attained, and that it was time to use the curb and forbear the spur. Such was the opinion of La Fayette and his followers, who considered the victory of the Royalists as complete, and were desirous to declare the Revolution ended, to erect a substantial form of government, the ruins of monarchy, which lay prostrate at their feet.

They had influence enough in the Assembly to procure a set of resolutions, declaring the monarchy hereditary in the person of the King and present family, which basis they proceeded to erect what might be termed a Royal Democracy, or, plainer terms, a Republic governed, not truth, by a popular assembly, but enumbered with the expense of a king, to whom they desired to leave no real power, or the will to exercise it, although his name was to remain in the front of edicts, and although he was still to be considered entitled to command their armies, as the executive authority of the state.

A struggle was made to extend the royal authority to an absolute negative upon the decrees of the representative body; although it was limited by the jealousy of the popular party to a suspensive veto only, yet even this degree of influence was supposed too dangerous in the hands of a monarch who had but lately been absolute. There is indeed an evident dilemma in the formation of a democracy, with a king for its ostensible head. Either the monarch will remain contented with his daily parade and daily toast, and thus play the part of a mere pageant, in which case he is a burdensome expense to the state, which popular government, in prudent economy, as well as from the severity of principle assumed by republicans, are particularly bound to avoid, or else he will naturally endeavour to improve the shadow and outward form of power into something like sinew and substance, and the democra-

will be unexpectedly assailed with the spear which they desired should be used only as their standard pole.

To these reasonings many of the Deputies would perhaps have answered, had they spoken their real sentiments, that it was yet too early to propose to the French a pure republic, and that it was necessary to render the power of the King insignificant, before abolishing a title to which the public ear had been so long accustomed. In the meantime they took care to divest the monarch of whatever protection he might have received from an intermediate senate, or chamber, placed betwixt the King and the National Assembly. "One God," exclaimed Rabaut St. Etienne, "one Nation, one King, and one Chamber." This advocate for unity at once and uniformity, would scarce have been listened to if he had added, "one nose, one tongue, one

arm, and one eye;" but his first concatenation of unities formed a phrase; and an imposing phrase, which sounds well, and can easily be repeated, has immense force in a revolution. The proposal for a Second or Upper Chamber, whether hereditary like that of England, or conservative like that of America, was rejected as aristocratical. Thus the King of France was placed in respect to the populace, as Cæsar of old to the advancing tide—he was entitled to sit on his throne and command the waves to respect him, and take the chance of their obeying his commands, or of being overwhelmed by them. If he was designed to be an integral part of the constitution, this should not have been—if he was considered as something that was more seemly to abandon to his fate than to destroy by violence, the plan was not ill concerted.

CHAP. V.

Plan of the Democrats to bring the King and Assembly to Paris.—Banquet of the Gardes du Corps.—Riot at Paris.—A formidable Mob of Women assemble to march to Versailles.—The National Guard refuse to act against the Insurgents, and demand also to be led to Versailles.—The Female Mob arrive.—Their behaviour to the Assembly.—to the King.—Alarming Disorders at Night.—La Fayette arrives with the National Guard.—Mob force the Palace.—Murder the Body Guards.—The Queen's safety endangered.—Fayette's arrival with his Force restores Order.—King and Royal Family obliged to go to reside at Paris.—Description of the Procession.—This Step agreeable to the Views of the Constitutionalists, and of the Republicans, and of the Anarchists.—Duke of Orleans sent to England.

We have mentioned the various restrictions upon the royal authority, which had been successively sanctioned by the National Assembly. But the various factions, all of which tended to democracy, were determined upon manœuvres for abating the royal authority, more actively powerful than those which the Assembly dared yet to venture upon. For this purpose, all those who desired to carry the Revolution to extremity, became desirous to bring the sittings of the National Assembly and the residence of the King within the precincts of Paris, and to place them under the influence of that popular frenzy which they had so many ways of exciting, and which might exercise the authority of terror over the body of representatives, fill their galleries with a wild and tumultuous band of partisans, surround their gates with an infuriated populace, and thus dictate the issue of each deliberation. What fate was reserved for the King, after incidents will sufficiently show. To effect an object so important, the republican party strained every effort, and succeeded in raising the popular ferment to the highest pitch.

Their first efforts were unsuccessful. A deputation, formidable from their numbers and clamorous violence, was about to sally from Paris to petition, as they called it, for the removal of the royal family and National Assembly to Paris, but was dispersed by the address of La Fayette and Baili. Nevertheless it seemed decreed that the republicans should carry their favourite

measures, less through their own proper strength, great as that was, than by the advantage afforded by the blunders of the royalists. An imprudence—it seems to deserve no harsher name—which occurred within the precincts of the royal palace at Versailles, gave the demagogues an opportunity, sooner probably than they expected, of carrying their point by a repetition of the violence which had already occurred.

The town of Versailles owed its splendour and wealth entirely to its being the royal residence, yet abounded with a population singularly ill disposed towards the King and royal family. The National Guard of the place, amounting to some thousands, were animated by the same feelings. There were only about four hundred *Gardes du Corps*, or Life-guards, upon whom reliance could be placed for the defence of the royal family, in case of any popular tumult either in Versailles itself, or directed thither from Paris. These troops consisted of gentlemen of trust and confidence, but their numbers were few in proportion to the extent of the palace, and their very quality rendered them obnoxious to the people as armed aristocrats.

About two-thirds of their number, to avoid suspicion and gain confidence, had been removed to Rambouillet. In these circumstances, the grenadiers of the French Guards, so lately in arms against the royal authority, with an inconsistency not unnatural to men of their profession, took it into their heads to become zealous for recovery

of the posts which they had formerly occupied around the King's person, and threatened openly to march to Versailles to take possession of the routine of duty at the palace, a privilege which they considered as their due, notwithstanding that they had deserted their posts against the King's command, and were now about to resume them contrary to his consent. The regiment of Flanders was brought up to Versailles, to prevent a movement fraught with so much danger to the royal family. The presence of this corps had been required by the municipality, and the measure had been acquiesced in by the Assembly, though not without some expressive indications of suspicion.

The regiment of Flanders arrived accordingly, and the *Guardes du Corps*, according to a custom universal in the French garrisons, invited the officers to an entertainment, at which the officers of the Swiss guards, and those of the National Guards of Versailles, were also guests. This ill-omened feast was given in the Opera Hall of the palace, almost within hearing of the sovereigns; the healths of the royal family were drank with the enthusiasm naturally inspired by the situation. The King and Queen imprudently agreed to visit the scene of festivity, carrying with them the Dauphin. Their presence raised the spirits of the company, already excited by wine and music, to the highest pitch; royalist tunes were played, the white cockade, distributed by the ladies who attended the Queen, was mounted with enthusiasm, and it is said that of the nation was trodden under foot.

If we consider the cause of this wild scene, it seems natural enough that the Queen, timid as a woman, nervous as a wife and a mother, might, in order to gratify the favour of men who were summoned expressly to her regard of the royal family, incautiously have recourse to imitate, in a slight degree, and towards one regiment, the arts of seduction, which in a much grosser shape had been used by the popular party to shake the fidelity of the whole army. But it is impossible to conceive that the King, or ministers, could have hoped, by the transports and drunken dash of enthusiasm elicited from a few hundred men during a banquet to command the counter-revolution, which they dared not attempt when they had at their command thirty thousand troops, under an experienced general.

But as no false step among the royalists remained unmarked by their adversaries, the military post of Versailles was presented to the people of Paris under a light very different from that in which it must be viewed by posterity. The Jacobins were the first to sound the alarm through all their clubs and societies, and the hundreds of hundreds of popular orators whom they had at their command, excited the cities by denunciations of the most dreadful plots, fraught with mysteries and portentous. Every effort had already been used to heat the popular mind against the King and

Queen, whom, in allusion to the obnoxious power granted to them by the law, they had of late learned to curse and insult, under the names of Monsieur and Madame Veto. The King had recently delayed yielding his sanction to the declarations of the Rights of Man, until the Constitution was complete. This had been severely censured by the Assembly, who spoke of sending a deputation to extort his consent to these declarations, before presenting him with the practical results which they intended to bottom on them. A dreadful scarcity, amounting nearly to a famine, rendered the populace even more accessible than usual to desperate counsels. The feasts, amid which the aristocrats were represented as devising their plots, seemed an insult on the public misery. When the minds of the lower orders were thus prejudiced, it was no difficult matter to produce an insurrection.

That of the 5th October, 1789, was of a singular description, the insurgents being chiefly of the female sex. The market-women, *Dames aux Halles*, as they are called, half unsuited by the masculine nature of their employments, and entirely so by the ferocity of their manners, had figured early in the Revolution. With these were allied and associated most of the worthless and barbarous of their own sex, such disgraceful specimens of humanity as serve but to show in what a degraded state it may be found to exist. Females of this description began to assemble early in the morning, in large groups, with the cries for "bread," which so easily rouse a starving metropolis. There were observed amongst them many men degraded as women, and they compelled all the females they met to go along with them. They marched to the Hotel de Ville, broke boldly through several squadrons of the National Guard, who were drawn up in front of that building for its defence, and with difficulty dissuaded from burning the records it contained. They next seized a magazine of arms, with three or four pieces of cannon, and were joined by a miscellaneous rabble, armed with pikes, bayonets, and similar instruments, who called themselves the conquerors of the Bastille. The still increasing multitude reached the cry of "Bread, bread!—to Versailles! to Versailles!"

The National Guard were now called out in force, but speedily showed their officers that they too were infected with the humour of the times, and as much indisposed to subordination as the mob, to disperse which they were summoned. La Fayette put himself at their head, not to give his own, but to receive their orders. They refused to put a man to death, who, they said, were starving; and in their turn demanded to be led to Versailles, to demand of the King, in his name, the King—who was a drayman, and placed the cross on the head of his son. La Fayette hesitated, imploring explanation; but he had as yet to learn the situation of a revolutionary general. "Is it not strange?" said one of his soldiers, who seemed quite to understand the malig-

ry relation of officer and private on such an occasion," is it not strange that La Fayette pretends to command the people, when it is his part to receive orders from them?"

Soon afterwards an order arrived from the Assembly of the Communes of Paris, enjoining the commandant's march, upon his own report that it was impossible to withstand the will of the people. He marched accordingly in good order, and at the head of a large force of the National Guard, about four or five hours after the departure of the mob, who, while he waited in a state of indecision, were already far on their way to Versailles.

It does not appear that the King, or his ministers, had any information of these hostile movements. Assuredly, there could not have been a royalist in Paris willing to hazard a horse or a groom to carry such intelligence where the knowledge of it must have been so important. The leading members of the Assembly, assembled at Versailles, were better informed. "These gentlemen," said Barabantin, looking at the part of the hall where the nobles and clergy usually sat, "with more light—they shall have lanterns," they may rely upon it." Mirabeau went behind the chair of Mounier, the president. "Paris is marching upon us," he said. "I know not what you mean," said Mounier. "Believe me or not, all Paris is marching upon us—dispute the sitting."—"I never hurry the deliberations," said Mounier.—"Then feign illness," said Mirabeau,—"go to the palace, tell them what I say, and give me for authority. But there is not a minute to lose—Paris marches upon us."—"So much the better," answered Mounier; "we will be a republic the sooner."

Shortly after this singular dialogue, occasioned probably by a sudden movement, in which Mirabeau sawed the aristocratic feelings from which he never could shake himself free, the female battalion, together with their masculine allies, continued their march uninterrupted, and entered Versailles in the afternoon, singing patriotic airs, intermingled with blasphemous obscenities, and the most furious threats against the Queen. Their first visit was to the National Assembly, where the beating of drums, shouts, shrieks, and a hundred confused sounds, interrupted all the deliberations. A man called Maillet, brandishing a sword in his hand, and supported by a woman holding a long pole, to which was at-

tached a tambour de basque, commenced a harangue in the name of the sovereign people. He announced that they wanted bread ; that they were convinced the ministers were traitors ; that the arm of the people was uplifted, and about to strike ;—with much to the same purpose, in the exaggerated eloquence of the period. The same sentiments were echoed by his followers, mingled with the bitterest threats, against the Queen in particular, that fury could contrive, expressed in language of the most energetic brutality.

The Amizons then crowded into the Assembly, mixed themselves with the members, occupied the seat of the president, of the secretaries, produced or procured victuals and wine, drank, sung, swore, scolded, screamed,—abused some of the members, and loaded others with their loathsome carresses.

A deputation of these madwomen was at length sent to St. Priest, the minister, a determined royalist, who received them sternly, and replied to their demand of bread: "When you had but one king, you never wanted bread—you have now twelve hundred—so ask it of them." They were introduced to the King, however, and were so much struck with the kind interest which he took in the state of Paris, that their hearts relented in his favour, and the deputies returned to their constituents, shouting *Vive le Roi!*

Had the tempest depended on the mere popular breeze, it might now have been lulled to sleep; but it was a secret groundswell, a heaving upwells of the bottom of the abyss, which could not be conjured down by the awakened feelings or convinced understandings of the deputation. A cry was raised that the deputies had been bribed to represent the King favourably; and, in this humour of suspicion, the army of Amazons stripped their garters, for the purpose of strangling their own delegates. They had by this time ascertained, that neither the National Guard of Versailles, nor the regiment of Flanders, whose transitory loyalty had passed away with the fumes of the wine of the banquet, would oppose them by force, and that they had only to deal with the *Gardi du Corps*, who dared not to act with violence, lest they should provoke a general attack on the palace, while the most complete distraction and indecision reigned within its precincts. Bold in consequence, the Rude mob seized on the exterior avenues of the palace, and threatened destruction to all within.

The attendants of the King saw it necessary to take measures for the safety of his person, but they were marked by indecision and confusion. A force was hastily gathered of two or three hundred gentlemen, who, it was proposed, should mount the horses of the royal staid, and escort the King to Ranioull, out of this scene of confusion. The *Garde du Corps*, with

[illegible]

Mr. A. must be supposed to speak ironically, and to insist, not to his own expense, but to Mrs. A.'s revolutionary toils. Another account of this singular conversation states his answer to have been, "All the better. If the mob kill all of us—mark, I say all of us, it will be the better for the country."

* This was proposed by the Marquis de Favras, whose death upon the gallows for a royalist plot, gave afterwards such example, which to the citizens of Paris. Being the first man of quality

his power, and so far acted wisely, if not generously.

To redeem Monsieur de la Fayette's pledge, the grenadiers did, what they ought to have done in the name of the King, the law, the nation, and insulted humanity,—they cleared, and with perfect ease, the court of the palace from these bands of murderous bacchantes, and their male associates. The instinct of ancient feelings was in some degree awakened in the grenadiers. They experienced a sudden sensation of compassion and kindness for the *Gardes du Corps*, whose duty on the royal person they had in former times shared. There arose a cry among them,—“Let us save the *Gardes du Corps*, who saved us at Fontenoy.” They took them under their protection, exchanged their caps with them in sign of friendship and fraternity, and a tumult, which had something of the character of joy, succeeded to that which had announced nothing but blood and death.

The outside of the palace was still besieged by the infuriated mob, who demanded, with hideous cries, and exclamations the most barbarous and obscene, to see the Austrian, as they called the Queen. The unfortunate Princess appeared on the balcony with one of her children in each hand. A voice from the crowd called out, “No children!” as if on purpose to deprive the mother of that appeal to humanity, which might move the hardest heart. Marie Antoinette, with a force of mind worthy of Maria Theresa, her mother, pushed her children back into the room, and, turning her face to the tumultuous multitude, which towered and roared beneath, brandishing their pikes and guns with the wildest attitudes of rage, the reviled, persecuted, and denounced Queen stood before them, her arms folded on her bosom, with a noble air of courageous resignation. The secret reason of this summons—the real cause of repelling the children—could only be to afford a chance of some desperate hand among the crowd executing the threats which resounded on all sides. Accordingly, a gun was actually levelled, but one of the bystanders struck it down; for the passions of the mob had taken an opposite turn, and, astonished at Marie Antoinette's noble presence, and graceful firmness of demeanour, there arose, almost in spite of themselves, a general shout of *Vive la Reine!*

But if the insurgents, or rather those who prompted them, missed their first point, they did not also lose their second. A cry arose, “To Paris!” at first uttered by a solitary voice, but gathering strength, until the whole multitude shouted, “To Paris!—To Paris!” The cry of these blood-thirsty bacchantes, such as they had that night shown themselves, was, it seems, considered as the voice of the people, and as such, La Fayette neither remonstrated himself, nor permitted the King to interpose a moment's delay in yielding obedience to it; nor was any measure taken to put some appearance even of decency on the journey, or to disguise

its real character, of a triumphant procession of the sovereign people, after a complete victory over their nominal monarch.

The carriages of the royal family were placed in the middle of an immeasurable column, consisting partly of La Fayette's soldiers, partly of the revolutionary rabble whose march had preceded his, amounting to several thousand men and women of the lowest and most desperate description, intermingling in groups amongst the bands of French guards, and civic soldiers, whose discipline could not enable them to preserve even a semblance of order. Thus they rushed along, howling their songs of triumph. The harbingers of the march bore the two bloody heads of the murdered *Gardes du Corps* paraded on pikes, at the head of the column, as the emblems of their prowess and success.* The rest of this body, worn down by fatigue, most of them despoiled of their arms, and many without hats, anxious for the fate of the royal family, and harassed with apprehensions for themselves, were dragged like captives in the midst of the mob, while the drunken females around them bore aloft in triumph their arms, their belts, and their hats. These wretches, stained with the blood in which they had bathed themselves, were now singing songs, of which the burthen bore,—“We bring you the baker, his wife, and the little apprentice;” as if the presence of the unhappy royal family, with the little power they now possessed, had been in itself a charm against scarcity. Some of these Amazons rode upon the cannon, which made a formidable part of the procession. Many of them were mounted on the horses of the *Gardes du Corps*, some in masculine fashion, others *en croupe*. All the muskets and pikes which attended this immense cavalcade, were garnished, as if in triumph, with oak boughs, and the women carried long poplar branches in their hands, which gave the column, so grotesquely composed in every respect, the appearance of a moving grove. Scarce a circumstance was omitted which could render this entrance into the capital more insulting to the King's feelings—more degrading to the royal dignity.

After six hours of dishonour and agony, the unfortunate Louis was brought to the Hotel de Ville, where Bailly, then mayor, complimented him upon the “*beau jour*,” the “splendid day,” which restored the monarch of France to his capital; assured him that order, peace, and all the gentler virtues, were about to revive in the country under his royal eye, and that the King would henceforth become powerful through the people, the people happy through the King; and “what was truest of all,” that as Henry IV. had entered Paris by means of reconquering his people, Louis XVI. had done so, because his people had reconquered

* It has been said they were borne immediately before the royal carriage; but this is an exaggeration where exaggeration is unnecessary. These bloody trophies preceded the royal family a great way on the march to Paris.

ed their King.* His wounds salved with this lip-comfort, the unhappy and degraded Prince was at length permitted to retire to the Palace of the Tuilleries, which, long uninhabited, and almost unfurnished, yawned upon him like the tomb where alone he at length found repose.

The events of the 13th July, 1789, when the Bastille was taken, formed the first great stride of the Revolution, actively considered. Those of the 3th and 6th of October, in the same year, which we have detailed at length, as peculiarly characteristic of the features which it assumed, made the second grand phase. The first had rendered the inhabitants of the metropolis altogether independent of their sovereign, and indeed of any government but that which they chose to submit to; the second deprived the King of that small appearance of freedom which he had hitherto exercised, and fixed his dwelling in the midst of his metropolis, independent and self-regulated as we have described it. "It is wonderful," said Louis, "that with such love of liberty on all sides, I am the only person that is deemed totally unworthy of enjoying it." Indeed, after the march from Versailles, the King could only be considered as the signet of royal authority, used for attesting public acts at the pleasure of those in whose custody he was detained, but without the exercise of any free-will on his own part.

All the various parties found their account, less or more, in this state of the royal person, excepting the pure royalists, whose effective power was little, and their own, native numbers few. There remained, indeed, attached to the person and cause of Louis, a party of those members, who, being friends to freedom, were no less so to regulated monarchy, and who desired to fix the throne on a firm and determined basis. But their numbers were duly thinned, and their spirits were broken. The excellent Mounier, and the eloquent Lally Tolendahl, emigrated after the 6th October, unable to endure the repetition of such scenes as were then exhibited. The magnificent adieu of the latter to the National Assembly, were thus forcibly expressed—

"It is impossible for me, even my physical strength alone considered, to discharge my functions amid the scenes we have witnessed—Those heads borne in trophy, that Queen half-assassinated; that King dragged into Paris by troops of soldiers and assassins; the splendid day of Monsieur Bailly; the jests of Barnave, when blood was floating around us; Mounier escaping, as if by miracle, from a thousand assassins; these are the causes of my oath never to en-

ter that den of cannibals. A man may endure a single death; he may brave it more than once, when the loss of life can be useful—but no power under Heaven shall induce me to suffer a thousand tortures every passing minute—while I am witnessing the progress of cruelty—the triumph of guilt which I must witness without interrupting it. They may proscribe my person—they may confiscate my fortune—I will labour the earth for my bread, and I will see them no more."

The other parties into which the state was divided, saw the events of the 6th of October with other feelings, and they not forward, at least found their account in them.

The Constitutional party, or those who desired a democratical government with the King at its head, had reason to hope Louis, being in Paris, must remain at absolute disposal, separated from those who might advise counter-revolutionary measures, and guarded only by national troops, bodied in the name, and through the name, of the Revolution. Every day, indeed, rendered Louis more dependent on Lafayette and his friends, as the only party which remained to preserve order; he soon found it a necessary though a disagreeable measure to disband his faithful *Guards Corps*, and that perhaps as much was his view to their safety as to his own.

The Constitutional party seemed strong both in numbers and reputation. La Fayette was commandant of the National Guards, and they looked up to him with that homage and veneration with which young troops, and especially of this description, regard a leader of experience and bravery, who, in accepting the command, seems to share his laurels with the citizen-soldier, who has won none of his own. Bailly was Mayor of Paris, and, in the height of a popularity not undeserved, was so well established in the minds of the better class of citizens, that, in any other times than those in which he lived, he might safely have despised the suffrages of the rabble, always to be bought, either by largesses or flattery. The Constitutionals had also a strong majority in the Assembly, where the Republic dared not yet throw off the mask, and the Assembly, following the person of the King, came also to establish its sittings in their stronghold, the metropolis. They seemed, therefore, to assume the ascendancy in the first instance, after the 6th of October, and to reap all the first fruits of the victory then achieved, though by their connivance rather than their active co-operation.

It is wonderful, that, meaning still to assign to the royal dignity a high constitutional situation, La Fayette should not have exerted himself to preserve its dignity undegraded, and to save the honour, as he certainly saved the lives of the royal family. Three reasons might prevent his doing what as a gentleman and a soldier, he must otherwise at least have attempted. First, although he boasted highly of his influence with the National Guard of Paris, it may

* *Mémoires de Bailly, Citoyen de la Patrie et de la Liberté.* The Mayor of Paris, although his language must be considered like the most farcical irony, had no course of words in the 6th October, 1789. But if he seriously feared that a glorious day, what could Bailly complain of the studied cruelties and cruelties which he himself witnessed, when, in October, 1789, the same insolence of Paris, who forced the King from Versailles, dragged himself to death, with every circumstance of refined cruelty and protracted insult?

ad whether all his popularity should turn him through in any case deprive the good people of that as a treat as the Joyous Entry of October, or whether the civic aid, even for the immediate defence of the King's person, have used against the band of Amazons who led memorable procession. Second, Fayette might fear the revival of a colonel of despotism, more the spirit of anarchy, and thus suppose that a conquest in France over a popular insurrection too active a cordial to the spirits of the Royalists. And, revolutionary general, as a politician not be unwilling that the in concert should experience, in persons, such a specimen of popularity, as might intimidate them from resistance to the popular will, and able to assume unresistingly his rank in the new constitution. The abolition party, with better reason constitutionalists, exulted in the name of residence. It relieved all as Fayette's party from all of Louis raising his standard more, and taking the field on his side, like Charles of England in insurrection. Then they already at whenever the Constitutionalists identify themselves with the same all parties had hitherto agreed as the common enemy, became proportionally unpopular people at large, and lose possible superior power as a necessity. Aristocrats, the only party sincerely united to the King, would, they might safely say and distrust the Constitution with the democrats, so very numerous party, the King's side of a tower of strength, as the times it, must be a stumbling-block of offence. They fore-see, either that the King must resign passive tool of the Constitutionalists unresistingly under their which case the office would be led as an idle and expensive sort any force or dignity of freedom to be flung aside as an embarrassment on the republican in the event of the King's either by force or escape, to the yoke of the Constitutionalists, equally furnish arms to the pure against his person and office, as a danger to the popular cause. Republican chiefs had probably more sudden termination to the crisis from an insurrection so; at least these leaders had been all and to encourage the female in their arrival at Versailles.*

as well as Mirabeau, the Republican Orator, was heard to exclaim,—"We Parisians—liberty for ever—we are for you!"—*Mémoires de son temps.*

But though the issue of that insurrection may have fallen short of their hopes, it could not but be highly acceptable to them so far as it went.

The party of Orleans had hitherto wrapt in its dandy folds many of those names, which were afterwards destined to fill a dreadful rank in the Revolutionary history. The prince whose name they adopted is supposed to have been animated partly by a strong and embittered spirit of personal hatred against the Queen, and partly, as we have already said, by an ambitious desire to supplant his kinsman. He placed, according to general report, his treasures, and all which his credit could add to them, at the disposal of men, abounding in those energetic talents which carry their owners forward in times of public confusion, but devoid alike of fortune, character, and principle; who undertook to serve their patron by enlisting in his cause the obscure and subordinate agents, by whom mobs were levied, and assassins subsidized. It is said, that the days of the 5th and 6th of October were organized by the secret agents of Orleans, and for his advantage; that had the enterprise succeeded, the King would have been deposed, and the Duke of Orleans proclaimed Lieutenant-General of the kingdom, while his revenge would probably have been satiated with the Queen's assassination. He is stated to have stalked in disguise about the outskirts of the scene when the tumult was at the height, but never to have had courage to present himself boldly to the people, either to create a sensation by surprise, or to avail himself of that which his satellites had already excited in his favour. His resolution having thus failed him at the point where it was most necessary, and the tumult having ended without any thing taking place in his favour, the Duke of Orleans was made a scape-goat, and the only one, to atone for the whole insurrection. Under the title of an Embassy to England, he was honourably exiled from his native country. Mirabeau spoke of him in terms of the utmost contumely, as being base-minded as a lackey, and totally unworthy the trouble which had been taken on his account. His other adherents gradually and successively dropped away, in proportion as the wealth, credit, and character of this besotted prince rendered him incapable of maintaining his gratuities; and they sailed henceforth under their own flag, in the storms he had fitted them to navigate. These were men who had resolved to use the revolutionary axe for cutting out their own private fortunes, and, little interesting themselves about the political principles which divided the other parties of the state, they kept firm hold of all the subordinate machinery despised by the others in the abstraction of metaphysical speculation, but which gave them the exclusive command of the physical force of the mob of Paris—Paris, the metropolis of France, and the prison-house of her monarch.

* See the proceedings before the Châtelet.

CHAP. VI.

La Fayette resolves to enforce Order.—A Baker is murdered by the Rabble—One of his Murderers Executed.—Decree imposing Martial Law in case of Insurrection.—Democrats supported by the Audience in the Gallery of the Assembly.—Introduction of the Doctrines of Equality—They are in their exaggerated Sense inconsistent with Human Nature and the Progress of Society.—The Assembly abolish Titles of Nobility, Armorial Bearings, and Phrases of Courtesy—Reasoning on these Innovations—Disorder of Finance.—Necker becomes unpopular.—Seizure of Church-Lands.—Issue of Assignats.—Necker leaves France in unpopularity.—New Religious Institution.—Oath imposed on the Clergy—Resisted by the greater part of the Order.—No Effects of the Innovation—General View of the Operations of the Constituent Assembly.—Enthusiasm of the People for their new Privileges.—Limited Privileges of the Crown.—King is obliged to dissemble—His Negotiations with Mirabeau—Wit Bouillé—Attack on the Palace of the King—Pretended by Fayette.—Royalists expelled from the Palace of the Tuilleries.—Escape of Louis.—He is captured at Varennes—Brought back to Paris.—Riot in the Champ de Mars—Put down by Military Force.—Louis accepts the Constitution.

LA FAYETTE followed up his victory over the Duke of Orleans by some bold and successful attacks upon the revolutionary right of insurrection, through which the people of late had taken on themselves the office of judges at once and executioners. This had hitherto been thought one of the sacred privileges of the Revolution; but, determined to set bounds to its farther progress, La Fayette resolved to restore the dominion of the law over the will of the rabble.

A large mob, in virtue of the approbation, the indulgence at least, with which similar frolics had been hitherto treated, had seized upon and hanged an unhappy baker, who fell under their resentment as a public enemy, because he sold bread dear when he could only purchase grain at an enormous price. They varied the usual detail with some additional circumstances, causing many of his brethren in trade to salute the bloody head, which they paraded according to their wont; and finally, by pressing the dead lips to those of the widow, as she lay fainting before them. This done, and in the full confidence of impunity, they approached the hall of the Assembly, in order to regale the representatives of the people with the same edifying spectacle.

The baker being neither an aristocrat nor nobleman, the authorities ventured upon punishing the murder, without fearing the charge of incivisme. La Fayette, at the head of a detachment of the National Guards, attacked and dispersed the assassins, and the active citizen who carried the head was tried, condemned, and hanged, just as if there had been no revolution in the kingdom. There was much surprise at this, as there had been no such instance of severity since the day of the Bastille. This was not all.

La Fayette, who may now be considered as at the head of affairs, had the influence and address to gain from the Assembly a decree, empowering the magistracy, in case of any rising, to declare martial law by displaying a red flag; after which signal, those who refused to disperse should be dealt with as open rebels. This edict, much to the purpose of the British Riot Act, did not pass without opposition, as it obviously tended to give the bayonets of the National Guard

a decided ascendancy over the pikes and clubs of the rabble of the suburbs. The Jacobins, meaning the followers of Marat, Robespierre, and Danton, and even the Republicans, or Brissotines, had hitherto considered these occasional insurrections as murders like affairs of posts in a campaign in which they themselves had enjoyed uniformly the advantage; but while La Fayette was followed and obeyed by the National Guard, men of substance, and interested in maintaining order, it was clear that he had both power and will to stop in future these revolutionary excesses.

This important advantage in some degree balanced the power which the republican and revolutionary party had acquired. These predominated, as has been already said, in the Club of Jacobins, in which he reviewed the debates of the Assembly, denouncing at their pleasure those who opposed them; but they had besides a decided majority among the daily attendants at the tribunes, who, regularly paid and supplied with food and liquors, filled the Assembly with their clamours of applause or disapprobation, according to the rules they had previously received. It is true, if hired auditors gave their voices and assent to those who paid them, but nevertheless they had party feelings of their own, which often dictated unbought suffrages, in favour of those who used the most exaggerated tone of revolutionary fury. They shouted with sincere and voluntary zeal for such men as Mirat, Robespierre, and Danton, who yelled out for the most bloody measures of terror and proscription, and proclaimed war against the nobles with the same voice with which they flattered the lowest vices of the multitude.

By degrees the Revolution appeared to have assumed a different object from that for which it was commenced. France had obtained liberty, the first, and certainly the worthiest object which a nation can demand. Each individual was declared as free as was possible for him to be, retaining at least respect to the social compact. If true, the Frenchman was not practically allowed the benefit of this freedom; though the Rights of Man permitted the citizen to go where he would, yet, in pu

too, he was apt to find his way to the next prison unless furnished with a municipal passport, or to be murdered by the way, if accused of aristocracy. In like manner, his house was secure as a castle, his property sacred as the ornaments of a temple;—excepting against the Committee of Research, who might, by their arbitrary order, break into the one and dilapidate the other at pleasure. Still, however, the general principle of liberty was established in the latest metaphysical extent, and it remained to place on as broad a footing the sister principle of Equality.

To this the attention of the assembly was now chiefly directed. In the proper sense, equality of rights and equality of laws, a constitution which extends like protection to the lowest and the highest, are essential to the existence and to the enjoyment of freedom. But to erect a levelling system designed to place the whole mass of the people on the same footing as to habits, manners, tastes, and sentiments, is a gross and ridiculous contradiction of the necessary progress of society. It is a fruitless attempt to wage war with the laws of Nature. She has varied the face of the world with mountains and valley, lake and torrent, forest and champaign, and she has formed the human body in all the different shapes and complexions we behold, with all the various degrees of physical force and weakness. She has avoided equality in all her productions, as she was formerly said to have abhorred a vacuum; even in those of her works which present the greatest apparent similarity, exact equality does not exist; no one leaf of a tree is precisely similar to another, and among the countless host of stars, each differs from the other in glory. But what are these physical varieties to the endless change exhibited in the human character, with all its various passions, powers, and prejudices, so artfully compounded in different proportions, that it is probable there has not existed, since Adam's time to ours, an exact resemblance between any two individuals? As if this were not enough, there come to aid the diversity, the effects of climate, of government, of education, and habits of life, all of which lead to endless modifications of the individual. The inequalities arising from the natural differences of talent and disposition are multiplied beyond calculation, as society increases in civilization.

The savage may, indeed, boast a rude species of equality in some patriarchal tribes, but the wildest and strongest, the best hunter, and the bravest warrior, soon lords it over the rest, and becomes a king or a chief. One portion of the nation, from happy talents, or happy circumstances, rises to the top, another sinks, like dregs, to the bottom; a third portion occupies a mid place between them. As society advances, the difference of ranks advances with it. And can it be proposed seriously, that any other equality, than that of rights, can exist between those who think and those who labour; those "whose talk is of bullocks," and those whose time permits them to

study the paths of wisdom? Happy, indeed, is the country and constitution, where those distinctions, which must necessarily exist in every society, are not separated by insurmountable barriers, but where the most distinguished rank is open to receive that precious supply of wisdom and talent, which so frequently elevates individuals from the lowest to the highest classes; and so far as general equality can be attained, by each individual having a fair right to raise himself to the situation which he is qualified to occupy, by his talents, his merits, or his wealth, the gates cannot be thrown open too widely. But the attempt of the French legislators was precisely the reverse, and went to establish the proposed equality of ranks, by depressing the upper classes into the same order with those who occupy the middle of society, while they essayed the yet more absurd attempt, to crush down these last, by the weight of legislative authority, into a level with the lowest orders,—men whose education, if it has not corrupted their hearts, must necessarily have blunted their feelings, and who, in a great city like Paris, exchange the simplicity which makes them respectable under more favourable circumstances, for the habitual indulgence of the coarsest and grossest pleasures. Upon the whole, it must be admitted, that in every state far advanced in the progress of civilization, the inequality of ranks is a natural and necessary attribute. Philosophy may comfort those who regret this necessity, by the assurance that the portions of individual happiness and misery are divided amongst high and low with a very equal hand; and religion assures us that there is a future state, in which, with amended natures and improved faculties, the vain distinctions of this world will no longer subsist. But any practical attempt to remedy the inequality of rank in civilized society by forcible measures, may indeed degrade the upper classes, but cannot improve those beneath them. Laws may deprive the gentleman of his title, the man of education of his books, or, to use the French illustration, the *muscadin* of his clothes; but this cannot make the clown a man of breeding, or give learning to ignorance, or decent attire to the *Sans Culottes*. Much will be lost to the grace, the information, and the decency of society in general, but nothing can possibly be gained by any individual. Nevertheless, it was in this absolutely impracticable manner, that the exaggerated feelings of the French legislators, at this period of total change, undertook to equalize the nation which they were regenerating.

With a view to this great experiment upon human society, the Assembly abolished all titles of honour, all armorial bearings, and even the insignificant titles of Monsieur and Madame; which, meaning nothing but phrases of common courtesy, yet, with other expressions of the same kind, serve to soften the ordinary intercourse of human life, and preserve that gentleness of manners which the French, by a happy name, were wont to call *La petite morale*

The first of these abrogations affected the nobles in particular. In return for their liberal and unlimited surrender of their essential powers and privileges, they were now despoiled of their distinction and rank in society;—as if those who had made prisoner and plundered a cavalier, should, last of all, have snatched away in derision the plume from his hat. The aristocracy of France, so long distinguished as the flower of European chivalry, were now, so far as depended on the legislature, entirely abolished. The voice of the nation had pronounced against them a general sentence of degradation, which, according to the feelings of the order, could only be the punishment of some foul and disgraceful crime; and the condition of the ex-nobles might justly have been described as Bellingbroke paints his own,

*Eating the bitter bread of banishment,
While you have fed upon my sequinoies,
Dispar'd my parks, and fill'd my forest woods,
From my own windows torn my household coat,
Razed out my imprese, leaving me no sign,
Save men's opinions and my living blood,
To show the world I was a gentleman.*

It was a fatal error, that, in search of that equality which it is impossible to attain, the Assembly should have torn down the ancient institutions of chivalry. Viewing them philosophically, they are indeed of little value; but where are the advantages beyond the means, first, of mere subsistence, secondly, of information, which ought not to be indifferant to true philosophers? And yet, where exists the true philosopher, who has been able effectually to detach himself from the common mode of thinking on such subjects? The estimation set upon birth or rank, supposing its foundation illusory, has still the advantage of counterbalancing that which is attracted by wealth only; the prejudice has something generous and noble in it, is connected with historical recollections and patriotic feelings, and if it sometimes gives rise to extravagances, they are such as society can restrain and punish by the mere effect of ridicule. It is curious, even in the midst of the Revolution, and amongst those who were its greatest favourers, what difficulties were found to emancipate themselves from those ancient prejudices which affected the difference of ranks.

As for the proscription of the phraseology of civilized society, it had an absurd appearance of affectation in the eyes of most people of understanding; but on some enthusiastic minds it produced a worse effect than that of mere disgust. Let a man place himself in the attitude of fear or of rage, and he will in some measure feel the passion

arise in his mind which corresponds to the gesture he has assumed. In like manner, those who affected the brutal, coarse language, and slovenly dress of lower orders, familiarized their notions with the violent and savage actions proper to the class whom they had thus adopted. At the same time, when this sacrifice was made to the taste and phraseology of that class, the last points in which one would think deserving of imitation, it appeared to mate the progressive strength of the revolutionary tide, which, sweeping before distinctions, trivial as well as in seeming soon destined to overthrow the throne, now isolated and well defended. The next step was necessary, to fix the executive government in a body which enjoyed the powers of legislation,—the surest of all roads to anarchy. But although the doctrine of equality understood, is absurd in theory and inapplicable in practice, yet it will always win willing listeners when preached to the lower classes, whose practical views result into an agrarian law, or a general vision of property.

There was one order yet remaining, which was to be levelled,—the restriction of the Church was still to be accomplished, and the Republican proceeded in the work of demolition by a finite address, by including the great in a plan for restoring finance, and saving for the expenses of the state, by imposing further burthens on the people.

It must be remembered, that the general had been summoned to rest the finances of the country. This was the cause of their convocation. But as they had exercised almost every appearance—had thrown down and rebelled constituted authority in the kingdom, the finances were as much embarrassed, or much more so, since most France judged the privilege of refusal to pay taxes, the most unquenchable, the least pleasing part, of their unrequited freedom.

Necker, so often received among the people as a saviour, the count here totally at a loss. The whole associations which had men together in the social contract, seemed to be shattered, and where public credit stood, a financier, however able, blest Prosperity, after his word is lost and his book sunk in the deep sea. Necker, in vain importuned the assembly, by representing the pressure of the finances. They became wearied with remonstrances, and received them manifest symptoms of coldness and respect. What service, indeed, could a calculating politician, and deep-calculating combined schemes of a financier, have rendered to men who had already the sources in their eye, and were deterred that no idle scruple should prevent pouncing upon them? Necker's relations, addressed to their ears, were a lecture upon thrift and industry to

* The Comte de Mirabeau was furious at being called *Riquetti l'aîné*, and said, with great bitterness, when his speeches were promulgated under that name, "*Avec votre Riquetti, vous avez déshonoré l'Europe pour trois jours.*" Mirabeau was at heart an aristocrat. But what shall we say of Citizen Roland, who prides herself on the plebeian sound of her name, *Maison Philippe*, yet in consequence upgrades Citizen Pache with his father's having been a parrot!

Hood and his merry-men, when they were setting forth to rob the rich in the name of the poor.

The Assembly had determined, that, all prejudices apart, the property of the Church should come under confiscation for the benefit of the nation. It was in vain that the clergy exclaimed against these acts of rapine and extortion—in vain that they stated themselves as an existing part of the nation, and that as such they had coalesced with the Assembly under the implied ratification of their own rights—in vain that they remonstrated in the hall the declaration solemnly adopted, that property was inviolable, save upon full compensation. It was to as little purpose that Mirabeau was reminded of his language, addressed to the Emperor Joseph upon a similar occasion.—“Despise the monks,” he had said, “as much as you will, but do not rob them. Robbery is equally a crime, whether perpetrated on the most profligate atheist, or the most bigoted capuchin.” The clergy were told with insulting gravity, that the property belonging to a community was upon a different footing from that belonging to individuals, because the state might dissolve the community or body-corporate, and resume the property attached to it; and, under this sophism, they assumed for the benefit of the public the whole right of property belonging to the Church of France.

As it was impossible to bring these immense subjects at once to sale, the Assembly adopted a system of paper-money, called *Assignats*, which were secured or hypothecated upon the church-lands. The fluctuation of this paper, which was adopted against Necker's earnest cautions, created a spirit of stock-jobbing and gambling, nearly resembling that which distinguished the famous scheme of the Mississippi. Spelman would have argued, that the taint of sacrilege attached to funds raised upon the spoils of the church; yet it must be admitted that these supplies enabled the National Assembly not only to avoid the gulf of general bankruptcy, but to dispense with many territorial exactions which pressed hard on the lower orders, and to give relief and breath to that most useful portion of the community. These desirable results, however, flowed from that divine alchemy which calls good out of evil, without affording a justification to the perpetrators of the latter.

Shortly after the adoption of this plan, embraced against his opinion and his remonstrances, Necker saw his services were no longer acceptable to the Assembly, and that he could not be useful to the King. He tendered his resignation, which was received with cold indifference by the Assembly; and even his safety was endangered on his return to his native country, by the very people who had twice hailed him as their deliverer. This accomplished statesman discovered too late, that public opinion requires to be guided and directed towards the ends of public good, which it will not reach by its own unassisted and misdirected efforts; and that his own pop-

ularity had only been the stalking-horse, through means of which, men less honest, and more subtle than himself, had taken aim at their own objects.

But the majority of the National Assembly had yet another and even a more violent experiment to try upon the Gallican Church establishment. It was one which touched the consciences of the French clergy in the same degree as the former affected their fortunes, and was so much the less justifiable, that it is difficult to suggest any motive except the sweeping desire to introduce novelty in every department of the state, and to have a constitutional clergy as they had a constitutional King, which should have instigated them to such a measure.

When the Assembly had decreed the assumption of the church-lands, it remained to be settled on what foundation religion was to be placed within the kingdom. A motion was made for decreeing, that the Holy Apostolic religion was that of France, and that its worship alone should be permitted. A Carthusian monk, named Dom Gerle, made this proposal, alarmed too late lest the popular party, to which he had so long adhered, should now be about to innovate in the matters of the Church, as they had already in those of the state. The debate was conducted with decency for one day, but on the second the hall of the Assembly was surrounded by a large and furious multitude, who insulted, beat, and maltreated all who were known to favour the measure under consideration. It was represented within the house, that the passing the decree proposed would be the signal for a religious war; and Dom Gerle withdrew his motion in terror and despair.

The success of this opposition showed, that almost any experiment on the Church might be tried with effect, since the religion which it taught seemed no longer to interest the national legislators. A scheme was brought forward, in which the public worship, (*culte publique*) as it was affectingly termed, without any addition of reverence, (as if to give it the air of a mere code of formal enactments,) was provided for on the narrowest and most economical plan. But this was not all. A civil constitution was by the same code framed for the clergy, declaring them totally independent of the See of Rome, and vesting the choice of bishops in the departmental authorities. To this constitution each priest and prelate was required to adhere by a solemn oath. A subsequent decree of the Assembly declared forfeiture of his benefice against whomsoever should hesitate; but the clergy of France showed in that trying moment that they knew how to choose betwixt sinning against their conscience, and suffering wrong at the hands of man. Their dependence on the See of Rome was a part of their creed, an article of their faith, which they would not compromise. The noble attitude of firmness and self-denial adopted by prelates and richly-beneficed clergymen, who had hitherto been thought more governed by levi-

ties of every kind than by regard to their profession, commended for a time the respect of the Assembly, silenced the blasphemies of the hired assistants in the tribunes, and gave many to fear that, in depriving the Church of its earthly power, the Assembly might but give them means to extend their spiritual dominion more widely, and awake an interest in their fate which slumbered during their prosperity. "Beware what you do," said Montlosier. "You may expel the bishop from his episcopal residence, but it will be only to open to him the cabins of the poor. If you take from his hands the cross of gold, he will display a cross of wood; and it was by a cross of wood that the world was saved."

Summoned one by one to take the oath, or refuse it under the consequences menaced, the Assembly, fearful of the effect of their firmness, would scarce hear these sufferers speak a syllable, save Yes or No. Their tumult on the occasion resembled the beating of drums to drown the last words of a martyr. Few indeed, were the priests who accepted the Constitutional oath. There were in the number only three bishops. One had been a person of note—it was that Archbishop of Sens—that very Cardinal, whose mal-administration of fifteen months had led to this mighty change. Another of the three Constitutional prelates was destined to be much more remarkable—it was the celebrated Talleyrand, whose talents as a statesman have been so distinguished.

The National Assembly failed totally in their attempts to found a national Church. The priests who took the oaths received neither reverence nor affection, and were only treated with decency by such as considered religion in the light of an useful political institution. They were alike despised by the sincere Catholic, and the declared infidel. All of real religious feeling or devotion that was left in France turned towards their ancient pastors, and though the impulse was not strong enough to counteract the revolutionary movement, it served on many occasions to retard and embarrass it. The experiment which had thus signally miscarried, was indeed as ineffectual as it was unnecessary. It can only be imputed, on the one hand, to the fanaticism of the modern philosophers, who expected by this indirect course to have degraded the Christian religion; and on the other, to the preconceived determination of the Revolutionists, that no consideration should interfere with the plan of new-modelling the nation through all its institutions, as well of church as of state.

Victorious at once over altar and throne, mitre and coronet, King, Nobles, and Clergy, the National Assembly seemed in fact to possess, and to exert, that omnipotence, which has been imputed to the British Parliament. Never had any legislature made such extensive and sweeping changes, and never were such changes so easily accomplished. The nation was altered in all its relations; its flag and its emblems were changed—every thing of a public character

was destroyed and replaced, down to the very title of the sovereign, who, no longer termed King of France and Navarre, was now called King of the French. The names and divisions of the provinces, which had existed for many years, were at once obliterated, and were supplied by a geographical partition of the territory into eighty-three departments, subdivided into six hundred districts, and these again partitioned out into forty-eight thousand communities or municipalities. By thus recasting as it were the whole geographical relations of the separate territories of which France consisted, the Abbe Sieyès designed to obliterate former recollections and distinctions, and to bring every thing down to the general level of liberty and equality. But it had an effect beyond what was proposed. While the provinces existed they had their separate capitals, their separate privileges; and those capitals, though in a subordinate rank, being yet the seats of provincial parliaments, had a separate consequence, inferior to, but yet distinct from that of Paris. But when France became one single province, the importance of its sole capital, Paris, was increased to a most formidable degree; and during the whole Revolution, and through all its changes, whatever party held the metropolis was sure speedily to acquire the supreme power through the whole department; and even to those who made the fruitless attempt to set the sense or feelings of the nation in opposition to those of the capital! Republic or royalist was equally sure to perish in the rash attempt.

The Parliaments of France, long the strong-holds of liberty, now perished effaced, as men pull down old houses to clear the ground for modern edifices. The seats of offices of justice was formally abolished, the power of nominating the judges was taken from the crown; the trial by jury with inquests of accusation and conviction, corresponding to the grand and petty juries of England, were sanctioned and established. In thus clearing the channels of public justice, dreadfully clogged as they had become during the decay of the monarchy, the National Assembly rendered the greatest possible services to France, the good effects of which will long be felt. Other alterations were of a more doubtful character. There might be immediate policy, but there was certainly much harshness, in wresting from the crown the power of granting pardons. If this was for fear that grace should be extended to those condemned for the new crime of lese-nation, or treason against the Constitution, the legislators might have remembered how seldom the king dares to exercise this right of mercy in favour of an unpopular criminal. It requires no small courage to come between the dragon and his wrath, the people and their victim. Charles I. dared not save Strafford.

The National Assembly also recognised the freedom of the press; and, in doing so, conferred on the nation a gift fraught with much good and some evil, capable of stim-

the worst passions, and circulating the most atrocious calumnies, and occasionally the most enormous cruelty and injustice; but ever using with it the means of curing evils caused by its abuses, and of saving to futurity the sentiments of the wise, so invaluable when the passions are silenced, and the calmness of reason and reflection comes to a bearing. The press stimulated and proscriptions during the period which we are approaching; it has also held up to horror the crimes of the perpetrators, and exposed the means by which the actors were induced, and is often wrecked; but the rock affords the foundation of the noblest beacon.

It adds to the weight of benefits which France unquestionably owes to the Revolution, that they restored conscience by establishing unification. But against this benefit the violent imposition of the oath upon the Catholic clergy afterwards to such horrible violations of innocent and reverend vicaried in defiance of those rules on which, rather in scorn of renege kind than regard to men's conduct, the Assembly had previously

to their plan of forming not a monarchy, but a species of royal republic stimulated by the real republican party was daily gaining ground in ranks, as well as by the howls of those violent and outrageous men, who, from the seats they had in the Assembly were now known as the Mountain, the framers of the Constitution had rendered it demoralized every point, and abridged the power, till its powers became so insecure as to merit Burke's happy remark, when he exclaimed, speaking of the modelled French government,—

—What seem'd its head,
The mass of a kingly crown had on."

France was deprived of all appointive offices, which were filled by popular elections, the Constitution being in this respect faithful to principles, which made the will of the people the source of all power. Nevertheless an immense patronage vested in any nation at large, and the Revolution was politic in the immediate well as in conformity with the wishes of those who adopted it; for it was the new Constitution the mass of the people, who felt themselves elevated into the exercise of sovereignty. Each member of the elective municipality, through whose votes bishops, administrators, and other official persons received appointments, felt for the moment the weight of which his privilege bestowed,

and recognized in his own person, with corresponding self-complacency, a fraction, however small, of the immense community, now governed by those whom they themselves elected into office. The charm of power is great at all times, but exquisite to intoxication to those to whom it is a novelty.

Called to the execution of these high duties, which hitherto they had never dreamed of, the people at large became enamoured of their own privileges, carried them into every department of society, and were legislators and debaters in season and out of season. The exercise even of the extensive privilege committed to them, seemed too limited to these active citizens. The Revolution appeared to have turned the heads of the whole lower classes, and those who had hitherto thought least of political rights, were now seized with the fury of deliberating, debating, and legislating, in all possible times and places. The soldiers on guard debated at the Oratoire—the journeymen tailors held a popular assembly at the Colonnade—the peruke-makers met at the Champs-Élysées. In spite of the opposition of the National Guard, three thousand shoemakers deliberated on the price of shoes in the Place Louis Quinze; every house of call was converted into the canvassing hall of a political body; and France for a time presented the singular picture of a country, where every one was so much involved in public business, that he had little leisure to attend to his own.

There was, besides, a general disposition to assume and practise the military profession; for the right of insurrection having been declared sacred, each citizen was to be prepared to discharge effectually so holy a duty. The citizens procured muskets to defend their property—the rabble obtained pikes to invade that of others—the people of every class everywhere possessed themselves of arms, and the most peaceful bourgeois were desirous of the honours of the epaulette. The children, with mimicry proper to their age, formed battalions on the streets, and the spirit in which they were formed was intimated by the heads of cats borne upon pikes in front of the juvenile revolutionists.*

In the departments, the fever of legislation was the same. Each district had its permanent committee, its committee of police, its military committee, civil committee, and committee of subsistence. Each committee had its president, its vice-president, and its secretaries. Each district was desirous of exercising legislative authority, each committee of usurping the executive power.† Amid these subordinate conclaves, every theme of eulogy and enthusiasm referred to the revolution which had made way for the power they enjoyed, every subject of epidemic alarm to the most distant return towards the ancient system which had left the people in insignificance. Rumour found a ready audience for

* *Mémoires du Marquis des Fieux, Livre III.*

† *Mémoires de Bailly, 16 Août*

work. His plan was, to use the Assembly itself, in which his talents, eloquence, and audacity gave him so much influence, as the means of re-establishing the royal authority. He proposed, as the final measure, that the King should retire from Paris to Metz, then under the government of the Marquis de Bouille, and he conceived his own influence in the Assembly to be such, that he could have drawn thither, upon some reasonable terms of accommodation, a great majority of the members. It is certain he had the highest ascendancy which any individual orator exercised over that body, and was the only one who dared to retort threats and defiance to the formidable Jacobins. "I have resisted military and ministerial despotism," said he, when opposing a proposed law against the emigrants; "can it be supposed I will yield to that of a Club?" "By what right," exclaimed Goupil, "does Mirabeau act as a dictator in the Assembly?"—"Goupil," replied Mirabeau, "is so much mistaken when he calls me a dictator, as formerly when he termed me a Catiline."—The indignant roar of the Jacobins bellowing from their boasted Mountain, in vain endeavoured to interrupt him.—"Silence these thirty voices," said Mirabeau, at the full pitch of his thundering voice; and the volcano was silent at his bidding. Yet, possessed as he was of this mighty power, Mirabeau did not, perhaps, reflect how much less it would have availed him on the royal side, than when he sailed with all the wind and tide which the spirit of a great and general revolution could lend him. He was a man, too, so remarkable for his profligacy as his wonderful talents, and the chance which the King must have risked in embarking with him, was like that of the prince in the tale, who escaped from a desert island by embarking on board a skiff drifting among dangerous eddies, and rowed by a figure half human and half tiger.* The experiment was prevented by the sudden and violent illness and death of Mirabeau, who fell a victim to his debaucheries. His death was greatly lamented, though it is probable that, had the Apostle of the Revolution lived much longer, he would either have averted its progress, or his disordered limbs would have ornamented the pikes of those multitudes, who, as it was, followed him to the guillotine with weapons trailed, and howling and lamentation.†

The King's other confidant was the Marquis de Bouillé, a person entirely different from Mirabeau. He was a French soldier of the old stamp, a royalist by birth and dis-

position; had gained considerable fame during the American war, and at the time of the Revolution was governor of Metz and Alsace. Bouillé was endowed with a rare force of character, and proved able, without having recourse to disguise of any kind, to keep the garrison of Metz in tolerable discipline during the general dissolution of the army. The state of military insubordination was so great, that La Fayette, and his party in the Assembly, not only hesitated to dismiss a General who was feared and obeyed by the regiments under his command, but, royalist as he was, they found themselves obliged to employ the Marquis de Bouille and his troops in subduing the formidable revolt of three regiments quartered at Nancy, which he accomplished with complete success, and such slaughter among the insurgents, as was likely to recommend subordination in future. The Republican party of course gave this act of authority the name of a massacre of the people, and even the Assembly at large, though Bouillé acted in consequence of their authority, saw with anxiety the increased importance of an avowed Royalist. La Fayette, who was Bouillé's relation, spared no pains to gain him to the Constitutional side, while Bouillé avowed publicly that he only retained his command in obedience to the King, and in the hope of serving him.

With this General, who had as yet preserved an authority that was possessed by no other Royalist in France, the King entered into a close though secret correspondence in cypher, which turned chiefly on the best mode of facilitating the escape of the royal family from Paris, where late incidents had rendered his abode doubly odious, and doubly dangerous.

La Fayette's strength consisted in his popularity with the middle classes of the Parisians, who, in the character of National Guards, looked up to him as their commandant, and in general obeyed his orders in dispersing those tumultuous assemblies of the lower orders, which threatened danger to persons and property. But La Fayette, though fixed in his principle to preserve monarchy as a part of the constitution, seems to have been always on cold and distrustful terms with the monarch personally. He was perpetually trying his own feelings, and those whom he influenced, by the thermometer, and became alarmed if his own loyalty or theirs arose above the most tepid degree.

Two marked incidents served to show that the civic guard were even less warm than their commandant in zeal for the royal person.

The National Guard, headed by La Fayette, together with the edict respecting martial law, had, as we have observed, greatly contributed to the restoration of order in Paris, by checking and dispersing, upon various occasions, those disorderly assemblies of rioters, whose violence and cruelty had dishonoured the commencement of the Revolution. But the spirit which raised these commotions was unabated.

* Mirabeau bore much of his character imprinted on his person and features. He was short, full-bodied, and very strongly made. A quantity of thick, matted hair hung round features of a coarse and exaggerated character, strongly marked and secured. "Figure to your mind," he said, describing his own countenance to a lady who knew him not, "a tiger who has had the small pox." When he talked of confronting his opponents in the Assembly, his favourite phrase was, "I will show them *La Harve*," that is, the bear's head, meaning his own tawny and shaggy countenance.
† He died 29th, March 1791.

ed, and was carefully nourished by the Jacobins and all their subordinate agents, whose popularity lay among the rabble, as that of the Constitutionalists did with the citizens. Among the current falsehoods of the day, arose a report that the old Castle of Vincennes, situated about three miles from Paris, was to be used as a state prison in place of the Bastille. A large mob marched from the suburb called Saint Antoine, the residence of a great number of labourers of the lowest order, already distinguished by its zeal for the revolutionary doctrines.* They were about to commence the destruction of the ancient castle, when the vigilant commandant of Paris arrived and dispersed them, not without bloodshed. In the meantime, the few Royalists whom Paris still contained, became alarmed lest this tumult, though beginning in another quarter, might be turned against the person of the King. For his protection about three hundred gentlemen repaired to the Tuilleries, armed with sword-canes, short swords, pistols, and such other weapons as could be best concealed about their persons, as they went through the streets. Their services and zeal were graciously acknowledged by the unfortunate Louis, little accustomed of late to such marks of devotion. But when La Fayette returned to the palace, at the head of his grenadiers of the National Guard, he seems not to have been ill pleased that the intrusion of these gentlemen gave him an opportunity of showing, that if he had dispersed the revolutionary mob of the Faubourgs, it was without any undue degree of affection to the royal cause. He felt, or affected extreme jealousy of the armed aristocrats whom he found in the Tuilleries, and treated them as men who had indecently thrust themselves into the palace, to usurp the duty of defending the King's person, by law consigned to the National Guard. To appease the jealousy of the civic soldiers, the King issued his commands upon the Royalists to lay down their arms. He was no sooner obeyed by those, to whom alone out of so many millions he could still issue his commands, than a most scandalous scene ensued. The soldiers, falling upon the unfortunate gentlemen, expelled them from the palace with blows and insult, applying to them the name of Knights of the Poinard, afterwards often repeated in revolution as oburgation. The vexation and sorrow of the captive prince had a severe effect on his health, and was followed by indisposition.

The second incident we have alluded to intimated even more directly the personal restraint in which he was now held. Early in spring Louis had expressed his purpose of going to Saint Cloud, under the pretext of seeking a change of air, but in reality, it may be supposed, for the purpose of ascertaining what degree of liberty he would be permitted to exercise. The royal carriages were drawn out, and the King and Queen had already mounted theirs, when the cries of the spectators, echoed by those of the

National Guards who were upon duty, declared that the King should not be permitted to leave the Tuilleries. La Fayette arrived—commanded, implored, threatened the refractory guards, but was answered by their unanimous refusal to obey his order. After the scene of tumult had lasted more than an hour, and it had been clearly proved that La Fayette's authority was unable to accomplish his purpose, the royal persons returned to the palace, now their absolute and avowed prison.

La Fayette was so much moved by the affront, that he laid down his commission as commandant of the National Guard, although he resumed it, upon the general remonstrances and excuses of the corps, it was not without severely reproaching them for their want of discipline, and intimating justly, that the respect they showed ought to be for his rank and office, not for his person.

Meantime, the natural inferences from these cruel lessons, drove the King and Queen nearly desperate. The events of the 28th of February had shown that they were not to be permitted to introduce their friends or defenders within the fatal walls which enclosed them; those of the 10th April proved, that they were not allowed to leave their precincts. To fly from Paris, to gather around him such faithful subjects as might remain, seemed, though a desperate resource, the only one which remained to the unhappy monarch, and the preparations were already made for the last experiment.

The Marquis de Bouillé had, under various pretences, formed a camp at Montmedy, and had drawn thither some of the troops he could best depend upon; but such was the universal indisposition, both of the soldiery and the people of every description, that the general seems to have entertained almost no hope of any favourable result for the royal cause. The King's life might have been saved by his escaping into foreign parts, but there was hardly any prospect of restoring the monarchy.

The history of the unhappy journey to Varennes is well known. On the night between the 19th and 20th of August, Louis and his Queen, with their two children, attended by one lady, and escorted by three gentlemen of the *Gardes du Corps*, set out in disguise from Paris. The King left behind him a long manifesto, inculcating the Assembly for various political errors, and solemnly protesting against the acts of government to which he had been compelled, as he stated, to give his assent, during what he termed his captivity, which he seemed to have dated from his compulsory residence in the Tuilleries.

The very first person whom the Queen encountered in the streets was La Fayette himself, as he crossed the *Place du Carrousel*. A hundred other dangers attended the route of the unfortunate fugitives, and the hair-breadth escapes by which they profited, seemed to intimate the favour of fortune, while they only proved her mobility. An escort, placed for them at the

* February 22th. 1791. † 20th April, 1791.

Count de Semmeville, had been withdrawn, their remaining at that place for a moment had excited popular suspicion. At Saint Menehould they met a small detachment of dragoons, stationed there by Bouillé also for their escort. But while they halted to change horses, the King, whose features were remarkable, was recognized by Drouet, a son of the postmaster. The young man was a keen Revolutionary, and resolving to prevent the escape of the sovereign, he mounted a horse, and dashed forwards to Varennes to prepare the municipality for the arrival of the King.

Two remarkable chances seemed to show the good angel of Louis still strove in his favour. Drouet was pursued by a resolute royalist, a quarter-master of dragoons, who suspected his purpose, and followed him with the design of preventing it at all hazards. But Drouet, better acquainted with the road, escaped a pursuit which might have been fatal to him. The other incident was, that Drouet for a time pursued the road to Verdun, instead of that to Varennes, concluding the King had taken the former direction, and was only undeceived by an accident.

He reached Varennes, and found a ready disposition to stop the flight of the unhappy prince. The King was stopped at Varennes and arrested; the National Guards were called out—the dragoons refused to fight in the King's defence—an escort of huskars, who might have cut a passage, arrived too late, acted with reluctance, and finally deserted the town. Still there remained one last throw for their freedom. If the time could have been protracted but for an hour and a half, Bouillé would have been before Varennes at the head of such a body of faithful and disciplined troops as might easily have dispersed the national militia. He had even opened a correspondence with the royal prisoners through a faithful emissary who ventured into Varennes, and obtained speech of the King; but could obtain no answer more decided than that, being a prisoner, Louis declined giving any order. Finally, almost all the troops of the Marquis de Bouillé declared against the King and in favour of the nation, tending to show the little chance which existed of a favourable issue to the King's attempt to create a royal force. The Marquis himself made his escape with difficulty into the Austrian territories.

The Parisians in general, but especially the Legislative Assembly, had been at first astounded as if by an earthquake. The King's escape seemed to menace his instant return at the head of aristocratical armies, supported by foreign troops. Reflection made most men see as a more probable termination, that the dynasty of the Bourbons could no longer hold the crown; and that the government, already so democratical in principle, must become a republic in all its forms. The Constitu-

tionalists grieved that their constitution required a monarchical head; the Republicans rejoiced, for it had long been their object to abolish the kingly office. Nor did the anarchists of the Jacobin Club less exult; for the events which had taken place, and their probable consequences, were such as to animate the revolutionary spirit, exasperate the public mind, prevent the return of order, and stimulate the evil passions of lawless ambition, and love of blood and rapine.

But La Fayette was determined not to relinquish the constitution he had formed, and, in spite of the unpopularity of the royal dignity, rendered more so by this frustrated attempt to escape, he was resolved to uphold it; and was joined in this purpose by Barnave and others, who did not always share his sentiments, but who thought it shame, apparently, to show to the world, that a constitution, framed for immortality upon the best political principles of the most accomplished statesmen in France, was so slightly built, as to part and go asunder at the first shock. The purpose of the commandant of Paris, however, was not to be accomplished without a victory over the united strength of the Republican and Jacobinical parties, who on their part might be expected to put in motion on the occasion their many-handed revolutionary engine, an insurrection of the people.

Such was the state of political opinions, when the unfortunate Louis was brought back to Paris. He was, with his wife and children, covered with dust, dejected with sorrow, and exhausted with fatigue. The faithful *Gardes du Corps* who had accompanied their flight, sat bound like felons on the driving seat of the carriage. His progress was at first silent and unheeded. The guard did not present arms—the people remained covered—no man said God bless him. At another part of the route, a number of the rabble precipitated them-

public mind. A group in the Palais Royal were discussing in great alarm the consequences of the King's flight, when a man dressed in a thread-bare great-coat leaped upon a chair and addressed them thus:—"Citizens, listen to a tale, which shall not be a long one. A certain well-meaning Neapolitan was once on a time startled in his evening walk, by the astounding intelligence that the Pope was dead. He had not recovered his astonishment, when behold he is informed of a new disaster,—the King of Naples was also no more. 'Surely,' said the worthy Neapolitan, 'the sun must vanish from heaven at such a combination of fatalities.' But they did not cease here. The Archbishop of Palermo, he is informed, has also died suddenly. Overcome by this last shock, he retired to bed, but not to sleep. In the morning he was disturbed in his melancholy reverie by a rumbling noise, which he recognized at once to be the motion of the wooden instrument which makes macaroni. 'Aha!' says the good man, starting up, 'Can I trust my ears?—The Pope is dead—the King of Naples is dead—the Bishop of Palermo is dead—yet my neighbour the baker makes macaroni! Come! The lives of these great folks are not then so indispensable to the world after all." The man in the great coat jumped down and disappeared. "I have caught his meaning," said a woman amongst the listeners. "He has told us a tale, and it begins like all tales—There was once a King and a Queen."

* The following anecdote will serve to show by what means this conclusion was inculcated into the

CHAP. VI.

La Fayette resolves to enforce Order.—A Baker is murdered by the Rabble—One of his Murderers Executed.—Decree imposing Martial Law in case of Insurrection.—Democrats supported by the Audience in the Gallery of the Assembly.—Introduction of the Doctrines of Equality—They are in their exaggerated Sense inconsistent with Human Nature and the Progress of Society.—The Assembly abolish Titles of Nobility, Armorial Bearings, and Phrases of Courtesy—Reasoning on these Innovations—Disorder of Finance.—Necker becomes unpopular.—Seizure of Church-Lands.—Issue of Assignats.—Necker leaves France in unpopularity.—New Religious Institution.—Oath imposed on the Clergy—Resisted by the greater part of the Order.—Bad Effects of the Innovation—General View of the Operations of the Constituent Assembly.—Enthusiasm of the People for their new Privileges.—Limited Privileges of the Crown.—King is obliged to dissemble—His Negotiations with Mirabeau—Will Bouillé.—Attack on the Palace of the King—Pretended by Fayette.—Royalists expelled from the Palace of the Tuilleries.—Escape of Louis.—He is captured at Varennes—Brought back to Paris.—Riot in the Champ de Mars—Put down by Military Force.—Louis accepts the Constitution.

LA FAYETTE followed up his victory over the Duke of Orleans by some bold and successful attacks upon the revolutionary right of insurrection, through which the people of late had taken on themselves the office of judges at once and executioners. This had hitherto been thought one of the sacred privileges of the Revolution; but, determined to set bounds to its farther progress, La Fayette resolved to restore the dominion of the law over the will of the rabble.

A large mob, in virtue of the approbation, the indulgence at least, with which similar frolics had been hitherto treated, had seized upon and hanged an unhappy baker, who fell under their resentment as a public enemy, because he sold bread dear when he could only purchase grain at an enormous price. They varied the usual detail with some additional circumstances, causing many of his brethren in trade to salute the bloody head, which they paraded according to their wont; and finally, by pressing the dead lips to those of the widow, as she lay fainting before them. This done, and in the full confidence of impunity, they approached the hall of the Assembly, in order to regale the representatives of the people with the same edifying spectacle.

The baker being neither an aristocrat nor nobleman, the authorities ventured upon punishing the murder, without fearing the charge of incrimine. La Fayette, at the head of a detachment of the National Guards, attacked and dispersed the assassins, and the active citizen who carried the head was tried, condemned, and hanged, just as if there had been no revolution in the kingdom. There was much surprise at this, as there had been no such instance of severity since the day of the Bastille. This was not all.

La Fayette, who may now be considered as at the head of affairs, had the influence and address to gain from the Assembly a decree, empowering the magistracy, in case of any rising, to declare martial law by displaying a red flag, after which signal, those who refused to disperse should be dealt with as open rebels. This edict, much to the purpose of the British Riot Act, did not pass without opposition, as it obviously tended to give the bayonets of the National Guard

a decided ascendancy over the pikes and clubs of the rabble of the suburbs. The Jacobins, meaning the followers of Marat, Robespierre, and Danton, and even the Republicans, or Brissotines, had hitherto considered these occasional insurrections and murders like affairs of posts in a campaign, in which they themselves had enjoyed uniformly the advantage; but while La Fayette was followed and obeyed by the National Guard, men of substance, and interested in maintaining order, it was clear he had both power and will to stop in future these revolutionary excesses.

This important advantage in some degree balanced the power which the republican and revolutionary party had acquired. These predominated, as has been already said, in the Club of Jacobins, in which he reviewed the debates of the Assembly, denouncing at their pleasure those who opposed them; but they had besides a decided majority among the daily attendants at the tribunes, who, regularly paid and supplied with food and liquors, filled the Assembly with their clamours of applause or disapprobation, according to the rules they had previously received. It is true, the hired auditors gave their voices and applause to those who paid them, but nevertheless they had party feelings of their own, which often dictated unbought suffrages, in favour of those who used the most exaggerated tone of revolutionary fury. They shouted with sincere and voluntary zeal for such men as Marat, Robespierre, and Danton, who yelled out for the most bloody measures of terror and proscription, and proclaimed war against the nobles with the same voice, with which they flattered the lowest vices of the multitude.

By degrees the Revolution appeared to have assumed a different object from that for which it was commenced. France had obtained liberty, the first, and certainly the worthiest object which a nation can desire. Each individual was declared as free as was possible for him to be, retaining at least respect to the social compact. It true, the Frenchman was not practically allowed the benefit of this freedom; though the Rights of Man permitted it citizen to go where he would, yet, in practice

tion, he was apt to find his way to the next prison unless furnished with a municipal passport, or to be murdered by the way, if accused of aristocracy. In like manner, his house was secure as a castle, his property sacred as the ornaments of a temple;—excepting against the Committee of Research, who might, by their arbitrary order, break into the one, and dilapidate the other at pleasure. Still, however, the general principle of liberty was established in the fullest metaphysical extent, and it remained to place on as broad a footing the sister principle of Equality.

To this the attention of the assembly was now chiefly directed. In the proper sense, equality of rights and equality of laws, a constitution which extends like protection to the lowest and the highest, are essential to the existence and to the enjoyment of freedom. But to erect a levelling system designed to place the whole mass of the people on the same footing as to habits, manners, tastes, and sentiments, is a gross and ridiculous contradiction of the necessary progress of society. It is a fruitless attempt to wage war with the laws of Nature. She has varied the face of the world with mountains and valley, lake and torrent, forest and champaign, and she has formed the human body in all the different shapes and complexions we behold, with all the various degrees of physical force and weakness. She has avoided equality in all her productions, as she was formerly said to have abhorred a vacuum; even in those of her works which present the greatest apparent similarity, exact equality does not exist; no one leaf of a tree is precisely similar to another, and among the countless host of stars, each differs from the other in glory. But what are these physical variations to the endless change exhibited in the human character, with all its various passions, powers, and prejudices, so artfully compounded in different proportions, that it is probable there has not existed, since Adam's time to ours, an exact resemblance between any two individuals? As if this were not enough, there come to aid the diversity, the effects of climate, of government, of education, and habits of life, all of which lead to endless modifications of the individual. The inequalities arising from the natural differences of talent and disposition are multiplied beyond calculation, as society increases in civilization.

The savage may, indeed, boast a rude species of equality in some patriarchal tribes, but the wildest and strongest, the best hunter, and the bravest warrior, soon lords it over the rest, and becomes a king or a chief. One portion of the nation, from happy talents, or happy circumstances, rises to the top, another sinks, like dregs, to the bottom; a third portion occupies a middle place between them. As society advances, the difference of ranks advances with it. And can it be proposed seriously, that any other equality, than that of rights, can exist between those who think and those who labour; those "whose talk is of bullocks," and those whose time permits them to

study the paths of wisdom? Happy, indeed, is the country and constitution, where those distinctions, which must necessarily exist in every society, are not separated by insurmountable barriers, but where the most distinguished rank is open to receive that precious supply of wisdom and talent, which so frequently elevates individuals from the lowest to the highest classes; and so far as general equality can be attained, by each individual having a fair right to raise himself to the situation which he is qualified to occupy, by his talents, his merits, or his wealth, the gates cannot be thrown open too widely. But the attempt of the French legislators was precisely the reverse, and went to establish the proposed equality of ranks, by depressing the upper classes into the same order with those who occupy the middle of society, while they essayed the yet more absurd attempt, to crush down these last, by the weight of legislative authority, into a level with the lowest orders,—men whose education, if it has not corrupted their hearts, must necessarily have blunted their feelings, and who, in a great city like Paris, exchange the simplicity which makes them respectable under more favourable circumstances, for the habitual indulgence of the coarsest and grossest pleasures. Upon the whole, it must be admitted, that in every state far advanced in the progress of civilization, the inequality of ranks is a natural and necessary attribute. Philosophy may comfort those who regret this necessity, by the assurance that the portions of individual happiness and misery are divided amongst high and low with a very equal hand; and religion assures us that there is a future state, in which, with amended natures and improved faculties, the vain distinctions of this world will no longer subsist. But any practical attempt to remedy the inequality of rank in civilized society by forcible measures, may indeed degrade the upper classes, but cannot improve those beneath them. Laws may deprive the gentleman of his title, the man of education of his books, or, to use the French illustration, the *muscadin* of his clothes; but this cannot make the clown a man of breeding, or give learning to ignorance, or decent attire to the *Sans Culottes*. Much will be lost to the grace, the information, and the decency of society in general, but nothing can possibly be gained by any individual. Nevertheless, it was in this absolutely impracticable manner, that the exaggerated feelings of the French legislators, at this period of total change, undertook to equalize the nation which they were regenerating.

With a view to this great experiment upon human society, the Assembly abolished all titles of honour, all armorial bearings, and even the insignificant titles of Monsieur and Madame; which, meaning nothing but phrases of common courtesy, yet, with other expressions of the same kind, serve to soften the ordinary intercourse of human life, and preserve that gentleness of manners which the French, by a happy name, were wont to call *La petite morale*

The first of these abrogations affected the nobles in particular. In return for their liberal and unlimited surrender of their essential powers and privileges, they were now despoiled of their distinction and rank in society;—as if those who had made prisoner and plundered a cavalier, should, last of all, have snatched away in derision the plume from his hat. The aristocracy of France, so long distinguished as the flower of European chivalry, were now, so far as depended on the legislature, entirely abolished. The voice of the nation had pronounced against them a general sentence of degradation, which, according to the feelings of the order, could only be the punishment of some foul and disgraceful crime; and the condition of the ex-nobles might justly have been described as *Bolingbroke paints his own*,

*Eating the bitter bread of banishment,
While you have fed upon my seignior's,
Dispark'd my parks, and fell'd my forest woods,
From my own windows torn my household coat,
Raz'd out my impresa, leaving me no sign,
Save men's upbraidings and my living blood,
To show the world I was a gentleman.*

It was a fatal error, that, in search of that equality which it is impossible to attain, the Assembly should have torn down the ancient institutions of chivalry. Viewing them philosophically, they are indeed of little value; but where are the advantages beyond the means, first, of mere subsistence, secondly, of information, which ought not to be indifferent to true philosophers? And yet, where exists the true philosopher, who has been able effectually to detach himself from the common mode of thinking on such subjects? The estimation set upon birth or rank, supposing its foundation illusory, has still the advantage of counterbalancing that which is attracted by wealth only; the prejudice has something generous and noble in it, is connected with historical recollections and patriotic feelings, and if it sometimes gives rise to extravagances, they are such as society can restrain and punish by the mere effect of ridicule. It is curious, even in the midst of the Revolution, and amongst those who were its greatest favourers, what difficulties were found to emancipate themselves from those ancient prejudices which affected the difference of ranks.

As for the proscription of the phraseology of civilized society, it had an absurd appearance of affectation in the eyes of most people of understanding; but on some enthusiastic minds it produced a worse effect than that of mere disgust. Let a man place himself in the attitude of fear or of rage, and he will in some measure feel the passion

* The Comte de Mirabeau was furious at being called *Riquetti l'aîné*, and said, with great bitterness, when his speeches were pronounced under that name, "*Avec votre Riquetti, vous avez déshonoré l'Europe pour trois jours.*" Mirabeau was at heart an aristocrat. But what shall we say of Citoyenne Roland, who prides herself on the plebeian sound of her name, *Marian Philpau*, yet is consequently upbraided *Citoyen Pache* with his father's having been a *parvenu*?

arise in his mind which corresponds to the gesture he has assumed. In like manner, those who affected the brutal and coarse language, and slovenly dress of lower orders, familiarized their notions with the violent and savage actions proper to the class who turned they had thus adopted. Absurdities when this sacrifice was made to taste and phraseology of that class last points in which one would think deserving of imitation; it appeared to mate the progressive strength of the revolutionary tide, which, sweeping before distinctions, trivial as well as important, seemed soon destined to overturn the throne, now isolated and well nigh felled. The next step was necessary to fix the executive government in the body which enjoyed the powers of legislation,—the surest of all roads to tyranny. But although the doctrine of equality understood, is absurd in theory and inapplicable in practice, yet it will always win willing listeners when preached to the lower classes, whose practical view of it results into an agrarian law, or a general vision of property.

There was one order yet remained ever, which was to be levelled,—the destruction of the Church was still to be accomplished; and the Republican proceeded in the work of demolition with finite address, by including the great in a plan for restoring finance, and paying for the expenses of the state, without imposing further burthens on the people.

It must be remembered, that the finances had been summoned to restore the finances of the country. This was the cause of their convocation. But all they had exercised almost every species of power—had thrown down and rebuilt constituted authority in the kingdom; the finances were in much embarrassment, or much more so, since most of France judged the privilege of refusing to pay taxes, the most unequal of all, at the least pleasing part, of their new quired freedom.

Necker, so often received among the people as a saviour of the country, here totally at a loss. The whole re-associations which had men together the social contract, seemed to be shattered, and where public credit had stood, a financier, however able, fell. Prosperity, after his wind was blown and his bank sunk in the debt sea. Atingly, Necker in vain importuned the assembly, by representing the pressure of the finances. They became weary of remonstrances, and received them with manifest symptoms of coldness and respect. What service, indeed, could a debilitated assembly, and deep calculator combined schemes of a financier, have done to men who had already the sources in their eye, and were deterred that no idle scruple should prevent pouncing upon them? Necker's explanations, addressed to their eyes, were a lecture upon thrift and industry to a

and his merry-men, when they were forth to rob the rich in the name of war.

Assembly had determined, that, all set apart, the property of the Church came under confiscation for the benefit of the nation. It was in vain that the exclaimed against these acts of rapine and extortion—in vain that they stated as an existing part of the nation, as such they had coalesced with the Assembly under the implied ratification of their own rights—in vain that they relied on the declaration solemnly made, that property was inviolable, on full compensation. It was to suppose that Mirabeau was reminded of such a measure, addressed to the Emperor upon a similar occasion.—"Despise us," he had said, "as much as you do not rob them. Robbery is a crime, whether perpetrated on a profligate atheist, or the most capuchin." The clergy were told of the gravity, that the property belonged to a community was upon a difference from that belonging to individuals:—the state might dissolve the city or body-corporate, and resume the property attached to it; and, under this, they assumed for the benefit of the whole right of property belonging to the Church of France.

It was impossible to bring these immoveable subjects at once to sale, the Assembly adopted a system of paper-money, called *assignats*, which were secured or hypothecated upon the church-lands. The issue of this paper, which was adopted against Necker's earnest cautions, a credit of stock-jobbing and gambling, resembling that which distinguished the speculative scheme of the Mississippi, would have argued, that the trust was attached to funds raised upon the sale of the church; yet it must be that these supplies enabled the Assembly not only to avoid the general bankruptcy, but to dispense with territorial exactions which pressed on the lower orders, and to give breath to that most useful portion of the community. These desirable resources, flowed from that divine alchemy which calls good out of evil, without a justification to the perpetrators thereof.

After the adoption of this plan, against his opinion and his wishes, Necker saw his services were not acceptable to the Assembly, and could not be useful to the King. He offered his resignation, which was received with cold indifference by the Assembly, and even his safety was endangered by return to his native country, by people who had twice hailed him as their deliverer. This accomplished, he discovered too late, that public opinion required to be guided and directed to the ends of public good, which it could reach by its own unassisted and untutored efforts; and that his own pop-

ularity had only been the stalking-horse, through means of which, men less honest, and more subtle than himself, had taken aim at their own objects.

But the majority of the National Assembly had yet another and even a more violent experiment to try upon the Gallican Church establishment. It was one which touched the consciences of the French clergy in the same degree as the former affected their fortunes, and was so much the less justifiable, that it is difficult to suggest any motive except the sweeping desire to introduce novelty in every department of the state, and to have a constitutional clergy as they had a constitutional King, which should have instigated them to such a measure.

When the Assembly had decreed the assumption of the church-lands, it remained to be settled on what foundation religion was to be placed within the kingdom. A motion was made for decreeing, that the Holy Apostolic religion was that of France, and that its worship alone should be permitted. A Carthusian monk, named Dom Gerle, made this proposal, alarmed too late lest the popular party, to which he had so long adhered, should now be about to innovate in the matters of the Church, as they had already in those of the state. The debate was conducted with decency for one day, but on the second the hall of the Assembly was surrounded by a large and furious multitude, who insulted, beat, and maltreated all who were known to favour the measure under consideration. It was represented within the house, that the passing the decree proposed would be the signal for a religious war; and Dom Gerle withdrew his motion in terror and despair.

The success of this opposition showed, that almost any experiment on the Church might be tried with effect, since the religion which it taught seemed no longer to interest the national legislators. A scheme was brought forward, in which the public worship, (*culte publique*) as it was affectedly termed, without any addition of reverence, (as if to give it the air of a mere code of formal enactments,) was provided for on the narrowest and most economical plan. But this was not all. A civil constitution was by the same code framed for the clergy, declaring them totally independent of the See of Rome, and vesting the choice of bishops in the departmental authorities. To this constitution each priest and prelate was required to adhere by a solemn oath. A subsequent decree of the Assembly declared forfeiture of his benefice against whomsoever should hesitate; but the clergy of France showed in that trying moment that they knew how to choose betwixt sinning against their conscience, and suffering wrong at the hands of man. Their dependence on the See of Rome was a part of their creed, an article of their faith, which they would not compromise. The noble attitude of firmness and self-denial adopted by prelates and richly-beneficed clergymen, who had hitherto been thought more governed by levi-

ties of every kind than by regard to their profession, commanded for a time the respect of the Assembly, silenced the blasphemies of the hired assistants in the tribunes, and gave many to fear that, in depriving the Church of its earthly power, the Assembly might but give them means to extend their spiritual dominion more widely, and awake an interest in their fate which slumbered during their prosperity. "Beware what you do," said Montlosier. "You may expel the bishop from his episcopal residence, but it will be only to open to him the cabins of the poor. If you take from his hands the cross of gold he will display a cross of wood and it was by a cross of wood that the world was saved."

Summoned one by one to take the oath, or refuse it under the consequences menaced, the Assembly, fearful of the effect of their firmness, would scarce hear these sufferers speak a syllable, save Yes or No. Their tumult on the occasion resembled the beating of drums to drown the last words of a martyr. Few indeed, were the priests who accepted the Constitutional oath. There were in the number only three bishops. One had been a person of note—it was that Archbishop of Sens—that very Cardinal, whose mal-administration of fifteen months had led to this mighty change. Another of the three Constitutional prelates was destined to be much more remarkable—it was the celebrated Talleyrand, whose talents as a statesman have been so distinguished.

The National Assembly failed totally in their attempts to found a national Church. The priests who took the oaths received neither reverence nor affection, and were only treated with decency by such as considered religion in the light of an useful political institution. They were alike despised by the sincere Catholic, and the declared infidel. All of real religious feeling or devotion that was left in France turned towards their ancient pastors, and though the impulse was not strong enough to counteract the revolutionary movement, it served on many occasions to retard and embarrass it. The experiment which had thus signally miscarried, was indeed as impolitic as it was unnecessary. It can only be imputed, on the one hand, to the fanaticism of the modern philosophers, who expected by this indirect means to have degraded the Christian religion; and on the other, to the preconcerted determination of the Revolutionists, that no consideration should interfere with the plan of new-modelling the nation through all its institutions, as well of church as of state.

Victorious at once over altar and throne, mitre and coronet, King, Nobles, and Clergy, the National Assembly seemed in fact to possess, and to exert, that omnipotence, which has been imputed to the British Parliament. Never had any legislature made such extensive and sweeping changes, and never were such changes so easily accomplished. The nation was altered in all its relations; its flag and its emblems were changed—every thing of a public character

was destroyed and replaced, down every title of the sovereign, who, no longer termed King of France and Navarre, now called King of the French. Names and divisions of the provinces, which had existed for many years, were obliterated, and were supplied by a graphical partition of the territory into eighty-three departments, subdivided into six hundred districts, and these again partitioned out into forty-eight thousand municipalities or municipalities. By the casting as it were, the whole geographical relations of the separate territories of France consisted, the Abbé Sieyès intended to obliterate former recollections of distinctions, and to bring every thing to the general level of liberty and equality. But it had an effect beyond what was proposed. While the provinces existed, each had their separate capitals, their privileges; and those capitals, though subordinate rank, being yet the provincial parliaments, had a separate sequence, inferior to, but yet distinct from that of Paris. But when France had one single province, the importance of the sole capital, Paris, was increased to a formidable degree; and during the Revolution, and through all that whatever party held the metropolis, were speedily to acquire the supremacy through the whole department: to those who made the fruitless attempt to set the sense or feelings of the nation in opposition to those of the capital: Republican or royalist was equally sure to in the rash attempt.

The Parliaments of France, the strong-holds of liberty, now perished, as men pull down old houses, the ground for modern edifices. The offices of justice were formally abolished, the power of nominating the judges taken from the crown, the trial by jury with requests of accusation and correspondence to the grand and petty of England, were sanctioned and established. In thus clearing the channels of justice, dreadfully clogged as they became during the decay of the monarchy, the National Assembly rendered the most possible services to France, the effects of which will long be felt. Alterations were of more doubtful utility. There might be immediate good, there was certainly much harm, in wresting from the crown the power of granting pardons. If this was for a grace, should be extended to the damned for the crime of lese-majesty or treason against the Constitution, galloons might have remembered to don the king's arms, to exercise the power of mercy in favour of an ungrateful nation. It required no small courage, between the dragon and his wrath, people and their victim, Charles I. and his scaffold.

The National Assembly also secured the freedom of the press, and, in so doing, conferred on the nation a great and much good and some evil, capable

striking the worst passions, and circulating the most atrocious calumnies, and occasionally frequently the most enormous heaped of cruelty and injustice; but ever bearing along with it the means of curing the very evils caused by its abuses, and of transmitting to futurity the sentiments of the good and the wise, so invaluable when the passions are silenced, and the calm slow voice of reason and reflection comes to obtain a hearing. The press stimulated massacres and proscriptions during the frightful period which we are approaching; but the press has also held up to horror the memory of the perpetrators, and exposed the atrocities by which the actors were incited. It is a rock on which a vessel may be, indeed, and is often wrecked; but that same rock affords the foundation of the brightest and noblest beacon.

We might add to the weight of benefits which France unquestionably owes to the Constituent Assembly, that they restored liberty of conscience by establishing universal toleration. But against this benefit must be set the violent imposition of the constitutional oath upon the Catholic clergy, which led afterwards to such horrible massacres of innocent and reverend vicars, murdered in defiance of those rules of toleration, which, rather in scorn of religion of any kind than regard to men's consciences, the Assembly had previously adopted.

Faithful to their plan of forming not a popular monarchy, but a species of royal republic, and stimulated by the real republicans, whose party was daily gaining ground among their ranks, as well as by the howls and threats of those violent and outrageous demagogues, who, from the seats they had adopted in the Assembly were now known by the name of the Mountain, the framers of the Constitution had rendered it democratical in every point, and abridged the royal authority, till its powers became so dim and obscure as to merit Burke's happy illustration, when he exclaimed, speaking of the new-modelled French government,—

"——What seem'd its head,
The likeness of a kingly crown had on."

The Crown was deprived of all appointments to civil offices, which were filled up by popular elections, the Constitutionists being in this respect faithful to their own principles, which made the will of the people the source of all power. Never was such an immense patronage vested in the body of any nation at large, and the arrangement was politic in the immediate sense, as well as in conformity with the principles of those who adopted it; for it attached to the new Constitution the mass of the people, who felt themselves elevated from villanage into the exercise of sovereign power. Each member of the elective assembly of a municipality, through whose collective votes bishops, administrators, judges, and other official persons received their appointments, felt for the moment the importance which his privilege bestowed,

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and recognised in his own person, with corresponding self-complacency, a fraction, however small, of the immense community now governed by those whom they themselves elected into office. The charm of power is great at all times, but exquisite to intoxication to those to whom it is a novelty.

Called to the execution of these high duties, which hitherto they had never dreamed of, the people at large became enamoured of their own privileges, carried them into every department of society, and were legislators and debaters in season and out of season. The exercise even of the extensive privilege committed to them, seemed too limited to these active citizens. The Revolution appeared to have turned the heads of the whole lower classes, and those who had hitherto thought least of political rights, were now seized with the fury of deliberating, debating, and legislating, in all possible times and places. The soldiers on guard debated at the Oratoire—the journeymen tailors held a popular assembly at the Colonnade—the peruke-makers met at the Champs-Élysées. In spite of the opposition of the National Guard, three thousand shoemakers deliberated on the price of shoes in the Place Louis Quinze; every house of call was converted into the canvassing hall of a political body; and France for a time presented the singular picture of a country, where every one was so much involved in public business, that he had little leisure to attend to his own.

There was, besides, a general disposition to assume and practise the military profession; for the right of insurrection having been declared sacred, each citizen was to be prepared to discharge effectually so holy a duty. The citizens procured muskets to defend their property—the rabble obtained pikes to invade that of others—the people of every class everywhere possessed themselves of arms, and the most peaceful bourgeois were desirous of the honours of the epaulette. The children, with mimicry proper to their age, formed battalions on the streets, and the spirit in which they were formed was intimated by the heads of cats borne upon pikes in front of the juvenile revolutionists.*

In the departments, the fever of legislation was the same. Each district had its permanent committee, its committee of police, its military committee, civil committee, and committee of subsistence. Each committee had its president, its vice-president, and its secretaries. Each district was desirous of exercising legislative authority, each committee of usurping the executive power.† Amid these subordinate conclaves, every theme of eulogy and enthusiasm referred to the revolution which had made way for the power they enjoyed, every subject of epidemic alarm to the most distant return towards the ancient system which had left the people in insignificance. Rumour found a ready audience for

* *Mémoires du Marquis des Ferrières, Livre III.*

† *Mémoires de Bailly, 16 Août*

every one of her thousand tongues; Discord's prompt hand, in which she might place each of her thousand snakes.

The affiliation, as it was called, or close correspondence of the Jacobin Clubs in all their ramifications, tended to influence this political fever, and to direct its fury against the last remains of royalty. Exaggerated and unfounded reports of counter-revolutionary plots and aristocratical conspiracies, not a little increased by the rash conversation and impotent efforts of the nobility in some districts, were circulated with the utmost care; and the falsehood which had been confuted at Paris, received new currency in the departments, as that which was of departmental growth was again circulated with eagerness in the metropolis. Thus, the minds of the people were perpetually kept in a state of excitation, which is not without its pleasures. They are of a nature peculiarly incompatible with soundness in judgment and moderation in action, but favourable in the same degree to audacity of thought, and determination in execution.

The royal prerogative of the King, so closely watched, was in appearance formidable enough to be the object of jealousy and suspicion, but in reality a mere paper right which possessed no means either of attack or resistance. The King was said to be the organ of the executive power, yet he had named but a small proportion of the officers in the army and navy, and those who received their appointments from a source so obnoxious, possessed little credit amongst those whom they commanded. He was the nominal head of six ministers, who were perpetually liable to be questioned by the Assembly, in which they might be called to defend themselves as criminals, but had no seat or vote to enable them to mingle in its debates. This was, perhaps, one of the greatest errors of the constitution; for the relation which the ministers bore to the legislative body, was of such a limited and dependent nature as excluded all ideas of confidence and cordiality. The King's person was said to be inviolable, but the frowning brows of a large proportion of his subjects, their public exclamations, and the pamphlets circulated against him, intimated very different doctrine. He might propose to the Assembly the question of peace or war, but it remained with them to decide upon it. Lastly, the King had the much-grudged privilege of putting a veto on any decree of the legislative body, which was to have the effect of suspending the passing of the law until the proposition had been renewed in two successive Assemblies; after which the royal sanction was held as granted. This mode of arresting the progress of any favourite law was likely to be as dangerous to the sovereign in its exercise, as the attempt to stop a carriage by catching hold of the wheel. In fact, whenever the King attempted to use this sole relique of monarchical power, he risked his life, and it was by doing so that he at length forfeited it. Among these mutilated features of sovereignty, it is scarce worth while to mention,

that the King's effigy was still at the public coin, and his name in public edicts.

Small as was the share of public which the new Constitution of 1791 afforded to the Crown, Louis, in semblance at least, appeared to make it a rule to adopt the six Assembly on all occasions, and to every decree which was presented. He accepted even that which destroyed the constitution of the country. He considered himself doubtless as a forcible restraint, ever ready to be dragged in triumph from Versailles, and therefore complied with what was proposed to him, under the fair that his acquiescence was dictated by fear. His palace was thronged with a hundred men, with two pieces of ordnance, although this display of doubtless intended by Louis to secure his personal safety, yet it was certain that it was designed to prevent his escape from the metro- King had, therefore, good cause to consider himself possessed of the independence of a prisoner, who is not bound by any obligation by acts which he does from free-will, and therefore no source against oppression in the times which attend it. It was, however, this privilege to the verge of nation, say, beyond it, when it went, apparently broke and ve down to the National Assembly, degraded and touching speech, have been thought a sincere regard to the Constitution, in order to secure the regenerated nation, and to elect self the head of the Revolution, strained as he was by circumstances for his own safety, and finally, the conduct of Louis must be severely criticised, but this step, kingly as well as moderate, and a fortunate monarch gained nothing by himself to the desert which he of the urgency of his ministers, the degradation attending a decree which none are deceived. Save the heat of the first enthusiasm, gave the King credit for sincere acceptance of the Constitution, alists were revolted, and the King could only regard the speech and as the acts of royal hypocrisy. I openly spoken of as a prisoner public voice, in a thousand efforts announced that his life would be at the mercy of any attempt to his delivery.

Meanwhile, the King endeavoured to work out his escape from Paris, and resolution at once, by the means of agents in whom alone he could

The first was no other than Mirabeau, who had contributed to the Revolution, but who, in a heart, and was over to the royal promises of wealth and advancement, length laboured seriously to undo

• 6th February, 1790.

work. His plan was, to use the Assembly itself, in which his talents, eloquence, and audacity, gave him so much influence, as the means of re-establishing the royal authority. He proposed, as the final measure, that the King should retire from Paris to Metz, then under the government of the Marquis de Bouille, and he conceived his own influence in the Assembly to be such, that he could have drawn thither, upon some reasonable terms of accommodation, a great majority of the members. It is certain he had the highest ascendancy which any individual orator exercised over that body, and was the only one who dared to retort threats and defiance to the formidable Jacobins. "I have resisted military and ministerial despotism," said he, when opposing a proposed law against the emigrants; "can it be supposed I will yield to that of a Club?"—"By what right," exclaimed Goupil, "does Mirabeau act as a dictator in the Assembly?"—"Goupil," replied Mirabeau, "is so much mistaken when he calls me a dictator, as formerly when he termed me a Catiline."—The indignant roar of the Jacobins bellowing from their boasted Mountain, in vain endeavoured to interrupt him.—"Silence these thirty voices," said Mirabeau, at the full pitch of his thundering voice; and the volcano was silent at his bidding. Yet, possessed as he was of this mighty power, Mirabeau did not, perhaps, reflect how much less it would have availed him on the royal side, than when he sailed with all the wind and tide which the spirit of a great and general revolution could lend him. He was a man, too, so remarkable for his profligacy as his wonderful talents, and the chance which the King must have risked in embarking with him, was like that of the prince in the tale, who escaped from a desert island by embarking on board a skiff drifting among dangerous eddies, and rowed by a figure half human and half tiger.* The experiment was prevented by the sudden and violent illness and death of Mirabeau, who fell a victim to his debaucheries. His death was greatly lamented, though it is probable that, had the Apostle of the Revolution lived much longer, he would either have averted its progress, or his disordered limbs would have ornamented the pikes of those multitudes, who, as it was, followed him to the grave with weapons trailed, and howling and lamentation.†

The King's other confidant was the Marquis de Bouillé, a person entirely different from Mirabeau. He was a French soldier of the old stamp, a royalist by birth and dis-

position; had gained considerable fame during the American war, and at the time of the Revolution was governor of Metz and Alsace. Bouillé was endowed with a rare force of character, and proved able, without having recourse to disguises of any kind, to keep the garrison of Metz in tolerable discipline during the general dissolution of the army. The state of military insubordination was so great, that La Fayette, and his party in the Assembly, not only hesitated to dismiss a General who was feared and obeyed by the regiments under his command, but, royalist as he was, they found themselves obliged to employ the Marquis de Bouille and his troops in subduing the formidable revolt of three regiments quartered at Nancy, which he accomplished with complete success, and such slaughter among the insurgents, as was likely to recommend subordination in future. The Republican party of course gave this act of authority the name of a massacre of the people, and even the Assembly at large, though Bouillé acted in consequence of their authority, saw with anxiety the increased importance of an avowed Royalist. La Fayette, who was Bouillé's relation, spared no pains to gain him to the Constitutional side, while Bouillé avowed publicly that he only retained his command in obedience to the King, and in the hope of serving him.

With this general, who had as yet preserved an authority that was possessed by no other Royalist in France, the King entered into a close though secret correspondence in cypher, which turned chiefly on the best mode of facilitating the escape of the royal family from Paris, where late incidents had rendered his abode doubly odious, and doubly dangerous.

La Fayette's strength consisted in his popularity with the middle classes of the Parisians, who, in the character of National Guards, looked up to him as their commandant, and in general obeyed his orders in dispersing those tumultuous assemblies of the lower orders, which threatened danger to persons and property. But La Fayette, though fixed in his principle to preserve monarchy as a part of the constitution, seems to have been always on cold and distrustful terms with the monarch personally. He was perpetually trying his own feelings, and those whom he influenced, by the thermometer, and became alarmed if his own loyalty or theirs arose above the most tepid degree.

Two marked incidents served to show that the civic guard were even less warm than their commandant in zeal for the royal person.

The National Guard, headed by La Fayette, together with the edict respecting martial law, had, as we have observed, greatly contributed to the restoration of order in Paris, by checking and dispersing, upon various occasions, those disorderly assemblies of rioters, whose violence and cruelty had dishonoured the commencement of the Revolution. But the spirit which raised these commotions was unabated.

* Mirabeau bore much of his character imprinted on his person and features. He was short, bull-necked, and very strongly made. A quantity of thick, matted hair hung round features of a coarse and exaggerated character, strongly secured and secured. "Figure to your mind," he said, describing his own countenance to a lady who knew him not, "a tiger who has had the small pox." When he talked of confronting his opponents in the Assembly, his favourite phrase was, "I will show them *La Harpe*," that is, the bear's head, meaning his own tusked and shaggy countenance.

† He died 26th, March 1791.

ed, and was carefully nourished by the Jacobins and all their subordinate agents, whose popularity lay among the rabble, as that of the Constitutionalists did with the citizens. Among the current falsehoods of the day, arose a report that the old Castle of Vincennes, situated about three miles from Paris, was to be used as a state prison in place of the Bastille. A large mob marched from the suburb called Saint Antoine, the residence of a great number of labourers of the lowest order, already distinguished by its zeal for the revolutionary doctrines.* They were about to commence the destruction of the ancient castle, when the vigilant commandant of Paris arrived and dispersed them, not without bloodshed. In the meantime, the few Royalists whom Paris still contained, became alarmed lest this tumult, though beginning in another quarter, might be turned against the person of the King. For his protection about three hundred gentlemen repaired to the Tuilleries, armed with sword-canes, short swords, pistols, and such other weapons as could be best concealed about their persons, as they went through the streets. Their services and zeal were graciously acknowledged by the unfortunate Louis, little accustomed of late to such marks of devotion. But when La Fayette returned to the palace, at the head of his grenadiers of the National Guard, he seems not to have been ill pleased that the intrusion of these gentlemen gave him an opportunity of showing that if he had dispersed the revolutionary mob of the Faubourgs, it was without any undue degree of affection to the royal cause. He felt, or affected extreme jealousy of the armed aristocrats whom he found in the Tuilleries, and treated them as men who had indecently thrust themselves into the palace, to usurp the duty of defending the King's person, by law consigned to the National Guard. To appease the jealousy of the civic soldiers, the King issued his commands upon the Royalists to lay down their arms. He was no sooner obeyed by those, to whom alone out of so many millions he could still issue his commands, than a most scandalous scene ensued. The soldiers, falling upon the unfortunate gentlemen, expelled them from the palace with blows and insult, applying to them the name of Knights of the Poinard, afterwards often repeated in revolutionary oburgation. The vexation and sorrow of the captive prince had a severe effect on his health, and was followed by indisposition.

The second incident we have alluded to intimated even more directly the personal restraint in which he was now held. Early in spring Louis had expressed his purpose of going to Saint Cloud, under the pretext of seeking a change of air, but in reality, it may be supposed, for the purpose of ascertaining what degree of liberty he would be permitted to exercise. The royal carriages were drawn out, and the King and Queen had already mounted theirs, when the cries of the spectators, echoed by those of the

National Guards who were upon duty, declared that the King should not be permitted to leave the Tuilleries. La Fayette arrived—commanded, implored, threatened the refractory guards, but was answered by their unanimous refusal to obey his orders. After the scene of tumult had lasted more than an hour, and it had been clearly proved that La Fayette's authority was unable to accomplish his purpose, the royal persons returned to the palace, now their absolute and avowed prison.

La Fayette was so much moved by this affront, that he laid down his commission as commandant of the National Guard, and although he resumed it, upon the general remonstrances and excuses of the corps, was not without severely reproaching the guards for their want of discipline, and intimating justly, that the respect they showed ought to be for his rank and office, not for his person.

Meantime, the natural inferences from these cruel lessons, drove the King and Queen nearly desperate. The events of the 28th of February had shown that they were not to be permitted to introduce their friends or defenders within the fatal walls which enclosed them; those of the 18th of April proved, that they were not allowed to leave their precincts. To fly from Paris, to gather around him such faithful subjects as might remain, seemed, though a desperate resource, the only one which remained to the unhappy monarch, and the preparations were already made for the final experiment.

The Marquis de Bouillé had, under various pretences, formed a camp at Montmedy, and had drawn thither some of the troops he could best depend upon; but such was the universal indisposition, both of the soldiery and the people of every description, that the general seems to have entertained almost no hope of any favourable result for the royal cause. The King's life might have been saved by his escaping into foreign parts, but there was hardly any prospect of restoring the monarchy.

The history of the unhappy journey to Varennes is well known. On the night between the 19th and 20th of August, Louis and his Queen, with their two children, attended by one lady, and escorted by three gentlemen of the *Gardes du Corps*, set out in disguise from Paris. The King left behind him a long manifesto, inculcating the Assembly for various political errors, and solemnly protesting against the acts of government to which he had been compelled, as he stated, to give his assent, during what he termed his captivity, which he seemed to have dated from his compulsory residence in the Tuilleries.

The very first person whom the Queen encountered in the streets was La Fayette himself, as he crossed the Place du Carrousel. A hundred other dangers attended the route of the unfortunate fugitives, and the hair-breadth escapes by which they profited, seemed to intimate the favour of fortune, while they only proved her instability. An escort, placed for them at the

* February 22nd, 1791. † 28th April, 1791.

de Soumeville, had been withdrawn, their remaining at that place for a had excited popular suspicion. At Menebould they met a small detachment of dragoons, stationed there by also for their escort. But while halted to change horses, the King, features were remarkable, was reed by Drouet, a son of the postmaster. The young man was a keen Revolutionary, and resolving to prevent the escape of the sovereign, he mounted a horse, and forward to Varennes to prepare municipality for the arrival of the

remarkable chances seemed to show a good angel of Louis still strove in our. Drouet was pursued by a resolute, a quarter-master of dragoons, inspected his purpose, and followed the design of preventing it at all. But Drouet, better acquainted the road, escaped a pursuit which have been fatal to him. The other it was, that Drouet for a time pursued to Verdun, instead of that to es, concluding the King had taken mer direction, and was only under by an accident.

ached Varennes, and found a ready tion to stop the flight of the unhappy

The King was stopped at Varennes; the National Guards were out—the dragoons refused to fight King's defence—an escort of hushe might have cut a passage, arrived, acted with reluctance, and finally d the town. Still there remained throw for their freedom. If the time ave been protracted but for an hour alf, Bouillé would have been before es at the head of such a body of and disciplined troops as might are dispersed the national militia, even opened a correspondence with d prisoners through a faithful emisio ventured into Varennes, and obpeach of the King; but could obanswer more decided than that, beisoner, Louis declined giving any

Finally, almost all the troops of quis de Bouillé declared against g and in favour of the nation, tendow the little chance which exist-favourable issue to the King's ato create a royal force. The Marquis made his escape with difficulty into rrian territories.

Parisians in general, but especially isative Assembly, had been at first ed as if by an earthquake. The escape seemed to menace his inturn at the head of aristocratical supported by foreign troops. Remade most men see as a more-termination, that the dynasty of rbons could no longer hold the and that the government, already cratical in principle, must become ic in all its forms. The Constitu-

following anecdote will serve to show by in this conclusion was insinuated into the

tionalists grieved that their constitution required a monarchical head; the Republicans rejoiced, for it had long been their object to abolish the kingly office. Nor did the anarchists of the Jacobin Club less exult; for the events which had taken place, and their probable consequences, were such as to animate the revolutionary spirit, exasperate the public mind, prevent the return of order, and stimulate the evil passions of lawless ambition, and love of blood and rapine.

But La Fayette was determined not to relinquish the constitution he had formed, and, in spite of the unpopularity of the royal dignity, rendered more so by this frustrated attempt to escape, he was resolved to uphold it; and was joined in this purpose by Barnave and others, who did not always share his sentiments, but who thought it shame, apparently, to show to the world, that a constitution, framed for immortality upon the best political principles of the most accomplished statesmen in France, was so slightly built, as to part and go asunder at the first shock. The purpose of the commandant of Paris, however, was not to be accomplished without a victory over the united strength of the Republican and Jacobinical parties, who on their part might be expected to put in motion on the occasion their many-handed revolutionary engine, an insurrection of the people.

Such was the state of political opinions, when the unfortunate Louis was brought back to Paris. He was, with his wife and children, covered with dust, dejected with sorrow, and exhausted with fatigue. The faithful *Gardes du Corps* who had accompanied their flight, sate bound like felons on the driving seat of the carriage. His progress was at first silent and unhonoured. The guard did not present arms—the people remained covered—no man said God bless him. At another part of the route, a number of the rabble precipitated them-

public mind. A group in the Palais Royal were discussing in great alarm the consequences of the King's flight, when a man dressed in a thread-bare great-coat leaped upon a chair and addressed them thus:—"Citizens, listen to a tale, which shall not be a long one. A certain well-meaning Neapolitan was once on a time startled in his evening walk, by the astounding intelligence that the Pope was dead. He had not recovered his astonishment, when behold he is informed of a new disaster,—the King of Naples was also no more. 'Surely,' said the worthy Neapolitan, 'the sun must vanish from heaven at such a combination of fatalities.' But they did not cease here. The Archbishop of Palermo, he is informed, has also died suddenly. Overcome by this last shock, he retired to bed, but not to sleep. In the morning he was disturbed in his melancholy reverie by a rumbling noise, which he recognized at once to be the motion of the wooden instrument which makes macaroni. 'Aha!' says the good man, starting up, 'Can I trust my ears?—The Pope is dead—the King of Naples is dead—the Bishop of Palermo is dead—yet my neighbour the baker makes macaroni! Come! The lives of these great folks are not then so indispensable to the world after all.' The man in the great coat jumped down and disappeared. 'I have caught his meaning,' said a woman amongst the listeners. 'He has told us a tale, and it begins like all tales—There was once a King and a Queen.'"

selves on the carriage, and it was with the utmost difficulty that the National Guards, and some deputies, could assure it a safe passage. Under such auspices were the royal family committed once more to their old prison of the Tuilleries.

Meantime the crisis of the King's fate seemed to be approaching. It was not long ere the political parties had an opportunity of trying their respective force. A meeting was held upon the motion of the Republican and Jacobinical leaders, in the Champ de Mars,* to subscribe a petition for the dethronement of the King, couched in the boldest and broadest terms. There was in this plain a wooden edifice raised on scaffolding, called the Altar of the Country, which had been erected for the ceremony of the Federation of 14th July, 1790, when the assembly, representatives of the various Departments of France took their oath to observe the constitution. On this altar the petition was displayed for signature; but each revolutionary act required a preliminary libation of blood, and the victims on this occasion were two wretched invalids, whom the rabble found at breakfast under the scaffolding which supported the revolutionary altar, and accused of a design to blow up the patriots. To accuse was to condemn. They were murdered without mercy, and their heads, paraded on pikes, became as usual the standards of the insurgent citizens. The municipal officers attempted to disperse the assemblage, but to no purpose. Bailly, mayor of Paris, together with La Fayette, resolved to repel force by force; martial law was proclaimed, and its signal, the red flag, was displayed from the Hotel de Ville. La Fayette, with a body of grenadiers, arrived in the Champ de Mars. He was received with abuse, and execrations of "Down with La Fayette! Down with martial law!" followed by a volley of stones. The commandant gave orders to fire, and was on this occasion most promptly obeyed; for the grenadiers pouring their shot directly into the crowd, more than a hundred men lay dead at the first volley. The Champ de Mars was empty in an instant, and the Constituted Authority, for the first time since the Revolution commenced, remained master of a contested field. La Fayette ought to have followed up this triumph of the legal force, by giving a triumph to the law itself, in the trial and conviction of some of his prisoners, selecting particularly the agitators employed by the Club of Jacobins; but he thought he had done enough in frightening these harpies back to their dens. Some of their leaders sought and found refuge among the Republicans, which was not in that hour of danger very willingly granted. Marat and many others who had been hitherto the undaunted and unwearied instigators of the rabble, were compelled to skulk in obscurity for some time after this victory of the Champ de Mars, which the Jacobins felt severely at the time, and for-

got not afterwards to avenge more.

This victory led to the triumph of the Constitutionalists in the Assembly, united exertions of those who against the deposition of Louis, their reasoning upon that constitution which declares the King inviolable person, overpowered the party who called on the Assembly to proclaim a future, or appoint his trial. Tightly clogged, however, the future of the King with new penalties, having accepted the constitution, should retract, they decreed he should be considered as abdicated. If he derided his army, or any part of it, to the nation, this should in like manner be deemed an act of abdication; and if a monarch, it was further decreed, should become an ordinary citizen, liable to the laws for every act he did before or since the act of abdication.

The constitution, with the royal authority thus curtailed and maimed, again presented to the King, who accepted it purely and simply, in the while they excited acclamations. The Assembly, were but too ready to echo the cry. The legislators were guilty of a mixture of necessity, and compromise in their constitutional code, though in a manner; but the hearts of the people were decidedly alienated from it, and, by a strange concurrence of time, mixed with some errors. Louis, genuine and disinterested good, ought to have made him the darling subject, had now become the object of their jealousy and detestation.

Upon reviewing the measures which had been adopted on the King's return, historians will probably be of opinion it was unpolitic in the Assembly to have constituted a crown to Louis, instead of that unhappy prince to be under the conditions annexed to it. For a moment it must be remembered, the innovators, who had changed nothing else in the state, could, upon the whole, have had no hesitation to alter the dynasty of their sovereign according to the sentiments which avowed, the King, as well as the people, was in their hands. That of the latter, to be used as a way at pleasure. The present the monarch left behind him on had protested to all Europe against the system of which he was made the victim, was scarce possible that his conduct could be altered in its favour. The circumstances attending his removal from Arcennes. The Assembly, acting upon their own principle, have at once proceeded on the supposition that flight was a virtual abdication of the throne;—they should have made honourable provision for a prince placed in so dangerous a situation, and suffered him to emerge into Italy, an honourable independence, as soon as the storm was ended, which

* July 17, 1791.

† *Memoires de Madame Roland*—article Robert.

• September 12, 1791.

ceded them from abroad. In the meanwhile, the person of the King would have been a pledge in their hands, which might have given them some advantage in treating with the foreign princes of his family, and the potentates of Europe in general. The general policy of this appears so obvious, that it was probably rather the difficulty of arranging in what hands the executive authority should be lodged, than any preference of Louis XVI., which induced the Assembly again to deposit it in his hands, shorn in a great measure even of the limited consequence and privileges constitutionally annexed to it. La Fayette and his party perhaps reckoned on the King's spirit having given way, from observing how unanimously the people of France were disposed in favour of the new state of things, and may have trusted to his accommodating himself, therefore, without further resistance, to act the part of the unsubstantial pageant which the constitution assigned him.

If it was impolitic in the Constitutionalists to replace the crown upon the head of Louis, it was certainly unworthy of that monarch to accept it, unless invested with such a degree of power as might give him some actual weight and preponderance in the system. Till his flight to Varennes, the King's dislike to the constitution was a secret in his own bosom, which might indeed be suspected from circumstances, but which could not be proved; and which, placed as he was, the King was entitled to conceal, since his real sentiments could not be avowed consistently with his personal safety. But now this veil was torn aside, and he had told all Europe in a public declaration, that he had been acting under constraint since the time he was brought in triumph from Versailles to Paris. It would certainly have been most dignified in Louis to have stood or fallen in conformity with this declaration, made on the only occasion which he had enjoyed for such a length of time, of speaking his own free sentiments. He should not, when brought back to his prison, have resumed the submission of a prisoner, or affected to accept as a desirable boon, the restoration, as it might be called, and that in a mutilated state, of a sovereignty, which he had voluntarily abandoned at such extreme personal risk. His resolutions were too flexible, and too much at the mercy of circumstances, to be royal or noble. Charles I. even in the Isle of Wight, treated with his subjects, as a prisoner indeed, but still as a king, refusing to accede to such articles as in his own mind he was determined not to abide by. Louis, we conceive, should have returned the same answer to the Assembly which he did to the royalist officer at Varennes, "that a prisoner could give no orders, and make no concessions." He should not, like a bird which had escaped and been retaken, forget the notes which he uttered when at freedom, and return to his set and prescribed prison-song the instant that the cage again inclosed him. No man, above all no king, should place the

language of his feelings and sentiments so much at the disposal of fortune. An adherence to the sentiments expressed in his voluntary declaration, might, it is possible, have afforded him the means of making some more favourable composition; whereas the affectation of willing submission to the same force which his own voice had so lately proclaimed illegal, could but make the unhappy King suspected of attempting a deceit, by which no one could be deceived. But the difficulties of his situation were great, and Louis might well remember the proverb, which places the grave of deposed sovereigns close to their prison-gates. He might be persuaded to temporize with the party which still offered to preserve a show of royalty in the constitution, until time or circumstances permitted him to enlarge its basis. In the meantime, if we can believe Bertrand de Moleville, Louis avowed to him the determination to act under the constitution with all sincerity and good faith; but it must be owned, that it would have required the virtues of a saint to have enabled him to make good this pledge, had the success of the Austrians, or any strong counter-revolutionary movement, tempted him to renounce it. At all events, the King was placed in a doubtful and suspicious position towards the people of France, who must necessarily have viewed with additional jealousy the head of a government, who, avowedly discontented with the share of power allotted to him, had nevertheless accepted it,—like the impoverished gamester, who will rather play for small stakes than be cut out of the game.

The work of the Constitution being thus accomplished, the National, or, as it is usually called, the Constituent Assembly, dissolved itself, agreeably to the vow they had pronounced in the Tennis-court at Versailles. The Constitution, that structure which they raised for immortality, soon afterwards became ruinous; but in few assemblies of statesmen have greater and more varied talents been assembled. Their debates were often fierce and stormy, their mode of arguing wild and vehement, their resolutions sudden and ill-conceived. These were the faults partly of the French character, which is peculiarly open to sudden impulses, partly, to the great changes perpetually crowding upon them, and to the exciting progress of a revolution which hurried all men into extravagance. On the other hand, they respected freedom of debate; and the proscription of members of their body, for maintaining and declaring their sentiments, in opposition to that of the majority, is not to be found in their records, though so fearfully frequent in those of their successors. Their main and master error was the attempt to do too much, and to do it all at once. The parties kept no terms with each other, would wait for no conviction, and make no concession. It was a war for life and death betwixt men, who, had they seen more calmly for their country and for themselves, would rather have sacrificed some part of the theoretical

exactness of principle on which they insisted, to the opportunity of averting practical evil, or attaining practical good. The errors of the Assembly were accordingly those of extremes. They had felt the weight of the feudal chains, and they destroyed the whole nobility. The monarch had been too powerful for the liberties of the subject—they now bound him as a slave at the feet of the legislative authority. Their arch of liberty gave way, because they hesitated to place upon it, in the shape of an efficient executive government, a weight sufficient to keep it steady. Yet to these men France was indebted for the first principles of civil liberty. They kindled the flame, though they could not regulate it; and such as now enjoy its temperate warmth should have sympathy for the errors of those to whom they owe a

boon so inestimable;—nor should the pathy be the less, that so many perished in the conflagration, which, at the command, they had fanned too rashly, did even more, for they endeavored to heal the wounds of the nation by an act of general amnesty, which placed in security the Jacobins of Champ de Mars, and the unfortunate partisans of the king's flight. This of their last and wisest decrees, could have enforced its observance by the censors.

The adieux which they took of power, anything but prophetic. They pronounced the Revolution ended, and the Constitution completed—the one was but commencing, and the other was baseless as a dream.

CHAP. VII.

Legislative Assembly—Its Composition.—Constitutionalists—Girondists or Brissot Jacobins.—Views and Sentiments of Foreign Nations.—England.—Views of Tories and Whigs.—Anarchists—Kloutz—Austria—Prussia—Russia—Sweden.—Migration of the French Princes and Clergy.—Increasing Unpopularity of Louis this cause.—Death of the Emperor Leopold, and its Effects.—France declares—Views and Interests of the different Parties in France at this Period.—against Monsieur—Louis interposes his Veto—Decree against the Priests who refuse the Constitutional Oath—Louis again interposes his Veto—Consequence: these refusals.—Fall of De Lessart.—Ministers now chosen from the Brissotin Parties favourable to War.

THE FIRST, or Constituent Assembly, in destroying almost all which existed as law in France, when they were summoned together as States-general, had preserved, at least in form, the name and power of a monarch. The Legislative Assembly, which succeeded them, seemed preparing to destroy the symbol of royalty which their predecessors had left standing, though surrounded by republican enshrinements.

The composition of this Second Body of Representatives was much more unfavourable to the royal cause than that of those whom they succeeded. In a bad hour for France and themselves, the Constituent Assembly had adopted two regulations, which had the same disabling effect on their own political interest, as the celebrated self-denying ordinance in the Long Parliament had upon that of the Presbyterians. By the first of these decrees, the members of the Constituent Assembly were rendered incapable of being elected to that which should succeed its dissolution. By the second, they were declared ineligible to be ministers of the crown, until two years had elapsed after their sitting as legislators. Those individuals who had already acquired some political knowledge and information, were thus virtually excluded from the counsels of the state, and pronounced inadmissible into the service of the crown. This exclusion was adopted upon the wild principle of levelling, which was one prime moving spring of the Revolution, and which affected to destroy even the natural aristocracy of talents. "Who are the dis-

tinguished members whom the constitution mentions?" said a Jacobin orator, "true spirit of this unginary equality! There are no members of the Assembly more distinguished than others by talent, any more than by birth or rank are all equal." Rare words indeed flattering, doubtless, to many in the Assembly. Unhappily, no legislative decree gave sense to folly, or experience to chance; it could only prevent a certain portion of wisdom and talent from being into the service of the country. King and people were necessarily obliged to put their confidence in men of inexperience in business, liable to act with rashness by which inexperience is generally attended. As the Constituent Assembly contained the best and radiest among the men of ability whom France had in her bosom, it followed that the Second Assembly could not be equal to it in abundance of talent; but the Legislative Assembly held in its rank many men of no ordinary acquirements, few of a corresponding boldness and termination of character. A slight division of the parties into which it was divided will show how much the influence of the Crown was lowered in the scale.

There was no party remained which we termed strictly or properly Royalist. Those who were attached to the oldarchy of France were now almost a class, and there were left but few even of the second class of more moderate and reasonable Royalists, who desired to

into a free constitution on the basis of an elective monarchy, strong enough to protect the laws against licence, but not sufficiently predominant to alter or overthrow them. Cazalès, whose chivalrous defence of the nobility,—Maury, whose eloquent pleadings for the church—had so often made an honourable but vain struggle against the advances of revolution, were now silent and absent, and the few feeble remnants of their party had ranged themselves with the Constitutionalists who were so far favourers of monarchy as it made part of their favourite system—and no further. La Fayette continued to be the organ of that party, and had assembled under his banners Duport, Barnave, Lameth, all of whom had striven to keep pace with the headlong spirit of the Revolution, but, being outstripped by more active and forward champions of the popular cause, now shifted ground, and formed a union with those who were disposed to maintain, that the present Constitution was adapted to all the purposes of free and effectual government, and that, by its creation, all farther revolutionary measures were virtually superseded.

Later opposition to those admirers of the Constitution, stood two bodies of unequal numbers, strength, and efficacy; of which the first was determined that the Revolution should never stop until the downfall of the monarchy, while the second entertained the equally resolved purpose of urging these changes still farther onwards, to the total destruction of all civil order, and the establishment of a government in which terror and violence should be the ruling principles, to be wielded by the hands of the demagogues who dared to nourish a scheme so odious. We have indicated the existence of both these parties in the first, or Constituent Assembly; but in the second, called the Legislative, they assumed a more decided form, and appeared united towards the abolition of royalty as a common end, though certain, when it was attained, to dispute with each other the use which was to be made of the victory. In the words of Shakespeare, they were determined

"To lay this Angier even with the ground,
Then, after, fight who should be king of it."

The first of these parties took its most common denomination from the Gironde, a department which sent most of its members to the Convention. Condorcet, dear to science, was one of this party, and it was often named from Brissot, another of its principal leaders. Its most distinguished champions were men bred as lawyers in the south of France, who had, by mutual flattery, and the habit of living much together, acquired so small portion of that self-conceit and serving opinion of each other's talents, which may be frequently found among small provincial associations for political or literary purposes. Many had eloquence, and most of them a high fund of enthusiasm, which a classical education, and their intimate communication with each other, where each idea was caught up, landed, re-

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echoed, and enhanced, had exalted into a spirit of republican zeal. They doubtless had personal ambition, but in general it seems not to have been of a low or selfish character. Their aims were often honourable though visionary, and they marched with great courage towards their proposed goal, with the vain purpose of erecting a pure republic, in a state so disturbed as that of France, and by hands so polluted as those of their Jacobin associates. It will be recorded, however, to the disgrace of their pretensions to stern republican virtue, that the Girondists were willing to employ, for the accomplishment of their purpose, those base and guilty tools which afterwards effected their own destruction. They were for using the revolutionary means of insurrection and violence, until the republic should be established, and no longer; or, in the words of the satirist,

"For letting Rapine loose, and Murder,
To rage just so far, but no further;
And setting all the land on fire
To burn to a scantling, but no higher."

The Jacobins—the second of these parties—were allies of the Brissotins, with the ulterior purpose of urging the revolutionary force to the uttermost, but using as yet the shelter of their republican mantle. Robespierre, who, by an affectation of a frugal and sequestered course of life, preserved among the multitude the title of the incorruptible, might be considered as the head of the Jacobins, if they had indeed a leader more than wolves have, which tune their united voices to the cry of him who bays the loudest. Danton, inexorable as Robespierre himself, but less prudent, because he loved gold and pleasure as well as blood and power, was next in authority. Marat, who loved to talk of murder as soldiers do of battles; the wretched Collot d'Herbois, a broken-down play-actor; Chabot, an escapuchin; with many other men of desperate character, whose moderate talents were eked out by the most prodigal effrontery, formed the advanced guard of this party, soiled with every species of crime, and accustomed to act their parts in the management of those dreadful insurrections, which had at once promoted and dishonoured the Revolution. It is needless to preserve from oblivion names such as Santerre and Hebert, distinguished for cruelty and villany above the other subaltern villains. Such was the party who, at the side of the Brissotins, stood prompt to storm the last bulwarks of the Monarchy, reserving to themselves the secret determination, that the spoil should be all their own.

The force of these three parties was variously composed as their principles. That of La Fayette, as we have repeatedly observed, lay amongst the better order of shopkeepers and citizens, and other proprietors, who had assumed arms for their own protection, and to maintain something like general good order. These composed the steadiest part of the National Guard, and, generally speaking, were at the devotion of their

usually been decided on the practical questions, What benefit the neutral power is like to derive from his interference? And whether he possesses the power of using it effectually, and to his own advantage? In free countries, indeed, the public opinion must be listened to; but man is the same in every situation, and the same desire of aggrandisement, which induces an arbitrary monarch to shut his ears to the voice of justice, is equally powerful with senates and popular assemblies; and aggressions have been as frequently made by republics and limited monarchs on the independence of their neighbours, as by those princes who have no bounds to their own royal pleasure. The gross and barefaced injustice of the partition of Poland, had gone far to extinguish any remains of hesitation upon such subjects, and might be said to be a direct recognition of the right of the strongest. There would not, therefore, have wanted pretexts for interference in the affairs of France, of the nations around her, had any of them been at the time capable of benefiting by the supposed opportunity.

England, the rival of France, might, from the example of that country, have exercised a right of interfering with her domestic concerns, in requital of the aid which she afforded to the Americans; but besides that the publicity of the parliamentary debates must compel the most ambitious British minister to maintain at least an appearance of respect to the rights of other countries, England was herself much divided upon the subject of the French Revolution.

This was not the case when the eventful scene first commenced. We believe that the first display of light, reason, and rational liberty in France, was hailed as a day-spring through all Britain, and that there were few if any in that country, who did not feel their hearts animated and enlarged by seeing such a great and noble nation throwing aside the fetters, which at once restrained and dishonoured them, and assuming the attitude, language, and spirit of a free people. All men's thoughts and eyes were bent on struggles, which seemed to promise the regeneration of a mighty country, and the British generally felt as if days of old hate and mutual rivalry would thereafter be forgotten, and that in future the similarity of liberal institutions, and the possession of a just portion of rational liberty on either side, would throw kindness and cordiality into the intercourse between the two countries, since France would no longer have ground to condemn England as a country of seditious and sullen clowns, or Britain to despise France as a nation of willing slaves.

This universal sympathy was not removed by the forcible capture of the Bastille, and the violences of the people on that occasion. The name of that fortress was so unpopular, as to palliate and apologize, for the excesses, which took place on its fall, and it was not to be expected that a people so long oppressed, when exerting their power for the first time, should be limited by the strict bounds of moderation. But in

England there always have been, and must exist, two parties of politicians, who will not long continue to regard events of such an interesting nature with similar sensations.

The revolutionists of France were naturally desirous to obtain the applause of the elder-born of freedom, and the societies in Britain, which assumed the character of the peculiar admirers and protectors of liberty, conceived themselves obliged to extend their countenance to the changes in the neighbouring nation. Hence there arose a great intercourse between the clubs and self-constituted bodies in Britain, which assumed the extension of popular freedom as the basis of their association, and the revolutionists in France, who were realizing the systems of philosophical theorists upon the same ground. Warm tributes of applause were transmitted from several of these associations; the ambassadors sent to convey them were received with great distinction by the National Assembly; and the urbane intercourse which took place on these occasions, led to exaggerated admiration of the French system on the part of those, who had thus unexpectedly become the medium of intercourse between a great nation and a few private societies. The latter were gradually induced to form unfavourable comparisons betwixt the Temple of French Freedom, built, as it seemed to them, upon the most perfect principles of symmetry and uniformity, and that in which the goddess had been long worshipped in England, and which, on the contrast, appeared to them like an ancient edifice constructed in barbaric times, and incongruously encumbered with Gothic ornaments and emblems, which modern political architects had discarded. But these political sages overlooked the important circumstance, that the buttresses, which seemed in some respects encumbrances to the English edifice, might, on examination, be found to add to its stability; and that in fact they furnished evidence to show, that the venerable pile was built with cement fitted to endure the test of ages, while that of France, constructed of lath daubed with untempered mortar, like the pageants she exhibited on the revolutionary festivals, was only calculated to be the wonder of a day.

The earnest admiration of either party of the state is sure in England to be balanced by the censure of the other, and leads to an immediate trial of strength betwixt them. The popular side is always the more loud, the more active, the more imposing of the two contending parties. It is formidable, from the body of talents which it exhibits, (for those ambitious of distinction are usually friends to innovation,) and from the unanimity and vigour with which it can wield them. There may be, and indeed always are, great differences in the point to which each leader is desirous to carry reformation; but they are unanimous in desiring its commencement. The Opposition, also, as it is usually termed, has always included, several of the high aristocracy of

the country, whose names ennoble their rank, and whose large fortunes are a pledge that they will, for their own sakes, be a check upon eager and violent experimentalists. The Whigs, moreover, have the means of influencing assemblies of the lower orders, to whom the name of liberty is, and ought to be dear, since it is the privilege which must console them for narrow circumstances and inferiority of condition; and these means the party, so called, often use successfully, always with industry and assiduity.

The counterbalance to this active and powerful body is to be found, speaking generally, in the higher classes at large—the great mass of nobility and gentry—the clergy of the Established Church—the superior branches of the law—the wealthier of the commercial classes—and the bulk of those who have property to lose, and are afraid of endangering it. This body is like the *Ran* of the Germanic empire, a formidable force, but slow and diffident in its operations, and requiring the stimulus of sudden alarm to call it into effective exercise. To one or other of these great national parties, every Englishman, of education enough to form an opinion, professes to belong; with a perfect understanding on the part of all men of sense and probity, that the general purpose is to ballast the vessel of the state, not to overset it, and that it becomes a state-treason in any one to follow his party when they carry their doctrines to extremity.

From the nature of this grand national division it follows, that the side which is most popular should be prompt in adopting theories, and eager in recommending measures of alteration and improvement. It is by such measures that men of talents rise into importance, and by such that the popular part of the constitution is maintained in its integrity. The other party is no less useful, by opposing to each successive attempt at innovation the delays of form, the doubts of experience, the prejudices of rank and condition, legal objections, and the weight of ancient and established practice. Thus, measures of a doubtful tendency are severely scrutinized in Parliament, and if at length adopted, it is only when public opinion has long declared in their favour, and when men's minds having become habituated to the discussion, their introduction into our system cannot produce the violent effect of absolute novelty. If there were no Whigs, our constitution would fall to pieces for want of repair; if there were no Tories, it would be broken in the course of a succession of rash and venturesome experiments.

It followed as a matter of course, that the Whigs of Britain looked with complacence the Tories with jealousy, upon the progress of the new principles in France, but the latter had a powerful and unexpected auxiliary in the person of Edmund Burke, whose celebrated *Reflections* on the French Revolution had the most striking effect on the public mind, of any work in our time. There was something exaggerated

ed at all times in the character as the eloquence of that great man, and reading at this distance of time his brated composition, it must be so that the colours he has used in pain extravagancies of the Revolution, have been softened, by considering peculiar state of a country, which, labouring under despotism, is suddenly restored to the possession of unenviable license. On the other hand, no prophet ever viewed futurity with keen. He knew how to detect the purpose of the various successive revolutionists, and saw in the count the future republic; in the republic reign of anarchy; from anarchy he predicted military despotism, and from despotism, not to be fulfilled, and to be believed, he prophesied the secure resurrection of the legitimate monarchy. Above all, when the cupid French rulers asked no further forcible possession of Avignon, a Venetian territories, he foretold the pose of extending the empire of France means of her new political theories under pretext of propagating the principle of freedom, her project of assailing her army the states, whose subject been already seduced by her doctrines.

The work of Burke raised a thousand enemies to the French Revolution, which before looked upon it with favour least with indifference. A very large portion of the talents and aristocracy, opposition party followed Burke in ranks of the ministry, who saw with pure a member, noted for his real cause of the Americans, become an enemy of the French Revolution, with equal satisfaction heard him utterments, which might in their own have assumed an obnoxious and suspicious character.

But the sweeping terms in which he reprobated all attempts at state mutation, in which he had himself at one time so powerful an agent, put him to the charge of inconsistency. His late friends, many of whom, and particular, declared themselves favourable to the progress of the Revolution in England, though they did not pretend to excesses. Out of Parliament it met unlimited applause; for England as France, had talent impatient of obscurity which demanded employment which sought distinction, and headlong passions, who expected in order of things more unlimited indulging them. The middle classes were open in England as elsewhere, but not perhaps so much so, to the tempter of increased power and import and the popular of London and other towns loved license as well as the salotties of France. Hence the division countries into Aristocrats and Democrats introduction of political hatred into towns of families, and the dissolution of any band of friendship which had sustained a life-time. One part of the

dom looked upon the other with the stern and relentless glance of keepers who are restraining madmen, while the others bent on them the furious glare of madmen conspiring revenge on their keepers.

From this period the progress of the French Revolution seemed in England like a play presented upon the stage, where two contending factions divide the audience, and hiss or applaud as much from party spirit as from real critical judgment, while every instant increases the probability that they will try the question by actual force.

Still, though the nation was thus divided on account of French politics, England and France observed the usual rules of amity, and it seemed that the English were more likely to wage hostility with each other than to declare war against France.

There was in other kingdoms and states upon the Continent, the same diversity of feelings respecting the Revolution which divided England. The favour of the lower and unprivileged classes, in Germany especially, was the more fixed upon the progress of the French Revolution, because they lagged under the same incapacities from which the changes in France had delivered the Commons, or Third Estate, of that country. Thus far their partiality was not only natural and innocent, but praiseworthy. It is as natural for a man to desire the natural liberty from which he is unjustly excluded, as it is for those who are in an apartment where the air is polluted, to wish for the wholesome atmosphere.

Unhappily these justifiable desires were connected with others of a description less harmless and beneficial. The French Revolution had proclaimed war on castles, as well as peace to cottages. Its doctrine and practice held out the privileged classes in every country as the natural tyrants and oppressors of the poor, whom it encouraged by the thousand tongues of its declaimers to pull down their thrones, overthrow their altars, renounce the empire of God above, and of kings below, and arise, like regenerated France, alike from thralldom and from superstition. And such opinions, calling upon the other nations of Europe to follow them in their democratic career, were not only trumpeted forth in all affiliated clubs of the Jacobins, whose influence in the National Assembly was formidable, but were formally recognized by that body itself upon an occasion, which, but for the momentous event it presented, might have been considered as the most ridiculous scene ever gravely acted before the legislators of a great nation.

There was in Paris a native of Prussia, an exile from his country, whose brain, none of the soundest by nature, seems to have been affected by the progress of the Revolution, as that of ordinary madmen is said to be influenced by the increase of the moon. This personage having become disgusted with his baptismal name, had adopted that of the Scythian philosopher, and uniting it with his own Teutonic family appellation, called himself—"Anacharsis Klotz, Orator of the Human Race."

It could hardly be expected, that the assumption of such a title should remain undistinguished by some supreme act of folly. Accordingly, the self-dubbed Anacharsis set on foot a procession, which was intended to exhibit the representatives of delegates from all nations upon earth, to assist at the Feast of the Federation of the 14th July, 1790, by which the French nation proposed to celebrate the Revolution. In recruiting his troops, the Orator easily picked up a few vagabonds of different countries in Paris; but as Chaldeans, Illinois, and Siberians, are not so common, the delegates of those more distant tribes were chosen among the rabble of the city, and subsidized at the rate of about twelve francs each. We are sorry we cannot tell whether the personage, whose dignity was much insisted upon as "a Miltonic Englishman," was genuine, or of Parisian manufacture. If the last, he must have been worth seeing.

Anacharsis Klotz, having got his ragged regiment equipped in costume at the expense of the refuse of some theatrical wardrobe, conducted them in solemn procession to the bar of the National Assembly, presented them as the representatives of all the nations on earth, awakened to a sense of their debased situation by the choral voices of twenty-five millions of freemen, and demanding that the sovereignty of the people should be acknowledged, and their oppressors destroyed, through all the universe, as well as in France.

So far this absurd scene was the extravagance of a mere madman, and if the Assembly had sent Anacharsis to Bedlam, and his train to the Bicêtre, it would have ended as such a farce ought to have done. But the President, in the name of the Assembly, Monsieur de Menou, (the same, we believe, who afterwards turned Turk when in Egypt,) applauded the zeal of the Orator, and received the homage of his grotesque attendants as if they had been what they pretended, the deputies of the four quarters of the globe. To raise the jest to the highest, Alexander Lameth proposed,—as the feelings of these august pilgrims must necessarily be hurt to see, in the land of freedom, those kneeling figures representing conquered nations, which surround the statue of Louis XV.,—that, from respect to this body of charlatans, these figures should be forthwith demolished. This was done accordingly, and the destruction of these symbols was regarded as a testimony of the assistance which France was ready to render such states as should require her assistance, for following in the revolutionary course. The scene, laughable in itself, became serious when its import was considered, and went far to persuade the governments of the neighbouring countries, that the purpose of France was to revolutionize Europe, and spread the reign of liberty and equality over all the civilized nations of the globe. Hopes so flattering as these, which should assign to the commons not merely freedom from unjust restraints and disqualifications, (and that granted with reserve, and only in proportion as they be-

ed, and was carefully nourished by the Jacobins and all their subordinate agents, whose popularity lay among the rabble, as that of the Constitutionalists did with the citizens. Among the current falsehoods of the day, arose a report that the old Castle of Vincennes, situated about three miles from Paris, was to be used as a state prison in place of the Bastille. A large mob marched from the suburb called Saint Antoine, the residence of a great number of labourers of the lowest order, already distinguished by its zeal for the revolutionary doctrines.* They were about to commence the destruction of the ancient castle, when the vigilant commandant of Paris arrived and dispersed them, not without bloodshed. In the meantime, the few Royalists whom Paris still contained, became alarmed lest this tumult, though beginning in another quarter, might be turned against the person of the King. For his protection about three hundred gentlemen repaired to the Tuilleries, armed with sword-canes, short swords, pistols, and such other weapons as could be best concealed about their persons, as they went through the streets. Their services and zeal were graciously acknowledged by the unfortunate Louis, little accustomed of late to such marks of devotion. But when La Fayette returned to the palace, at the head of his grenadiers of the National Guard, he seems not to have been ill pleased that the intrusion of these gentlemen gave him an opportunity of showing, that if he had dispersed the revolutionary mob of the Faubourgs, it was without any undue degree of affection to the royal cause. He felt, or affected extreme jealousy of the armed aristocrats whom he found in the Tuilleries, and treated them as men who had indecently thrust themselves into the palace, to usurp the duty of defending the King's person, by law consigned to the National Guard. To appease the jealousy of the civic soldiers, the King issued his commands upon the Royalists to lay down their arms. He was no sooner obeyed by those, to whom alone out of so many millions he could still issue his commands, than a most scandalous scene ensued. The soldiers, falling upon the unfortunate gentlemen, expelled them from the palace with blows and insult, applying to them the name of Knights of the Poinard, afterwards often repeated in revolution as oburgation. The vexation and sorrow of the captive prince had a severe effect on his health, and was followed by indisposition.

The second incident we have alluded to intimated even more directly the personal restraint in which he was now held. Early in spring Louis had expressed his purpose of going to Saint Cloud, under the pretext of seeking a change of air, but in reality, it may be supposed, for the purpose of ascertaining what degree of liberty he would be permitted to exercise. The royal carriages were drawn out, and the King and Queen had already mounted them, when the cries of the spectators, echoed by those of the

National Guards who were upon duty, declared that the King should not be permitted to leave the Tuilleries. La Fayette arrived—commanded, implored, threatened the refractory guards, but was answered their unanimous refusal to obey his orders. After the scene of tumult had lasted more than an hour, and it had been clearly proved that La Fayette's authority was unable to accomplish his purpose, the royal persons returned to the palace, now their solute and avowed prison.

La Fayette was so much moved by the affront, that he laid down his commission as commandant of the National Guard, although he resumed it, upon the general remonstrances and excuses of the corps, was not without severely reproaching them for their want of discipline, and intimating justly, that the respect they showed ought to be for his rank and office, not for a person.

Meantime, the natural inferences from these cruel lessons, drove the King and Queen nearly desperate. The events of the 28th of February had shown that they were not to be permitted to introduce their friends or defenders within the fatal walls which enclosed them; those of the 18th April proved, that they were not allowed to leave their precincts. To fly from Paris, to gather around him such faithful subjects as might remain, seemed, though a desperate resource, the only one which remained to the unhappy monarch, and the preparations were already made for the final experiment.

The Marquis de Bouillé had, under various pretences, formed a camp at Montmedy, and had drawn thither some of the troops he could best depend upon; but such was the universal indisposition, both of the soldiery and the people of every description, that the general seems to have entertained almost no hope of any favourable result for the royal cause. The King's life might have been saved by his escaping into foreign parts, but there was hardly any prospect of restoring the monarchy.

The history of the unhappy journey to Varennes is well known. On the night between the 19th and 20th of August, Louis and his Queen, with their two children, attended by one lady, and escorted by three gentlemen of the *Gardes du Corps*, set out in disguise from Paris. The King left behind him a long manifesto, inculcating the Assembly for various political errors, and solemnly protesting against the acts of government to which he had been compelled, as he stated, to give his assent, during what he termed his captivity, which he seemed to have dated from his compulsory residence in the Tuilleries.

The very first person whom the Queen encountered in the streets was La Fayette himself, as he crossed the Place du Carrousel. A hundred other dangers attended the route of the unfortunate fugitives, and the hair-breadth escapes by which they profited, seemed to intimate the favour of fortune, while they only proved her mutability. An escort, placed for them at the

* February 22th, 1791. † 18th April, 1791.

Pont de Sommeville, had been withdrawn, after their remaining at that place for a time had excited popular suspicion. At Saint Meschould they met a small detachment of dragoons, stationed there by Bouillé also for their escort. But while they halted to change horses, the King, whose features were remarkable, was recognized by Drouet, a son of the postmaster. The young man was a keen Revolutionary, and resolving to prevent the escape of the sovereign, he mounted a horse, and rushed forwards to Varennes to prepare the municipality for the arrival of the

Two remarkable chances seemed to show at the good angel of Louis still strove in his favour. Drouet was pursued by a resolute royalist, a quarter-master of dragoons, who suspected his purpose, and followed him with the design of preventing it at all hazards. But Drouet, better acquainted with the road, escaped a pursuit which might have been fatal to him. The other chance was, that Drouet for a time pursued the road to Verdun, instead of that to Varennes, concluding the King had taken the former direction, and was only deceived by an accident.

He reached Varennes, and found a ready disposition to stop the flight of the unhappy prince. The King was stopped at Varennes and arrested; the National Guards were called out—the dragoons refused to fight in the King's defence—an escort of huskars, who might have cut a passage, arrived too late, acted with reluctance, and finally deserted the town. Still there remained one last throw for their freedom. If the time could have been protracted but for an hour and a half, Bouillé would have been before Varennes at the head of such a body of faithful and disciplined troops as might easily have dispersed the national militia. He had even opened a correspondence with the royal prisoners through a faithful emissary who ventured into Varennes, and obtained speech of the King; but could obtain no answer more decided than that, being a prisoner, Louis declined giving any orders. Finally, almost all the troops of the Marquis de Bouillé declared against the King and in favour of the nation, tending to show the little chance which existed of a favourable issue to the King's attempt to create a royal force. The Marquis himself made his escape with difficulty into the Austrian territories.

The Parisians in general, but especially the Legislative Assembly, had been at first astounded as if by an earthquake. The King's escape seemed to menace his instant return at the head of aristocratical levies, supported by foreign troops. Reflection made most men see, as a more probable termination, that the dynasty of the Bourbons could no longer hold the crown; and that the government, already so democratical in principle, must become a republic in all its forms.* The Constitu-

tionalists grieved that their constitution required a monarchical head; the Republicans rejoiced, for it had long been their object to abolish the kingly office. Nor did the anarchists of the Jacobin Club less exult; for the events which had taken place, and their probable consequences, were such as to animate the revolutionary spirit, exasperate the public mind, prevent the return of order, and stimulate the evil passions of lawless ambition, and love of blood and rapine.

But La Fayette was determined not to relinquish the constitution he had formed, and, in spite of the unpopularity of the royal dignity, rendered more so by this frustrated attempt to escape, he was resolved to uphold it; and was joined in this purpose by Barnave and others, who did not always share his sentiments, but who thought it shame, apparently, to show to the world, that a constitution, framed for immortality upon the best political principles of the most accomplished statesmen in France, was so slightly built, as to part and go asunder at the first shock. The purpose of the commandant of Paris, however, was not to be accomplished without a victory over the united strength of the Republican and Jacobinical parties, who on their part might be expected to put in motion on the occasion their many-handed revolutionary engine, an insurrection of the people.

Such was the state of political opinions, when the unfortunate Louis was brought back to Paris. He was, with his wife and children, covered with dust, dejected with sorrow, and exhausted with fatigue. The faithful *Gardes du Corps* who had accompanied their flight, sat bound like felons on the driving seat of the carriage. His progress was at first silent and unheeded. The guard did not present arms—the people remained covered—no man said God bless him. At another part of the route, a number of the rabble precipitated them-

public mind. A group in the Palais Royal were discussing in great alarm the consequences of the King's flight, when a man dressed in a thread-bare great-coat leaped upon a chair and addressed them thus:—"Citizens, listen to a tale, which shall not be a long one. A certain well-meaning Neapolitan was once on a time started in his evening walk, by the astounding intelligence that the Pope was dead. He had not recovered his astonishment, when behold he is informed of a new disaster,—the King of Naples was also no more. 'Surely,' said the worthy Neapolitan, 'the sea must vanish from heaven at such a combination of fatalities.' But they did not cease here. The Archbishop of Palermo, he is informed, has also died suddenly. Overcome by this last shock, he retired to bed, but not to sleep. In the morning he was disturbed in his melancholy reverie by a rumbling noise, which he recognized at once to be the motion of the wooden instrument which makes macaroni. 'Aha!' says the good man, starting up, 'Can I trust my ears?—The Pope is dead—the King of Naples is dead—the Bishop of Palermo is dead—yet my neighbour the baker makes macaroni! Come! The lives of these great folks are not then so indispensable to the world after all.' The man in the great-coat jumped down and disappeared. 'I have caught his meaning,' said a woman amongst the listeners. 'He has told us a tale, and it begins like all tales—There was once a King and a Queen.'"

* The following anecdote will serve to show by what means this conclusion was insinuated into the

selves on the carriage, and it was with the utmost difficulty that the National Guards, and some deputies, could assure it a safe passage. Under such auspices were the royal family committed once more to their old prison of the Tuilleries.

Meantime the crisis of the King's fate seemed to be approaching. It was not long ere the political parties had an opportunity of trying their respective force. A meeting was held upon the motion of the Republican and Jacobinical leaders, in the Champ de Mars,* to subscribe a petition for the dethronement of the King, couched in the boldest and broadest terms. There was in this plan a wooden edifice raised on scaffolding, called the Altar of the Country, which had been erected for the ceremony of the Federation of 14th July, 1790, when the assembly of representatives of the various departments of France took their oath to observe the constitution. On this altar the petition was displayed for signature; but each revolutionary act required a preliminary libation of blood, and the victims on this occasion were two wretched invalids, whom the rabble found at breakfast under the scaffolding which supported the revolutionary altar, and accused of a design to blow up the patriots. To accuse was to condemn. They were murdered without mercy, and their heads, paraded on pikes, became as usual the standards of the insurgent citizens. The municipal officers attempted to disperse the assembly, but to no purpose. Bailly, mayor of Paris, together with La Fayette, resolved to repel force by force; martial law was proclaimed, and its signal, the red flag, was displayed from the Hotel de Ville. La Fayette, with a body of grenadiers, arrived in the Champ de Mars. He was received with abuse, and execrations of "Down with La Fayette! Down with martial law!" followed by a volley of stones. The commandant gave orders to fire, and was on this occasion most promptly obeyed, for the grenadiers pouring their shot directly into the crowd, more than a hundred men lay dead at the first volley. The Champ de Mars was empty in an instant, and the Constituted Authority, for the first time since the Revolution commenced, remained master of a contested field. La Fayette ought to have followed up this triumph of the legal force, by giving a triumph to the law itself, in the trial and conviction of some of his prisoners, selecting particularly the agitators employed by the Club of Jacobins; but he thought he had done enough in frightening these hordes back to their nests. Some of their leaders sought and found refuge among the Republicans, which was not in that hour of danger very willingly granted.† Marat and many others who had been hitherto the undaunted and unwearied instigators of the rabble, were compelled to skulk in obscurity for some time after this victory of the Champ de Mars, which the Jacobins felt severely at the time and for-

got not afterwards to avenge most cruelly.

This victory led to the triumph of the Constitutionalists in the Assembly. The united exertions of those who argued against the deposition of Louis, founded their reasoning upon that constitutional principle which declares the King inviolable in person, overpowered the party who leaned called on the Assembly to proclaim his forfeiture, or appoint his trial. The Assembly clogged, however, the future inviolability of the King with new penalties. If the King, having accepted the constitution should retract, they decreed he should be considered as abdicated. If he should order his army, or any part of it, to act against the nation, this should in like manner be deemed an act of abdication; and as abdicated monarch, it was further decreed, should become an ordinary citizen, answerable to the laws for every act he had done before or since the act of abdication.

The constitution, with the royal immunity thus curtailed and named, was now again presented to the King, who again accepted it purely and simply, in terms which, while they excited acclamation from the Assembly, were but too fully echoed from the gallery. The legislators were glad to make a virtue of necessity, and complete their constitutional code, though in a precarious manner; but the hearts of the people were now decidedly alienated from the King, and, by a strange concurrence of misfortune, mixed with some errors, Louis, whose genuine and disinterested good intentions ought to have made him the darling of his subjects, had now become the object of their jealousy and detestation.

Upon reviewing the measures which had been adopted on the King's return to Paris, historians will probably be of opinion, that it was impolitic in the Assembly to offer the constitutional crown to Louis, and incumbent in that unhappy prince to accept under the conditions annexed. On this former point it must be remembered, that the innovators, who had changed everything else in the state, could, upon principle, have had no hesitation to alter the person or the dynasty of their sovereign. According to the sentiments which they pronounced, the King, as well as the Nobles and Clergy, was in their hands, as clay that of the potter, to be used or thrown away at pleasure. The present King, the manifesto left behind him on his flight, had protested to all Europe against the system of which he was made the head, and it was scarce possible that his sentiments could be altered in its favour by the circumstances attending his unwilling return from Varennes. The Assembly, therefore, acting upon their own principles, should have at once proceeded on the idea that his flight was a virtual abdication of the crown; they should have made honourable provision for a prince placed in so uncommon a situation, and suffered him to enjoy in Spain or Italy an honourable independence, as soon as the storm was ended, which threat-

* July 17, 1791.

† *Memoires de Madame Roland—article Robert.*

• September 13, 1791.

enced them from abroad. In the meanwhile, the person of the King would have been a pledge in their hands, which might have given them some advantage in treating with the foreign princes of his family, and the potentates of Europe in general. The general policy of this appears so obvious, that it was probably rather the difficulty of arranging in what hands the executive authority should be lodged, than any preference of Louis XVI., which induced the Assembly again to deposit it in his hands, shorn in a great measure even of the limited consequence and privileges constitutionally annexed to it. La Fayette and his party perhaps reckoned on the King's spirit having given way, from observing how unanimously the people of France were disposed in favour of the new state of things, and may have trusted to his accommodating himself, therefore, without further resistance, to act the part of the unsubstantial pageant which the constitution assigned him.

If it was impolitic in the Constitutionals to replace the crown upon the head of Louis, it was certainly unworthy of that monarch to accept it, unless invested with such a degree of power as might give him some actual weight and preponderance in the system. Till his flight to Varennes, the King's dislike to the constitution was a secret in his own bosom, which might indeed be suspected from circumstances, but which could not be proved; and which, placed as he was, the King was entitled to conceal, since his real sentiments could not be avowed consistently with his personal safety. But now this veil was torn aside, and he had told all Europe in a public declaration, that he had been acting under constraint since the time he was brought in triumph from Versailles to Paris. It would certainly have been most dignified in Louis to have stood or fallen in conformity with this declaration, made on the only occasion which he had enjoyed for such a length of time, of speaking his own free sentiments. He should not, when brought back to his prison, have resumed the submission of a prisoner, or affected to accept as a desirable boon, the restoration, as it might be called, and that in a mutilated state, of a sovereignty, which he had voluntarily abandoned at such extreme personal risk. His resolutions were too flexible, and too much at the mercy of circumstances, to be royal or noble. Charles I., even in the Isle of Wight, treated with his subjects, as a prisoner indeed, but still as a King, refusing to accede to such articles as in his own mind he was determined not to abide by. Louis, we conceive, should have returned the same answer to the Assembly which he did to the royalist officer at Varennes, "that a prisoner could give no orders, and make no concessions." He should not, like a bird which had escaped and been retaken, forget the notes which he uttered when at freedom, and return to his cage and prescribed prison-song the instant that the cage again inclosed him. No man, above all no king, should place the

language of his feelings and sentiments so much at the disposal of fortune. An adherence to the sentiments expressed in his voluntary declaration, might, it is possible, have afforded him the means of making some more favourable composition; whereas the affectation of willing submission to the same force which his own voice had so lately proclaimed illegal, could but make the unhappy King suspected of attempting a deceit, by which no one could be deceived. But the difficulties of his situation were great, and Louis might well remember the proverb, which places the grave of deposed sovereigns close to their prison-gates. He might be persuaded to temporize with the party which still offered to preserve a show of royalty in the constitution, until time or circumstances permitted him to enlarge its basis. In the meantime, if we can believe Bertrand de Moleville, Louis avowed to him the determination to act under the constitution with all sincerity and good faith; but it must be owned, that it would have required the virtues of a saint to have enabled him to make good this pledge, had the success of the Austrians, or any strong counter-revolutionary movement, tempted him to renounce it. At all events, the King was placed in a doubtful and suspicious position towards the people of France, who must necessarily have viewed with additional jealousy the head of a government, who, avowedly discontented with the share of power allotted to him, had nevertheless accepted it,—like the impoverished gamester, who will rather play for small stakes than be cut out of the game.

The work of the Constitution being thus accomplished, the National, or, as it is usually called, the Constituent Assembly, dissolved itself, agreeably to the vow they had pronounced in the Tennis-court at Versailles. The Constitution, that structure which they raised for immortality, soon afterwards became ruinous; but in few assemblies of statesmen have greater and more varied talents been assembled. Their debates were often fierce and stormy, their mode of arguing wild and vehement, their resolutions sudden and ill-conceived. These were the faults partly of the French character, which is peculiarly open to sudden impulses, partly, to the great changes perpetually crowding upon them, and to the exciting progress of a revolution which hurried all men into extravagance. On the other hand, they respected freedom of debate; and the proscription of members of their body, for maintaining and declaring their sentiments, in opposition to that of the majority, is not to be found in their records, though so fearfully frequent in those of their successors. Their main and master error was the attempt to do too much, and to do it all at once. The parties kept no terms with each other, would wait for no conviction, and make no concession. It was a war for life and death betwixt men, who, had they seen more calmly for their country and for themselves, would rather have sacrificed some part of the theoretical

exactness of principle on which they insisted, to the opportunity of averting practical evil, or attaining practical good. The errors of the Assembly were accordingly those of extremes. They had felt the weight of the feudal chains, and they destroyed the whole nobility. The monarch had been too powerful for the liberties of the subject—they now bound him as a slave at the feet of the legislative authority. Their arch of liberty gave way, because they hesitated to place upon it, in the shape of an efficient executive Government, a weight sufficient to keep it steady. Yet to these men France was indebted for the first principles of civil liberty. They kindled the flame, though they could not regulate it; and such as now enjoy its temperate warmth should have sympathy for the errors of those to whom they owe a

boon so inestimable;—nor should this sympathy be the less, that so many perished in the conflagration, which, at the commencement, they had fanned too rashly. They did even more, for they endeavoured to heal the wounds of the nation by passing an act of general amnesty, which at once placed in security the Jacobins of the Champ de Mars, and the unfortunate companions of the King's flight. This was one of their last and wisest decrees, could they have enforced its observance by their successors.

The adieu which they took of power was anything but prophetic. They pronounced the Revolution ended, and the Constitution completed—the one was but commenced, and the other was baseless as a morning dream.

CHAP. VII.

Legislative Assembly—Its Composition.—Constitutionalists—Girondists or Brissotins—Jacobins.—Views and Sentiments of Foreign Nations.—England.—Views of the Tories and Whigs—Anarchists—Kloutz—Austria—Prussia—Russia—Sweden.—Emigration of the French Princes and Clergy.—Increasing Unpopularity of Louis from this cause.—Death of the Emperor Leopold, and its Effects.—France declares War.—Views and Interests of the different Parties in France at this Period.—Decree against Monks.—Louis interposes his Veto.—Decree against the Priests who should refuse the Constitutional Oath.—Louis again interposes his Veto.—Consequences of these refusals.—Fall of De Lessart.—Ministers now chosen from the Brissotins.—A Parties favourable to War.

THE First, or Constituent Assembly, in destroying almost all which existed as law in France, when they were summoned together as States-general, had preserved, at least in form, the name and power of a monarch. The Legislative Assembly, which succeeded them, seemed preparing to destroy the symbol of royalty which their predecessors had left standing, though surrounded by republican enactments.

The composition of this Second Body of Representatives was much more unfavourable to the royal cause than that of those whom they succeeded. In a bad hour for France and themselves, the Constituent Assembly had adopted two regulations, which had the same disabling effect on their own political interest, as the celebrated self-denying ordinance in the Long Parliament had upon that of the Presbyterians. By the first of these decrees, the members of the Constituent Assembly were rendered incapable of being elected to that which should succeed its dissolution. By the second, they were declared ineligible to be ministers of the crown, until two years had elapsed after their sitting as legislators. Those individuals who had already acquired some political knowledge and information, were thus virtually excluded from the councils of the state, and pronounced inadmissible into the service of the crown. This exclusion was adopted upon the wild principle of levelling, which was one prime moving spring of the Revolution, and which affected to destroy even the natural aristocracy of talents. "Who are the dis-

tinguished members whom the speaker mentions?" said a Jacobin orator, in the true spirit of this imaginary equality:—

"There are no members of the Assembly more distinguished than others by talents or skill, any more than by birth or rank—We are all equal." Rare words indeed, as flattering, doubtless, to many in the Assembly. Unhappily, no legislative decree can give sense to folly, or experience to ignorance; it could only prevent a certain portion of wisdom and talent from being called into the service of the country. Both King and people were necessarily obliged to put their confidence in men of inexperience in business, liable to act with all the rashness by which inexperience is generally attended. As the Constituent Assembly contained the best and readiest choice among the men of ability whom France had in her bosom, it followed that the second Assembly could not be equal to the first in abundance of talent; but still the Legislative Assembly held in its ranks many men of no ordinary acquirements, and a few of a corresponding boldness and determination of character. A slight review of the parties into which it was divided will show how much the influence of the Crown was lowered in the scale.

There was no party remained which could be termed strictly or properly Royalist. Those who were attached to the old monarchy of France were now almost all exiles, and there were left but few even of this second class of more moderate and more reasonable Royalists, who desired to estab-

lish a free constitution on the basis of an effective monarchy, strong enough to protect the laws against licence, but not sufficiently predominant to alter or overthrow them. Cazalès, whose chivalrous defence of the nobility,—Maury, whose eloquent pleadings for the church—had so often made as honourable but vain struggle against the advances of revolution, were now silent and absent, and the few feeble remnants of their party had ranged themselves with the Constitutionals who were so far favourers of monarchy as it made part of their favourite system—and no farther. La Fayette continued to be the organ of that party, and had assembled under his banners Deport, Barnave, Lameth, all of whom had striven to keep pace with the headlong spirit of the Revolution, but, being outstripped by more active and forward champions of the popular cause, now shifted ground, and formed a union with those who were disposed to maintain, that the present Constitution was adapted to all the purposes of free and effectual government, and that, by its creation, all farther revolutionary measures were virtually superseded.

Later opposition to those admirers of the Constitution, stood two bodies of unequal numbers, strength, and efficacy; of which the first was determined that the Revolution should never stop until the downfall of the monarchy, while the second entertained the equally resolved purpose of urging these changes still farther onwards, to the total destruction of all civil order, and the establishment of a government in which terror and violence should be the ruling principles, to be wielded by the hands of the demagogues who dared to nourish a scheme so ruinous. We have indicated the existence of both these parties in the first, or Constituent Assembly; but in the second, called the Legislative, they assumed a more decided form, and appeared united towards the abolition of royalty as a common end, though certain, when it was attained, to dispute with each other the use which was to be made of the victory. In the words of Shakespeare, they were determined

"To lay this Angiers even with the ground,
Then, after, fight who should be king of it."

The first of these parties took its most common denomination from the Gironde, a department which sent most of its members to the Convention. Condorcet, dear to science, was one of this party, and it was often named from Brissot, another of its principal leaders. Its most distinguished champions were men bred as lawyers in the south of France, who had, by mutual flattery, and the habit of living much together, acquired so small portion of that self-conceit and overweening opinion of each other's talents, which may be frequently found among small provincial associations for political or literary purposes. Many had eloquence, and most of them a high fund of enthusiasm, which a classical education, and their intimate communication with each other, where each idea was caught up, landed, re-

echoed, and enhanced, had exalted into a spirit of republican zeal. They doubtless had personal ambition, but in general it seems not to have been of a low or selfish character. Their aims were often honourable though visionary, and they marched with great courage towards their proposed goal, with the vain purpose of erecting a pure republic, in a state so disturbed as that of France, and by hands so polluted as those of their Jacobin associates. It will be recorded, however, to the disgrace of their pretensions to stern republican virtue, that the Girondists were willing to employ, for the accomplishment of their purpose, those base and guilty tools which afterwards effected their own destruction. They were for using the revolutionary means of insurrection and violence, until the republic should be established, and no longer; or, in the words of the satirist,

"For letting Rapine loose, and Murder,
To rage just so far, but no further;
And setting all the land on fire
To burn to a scantling, but no higher."

The Jacobins—the second of these parties—were allies of the Brissotins, with the ulterior purpose of urging the revolutionary force to the uttermost, but using as yet the shelter of their republican mantle. Robespierre, who, by an affectation of a frugal and sequestered course of life, preserved among the multitude the title of the Incorruptible, might be considered as the head of the Jacobins, if they had indeed a leader more than wolves have, which tune their united voices to the cry of him who bays the loudest. Danton, inexorable as Robespierre himself, but less prudent, because he loved gold and pleasure as well as blood and power, was next in authority. Marat, who loved to talk of murder as soldiers do of battles; the wretched Collet d'Herbois, a broken-down play-actor; Chabot, an escapuchin; with many other men of desperate character, whose moderate talents were eked out by the most prodigal effrontery, formed the advanced guard of this party, soiled with every species of crime, and accustomed to act their parts in the management of those dreadful insurrections, which had at once promoted and dishonoured the Revolution. It is needless to preserve from oblivion names such as Santerre and Hebert, distinguished for cruelty and villainy above the other subaltern villains. Such was the party who, at the side of the Brissotins, stood prompt to storm the last bulwarks of the Monarchy, reserving to themselves the secret determination, that the spoil should be all their own.

The force of these three parties was variously composed as their principles. That of La Fayette, as we have repeatedly observed, lay amongst the better order of shopkeepers and citizens, and other proprietors, who had assumed arms for their own protection, and to maintain something like general good order. These composed the steadiest part of the National Guard, and, generally speaking, were at the devotion of their

commandant, though his authority was resisted by them on some occasions, and seemed daily to grow more precarious. The Royalists might perhaps have added some force to the Constitutional party, but La Fayette did not now possess such an unsuspected character with the so-called friends of freedom, as could permit him to use the obnoxious assistance of those who were termed its enemies. His high character as a military man still sustained an importance, which, nevertheless, was already somewhat on the wane.

The party of the Gironde had in their favour the theoretical amateurs of liberty and equality, young men, whose heated imaginations saw the Forum of ancient Rome in the gardens of the Palais Royal, and yielded a ready assent to whatsoever doctrine came recommended by a flourishing and eloquent peroration, and was rounded off in a sounding sentence, or a quaint apothegm. The partisans of Brissot had some interest in the southern departments, who had sent them to the capital, and conceived that they had a great deal more. They pretended that there existed in those districts a purer flame of freedom than in the metropolis itself, and held out, that Liberty, if expelled from Paris, would yet find refuge in a new republic, to be founded on the other side of the Loire. Such day-dreams did not escape the Jacobins, who carefully treasured them to be the epology of future violence, and finally twisted them into an accusation which bestowed on the Brissotins the odious name of Federalists, and charged them with an intention to dismember France, by splitting it into a league of petty commonwealths, like those of Holland and Switzerland.

The Brissotins had a point of union in the saloon of Madame Roland, wife to one of their number. The beauty, talents, courage, and accomplishments of this remarkable woman, pushed forward into public notice a husband of very middling abilities, and preserved a high influence over the association of philosophical rhapsodists, who hoped to oppose pikes with syllogisms, and to govern a powerful country by the discipline of an academy.

The substantial and dreadful support of the Jacobins lay in the Club so named, with the yet more violent association of Cordeliers and their original affiliated societies, which reigned paramount over those of the municipal bodies, which in most departments were fain to crouch under their stern and sanguinary dominion. This Club had more than once changed masters, for its principal and leading feature bring the highest point of democratical ardour, it drove from its bosom in succession those who fell short of the utmost pitch of extravagant zeal for liberty and equality, murdered by the most uncompromising violence. The word moderation was as odious in this society as could have been that of slavery, and he who could affect the most exaggerated and outrageous strain of patriotism, was sure to substrip that former

leaders. Thus the Lameths too, once of the Club out of the hands of La Fayette; Robespierre, and Marat, who had the management from the and, considering their pitch of ferocity, there was little chance of losing it, unless an Avatar of the had brought Satan himself to the point in person.

The leaders, who were massed in the Club, had possession, as we have marked, of the master-keys to the hearts of the populace, could raise a furor with one word, and unsheathed their daggers with another. They did openly recommended the bloodiest and most ruffian-like actions, instead of which, belonging to open and fair, present something that is even in the midst of violence. 'I said the atrocious Marat, when Barbaroux in his bloody science me two hundred Neapolitans—their right hand, in their left serve for a target—with these I pierce France, and complete the revolution. At the same lecture he made a culation, (for the monster was p some science,) showing in which two hundred and sixty thousand be put to death in one day. So means, the men, and the plans of the Jacobins, which they were now, in the Legislative Assembly, to oppose to the loyalty of the Constitution! In the hour of need, to the fine-appeal theories of the Brissotins, proceed in our review of the fate of the nation, it becomes necessary to glance at her external relations.

Hitherto France had acted as a dreadful tragedy, while the eyes of Europe looked on in amazement now began to give place to a definition. No part of public law is in argument than that which define the exact circumstances according to the proper interpretation of the *Jus Gentium*, one nation is or called upon, to interfere in the concerns of another. If my neighbour's house is on fire, I am not tied, but obliged, by the rules of justice and humanity, to lend extinguish it; or if a cry of murder in his household, the support law, and the protection of the will excuse my terrible entrance premises. These are extremely easily decided; they have the in the laws of nations, but they occurrence. But there lies the and the general maxim, prohibiting interference of one nation primarily and principally conceals a whole *terro incognita* of speculation which it may be difficult to procure a satisfactory decision.

In the history of nations, no practical difficulty has been told ever the juriconsults have found knot, the sword of the sovereigns created it without ceremony. The

usually been decided on the practical questions, What benefit the neutral power is like to derive from his interference? And whether he possesses the power of using it effectually, and to his own advantage? In free countries, indeed, the public opinion must be listened to; but man is the same in every situation, and the same desire of aggrandisement, which induces an arbitrary monarch to shut his ears to the voice of justice, is equally powerful with senates and popular assemblies; and aggressions have been as frequently made by republics and limited monarchs on the independence of their neighbours, as by those princes who have no bounds to their own royal pleasure. The gross and barefaced injustice of the partition of Poland, had gone far to extinguish any remains of hesitation upon such subjects, and might be said to be a direct recognition of the right of the strongest. There would not, therefore, have wanted pretexts for interference in the affairs of France, of the nations around her, had any of them been at the time capable of benefiting by the supposed opportunity.

England, the rival of France, might, from the example of that country, have exercised a right of interfering with her domestic concerns, in requital of the aid which she afforded to the Americans; but besides that the publicity of the parliamentary debates must compel the most ambitious British minister to maintain at least an appearance of respect to the rights of other countries, England was herself much divided upon the subject of the French Revolution.

This was not the case when the eventful scene first commenced. We believe that the first display of light, reason, and rational liberty in France, was hailed as a day-spring through all Britain, and that there were few if any in that country, who did not feel their hearts animated and enlarged by seeing such a great and noble nation throwing aside the fetters, which at once restrained and dishonoured them, and assuming the attitude, language, and spirit of a free people. All men's thoughts and eyes were bent on struggles, which seemed to promise the regeneration of a mighty country, and the British generally felt as if days of old hate and mutual rivalry would thereafter be forgotten, and that in future the similarity of liberal institutions, and the possession of a just portion of rational liberty on either side, would throw kindness and cordiality into the intercourse between the two countries, since France would no longer have ground to contemn England as a country of seditious and sullen clowns, or Britain to despise France as a nation of willing slaves.

This universal sympathy was not removed by the forcible capture of the Bastille, and the violence of the people on that occasion. The name of that fortress was so unpopular, as to palliate and apologize for the excesses, which took place on its fall, and it was not to be expected that a people no long oppressed, when exerting their power for the first time, should be limited by the strict bounds of moderation. But in

England there always have been, and must exist, two parties of politicians, who will not long continue to regard events of such an interesting nature with similar sensations.

The revolutionists of France were naturally desirous to obtain the applause of the elder-born of freedom, and the societies in Britain, which assumed the character of the peculiar admirers and protectors of liberty, conceived themselves obliged to extend their countenance to the changes in the neighbouring nation. Hence there arose a great intercourse between the clubs and self-constituted bodies in Britain, which assumed the extension of popular freedom as the basis of their association, and the revolutionists in France, who were realizing the systems of philosophical theorists upon the same ground. Warm tributes of applause were transmitted from several of these associations; the ambassadors sent to convey them were received with great distinction by the National Assembly; and the urbane intercourse which took place on these occasions, led to exaggerated admiration of the French system on the part of those, who had thus unexpectedly become the medium of intercourse between a great nation and a few private societies. The latter were gradually induced to form unfavourable comparisons betwixt the Temple of French Freedom, built, as it seemed to them, upon the most perfect principles of symmetry and uniformity, and that in which the goddess had been long worshipped in England, and which, on the contrast, appeared to them like an ancient edifice constructed in barbaric times, and incongruously encumbered with Gothic ornaments and emblems, which modern political architects had discarded. But these political sages overlooked the important circumstance, that the buttresses, which seemed in some respects encumbrances to the English edifice, might, on examination, be found to add to its stability; and that in fact they furnished evidence to show, that the venerable pile was built with cement fitted to endure the test of ages, while that of France, constructed of lath daubed with untempered mortar, like the pageants she exhibited on the revolutionary festivals, was only calculated to be the wonder of a day.

The eagrest admiration of either party of the state is sure in England to be balanced by the censure of the other, and leads to an immediate trial of strength betwixt them. The popular side is always the more loud, the more active, the more imposing of the two contending parties. It is formidable, from the body of talents which it exhibits, (for those ambitious of distinction are usually friends to innovation,) and from the unanimity and vigour with which it can wield them. There may be, and indeed always are, great differences in the point to which each leader is desirous to carry reformation; but they are unanimous in desiring its commencement. The Opposition, also, as it is usually termed, has always included, several of the high aristocracy of

the country, whose names ennoble their rank, and whose large fortunes are a pledge, that they will, for their own sakes, be a check upon eager and violent experimentals. The Whigs, moreover, have the means of influencing assemblies of the lower orders, to whom the name of liberty is, and ought to be dear, since it is the privilege which must console them for narrow circumstances and inferiority of condition; and these means the party, so called, often use successfully, always with industry and assiduity.

The counterbalance to this active and powerful body is to be found, speaking generally, in the higher classes at large—the great mass of nobility and gentry—the clergy of the Established Church—the superior branches of the law—the wealthier of the commercial classes—and the bulk of those who have property to lose, and are afraid of endangering it. This body is like the Ban of the Germanic empire, a formidable force, but slow and diffident in its operations, and requiring the stimulus of sudden alarm to call it into effective exercise. To one or other of these great national parties, every Englishman, of education enough to form an opinion, professes to belong; with a perfect understanding on the part of all men of sense and probity, that the general purpose is to ballast the vessel of the state, not to overset it, and that it becomes a state-treason in any one to follow his party when they carry their doctrines to extremity.

From the nature of this grand national division it follows, that the side which is most popular should be prompt in adopting theories, and eager in recommending measures of alteration and improvement. It is by such measures that men of talents rise into importance, and by such that the popular part of the constitution is maintained in its integrity. The other party is no less useful, by opposing to each successive attempt at innovation the delays of form, the doubts of experience, the prejudices of rank and condition, legal objections, and the weight of ancient and established practice. Thus, measures of a doubtful tendency are severely scrutinized in Parliament, and if at length adopted, it is only when public opinion has long declared in their favour, and when men's minds having become habituated to the discussion, their introduction into our system cannot produce the violent effect of absolute novelty. If there were no Whigs, our constitution would fall to pieces for want of repair; if there were no Tories, it would be broken in the course of a succession of rash and venturesome experiments.

It followed as a matter of course, that the Whigs of Britain looked with complacence the Tories with jealousy, upon the progress of the new principles in France; but the latter had a powerful and unexpected auxiliary in the person of Edmund Burke, whose celebrated *Reflections* on the French Revolution had the most striking effect on the public mind, of any work in our time. There was something exaggerated

at all times in the character, as well as the eloquence of that great man, and upon reading at this distance of time his celebrated composition, it must be confessed that the colours he has used in painting the extravagancies of the Revolution, ought to have been softened, by considering the peculiar state of a country, which, long labouring under despotism, is suddenly restored to the possession of unembarrassed license. On the other hand, no political prophet ever viewed futurity with a surer ken. He knew how to detect the secret purpose of the various successive tribes of revolutionists, and saw in the constitution the future republic; in the republic the reign of anarchy; from anarchy he predicted military despotism, and from military despotism, last to be fulfilled, and hardest to be believed, he prophesied the late but secure resurrection of the legitimate monarchy. Above all, when the cupidity of the French rulers aspired no further than the forcible possession of Avignon and the Venetian territories, he foretold their purpose of extending the empire of France by means of her new political theories, and, under pretext of propagating the principles of freedom, her project of assailing with her arms the states, whose subjects had been already seduced by her doctrines.

The work of Burke raised a thousand enemies to the French Revolution, who had before looked upon it with favour, or at least with indifference. A very large portion of the talents and aristocracy of the opposition party followed Burke into the ranks of the ministry, who saw with pleasure a member, noted for his zeal in the cause of the Americans, become an avowed enemy of the French Revolution, and with equal satisfaction heard him use arguments, which might in their own mouths have assumed an obnoxious and suspicious character.

But the sweeping terms in which the author reprobated all attempts at state reformation, in which he had himself been at one time so powerful an agent, subjected him to the charge of inconsistency among his late friends, many of whom and Fox in particular, declared themselves favourable to the progress of the Revolution in France, though they did not pretend to excuse its excesses. Out of Parliament it met more unlimited applause; for England as well as France, had talent impatient of obscurity, ardour which demanded employment, ambition which sought distinction, and men of headlong passions, who expected in a new order of things more unlimited means of indulging them. The middling classes were open in England as elsewhere, though not perhaps so much so, to the tempting offer of increased power and importance; and the populace of London and other large towns loved license as well as the same cottages of France. Hence the division of the country into Aristocrats and Democrats, the introduction of political hatred into the bosom of families, and the dissolution of many a band of friendship which had stood the strain of a life-time. One part of the king,

dom. Looked upon the other with the stern and relentless glance of keepers who are restraining madmen, while the others bent on the furious glare of madmen conspiring revenge on their keepers.

From this period the progress of the French Revolution seemed in England like a play presented upon the stage, where two contending factions divide the audience, and hiss or applaud as much from party spirit as from real critical judgment, while every instant increases the probability that they will try the question by actual force.

Still, though the nation was thus divided on account of French politics, England and France observed the usual rules of amity, and it seemed that the English were more likely to wage hostility with each other than to declare war against France.

There was in other kingdoms and states upon the Continent, the same diversity of feelings respecting the Revolution which divided England. The favour of the lower and unprivileged classes, in Germany especially, was the more fixed upon the progress of the French Revolution, because they lagged under the same incapacities from which the changes in France had delivered the Commons, or Third Estate, of that country. Thus far their partiality was not only natural and innocent, but praiseworthy. It is as natural for a man to desire the natural liberty from which he is unjustly excluded, as it is for those who are in an apartment where the air is polluted, to wish for the wholesome atmosphere.

Unhappily these justifiable desires were connected with others of a description less harmless and beneficial. The French Revolution had proclaimed war on castles, as well as peace to cottages. Its doctrine and practice held out the privileged classes in every country as the natural tyrants and oppressors of the poor, whom it encouraged by the thousand tongues of its declaimers to pull down their thrones, overthrow their altars, renounce the empire of God above, and of kings below, and arise, like regenerated France, alike from thralldom and from superstition. And such opinions, calling upon the other nations of Europe to follow them in their democratic career, were not only trumpeted forth in all affiliated clubs of the Jacobins, whose influence in the National Assembly was formidable, but were formally recognized by that body itself upon an occasion, which, but for the momentousness it presented, might have been considered as the most ridiculous scene ever gravely acted before the legislators of a great nation.

There was in Paris a native of Prussia, an exile from his country, whose brain, none of the soundest by nature, seems to have been affected by the progress of the Revolution, as that of ordinary madmen is said to be influenced by the increase of the moon. The personage having become disgusted with his baptismal name, had adopted that of the Scythian philosopher, and uniting it with his own Teutonic family appellation, entitled himself—Anacharsis Klotz, Orator of the Human Race."

It could hardly be expected, that the assumption of such a title should remain undistinguished by some supreme act of folly. Accordingly, the self-dubbed Anacharsis set on foot a procession, which was intended to exhibit the representatives of delegates from all nations upon earth, to assist at the Feast of the Federation of the 14th July, 1790, by which the French nation proposed to celebrate the Revolution. In recruiting his troops, the Orator easily picked up a few vagabonds of different countries in Paris; but as Chaldeans, Illinois, and Siberians, are not so common, the delegates of those more distant tribes were chosen among the rabble of the city, and subsidized at the rate of about twelve francs each. We are sorry we cannot tell whether the personage, whose dignity was much insisted upon as "a Miltonic Englishman," was genuine, or of Parisian manufacture. If the last, he must have been worth seeing.

Anacharsis Klotz, having got his ragged regiment equipped in costume at the expense of the refuse of some theatrical wardrobe, conducted them in solemn procession to the bar of the National Assembly, presented them as the representatives of all the nations on earth, awakened to a sense of their debased situation by the choral voices of twenty-five millions of freemen, and demanding that the sovereignty of the people should be acknowledged, and their oppressors destroyed, through all the universe, as well as in France.

So far this absurd scene was the extravagance of a mere madman, and if the Assembly had sent Anacharsis to Bedlam, and his train to the Bicêtre, it would have ended as such a farce ought to have done. But the President, in the name of the Assembly, Monsieur de Menou, (the same, we believe, who afterwards turned Turk when in Egypt,) applauded the zeal of the Orator, and received the homage of his grotesque attendants as if they had been what they pretended, the deputies of the four quarters of the globe. To raise the jest to the highest, Alexander Lameth proposed,—as the feelings of these august pilgrims must necessarily be hurt to see, in the land of freedom, those kneeling figures representing conquered nations, which surround the statue of Louis XV.,—that, from respect to this body of charlatans, these figures should be forthwith demolished. This was done accordingly, and the destruction of these symbols was regarded as a testimony of the assistance which France was ready to render such states as should require her assistance, for following in the revolutionary course. The scene, laughable in itself, became serious when its import was considered, and went far to persuade the governments of the neighbouring countries, that the purpose of France was to revolutionize Europe, and spread the reign of liberty and equality over all the civilized nations of the globe. Hopes so flattering as these, which should assign to the commons not merely freedom from unjust restraints and disqualifications, (and that granted with reserve, and only in proportion as they be-

came qualified to use it with advantage,) but their hour of command and sovereignty, with the privilege of retaliation on those who had so long kept them in bondage, were sure to find a general good reception among all to whom they were addressed, in whatsoever country; while, on the contrary, the fears of existing governments for the propagation of doctrines so seductive in themselves, and which France seemed apparently prepared to support with arms, were excited in an equal proportion.

It is true that the National Assembly had formerly declared that France renounced the unphilosophical practices of extending her limits by conquest, but although this disavowal spoke to the ear, it was contradicted by the annexation of those desirable possessions, the ancient city of Avignon, and the district called the Comtat Venaissin, to the kingdom of France; while the principle on which the annexation was determined on, seemed equally applicable in all similar cases.

A dispute had broken out betwixt the aristocrats and democrats, in the town and province in question; blood had flowed; a part of the population had demanded to become citizens of regenerated France. Would it be worthy of the Protectress of Liberty, said the advocates for the annexation, to repel from her bosom supplicants, who panted to share the freedom they had achieved? And so Avignon and the Comtat Venaissin were declared lawful prize, and reunited to France, (so went the phrase,) as Napoleon afterwards reunited the broken fragments of the empire of Charlemagne. The precient eye of Burke easily detected, in these petty and surreptitious acquisitions, the gigantic plan by which France afterwards encircled herself by the dependent states, which, while termed allies and auxiliaries, were in fact her most devoted subjects, and the governments of which changed their character from monarchical to popular, like the Great Nation.

The princes at the head of despotic governments were, of course, most interested in putting an end, if it were possible, to the present Revolution of France, and extinguishing a flame which appeared so threatening to its neighbours. Yet there was a long hesitation ere any thing to this purpose was attempted. Austria, whom the matter concerned as so near an ally of France, was slow ere she made any decisive step towards hostility. The emperor Joseph was too much embroiled by the dissensions which he had provoked in the Netherlands, to involve himself in war with France. His successor, Leopold, had been always reckoned to belong to the philosophical party. He put down, without much trouble, the insurrection which had nearly cost his brother the dominion of Flanders, and he bought the victory with moderation, it seemed unlikely that the tranquillity of his government should be again disturbed. Still, it would have been hazardous to expose the allegiance of the subjects, so newly restored to order, to the temptations which must have opened to the Flemings

by engaging in a war with France, and Leopold, far from seeking for a ground of quarrel with the favourers of the Revolution entered into friendly relations with the government which they established; and, with anxiety, doubtless, for the safety of his brother-in-law, and an earnest desire to see the government of France placed on some thing like a steady footing, the Emperor continued in amicable terms with the existing rulers of that country down till his death. Francis, his successor, for some time seemed to adopt the same pacific policy.

Prussia, justly proud of her noble army her veteran commanders, and the bequest of military fame left her by the Great Frederick was more eager than Austria, to adopt what began to be called the cause of Kings and Nobles, though the sovereign of the latter kingdom was so nearly connected with the unfortunate Louis. Frederick William had been taught to despise revolutionary movements by his cheap victory over the Dutch democracy, while the resistance of the Low Countries had induced the Austrians to dread such explosions.

Russia declared herself hostile to the French Revolution, but hazarded no effective step against them. The King of Sweden, animated by the adventurous character which made Gustavus, and after his Charles, sally forth from their frozen realms to influence the fates of Europe, shows the strongest disposition to play the same part, though the limited state of his resources rendered his valour almost nugatory.

Thus, while so many increasing discontents and suspicions showed that a decisive war became every day more inevitable Europe seemed still reluctant to commence the fatal encounter, as if the world had anticipated the long duration of the dreadful struggle, and the millions of lives which must cost to bring it to a termination.

There can be no doubt that the emigration of the French princes, followed by a great part of the nobles of France, a step ill-judged in itself, as removing beyond the frontiers of the country all those most devotedly interested in the preservation of the monarchy, had the utmost effect in provoking the impending hostilities. The presence of so many noble exiles, the respect and sympathy which their misfortune excited in those of the same rank, the exaggerated accounts which they gave of the consequences, above all, the fear that the revolutionary spirit should extend beyond the limits of France, and work the same effects in other nations, produced through the whole aristocracy of Germany a general desire to restore them to their country and to their rights by the force of arms, an to extinguish by main force a spirit which seemed destined to wage war against all established governments, and to abolish the privileges which they recognized in the higher classes.

The state of the expatriated French clergy, driven from their home, and deprived of their means of subsistence, became the

refused as such imposed contrary to their ecclesiastical vows, and to their conscience, added religious zeal to the general interest excited by the spectacle, yet new to Europe, of thousands of nobility and clergy compelled to forsake their country, and take refuge among aliens.

Several petty princes of the empire made a show of levying forces, and complained of a breach of public faith, from the forfeiture of rights which individual princes of the Germanic body possessed in Alsace and Lorraine, and which, though sanctioned by the treaty of Westphalia, the National Assembly had not deemed worthy of exception from their sweeping abolition of feudal tenures. The emigrants formed themselves into armed corps at Treves and elsewhere, in which the noblest youths in France carried arms as privates, and which, if their number and resources had been in any proportion to their zeal and courage, were qualified to bear a distinguished part in deciding the destinies of the nation. Thus united, they gave way but too much to the natural feelings of their rank and country, menaced the land from which they had emigrated, and boasted aloud that it needed but one thrust (*botte*) of an Austrian General, to parry and pay home all the decrees of the National Assembly. This ill-timed anticipation of success was founded in a great measure on the disorganization of the French army, which had been begun by the decay of discipline during the progress of the Revolution, and was supposed to be rendered complete by the emigration of such numbers of officers as had joined the princes and their standards. It was yet to be learned how soon such situations can be filled up, from the zeal and talent always found among the lower classes, when critical circumstances offer a reward to ambition.

Yet while confident of success, the position of the emigrants was far from being flattering. Notwithstanding their most zealous exertions, the princes found their interest with foreign courts unable to bring either kings or ministers willingly or hastily to the point which they desired. The nearest approach was by the declaration of Pillnitz,* in which, with much diplomatical caution, the Emperor and King of Prussia announced the interest which they took in the actual condition of the King of France; and intimated, that, supposing the other nations appealed to should entertain feelings of the same kind, they would, conjointly with those other powers, use the most efficacious means to place Louis in a situation to establish in his dominions, on the basis of the most perfect liberty, a monarchical government, suitable to the rights of the sovereign, and the welfare of the people.

This implied threat, which was to be conditionally carried into effect in case other powers not named should entertain the same sentiments with the two sovereigns by whom it was issued, was well calculated to irritate, but far too vague to in-

timidate, such a nation as France. It showed the desire to wound, but showed it accompanied by the fear to strike, and instead of inspiring respect, only awakened indignation mingled with contempt.

The emigrants were generally represented among the people of France, as men, who, to recover their own vain privileges, were willing to lead a host of foreigners into the bosom of their country; and lost some sympathy with their situation, as men suffering for the cause to which they had devoted themselves, and stimulated by anxiety for the fate of their imprisoned King, should have moderated the severity of this judgment, forgery was employed to render their communication with the foreign monarchs still more odious and unpopular.

The secret articles of a pretended treaty were referred to, by which it was alleged that Monsieur and the Comte d'Artois had agreed to a dismemberment of France; Lorraine and Alsace being to be restored to Austria, in consequence of her entering into the counter-revolutionary league. The date of this supposed treaty was first placed at Pavia, and afterwards transferred to Pillnitz; but although it was at one time assumed as a real document in the British House of Commons, it is now generally allowed to have had no existence.* In the meanwhile, as a calumny well adapted to the prejudices of the time, the belief in such a secret compact became generally current, and excited the utmost indignation against the selfish invaders, and against the exiles who were supposed willing to dismember their native country, rather than submit to a change in its constitution adverse to their own selfish interests.

A great deal of this new load of unpopularity was transferred to the account of the unfortunate Louis, who was supposed to instigate and support in private the attempts of his brothers for engaging foreign courts in his favour, while the Queen, from her relationship to the Emperor of Austria, was universally represented as a fury, urging him to revenge her loss of power on the rebellious people of France. An Austrian committee was talked of as managing the correspondence between these royal persons on the one part, and the foreign courts and emigrant princes on the other. This was totally groundless; but it is probable and natural that some intercourse was maintained between Louis and his brothers, as, though their warlike schemes suited the King's temper too little, he might wish to derive advantage from the dread which it was vainly supposed their preparations would inspire. The royal pair were indeed in a situation so disastrous, that they might have been excused for soliciting rescue by almost any means. But, in fact, Louis and Leopold seem to have agreed in the same system of temporizing politics. Their correspondence, as far as can be judged from the letters of De Lessart, Louis's trusted

* See two articles on the pretended treaty of Pavia and Pillnitz, in the *Anti-jacobin newspaper*. They were, we believe, written by the late Mr. Pitt.

minister for foreign affairs, seems always to point to a middle course; that of suffering the Constitution of France to remain such as it had been chosen by the people, and sanctioned by the National Assembly, while the ministers attempted, by the influence of fear of dangers from abroad, to prevent any future assaults upon the power of the Crown, and especially against the King's person. On condition that such further aggression should be abstained from, the Emperor seems to have been willing to prohibit the mustering of the emigrant forces in his dominions. But Leopold demanded that, on their part, the French nation should release themselves from the clubs of Jacobins and Cordeliers, (another assembly of the same nature,) which, pretending to be no more than private associations, without public character or responsibility, nevertheless dictated to the National Assembly, the King, and all France, in virtue of the power of exciting the insurrectional movements, by which their denunciations and proposed revolutions had been as regularly seconded, as the flash is followed by the thunderbolt.

On the death of Leopold, and the succession of his brother Francis to the imperial throne, the disposition of Austria became much more turned towards war. It became the object of Francis to overcome the revolutionists, and prevent, if possible, the impending fate of the royal family. In adopting these warlike counsels, the mind of the new Emperor was much influenced by the desire of Prussia to take the field. Indeed, the condition of the royal family, which became every day more precarious, seemed to both powers to indicate and authorize hostile measures, and they were at no pains to conceal their sentiments. It is not probable that peace would have remained long unbroken, unless some change of an unexpected and unlooked-for character, in favour of royalty, had taken place in France; but after all the measures which had been made by the foreign powers, it was France herself, who, to the surprise of Europe, first resorted to arms. The ostensible reason was, that, in declaring war, she only anticipated, as became a brave and generous nation, the commencement of hostilities which Austria had menaced. But each party in the state had its own private views for concurring in a measure, which, at the time, seemed of a very audacious character.

La Fayette now felt his influence in the National Guard of Paris was greatly on the wane. With the democrats he was regarded as a denounced and devoted man, for having employed the armed force to disperse the people in the Champ de Mars, upon the 17th of July, 1791. Those who countenanced him on that occasion were Parisian citizens of substance and property, but timorous, even from the very consciousness of their wealth, and unwilling, either for the sake of La Fayette, or the Constitution which he patronised, to expose themselves to be denounced by furious demagogues, or pillaged by the hordes of robbers

and assassins whom they had at their disposal. This is the natural progress in revolutions. While order continues, proper has always the superior influence over the who may be desirous of infringing the public peace; but when law and order are in great measure destroyed, the wealthy are too much disposed to seek, in submission or change of party, the means of securing themselves and their fortunes. The property which, in ordinary times, renders owners bold, becomes, in those of imminent danger, the cause of their selfish covardice. La Fayette tried, however, one decisive experiment, to ascertain what still remained of his once predominant influence over the Parisians. He stood an election for the majority of Paris against Pethion, a person attached to the Brissotins, a Republican faction, and the latter was preferred. Unsuccessful in this attempt, La Fayette became desirous of a foreign war. A soldier, and an approved one, he hoped his fortune would not desert him, and that at the head of armies which he trusted he might have a better chance of being listened to by those factions who began to hold in disrespect the red flag, and the decaying efforts of the National Guard of Paris; and thus gaining the power of more enforcing submission to the Constitution, which he had so large a share in creating. Unquestionably also, La Fayette remembered the ardour of the French national glory, and welcomed the thought of shifting the scene to combat against public and avowed enemy, from his obscure and unsatisfactory struggle with the club of Paris. La Fayette, therefore, declared war, and was followed in his opinion by most of the Constitutional party.

The Girondists were not less eager for declaration of hostilities. Either the King must, in that case, place his veto upon the measure, or he must denounce hostilities against his brother-in-law and his brothers, subjecting himself to all the suspicions and bad faith which such a measure inferred. If the arms of the nation were victorious, the risk of a revolution in favour of royalty by insurrections within, or invasion from without the kingdom, was ended once and for ever. And if the foreigners obtained advantages, it would be easy to turn the unpopularity of the defeat upon the monarch, and upon the Constitutionalists, who had insisted, and did still insist on retaining him as the ostensible head of the executive government.

The Jacobins, those whose uniform object it was to keep the impulse of forcible and revolutionary measures in constant action, seemed to be divided among themselves on the great question of war or peace. Robespierre himself struggled, in the club, against the declaration of hostilities, probably because he wished the Brissotins to take all the responsibility of that hazardous measure, secure beforehand to show the advantage which it might afford them. Republicans against the King and Constitutionalists. He took care that Louis should

profit nothing by the manner in which he pleaded the cause of justice and humanity. He affected to prophesy disasters to the ill-provided and ill-disciplined armies of France, and cast the blame beforehand on the known treachery of the King and the Royalists, the arbitrary designs of La Fayette and the Constitutionalists, and the doubtful patriotism of Brissot and Condorcet. His arguments retarded, though they could not stop, the declaration of war, which probably they were not intended seriously to prevent; and the most violent and sanguinary of men obtained a temporary character for love of humanity, by adding hypocrisy to his other vices. The Jacobins in general, notwithstanding Robespierre's remonstrances, moved by the same motives which operated with the Brissotins, declared ultimately in favour of hostilities.

The resolution for war, therefore, predominated in the Assembly, and two preliminary measures served, as it were, to sound the intentions of the King on the subject, and to ascertain how far he was disposed to adhere to the Constitutional government which he had accepted, against those who, in his name, seemed prepared by force of arms to restore the old system of monarchy. Two decrees were passed against the emigrants in the Assembly. The first was directed against the King's brother, and summoned Xavier Stanislaus, Prince of France, to return into France in two months, upon pain of forfeiting his right to the regency. The King consented to this decree—he could not, indeed, dissent from it with consistency, being, as he had consented to be, the holder of the crown under a constitution, against which his exiled brother had publicly declared war. The second decree denounced death against all emigrants who should be found assembled in arms on the 1st of January next. The right of a nation to punish with extreme pains those of its native subjects who bear arms against her, has never been disputed. But although on great changes of the state, the vanquished party, when engaging a second struggle, stand in the relation of rebels against the existing government, yet there is generally wisdom, as well as humanity, in delaying to assert this right in its rigour, until such a period shall have elapsed, as shall at once have established the new government in a confirmed state of possession, and given those attached to the old one time to forget their habits and predilections in its favour.

Under this defence, Louis ventured to use the sole constitutional weapon with which he was intrusted. He refused his assent to the decree. Sensible of the unpopularity attending this rejection, the King endeavoured to qualify it, by issuing a severe proclamation against the emigrants, countermanning their proceedings:—which was only considered as an act of dissimulation and hypocrisy.

The decree last proposed, jured necessarily on the heart and sensibility of Louis

—the next affected his religious scruples. The National Assembly had produced a schism in the church, by imposing on the clergy a constitutional oath, inconsistent with their religious vows. The philosophers in the present Legislative Body, with all the intolerance which they were in the habit of objecting against the Catholic Church, resolved to render the breach irreparable.

They had, they thought, the opportunity of striking a death's blow at the religion of the state, and they remembered that the watch-word applied by the Encyclopedists to Christianity, had been *Ecrasez l'infame*. The proposed decree bore, that such priests as refused the Constitutional oath should forfeit the pension allowed them for subsistence, when the state seized upon the estates of the clergy; that they should be put into a state of surveillance, in the several departments where they resided, and banished from France the instant they excited any religious dissensions.

A prince, with the genuine principles of philosophy, would have rejected this law as unjust and intolerant; but Louis had stronger motives to interpose his constitutional *Veto*, as a Catholic Christian whose conscience would not permit him to assent to the persecution of the faithful servants of his church. He refused his assent to this decree also.

In attempting to shelter the emigrants and the recusant churchmen, the King only rendered himself the more immediate object of the popular resentment. His compassion for the former was probably mingled with a secret wish, that the success of their arms might relieve him from his present restraint; at any rate, it was a motive easily imputed and difficult to be disproved. He was, therefore, represented to his people as in close union with the bands of exiled Frenchmen, who menaced the frontiers of the kingdom, and were about to accompany the foreign armies on their march to the metropolis. The royal rejection of the decree against the orthodox clergy was imputed to Louis's superstition, and his desire of rebuilding an ancient Gothic hierarchy unworthy of an enlightened age. In short, that was now made manifest, which few wise men had ever doubted, namely, that as soon as the King should avail himself of his constitutional right, in resistance to the popular will, he was sure to incur the risk of losing both his crown and life.

Meantime this danger was accelerated by the consequences of a dissension in the royal cabinet. It will scarce be believed, that situations in the ministry of France, so precarious in its tenure, so dangerous in its possession, so enfeebled in its authority, should have been even at this time the object of ambition; and that to possess such momentary and doubtful eminence, men, and wise men too, employed all the usual arts of intrigue and circumvention, by which rival statesmen, under settled governments and in peaceful times, endeavour to undermine and supplant each other. We

have heard of criminals in the Scottish Highlands, who asserted with obstinacy the dignity of their clans, when the only test of pre-eminence was the priority of execution. We have read, too, of the fatal raft, where shipwrecked men in the midst of the Atlantic contended together with mortal strife for equally useless preferences. But neither case is equal in extravagance to the conduct of those rivals, who struggled for power in the cabinet of Louis XVI. in 1792, when, take what party they would, the jealousy of the Assembly, and the far more fatal proscription of the Jacobins, was sure to be the reward of their labours. So, however, it was, and the fact serves to show, that a day of power is more valuable in the eyes of ambition, than a life-time of ease and safety.

De Lessart, the Minister of Foreign Affairs already mentioned, had wished to avoid war, and had fed Leopold and his ministers with hopes, that the King would be able to establish a constitutional power superior to that of the dreadful Jacobins. The Comte de Narbonne, on the other side, being Minister of War, was desirous to forward the views of La Fayette, who, as we have said, longed to be at the head of the army. To obtain his rival's disgrace, Narbonne combined with La Fayette and other generals to make public the opposition which De Lessart and a majority of the cabinet ministers had opposed to the declaration of hostilities. Louis, justly incensed at an appeal to the public from the interior of his own cabinet, displaced Narbonne.

The Legislative Body immediately fell on De Lessart. He was called to stand on his defence, and imprudently laid before the Assembly his correspondence with Kaunitz, the Austrian minister. In their communications De Lessart and Kaunitz had spoken with respect of the Constitution, and with moderation even of their most obnoxious measures; but they had reprobated the violence of the Jacobins and Cordeliers, and stigmatized the usurpations of those clubs over the constitutional authorities of the state, whom they openly insulted and controlled. These moderate sentiments formed the real source of De Lessart's fall. He was attacked on all sides—by the party of Narbonne and his friends from rivalry—by Brissot and his followers from policy, and in order to remove a minister too much a royalist for their purpose—by the Jacobins from hatred and revenge. Yet when Brissot condescended upon the following evidence of his guilt, argument and testimony against him must have indeed been scarce. De Lessart, with a view of representing the present affairs of France under the most softened point of view to the Emperor, had assured him that the Constitution of 1791 was firmly adhered to by a majority of the nation. "Hear the atrocious calumniator!" said the accuser. "The inference is plain. He dares to maintain the existence of a minority, which

is not attached to the Constitution; other accusation, which in like was adopted as valid by the accla the Assembly, was formed thus. horrible massacre had taken place the tumults which attended the Avignon with the kingdom of Vergniaud, the friend and colleague, alleged, that if the decrees had been early enough sent to Avignon, would not have taken and he charged upon the anti Lessart, that he had not instantly the official intelligence.

decrees of reunion was, as it knew, delayed on account of the scruples to accede to what seemed a violation of the territory of the Church; at any rate, it could no more have the massacre of Avignon, was conducted by that same Jourdan Compe-tête, the Bearded Man of to Versailles, than the subsequent of Paris, perpetrated by similar agitator well knew this; yet, with as false as his logic, he summed up the murdered from the in which their mangled remains piled, to bear witness against the to whose culpable neglect they a untimely fate. All the while he ploring for justice on the head, who was undeniably ignorant and of the crime. Vergniaud and his secretly meditated extending the safety over the actual perpetrator massacre, by a decree of amnesty; the whole charge against De Lessart only he termed a mixture of hypocrisy. In the course of the session, Gauchon, an orator of the Saint Antoine, in which by the of the Jacobin interest, had pronounced sentence in the cause, a bar of the Assembly which was trying it. "Royalty may be the Constitution," said the de "but the unity of the Legislative lies the touch of time. Courtiers, kings, and their civil lists, may not the sovereign of the people jokes which enforce it, are perpe

"This was touching the root of it. De Lessart was a royalist, though not a cautious one, and he was asked as an example to such, should dare to attach themselves sovereign and his personal interest of accusation was pressed against him, and he was sent to Orleans to be

* This strange argument reminds us of a little a literary party, as depicted in the last work, which the author supports from a variety of popular sources. In the second part of the first part of the work, the author, after describing the scene, and after having said that the author had these facts himself by one testimony of almost all sorts of men, and which, with his own, he regarded as testimony against the east wind.

Save the High Court there. Other Royalists of distinction were committed to the same prison, and, in the fatal month of September, 1792, were involved in the same dreadful fate.

Petition, the Mayor of Paris, appeared next day at the bar, at the head of the Municipality, to congratulate the Assembly on a great act of justice, which he declared resembled one of those thunder-storms by which nature purifies the atmosphere from noxious vapours. The ministry was dissolved by this severe blow on one of the wisest, at least, one of the most moderate, of its members. Narbonne, and the Constitutional party who had espoused his cause, were soon made sensible, that he or they were to gain nothing by the impeachment, to which their intrigues led the way. Their claims to share the spoils of the displaced ministry were passed over with contempt, and the King was compelled, in order to have the least chance of obtaining a hearing from the Assembly, to select his ministers from the Brissotins, or Girondist faction, who, though averse to the existence of a monarchy, and desiring a republic instead, had still somewhat more of principle and morals than the mere Revolutionists and Jacobins, who were altogether destitute of both.

With the fall of De Lessart, all chance of peace vanished, as indeed it had been gradually disappearing before that event. The demands of the Austrian court went now, when fully explained, so far back upon the Revolution, that a peace negotiated upon such terms, must have laid France and all its various parties, (with the exception, perhaps, of a few of the first Assembly,) at the foot of the sovereign, and what might be more dangerous, at the mercy of the restored emigrants. The Emperor demanded the establishment of monarchy in France,

on the basis of the Royal Declaration of 23d June, 1789, which had been generally rejected by the Tiers Etat when offered to them by the King. He farther demanded, the restoration of the effects of the Church, and that the German Princes having rights in Alsace and Lorraine should be replaced in those rights agreeably to the treaty of Westphalia.

The Legislative Assembly received these extravagant terms as an insult on the national dignity; and the King, whatever might be his sentiments as an individual, could not, on this occasion, dispense with the duty his office as Constitutional Monarch imposed on him. Louis, therefore, had the melancholy task of* proposing to an Assembly, filled with the enemies of his throne and person, a declaration of war against his brother-in-law the Emperor, in his capacity of King of Hungary and Bohemia, involving, as matter of course, a civil war with his own two brothers, who had taken the field at the head of that part of his subjects from birth and principle the most enthusiastically devoted to their sovereign's person, and who, if they had faults towards France, had committed them in love to him.

The proposal was speedily agreed to by the Assembly; for the Constitutionals saw their best remaining chance for power was by obtaining victory on the frontiers,—the Girondists had need of war as what must necessarily lead the way to an alteration in the constitution, and the laying aside the regal government,—and the Jacobins, whose chief, Robespierre, had just objected enough to give him the character and credit of a prophet if any reverses were sustained, resisted the war no longer, but remained armed and watchful, to secure the advantage of events as they might occur.

* 20th April, 1792

CHAP. VIII.

Defeat of the French on the Frontier.—Decay of the Party of Constitutionalists.—They form the Club of Feuillans, and are dispersed by the Jacobins forcibly.—The Ministry.—Dumouriez.—Versatility of his Character.—Breach of Confidence between the King and his Ministers.—Dissolution of the King's Constitutional Guard.—Extraneous measures of the Jacobins.—Alarms of the Girondists.—Departmental army proposed.—King puts his Veto on the Decree, against Dumouriez's Representations.—Decree against the Recusant Priests.—King refuses it.—Letter of the Ministers to the King.—He dismisses Roland, Claviere, and Servan.—Dumouriez, Duranton, and Lacroix, appointed in their stead.—King ratifies the Decree concerning the Departmental Army.—Dumouriez retorts against the late Ministers in the Assembly.—Resigns, and departs for the Frontier.—New Ministers named from the Constitutionalists.—Insurrection of the 20th of June.—Armed Mob intrude into the Assembly.—Thence into the Tuilleries.—Assembly send a deputation to the Palace.—And the Mob disperse.—La Fayette repairs to Paris.—Remonstrates in favour of the King.—But is compelled to return to the Frontier, and leave him to his fate.—Marseillais appear in Paris.—Duke of Brunswick's Manifesto.—Its Operation against the King.

It is not our purpose here to enter into any detail of military events. It is sufficient to say, that the first results of the war were more disastrous than could have been expected, even from the want of discipline and state of mutiny in which this call to

arms found the troops of France. If Austria, never quick at improving an opportunity, had possessed more forces on the Flemish frontier, or had even pressed her success with the troops she had, events might have occurred to influence, if not to

alter, the fortunes of France and her King. They were inactive, however, and La Fayette, who was at the head of the army, exerted himself, not without effect, to rally the spirits of the French, and infuse discipline and confidence into their ranks. But he was able to secure no success of so marked a character as to correspond with the reputation he had acquired in America; so that as the Austrians were few in number, and not very decisive in their movements, the war seemed to languish on both sides.

In Paris, the absence of La Fayette had removed the main stay from the Constitutional interest, which were now nearly reduced to that state of nullity to which they had themselves reduced the party, first of pure Royalists, and then that of the *Modérés*, or friends of limited monarchy, in the first Assembly. The wealthier classes, indeed, continued a fruitless attachment to the Constitutionalists, which gradually diminished with their decreased power to protect their friends. At length this became so contemptible, that their enemies were emboldened to venture upon an insult, which showed how little they were disposed to keep measures with a feeble adversary.

Among other plans, by which they hoped to counterpoise the omnipotence of the Jacobin Club, the Constitutionalists had established a counter association, termed, from its place of meeting, *Les Feuillans*. In this Club,—which included about two hundred members of the Legislative Body, the ephemeral rival of the great jacobinical forge in which the Revolutionists had their strength and fabricated their thunders,—there was more eloquence, argument, learning, and wit, than was necessary; but the *Feuillans* wanted the terrible power of exciting the popular passions, which the orators of the Jacobin Club possessed and wielded at pleasure. These opposed factions might be compared to two swords, of which one had a gilded and ornamented hilt, but a blade formed of glass or other brittle substance, while the brazen handle of the other corresponded in strength and coarseness to the steel of the weapon itself. When two such weapons come into collision, the consequence may be anticipated, and it was so with the opposite clubs. The Jacobins, after many preparatory insults, went down upon and assailed their adversaries with open force, insulting and dispersing them with blows and violence; while Pethion, the Mayor of Paris, who was present on the occasion, consoled the fugitives, by assuring them that the law indeed protected them, but the people having pronounced against them, it was not for him to enforce the behests of the law in opposition to the will of that people, from whom the law originated. A goodly medicine for their aching bones!

The Constitutional party, amidst their general humiliation, had lost almost all influence in the ministry, and could only communicate with the King underhand, and in a secret manner,—as if they had been in

fact his friends and partisans, not the enemies of, or willing consenters to, his imprisoned and disabled condition. Ministers, by whom De Lessart's comrades had been replaced, the Duke of Madama Roland, and two others, and Claviere, were zealous republicans. Duranthon and Lacoste were men of their politics, but timorous in character; the sixth, Dumouriez, who held the department, was the personal rival of Claviere, both in civil and military life, and the enemy, therefore, of the Constitutional party. It is now, for the first time, that we mention one of those names renowned in military history, which address to attract Victory to their banners, to which she so long adhered without shadow of changing; Dumouriez passed early from the act of war to the peace, and left his name strongly written in the annals of France.

Dumouriez was little in person, but of vivacity and talent; a brave soldier, having distinguished himself in the campaigns of Poland; an able and intriguing, and well fitted to play a cautious part in times of public confusion. He has never been supposed to possess great firmness of principle, whether in public or private; but a soldier's honour, soldier's frankness, together with the love of good society, led him to contemn the sordid treachery, cruelty, and terrorism of the Jacobins; while his common sense enabled him to see that and deride the affected and pedantic enthusiasm of republican zeal of the Girons, who, he plainly saw, were amusing themselves with schemes to which the interests of France, the age, and the state were absolutely opposed. He held the situation of minister at war, in quietting with all parties; wearing out the Jacobin Club the red flag which was the badge of breachless friendship and the next, with better sincerity, as the King how he might avoid the approaching evils; though the by-roads he pursued were often too indirect to be taken by the good and honest prince, to Providence had, in Dumouriez, none more qualified than himself, as a counsellor better fitted to a less scrupulous sovereign. The King nevertheless reposed considerable confidence in the general, which, if not answered with all the devotion of loyalty, was at least never betrayed.

The Republican ministers were qualified by their talents, to assume the air of Arcopagites, or Roman tribunes. Roland, by himself, was but a timorous pedant, and he could not bring his views to the cabinet council, although he attempted to make her way in ministerial dinners.* His colleagues of the same character, and affected to

* As since the *Ferrière*, and sometimes the *dame Roland*'s pretensions to be persons of ministerial parties being repeated, was it hence to the amiable and interesting of the time. But nothing of this sort is to be found in *dame Roland's Memoirs*, and we are confident would have recorded it, had the fact been as

ness with the King a stoical confidence of the forms of the court, although, these are like other courtesies of which it costs little to observe, and to neglect." Besides petty insults and, there was a total want of common both sides, in the intercourse between and the King. If the ministers strove to penetrate his sentiments on particular subject, Louis evaded turning the discourse on matters of general import; and did he, on the other hand, press them to adopt any measure, they were cold and reserved and excused themselves under the weight of their personal responsibility. It was impossible that confidence should exist between the King and his Ministers, when the principal object of the latter was to procure the abolition of the regal dignity, and when the King was completely aware that such was his purpose?

The first step adopted by the factions of the Girondists and Jacobins, who moved towards the same object side by side, though in different hands, was to deprive the King of his Guard, assigned him by the Constitution of his disbanded *Gardes du Corps*. It was, indeed, of doubtful loyalty, partly levied from soldiers of the line, partly from the citizens, and imbued in many with the revolutionary spirit of the times; it was therefore officered by persons who were not attached to the King, and whose name of Guards expressed a distrust of their name of *garde de corps*, which was formidable. Various causes of dissension were alleged against this guard—they kept in their barracks a white flag, which was supposed to be the ornament of a cake presented to them by the Dauphin—that their uniforms were formed into the fashion of a cock, which announced some anti-republican enigma—that attempts were made to alienate them from the Assembly, by their affections on the King. The guard contained several spies, who had been put at service for the purpose of betraying secrets to the Jacobins. Three or four men, produced at the bar, accused that was, and much that was not; and amid the causes they had against the King, and their reasons for weakening him, the Assembly decreed the reduction of the Constitutional Guard.

The King was with difficulty permitted to oppose his *Veto*, and was almost totally undefended to the onset of the revolutionary tempest.

Successive proceedings of the Assembly decided to show more strongly that the King was speedily to arise. The influence of the Jacobins exhausted itself in vain, and adopting revolutionary measures extravagant, that very shame prevented the Girondists from becoming par-

tial to them. Such was the carrying of the atrocious cut-throat Jourdain, in triumph through the streets of Avignon, where he had piled eighty carcasses into a *glacière* in the course of one night. A less atrocious, but not less insolent proceeding, was the feast given in honour of the regiment of Chateau Vaux, whose mutiny had been put down at Nancy by Monsieur de Bouillé, acting under the express decree of the first National Assembly.

In a word, understanding much better than the Brissotins the taste of the vulgar for what was most violent, gross, and exaggerated, the Jacobins purveyed for them accordingly, filled their ears with the most incredible reports, and galled their eyes by the most absurd pageants.

The Girondists, retaining some taste and some principle, were left far behind in the race of vulgar popularity, where he that throws off every mark of decency bids most fair to gain the prize. They belaboured with mortification feats which they could not emulate, and felt that their own assertions of their attachment to freedom, emphasis as they were, seemed cold and spiritless compared to the extravagant and flaming declamations of the Jacobins. They regarded with envy the advantages which their rivals acquired by those exaggerated proceedings, and were startled to find how far they were like to be outstripped by those uncompromising and unhesitating demagogues. The Girondists became sensible that a struggle approached, in which, notwithstanding their strength in the Assembly, they must be vanquished, unless they could raise up some body of forces, entirely dependent on themselves, to be opposed in time of need to the Jacobin insurgents. This was indeed essentially necessary to their personal safety, and to the stability of their power. If they looked to the National Guard, they found such of that body as were no longer attached to La Fayette wearied of revolutions, unmoved by the prospect of a republic, and only desirous to protect their shops and property. If they turned their eyes to the lower orders, and especially the suburbs, the myriads of pikemen which they could pour forth were all devoted to the Jacobins, from whom their leaders received orders and regular pay.

The scheme of a departmental army was resorted to by the Girondists as the least startling, yet most certain mode of bringing together a military force sufficient to support the schemes of the new administration. Five men were to be furnished by every canton in France which would produce a body of 20,000 troops to be armed and trained under the walls of Paris. This force was to serve as a central army to reinforce the soldiers on the frontier, and maintain order in the capital, as occasion should demand. The measure, proposed by the Girondists, was unexpectedly furthered by the Jacobins, who plainly saw, that through the means of their affiliated societies, which existed in every canton, they would be able to dictate the choice of so large a part of

Roland, whose dress was somewhat like a monk's, appeared at court in shoe-strings, approached him with a severe look, and him, "How, sir, no buckles?"—"Ah," cried he, who laughed at all and at every thing he lost."

the departmental army, that, when assembled, it should add to the power of their insurrectionary bands at Paris, instead of controlling them.

The citizens of Paris were disposed to consider this concourse of undisciplined troops under the walls of the city as dangerous to its safety, and an insult to the National Guard, hitherto thought adequate to the defence of the metropolis. They petitioned the Assembly against the measure, and even invoked the King to reject the decree, when it should pass through that body.

To this course Louis was himself sufficiently inclined, for neither he nor any one doubted that the real object of the Girondists was to bring together such an army, as would enable them to declare their beloved republic without fear of La Fayette, even if he should find himself able to bring the army which he commanded to his own sentiments on the subject.

Dumouriez warned Louis against following this course of direct opposition to the Assembly. He allowed, that the ultimate purpose of the proposal was evident to every thinking person, but still its ostensible object being the protection of the country and capital, the King, he said, would, in the eyes of the vulgar, be regarded as a favourer of the foreign invasion, if he objected to a measure represented as essential to the protection of Paris. He undertook, as Minister of War, that as fast as a few hundreds of the departmental forces arrived, he would have them regimented and dismissed to the frontier, where their assistance was more necessary than at home. But all his remonstrances on the subject were in vain. Louis resolved at all risks to place his *Veto* on the measure. He probably relied on the feelings of the National Guard, of which one or two divisions were much attached to him, while the dispositions of the whole had been certainly ameliorated, from their fear of fresh confusion by means of these new levies. Perhaps, also, the King could not bring himself at once to trust the versatile disposition of Dumouriez, whose fidelity, however, we see no reason for suspecting.

Another renewed point of discussion and disagreement betwixt the King and his ministers, respected the recalcitrant clergy. A decree was passed in the Assembly, that such priests as might be convicted of a refusal to subscribe the oath to the civil Constitution, should be liable to deportation. This was a point of conscience with Louis, and was probably brought forward in order to hasten him into a resignation of the crown. He stood firm accordingly, and determined to oppose his *Veto* to this decree also, in spite of all the arguments which the worldly prudence of Dumouriez could object, and of the urgency of the Republican ministers.

The firm refusal of the King disconcerted the measures of the Girondist counsellors. Madame Roland undertook to make the too scrupulous monarch see the errors of his ways; and composed, in the name of her

husband and two of his colleagues, a letter, to which Dumouriez and the other two refused to place their names. It was written in what the Citoyens termed austere tone of truth; that is to say, without any of the usual marks of deference, respect, and with a harshness calculated jar all the feelings, affectionate or religious of him whom they still called King. At the severest and most offensive truths, he ever late in reaching the ears of power and prosperous monarchs, make themselves sternly loud to those princes who are active and unfriended. Louis might have plied to this rude expostulation like a knight who received a blow from an enemy when he was disarmed, and a prisoner. "There is little bravery in this now," the King, however, gave way to his resentment as far as he could. He dismissed Roland and the other two ministers, with difficulty prevailed on Dumouriez, Lacroix, and Lacoste, to retain their stations, and endeavoured to supply the place of those whom he had deprived of office, but he was obliged to purchase their abstinence, by ratifying the decree concerning the federal or departmental army of two thousand men, on condition that they should rendezvous at Soissons, not at Paris. The decree against the priests, his reaction continued unmoved, and immovable. Thus Religion, which had for half a century been so slightly regarded in France, length interposed her influence in deciding the fate of the King and the kingdom.

The three discarded ministers affected to congratulate each other on being released from scenes so uncongenial to their publican virtues and sentiments, as the chambers of a court, where men were forced to wear buckles instead of sabres, or undergo the frowns of masters of ceremonies, and where patrician tongues were compelled to practice court language, and to address a being of the same flesh and blood as their own, with titles of Sire, and your Majesty. The happy peasants were not long in learning that there are constraints worse to undergo than the etiquette of a court, and sterner duties to be found in the ranks of a republic than the good-humoured and lenient Loui. As soon as dismissed, they posted to the Assembly to claim the applause due to suffering virtue, and to exhibit their letters to those for whose ears it was really written the sympathising democrats and the tribunes.

They were accordingly, as victims of their democratic zeal, received with acclamation; but the triumph of those who showed it was unexpectedly qualified and diminished. Dumouriez, who spoke fervently, and had collected proofs for one moment, overwhelmed the Assembly with charge of total neglect and incapacity against Roland and his two colleagues. He spoke of unrecruited armies, ungarrisoned forts, unprovided commissariats, in a manner which compelled the Assembly to reject his denunciations against his late associates in the ministry.

But although his unpleasant and threatening communications made a momentary impression on the Assembly, almost in spite of themselves, the wily and variable orator saw that he could only maintain his ground as minister, by procuring, if possible, the assent of the King to the decree against the recalcitrant clergy. He made a final attempt, along with his ephemeral colleagues; stated his conviction, that the refusal of the King, if persisted in, would be the cause of insurrection; and, finally, tendered his resignation, in case their urgent advice should be neglected. "Think not to terrify me by threats," replied Louis. "My resolution is fixed." Dumouriez was not a man to perish under the ruins of the throne which he could not preserve. His resignation was again tendered and accepted, not without marks of sensibility on the King's part and his own; and having thus saved a part of his credit with the Assembly, who respected his talents, and desired to use them against the invaders, he departed from Paris to the frontiers, to lead the van among the French victors.

Louis was now left to the pitiless storm of revolution, without the assistance of any one who could in the least assist him in piloting through the tempest. The few courtiers—or, much better named—the few ancient and attached friends, who remained around his person, possessed neither talents nor influence to aid him; they could but lament his misfortunes and share his ruin. He himself expressed a deep conviction, that his death was near at hand, yet the apprehension neither altered his firmness upon points to which he esteemed his conscience was party, nor changed the general quiet placidity of his temper. A negotiation to resign his crown was, perhaps, the only mode which remained, affording even a chance to avert his fate; but the days of deposed monarchs are seldom long, and no pledge could have assured Louis that any terms which the Girondists might grant, would have been ratified by their sterner and uncompromising rivals of the Jacobin party. These men had been long determined to make his body the step to their iniquitous power. They affected to feel for the cause of the people, with the zeal which goes to slaying. They had heaped upon the crown, and its unhappy wearer, all the guilt and all the misfortunes of the Revolution; it was incumbent on them to show that they were serious in their charge, by rendering Louis a sin-offering for the nation. On the whole, it was the more kingly part not to degrade himself by his own voluntary act, but to await the period which was to close at once his life and his reign. He named his last ministry from the dispirited remnants of the Constitutional party, which still made a feeble and unsupported struggle against the Girondists and Jacobins in the Assembly. They did not long enjoy their precarious office. The factious last named were now united in the purpose of precipitating the King from his throne by actual and direct force. The voice of the Girondists Vergniaud had

already proclaimed in the Assembly. "Terror," he said, "must, in the name of the people, burst its way into yonder palace whence she has so often sallied forth at the command of monarchs."

Though the insurrection was resolved upon, and thus openly announced, each faction was jealous of the force which the other was to employ, and apprehensive of the use which might be made of it against themselves, after the conquest was obtained. But, however suspicious of each other, they were still more desirous of their common object, the destruction of the throne, and the erection of a republic, which the Brissotins supposed they could hold under their rule, and which the Jacobins were determined to retain under their misrule. An insurrection was at length arranged, which had all the character of that which brought the King a prisoner from Versailles, the Jacobins being the prime movers of their desperate followers, and the actors on both occasions; while the Girondists, on the 20th June, 1792, hoped, like the Constitutionals on the 6th October, 1789, to gain the advantage of the enterprise which their own force would have been unable to accomplish. The community, or magistracy, of Paris, which was entirely under the dominion of Robespierre, Danton, and the Jacobins, had been long providing for such an enterprise, and under pretext that they were arming the lower classes against invasion, had distributed pikes and other weapons to the rabble, who were to be used on this occasion.

On the 20th June, the sansculottes of the suburbs of Saint Marceau and Saint Antoine assembled together, armed with pikes, scythes, hay-forks, and weapons of every description, whether those actually forged for the destruction of mankind, or those which, invented for peaceful purposes, are readily converted by popular fury into offensive arms. They seemed, notwithstanding their great numbers, to act under authority, and amid their cries, their songs, their dances, and the wild intermixture of grotesque and fearful revel, appeared to move by command, and to act with an unanimity that gave the effect of order to that which was in itself confusion. They were divided into bodies, and had their leaders. Standards were also displayed, carefully selected to express the character and purpose of the wretches who were assembled under them. One ensign was a pair of tattered breeches, with the motto, "*Vivent les Sans Culottes*." Another ensign-bearer, dressed in black, carried on a long pole a hog's head, that is, part of the entrails of that animal, still bloody, with the legend, "*La fressure d'un Aristocrate*." This formidable assemblage was speedily recruited by the mob of Paris, to an immense multitude, whose language, gestures, and appearance, all combined to announce some violent catastrophe.

The terrified citizens, afraid of general pillage, concentrated themselves,—not to defend the King or protect the National Assembly, but for the preservation of the

Palais Royale, where the splendour of the shops was most likely to attract the cupidity of the sanaculoties. A strong force of armed citizens guarded all the avenues of this temple of Mammon, and, by excluding the insurgents from its precincts, showed what they could have done for the Hall of the Legislature, or the palace of the monarch, had the cause of either found favour in their eyes.

The insurrection rolled on to the Hall of the Assembly, surrounded the alarmed deputies, and filled with armed men every avenue of approach; talked of a petition which they meant to present, and demanded to file through the Hall to display the force by which it was supported. The terrified members had nothing better to reply, than by a request that the insurgents should only enter the Assembly by a representative deputation—at least that, coming in a body, they should leave their arms behind. The formidable petitioners laughed at both proposals, and poured through the Hall, shaking in triumph their insurrectionary weapons. The Assembly, meanwhile, made rather an ignoble figure; and their attempts to preserve an outward appearance of indifference, and even of cordiality towards their foul and frightful visitants, have been aptly compared to a band of wretched comedians, endeavouring to mitigate the resentment of a brutal and incensed audience.*

From the Hall of the Assembly, the populace rushed to the Tuilleries. Preparations had been made for defence, and several bodies of troops were judiciously placed, who, with the advantages afforded by the grates and walls, might have defended their posts against the armed rabble which approached. But there was neither union, loyalty, nor energy, in those to whom the defence was intrusted, nor did the King, by placing himself at their head, attempt to give animation to their courage.

The National Guards drew off at the command of the two municipal officers, decked with their scarfs of office, who charged them not to oppose the will of the people. The grates were dashed to pieces with sledge hammers. The gates of the palace itself were shut, but the rabble, turning a cannon upon them, compelled en-

* It may be alleged in excuse, that the Assembly had no resource but submission. Yet, brave men in similar circumstances have, by a timely assertion of spirit, averted similar misadventures. When the furious Anti-Catholic mob was in possession of the avenue to, and even the lobby of, the House of Commons, in 1793, General Comau Gordon, a member of the House, went up to the unfortunate nobleman under whose guidance they were supposed to act, and addressed him thus: "My lord, be it your purpose to bring your royal adherents into the House of Commons?—for if so, I apprise you, that the instant one of them enters, I pass my sword, not through his body, but your lordship's." The hint was sufficient, and the mob was directed to another quarter. Undoubtedly there were, in the French Legislative Assembly, men capable of conjuring down the storm they had raised, and who might have been moved to do so, had any man of courage made them directly and personally responsible for the consequences.

trance, and those apartments of refinement, so long the pride of the French, were laid open to the multitude, like the city of Troy to her invaders;—

*Apparet domus intus, et atria longa per
Apparet Priami et veterum penetralia*

The august palace of the proud Bourbon lay thus exposed to the rude and vulgar tread, of a brutal and lawless rabble. Who dared have prophesied an event to the royal founders of this pile, to the chivalrous Henry of France, or the magnificent Louis XIV.!?—The door of the apartment entering into the Hall was opened by the hand of Louis, the ill-fated representative of the line. He escaped with difficulty through a bayonet, made as the door was act of expanding. There were around a handful of courtiers, and a few grenadiers of the National Guard, who had been always distinguished by their fidelity. They hurried and alighted the King into the embrasure of a door, erected a sort of barricade in front of it, and stood beside him as his guards. The crowd, at their first sight, levelled their pikes at Madame E. whom they mistook for the Queen, and whom they mistook for the Queen. "Did you not deceive them?" said the princess to those around her—"I have saved the life of my sister." The insurgents were affected by this heroism. They had encountered those obstacles which chase each other, and make them thirsty of blood would seem that their leaders had received decided orders, or, having them, did not think the time as to their execution. The insurgents through the apartments, and the King, now joined by the Queen's children. The former, though in most personal danger, would not be rated from her husband, exclaiming post was by his side; the latter weeping with terror at a scene so horrid.

The people seemed moved, and their purpose was deprived of that unanimity which had hitherto carried so far. Some shouted against the King, some against the unconstitutionality of the Assembly, some more modestly called out for the price of bread and butcher's meat. One of them flung a red cap to the King, who quietly drew it upon his head, and offered him a bottle, and com- him to drink to the Nation. No glass he had, and he was obliged to drink

* Dryden has expanded these magnificences without expressing entirely either the meaning or their spirit. But he has a usual, beautiful idea of his own, equally applicable to the scene described:—the text:

A mighty breach is made, the rooms appear, and all the palace is reveal'd;
The halls of audience, and of public state
And where the lovely Queen in secret sat
Arm'd soldiers now by trembling stand:
With not a door, and scarce a space left
—Kearney, *ibid.*

these incidents are grotesque, but they are redeemed by dignity. "Fear nothing, O faithful grenadiers of the guard who defended him. The hand, and pressing it to his forehead, "Judge yourself if I fear."

ers of the Republicans were an extraordinary scene, in the garden, and expressing according to their various "What a figure they have with the red night-cap and the tricolor, the Procureur of the Republic!" "What a magnificent sight the artist David, looking at the tumultuary sea of pikes, agitated hands, as they rose and waved;—"Tremble, soldiers!"—"They are in a fair way to become fierce Gorgons; we shall see pikes garnished with several crowns who thrust forward and the presence, were not till the heat increased agitation, nor did there appear confusion.

At the Legislative Assembly, a deputation of twenty-five members of the palace. Their arrival was tumult; for Pethion, the President, and the other authorities, had been well nigh passive, and themselves to clear away the way from the palace and garden so readily obeyed, that it was similar efforts would have been the insurrection. The President, "as Robespierre himself, with an affectedunction, retired for once with their aid, not a little marvelling at the scene called together for such a purpose.

So formidable should have been the effect, gave some momentum to the party at whose safety

Men of worth exclaimed at any of such a gratuitous insult, while it was still called a duty. Men of subtle recurrence of such acts of violence, and the combats, which were likely to

Petitions were presented, covered with the names of those who had been brought to punish the King demanded, in a tone of appeal to France and to satisfaction for his insulted honor of his palace, and the person. But La Fayette, at a army whose affections he possessed, was the most formidable. He had two or three petitions to the Assembly as a remonstrance, in which the name of the army, as well as expressed the highest dissatisfaction at the recent events at Paris, the various acts of violence, and the personal

disrespect offered to the King. This letter of itself had been accounted an enormous offence, both by the Jacobins and the Girondists; but the tumult of the 20th of June roused the General to bolder acts of intercession.

On the 28th of the same month of June, all parties heard with as much interest as anxiety, that General La Fayette was in Paris. He came, indeed, only with a part of his staff. Had he brought with him a moderate body of troops upon whom he could have absolutely depended, his presence so supported, in addition to his influence in Paris, would have settled the point at issue. But the General might hesitate to diminish the French army then in front of the enemy, and by doing so to take on himself the responsibility of what might happen in his absence; or, as it appeared from subsequent events, he may not have dared to repose the necessary confidence in any corps of his army, so completely had they been imbued with the revolutionary spirit. Still his arrival, thus slightly attended, indicated a confidence in his own resources, which was calculated to strike the opposite party with anxious apprehension.

He appeared at the bar of the Assembly, and addressed the members in a strain of decision which had not been lately heard on the part of those who pleaded the royal cause in that place. He denounced the authors of the violence committed on the 20th of June, declared that several corps of his army had addressed him, and that he came to express their horror as well as his own at the rapid progress of faction; and to demand that such measures should be taken as to ensure the defenders of France, that while they were shedding their blood on the frontiers, the Constitution, for which they combated, should not be destroyed by traitors in the interior. This speech, delivered by a man of great courage and redoubled influence, had considerable effect. The Girondists, indeed, proposed to inquire, whether La Fayette had permission from the Minister of War to leave the command of his army; and sneeringly affirmed, that the Austrians must needs have retreated from the frontier, since the General of the French army had returned to Paris; but a considerable majority preferred the motion of the Constitutionalist Ramond, who, eulogising La Fayette as the eldest son of liberty, proposed an inquiry into the causes and object of those factious proceedings of which he had complained.

Thus happily commenced La Fayette's daring enterprise; but those by whom he expected to be supported did not rally around him. To disperse the Jacobin Club was probably his object, but no sufficient force gathered about him to encourage the attempt. He ordered for the next day a general review of the National Guards, in hopes, doubtless, that they would have recognized the voice which they had obeyed with such unanimity of submission; but this civic force was by no means in the state in which he had left them at his departure. The several corps of grenadiers,

which were chiefly drawn from the more opulent classes, had been, under pretence of the general principle of equality, melted down and united with those composed of men of an inferior description, and who had a more decided revolutionary tendency. Many officers, devoted to La Fayette and the Constitution, had been superseded; and the service was, by studied contumely and ill usage, rendered disgusting to those who avowed the same sentiments, or displayed any remaining attachment to the sovereign. By such means Pethion, the Mayor of Paris, had now authority enough from the civic army to prevent the review from taking place. A few grenadiers of different sections did indeed muster, but their number was so small that they dispersed in haste and alarm.

The Girondists and Jacobins, closely united at this crisis, began to take heart, yet dared not on their part venture to arrest the General. Meantime La Fayette saw no other means of saving the King than to propose his anew attempting an escape from Paris, which he offered to further by every means in his power. The plan was discussed, but dismissed in consequence of the Queen's prejudices against La Fayette, whom, not unnaturally, (though as far as regarded intention certainly unjustly,) she regarded as the original author of the King's misfortunes. After two days lingering in Paris, La Fayette found it necessary to return to the army which he commanded, and leave the King to his fate.

La Fayette's conduct on this occasion may always be opposed to any aspersions thrown on his character at the commencement of the Revolution; for, unquestionably, in June 1792, he exposed his own life to the most imminent danger in order to protect that of the King, and the existence of royalty. Yet he must have felt a lesson, which his fate may teach to others; how perilous, namely, it is, to set the example of violent and revolutionary courses, and what dangerous precedents such rashness may afford to those who use similar means for carrying events to still farther extremities. The march to Versailles, 6th October 1789, in which La Fayette to a certain degree co-operated, and of which he reaped all the immediate advantage, had been the means of placing Louis in that precarious situation from which he was now so generously anxious to free him. It was no less La Fayette's own act, by means of his personal *à la dé-camp*, to bring back the person of the King to Paris from Varennes, whereas he was now recommending, and offering to further his escape, by precisely such measures as his interference had then thwarted.

Notwithstanding the low state of the royal party, one constituted authority, amongst so many, had the courage to act offensively on the weaker and the injured side. The Directors of the Department (or province) of Paris declared against the Mayor, imputed to him the blame of the scandalous excesses of the 20th of June, and suspended him and Manuel, the Pro-

cureur of the Community of Paris, from their offices. This judgment was affirmed by the King. But, under the protection of the Girondists and Jacobins, Pethion appealed to the Assembly, where the demon of discord seemed now let loose, as the advantage was contended for by at least three parties, avowedly distinct from each other, together with innumerable subdivisions of opinion. And yet, in the midst of such complicated and divided interests, such various and furious passions, two individuals, a lady and a bishop, undertook to restore general concord, and, singular to tell, they had a momentary success. Olympia des Gouges was an ardent lover of liberty, but she united with this passion an intense feeling of devotion, and a turn like that entertained by our friends the Quakers, and other sects who affect a transcendental love of the human kind, and interpret the doctrines of Christian morality in the most strict and literal sense. This person had sent abroad several publications recommending to all citizens of France, and the deputies especially of the Assembly, to throw aside personal views, and form a brotherly and general union with heart and hand, in the service of the public.

The same healing overture, as it would have been called in the civil dissensions of England, was brought before the Assembly, and recommended by the constitutional Bishop of Lyons, the Abbé L'Amoreux. This good-natured orator affected to see, in the divisions which rent the Assembly to pieces, only the result of an unfortunate error—a mutual misunderstanding of each other's meaning.—“You,” he said to the Republican members, “are afraid of an undue attachment to aristocracy; you dread the introduction of the English system of two Chambers into the Constitution. You of the right hand, on the contrary, misconstrue your peaceful and ill-understood brethren, so far as to suppose them capable of renouncing monarchy, as established by the Constitution. What then remains to distinguish these fatal divisions, but for each party to disown the designs falsely imputed to them, and for the Assembly united to swear anew their devotion to the Constitution, as it has been bequeathed to us by the Constituent Assembly.”

This speech, wonderful as it may seem, had the effect of magic; the depiction of every faction, Royalist, Constitutionalist, Girondist, Jacobin, and Orleanist, rubbed into each other's arms, and mixed tam with the solemn oaths by which they renounced the innovations supposed to be imputed to them. The King was said to enjoy this spectacle of concord, so strangely and so unexpectedly recovered. But the feeling, though strong, and it might be with many overpowering for the moment—was but like oil spilled on the raging sea, or rather like a shot fired across the waves of a torrent, which, though it momentarily stops them by its momentary impulse, cannot for a second alter their

The factions, like the *St. Regis's* de-
scribed each other the more for
their compulsion to embrace, and
the scene was long called, in
the *Salon d'Amour*, and *La*
Revue Normande.

That public ceremony showed how
very spirit had been abated by this
crisis. The King's acceptance of
abdication was repeated in the Champ
before the Federates, or deputies
to represent the various depart-
ments of France; and the figure made by
him during that pageant, formed a
melancholy parallel with his
position in the state. With hair
grey and dressed, with clothes em-
bedded in the ancient court-fashion, sur-
rounded and crowded unceremoniously by
the lowest rank, and in the most
disgrace, he seemed something be-
longing to a former age, but which in the
present had lost its fashion and value. He
stood to the Champ de Mars un-
der guard, and by a circuitous
route avoided the insults of the multitude,
limited their appliances to the Giron-
dists of Paris, exclaiming, "Pethion
!" When he ascended the altar to
sign the ceremonial of the day, all
looked with the resemblance to a vic-
tim, and the Queen so much
like a condemned and nearly fainting
woman alone called *Vive le Roi!*
as the last time Louis was seen in
the scaffold.

Departure of La Fayette renewed
the rage of the Girondists, and they pro-
duced of impeachment against him
assembly; but the spirit which the
presence had quickened was not
quenched, and his friends in the As-
sembly took his defence with a de-
termined courage, which alarmed
the Girondists. Nor could their fears be
groundless. The Constitutional
might march his army upon Paris,
and make some accommodation with
the invaders, and receive assistance
to accomplish such a purpose.
To the Girondists, that no time
to lose. They determined not to
the Jacobins, to whose want of res-
olution they had ascribed the fail-
ure of the 20th of June.
Upon occasion of the next
day, they employed some part of that depart-
ment, which was now approaching
struggling bodies, under the name
of the Girondists. The affiliated clubs had
obeyed the mandates of the parent
of the Jacobins, by procuring that
detachment and exalted Revolutionists
sent on this service. These men,
a part of them, chose to visit
rather than to pass straight to their
quarters at Soissons. As they believed
themselves the armed representatives of
the people, they behaved with all the in-
terest of the consciousness of bearing
witness to those who are unaccustomed
line. They walked in large bodies

in the Garden of the Tuilleries, and when
any persons of the royal family appeared,
they insulted the ladies with obscene lan-
guage and indecent songs, the men with the
most hideous threats. The Girondists re-
solved to frame a force, which might be
called their own, out of such formidable
materials.

Barbaroux, one of the most enthusiastic
admirers of the Revolution, a youth like
the Seid of Voltaire's tragedy, filled with
the most devoted enthusiasm for a cause of
which he never suspected the truth, offered
to bring up a battalion of Federates from
his native city of Marseilles, men, as he
describes them, who knew how to die, and
who, as it proved, understood at least as
well how to kill. In raking up the disgust-
ing history of mean and bloody-minded
demagogues, it is impossible not to dwell
on the contrast afforded by the generous
and self-devoted character of Barbaroux,
who, young, handsome, generous, noble-
minded, and disinterested, sacrificed his
family-happiness, his fortune, and finally his
life, to an enthusiastic though mistaken
zeal for the liberty of his country. He had
become from the commencement of the
Revolution one of its greatest champions
at Marseilles, where it had been forwarded
and opposed by all the fervour of faction,
influenced by the southern sun. He had
admired the extravagant writings of Marat
and Robespierre; but when he came to
know them personally, he was disgusted
with their low sentiments and savage dis-
positions, and went to worship Freedom
amongst the Girondists, where her shrine
was served by the fair and accomplished
Citoyenne Roland.

The Marseillois, besides the advantage
of this enthusiastic leader, marched to the
air of the finest hymn to which liberty or
the Revolution had yet given birth. They
appeared in Paris, where it had been agreed
between the Jacobins and the Girondists,
that the strangers should be welcomed by
the fraternity of the suburbs, and whatever
other force the factions could command.
Thus united, they were to march to secure
the municipality, occupy the bridges and
principal posts of the city with detached
parties, while the main body should pro-
ceed to form an encampment in the Ga-
rden of the Tuilleries, where the conspirators
had no doubt they should find their allies
sufficiently powerful to exact the King's
resignation, or declare his forfeiture.

This plan failed through the cowardice
of Santerre, the chief leader of the insur-
gents of the suburbs, who had engaged to
meet the Marseillois with forty thousand
men. Very few of the promised auxiliaries
appeared; but the undismayed Marseillois,
though only about five hundred in number,
marched through the city to the terror of
the inhabitants, their keen black eyes
seeming to seek out aristocratic victims,
and their songs partaking of the wild Moor-
ish character that lingers in the south of
France, denouncing vengeance on kings,
priests, and nobles.

In the Tuilleries the Federates fired a

quarrel on some grenadiers of the National Guard, who were attached to the Constitution, and giving instant way to their habitual impetuosity, attacked, defeated, and dispersed them. In the riot, Espremenil, who had headed the opposition to the will of the King in Parliament, which led the way to the Convocation of Estates, and who had been once the idol of the people, but now had become the object of their hate, was cut down and about to be massacred. "Assist me," he called out to Pethion, who had come to the scene of confusion,—"I am Espremenil—once, as you are now, the minion of the people's love." Pethion, not unmoved, it is to be supposed, at the terms of the appeal, hastened to rescue him. Not long afterwards both suffered by the guillotine, which was the bloody conclusion of so many popular favourites. The riot was complained of by the Constitutional party, but as usual it was explained by a declaration on the part of ready witnesses, that the forty civic soldiers had assaulted and attacked the five hundred Marseillais, and therefore brought the disaster upon themselves.

Meanwhile, though their hands were strengthened by this band of unscrupulous and devoted implements of their purpose, the Girondists failed totally in their attempt against La Fayette in the Assembly, the decree of accusation against him being rejected by a victorious majority. They were therefore induced to resort to measures of direct violence, which unquestionably they would willingly have abstained from, since they could not attempt them without giving a perilous superiority to the Jacobin faction. The manifesto of the Duke of Brunswick, and his arrival on the French frontier at the head of a powerful Prussian army, acted upon the other motives for intervention, as a high pressure upon a steam-engine, producing explosion.

It was the misfortune of Louis, as we have often noticed, to be as frequently injured by the false measures of his friends as by the machinations of his enemies, and this proclamation, issued by a monarch who had taken arms in the King's cause, was couched in language intolerable to the feelings even of such Frenchmen as might still retain towards their King some sentiments of loyalty. All towns or villages which should offer the slightest resistance to the allies, were in this ill-timed manifesto menaced with fire and sword. Paris was declared responsible for the safety of Louis, and the most violent threats of the total subversion of that great metropolis were denounced as the penalty.

The Duke of Brunswick was undoubtedly induced to assume this tone by the case which he had experienced in putting down the revolution in Holland, but the cases were by no means parallel. Holland was a country much divided in political opinions, and there was existing among the constituted authorities a strong party in favour of

the Stadtholder. France, on the contrary, excepting only the emigrants who were the Duke's own army, were united, like Jews of old, against foreign invasion, though divided into many bitter factions amongst themselves. Above all, the comparative strength of France and Holland were so different, that a force which might overthrow the one country without almost a struggle, would scarce prove sufficient wrest from such a nation as France the most petty of her frontier fortresses. It cannot be doubted, that this haughty insolent language on the part of the invaders irritated the personal feelings of a true Frenchman, and determined them to the most obstinate resistance against invaders, who were confident enough to treat them as a conquered people, even before skirmish had been fought. The impudence of the allied General recoiled on unfortunate Louis, on whose account need this menaging language. Men begin to consider him as identified with the invaders, of course as standing diametrical opposition to that of the country; and these opinions spread generally among the citizens of Paris. To assist the citizens to their defence, the Assembly declared that the country was in danger, and in order that the animation might more impressively common were hourly charged from the hospital *des Insensibles* bands of military music traversed streets—bodies of men were drawn together hastily, as if the enemy were at gates—and all the hurried and hasty movements of the constituted authorities seemed to announce, that the invaders were within a day's march of Paris.

These distracting and alarming sentiments, with the sentiments of fear and anxiety which they were qualified to inspire, aggravated the unpopularity of Louis, whose cause his brothers and his all were now denouncing the metropolis of France. From these excruciating circumstances the public voice was indeed strongly against the cause of monarch, that the Girondists ventriled by their own Vergennes to cause the King in the semblance of holding intelligence with enemies, or at least of emitting sufficient forceful preparations, and proposed in press terms that they should proceed to claim his forfeiture. The orator, however, did not press this motion, willing, doubtless, that the power of carrying them and enforcing such a decree should be completely ascertained, when could only after a mortal struggle with the last defenders of the Crown, but when a motion this could be made, and seconded, it showed plainly how little respect was paid for the King in the Assembly at large. The struggle all parties were arranging for, and it became every hour more evident that the capital was speedily to be the scene of some dreadful event.

CHAP. IX.

The Day of the 10th of August.—Tocsin sounded early in the Morning.—Swiss Guards, and relics of the Royal Party, repair to the Tuilleries.—Mandat assassinated.—Dejection of Louis, and energy of the Queen.—King's Ministers appear at the Bar of the Assembly, stating the peril of the Royal Family, and requesting a Deputation might be sent to the Palace.—Assembly pass to the Order of the Day.—Louis and his Family repair to the Assembly.—Conflict at the Tuilleries.—Swiss ordered to repair to the King's Person—and are many of them shot and dispersed on their way to the Assembly.—At the close of the Day almost all of them are massacred.—Royal Family spend the Night in the neighbouring Convent of the Feuillans.

The King had, since the insurrection of the 20th of June, which displayed how much he was at the mercy of his enemies, pronounced almost all thoughts of safety or escape. Henry IV. would have called for his arms—Louis XVI. demanded his confessor. "I have no longer any thing to do with earth," he said; "I must turn all my thoughts on Heaven." Some vain efforts were made to bribe the leaders of the Jacobins, who took the money, and pursued, as might have been expected, their own course with equal rigour. The motion for the declaration of the King's forfeiture still lingered in the Convention, its fate depending upon the coming crisis. At length the fatal 10th of August approached, being the day which, after repeated adjournments, had been fixed by the Girondists and their rivals for the final rising.

The King was apprised of their intention, and had hastily recalled from their barracks at Courte-Voie about a thousand Swiss guards, upon whose fidelity he could depend. The formidable discipline and steady demeanour of these gallant mountaineers might have recalled the description given by historians, of the entrance of their predecessors into Paris under similar circumstances, the day before the affair of the Barrières, in the reign of Henry II.* But the present moment was too anxious to admit of reflections upon past history.

Early on the morning of the 10th of August, the tocsin rung out its alarm peal over the terrified city of Paris, and announced that the long-menaced insurrection was at length on foot. In many parishes the Constitutional party resisted those who came to sound this awful signal; but the well-prepared Jacobins were found everywhere victorious, and the prolonged mournful sound was soon tolled out from every steeple in the metropolis.

To this melancholy music the contending parties arranged their forces for attack and defence, upon a day which was doomed to be decisive.

The Swiss guards got under arms, and repaired to their posts in and around the palace. About four hundred grenadiers of the loyal section of Filles Saint Thomas,

* Thus imitated by the dramatist Lee, from the historian DAVILA:

"Have you not heard—the King, preventing day, Received the Guards within the city gates; The pily Surcoons marching to their pipes, Tho' crowd stood gaping heedless and amazed, Struck to their shops and left the passage free."

joined by several from that of Les Petites Peres, in whom all confidence could justly be reposed, were posted in the interior of the palace, and associated with the Swiss for its defence. The relics of the Royalist party, undismayed at the events of the 28th of February in the year preceding, had repaired to the palace on the first signal given by the tocsin. Joined to the domestic attendants of the royal family, they might amount to about four hundred persons. Nothing can more strongly mark the unprepared state of the court, than that there were neither muskets nor bayonets for suitably arming these volunteers, nor any supply of ammunition, save what the Swiss and national grenadiers had in their pouches. The appearance also of this little troop tended to inspire dismay rather than confidence. The chivalrous cry of "Entrance for the Noblesse of France," was the signal for their filing into the presence of the royal family. Alas! instead of the thousand nobles whose swords used to gleam around their monarch at such a crisis, there entered but veteran officers of rank, whose strength, though not their spirit, was consumed by years, mixed with boys scarce beyond the age of children, and with men of civil professions, several of whom, Lamoignon, Malesherbes for example, had now for the first time worn a sword. Their arms were as miscellaneous as their appearance. Rapiers, hangers, and pistols, were the weapons with which they were to encounter bands well provided with musketry and artillery. Their courage, however, was unabated. It was in vain that the Queen conjured, almost with tears, men aged fourscore and upwards, to retire from a contest where their strength could avail so little. The veterans felt that the fatal hour was come, and, unable to fight, claimed the privilege of dying in the discharge of their duty.

The behaviour of Marie Antoinette was magnanimous in the highest degree. "Her majestic air," says Pelletier, "her Austrian lip, and aquiline nose, gave her an air of dignity, which can only be conceived by those who beheld her in that trying hour." Could she have inspired the King with some portion of her active spirit, he might even at that extreme hour have wrested the victory from the Revolutionists; but the misfortunes which he could endure like a

* When they were in similar circumstances maltreated by the National Guard. See page 76.

alter, the fortunes of France and her King. They were inactive, however, and La Fayette, who was at the head of the army, exerted himself, not without effect, to rally the spirits of the French, and infuse discipline and confidence into their ranks. But he was able to secure no success of so marked a character as to correspond with the reputation he had acquired in America, so that as the Austrians were few in number, and not very decisive in their movements, the war seemed to languish on both sides.

In Paris, the absence of La Fayette had removed the main stay from the Constitutional interest, which were now nearly reduced to that state of apathy to which they had themselves reduced the party, first of pure Royalists, and then that of the *Modérés*, or friends of limited monarchy, in the first Assembly. The wealthier classes indeed, continued a fruitless attachment to the Constitutionalists, which gradually diminished with their decreased power to protect their friends. At length they became so contemptible, that their enemies were emboldened to venture upon an insult, which showed how little they were disposed to keep measures with a feeble adversary.

Among other plans, by which they hoped to counterpoise the omnipotence of the Jacobin Club, the Constitutionalists had established a counter association, termed, from its place of meeting, Les Feuillans. In this Club,—which included about two hundred members of the Legislative Body, the ephemeral rival of the great jacobinical forge in which the Revolutionists had their strength and fabricated their thunders,—there was more eloquence, argument, learning, and wit, than was necessary; but the Feuillans wanted the terrible power of exciting the popular passions, which the orators of the Jacobin Club possessed and wielded at pleasure. These opposed factions might be compared to two swords of which one had a gilded and ornamented hilt, but a blade formed of glass or other brittle substance, while the brazen handle of the other corresponded in strength and coarseness to the steel of the weapon itself. When two such weapons come into collision, the consequence may be anticipated, and it was so with the opposite clubs. The Jacobins, after many preparatory insults, went down upon and assailed their adversaries with open force, insulting and dispersing them with blows and violence; while Pethion, the Mayor of Paris, who was present on the occasion, consoled the fugitives by assuring them that the law indeed protected them, but the people having pronounced against them, it was not for him to enforce the behests of the law in opposition to the will of that people, from whom the law originated. A goodly medicine for

The Constitutional party, amidst their general humiliation, had lost almost all influence in the ministry, and could only communicate with the King underhand, and in a secret manner,—as if they had been in

fact his friends and partisans, not then of, or willing consenters to, his imprisoned and disabled condition. Ministers, by whom De Lessart's comrades had been replaced, the Duke of Madame Roland, and two others, and Claviere, were zealous republicans. Duranthon and Lacoste were moderate in their politics, but humorous in character. Dumouriez, who held the War Department, was the personal rival of La Fayette, both in civil and military life, and the enemy, therefore, of the Constitutional party. It was now for the first time that we mention one of those names renowned in military history, which addressed to attract victory to the banners, to which she so long adhered without shadow of changing. Dumouriez passed early from the scene, but his name is strongly written in the annals of France.

Dumouriez was little in person, but of a variety and talent: a brave soldier, a distinguished himself in the civil sessions of Poland; an able and intriguer, and well fitted to play a conspicuous part in times of public confusion. He has never been supposed to possess great firmness of principle, whether in public or private; but a soldier's honour, a soldier's frankness, together with the love of good society, led him to contemn the sordid treachery, cruelty, and terrorism of the Jacobins; while his common sense enabled him to see through and deride the affected and pedantic system of republicanism of the Girondins. He was, he plainly saw, were amusing himself with schemes to which the views of France, the age, and the state of the nation were absolutely opposed. He held the situation of minister at war, quelling with all parties; wearing a uniform in the Jacobin Club, the red neckerchief which was the badge of breechless freedom, and the next, with better sincerity, to the King how he might avoid the appalling evils, though the by-roads his private life were often too indirect to be traced by the good and honest prince, to Providence had, in Dumouriez, raised a counsellor better fitted to a less scrupulous sovereign. The King nevertheless reposed considerable confidence in the general, which, if not answered with all the devotion of loyalty, was at least never betrayed.

The Republican ministers were disqualified by their talents, to assume the air of Aristocrats, or Roman tribunes. Roland, by himself, was but a tire-spinner, and he could not bring his views to the cabinet council, although he attempted to make his way to ministerial dinners. His colleagues of the same character, and affected in

the same manner, and pretence, but Dumouriez's pretensions to be presented as a ministerial party being rejected, was all thanks to the miserable understanding of the King. But nothing of this sort to be found in Dumouriez's Memoirs, and we are persuaded would have recorded it, had the King been so

same with the King a stoical conduct of the forms of the court, although, yet, these are like other courtesies of y, which it costs little to observe, and al to neglect.* Besides petty insults art, there was a total want of con- on both sides, in the intercourse be- hem and the King. If the ministers asiroos to penetrate his sentiments r particular subject, Louis evaded y turning the discourse on matters e and general import; and did he, other hand, press them to adopt any lar measure, they were cold and re- and excused themselves under the of their personal responsibility. In- ow was it possible that confidence xist betwixt the King and his Re- a ministers, when the principal ob- the latter was to procure the aboli- the regal dignity, and when the was completely aware that such was arpose?

first step adopted by the factions of ets and Jacobins, who moved to- the same object side by side, though id in hand, was to deprive the King ard, assigned him by the Constitu- lion of his disbanded *Gardes du* It was, indeed, of doubtful loyalty, artly levied from soldiers of the line, from the citizens, and imbued in ma- with the revolutionary spirit of the et they were officered by persons id for their attachment to the King, n their name of Guards expressed apired an *esprit de corps*, which be formidable. Various causes of n were alleged against this guard— y kept in their barracks a white flag proved to be the ornament of a cake led to them by the Dauphin)—that word-hits were formed into the fash- ion cock, which announced some anti- ionary enigma—that attempts were alienate them from the Assembly, their affections on the King. The contained several spies, who had bat service for the purpose of betray- secrets to the Jacobins. Three or these men, produced at the bar, af- much that was, and much that was e; and amid the causes they had rusting the King, and their reasons uring to weaken him, the Assembly i the reduction of the Constitutional

The King was with difficulty per- set to oppose his *Veto*, and was ft almost totally undefended to the et of the revolutionary tempest. r successive proceeding of the fac- ended to show more strongly that m was speedily to arise. The in- of the Jacobins exhausted itself in 12 and adopting revolutionary meas- extravagant, that very shame pre- the Girondists from becoming par-

... Roland, whose dress was somewhat like doaker, appeared at court in shoe-strings, approached him with a covert look, and him, "How, sir, no buckles?"—"Ah," courses, who laughed at all and at every- is lost."

ties to them. Such was the carrying the atrocious cut-throat Jourdain in triumph through the streets of Avignon, where he had piled eighty carcasses into a glacière in the course of one night. A less atrocious, but not less insolent proceeding, was the feast given in honour of the regiment of Chateau Vaux, whose mutiny had been put down at Nancy by Monsieur de Bouillé, acting under the express decree of the first National Assembly.

In a word, understanding much better than the Brissotins the taste of the vulgar for what was most violent, gross, and exaggerated, the Jacobins purveyed for them accordingly, filled their ears with the most incredible reports, and gullied their eyes by the most absurd pageants.

The Girondists, retaining some taste and some principle, were left far behind in the race of vulgar popularity, where he that throws off every mark of decency bids most fair to gain the prize. They bel-ld with mortification feats which they could not emulate, and felt that their own assertions of their attachment to freedom, emphatic as they were, seemed cold and spiritless compared to the extravagant and flaming declamations of the Jacobins. They regarded with envy the advantages which their rivals acquired by those exaggerated proceedings, and were startled to find how far they were like to be outstripped by those uncompromising and unhesitating demagogues. The Girondists became sensible that a struggle approached, in which, notwithstanding their strength in the Assembly, they must be vanquished, unless they could raise up some body of forces, entirely dependent on themselves, to be opposed in time of need to the Jacobin insurgents. This was indeed essentially necessary to their personal safety, and to the stability of their power. If they looked to the National Guard, they found such of that body as were no longer attached to La Fayette wearied of revolutions, unmoved by the prospect of a republic, and only desirous to protect their shops and property. If they turned their eyes to the lower orders, and especially the suburbs, the myriads of pikemen which they could pour forth were all devoted to the Jacobins, from whom their leaders received orders and regular pay.

The scheme of a departmental army was resorted to by the Girondists as the least startling, yet most certain mode of bringing together a military force sufficient to support the schemes of the new administration. Five men were to be furnished by every canton in France which would produce a body of 20,000 troops to be armed and trained under the walls of Paris. This force was to serve as a central army to reinforce the soldiers on the frontier, and maintain order in the capital, as occasion should demand. The measure, proposed by the Girondists, was unexpectedly furthered by the Jacobins, who plainly saw, that through the means of their affiliated societies, which existed in every canton, they would be able to dictate the choice of so large a part of

the departmental army, that, when assembled, it should add to the power of their insurrectionary bands at Paris, instead of controlling them.

The citizens of Paris were disposed to consider this concourse of undisciplined troops under the walls of the city as dangerous to its safety, and an insult to the National Guard, hitherto thought adequate to the defence of the metropolis. They petitioned the Assembly against the measure, and even invoked the King to reject the decree, when it should pass through that body.

To this course Louis was himself sufficiently inclined, for neither he nor any one doubted that the real object of the Girondists was to bring together such an army, as would enable them to declare their beloved republic without fear of La Fayette, even if he should find himself able to bring the army which he commanded to his own sentiments on the subject.

Dumouriez warned Louis against following this course of direct opposition to the Assembly. He allowed, that the ultimate purpose of the proposal was evident to every thinking person, but still its ostensible object being the protection of the country and capital, the King, he said, would, in the eyes of the vulgar, be regarded as a favourer of the foreign invasion, if he objected to a measure represented as essential to the protection of Paris. He undertook, as Minister of War, that as fast as a few hundreds of the departmental forces arrived, he would have them regimented and dismissed to the frontier, where their assistance was more necessary than at home. But all his remonstrances on the subject were in vain. Louis resolved at all risks to place his *Veto* on the measure. He probably relied on the feelings of the National Guard, of which one or two divisions were much attached to him, while the dispositions of the whole had been certainly ameliorated, from their fear of fresh confusion by means of these new levies. Perhaps, also, the King could not bring himself at once to trust the versatile disposition of Dumouriez, whose fidelity, however, we see no reason for suspecting.

Another renewed point of discussion and disagreement betwixt the King and his ministers, respected the recalcitrant clergy. A decree was passed in the Assembly, that such priests as might be convicted of a refusal to subscribe the oath to the civil Constitution, should be liable to deportation. This was a point of conscience with Louis, and was probably brought forward in order to hasten him into a resignation of the crown. He stood firm accordingly, and determined to oppose his *Veto* to this decree also, in spite of all the arguments which the worldly prudence of Dumouriez could object, and of the urgency of the Republican ministers.

The firm refusal of the King disconcerted the measures of the Girondist councillors. Madame Roland undertook to make the too scrupulous monarch see the errors of his ways; and composed, in the name of her

husband and two of his colleagues a letter, to which Dumouriez and two refused to place their name written in what the *Citoyenne* of austere tone of truth; that is to say, out any of the usual marks of deference, and with a harshness calculated to jar all the feelings, affectionate as of him whom they still called King. The severest and most offensive truth ever late in reaching the ears of a monarch, and prosperous monarch, make it doubly so to those princes who are active and unflinching. Louis replied to this rude expectation knight who received a blow from when he was disarmed, and a pang. There is little bravery in this. King, however, gave way to him as far as he could. He Roland and the other two men with difficulty prevailed on Dumouriez, and Lacoste, to retain their positions, and endeavoured to supply of those whom he had deprived, but he was obliged to purchase silence, by ratifying the decree of the federal or departmental army thousand men, on condition that they rendezvous at Sensons, not at the decree against the priests. The king continued unmoved, and in Thus Religion, which had for long been so slightly regarded in length interposed her influence in the fate of the King and the king.

The three disarmed ministers to congratulate each other on being freed from scenes so unbecoming to publican virtues and sentiments. In-chambers of a court, where forced to wear buckles instead of strings, or undergo the frowns of ministers of ceremony, and where tongues were compelled to practical language, and to address a whole same flesh and blood as their own titles of Sir, and your Majesty. happy pedants were not long in that there are constraints worse than the etiquette of a court, and it pots to be found in the ranks of more than the good-humoured and lenient. As soon as dismissed, they post Assembly to claim the applause of offering virtue, and to exhibit the those for whose ears it was really the sympathising democrats and bunnies.

They were accordingly, as their democratic zeal, received veneration; but the triumph of those stowed it was unexpectedly quite diminished. Dumouriez, who, at once, and had collected proof, moment, overwhelmed the Assembly with a charge of total neglect and against Roland and his two colleagues of unrecruited armies, unforts, unprovided commissariats, which compelled the Assembly to his denunciations against his labours in the ministry.

But although his unpleasant and threatening communications made a momentary impression on the Assembly, almost in spite of themselves, the wily and variable orator saw that he could only maintain his ground as minister, by procuring, if possible, the assent of the King to the decree against the recalcitrant clergy. He made a final attempt, along with his ephemeral colleagues; stated his conviction, that the refusal of the King, if persisted in, would be the cause of insurrection; and, finally, tendered his resignation, in case their urgent advice should be neglected. "Think not to terrify me by threats," replied Louis. "My resolution is fixed." Dumouriez was not a man to perish under the ruins of the throne which he could not preserve. His resignation was again tendered and accepted, not without marks of sensibility on the King's part and his own; and having thus saved a part of his credit with the Assembly, who respected his talents, and desired to use them against the invaders, he departed from Paris to the frontiers, to lead the van among the French victors.

Louis was now left to the pitiless storm of revolution, without the assistance of any one who could in the least assist him in piloting through the tempest. The few courtiers—or, much better named—the few ancient and attached friends, who remained around his person, possessed neither talents nor influence to aid him; they could but lament his misfortunes and share his ruin. He himself expressed a deep conviction, that his death was near at hand, yet the apprehension neither altered his firmness upon points to which he esteemed his conscience was party, nor changed the general quiet placidity of his temper. A negotiation to resign his crown was, perhaps, the only mode which remained, affording even a chance to avert his fate; but the days of deposed monarchs are seldom long, and no pledge could have assured Louis that any terms which the Girondists might grant, would have been ratified by their sterner and uncompromising rivals of the Jacobin party. These men had been long determined to make his body the step to their iniquitous power. They affected to feel for the cause of the people, with the zeal which goes to slaying. They had heaped upon the crown, and its unhappy wearer, all the guilt and all the misfortunes of the Revolution; it was incumbent on them to show that they were serious in their charge, by rendering Louis a sin-offering for the nation. On the whole, it was the more kingly part not to degrade himself by his own voluntary act, but to await the period which was to close at once his life and his reign. He named his last ministry from the dispirited remnants of the Constitutional party, which still made a feeble and unsupported struggle against the Girondists and Jacobins in the Assembly. They did not long enjoy their precarious office.

The factious last named were now united in the purpose of precipitating the King from his throne by actual and direct force. The voice of the Girondists Vergniaud had

already proclaimed in the Assembly. "Terror," he said, "must, in the name of the people, burst its way into yonder palace whence she has so often sallied forth at the command of monarchs."

Though the insurrection was resolved upon, and thus openly announced, each faction was jealous of the force which the other was to employ, and apprehensive of the use which might be made of it against themselves, after the conquest was obtained. But, however suspicious of each other, they were still more desirous of their common object, the destruction of the throne, and the erection of a republic, which the Brissotins supposed they could hold under their rule, and which the Jacobins were determined to retain under their misrule. An insurrection was at length arranged, which had all the character of that which brought the King a prisoner from Versailles, the Jacobins being the prime movers of their desperate followers, and the actors on both occasions; while the Girondists, on the 20th June, 1792, hoped, like the Constitutionalists on the 6th October, 1789, to gain the advantage of the enterprise which their own force would have been unable to accomplish. The community, or magistracy, of Paris, which was entirely under the dominion of Robespierre, Danton, and the Jacobins, had been long providing for such an enterprise, and under pretext that they were arming the lower classes against invasion, had distributed pikes and other weapons to the rabble, who were to be used on this occasion.

On the 20th June, the sansculottes of the suburbs of Saint Marceau and Saint Antoine assembled together, armed with pikes, scythes, hay-forks, and weapons of every description, whether those actually forged for the destruction of mankind, or those which, invented for peaceful purposes, are readily converted by popular fury into offensive arms. They seemed, notwithstanding their great numbers, to act under authority, and amid their cries, their songs, their dances, and the wild intermixture of grotesque and fearful revel, appeared to move by command, and to act with an unanimity that gave the effect of order to that which was in itself confusion. They were divided into bodies, and had their leaders. Standards were also displayed, carefully selected to express the character and purpose of the wretches who were assembled under them. One ensign was a pair of tattered breeches, with the motto, "*Vivent les Sans Culottes*." Another ensign-bearer, dressed in black, carried on a long pole a hog's head, that is, part of the entrails of that animal, still bloody, with the legend, "*La fressure d'un Aristocrate*." This formidable assemblage was speedily recruited by the mob of Paris, to an immense multitude, whose language, gestures, and appearance, all combined to announce some violent catastrophe.

The terrified citizens, afraid of general pillage, concentrated themselves,—not to defend the King or protect the National Assembly, but for the preservation of the

Palais Royale, where the splendour of the shops was most likely to attract the cupidity of the sanaculoties. A strong force of armed citizens guarded all the avenues of this temple of Mammon, and, by excluding the insurgents from its precincts, showed what they could have done for the Hall of the Legislature, or the palace of the monarch, had the cause of either found favour in their eyes.

The insurrection rolled on to the Hall of the Assembly, surrounded the alarmed deputies, and filled with armed men every avenue of approach; talked of a petition which they meant to present, and demanded to file through the Hall to display the force by which it was supported. The terrified members had nothing better to reply, than by a request that the insurgents should only enter the Assembly by a representative deputation—at least that, coming in a body, they should leave their arms behind. The formidable petitioners laughed at both proposals, and poured through the Hall, shaking in triumph their insurrectionary weapons. The Assembly, meanwhile, made rather an ignoble figure; and their attempts to preserve an outward appearance of indifference, and even of cordiality towards their foul and frightful visitants, have been aptly compared to a band of wretched comedians, endeavouring to mitigate the resentment of a brutal and incensed audience.*

From the Hall of the Assembly, the populace rushed to the Tuilleries. Preparations had been made for defence, and several bodies of troops were judiciously placed, who, with the advantages afforded by the grates and walls, might have defended their posts against the armed rabble which approached. But there was neither union, loyalty, nor energy, in those to whom the defence was intrusted, nor did the King, by placing himself at their head, attempt to give animation to their courage.

The National Guards drew off at the command of the two municipal officers, decked with their scarfs of office, who charged them not to oppose the will of the people. The grates were dashed to pieces with sledge hammers. The gates of the palace itself were shut, but the rabble, turning a cannon upon them, compelled en-

* It may be alleged in answer, that the Assembly had no resource but submission. Yet, brave men in similar circumstances have, by a timely exertion of spirit, averted similar insolence. When the furious Anti-Catholic mob was in possession of the avenue to, and even the lobby of, the House of Commons, in 1790, General Comte Gordon, a member of the House, went up to the unfortunate nobleman under whose guidance they were supposed to act, and addressed him thus: "My lord, be it your purpose to bring your moral adherents into the House of Commons?—for if so, I apprise you, that the instant one of them enters, I pass my sword, not through his body, but your lordship's." The hint was sufficient, and the mob was directed to another quarter. Undoubtedly there were, in the French Legislative Assembly, men capable of conjuring down the storm they had raised, and who might have been moved to do so, had any man of courage made them directly and personally responsible for the consequences.

trance, and those apartments of splendour, so long the pride of the monarch, were laid open to the multitude, of Troy to her invaders;—

*Apparet domus intus, et atria longa;
Apparet Priami et veterum penetra-*

The august palace of the proud Bourbon lay thus exposed to the and vulgar tread, of a brutal and rabble. Who dared have prophesied an event to the royal founders of so illustrious a line, to the chivalrous Henry of Navarre, or the magnificent Louis XIV.—of the apartment entering into the which was opened by the hand of Louis the ill-fated representative of the line. He escaped with difficulty of a bayonet, made as the door act of expanding. There were a handful of courtiers, and a grenadier of the National Guard, in the section of Filles Saint which had been always distinguished by fidelity. They hurried and alighted the King into the embrasure of a door, erected a sort of barricade in front, and stood beside him as he fled. The crowd, at their first levelled their pikes at Madame, whom they mistook for the Queen, did you undeceive them?" said the princess to those around her—have saved the life of my sister the insurgents were affected by the heroism. They had encountered those obstacles which chase us and make them thirsty of blood would seem that their leaders received decided orders, or, having them, did not think the time of their execution. The insurgents through the apartments, and the King, now joined by the Queen's children. The former, though in most personal danger, would not be rated from her husband, exclaiming post was by his side; the latter wing with terror at a scene so horrible.

The people seemed moved, their purpose was deprived of that unanimity which had hitherto carried so far. Some shouted against the some against the unconstitution, some more modestly called out for the price of bread and but one of them flung a red cap to who quietly drew it upon his head, offered him a bottle, and coaxed him to drink to the Nation. No he had, and he was obliged to drink.

* Dryden has expanded these magnificences without expressing entirely either the meaning or their spirit. But he has usual, beautiful ideas of his own, applicable to the scene described in the text:

A mighty breach is made, the rooms appear, and all the palace is reveal'd;
The halls of audience, and of public state
And where the lovely Queen in secret state
Arm'd soldiers now by trembling maids
With not a door, and scarce a space be
—Kant, &c.

the bottle. "These incidents are grotesque and degrading, but they are redeemed by one of such dignity. 'Fear nothing, Sir,' said one of the faithful grenadiers of the National Guard who defended him. The King took his hand, and pressing it to his heart, replied, 'Judge yourself if I fear.'"

Various leaders of the Republicans were present at this extraordinary scene, in the apartments, or in the garden, and expressed themselves according to their various sentiments. "What a figure they have made of him with the red night-cap and the bottle!" said Manuel, the Procureur of the Commune of Paris.—"What a magnificent spectacle!" said the artist David, looking out upon the tumultuary sea of pikes, agitated by fifty thousand hands, as they rose and sank, welked and waved;—"Tremble, tremble, tyrants!"—"They are in a fair way," said the fierce Gorsas; "we shall soon see their pikes garnished with several heads." The crowds who thrust forward into the palace and the presence, were pressed together till the heat increased almost to suffocation, nor did there appear any end to the confusion.

Late and slow, the Legislative Assembly did at length send a deputation of twenty-five members to the palace. Their arrival put an end to the tumult; for Pethon, the Mayor of Paris, and the other authorities, who had hitherto been well nigh passive, now exerted themselves to clear away the armed populace from the palace and gardens, and were so readily obeyed, that it was evident that similar efforts would have entirely prevented the insurrection. The "poor and virtuous people," as Robespierre used to call them, with an affectedunction of pronunciation, retired for once with their pikes unbloodyed, not a little marvelling why they had been called together for such a harmless purpose.

That a mine so formidable should have exploded without effect, gave some momentary advantages to the party at whose safety it was aimed. Men of worth exclaimed against the infamy of such a gratuitous insult to the Crown, while it was still called a Constitutional authority. Men of substance dreaded the recurrence of such acts of revolutionary violence, and the commencement of riots, which were likely to end in pillage. Petitions were presented to the Assembly, covered with the names of thousands, praying that the leaders of the insurgents should be brought to punishment; while the King demanded, in a tone which seemed to appeal to France and to Europe, some satisfaction for his insulted dignity, the violation of his palace, and the danger of his person. But La Fayette, at the head of an army whose affections he was supposed to possess, was the most formidable intercessor. He had two or three days before transmitted to the Assembly a letter, or rather a remonstrance, in which, speaking in the name of the army, as well as his own, he expressed the highest dissatisfaction with the recent events at Paris, complaining of the various acts of violation of the constitution, and the personal

disrespect offered to the King. This letter of itself had been accounted an enormous offence, both by the Jacobins and the Girondists; but the tumult of the 20th of June roused the General to bolder acts of intercession.

On the 28th of the same month of June, all parties heard with as much interest as anxiety, that General La Fayette was in Paris. He came, indeed, only with a part of his staff. Had he brought with him a moderate body of troops upon whom he could have absolutely depended, his presence so supported, in addition to his influence in Paris, would have settled the point at issue. But the General might hesitate to diminish the French army then in front of the enemy, and by doing so to take on himself the responsibility of what might happen in his absence; or, as it appeared from subsequent events, he may not have dared to repose the necessary confidence in any corps of his army, so completely had they been imbued with the revolutionary spirit. Still his arrival, thus slightly attended, indicated a confidence in his own resources, which was calculated to strike the opposite party with anxious apprehension.

He appeared at the bar of the Assembly, and addressed the members in a strain of decision which had not been lately heard on the part of those who pleaded the royal cause in that place. He denounced the authors of the violence committed on the 20th of June, declared that several corps of his army had addressed him, and that he came to express their horror as well as his own at the rapid progress of faction; and to demand that such measures should be taken as to ensure the defenders of France, that while they were shedding their blood on the frontiers, the Constitution, for which they combated, should not be destroyed by traitors in the interior. This speech, delivered by a man of great courage and redoubted influence, had considerable effect. The Girondists, indeed, proposed to inquire, whether La Fayette had permission from the Minister of War to leave the command of his army; and sneeringly affirmed, that the Austrians must needs have retreated from the frontier, since the General of the French army had returned to Paris: but a considerable majority preferred the motion of the Constitutionalist Raymond, who, eulogising La Fayette as the eldest son of liberty, proposed an inquiry into the causes and object of those factious proceedings of which he had complained.

Thus happily commenced La Fayette's daring enterprise; but those by whom he expected to be supported did not rally around him. To disperse the Jacobin Club was probably his object, but no sufficient force gathered about him to encourage the attempt. He ordered for the next day a general review of the National Guards, in hopes, doubtless, that they would have recognized the voice which they had obeyed with such unanimity of submission; but this civic force was by no means in the state in which he had left them at his departure. The several corps of grenadiers,

which were chiefly drawn from the more opulent classes, had been, under pretence of the general principle of equality, melted down and united with those composed of men of an inferior description, and who had a more decided revolutionary tendency. Many officers, devoted to La Fayette and the Constitution, had been superseded; and the service was, by studied contumely and ill usage, rendered disgusting to those who avowed the same sentiments, or displayed any remaining attachment to the sovereign. By such means Pethion, the Mayor of Paris, had now authority enough with the civic army to prevent the review from taking place. A few grenadiers of different sections did indeed muster, but their number was so small that they dispersed in haste and alarm.

The Girondists and Jacobins, closely united at this crisis, began to take heart, yet dared not on their part venture to arrest the General. Meantime La Fayette saw no other means of saving the King than to propose his anew attempting an escape from Paris, which he offered to further by every means in his power. The plan was discussed, but dismissed in consequence of the Queen's prejudices against La Fayette, whom, not unnaturally, (though as far as regarded intention certainly unjustly,) she regarded as the original author of the King's misfortunes. After two days lingering in Paris, La Fayette found it necessary to return to the army which he commanded, and leave the King to his fate.

La Fayette's conduct on this occasion may always be opposed to any aspersions thrown on his character at the commencement of the Revolution; for, unquestionably, in June 1792, he exposed his own life to the most imminent danger in order to protect that of the King, and the existence of royalty. Yet he must have felt a lesson, which his fate may teach to others; how perilous, namely, it is, to set the example of violent and revolutionary courses, and what dangerous precedents such rashness may afford to those who use similar means for carrying events to still farther extremities. The march to Versailles, 6th October 1789, in which La Fayette to a certain degree co-operated, and of which he reaped all the immediate advantage, had been the means of placing Louis in that precarious situation from which he was now so generously anxious to free him. It was no less La Fayette's own act, by means of his personal *aide-de-camp*, to bring back the person of the King to Paris from Varennes, whereas he was now recommending, and offering to further his escape, by precisely such measures as his interference had then thwarted.

Notwithstanding the low state of the royal party, one constituted authority, amongst so many, had the courage to act offensively on the weaker and the injured side. The Directory of the Department (or province) of Paris declared against the Mayor, imputed to him the blame of the scandalous excesses of the 20th of June, and suspended him and Manuel, the Pro-

curer of the Community of Paris, from their offices. This judgment was affirmed by the King. But, under the protection of the Girondists and Jacobins, Pethion appealed to the Assembly, where the demon of discord seemed now let loose, as the advantage was contended for by at least three parties, avowedly distinct from each other, together with innumerable subdivisions of opinion. And yet, in the midst of such complicated and divided interests, such various and furious passions, two individuals, a lady and a bishop, undertook to restore general concord, and, singular to tell, they had a momentary success. Olympia des Gouges was an ardent lover of liberty, but she united with this passion an intense feeling of devotion, and a turn like that entertained by our friends the Quakers, and other sects who affect a transcendental law of the human kind, and interpret the doctrines of Christian morality in the most strict and literal sense. This person had sent abroad several publications recommending to all citizens of France, and the deputies especially of the Assembly, to throw aside personal views, and form a brotherly and general union with heart and hand, in the service of the public.

The same healing overture, as it would have been called in the civil dissensions of England, was brought before the Assembly, and recommended by the constitutional Bishop of Lyons, the Abbé L'Amoureux. This good-natured orator affected to see, in the divisions which rent the Assembly to pieces, only the result of an unfortunate error—a mutual misunderstanding of each other's meaning.—“You,” he said to the Republican members, “are afraid of an undue attachment to aristocracy; you dread the introduction of the English system of two Chambers into the Constitution. You of the right hand, on the contrary, misconstrue your peaceful and ill-understood brethren, so far as to suppose them capable of renouncing monarchy, as established by the Constitution. What then remains to distinguish these fatal divisions, but for each party to disown the designs falsely imputed to them, and for the Assembly united to swear anew their devotion to the Constitution, as it has been bequeathed to us by the Constituent Assembly.”

This speech, wonderful as it may seem, had the effect of magic; the depiction of every faction, Royalist, Constitutionalist, Girondist, Jacobin, and Orleanist, rushed into each other's arms, and mixed tones with the solemn oaths by which they renounced the innovations supposed to be imputed to them. The King was sent for to enjoy this spectacle of concord, so strangely and so unexpectedly renewed. But the feeling, though strong,—and it might be with many overpowering for the moment,—was but like oil scalded on the raging fire, or rather like a shot fired across the waves of a torrent, which, though it counteracts them by its momentary upward, cannot for a second alter their

The factions, like Le Sage's depicted each other the more for been compelled to embrace, and he name and country of the benevo- shop, the scene was long called, in *La Baiser d'Amour*, and *La Nation Normande*.

next public ceremony showed how erty spirit had been abated by this r scene. The King's acceptance of itation was repeated in the Champ s before the Federates, or deputies ; to represent the various depart- of France; and the figure made by ag during that pageant, formed a ; and melancholy parallel with his condition in the state. With hair ed and dressed, with clothes em- ed in the ancient court-fashion, sur- l and crowded unceremoniously by the lowest rank, and in the most rd garbs, he seemed something be- to a former age, but which in the has lost its fashion and value. He adected to the Champ de Mars un- strong guard, and by a circuitous o avoid the insults of the multitude, icated their applauses to the Giron- ayor of Paris, exclaiming, "Pethion h!" When he ascended the altar to igh the ceremonial of the day, all ruck with the resemblance to a vic- to sacrifice, and the Queen so much t she exclaimed and nearly fainted. children alone called *Vive le Roi!* is the last time Louis was seen in until he mounted the scaffold.

departure of La Fayette renewed rage of the Girondists, and they pro- decree of impeachment against him assembly; but the spirit which the 's presence had awakened was not quished, and his friends in the As- undertook his defence with a de- unexpected courage, which alarmed ists. Nor could their fears be groundless. The Constitutional might march his army upon Paris, ht make some accommodation with ga invaders, and receive assistance : to accomplish such a purpose. ed to the Girondists, that no time be lost. They determined not to the Jacobins, to whose want of rea- they seem to have ascribed the fail- re insurrection of the 20th of June. solved upon occasion of the next : employ some part of that depart- ore, which was now approaching straggling bodies, under the name rates. The affiliated clubs had obeyed the mandates of the parent of the Jacobins, by procuring that stanch and exalted Revolutionists e sent on this service. These men, eater part of them, chose to visit her than to pass straight to their us at Soissons. As they believed es, the armed representatives of ry, they behaved with all the in- which the consciousness of bearing re to those who are unaccustomed line. They walked in large bodies

in the Garden of the Tuilleries, and when any persons of the royal family appeared, they insulted the ladies with obscene lan- guage and indecent songs the men with the most hideous threats. The Girondists re- solved to frame a force, which might be called their own, out of such formidable materials.

Barbaroux, one of the most enthusiastic admirers of the Revolution, a youth like the Seid of Voltaire's tragedy, filled with the most devoted enthusiasm for a cause of which he never suspected the truth, offered to bring up a battalion of Federates from his native city of Marseilles, men, as he describes them, who knew how to die, and who, as it proved, understood at least as well how to kill. In raking up the disast- ing history of mean and bloody-minded demagogues, it is impossible not to dwell on the contrast afforded by the generous and self-devoted character of Barbaroux, who, young, handsome, generous, noble- minded, and disinterested, sacrificed his family-happiness, his fortune, and finally his life, to an enthusiastic though mistaken zeal for the liberty of his country. He had become from the commencement of the Revolution one of its greatest champions at Marseilles, where it had been forwarded and opposed by all the fervour of fiction, influenced by the southern sun. He had admired the extravagant writings of Marat and Robespierre; but when he came to know them personally, he was disgusted with their low sentiments and savage dis- positions, and went to worship Freedom amongst the Girondists, where her shrine was served by the fair and accomplished Citoyenne Roland.

The Marseillois, besides the advantage of this enthusiastic leader, marched to the air of the finest hymn to which liberty or the Revolution had yet given birth. They appeared in Paris, where it had been agreed between the Jacobins and the Girondists, that the strangers should be welcomed by the fraternity of the suburbs, and whatever other force the factions could command. Thus united, they were to march to secure the municipality, occupy the bridges and principal posts of the city with detached parties, while the main body should proceed to form an encampment in the Ga- den of the Tuilleries, where the conspirators had no doubt they should find themselves sufficiently powerful to exact the King's resignation, or declare his forfeiture.

This plan failed through the cowardice of Fauterrec, the chief leader of the insur- gents of the suburbs, who had engaged to meet the Marseillois with forty thousand men. Very few of the promised auxiliaries appeared; but the undismayed Marseillois, though only about five hundred in number, marched through the city to the terror of the inhabitants, their keen black eyes seeming to seek out aristocratic victims, and their songs partaking of the wild Moor- ish character that lingers in the south of France, denouncing vengeance on kings, priests, and nobles.

In the Tuilleries the Federates fired a

quarrel on some grenadiers of the National Guard, who were attached to the Constitution, and giving instant way to their habitual impetuosity, attacked, defeated, and dispersed them. In the riot, Espremenil, who had headed the opposition to the will of the King in Parliament, which led the way to the Convocation of Estates, and who had been once the idol of the people, but now had become the object of their hate, was cut down and about to be massacred. "Assist me," he called out to Pethion, who had come to the scene of confusion,—"I am Espremenil—once, as you are now, the minion of the people's love." Pethion, not unmoved, it is to be supposed, at the terms of the appeal, hastened to rescue him. Not long afterwards both suffered by the guillotine, which was the bloody conclusion of so many popular favourites. The riot was complained of by the Constitutional party, but as usual it was explained by a declaration on the part of ready witnesses, that the forty civic soldiers had insulted and attacked the five hundred Marseillais, and therefore brought the disaster upon themselves.

Meanwhile, though their hands were strengthened by this band of unscrupulous and devoted implements of their purpose, the Girondists failed totally in their attempt against La Fayette in the Assembly, the decree of accusation against him being rejected by a victorious majority. They were therefore induced to resort to measures of direct violence, which unquestionably they would willingly have abstained from, since they could not attempt them without giving a perilous superiority to the Jacobin faction. The manifesto of the Duke of Brunswick, and his arrival on the French frontier at the head of a powerful Prussian army, acted upon the other motives for insurrection, as a high pressure upon a steam-engine, producing explosion.

It was the misfortune of Louis, as we have often noticed, to be as frequently injured by the false measures of his friends as by the machinations of his enemies; and this proclamation, issued by a monarch who had taken arms in the King's cause, was couched in language intolerable to the feelings even of such Frenchmen as might still retain towards their King some sentiments of loyalty. All towns or villages which should offer the slightest resistance to the allies, were in this ill-timed manifesto menaced with fire and sword. Paris was declared responsible for the safety of Louis, and the most violent threats of the fatal subversion of that great metropolis were denounced as the penalty.

The Duke of Brunswick was undoubtedly induced to assume this tone by the ease which he had experienced in putting down the revolution in Holland, but the ease was by no means parallel. Holland was a country much divided in political opinions, and there was existing among the constituted authorities a strong party in favour of

the Stadtholder. France, on the contrary, excepting only the emigrants who were the Duke's own army, were united, like Jews of old, against foreign invasion, though divided into many bitter factions amongst themselves. Above all, the comparative strength of France and Holland were so different, that a force which might overthrow the one country without almost a struggle, would scarce prove sufficient wrest from such a nation as France the most petty of her frontier fortresses. It cannot be doubted, that this highly insolent language on the part of the invaders irritated the personal feelings of the true Frenchman, and determined them the most obstinate resistance against invaders, who were confident enough to treat them as a conquered people, even before skirmish had been fought. The independence of the allied General received an unfortunate wound, on whose account used this menacing language. Men begin to consider his cause as identified with that of the invaders, of course as standing diametrically in opposition to that of the country; and these opinions spread generally among the citizens of Paris. To assist the citizens in their defence, the Assembly declared that the country was in danger, and in order that the ammunition might more impressively cannon were hourly discharged from the hospital *des Invalides*—bands of military music traversed the streets—bodies of men were drawn together hastily, as if the enemy were at gates—aid of the hurried and hasty arrangements of the constituted authorities led to rumours, that the invaders were within a day's march of Paris.

These distracting and alarming movements, with the sentiments of fear and anxiety which they were calculated to excite, aggravated the responsibility of Louis, whose cause his brothers and his allies were now denying the metropolis of France. From these concurring circumstances the public voice was indeed strongly against the cause of a monarch that the Girondists ventured by their organ, Vergniaud, to accuse the King in the Assembly of holding conference with enemies, or of neglecting sufficient defensive preparations, and proposed in press terms that they should proceed to clear his fortifications. The orator, however, did not press this motion, willing, doubtless, that the power of carrying them out enforcing such a decree should be completely ascertained, which could only after a mortal struggle with the last defenders of the Crown; but when a motion, this could be made and seconded, it showed plainly how little respect was paid for the King in the Assembly at large, this struggle all parties were arranging to force, and it became every hour more evident, that the capital was speedily to be the scene of some dreadful event.

CHAP. IX.

The Day of the 10th of August.—Tocsin sounded early in the Morning.—Swiss Guards, and relics of the Royal Party, repair to the Tuilleries.—Mandal assassinated.—Dejection of Louis, and energy of the Queen.—King's Ministers appear at the Bar of the Assembly, stating the peril of the Royal Family, and requesting a Deputation might be sent to the Palace.—Assembly pass to the Order of the Day.—Louis and his Family repair to the Assembly.—Conflict at the Tuilleries.—Swiss ordered to repair to the King's Person—and are many of them shot and dispersed on their way to the Assembly.—At the close of the Day almost all of them are massacred.—Royal Family spend the Night in the neighbouring Convent of the Feuillans.

THE King had, since the insurrection of the 20th of June, which displayed how much he was at the mercy of his enemies, renounced almost all thoughts of safety or escape. Henry IV. would have called for his arms—Louis XVI. demanded his confessor. "I have no longer any thing to do with earth," he said; "I must turn all my thoughts on Heaven." Some vain efforts were made to bribe the leaders of the Jacobins, who took the money, and pursued, as might have been expected, their own course with equal rigour. The motion for the declaration of the King's forfeiture still lingered in the Convention, its fate depending upon the coming crisis. At length the fatal 10th of August approached, being the day which, after repeated adjournments, had been fixed by the Girondists and their rivals for the final rising.

The King was apprised of their intention, and had hastily recalled from their barracks at Courbevoie about a thousand Swiss guards, upon whose fidelity he could depend. The formidable discipline and steady demeanour of these gallant mountaineers, might have recalled the description given by historians, of the entrance of their predecessors into Paris under similar circumstances, the day before the affair of the Barrières, in the reign of Henry II.* But the present moment was too anxious to admit of reflections upon past history.

Early on the morning of the 10th of August, the tocsin rung out its alarm peal over the terrified city of Paris, and announced that the long-menaced insurrection was at length on foot. In many parishes the Constitutional party resisted those who came to sound this awful signal; but the well-prepared Jacobins were found everywhere victorious, and the prolonged mournful sound was soon tolled out from every steeple in the metropolis.

To this melancholy music the contending parties arranged their forces for attack and defence, upon a day which was doomed to be decisive.

The Swiss guards got under arms, and repaired to their posts in and around the palace. About four hundred grenadiers of the loyal section of Filles Saint Thomas,

joined by several from that of Les Petites Peres, in whom all confidence could justly be reposed, were posted in the interior of the palace, and associated with the Swiss for its defence. The relics of the Royalist party, undismayed at the events of the 28th of February in the year preceding,* had repaired to the palace on the first signal given by the tocsin. Joined to the domestic attendants of the royal family, they might amount to about four hundred persons. Nothing can more strongly mark the unprepared state of the court, than that there were neither muskets nor bayonets for suitably arming these volunteers, nor any supply of ammunition, save what the Swiss and national grenadiers had in their pouches. The appearance also of this little troop tended to inspire dismay rather than confidence. The chivalrous cry of "Entrance for the Noblesse of France," was the signal for their filing into the presence of the royal family. Alas! instead of the thousand nobles whose swords used to gleam around their monarch at such a crisis, there entered but veteran officers of rank, whose strength, though not their spirit, was consumed by years, mixed with boys scarce beyond the age of children, and with men of civil professions, several of whom, Lamoignon, Malesherbes for example, had now for the first time worn a sword. Their arms were as miscellaneous as their appearance. Rapiers, hangers, and pistols, were the weapons with which they were to encounter bands well provided with musketry and artillery. Their courage, however, was unabated. It was in vain that the Queen conjured, almost with tears, men aged fourscore and upwards, to retire from a contest where their strength could avail so little. The veterans felt that the fatal hour was come, and, unable to fight, claimed the privilege of dying in the discharge of their duty.

The behaviour of Marie Antoinette was magnanimous in the highest degree. "Her majestic air," says Peltier, "her Austrian lip, and aquiline nose, gave her an air of dignity, which can only be conceived by those who beheld her in that trying hour." Could she have inspired the King with some portion of her active spirit, he might even at that extreme hour have wrested the victory from the Revolutionists; but the misfortunes which he could endure like a

* Thus imitated by the dramatist Lee, from the historian Duvillars.

"Have you not heard—the King, preventing day, received the Guards within the city gates; The pily Swisses marching to their pipes, The crowd stood gaping heedless and amazed, Atrunk to their shops and left the passage free."

* When they were in similar circumstances maltreated by the National Guard. See page 76.

mint, he could not face and combat like a hero; and his scruples about shedding human blood well nigh unmanned him.

The distant shouts of the enemy were already heard, while the Gardens of the Tuilleries were filled by the successive legions of the National Guard, with their cannon. Of this civic force, some, and especially the artillerymen, were as ill-disposed towards the King as was possible; others were well inclined to him; and the greater part remained doubtful. Mandat, their commander, was entirely in the royal interests. He had disposed the force he commanded to the best advantage for discouraging the mutinous, and giving confidence to the well-disposed, when he received an order to repair to the municipality for orders. He went thither accordingly, expecting the support of such Constitutionalists as remained in that magistracy, but he found it entirely in possession of the Jacobin party. Mandat was arrested, and ordered a prisoner to the Abbaye, which he never reached, being pistolled by an assassin at the gate of the Hotel de Ville. His death was an infinite loss to the King's party.

A signal advantage had at the same time been offered to escape. Pethion, the Brissotin Mayor of Paris, was now observed among the National Guards. The Royalists possessed themselves of his person, and brought him to the palace, where it was proposed to detain this popular magistrate as an hostage. Upon this, his friends in the Assembly moved that he should be brought to the bar, to render an account of the state of the capital; a message was despatched accordingly requiring his attendance, and Louis had the weakness to permit him to depart.

The motions of the assailants were far from being so prompt and lively as upon former occasions, when no great resistance was anticipated. Santerre, an eminent brewer, who, from his great capital, and his affection of popular zeal, had raised himself to the command of the suburb forces, was equally inactive in mind and body, and by no means fitted for the desperate part which he was called on to play. Westerman, a zealous Republican, and a soldier of skill and courage, came to press Santerre's march, informing him that the Marseillais and Breton Federates were in arms in the Place du Carrousel, and expected the advance of the pikemen from the suburbs of Saint Antoine and St. Marceau. On Santerre's hesitating, Westerman placed his sword-point at his throat, and the citizen commandant, yielding to the nearer terror, put his hands at length in motion. Their numbers were immense. But the real strength of the assault was to lie on the Federates of Marseilles and Bretagne, and other provinces, who had been carefully provided with arms and ammunition. They were also secure of the *Claes-d'armes*, or soldiers of police, although these were called out and arranged on the King's side. The Marseillais and Bretons were placed at the head of the long columns of the suburb pikemen, as the edge of an axe is

armed with steel, while the back is coarser metal to give weight to the blow. The charge of the attack was committed to Westerman.

In the meantime, the defenders of the place advised Louis to undertake a review of the troops assembled for his defence. His appearance and mien were deeply affected, and he wore, instead of a uniform of sovereigns, which is the mourning of sovereigns. His words were broken and interrupted, like the accents of a man in despair, and void of the energy suitable to the occasion. "I know not," he said, "what they would have from me—I am willing to die with my faithful servants—Ye gentlemen, we will at length do our best to resist." It was in vain that the Queen laboured to inspire her husband with a more resolved—in vain that she even snatched a pistol from the belt of the Comte d'Artois, and thrust it into the King's hands, saying, "Now is the moment to show yourself as you are." Indeed, Barbaros, whose testimony can scarce be doubted, declares his firm opinion, that had the King at this time mounted his horse, and placed himself at the head of the National Guard, they would have followed him, and succeeded in putting down the Revolution. History has its strong parallels, and one would think we are writing of Margaret of Anjou, endeavouring in vain to inspire determination into her virtuous but feeble-minded husband.

Within the palace, the disposition of the troops seemed excellent, and there, as was in the courts of the Tuilleries, the King's address was answered with shouts of "Vive le Roi!" But when he sallied out into the garden, his reception from the legions of the National Guard was at least equivocal, and that of the artillerymen, and of a battalion from Saint Marceau, was decidedly unfavourable. Some cried, "Vive la Nation!" Some, "Down with the tyrant!" The King did nothing to encourage his adherents, or to crush his enemies, but retired to hold council in the palace, where the storm was fast gathering.

It might have been expected that the Assembly, in which the Constitutionalists ceased so strong a majority as to throw the accusation against La Fayette by a triumphant vote, might now in the hour of dire necessity, have made some effort to save the crown which that Constitution recognized, and the innocent life of the prince by whom it was occupied. But few had laid strong possession upon these unworthy and ungenerous representatives. The ministers of the King appeared at the bar, and represented the state of the city and of the palace, conjuring the Assembly to send a deputation to prevent bloodshed. This was courageous on the part of those faithful servants; for to intimate the least interest in the King's fate, was like the bold swimmer who approaches the whirlpool caused by the sinking of a gallant vessel. The measure they proposed had been resorted to on the 20th June preceding, and was then successful, even though the deputation consisted

and of members the most unfriendly to the King. But now, the Assembly passed to the order of the day, and thereby left the fate of the King and capital to chance, or the result of battle.

In the same time the palace was completely invested. The bridge adjacent to the Tuilleries, called the Point Royale, was occupied by the insurgents, and the Quai on the opposite side of the river was mounted with cannon, of which the assailants had about fifty pieces, served by the most determined Jacobins; for the artillerymen had from the beginning embraced the popular cause with unusual energy.

At this decisive moment Roderer, the Procureur-general Syndic, the depositary and organ of the law, who had already commanded the Swiss and armed Royalists not to make any offensive movement, but to defend themselves when attacked, began to think, apparently, that his own safety was compromised, by this implied grant of permission to use arms even in defence of the King's person. He became urgent with the King to retire from the palace, and put himself under the protection of the National Assembly. The Queen felt at once all the imbecility and dishonour of throwing themselves as suppliants on the protection of a body, which had not shown even a shadow of interest in their safety, surrounded as they knew the royal family to be with the most inveterate enemies. Ere she consented to such infamy, she said she would willingly be sailed to the walls of the palace. But the counsel which promised to avert the necessity of bloodshed on either part, suited well with the timorous conscience and irresolution of Louis. Other measures were hastily proposed by those who had devoted themselves to secure his safety. There was, however, no real alternative but to fight at the head of his guards, or to submit himself to the pleasure of the Assembly, and Louis preferred the latter.

His wife, his sister, and his children, accompanied him on this occasion; and the utmost efforts of an escort of three hundred Swiss and national grenadiers were scarce able to protect them, and a small retinue, consisting of the ministers and a few men of rank, the gleanings of the most brilliant court of Christendom, who accompanied their master in this last act of humiliation, which was indeed equal to a voluntary descent from his throne. They were, at every moment of their progress, interrupted by the deadliest threats and imprecations, and the weapons of more than one ruffian were levelled against them. The Queen was robbed even of her watch and purse—so near might the worst criminals approach the persons of the royal fugitives. Louis showed the greatest composure amidst all these imminent dangers. He was feeble when called upon to kill, but strong in resolution when the question was only to die.

The King's entrance into the Assembly was not without dignity. "My family and I are come among you," he said, "to prevent the commission of a great crime." Vergniaud, who was president at the time,

answered with propriety, though ambiguously. He assured the King that the Assembly knew its duties, and was ready to perish in support of them. A member of the Mountain observed, with bitter irony, that it was impossible for the Assembly to deliberate freely in presence of the monarch, and proposed that he should retreat into one of the most remote committee rooms—a place where assassination must have been comparatively easy. The Assembly rejected this proposal, alike insulting and insidious, and assigned a box, or small apartment, called the Logographe, used for the reporters of the debates, for the place of refuge of this unhappy family. This arrangement was scarce made, ere a heavy discharge of musketry and cannon announced that the King's retreat had not prevented the bloodshed he so greatly feared.

It must be supposed to have been Louis's intention that his guards and defenders should draw off from the Palace, so soon as he himself had abandoned it; for to what purpose was it now to be defended, when the royal family were no longer concerned? and at what risk, when the garrison was diminished by three hundred of the best of the troops, selected as the royal escort? But no such order of retreat, or of non-resistance, had, in fact, been issued to the Swiss guards, and the military discipline of this fine corps prevented their retiring from an assigned post without command. Captain Duler is said to have asked the Maréchal Maitilly for orders, and to have received for answer, "Do not suffer your posts to be forced."—"You may rely on it," replied the intrepid Swiss.

Meantime, to give no unnecessary provocation as well as on account of their diminished numbers, the court in front of the palace was abandoned, and the guards were withdrawn into the building itself; their outermost sentinels being placed at the bottom of the splendid staircase, to defend a sort of barricade which had been erected there, ever since the 20th June, to prevent such intrusions as distinguished that day.

The insurgents, with the Marseillois and Breton Federates at their heads, poured into the court-yard without opposition, planted their cannon where some small buildings gave them advantage, and advanced without hesitation to the outposts of the Swiss. They had already tasted blood that day, having massacred a patrol of royalists, who, unable to get into the Tuilleries, had attempted to assist the defence, by interrupting, or at least watching and discovering, the measures adopted by the insurgents. These men's heads were, as usual, borne on pikes among their ranks.

They pushed forward, and it is said the Swiss at first offered demonstrations of truce. But the assailants thronged onward, crowded on the barricade, and when the parties came into such close collision, a struggle ensued, and a shot was fired. It is doubtful from what side it came, nor is it of much consequence, for on such an occasion that body must be held the aggressor.

who approach the pickets of the other, armed and prepared for assault; and although the first gun be fired by those whose position is endangered, it is no less defensive than if discharged in reply to a fire from the other side.

This unhappy shot seems to have dispelled some small chance of a reconciliation between the parties. Hard firing instantly commenced from the Federates and Marseillais, whilst the palace blazed forth fire from every window, and killed a great many of the assailants. The Swiss, whose numbers were now only about seven hundred men, determined, notwithstanding, upon a sally, which, in the beginning, was completely successful. They drove the insurgents from the court-yard, killed many of the Marseillais and Bretons, took some of their guns, and turning them along the streets, compelled the assailants to return flight, so that word was carried to the National Assembly that the Swiss were victorious. The utmost confusion prevailed there; the deputies upbraided each other with their share in bringing about the insurrection; Brissot showed timidity; and several of the deputies thinking the Guards were hastening to massacre them, attempted to escape by the windows of the Hall.

If, indeed, the sally of the Swiss had been supported by a sufficient body of faithful cavalry, the Revolution might have been that day ended. But the *Général d'armée*, the only horse-men in the field, were devoted to the popular cause, and the Swiss, too few to secure their advantage, were obliged to return to the palace, where they were of new invested.

Westerman posted his forces and artillery with much intelligence, and continued a fire on the Tuilleries from all points. It was now returned with less vivacity, for the ammunition of the defenders began to fail. At this moment D'Hersely arrived from the Assembly, with the King's commands that the Swiss should cease firing, evacuate the palace, and repair to the King's person. The faithful Guards obeyed at once, not understanding that the object was submission, but conceiving they were summoned elsewhere, to fight under the King's eye. They had no sooner collected themselves into a body, and attempted to cross the garden of the Tuilleries, than, exposed to a destructive fire on all sides, the remains of that noble regiment so faithful to the trust assigned them, diminished at every step, until charged repeatedly by the treacherous *Général d'armée* who ought to have supported them, they were separated into platoons, which continued to defend themselves with courage, even till the very last of them was overpowered, dispersed, and destroyed by multitudes. A better defence against such fearful odds scarce remains on historical record—a more useless one can hardly be imagined.

The rabble, with their leaders the Federates, now burst into the palace, executing the most barbarous vengeance on the few defenders who had not made their escape;

and while some massacred the liars, and especially the unsexed who were mingled in their ranks, committed shameful butchery on the rest of the slain.

Almost every species of enormity perpetrated upon that occasion—pillage, which the populace would admit, even amid every other atrocity, exist in the coarsest minds, nay, we are engaged in most abominable ones, redeeming traits of character show that the image of the Deity totally and entirely defaced even rustic bosoms. An ordinary wretch, from the suburbs, in a dress which import poverty, made his way into a place where the royal family were so much the King by the name of *Veto*. "So you are here," he said of a *Veto*: "There is a purse found in your house yonder. If found mine, you would not have honesty." There were, doubtless, that dreadful assemblage many whose natural honesty would by them despise pillage, although the extortions by which they were obliged to turn easily led them to rebellion.

And after kind of these fierce faces blackened with powder, the and weapons streaming with blood to invoke the vengeance of the on the head of the King and roy, and expressed in the very presence of him whom they claimed their from and commands how they could with.

Vergand, who, rather than ought to have given name to the took the lead in gratifying the wishes of the petitioners. He said: "That a National convention should name the 20. That the King should be removed from his office. That, should reside at the Luxembourg under the guard of the law, as was then were not ashamed to use. The guards were unanimously assented.

An attempt was made to save the lives of that remaining det of Swiss, which had formed the *K*ort to the Assembly, and to whom it was offered two diets had agreed to do so. Their officers proposed to let them desert, to make the members of the Assembly, and the deputies, masters of the King's commands, the consciousness of their sin, and they could only have a momentary moment, which was soon recalled, doubtless, to the members. The King commanded assign their arms being the last and he assented to any military force offered, but, as they were instantly by the insurgents, few escaped, and submission; reserved but a. About seven hundred and fifty to defence, and after the storm of the night. Some few were saved by the exertions of individual deputies

were sent to prison, where a bloody end awaited them—the greater part were butchered by the rabble, so soon as they saw them without arms. The mob sought for them the whole night, and massacred many persons of private families, who, at Paris, are generally termed Swiss, though often natives of other countries.

The royal family were at length permitted to spend the night, which, it may be presumed, was sleepless, in the cells of the neighbouring convent of the Feuillans.

Thus ended, for the period of twenty years and upwards, the reign of the Bonapartes over their ancient realm of France.

CHAP. X.

La Fayette compelled to Escape from France—Is made Prisoner by the Prussians, with three Companions.—Reflections.—The Triumvirate, Danton, Robespierre, and Marat.—Revolutionary Tribunal appointed.—Stupor of the Legislative Assembly.—Longwy, Stenay, and Verdun, taken by the Prussians.—Mob of Paris enraged.—Great Massacre of Prisoners in Paris, commencing on the 2d, and ending 6th September.—Apathy of the Assembly during and after these Events.—Review of its Causes.

THE success of the 10th of August had sufficiently established the democratic maxim, that the will of the people, expressed by their insurrections, was the supreme law; the orators of the clubs its interpreters; and the pikes of the suburbs its executive power. The lives of individuals and their fortunes were from that time only to be regarded as leases at will, subject to be revoked so soon as an artful, envious, or grasping demagogue should be able to turn against the lawful owners the readily-excited suspicions of a giddy multitude, whom habit and impunity had rendered ferocious. The system established on these principles, and termed liberty, was in fact an absolute despotism, far worse than that of Algiers; because the tyrannic Dey only executes his oppression and cruelties within a certain sphere, affecting a limited number of his subjects who approach near to his throne; while, of the many thousand leaders of the Jacobins of France, every one had his peculiar circle in which he claimed right, as full as that of Robespierre or Marat, to avenge former slights or injuries, and to gratify his own individual appetite for plunder and blood.

All the departments of France, without exception, paid the most unreserved submission to the decrees of the Assembly, or rather to those which the Community of Paris, and the insurgents, had dictated to that legislative body; so that the hour seemed arrived when the magistracy of Paris, supported by a democratic force, should, in the name and through the influence of the Assembly, impose its own laws upon France.

La Fayette in vain endeavoured to animate his soldiers against this new species of despotism. The Jacobins had their friends and representatives in the very trust of his battalions. He made an effort, however, and a bold one. He seized on the persons of three deputies, sent to him as commissioners by the Assembly, to compel submission to their decrees, and proposed to reserve them as hostages for the King's safety. Several of his own general officers, the intrepid Dessaix amongst others, seemed willing to support him. Du-

mouriez, however, the personal enemy of La Fayette, and ambitious of being his successor in the supreme command, recognized the decrees of the Assembly in the separate army which he commanded. His example drew over Luckner, who also commanded an independent corps d'armée, and who at first seemed disposed to join with La Fayette.

That unfortunate General was at length left unsupported by any considerable part even of his own army; so that with three friends, whose names were well known in the Revolution, he was fain to attempt an escape from France, and, in crossing a part of the enemy's frontier, they were made prisoners by a party of Prussians.

Fugitives from their own camp for the sake of royalty, they might have expected refuge in that of the allied kings, who were in arms for the same object; but with a littleness of spirit which argued no good for their cause, the allies determined that these unfortunate gentlemen should be consigned as state prisoners to different fortresses. This conduct on the part of the monarchs, however irritated they might be by the recollection of some part of La Fayette's conduct in the outset of the Revolution, was neither to be vindicated by morality, the law of nations, nor the rules of sound policy. We are no approvers of the democratic species of monarchy which La Fayette endeavoured to establish, and cannot but be of opinion, that if he had acted upon his victory in the Champ de Mars, he might have shut up the Jacobin Club, and saved his own power and popularity from being juggled out of his hands by those sanguinary charlatans. But errors of judgment must be pardoned to men placed amidst unnumbered difficulties; and La Fayette's conduct on his visit to Paris, bore testimony to his real willingness to save the King and preserve the monarchy. But even if he had been amenable for a crime against his own country, we know not what right Austria or Prussia had to take cognizance of it. To them he was a mere prisoner of war, and nothing farther. Lastly, it is very seldom that a petty and vindictive line of policy can consist with

the real interest, either of great princes or of private individuals. In the present case, the arrest of La Fayette was peculiarly the contrary. It afforded a plain proof to France and to all Europe, that the allied monarchs were determined to regard as enemies all who had in any manner, or to any extent, favoured the Revolution, being indeed the whole people of France, excepting the emigrants now in arms. The effect must necessarily have been, to compel every Frenchman, who was desirous of enjoying more liberty than the ancient despotism permitted, into submission to the existing government, whatever it was, so long as invading armies of foreigners, whose schemes were apparently as inconsistent with the welfare as with the independence of the country, were hanging on the frontiers of France.

For a short space, like hounds over the carcass of the prey they have jointly run down, the Girondists and Jacobins suspended their dissensions; but when the Constitutional party had ceased to show all signs of existence, their brawl soon recommenced, and the Girondists early discovered, that in the allies whom they had called on to assist them in the subjugation of royalty, they had already to strive with men, who, though inferior to them in speculative knowledge, and in the eloquence which was to sway the Assembly, possessed in a much higher degree the practical energies by which revolutions are accomplished, were in complete possession of the community (or magistracy) of Paris, and maintained despotic authority over all the bands of the metropolis. Three men of terror, whose names will long remain, we trust, unmatched in history by those of any similar miscreants, had now the unrivalled leading of the Jacobins, and were called the Triumvirate.

Danton deserves to be named first, as unrivalled by his colleagues in talent and audacity. He was a man of gigantic size, and possessed a voice of thunder. His countenance was that of an Otho on the shoulders of a Hercules. He was as fond of the pleasures of vice as of the practice of cruelty; and it was said there were times when he became humanized amidst his debauchery, laughed at the terror which his furious declamations excited, and might be approached with safety, like the Minotaur at the turn of life. His profusion was indulged to an extent hazardous to his popularity, for the populace are jealous of a lavish expenditure, as raising their favourites too much above their own degree; and the charge of speculation finds always ready credit with them, when brought against public men.

Robespierre possessed the advantage over Danton, that he did not seem to seek for wealth, either for hoarding or expending, but lived in strict and economical retirement, to justify the name of the incorruptible, with which he was honoured by his partisans. He appears to have possessed little talent, saving a deep fund of hypocrisy, considerable powers of sophistry,

and a cold exaggerated strain of oratory foreign to good taste, as the means recommended, were to ordinary hu-
It seemed wonderful, that even the
ing and boiling of the revolutionar
dron should have sent up from the l
and long supported on the surface, s
so miserably void of claims to pub
tinction; but Robespierre had to imp
the minds of the vulgar, and he kn
to beguile them, by accommodating l
tery to their passions and scale of
standing, and by acts of cunning and
rise, which weigh more with the mu
than the words of eloquence, or the
ments of wisdom. The people liste
to their Creem, when he twanged a
apostrophe of *Pauvre Peuple, Peup
lucux?* and hastened to execute wh
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the worst and most inhuman of purp

Vanity was Robespierre's ruling pa
and though his countenance was the
of his mind, he was vain even of in
sonal appearance, and never adopte
external habits of a sans culotte. An
his fellow Jacobins, he was disting
by the meety with which his hair w
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his dress was carefully attended to, s
counterbalance, if possible, the vul
of his person. His apartments, if
small, were elegant, and vanity had
them with representations of the occa
Robespierre's picture at length hung
place, his miniature in another, his b
cupied a niche, and on the table wer
posed a few medallions exhibiting his
in profile. The vanity which attended
ed was of the coldest and most s
character, being such as considers ne
as insult, and receives homage merely
tribute; so that, while praise is rec
without gratitude, it is withheld at th
of mortal life. Self-love of this da
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creeping in secret, for his passions, th
exaggerated, and at least some touch
humanity, and his love of society was sup
ed by brutal courage. Robespierre w
oward who signed death-warrants w
hand that shook, though his heart wa
featureless. He possessed no passions
which to charge his crimes, they w
perpetrated in cold blood, and upon ma
deliberation.

Marat, the third of this infernal triu
rate, had attracted the attention of th
er or less, by the violence of his sentim
in the journal which he conducted from
commencement of the Revolution, a
such principles that it took the lead in
warding its successive changes. His
litical exhortations began and ended

the howl of a blood-hound for murder; or, if a wolf could have written a journal, the gaunt and famished wretch could not have raved more eagerly for slaughter. It was blood which was Marat's constant demand, not in drops from the breast of an individual, not in pearly streams from the slaughter of families, but blood in the profusion of an ocean. His usual calculation of the heads which he demanded amounted to two hundred and sixty thousand; and though he sometimes raised it as high as three hundred thousand, it never fell beneath the smaller number. It may be hoped, and, for the honour of human nature, we are inclined to believe, there was a touch of insanity in this unnatural strain of ferocity; and the wild and squalid features of the wretch appear to have intimated a degree of alienation of mind. Marat was, like Robespierre, a coward. Repeatedly denounced in the Assembly, he skulked instead of defending himself, and lay concealed in some obscure garret or cellar among his cut-throats, until a storm appeared, when, like a bird of ill omen, his death-screach was again heard. Such was the strange and fatal triumvirate, in which the same degree of cannibal cruelty existed under different aspects. Danton murdered to glut his rage; Robespierre to avenge his injured vanity, or to remove a rival whom he envied; Marat, from the instinctive love of blood, which induced a wolf to continue his ravage of the sheep long after his hunger is appeased. These three men were in complete possession of the Community of Paris, which filled with their adherents exclusively, which, now in command of the armed force that had achieved the victory of the 10th of August, held the Assembly as absolutely under their control, as the Assembly, prior to that period, had held the person of the King. It is true, Pethion was still mayor of Paris; but, being considered as a flower of Roland and Brissot, he was regarded by the Jacobins as a prisoner, and detained in a sort of honourable restraint, having a body of their most faithful adherents constantly around him, as a guard which they pretended was assigned for his peace and protection. The truth is, that Pethion, a vain man, and of very moderate talents, had already lost his consequence, as temporary popularity arose almost solely out of the enmity entertained against him by the court, and his having braved on one or two occasions the King's personal displeasure, particularly on the 20th of June. This merit was now forgotten, and Pethion was fast sinking into his natural nullity. Nothing could be more pitiful than the appearance of this magistrate, whose name had been so lately the theme of every tongue in Paris, when brought to the bar of the Assembly, pale, and hesitating to back his appearance among his terrible revolutionary associates, petitions for measures, as distasteful to himself as to his friends of the Gironde party, who had apparently no power to deliver him from his state of humiliating restraint.

The demands of the Community of Pa-

ris, now the Sanhedrim of the Jacobins, were of course for blood and vengeance, and revolutionary tribunals to make short and sharp execution upon constitutionalist and royalist, soldier and priest—upon all who acted on the principle, that the King had some right to defend his person and residence against a furious mob, armed with muskets and cannon—and upon all who could, by any possible implication, be charged with having approved such doctrines as leaned towards monarchy, at any time during all the changes of this change-ful featured Revolution.

A revolutionary tribunal was appointed accordingly; but the Girondists, to impose some check on its measures, rendered the judgment of a jury necessary for condemnation, an encumbrance which seemed to the Jacobins a needless and uncivic restriction of the rights of the people. Robespierre was to have been appointed President of this tribunal, but he declined the office on account of his philanthropic principles! Meantime, the sharpness of its proceedings was sufficiently assured by the nomination of Danton to the office of Minister of Justice, which had fallen to his lot as a Jacobin, while Roland, Servan, and Claviere, alike fearing and detesting their dreadful colleague, assumed, with Monge and Lebrun, the other offices, in what was now called a Provisionary Executive. These last five ministers were Girondists.

It was not the serious intention of the Assembly to replace Louis in a palace, or to suffer him to retain the smallest portion of personal freedom or political influence. It had, indeed, been decreed on the night of the 10th of August, that he should inhabit the Luxembourg palace, but, on the 11th, his residence was transferred, with that of the royal family, to an ancient fortress called the Temple, from the Knights Templars, to whom it once belonged. There was in front a house, with some more moderate apartments, but the dwelling of Louis was the donjon or ancient keep, itself a huge square tower of great antiquity, consisting of four stories. Each story contained two or three rooms or closets; but these apartments were unfurnished, and offered no convenience for the accommodation of an ordinary family, much less to prisoners of such distinction. The royal family were guarded with a strictness, of which every day increased the rigour.

In the meanwhile, the revolutionary tribunal was proceeding against the friends and partisans of the deposed monarch with no lack, one would have thought, of zeal or animosity. De la Porte, intendant of the King's civil list, D'Augereau, and Durosot, a royalist author, were with others condemned and executed. But Montmorin, the brother of the royal minister, was acquitted; and even the Comte d'Affray, though Colonel of the Swiss guards, found grace in the eyes of this tribunal:—so lenient it was in comparison to those which France was afterwards doomed to groan under. Danton, balked of his prey, or but half-supplied with victims, might be com-

pared to the spectre-huntsman of Boccaccio,—

"Shen look'd the fiend, as frustrate of his will,
Not half suffic'd, and greedily yet to kill."

But he had already devised within his soul, and agitated amongst his compeers, a scheme of vengeance so dark and dreadful, as never ruffian before or since had had to contrive, or nerve to execute. It was a measure of extermination which the Jacobins had resolved upon—a measure so sweeping in its purpose and extent that it should at once drown in their own blood every Royalist or Constitutionalist who could raise a finger, or even entertain a thought against them.

Three things were indispensably essential to their execrable plan. In the first place, they had to collect and place within reach of their assassins, the numerous victims whom they sought to overwhelm with this common destruction. Secondly, it was necessary to intimidate the Assembly, and the Girondist party in particular, sensible that they were likely to interfere, if it was left in their power, to prevent acts of cruelty incompatible with the principles of most or all of their number. Lastly, the Jacobin chiefs were aware, that ere they could prepare the public mind to endure the massacres which they meditated, it was necessary they should wait for one of those critical moments of general alarm, in which fear makes the multitude cruel, and when the agitations of rage and terror combine to unsettle men's reason, and drown at once their humanity, and their understanding.

To collect prisoners in any numbers was an easy matter, when the mere naming of a man, however innocent, as an aristocrat or a suspected person, especially if he happened to have a name indicative of gentleness, and an air of benevolence in appearance, was sufficient ground for sending him to prison. For the purpose of making such arrests upon suspicion, the Community of Paris openly took upon themselves the office of granting warrants for prisoners, and divided in great numbers, and at length increased so far in their numbers and arbitrary conduct, as to excite the jealousy of the Legislative Body.

This Assembly of National Representatives seemed to have been alarmed by the events of the 10th of August. Two-thirds of the deputies, however, have been excuplated by Fayette, or excused with which he impeached the more strenuous attempt of the 20th June, directed by Girondists, for the same purpose which had been effected on this last dread epoch of the Revolution. The same number, we must suppose, were inimical to the revolution, moved by the taking of the Tuilleries and the determination of the 10th of August, whom it had been La Fayette's object to protect and defend, in dignity and person. But there was no energy left in that portion of the Assembly, though by far the largest, and the wisest. Their benches were left deserted, nor did any voice arise, either to sustain their own

dignity, or, as a last resource, to advise union with the Girondists, now the leading force in the Representative Body, for the purpose of putting a period to the revolutionary terror over that of civil order. The Girondists themselves proposed no decisive measures, and indeed appear to have been the most helpless party, (though possessing in their ranks very considerable talent,) that ever attempted to act a great part in the convulsions of a state. They seem to have expected, that, as soon as they had accomplished the overthrow of the throne, their own supremacy should have been established in its room. They became, therefore, liable to the disappointment of a child, who, having built his house of boughs after his own fashion, is astonished to find those boughs and stronger than himself throw its materials out of the way, instead of attempting, according to his expectations, to creep into it for the purpose of shelter.

Late and timidly, they at length began to reconstitute against the usurped power of the Community of Paris, who paid them little regard, as they were themselves engaged to the constituted authorities of the Executive Power.

The complaints which were laid before them of the violent encroachments made on the liberty of the people at large, the Girondists had hitherto answered by exhortations to the Community to be vigorous in their proceedings. But on the 20th of August they were started out of their weak inaction, by an assumption of force, and open violence, on the part of those formidable rivals, under which it was impossible to remain silent. On the night previous, the Community, proceeding to act upon their own sole authority, had sent their satellites, consisting of the municipal officers who were excessively attached to them, (who were selected from the most determined Jacobins, and had been augmented to an extraordinary number,) to seize arms of every description, and to arrest suspicious persons in every corner of Paris. Hundreds and thousands of individuals had been, under these usurped powers, committed to the various prisons of the city, which were now filled even to shaking, with an enormous of every set and age, against whom a diabolical hatred could not beget suspicion, or private hatred revive old quarrels, or law on plunder strike a thirst for vengeance.

The deeds of robbery, of license, and of force, committed during these illegal proceedings, as well as the barefaced contempt which the vindictive of the authority of the Assembly, awakened the Girondists, but too late, to some sense of the necessity of exertion. They commenced the measures of execution. They came, not to deprecate the diaphanous of the Assembly, not to submit themselves to its mercy, they came to triumph, and brought the speechless and trembling Pethion in their train, as their captive, rather than their mayor. Tallien explained the defence of the Community, which amounted to this:

The provisional representatives of the city of Paris," he said, "had been calumniated; they appeared, to justify what they had done, not as accused persons, but as triumphing in having discharged their duty. [The Sovereign People," he said, "had committed to them full powers, saying, (Go forth, save the country in our name—whatever you do we will ratify." This language was, in effect, that of defiance, and it was supported by the shouts and howls of assembled multitudes, armed as for the attack on the Tuilleries, and their courage, it may be imagined, not the less, that there were neither aristocrats nor Swiss guards between them and the Legislative Assembly. Their cries were, "Long live our Community—our excellent commissioners—we will defend them or die!"

The satellites of the same party, in the tribunes or galleries, joined in the cry, with invectives on those members of the Assembly who were supposed, however republicans in principles, to be opposed to the revolutionary measures of the Community. The mob without soon forced their way into the Hall,—joined with the mob within,—and left the theoretical republicans of the Assembly the choice of acquiescence in their dictates, flight, or the liberty of dying on their posts like the senators of that Rome which they admired. None embraced this last alternative. They broke up the meeting in confusion, and left the Jacobins secure of impunity in whatever they might next choose to attempt.

Thus, Danton and his fell associates achieved the second point necessary to the execution of the horrors which they meditated; the Legislative Assembly were completely subdued and intimidated. It remained to avail themselves of some opportunity which might excite the people of Paris, in their present feverish state, to participate in, or to endure crimes, at which in calm moments the rudest would probably have shuddered. The state of affairs on the frontier aided them with such an opportunity—aided them, we say, because every step of preparation beforehand, shows that the horrors acted on the 31 September were premeditated; nay, the very trenches destined to hold nine hundreds and thousands of prisoners, yet alive, untried and undoomed, were already excavated.

Temporary success of the allied monarchs fell upon the mine already prepared, and gave fire to it, as lightning might have fired a powder magazine. Longwy, Stenay, and Verdun, were announced to have fallen into the hands of the King of Prussia. The first and last were barrier fortresses of reported strength, and considerable resistance had been expected. The ardent and military spirit of the French was awakened in the recital, upon learning that their frontier was thus invaded; fear and discomfiture took possession of others, who thought they already heard the allied trumpets at the gates of Paris. Between the eager desire of some to march against the army of the invaders, and the terror and dismay of others, there arose a climax of excitation

and alarm, favourable to the execution of every desperate design; as ruffians ply their trade best, and with least chance of interruption, in the midst of an earthquake or a conflagration.

On the 2d September, the Community of Paris announced the fall of Longwy, and the approaching fate of Verdun, and, as if it had been the only constituted authority in the country, commanded the most summary measures for the general defence. All citizens were ordered to keep themselves in readiness to march on an instant's warning. All arms were to be given up to the Community, save those in the hands of active citizens, armed for the public protection. Suspected persons were to be disarmed, and other measures were announced, all of which were calculated to call men's attention to the safety of themselves and their families, and to destroy the interest which at ordinary times the public would have taken in the fate of others.

The awful voice of Danton astounded the Assembly with similar information, hardly deigning to ask their approbation of the measures which the Community of Paris had adopted on their own sole authority. "You will presently hear," he said, "the alarm-guns—falsely so called—for they are the signal of a charge. Courage—courage—and once again courage, is all that is necessary to conquer our enemies." These words, pronounced with the accent and attitude of an exterminating spirit, appalled and stupified the Assembly. We find nothing that indicated in them either interest in the imminent danger of the public from without, or in the usurpation from within. They appeared paralyzed with terror.

The armed bands of Paris marched in different quarters, to seize arms and horses, to discover and denounce suspected persons; the youth fit for arms were everywhere mustered, and amid shouts, remonstrances, and debates, the general attention was so engaged, each individual with his own affairs, in his own quarter, that, without interference of any kind, whether from legal authority, or general sympathy, an universal massacre of the numerous prisoners was perpetrated, with a quietness and deliberation, which has not its parallel in history. The reader, who may be still surprised that a transaction so horrid should have passed without opposition or interruption, must be again reminded of the astounding effects of the popular victory of the 10th of August; of the total quiescence of the Legislative Assembly; of the want of an armed force of any kind to oppose such outrages; and of the epidemic panic which renders multitudes powerless and passive as infants. Should these causes not appear to him sufficient, he must be contented to wonder at the facts we are to relate, as at one of those dreadful prodigies by which Providence confounds our reason, and shows what human nature can be brought to, when the restraints of morality and religion are cast aside.

The number of individuals accumulated in the various prisons of Paris, had increased by the arrests and domiciliary visits subsequent to the 10th of August, to about eight thousand persons. It was the object of this internal scheme to destroy the greater part of these under one general system of murder, not to be executed by the sudden and furious impulse of an armed multitude, but with a certain degree of cold blood and deliberate investigation. A force of armed banditti, Marseillais partly, and partly chosen ruffians of the Fauxbourg, proceeded to the several prisons, into which they either forced their passage, or were admitted by the jailors, most of whom had been apprised of what was to take place, though some even of these steered officials exerted themselves to save those under their charge. A revolutionary tribunal was formed from among the armed ruffians themselves, who examined the registers of the prison, and summoned the captives individually to undergo the form of a trial. If the judges, as was almost always the case, declared for death, their doom, to prevent the efforts of men in despair, was expressed in the words, "Give the prisoner freedom." The victim was then thrust out into the street, or yard; he was despatched by men and women, who, with sleeves tucked up, arms dyed elbow-deep in blood, hands holding axes, pikes, and sabres, were executioners of the sentence; and, by the manner in which they did their office on the living, and mingled the bodies of the dead, showed that they occupied their post as much from pleasure as from love of hire. They often exchanged places; the judges going out to take the executioners' duty, the executioners, with their reeking hands, sitting as judges in their turn. Maillard, a ruffian alleged to have distinguished himself at the siege of the Bastille, but better known by his exploits upon the march to Versailles, presided during these brief and sanguinary investigations. His companions on the bench were persons of the same stamp. Yet there were occasions when they showed some transient gleams of humanity, and it is not unimportant to remark, that boldness had more influence on them than any appeal to mercy or compassion. An avowed Royalist was occasionally dismissed unharmed, while the Constitutionists were sure to be massacred. Another trait of a singular nature, is, that two of the ruffians who were mounted to guard one of these intended victims home in a casket, as a man acquitted, insisted upon seeing his meeting with his family, seemed to share in the transports of the moment, and on taking leave, shook the hand of their late prisoner, while their own were clothed with the gore of his friends, and had been just raised to shed his own. Few, indeed, and brief were these symptoms of relenting. In general the doom of the prisoner was death, and that doom was instantly accomplished.

In the meanwhile, the captives were

packed up in their dungeons like cattle in a shambles, and in many instances from windows which looked outwards, the fate of their comrades, hear their cries, and behold their struggles, and learn the horrible scene, how they might meet their own approaching fate. T observed, according to Saint Meard, in his well named *Agony of Thirty Hours*, has given the account of this scene, that those who intercepted blows of the executioners, by holding their hands, suffered protracted torture, while those who offered no show of struggle were more easily despatched; and they encouraged each other to submit to their fate, in the manner least likely to prolong their sufferings.

Many ladies, especially those belonging to the court, were thus murdered. The Princess de Lamballe, whose only crime seems to have been her friendship for Marie Antoinette, was literally hewn to pieces, and her head, and that of others, paraded on pikes through the metropolis. It was carried to the Temple on that accursed weapon, the features yet beautiful in death, and the long fair curls of the hair floating around the spear. The murderers insisted that the King and Queen should be compelled to come to the window to view this dreadful trophy. The municipal officers who were upon duty over the royal prisoners, had difficulty, not merely in saving them from this horrible inhumanity, but also in preventing the prison from being forced. Three-coloured ribbons were extended across the street, and this frail barrier was found sufficient to intimidate the nation. We do not read that the efficiency of the three-coloured ribbons was tried for the protection of any of the other prisons. No doubt the executioners had their instructions where and when they should be respected.

The Clergy who had declined the Constitutional oath from various scruples, were, during the massacre, the peculiar objects of insult and cruelty, and their conduct was such as corresponded with their religious and conscientious professions. They were seen confessing themselves to each other, or retaining the professions of their lay companions in order to cheer and encouraging them to undergo the evil hour, with as much calmness as if they themselves had not been to share its bitterness. As Protestants, we cannot abstractedly approve of the doctrines which under the established clergy of our country dependant upon a Sovereign Pastor, the prince of an alien state. But the priests did not make the laws for which they suffered; they only obeyed them, and as men and Christians we must regard them as martyrs, who preferred death to what they considered as apostasy.

In the brief intervals of this dreadful butchery, which lasted for four days, the judges and executioners ate, drank, and slept, and smoked in chambers, or rooms, from their meal, with the appetite for man-

There were places arranged for the male, and for the female murderers, for the work had been incomplete without the invention of the latter. Prison after prison was invested, entered, and under the same form of proceeding, made the scene of the same inhuman butchery. The Jacobins had reckoned on making the massacre universal over France. But the example was not generally followed. It required, as in the case of Saint Bartholomew, only massacre which can be compared to its atrocity, the excitement of a large vital, in a violent crisis, to render such more possible.

The Community of Paris were not in it for this. They did all they could to end the sphere of murder. Their war brought from Orleans near sixty persons, including the Duke de Coisg-Brissac, Lessart the late minister, and other royalists of distinction, who were to have been tried before the High Court of that parliament. A band of assassins met them, appointment of the Community at Versailles, who, uniting with their escort, murdered almost the whole of these unhappy men.

From the 2d to the 6th of September, so infernal crimes proceeded uninterrupted, protracted by the actors for the sake of the daily pay of a louis to each, only distributed amongst them, by order of the Commune. It was either from a desire to continue as long as possible a labour so well requited, or because these beings had acquired an insatiable lust of murder, that, when the jails were emptied of criminals, the assassins attacked the streets, a prison where ordinary delinquents were confined. These unhappy wretches offered a degree of resistance which cost the assailants more dear than any they had perceived from their proper victims. They were obliged to fire on them with cannon, and many hundreds of the miserable creatures were in this way exterminated by wretches worse than themselves.

No exact account was ever made of the number of persons murdered during this dreadful period; but not above two or three hundred of the prisoners arrested for the offences were known to escape, or be charged, and the most moderate computation raises the number of those who fell to twice the extent. Truchod announced to the Legislative Assembly, that 17 thousand had perished. Some exertion was made to save the lives of persons imprisoned for debt, whose numbers, with those of common felons, may make up the difference between the number slain and eight thousand who were prisoners when the massacre began. The bodies were interred in the immense trenches, prepared beforehand by order of the Community of Paris; but their bones have since been transferred to the subterranean catacombs, which

The books of the Hotel de Ville preserve evidence of this fact. Billaud de Varennes appeared bringing the assassins, and distributed the evidence.

form the general charnel-house of the city. In those melancholy regions, while other relics of mortality lie exposed all around, the remains of those who perished in the massacres of September are alone secluded from the eye. The vault in which they repose is closed with a screen of freestone, as if relating to crimes unfit to be thought of even in the proper abodes of death, and which France would willingly hide in oblivion.

In the meanwhile the reader may be desirous to know what efforts were made by the Assembly, to save the lives of so many Frenchmen, or to put a stop to a massacre carried on in contempt of all legal interference, and by no more formidable force than that of two or three hundred atrocious felons, often, indeed, diminished to only fifty or sixty. He might reasonably expect that the National Representatives would have thundered forth some of those decrees which they formerly directed against the Crown, and the Noblesse; that they should have repaired by deputations to the various sections, called out the National Guards, and appealed to all, not only that were susceptible of honour or humanity, but to all who had the breath and being of man, to support them in interrupting a series of horrors disgraceful to mankind. Such an appeal to the feelings of their fellow-citizens made them at last successful in the overthrow of Robespierre. But the reign of terror was now but in its commencement, and men had not yet learned that there lay a refuge in the efforts of Despair.

Instead of such energy as might have been expected from the principles of which they boasted, nothing could be more timid than the conduct of the Girondists, being the only party in the Assembly who had the power, and might be supposed to have the inclination, to control the course of crime.

We looked carefully through the *Moniteurs*, which contain the official account of the sittings of the Assembly on those dreadful days. We find regular entries of many patriotic gifts, of such importance as the following:—A fusée from an Englishman—a pair of hackney-coach horses from the coachman—a map of the country around Paris from a lady. While engaged in receiving and registering these civic donations, their journal bears few and doubtful references to the massacres then in progress. The Assembly issued no decree against the slaughter—demanded no support from the public force, and restricted themselves to sending to the murderers a pitiful deputation of twelve of their number, whose commission seems to have been limited to petition for the safety of one of their colleagues belonging to the Constitutional faction. With difficulty they saved him, and the celebrated Abbe Sieyès, the philanthropic instructor of the deaf and dumb, imprisoned as a non-juring priest, for whom the wails and tears of his hapless pupils had procured a reprieve even from the assassins. Dussault, one of that deputation, distinguished himself by the efforts which he used to persuade the murderers to desist. "Return to your place," said one of the

ruffians, his arms crimsoned with blood. "You have made us lose too much time. Return to your business, and leave us to our duty."

Dussault went back, to recount to those who had sent him what he had witnessed, and how he had been received; and concluded with the exclamation, "Woe's me that I should have lived to see such horrors, without the power of stopping them!" The Assembly heard the detail, and remained timid and silent as before.

Where, in that hour, were the men who formed their judgment upon the model presented by Clotarch, his feelings on the wild eloquence of Rousseau? Where were the Girondists, celebrated by one of their admirers, as distinguished by good morals, by severe probity, by a profound respect for the dignity of man, by a deep sense of his rights and his duties, by a sound, constant, and immutable love of order, of justice, and of liberty? Were the eyes of such men blind, that they could not see the blood which flooded for four days the streets of the metropolis? Were their ears deadened, that they could not hear the shouts of the murderers, and the screams of the victims? Or were their voices mute, that they called not upon God and man—upon the vestiges of Paris, to assist them in interrupting such a crime? Political reasons have, by Royalist writers, been supposed to furnish a motive for their acquiescence; for there is, according to civilians, a certain degree of careless or timid imbecility, which can only be explained as having its origin in fraud. They allege that the Girondists saw, rather with pleasure than horror, the atrocities which were committed while their enemies the Jacobins, exterminating their equally hated enemies the Constitutionists and Royalists, took on themselves the whole odium of a plot of blood which next soon, they might naturally expect, disgust the sense and feelings of a country so civilized as France. We remain, nevertheless, convinced, that Vergnaud, Brissot, Roland, and, to a certainty, his high-minded wife, would have stopped the massacres of September, had their courage and practical skill in public affairs borne any proportion to the concert which led them to suppose, that their vocation lay for governing such a nation as France.

But whatever was the motive of their apathy, the Legislative Assembly was nearly silent on the subject of the massacres, not only while they were in progress, but for several days afterwards. On the 10th of September, when news from the army on the frontiers was the occasion of numerous successes, and when the panic of the metropolis began to subside, Vergnaud adroitly charged the Jacobins with forming an unhappy project of state the conspiracy, resentment, which should have animated them with bravery to march out against the common enemy. He upbraided also the Community of Paris with the assumption of unconstitutional powers, and the inhu-

man tyranny with which they had attacked them; but his speech made little impression, so much are deeds of cruelty become familiar to men's feelings, of frequent recurrence. When the accounts were read in the Constituent Assembly, of the massacres perpetrated at Avignon, the President fainted away, as the whole body manifested a horror, as of the senses as of the mind; and now, the far more cruel, more enduring, more extensive train of murders was perpetrated under their own eye; the Legislative Assembly looked on in apathy. The utmost which the eloquence of Vergnaud could extract from them was a decree, that in future the Community should be answerable with their own lives for the security of the prisoners under their charge. After passing this decree, the Legislative Assembly, being the second Representative Body of the French nation, dissolved itself according to the resolution of the 10th of August, to give place to the National Convention.

The Legislative Assembly was, in its composition and its character, of a caste greatly inferior to that which it succeeded. The flower of the talents of France had naturally centered in the National Assembly, and, by an absurd regulation, its members were incapacitated from being re-elected; which necessarily occasioned their situation being in many instances supplied by persons of inferior attainments. Thus the destinies of the first Assembly had been fulfilled in a more lucky manner. They were often wrong, often absurd, often presumptuous, but never mean or servile. They respected the liberty of debate, and even amidst the bitterest political discussions, defended the persons of their colleagues, however much opposed to their sentiment, and maintained their constitutional inviolability. They had also the great advantage of being, as it were, free men. They were indeed placed in captivity by their removal to Paris, but their courage was not abated; nor did they make any concessions of a personal kind to the Jacobins, by whom they were at times personally ill-used.

But the second, or Legislative Assembly, had, on the contrary, been captive from the moment of their first convocation. They had never met but in Paris, and were doomed to the habit of patient submission to the whims and the refuse of the city, who repeatedly broke into them: Hall, and used their mandates in the form of petitions. On two memorable occasions they showed too distinctly, that the considerations of personal safety could overcome their sense of public duty. Two-thirds of the Representatives joined in renouncing the Fyette, and declared by ballot, on that they abhorred the insurrection of the 20th of June; yet, when that of the 10th of August had completed what was before attempted in vain upon the occasion preceding, the Assembly unanimously voted the deposition of the monarch, and committed him to prison. Secondly, they remained silent and inactive during all the horrors of September, and

executive power to be wrenched from the hands by the Community of France before their eyes for the many thousands of Frenchmen represented.

However, remembered, that the Assembly were oppressed and dangers the most dreadful threaten a government;—the life of contending factions, the

arms of foreigners menacing the frontier, and civil war breaking out in the provinces. In addition to these sources of peril and dismay, there were three divided parties within the Assembly itself; while a rival power, equally formidable from its audacity and its crimes, had erected itself in predominating authority, like that of the Maires du Palais over the feeble monarchs of the Merovingian dynasty.

CHAP. XI.

Representatives for the National Convention.—Jacobins are very active.—Party—Left hand side—Neutral Members.—The Girondists are in possession of ostensible Power.—They denounce the Jacobin Chiefs, but in an irregular manner.—Marat, Robespierre, and Danton, supported by the Commune of Paris.—France declared a Republic.—Duke of Brunswick's Neglects the French Emigrants.—Is tardy in his Operations.—Occupies part of Champagne.—His Army becomes Sickly.—Prospects of a Battle.—His Army recruited with Carmagnoles.—The Duke resolves to Retreat.—The consequences of that Measure.—The Retreat disastrous.—The Emigrants in a great measure.—Reflections on their Fate.—The Prince of Orange.

was the object of each party to attract possible majority in the Convention now to be assembled, upon some new footing the of France, and for replacing tion to which faith had been sworn.

It was made the most energetic they not only wrote missives two thousand affiliated societies three hundred commissaries, to superintend the elections in towns and departments; to comrades not only to be firm, surprising; and to seize with the same power over the public the mother society possessed advice was poured into will—it implied the sacred right a, with the concomitant privilege and slaughter.

of the Jacobins was irresistible where Robespierre, Danton, who shared the high places in use, were elected by an intimacy; and of the twenty deputies elected Paris, there were not six unconnected with the massacre they anywhere unsuccessful here existed enough of their overawe by threats, clamour, the impartial voice of the

state there is a great number of order for itself, and for the affords to property. There are many persons at heart their pure or constitutional, united in sending to the National deputies, who no occurred of restoring the monarch at least co-operate with the more moderate Republic the life of the unfortunate Louis, taking men's lives, and property from the infuriate violence of

the Jacobins. These supporters of order—we know no better name to assign to them—were chiefly representatives of the departments, where electors had more time to discriminate and reflect, than when under the influence of the revolutionary societies and clubs of the towns. Yet Nantes, Bourdeaux, Marseilles, Lyons, and other towns, chiefly in the west and south, were disposed to support the Girondists, and sent deputies favourable to their sentiments. Thus the Convention, when assembled, still presented the appearance of two strong parties; and the feebleness of that, which, being moderate in its views, only sought to act defensively, consisted not in want of numbers, but in want of energy.

It was no good omen, that on taking their places in the Assembly, these last assumed the Right Side; a position which seemed doomed to defeat, since it had been successively occupied by the suppressed parties of moderate Royalists and Constitutionalists. There was defeat in the very sound of the *parti droit*, whereas the left-hand position had always been that of victory. Men's minds are moved by small incidents in dubious times. Even this choice of seats made an impression upon spectators and auditors unfavourable to the Girondists, as all naturally shrink from a union with bad fortune. There was a considerable party of neutral members, who, without joining themselves to the Girondists, affected to judge impartially between the contending parties. They were chiefly men of consciences too timid to go all the lengths of the Jacobins, but also of too timid nerves to oppose them openly and boldly. These were sure to succumb on all occasions, when the Jacobins judged it necessary to use their favourite argument of popular terror.

The Girondists took possession, however, of all ostensible marks of power. Danton was dismissed from his place as Minister

ter of Justice; and they were, as far as mere official name and title could bestow it on them, in possession of the authority of government. But the ill-fated regulation which excluded ministers from seats in the Assembly, and consequently from any right save that of defence, proved as fatal to those of the new system, as it had done to the executive government of Louis.

Our remarks upon the policy of the great change from monarchy to a republic, will be more in place elsewhere. Indeed, violent is the change sounded in words, there was not such an important alteration in effect as to produce much sensation. The Constitution of 1791 was a democracy to all intents and purposes, leaving little power with the King, and that little subject to be so much cramped and straitened in its operation, that the royal authority was even smaller in practice than it had been limited in theory. When to this is added, that Louis was a prisoner amongst his subjects, acting under the most severe restraint, and endangering his life every time he attempted to execute his constitutional power, he must long have been held rather an incumbrance on the motions and councils of the state, than as one of its efficient constituted authorities. The nominal change of the system of government scarcely made a greater alteration in the internal condition of France, than the change of a sign makes up in a house of entertainment, where the business of the tavern is carried on in the usual way, although the place is no longer distinguished as the King's Head.

While France was thus alarmed and agitated within, by change, by crime, by the most bitter political factions, the dawn of that course of victory had already risen on the frontiers, which, in its noon-day splendour, was to blaze fiercely over all Europe. It is not our purpose to detail military events at present; we shall have but too many of them to discuss hereafter. We shall barely state, that the Duke of Brunswick's campaign, considered as relative to his proclamation, forms too good an illustration of the holy text, "Pride goeth before destruction, and a haughty spirit before a fall." The Duke was at the head of a splendid army, which had been joined by fifteen thousand emigrants in the finest state of equipment, burning with zeal to rescue the King and avenge themselves on those by whom they had been driven from their country. From what fatality it is hard to conceive, but the Duke of Brunswick seems to have looked with a certain degree of coldness and suspicion on those troops, whose chivalrous valour and high birth called them to the van, instead of the rear, in which the Generalissimo was pleased to detain them. The chance of success that might justly have been expected from the fiery energy which was the very soul of French chivalry, from the fear which such an army might have inspired, or perhaps from the friends whom they might have found, was altogether lost. There was something in this extraordinary conduct, which almost vindicated the suspicion that

Prussia was warring on her own, and was not disposed to owe too much to the expected success to the valour of emigrants. And it escaped not the both of the emigrants and the French, that Longwy and Verdun tentatively taken possession of by the Duke, not under the name of the French, or the Comte d'Artois, but of the Emperor; which appeared colour to the invidious report, that allies were to be indemnified for the assistance to the expense of their assistance to the French line of frontier towns. Neither the Duke use his fine army of Prussia direct the motions of the Austrian Clairfait, to any greater advantage; had, indeed, the troops of the Greinerick; but under the command of a valiant and incapable leader, it was sword of Scanderbeg in the hands of a boy.

This tardiness of the Duke of Brunswick movements intimated a latent doubt of his own capacity to conduct the campaign. The superiority of his veteran and disciplined forces over the disorganised army of Dumouriez, reinforced as by crowds of Federates, who were strangers to war, would have been played by bold and rapid movements, giving at once activity and combination to the raw troops by a sense of not being alone, but on every point day which these new soldiers spent in the fight, was one step towards military discipline, and what is more, towards confidence. The general who had been so hard, seemed to suspend his decision; and he remained till the frontiers, "when Frederick, I been in our front," said the French general, "would long since have driven us upon Chalons."

The result of so many false steps soon to appear. Brunswick, who was deficient in battering guns, then entering France on a frontier of fortifications was arrested by the obstinate defence of Thionville. Having at length decided to advance, he spent nine days in marching thirty leagues, but omitted to possess himself of the defiles of Argonne, by which alone the army of Luckner could rate with that of Dumouriez. The general now found himself in the isolated part of the province of Champagne branded for its poverty and sterility the unseemly name *La Champagne lause*, where he found difficulty to find food for his army. Meantime, if corn and wine were scarce, grapes and melons were fortunately plenty. These last fruits so proverbially unwholesome, that the magistrates of Liège, and some other cities, forbade the peasants to bring them to market, under pain of confiscation. It was at this time such delicacies had been pressed upon the hyperborean appetites of the French, and they could not resist the temptation though the same penalty was annexed to the banquet, as to that which produced the first transgression. They ate and drank

mal dysentery broke out in the camp, which swept the soldiers away by hundreds in a day, sank the spirits of the survivors, and seems to have totally broken the courage of their commander.

Two courses remained to the embarrassed general. One was, to make his way by giving battle to the French, by attacking them in the strong position which they had been permitted to occupy, notwithstanding the ease with which they might have been anticipated. It is true, Dumouriez had been very strongly reinforced, hence, from all her departments, had ready poured forth many thousands of her young men, from city and town, village and hamlet and farm, to protect the frontiers, and, once, from the invasion of foreigners, and the occupation of thousands of vengeful emigrants. They were undisciplined, but full of zeal and courage, heated and excited by the scenes of the republic, and inflamed by the florid eloquence, the songs, dances, and signal-words with which it had been celebrated. Above all, they were of a country, which, of all others in Europe, has been most familiar with war, and the youth of which are most easily rendered amenable to military discipline.

Not to these new levies the Duke of Brunswick might have safely opposed the best valour of the emigrants, men descended of families whose deeds of chivalry fill the registers of Europe; men by whom the road to Paris was regarded as at which was to conduct them to victory, honour, to the rescue of their King, to union with their families, to the recovery of their patrimony; men accustomed to consider disgrace as more dreadful by far than death, and who claimed as their birthright, military renown and the use of arms.

One skirmish, fifteen hundred of the lightest cavalry had defeated, with great slaughter, a column of the Carmagnoles, the republican levies were called. They were routed with great slaughter, and their leaders had the pleasure to count among the slain a considerable number of the assassins of September.

But the French general had more confidence in the Carmagnole levies, from which his military genius derived a valuable support, than Brunswick thought proper to place in the chivalrous gallantry of the French noblesse. He could only be brought to engage, in one action, of artillery, near Gembloux, which was attended with no marked consequence, and then issued his order of retreat. It was in vain that the Comte d'Artois, with a spirit worthy of the line in which he was descended, and the use to which he has now succeeded, resisted, almost implored, a recall of his fatal order: in vain that he offered in vain to head the emigrant forces, and to come with them the most desperate post the battle, if the Generalissimo would permit it to be fought. But the Duke, obstinate in his desponding in proportion to his mer presumption, was not of that high mind which adopts hazardous counsels in

desperate cases. He saw his army mouldering away around him, beheld the French forming in his rear, knew that the resources of Prussia were unequal to a prolonged war, and, after one or two feeble attempts to negotiate for the safety of the captive Louis, he was at length contented to accept an implied permission to retreat without molestation. He raised his camp on the 30th of September, and left behind him abundant marks of the dreadful state to which his army was reduced.

When we look back on these events, and are aware of Dumouriez's real opinions, and the interest which he took in the fate of the King, we have little reason to doubt, that the Duke of Brunswick might, by active and prompt exertions, have eluded that general's defensive measures; nay, that judicious negotiation might have induced him, on certain points being conceded, to have united a part at least of his forces with those of the emigrants in a march to Paris, for the King's rescue, and the punishment of the Jacobins.

But had the restoration of Louis XVI. taken place by the armed hand of the emigrants and the allies, the final event of the war must still have been distant. Almost the whole body of the kingdom was diametrically opposed to the restoration of the absolute monarchy with all its evils; and yet it must have been the object of the emigrants, in case of success, again to establish, not only royalty in its utmost prerogative, but all the oppressive privileges and feudal subjections which the Revolution had swept away. Much was to have been dreaded, too, from the avidity of the strangers, whose arms had assisted the imprisoned Louis, and much more from what has since been aptly termed the Reaction, which must have taken place upon a counter-revolution. It was greatly to be apprehended, that the emigrants, always deeming too lightly of the ranks beneath them, incensed by the murder of their friends, and stung by their own private wrongs and insults, would, if successful, have treated the Revolution not as an exertion of the public will of France to free the country from public grievances, but as a *Jacquerie*, (which in some of its scenes it too much resembled,) a domestic treason of the vassals against their liege lords. It was the will of Providence, that the experience of twenty years and upwards should make manifest, that in the hour of victory itself concessions to the defeated, as far as justice demands them, is the only mode of deriving permanent and secure peace.

The retreat of the Prussians was executed in the worst possible order, as is usually the case of such a manoeuvre when unprovided for, and executed by troops who had been led to expect a very different movement. But if to them it was a measure of disaster and disgrace, it was to the unfortunate emigrants who had joined their standard, the signal of utter despair and ruin. These corps were composed of gentlemen, who, called suddenly and unprovided from their families and homes,

had only brought with them such moderate sums of money as could be raised in an emergency, which they had fondly conceived would be of very brief duration. They had expended most of their funds in providing themselves with horses, arms, and equipments—some part must have been laid out in their necessary subsistence, for they served chiefly at their own expense—and perhaps, as might have been expected among high-spirited and high-born youths, their slender funds had not been managed with an economical view of the possibility of the reverses which had taken place. In the confusion and disorder of the retreat, their baggage was plundered by their auxiliaries, that is to say, by the disorderly Prussian soldiers, who had shaken loose all discipline; and they were in most cases reduced for instant maintenance to sell their horses at such paltry prices as they could obtain. To end the history of such of this devoted army as had been engaged in the Duke of Brunswick's campaign, they were disbanded at Jülich, in November 1792.

The blindness of sovereigns, who, still continuing a war on France, suffered such fine troops to be dissolved for want of the means of support, was inexcusable; their cold and hard-hearted conduct towards a body of gentlemen, who, if politically wrong, were at least devoted to the cause for which Austria asserted that she continued in arms, was equally unwise and ungenerous. These gallant gentlemen might have upbraided the Kings who had encouraged, and especially the general who led, this ill-fated expedition, in the words of Shakespeare, if he had been known to them,—

"Hast thou not spoke like thunder on our side,
Been sworn our soldier—bidding us depend
Upon thy stars, thy fortune, and thy strength?"

But the reproaches of those who have no remedy but the exposition of their wrongs, seldom reach the ears of the powerful by whom those wrongs have been committed.

It is not difficult to conceive the agony with which these bruised gentlemen abandoned all hopes of saving the life of their King, and the recovery of their rank and fortune. All their proud vaunts of expected success were lost, or converted into sermons to sting them. They had no hope before them, and what is worst to men of high spirit, they had fallen with scarce a blow struck for honour, far less for victory. They were now doomed, such as could, to exercise for mere subsistence the prosecution of sciences and arts, which they had cultivated to adorn prosperity—to wander in foreign lands, and live upon the precarious charity of foreign powers, embittered everywhere by the reflections of some, who pitied the folly that could forfeit rank and property for a mere point of honour; and of others, who saw in them the enemies of rational liberty, and upbraided them with the charge, that their misfortunes were the necessary consequence of their arbitrary principles.

It might have in some degree mitigated their calamity, could some gifted sage have shown them, at such distance as the Legislator of Israel beheld the Promised Land from Mount Pisgah, the final restoration of the royal house, in whose cause they had suffered shipwreck of their all. But how many perished in the wilderness of misfortune which intervened—how few survived the twenty years wandering which conducted to this promised point! and of those few, who, war-worn and wearied by misfortunes, survived the restoration of royalty, how very few were rewarded by more than the disinterested triumph which they felt on that joyful occasion! and how many might use the simile of a royalist of Britain on a similar occasion,—“The fleece of Gideon remained dry, while the hoped-for restoration shed showers of blessings on all France beside.”

The emigrant regiments, under the command of the Prince of Condé, had another and a nobler fate. They retained their arms, and signalized themselves by their exertions; were consumed by the sword, and in toils of service, and died at least the death of soldiers, mourned, and not starved. But they were wasting their devoted courage in the service of foreigners; and if their gallantry was gratified by the defeat of those whom they regarded as the murderers of their King and as usurpers of their rights, they might indeed feel that their revenge was satiated, but scarce any sense could they regard their victory as serviceable to the cause to which they had sacrificed their country, their possessions, their hopes, their lives. Their fate, though on a much more extensive scale, much resembles that of the officers of the Scottish army in 1690, who, following the fortunes of James II. to France, were at length compelled to form themselves into a battalion of privates, and, after doing many feats of gallantry in the service of the country where they found refuge, at length melted away under the sword of the enemy, and the privations of military service. History, while she is called upon to commend or condemn the actions of mankind according to the rules of immutable justice, is no less bound to lament the brave and generous, who, obferring the dictates of honour, are led to those of prudence, are hurried into courses which may be doubtful in policy, and perhaps in patriotism, but to which they are urged by the disinterested wish of discharging what they account a conscientious duty. The emigrants were complete, perhaps, in leaving France, though that conduct had many apologies; and their entrance into their country seems to bring back the despotic system, which Louis XVI. and the whole nation, save themselves, had renounced, was an enterprise unwisely and unjustly undertaken. But the cause they embraced was so dear to all the prejudiced of the rank and sentiments in which they had been brought up, their loyal purpose in its defence is indisputable, and it would be hard to condemn them for following one extreme,

as most violent and tyrannical projects were, in the sight of all Europe, soother, so bloody, black, and fatal to the faction which now dominated, and constrained men, whose men of birth or education were in freedom, to loathe the very name, and of the Revolution.

and dishonourable retreat of of Brunswick and his Prussians, elated the courage of a proud and people. Recruits flowed into the ranks from every department; generals, Custine on the Rhine, Lesquou on the side of Savoy, with ex in the Netherlands, knew how themselves of these reinforcements which enabled them to assume the on all parts of the extensive southern frontier of France.

tack of Savoy, whose sovereign, of Sardinia, was brother-in-law of d'Artois, and had naturally been the cause of the Bourbons, was dily commenced, and carried on al Montesquieu already mentioned noble, and an aristocrat of birth, and as it was believed, by but to whom, nevertheless, the experienced leaders had compelled g party at Paris to commit the l of an army. He served them sed himself of Nice and Cham-threatened even Italy.

centre of the same line of frontier, an excellent soldier and a mbican, took Spire, Oppenheim, inally the strong city of Mentz, d dismay through that portion of anic empire. Adopting the language of the day, he thundered sonal vengeance, denounced in broad and insulting terms, against ces of the Germanic body as had hed themselves by zeal against ution; and what was equally force preached to their subjects the and exciting doctrines of the Re-and invited them to join in the ague of the oppressed people inces and magistrates, who had so over them an usurped power.

successes of Dumouriez were of cided and more grateful character ing men in the Convention. He vier task than either Custine or ion; but his lively and fertile n had already devised modes of with the imperfect means he pos-

sessed. The difference between commanders is the same as between mechanics. A workman of commonplace talents, however expert custom and habit may have made him in the use of his ordinary tools, is at a loss when deprived of these which he is accustomed to work with. The man of invention and genius finds out resources, and contrives to make such implements as the moment supplies answer his purpose, as well, and perhaps better, than a regular chest of working utensils. The ideas of the ordinary man are like a deep-rutted road, through which his imagination moves slowly, and without departing from the track; those of the man of genius are like an avenue, clear, open, and smooth, on which he may traverse as occasion requires.

Dumouriez was a man of genius, resource, and invention; Clairfait, who was opposed to him, a brave and excellent soldier, but who had no idea of strategic or tactics, save those current during the Seven Years War. The former knew so well how to employ the fire and eagerness of his Carmagnoles, of whose blood he was by no means chary, and how to prevent the consequences of their want of discipline, by reserves of his most steady and experienced troops, that he gave Clairfait a signal defeat at Jemappes, on the 6th November, 1792.

It was then that both Austria and Europe had reason to regret the absurd policy of Joseph II., both in indisposing the inhabitants towards his government, and, in the fine provinces of the Austrian Netherlands, dismantling the iron girdle of fortified towns, with which the wisdom of Europe had invested the frontier. Clairfait, who, though defeated, was too good a disciplinarian to be routed, had to retreat on a country unfriendly to the Austrians, from recollection of their own recent insurrection, and divested of all garrison towns; which must have been severe checks, particularly at this period, to the incursion of a revolutionary army, more fitted to win battles by its impetuosity, than to overcome obstacles which could only be removed by long and patient sieges.

As matters stood, the battle of Jemappes was won, and the Austrian Netherlands were fully conquered without further combat by the French general. We shall leave him in his triumph, and return to the fatal scenes acting in Paris.

CHAP. XIII.

Jacobins determine upon the Execution of Louis.—Progress and Reasons of the Killing.—Unpopularity.—Girondists taken by surprise, by a proposal for the Abolition of Royalty made by the Jacobins.—Proposal carried.—Thoughts on the New System of Government.—Compared with that of Rome, Greece, America, and other Republican States.—Enthusiasm throughout France at the Change.—Follies it gave birth to.—And Crimes.—Monuments of Art destroyed.—Madame Roland interposes to save the Life of the King.—Barrere.—Girondists move for a Departmental Legion.—Carried.—Rescued.—and Girondists defeated.—The Authority of the Community of Paris paramount even over the Convention.—Documents of the Iron-Chest.—Parallel between Charles I. and Louis XVI.—Motion by Pethion, that the King should be Tried before the Convention.

It is generally to be remarked, that Crime, as well as Religion, has her sacramental associations, fitted for the purposes to which she desires to pledge her votaries. When Catiline imposed an oath on his fellow-conspirators, a slave was murdered, and his blood mingled with the beverage in which they pledged each other to their treason against the republic. The most desperate mutineers and pirates too have believed, that by engaging their associates in some crime of a deep and atrocious nature, so contrary to the ordinary feelings of humanity as to strike with horror all who should hear of it, they made their allegiance more completely their own, and, as remorse is useless where retreat is impossible, that they thus rendered them in future the desperate and unscrupulous tools, necessary for the desperate designs of their leaders.

In like manner, the Jacobins,—who had now full possession of the passions and confidence of the lower orders in France, as well as of all those spirits among the higher classes, who, whether desirous of promotion by exertions in the revolutionary path, or whether enthusiasts whose imagination had become heated with the extravagant doctrines that had been current during these feverish times,—the Jacobins resolved to engage their adherents, and all whom they influenced, in proceeding to the death of the unfortunate Louis. They had no reason to doubt that they might excite the populace to desire and demand that final sacrifice, and to consider the moment of its being offered as a time of jubilee. Nor were the better classes likely to take a warm or decisive interest in the fate of their unhappy prince, so long the object of unpopularity.

From the beginning of the Revolution, down to the total overthrow of the throne, first the power of the King and afterwards his person and the measures to which he resorted, were the constant subject of attack by the parties who successively forced themselves into his administration. Each faction accused the other, during the time of their brief sway, of attempts to extend the power and the privileges of the Crown, which was thus under a perpetual accusation, though carried on by different and even to factions, one of whom regularly occupied the lines of attack, to dislodge the others, as fast as they obtained successively pos-

session of the ministry. Thus the Third Estate overcame the two privileged classes, in behalf of the people and against the Crown; La Fayette and the Constitutionals triumphed over the Moderates, who desired to afford the King the shelter and bulwark of an intermediate Senate; and then, after creating a Constitution as democratical as it could be, leaving a name and semblance of Royalty, they sunk under the Girondists, who were disposed altogether to dispense with that symbol. In this way it appeared to the people that the King was their natural enemy, and that the royal interest was directly opposed to a revolution which had brought them sundry advantages, besides giving them the feelings and consequence of freemen. In this manner, one of the mildest and best-disposed monarchs that ever swayed a sceptre, became exposed to general suspicion and misconstruction in his measures, and (as is sure speedily to follow) to personal contempt, and even hatred. Whatever the King did in compliance with the current tide of Revolution, was accounted as fraudulent compliance, designed to blind the nation. Whatever opposition he made to that powerful impulse, was accounted an act of open treason against the sovereignty of the people.

His position, with regard to the invading powers, was enough of itself to load him with obloquy and suspicion. It is true, that he was called, and professed himself, the willing King of a popular, or democratic monarchy; but in the proclamations of his allies, he was described as a monarch imprisoned, degraded, and almost dethroned. To achieve his liberty (as they affirmed,) and to re-establish his rights, the Emperor his brother-in-law, the King of Prussia his ally, and above all, his brothers, the Princes of the Blood of France, were in arms, and had sent numerous armies to the frontiers. It was scarcely possible, in the utmost extent of endurance, that the French people should give Louis credit for desiring the success of the revolutionary cause, by which not only his power had been circumscribed, but he, a person that had been placed under virtual restraint, almost forces armed, not only for his safety and liberty, as well as the restoration of his power. We can allow as much to the despotism of Louis, as to any whose feelings and rights were immediately concerned with the point at issue; and we admit that all concerned

which he made to the popular cause, before the National Assembly had asserted a permanent authority over him, were willingly and freely granted. But after the march from Versailles, he must have been an enthusiast for public liberty of a very uncommon character, if we could suppose him sincerely wishing the defeat of his brothers and allies, and the victory of those who had deprived him first of authority, and then of freedom.

A single glance at his situation must have convinced the people of France, that Louis could scarcely be sincere in desiring the continuance of the system to which he had given his adhesion as a sovereign; and the consciousness that they could not expect confidence where they themselves had made ungenerous use of their power, added force to their suspicions, and acrimony to the deep resentments which arose out of them. The people had identified themselves and their dearest interests (right or wrong, it signifies little to the result) with the Revolution, and with the increasing freedom which it bestowed, or rather promised to bestow, in every succeeding change. The King, who had been the regular opponent of every one of these innovations, was in consequence regarded as the natural enemy of the country, who, if he continued to remain at the helm of the executive government, did so with the sole view of running the vessel upon the rocks.

If there were any men in France generous enough to give the King credit for complete good faith with the Constitutionalists, his flight from Paris, and the manifestos which he left behind him, protesting against the measures in which he had acquiesced, as extorted from him by constraint, gave open proof of Louis's real feelings. It is true, the King denied any purpose of leaving the kingdom, or throwing himself into the hands of the foreign powers; but it could escape no one, that such a step, however little it was calculated upon in the commencement of his flight, might very easily have become inevitable before its completion. It does not appear from the behaviour of the escorts of dragoons and hussars, that there was any attachment among the troops to the King's person; and had the mutiny of Bouille's forces against that general's authority taken place after the King reached the camp, the only safety of Louis must have been in a retreat into the Austrian territory. This chance was so evident, that Bouille himself had provided for it, by requesting that the Austrian forces might be so disposed as to afford the King protection, should the emergency occur. Whatever, therefore, might be the King's first experiment, the point to which he directed his flight bore out those, who supposed and asserted that it must have ultimately terminated in his reunion with his brothers; and that such a conclusion must have repeatedly occurred to the King's thoughts.

But if the King was doubted and suspected before he gave him decisive proof of his disinclination to the Constitution, there had

surely happened nothing in the course of his being seized at Varennes, or the circumstances of his reception at Paris, tending to reconcile him to the Constitutional Crown, which was a second time proffered him, and which he again, with all its duties and acts of self-denial, solemnly accepted.

We have before hinted, that the King's assuming of new the frail and barren sceptre, proffered to him under the most humiliating circumstances, was a piece of indifferent policy. There occurred almost no course of conduct by which, subjected as he was to general suspicion, he could show himself once more to his people in a clear and impartial point of view—each of his measures was sure to be the theme of the most malignant commentary. If his conduct assumed a popular aspect, it was accounted an act of princely hypocrisy; if it was like his opposition to the departmental army, it would have been held as intended to weaken the defence of the country; if it resembled his rejection of the decrees against the emigrants and refractory priests, then it might be urged as inferring a direct intention of bringing back the old despotic system.

In short, all confidence was lost between the sovereign and the people, from a concurrence of unhappy circumstances, in which it would certainly be unjust to cast the blame exclusively on either party, since there existed so many grounds for distrust and misunderstanding on both sides. The noble and generous confidence which Frenchmen had been wont to repose in the personal character of their monarch, (that confidence, which the probity of no man could deserve more than that of Louis,) was withered, root and branch; or those in whose breasts it still flourished were banished men, and had carried the *Oriflamme*, and the ancient spirit of French chivalry, into a camp not her own. The rest of the nation, a scattered and intimidated remnant of Royalists excepted, were Constitutionalists, who, friends rather to the crown than to the King as an individual, wished to preserve the form of government, but without either zeal or attachment to Louis; or Girondists, who detested his office as Republicans; or Jacobins, who hated his person. Every one, therefore, assailed Louis; and it was held enrolling himself amongst aristocrats, the most avowed and hated enemies of the new order of things, if any one lifted a voice in his defence, or even apology.

To this the influence of the revolutionary clubs, amounting to so many thousands, and of the daily press, almost the only kind of literature which France had left, added the full tribute of calumny and inculpation. The Jacobins attacked the person of the King from the very commencement of the Revolution; for they desired that Louis should be dethroned, even when some amongst them were leagued for placing Orleans in his room. The Girondists, on the contrary, would have been well contented to spare the person of Louis; but they urged argument after argument in the journal which they directed, against the royal

office. But upon the whole, the King, whether in his royal or personal character, had been so long and uniformly calumniated and misinterpreted, that through most parts of France he was esteemed the enemy whom the people had most to dread, and whom they were most interested to get rid of. In evidence of which it may be added, that during all successive changes of parties, for the next year or two, the change of a disposition towards royalty was always made an aggravation of the accusations which the parties brought against each other, and was considered as so necessary an ingredient of the charge, that it was not omitted even when circumstances rendered it impossible.

Both parties in the Convention were thus prepared to acquire popularity, by gratifying the almost universal prejudice against monarchy, and against the King. The Girondists, constant to the Republican principles they entertained, had resolved to abolish the throne; but their audacious rivals were prepared to go a step beyond them by gratifying the popular spirit of vengeance which their own calumnies had increased to such a pitch, by taking the life of the dethroned monarch. This was the great national crime which was to serve France for a republican baptism, and which once committed, was to be regarded as an act of definite and deadly adhesion to the cause of the Revolution. But not contented with taking measures for the death of the monarch, this desperate but active faction resolved to anticipate their rivals in the proposal for the abolition of royalty.

The Girondists, who counted much on the popularity which they were to attain by this favourite measure, were so far from fearing the animation of the Jacobins, that, under the idea of Orleans having some interest remaining with Danton and others, they rather expected some opposition on their part. But what was their surprise and mortification when Mancel arose, and demanded that the first proposal submitted to the Convention should be the abolition of royalty? Ere the Girondists could recover from their surprise, Collot d'Herbois, a sorry comrade who had been hushed from the stage, desired the motion to be instantly put to the vote. The Girondists, anticipated in their scheme, had no resource left but to be generous, and applauding the motion, lest their opposition had brought their resolution into question. Thus all they could do was but to save their credit with the popular party, at a time when they expected to increase it to such a height. Their antagonists had been so alert as to steal the game out of their hands.

The violence with which the various orders expressed themselves against monarchy of every complexion, and kings in general, was such as to show, either that there was no state of mind composed enough to decide on a great national measure, or that the horrors of the massacre, scarce

ten days remote, impressed on them the danger of being lukewarm in the cause of the sovereign people, who were not only judges without resort, but the prompt executioners of their own decrees.

The Abbé Gregoire declared, that the dynasties of kings were a race of devouring animals, who fed on the blood of the people, and that kings were in the moral order of things what monsters are in the physical— that courts were the arsenals of crimes, and the centre of corruption—and that the history of princes was the martyrology of the people. Finally, that all the members of the Convention, being fully sensible of these self-evident truths, it was needless to delay even for a moment the vote of abolition, reserving it to more leisure to put their declaration into better form. Danton exclaimed, that the crimes of Louis alone formed a sufficient reason for the abolition of monarchy. The motion was received and passed unanimously; and each side of the Hall, anxious to manifest their share in this great measure, echoed back to the other the new war-cry of *Vive la République!* Danton fell, at the voice of a wretched player and out-throat, backed by that of a resolute priest, the most ancient and most distinguished monarchy of Europe. A few remarks may be permitted upon the new government, the adoption of which had been welcomed with so much gratulation.

It has been said, that the government which is best administered is best. This axiom is true for the time, but for the time only, as good administration depends on the life of individuals, or other circumstances in themselves mutable. One would rather incline to say, that the government is best calculated to produce the happiness of a nation, which is best adapted to the existing state of the country which it governs, and possesses at the same time such natural means of regeneration as may enable it to keep pace with the change of circumstances, and accommodate itself to the unavoidable alterations which must occur in a progressive state of society. In this point of view, and even in the practical circle, the most natural form of government, in the early periods of society, is Monarchy, or a Republic. The father is head of his own family: the assembled council of the fathers governs the republic; or the *patria potestas* of the whole state is bestowed upon some successful warrior or eminent legislator, who becomes king of the tribe. But a republic, in the literal acceptation, which supposes all the individuals subject to its government to be assembled in council upon all affairs of the public, can not survive the most early period of existence. It is only to be found among the confederates of a North American tribe of Indians, and even there the old and former sort of senate, have already introduced a sort of aristocracy. As society advances, and the little state extends itself, and its matters of government are confided to delegates, or exclusively grasped by some of the higher orders of the state, Rome, when she dismissed the Tarquins,

the period to which the French Revolution, had already been exclusively chosen, until at a later period, and in consequence of many feuds with the patricians, the plebeians succeeded in obtaining for their order many advantages. But the state of Rome was not more republican, in the proper sense, than before these concessions. The corporate citizens of Rome were indeed admitted into some of the privileges of the nobles; but the quantity of territory and of population over which these citizens extended their dominion, was so great, that the rural and unrepresented part of the inhabitants quite outnumbered that of the citizens who voted in the Comitia, and constituted the source of authority. There was the whole body of slaves, who neither were nor could be represented, being considered by the law as no farther capable of political or legal rights, than a herd of so many cattle; and there were the numerous and extensive dominions, over which, under the name of auxiliaries, Rome exercised a right of absolute sovereignty. In fact, the so called democracy was rather an oligarchy, dispersed more widely than usual, and vesting the government of an immense empire in a certain limited number of the inhabitants of Rome called citizens, bearing a very small proportion in bulk to the gross number of the inhabitants. These privileged persons in some degree lived upon their votes;—the ambitious caressed them, fed them, caught their eyes with magnificent exhibitions, and their ears with extravagant eloquence, and by corrupting their principles, at last united the small class of privileged citizens themselves, under the very bondage in which they had long kept their extensive empire. There is no one period of the Roman republic, in which it can be said, considering the number of the persons governed relatively to those who had as citizens a share of that government by vote, or capacity of bearing office, that the people, as a whole, were fairly and fully represented.

All other republics of which we have any distinct account, including the celebrated states of Greece, were of so small a size, that it was by no means difficult to consult the citizens to a considerable extent in the affairs of the state. Still this right of being consulted was retained among the free citizens of Greece. Slaves, who amounted to a very large proportion of the inhabitants, were never permitted any influence there, more than in Rome. Now, it was by slaves that the coarser, more debasing, and more sordid parts of the labour of the community were performed, there were thus excluded from the privilege of citizens almost all those, who, by constant toil, and by the sordid character of the employments to which their fate condemned them, might be supposed incapable of exercising political rights with due feelings of reflection and of independence. It is not too much to say, in conclusion,

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that excepting in the earliest stage of human society, there never existed a community, in which was to be found that liberty and equality, which the French claimed for each individual in the whole extent of their empire.

Not only the difficulty or impossibility of assigning to every person in France an equal portion of political power, was one against which antiquity had never attempted to struggle, but the wealth and size of the French empire were circumstances which experience induced wise statesmen to conclude against the favourable issue of the experiment. These memorable republics, which Montesquieu compliments with being formed upon *virtue*, as the leading principle, inhabited the modest and sequestered habitations where virtue is most often found. In mountainous countries like those of the Swiss, where the inhabitants are nearly of the same rank, and not very much disproportioned in substance, and where they inhabit a small district or territory, a republic seems the most natural form of government. Nature has to a certain extent established an equality among the fathers of such a society, and there is no reason why policy should supplant it. In their public meetings, they come together upon the same general footing, and possess nearly the same opportunity of forming a judgment; and the affairs of such a state are too simple, and too little complicated, to require frequent or prolonged discussions. The same applies to small states like Geneva, and some of the Dutch provinces, where the inequality of wealth, if it exists in some instances, is qualified by the consideration, that it is gained in the same honourable pursuit of mercantile traffic, where all fortunes are founded on the same commercial system, and where the chance that has made one man rich yesterday, may to-morrow depress him and raise another. Under such favorable circumstances, republics may exist long and happily, providing they can prevent luxury from working the secret dissolution of their moral principles, or the exterior force of more powerful neighbours from swallowing up their little community in the rage of conquest.

America must certainly be accounted a successful attempt to establish a republic on a much larger scale than those we have mentioned. But that great and flourishing empire consists, it must be remembered, of a federative union of many states, which, though extensive in territory, are comparatively thin in occupants. There do not exist in America, in the same degree, those circumstances of a dense and degraded population, which occasion in the old nations of Europe such an infinite difference of knowledge and ignorance, of wealth the most exuberant, and indigence the most horrible. No man in America need be poor, if he has a hatchet and arms to use it. The wilderness is to him the same retreat which the world afforded to our first parents. His family, if he has one, is wealth; if he is unencumbered with wife or children, he is the more easily provided for. A man who

wishes to make a large fortune, may be disappointed in America; but he who seeks, with a moderate degree of industry, but the wants which nature demands, is certain to find them. An immense proportion of the population of the United States consists of agriculturalists, who live upon their own property, which is generally of moderate extent, and cultivated by their own labour. Such a situation is peculiarly favourable to republican habits. The man who feels himself really independent,—and so must each American who can use a spade or an axe,—will please himself with the mere exertion of his free-will, and form a strong contrast to the hollow, bawling, blustering rabble of a city, where a dram of liquor, or the money to buy a meal, is sure to purchase the acclamation of thousands, whose situation in the scale of society is too low to permit their thinking of their political right as a thing more valuable than to be bartered against the degree of advantage they may procure, or of license which they may exercise, by placing it at the disposal of one candidate or another.

Above all, before considering the case of America as parallel with that of France, the statesmen of the latter country should have observed one great and radical difference. In America, after the great change in their system had been effected by shaking off the sovereignty of the mother country, the States arranged their new government so as to make the least possible alteration in the habits of the people. They left to future and more convenient opportunity, what further innovations this great change might render necessary; being more desirous to fix the general outlines of a firm and orderly government, although containing some anomalies, than to cast all existing authorities loose, in order that they might produce a constitution more regular in theory, but far less likely to be put into effectual execution, than those old forms under which the people had grown up, and to which they were accustomed to render regular obedience. They abolished no nobility, for they had none in the Colonies to abolish; but in fixing the basis of their constitution, they balanced the force and impulse of the representative body of the States by a Senate, designed to serve the purposes answered by the House of Lords in the British Constitution. The governors of the different States also, in whose power the executive government of each was reposed, continued to exercise the same duties as before, without much other change, than that they were named by their fellow-citizens, instead of being appointed by the sovereign of the mother country. The Congress exercised the rights which Congress had given them over the Colonies, with as much temperance as could be expected after the rage of civil war. Above all, the name of the American population was in no sound but they still, and were led to be, of their share in the exercise of political rights. They were independent as we have noticed, and had comparatively few instances amongst them of great wealth,

contrasted with the most degrading indigence. They were deeply imbued with a sense of religion, and the morality which was its fruit. They had been brought up under a free government, and in the exercise of the rights of freemen; and their fancies were not liable to be excited, or their understandings made giddy, with a sudden elevation to privileges, the nature of which was unknown to them. The republic of America, moreover, did not consist of one huge and populous country, with an overgrown capital, where the Legislative Body, cooped up in its precincts like prisoners, were liable to be acted upon by the applauses or threats of a desperate rabble. Each state of America carries on its own immediate government, and enjoys undisturbed the privilege of adopting such plans as are best suited to their own peculiar situation, without embarrassing themselves with that ideal uniformity, that universal equality of rights, which it was the real object of the French Constituent Assembly to establish. The Americans knew that the advantage of a constitution, like that of a garment, consists, neither in the peculiarity of the fashion, nor in the fineness of the texture, but in its being well adapted to the person who receives protection from it. In short, the sagacity of Washington was not more apparent in his military exploits, than in the calmly and wise pause which he made in the march of revolution, so soon as peace gave an opportunity to interrupt its impulse. To replace law and social order upon an established basis, was as much the object of this great general, as it seems to have been that of the statesmen of Paris, civilians as they were, in contrast a period of insurrection, murder, and revolutionary tyranny.

To such peculiarities and advantages as these we have above stated, France opposed a direct contrast. Not only was the enormous influence of such a capital as Paris, clear to the existence of that republican virtue which is the essence of a popular form of government, but there was nothing like fixed or settled principles in the minds of the people of France at large. Everything had, within the last few years, been studiously and industriously altered from the most scrupulous of the Church of Rome, to the most trifling article of dress; from the sacrament of the mass to the tabernacle of a schooler. Religion was cast out of the question, and the very slightest vestiges of an established church were about to be demolished. Republicanism, too, with the exception of that of the colonies, which was almost foreign to the name, consisted in wearing a coarse dress and food from seven of the most vulgar substances, which served for the most valuable commodities of the human body, and to sing of the title, property, and estate of a citizen as a crime. The republic was not divided into an intricate variety of factions, and threatened with the plague of civil war. The streets of the metropolis had been lately the scene of a desperate conflict, and yet more recently of a hor-

re. On the frontiers, the command by armies of invaders. It is in which the Romans, with all of freedom, would have called lance of a Dictator; yet it was, without regarding either the of the country, or the temper of the country, France was erected into, a species of government the consistent with energetic, secret, and councils.

considerations could not have es- Girondists. Neither could they, the fact, that each republic, a pretensions to freedom, has to some high officer of the state, name of Doge, Stadtholder, Pres- biter title, the custody of the ex- er; from the obvious and unde- ciple, that, with safety to free- not be lodged in the hands of live Body. But knowing this to, they dared not even hint that ration of powers was indispensa- hat their fierce enemies, the Jac- they would have seized on the ut a-ruple, would, with the oth- an accusation of leze-nation n for proposing it. Thus crude- considered, did one of the most changes that could be wrought ntry, pass as hastily through this Body as the change of a decora- theatre.

eration was, notwithstanding, he community at large, as the ion of the high fortunes to which called. True, half Europe was er gates—but the nation who op- swards to them were become a. True, the most frightful dis- talk-and abroad, in the shape of ghter—it was but the efferves- delirium of a republican con- of freedom. Peculation had he finance, and theft had finger- ends of the state—but the name e was of itself sufficient to re- e blackest Jacobin of the gang, virtues of a Cincinnatus. The

Republic was now the universal or all evils which France could of, and its regenerating opera- looked for with as much faith- nce, as if the salutary effects of ation of the Estates of the King- worshipped as a panacea with ections, had not deceived the e country.

ie, the actors in the new drama, ay the part of Romans with the rous solemnity. The name of now the universal salutation to; even when a deputy spoke to a, that first symbol of equality rly exchanged between them; ordinary inter-curse of society, the most laborious, dictation of e liberty and slavery. "When er Brussels," said Collot d'Her- actor, to General Dumouriez, who is in that city, has my per- reward you with a kiss." The

general was ungallant enough not to profit by this flattering permission. His quick wit caught the ridicule of such an ejacula- tion as that which Camus addressed to him: "Citizen General," said the deputy, "thou dost meditate the part of Cæsar; but re- member I will be Brutus, and plunge a poniard in your bosom."—"My dear Ca- mus," said the lively soldier, who had been in worse dangers than were involved in this classical threat, "I am no more like Cæsar than you are like Brutus; and an assurance that I should live till you kill me, would be equal to a brevet of immortality."

With a similar assumption of republican dignity, men graced their children, baptiz- ed or unbaptized, with the formidable names of Roman heroes, and the folly of Anachar- sis Klootz seemed to become general throughout the nation.

Republican virtues were of course adopt- ed or affected. The duty of mothers nurs- ing their own children, so eloquently in- sisted on by Rousseau, and nevertheless so difficult to practise under the forms of mod- ern life, was generally adopted in Paris, and as the ladies had no idea that this pro- cess of parental attention was to interfere with the usual round of entertainment, mo- thers, with their infants dressed in the most approved Roman costume, were to be seen at the theatre, with the little disastrous vic- tims of republican affectation, whose wail- ings, as well as other embarrassments oc- casioned by their presence, formed some- times disagreeable interruptions to the amusements of the evening, and placed the inexperienced matrons in an awkward situ- ation.

These were follies to be laughed at. But when men read Livy, for the sake of dis- covering what degree of private crime might be committed under the mask of public vir- tue, the affair became more serious. The deed of the younger Brutus served any man as an apology to betray to ruin and to death a friend, or a patron, whose patriotism might not be of the pitch which suited the time. Under the example of the elder Brutus, the nearest ties of blood were re- pectedly made to give way before the fe- rocious of party zeal—a zeal too often as- sumed for the most infamous and selfish purposes. As some fanatics of yore studied the Old Testament for the purpose of find- ing examples of bad actions to vindicate those which themselves were tempted to commit, so the republicans of France, we mean the desperate and outrageous bigots of the Revolution, read history, to justify, by classical instances, their public and pri- vate crimes. Informers, those scourges of a state, were encouraged to a degree scarce known in ancient Rome in the time of the Emperors, though Tacitus has hurled his thunders against them, as the poison and pest of his time. The duty of lodging such informations was unblushingly urged as in- dispensable. The safety of the Republic being the supreme charge of every citizen, he was on no account to hesitate in de- nouncing, as it was termed, any one whom, soever, or howsoever connected with him,

—the friend of his counsels, or the wife of his bosom,—providing he had reason to suspect the devoted individual of the crime of *incivisme*,—a crime the more mysteriously dreadful, that no one knew exactly its nature.

The virtue, even of comparatively good men, gave way under the temptations held out by these fearful innovations on the state of morals. The Girondists themselves did not scruple to avail themselves of the villainy of others, when what they called the cause of the country, in reality that of their own faction, could be essentially served by it; but it was reserved for the Jacobins to carry to the most hideous extremity the principle which made an exclusive idol of patriotism, and demanded that every other virtue, as well as the most tender and honourable dictates of feeling and conscience, should be offered up at the shrine of the Republic, as children were of old made to pass through the fire to Moloch.

Another eruption of republican zeal was directed against the antiquities, and fine arts of France. The name of King being pronounced detestable, all the remembrances of royalty were to be destroyed. The task was committed to the rabble; and although a work dishonourable to their employers, and highly detrimental both to history and the fine arts, it was nevertheless infinitely more harmless than those in which the same agents had been lately employed. The royal sepulchres at Saint Denis, near Paris, the ancient cemetery of the Bourbons, the Valois, and all the long line of French monarchs, were not only defaced on the outside, but utterly broken down, the bodies exposed, the bones dispersed, and the poor remains, even of Henry IV. of Navarre, so long the idol of the French nation, exposed to the rude gaze, and irreverent grasp, of the banditti who committed the sacrilege.

Le Noiré, an artist, had the courage to interpose for preventing the total dispersion of the materials of those monuments, so valuable to history and to literature. He procured, with difficulty, permission to preserve and collect them in a house and garden in the *Rue des Petits Augustins*, where their mutilated remains continued in safety till after the Restoration of the Bourbons. The enterprise was accomplished at much personal risk; for if the people he had to deal with had suspected that the goal which he testified for the preservation of the monuments, was rather that of a royalist than of an antiquary, his idolatry would have been punished by instant death.

But the demolition of those ancient and sacred monuments was comparatively a trivial mode of showing hatred to royalty. The vengeance of the Republicans was directed against the emigrants, who, armed or unarmed, or from whatever cause they were absent from France, were now to be at once confounded in a general set of decrees. 1. All emigrants taken in arms were to suffer death within twenty-four hours. 2. Foreigners who had quitted the service

of France since the 14th July 1793, were, contrary to the law of nations, subjected to the same penalty. 3. All emigrants who had sought refuge in foreign parts, were banished for ever from their native country, without any distinction, or inquiry into the cause of their absence. The effects of these unfortunate exiles were already under sequestration, and by the assigns which were issued on the strength of this spoliation, Cambon, who managed the finances, carried on the war, and supplied the expenses of government.

The emigrants who had fled abroad, were not more severely treated than those supposed to share their sentiments who had remained at home. Persons suspected, from whatever cause, or denounced by private malice as disinclined to the new system, were piled anew into the prisons, which had been emptied on the 2d and 3d of September, and where the blood of their predecessors in misfortune was yet visible on the walls. The refractory priests were particularly the objects of this species of oppression, and at length a summary decree was made for transporting them in the men from the land of France to the unhealthy colony of Guiana, in South America. Many of these unfortunate men came to a more speedy fate.

But the most august victims destined to be sacrificed at the altar of republican virtue, were the royal family in the Temple, whose continuing in existence seemed, doubtless, to the leaders, a daily reproach to their procrastination, and an object to which, when the present spirit should abate, the affections of the bewildered people might return with a sort of re-action. The Jacobins resolved that Louis should die, were it only that the world might see they were not ashamed to attest, with a bloody seal, the truth of the accusations they had brought against him.

On the other hand, there was every reason to hope that the Girondists would exert, in protection of the unhappy prince, whatever vigour they derived from their predominating influence in the Convention. They were, most of them, men, whose philosophy, though it had driven them on wild political speculations, had not destroyed the sense of moral right and wrong, especially now that the struggle was ended between monarchy and democracy, and the only question remaining concerned the use to be made of their victory. Although they had aided the attack on the Tuilleries, on the 10th of August, which they considered as a combat, their hands were unstained with the measures of September, which, as we shall presently see, they urged as an atrocious crime against their rivals, the Jacobins. Besides they had gained the prize, and were in possession of the government; and, like the Constitutionists before them, the Girondists now desired that here, at length, the revolutionary career should terminate, and that ordinary forms of law and justice should resume their usual channels through France, yielding to the people protection for life, personal liberty, and

private property, and affording themselves, who held the reins of government, the means of guiding them honourably, safely, and with advantage to the community.

The philosophical statesmen, upon whom these considerations were not lost, felt nevertheless great embarrassment in the mode of interposing their protection in the King's favour. Their republicanism was the feature on which they most prided themselves. They delighted to claim the share in the downfall of Louis, which was due to their colleagues Barbaroux, and the Federates of Marseilles and Brest. It was upon their accession to this deed that the Girondists rested their claims to popularity; and with what front could they now step forward the defenders, at the least the apologists, of the King whom they had aided to dethrone; or what advantages would not the Jacobins obtain over them, when they represented them to the people as lukewarm in their zeal, and as falling off from the popular cause, in order to preserve the life of the dethroned tyrant? The Girondist ministers felt these embarrassments, and suffered themselves to be intimidated by them from making any open, manly, and direct interference in the King's cause.

A woman, and, although a woman, not the least distinguished among the Girondist party, had the courage to urge a decisive and vigorous defence of the unhappy Prince, without having recourse to the veil of a selfish and insidious policy. This was the wife of Roland, one of the most remarkable women of her time. A worthless, at least a careless father, and the doating folly of her mother, had left her when young to pick out such an education as she could, among the indecencies and impieties of French philosophy. Yet, though her *Memoirs* afford revolting specimens of indecency, and exaggerated sentiments in politics, it cannot be denied that the tenor of her life was innocent and virtuous in practice, and her sentiments unperverted, when left to their natural course. She saw the great question in its true and real position; she saw, that it was only by interposing themselves betwixt the Legislative Body of France and the commission of a great crime, that the Girondists could either remain firm in the government, attract the confidence of honest men of any description, or have the least chance of putting a period to the anarchy which was devouring their country. "Save the life of Louis," she said; "save him by an open and avowed defence. It is the only measure that can assure your safety—the only course which can fix the stamp of public virtue on your government." Those whom she addressed listened with admiration; but, like one who has rashly climbed to a height where his brain grows giddy, they felt their own situation too tottering to permit their reaching a willing hand to support another, who was in still more imminent peril.

Their condition was indeed precarious. A large party in the Convention avowedly

supported them; and in the *Plain*, as it was called, a position held by deputies affecting independence, both of the Girondists and the Jacobins, and therefore occupying the neutral ground betwixt them, sat a large number, who, from the timidity of temper which makes sheep and other weak animals herd together in numbers, had formed themselves into a faction, which could at any time cast decision into either scale which they favoured. But they exercised this power of inclining the balance less with a view to carrying any political point, than with that of securing their own safety. In ordinary debates, they usually gave their votes to the ministers, both because they were ministers, and also because the milder sentiments of the Girondists were more congenial to the feelings of men, who would gladly have seen peace and order restored. But then these timid members of the *Plain* also assiduously courted the Jacobins, avoided joining in any measure which should give them mortal offence, and purchased a sort of immunity from their revenge, by showing plainly that they deserved only contempt. In this neutral party the gleanings of the defeated factions of Moderates and of Constitutionalists were chiefly to be found; resigning themselves to the circumstances of the moment, consulting their own safety as they gave their votes, and waiting, perhaps, till less disorderly days might restore to them the privilege of expressing their actual sentiments. The chief of these trucklers to fortune was Barrere, a man of wit and eloquence, prompt invention, supple opinions, and convenient conscience. His terror of the Jacobins was great, and his mode of disarming their resentment, so far as he and the neutral party were concerned, was often very ingenious. When by argument or by eloquence the Girondists had obtained some triumph in the Assembly, which seemed to reduce their adversaries to despair, it was then Barrere, and the members of the *Plain*, threw themselves between the victors and vanquished, and, by some proposal of an insidious and neutralizing nature, prevented the completion of the conquest, and afforded a safe retreat to the defeated.

The majorities, therefore, which the Girondists obtained in the Assembly, being partly eked out by this heartless and fluctuating band of auxiliaries, could never be supposed to arm them with solid or effective authority. It was absolutely necessary that they should exhibit such a power of protecting themselves and those who should join them, as might plainly show that the force was on their side. This point once established, they might reckon Barrere and his party as faithful adherents. But while the Jacobins retained the power of surrounding the Convention at their pleasure with an insurrection of the suburbs, without the deputies possessing other means of defence than arose out of their inviolability, the adherence of those whose chief object in voting was to secure their personal safety, was neither to be hoped nor expected,

The Girondists, therefore, looked anxiously round, to secure, if it were possible, the possession of such a force, to protect themselves and their timorous allies.

It has been thought, that a more active, more artful body of ministers, and who were better acquainted with the mode of carrying on revolutionary movements, might at this period have secured an important auxiliary, by detaching the formidable Danton from the ranks of the enemy, and receiving him into their own. It must be observed, that the camp of the Jacobins contained three separate parties, led each by one of the triumvirs whom we have already described, and acting in concert, for the common purpose of propelling the Revolution by the same violent means which had begun it—of unsheathing the sword of terror, and making it pass for that of justice—and, in the name of liberty, of letting murder and spoil, under the protection of armed ruffians of the basest condition, continue to waste and ravage the departments of France. But although agreed in the main object, the triumvirs were extremely suspicious of each other, and jealous of the rights each might claim in the spoil which they contemplated. Danton despised Robespierre for his cowardice, Robespierre feared the ferocious audacity of Danton, and with him to fear was to hate—and to hate was—when the hour arrived—to destroy. They differed in their ideas also of the mode of exercising their terrible system of government. Danton had uttered in his mouth the sentence of Machiavel, that when it becomes necessary to shed blood, a single great massacre has a more dreadful effect than a series of successive executions. Robespierre, on the contrary, preferred the latter process as the best way of sustaining the reign of terror. The appetite of Marat could not be satisfied but by combining both modes of murder. Both Danton and Robespierre kept aloof from the sanguinary Marat. This position of the chiefs of the Jacobins towards each other, seemed to indicate, that one of the three, at least might be detached from the rest, and might bring his ruffians in opposition to those of his late enemies, in case of any attempt on the Assembly; and policy recommended Danton, notaverse, it is said, to the alliance, as the most useful auxiliary.

Among the three monsters mentioned, Danton had that one quality which the Girondists wanted, and was well acquainted with the secret movements of those insurrections to which they possessed no key. His vices of wrath, luxury, love of spoil, dreadful as they were, are attributes of mortal men;—the envy of Robespierre, and the instinctive blood-thirstiness of Marat, were the properties of fiends. Danton, like the huge serpent called the Rex, might be approached with a degree of safety when gorged with prey—but the appetite of Marat for blood was like the horse-leech, which says, Not enough!—and the slaughterous envy of Robespierre was like the glowing worm that dieth not, and yields no

interval of repose. In glutting Danton with spoil, and furnishing the means of indulging his luxury, the Girondists might have purchased his support; but acting under the supreme rule in France would have gratified Robespierre; and an unlimited torrent of the blood of that unhappy country could alone have satiated Marat. If a colleague was to be chosen out of that detestable triumvirate, unquestionably Danton was to be considered as the most eligible.

On the other hand, men like Brissot, Vergnaud, and others, whose attachment to republicanism was mixed with a spirit of virtue and honour, might be well adverse to the idea of contaminating their party with such an auxiliary, intensely stained as Danton was by his share in the massacres of September. They might well doubt, whether any physical force which was revolutionary in skill, and the arms it could put in motion, might bring to their standard, would compensate for the moral force with which the presence of such a gang of ruffians must strike all who had any sense of honour or justice. They, therefore, discouraged the advances of Danton, and resolved to compromise him with Marat and Robespierre in the impeachment against the Jacobin chiefs, which they designed to bring forward in the Assembly.

The most obvious means by which the Girondists could ascertain their safety, and the freedom of debate, was by leaving a force from the several departments, each contributing its quota, to be called a Departmental Legion, which was to be armed and paid to act as a guard upon the National Convention. The subject was introduced by Roland in a report* to the Assembly, and resolved on the next day by Ker-saint, a spirited Girondist, who candidly declared the purpose of his motion—"It was time," he said, "that assassins and their prompters should see, that the law had scaffolds."

The Girondists obtained, that a committee of six members should be named, to report on the state of the capital, on the encouragement afforded to massacre, and on the mode of forming a departmental force for the defence of the metropolis. The decree was carried for a moment, but on the next day the Jacobins demanded that it should be revoked, denying that there was any occasion for such a defence to the Convention, and accusing the members of an intention to surround themselves with a force of armed satellites, in order to overawe the good city of Paris, and carry into effect their sacrilegious plan of dismembering France. Rebecque and Barbaroux replied to this charge by impeaching Robespierre, on their own testimony, of aspiring to the post of Dictator. The debate became more tempestuous the more that the tribunes or galleries of the hall were filled with the violent followers of the Jacobin party, who shouted, cursed, and

* 29th September.

yelled, to back the exclamations and threats of their leaders in the Assembly. While the Girondists were exhausting themselves to find out terms of reproach for Marat, that prodigy stepped forth, and raised the disorder to the highest, by avowing himself the author and advocate for a dictatorship. The anger of the Convention seemed thoroughly awakened, and Vergniaud read to the deputies an extract from Marat's journal, in which, after demanding one hundred and sixty thousand heads, which was his usual stint, he abused the Convention in the grossest terms, and exhorted the people to act in words of which the import was by this time perfectly understood.

This passage excited general horror, and the victory for a moment seemed in the hands of the Girondists; but they did not pursue it with sufficient vigour. The meeting passed to the order of the day; and Marat, in ostentatious triumph, produced a pistol, with which he said he would have blown out his brains, had a decree of accusation been passed against him. The Girondists not only lost the advantage of discomfiting their enemies by the prosecution of one of their most noted leaders, but were compelled for the present to abandon their plan of a departmental guard, and resign themselves to the guardianship of the faithful citizens of Paris.

This city of Paris was at the time under the power of the intrusive Community, (or Common Council,) many of whom had forced themselves into office on the 10th of August. It was the first act of their administration to procure the assassination of Mandat, the commandant of the National Guard; and their accounts, still extant, bear testimony, that it was by their instrumentality that the murderers of September were levied and paid. Trained Jacobins and pitiless ruffians themselves, this civic body had raised to be their agents and assistants an unusual number of municipal officers, who were at once their guards, their informers, their spies, their jailors, and their executioners. They had, besides, obtained a majority of the inhabitants in most of the sections, whose votes placed them and their agents in command of the National Guard; and the pikemen of the suburbs were always ready to second their excellent Community, even against the Convention itself, which, in point of freedom of action or effective power, made a figure scarcely more respectable than that of the King after his return from Varennes.

Roland almost every day carried to the Convention his vain complaints, that the course of the law, for which he was responsible, was daily crossed, thwarted, and impeded, by the proceedings of this usurping body. The considerable funds of the city itself, with those of its hospitals and other public establishments of every kind, were dilapidated by these revolutionary intruders, and applied to their own purposes. The Minister at length, in a formal report to the Convention, inculpated the Community in these and such-like offences. In another part of the report, he intimated a

plot of the Jacobins to assassinate the Girondists, possess themselves of the government by arms, and choose Robespierre dictator. Louvet denounced Robespierre as a traitor, and Barbaroux proposed a series of decrees. The first declaring the Convention free to leave any city, where they should be exposed to constraint and violence. The second resolving to form a Conventional guard. The third declaring, that the Convention should form itself into a court of justice for trial of state crimes. The fourth announcing, that in respect the sections of Paris had declared their sittings permanent, that resolution should be abrogated.

Instead of adopting the energetic measures proposed by Barbaroux, the Convention allowed Robespierre several days for his defence against Louvet's accusation, and ordered to the bar ten members of the Community, from whom they were contented to accept such slight apologies, and evasive excuses, for their unauthorised interference with the power of the Convention, as these insolent demagogues condescended to offer.

The accusation of Robespierre, though boldly urged by Louvet and Barbaroux, was also eluded, by passing to the order of the day; and thus the Convention showed plainly, that however courageous they had been against their monarch, they dared not protect the liberty which they boasted of, against the encroachment of fiercer demagogues than themselves.

Barbaroux endeavoured to embolden the Assembly, by bringing once more from his native city a body of those fiery Marseillais, who had formed the vanguard of the mob on the 10th of August. He succeeded so far in his scheme, that a few scores of those Federates again appeared in Paris, where their altered demeanour excited surprise. Their songs were again chaunted, their wild Moreaco dances and gestures again surprised the Parisians; and the more, as in their choruses they imprecated vengeance on the Jacobins, called out for mercy to the "poor tyrant," so they termed the King, and shouted in the cause of peace, order, and the Convention.

The citizens of Paris, who could not reconcile the songs and exclamations of the Marseillais with their appearance and character, concluded that a snare was laid for them, and abstained from uniting themselves with men, whose sincerity was so suspicious. The Marseillais themselves, discouraged with their cold reception, or not liking their new trade of maintaining order so well as their old one of overturning it, melted away by degrees, and were soon no more seen or heard of. Some of the Breton Federates, kept in the interest of the Girondists, by their countrymen the deputies Kersaint and Kervclagan, remained still attached to the Convention, though their numbers were too few to afford them protection in any general danger.

If the Memoirs of Dumouriez are to be

relied on, that active and intriguing general presented to the Girondists another resource, not free certainly from hazard or difficulty to the Republican government, which was the idol of these theoretical statesmen, but affording, if his means had proved adequate to the execution of his plans, a certain bulwark against the encroachments of the hideous anarchy threatened by the Jacobin ascendancy.

General Dumouriez was sufficiently hated by the Jacobins, notwithstanding the successes which he had gained on the part of France over foreign enemies, to induce him to feel the utmost desire of putting down their usurped power; but he was under the necessity of acting with great caution. The bad success of La Fayette, deserted by his army as soon as he attempted to lead them against Paris, was in itself discouraging; but Dumouriez was besides conscious that the Jacobin clubs, together with the commissioners of the Convention with Danton at their head, had been actively engaged in disorganizing his army, and diminishing his influence over them. Thus circumstanced, he naturally resolved to avoid hazarding any violent measure without the support of the Convention, in case of being deserted by his army. But he affirms that he repeatedly informed the Girondists, then predominant in the Assembly, that if they could obtain a decree, but of four lines, authorizing such a measure, he was ready to march to Paris at the head of a chosen body of troops, who would have been willing to obey such a summons; and that he would by this means have placed the Convention in a situation, when they might have set the Jacobins and their insurrectionary forces at absolute defiance.

Perhaps the Girondists entertained the fear, first, that Dumouriez's influence with his troops might prove so inefficient as that of La Fayette, and leave them to atone with their heads for such a measure attempted and unexecuted. Or, secondly, that if the manœuvre proved successful, they would be freed from fear of the Jacobins, only to be placed under the restraint of a military chief, whose mind was well understood to be in favour of monarchy of one kind or other. So that, conceiving they saw equal risk in the alternative, they preferred the hazard of seeing their fair and favourite vision of a Republic overthrown by the pikes of the Jacobins, rather than the bayonets of Dumouriez's army. They turned, therefore, a cold ear to the proposal, which afterwards they would gladly have accepted, when the general had no longer the power to carry it into execution.

Thus the factions, so intimately united for the destruction of royalty, could not, when that step was gained, combine for any other purpose save the great crime of murdering their deposed sovereign. Nay while the Jacobins and Girondists seemed moving hand in hand to the ultimate completion of that joint undertaking, the union was only in outward appearance; for the Girondists, though apparently acting in con-

cert with their stern rivals, were in fact dragged after them by compulsion, and played the part less of actors than subdued captives in this final triumph of democracy. They were fully persuaded of the King's innocence as a man, of his inviolability and exemption from criminal process as a constitutional authority. They were aware that the deed meditated would render France odious to all the other nations of Europe; and that the Jacobins, to whom war and confusion were natural elements, were desirous for that very reason to bring Louis to the scaffold. All this was plain to them, and yet their pride as philosophers made them ashamed to be thought capable of interesting themselves in the fate of a tyrant; and their desire of getting the French nation under their own exclusive government, induced them to consent to anything rather than protect the obnoxious though innocent sovereign, at the hazard of losing their popularity, and forfeiting their dearly-won character of being true Republicans.

A committee of twenty-four persons had been appointed early in the Session of the Convention, to inquire into, and report upon, the grounds for accusing Louis. Their report was brought up on the 1st of November, 1792, and a more loathsome tissue of confusion and falsehood never was laid upon the table of such an Assembly. All acts that had been done by the ministers in every department, which could be twisted into such a shape as the times called criminal, were charged as deeds, for which the sovereign was himself responsible; and the burthen of the whole was to accuse the King, when he had scarcely a single regiment of guard, even at his nominal disposal, of thwarting the intentions of manœuvring the Convention, defended by thirty thousand National Guards, besides the Federates, and the militia of the suburbs.

The Convention were rather ashamed of this report, and would scarce permit it to be printed. So soon as it appeared, two or three persons, who were therein mentioned as accomplices of particular acts charged against the King, contradicted the report upon their oath.* An additional charge was brought under the following mysterious circumstances—Gamin, a locksmith of Versailles, communicated to Roland about the latter end of December, that in the beginning of May 1792, he had been employed by the King to secrete an iron chest, or cabinet in the wall of a certain apartment in the Tuilleries, which he disclosed to the ministers of justice. He added a circumstance which throws discredit on his whole story, namely, that the King gave him with his own hand a glass of wine, after taking which, he was seized with a colic, followed by a kind of paralysis, which deprived him for fourteen months of the use of his limbs, and the power of working for his bread. The infer-

* *Mémoires de Rappell*, in particular, quoted as being the agent by whom Louis XVI. was said to have transmitted money to his brothers when in exile, positively denied the fact, and made affidavits accordingly.

if the wretch was, that the King had
 had to poison him; which those may
 who can number fourteen months
 at the beginning of May and the end
 of the same year. This gross
 and utterly destroys Gamin's evi-
 dence; and as the King always denied his
 knowledge of the existence of such a chest
 of such papers, we are reduced to sup-
 posing that Gamin had been employed
 by the royal ministers, and had
 brought the King personally into the tale
 of greater grace of his story, or that
 persons found in some other place of
 had been selected, and put into the
 hands of the Jacobin commissioners, then
 employed in surveying and searching the
 country with the purpose of trumping up
 evidence against the King.
 He acted very imprudently in exam-
 ining the contents of the chest alone and
 without witnesses, instead of calling in the
 witnesses aforesaid, who were in the
 room at the time. This was perhaps done
 as an object of putting aside such papers
 as, in that hour of fear and uncertainty,
 might have brought into danger some of his
 friends or friends. One of importance,
 however, was found, which the Jacobins
 used to implement against the King.
 It was an overture from that par-
 ty to the King, shortly before the
 10th of August, engaging to oppose the
 King for the forfeiture of the King, pro-
 vided Louis would recall to his councils
 the discarded ministers of their fac-

contents of the chest were of a very
 anonymous nature. The documents
 consisted of letters, memorials, and plans,
 offered by different persons, and at different
 times, offering advice, or tendering support
 to the King, and proposing plans for the
 ruin of his person. The Royalist project
 was, in his latter days, was found
 at the rest; in consequence of which
 he was dragged out of the Pantheon,
 and the Church of Saint Genevieve,
 destined to receive the bodies of the
 heroes of the Revolution, but whose
 remains were shifted as often as if they had been
 in the month.

The documents, as we have said, con-
 sisted chiefly of projects for the King's ruin,
 which he certainly never acted,
 and never approved of, and perhaps
 never saw. The utmost to which he could
 be, was such penalty as may be due
 to who retains possession of plans sub-
 mitted to his consideration, but which have
 never obtained his assent. It was
 not hard to account Louis responsi-
 ble for such advice of his ministers as he
 adopted; but it was a dreadful exten-
 sion of his responsibility to make him an-
 swer for such as he had virtually re-
 fused.

Besides which, the story of Gamin
 is self-contradictory in one circum-
 stance, and so doubtful in others, as to car-
 ry no available proof that the papers had
 been in the King's possession; so that this
 charge was as groundless as those
 brought up by the first committee, and, ac-
 cording to the first committee, and, ac-
 cording to the first committee, and, ac-

guing upon the known law of any civilized
 country, the accusations against him ought
 to have been dismissed, as founded on the
 most notorious injustice.

There was one circumstance which prob-
 ably urged those into whose hands Louis
 had fallen, to proceed against his person to
 the uttermost. They knew that, in English
 history, a king had been condemned to
 death by his subjects, and were resolved
 that France should not remain behind
 England in the exhibition of a spectacle so
 interesting and edifying to a people newly
 regenerated. This parallel case would not
 perhaps have been thought a worthy pre-
 cedent in other countries; but in France
 there is a spirit of wild enthusiasm, a de-
 sire of following out an example even to
 the most exaggerated point, and of outdo-
 ing, if possible, what other nations have
 done before them. This had doubtless its
 influence in causing Louis to be brought to
 the bar in 1792, like Charles of England in
 1648.

The French statesmen did not pause to
 reflect, that the violent death of Charles
 only paved the way for a series of years
 spent in servitude under military despotism,
 and then to restoration of the legiti-
 mate sovereign. Had they regarded the
 precedent on this side, they would have
 obtained a glimpse into futurity, and might
 have presaged what were to be the conse-
 quences of the death of Louis. Neither
 did the French consider, that by a great
 part of the English nation the execution of
 Charles Stuart is regarded as a national
 crime, and the anniversary still observed
 as a day of fasting and penitence; that oth-
 ers who condemn the King's conduct in
 and preceding the Civil War, do, like the
 Whig Churchill, still consider his death as
 an unconstitutional action; that the num-
 ber is small indeed who think it justifiable
 even on the precarious grounds of state ne-
 cessity; and that it is barely possible a
 small portion of enthusiasts may still exist
 who glory in the deed as an act of popular
 vengeance.

But even among this last description of
 persons, the French regicides would find
 themselves entirely at a loss to vindicate
 the execution of Louis by the similar fate
 of Charles; and it would be by courtesy
 only, if at all, that they could be admitted
 to the honours of the sitting at a Calves-
 Head Club.

* Unhappy Stuart, harshly though that name
 Grates on my ear, I should have died with shame,
 To see my King before his subjects stand,
 And at their bar hold up his royal hand;
 At their command to hear the monarch plead,
 By their decrees to see that monarch bleed.
 What though thy faults were many, and were
 great—

What though they shook the fabric of the state?
 In royalty secure thy person stood,
 And sacred was the fountain of thy blood.
 Vile ministers, who dared abuse their trust,
 Who dared seduce a king to be unjust,
 Vengeance, with justice leagu'd, with power made
 strong,

Had nobly crush'd—The King can do no wrong.
 Cypriani's Ode, 1792.

The comparison between these unhappy monarchs fails in almost every point, excepting in the closing scene; and no parallel can, with justice to either, be drawn betwixt them. The most zealous Cavalier will, in these enlightened days, admit, that the early government of Charles was marked by many efforts to extend the prerogative beyond its legal bounds; that there were instances of oppressive fines, cruel punishments by mutilation, long and severe imprisonment in distant forts and castles; exertions of authority which no one seeks to justify, and which those who are the King's apologists can only endeavour to mitigate, by alleging the precedents of arbitrary times, or the interpretation of the laws by courtly ministers, and time-serving lawyers. The conduct of Louis XVI., from the hour he assumed the throne, was, on the contrary, an example of virtue and moderation. Instead of levying ship-money and benevolences, Louis lightened the feudal services of the vassals, and the *corvée* among the peasantry. Where Charles endeavoured to enforce conformity to the Church of England by the pillory and ear-marking, Louis allowed the Protestants the free use of their religion, and discharged the use of torture in all cases whatever. Where Charles visited his parliament to violate their freedom by arresting five of their members, Louis may be said to have surrendered himself an unwilling prisoner to the representatives of the people, whom he had voluntarily summoned around him. But above all, Charles, in person, or by his generals, waged a long and bloody war with his subjects, fought battles in every county of England, and was only overcome and made prisoner, after a lengthened and deadly contest, in which many thousands fell on both sides. The conduct of Louis was in every respect different. He never offered one blow in actual resistance, even when he had the means in his power. He ordered up, indeed, the forces under Marshal Broglie; but he gave them command to retire, as soon as it was evident that they must either do so, or act offensively against the people. In the most perilous situations of his life, he showed the utmost reluctance to shed the blood of his subjects. He would not trust his attendants with pistols, during the flight to Varennes; he would not give the order of hussars to fire at the assembly, when his carriage was stopped near the bridge. When he saw that the musketeers of the Guards did not attack the deputies of the assembly on the 10th of August, he surrendered himself to the Legislative Assembly, a prisoner at discretion, rather than mount his horse, and place himself at the head of his faithful troops in battle. The blood that was shed that day was without command of his; he could have no reason for encouraging such a strife, which, far from defending his person, then in the custody of the Assembly, was likely to place it in the most imminent danger. And in the very last stage, when he received private notice that there were individuals deter-

mined to save his life at peril of their own, he forbade the enterprise. "Let not a drop of blood be shed on my account," he said; "I would not consent to it for the safety of my crown. I never will purchase mere life at such a rate." These were sentiments perhaps fitted for the pious sectaries of the community of Friends, than for the King of a great nation; but such as they were, Louis felt, and conscientiously acted on them. And yet his subjects could compare his character, and his pretended guilt, with the bold and haughty Stuart, who, in the course of the Civil War, bore arms in person, and charged at the head of his own regiment of Guards!

Viewed in his kingly duty, the conduct of Louis is equally void of blame; unless it be that blame which attaches to a prince, too yielding and mild to defend the just rights of his crown. He yielded, with feeble struggling, to every demand in succession which was made upon him, and gave way to every inroad on the existing state of France. Instead of placing himself as a barrier between his people and his nobility, and bringing both to some fair terms of composition he suffered the latter to be driven from his side, and by the ravaging their estates, and the burning of their houses, to be hurried into emigration. He adopted one popular improvement after another, each innovating on the royal authority, or derogatory to the royal dignity. Far from having deserved the charge of opposing the nation's claim of freedom, it would have been well for the nobles and him, had he known how to limit his grant to that quantity of freedom which they were qualified to make a legitimate use of; leaving it for future princes to slacken the reins of government, in proportion as the public mind and rank should become formed to the limited exercise of political rights.

The King's personal innocence was therefore notorious to the whole world, but especially to those who now usurped the title of representing him; and they could hardly pardon themselves, that his life was seriously imperilled. An enormous contrivance of the Jacobins seems to have been intended to draw the wavering Girondists into the snare of voting for the King's trial. Such destruction of their number, made a Girondist speech, and any formality being observed, was a matter of death on the persons of the Girondists. "What availed," said the members of this brief and rare assembly, "the crimes of Grand and Petty Juries? The opinion which made a breach in the *Thermidors*, the unanimous shout of the people on the 10th of August, had come in place of all other solemnities. The Convention had no further power to inquire; its sole duty was to pronounce, or rather confirm and execute, the doom of the sovereign people."

This summary proposal was highly applauded, not only by the furious crowd by whom the galleries were always occupied, but by all the exaggerators of the more violent democrats. They exclaimed that ev-

any citizen had the same right over the life of Louis which Brutus possessed over that of Cæsar. Others cried out, that the very fact of his being seized, was in itself a crime notorious enough to dispense with further investigation, and authorize instant punishment.

Stunned by these clamours, the Girondists and several party, like all feeble-minded men, chose a middle course, had instead of maintaining the King's innocence, adopted measures, calculated to save him indeed from immediate slaughter, but which ended by consigning him to a tribunal too timid to hear his cause justly. They resolved to urge the right of the National Convention to judge in the case of Louis.

There were none in the Convention that dared to avow facts to which their conscience bore witness, but the consequences of admitting which, were ingeniously urged by the orphist Robespierre, as a condemnation of their own conduct. "One party," said the wily logician, "must be clearly guilty; either the King, or the Convention, who have ratified the actions of the insurgent people. If you have dethroned an innocent and legal monarch, what are you but traitors? and why sit you here—why not hasten to the Temple, set Louis at liberty, install him again in the Tuilleries, and beg on your knees for a pardon you have not merited? But if you have, in

the great popular act which you have committed, only approved of the deposition of a tyrant, summon him to the bar, and demand a reckoning for his crimes." This dilemma pressed on the mind of many members, who could not but see their own condemnation the necessary consequence of the King's acquittal. And while amidst the force of this argument, all were aware of the obvious danger to be encountered from the wrath of the Jacobins and their satellites, should they dare to dissent from the vote which these demagogues demanded from the Assembly.

When Robespierre had ended, Pethion arose and moved that the King should be tried before the Convention. It is said the Mayor of Paris took the lead in this cruel persecution, because Louis had spoken to him sharply about the tumultuary jargon of the Jacobin rabble into the Tuilleries on the 20th of June; and when Pethion attempted to reply, had pointed to the barrier grating through which the entrance had been forced, and sternly commanded him to be silent. If this was true, it was a bitter revenge for so slight an offence, and the subsequent fate of Pethion is the less deserving of pity.

The motion was carried without opposition, and the next chapter affords us the melancholy results.

CHAP. XIII.

Indoctrination of the Girondists, and its Effects.—The Royal Family in the Temple—Their compulsory Presence.—The King deprived of his Son's Society.—Bazot's admission of the general dislike of France to a Republican Form of Government.—The King brought to Trial before the Convention—His first Examination—Carried back to Prison amidst Insults and Abuse.—Tumult in the Assembly.—The King deprived of Interviews with his Family—Malherbes appointed as Counsel to defend the King.—and De Bass.—Louis again brought before the Convention—Opening Speech of De Bass—King remanded to the Temple.—Stormy Debate in the Convention.—Eloquent Attack of Vergniaud on the Jacobins.—Sentence of DEATH pronounced against the King—General Sympathy for his Fate.—Demouriez arrives in Paris—Vainly tries to avert the King's Fate.—LOUIS XVI. BEHEADED ON 21ST JANUARY 1793.—MARIE ANTOINETTE on the 16th October thereafter—The Princess ELIZABETH in May 1794—The Dauphin Perishes by Cruelty, June 8th, 1795.—The Princess Royal consigned for La Fayette, 19th December, 1796.

WE have already said that the vigorous and masculine, as well as virtuous exhortations of Mirabeau Roland, were thrown away upon her colleagues, whose fears were more than female. The Girondists could not be made to perceive, that, though their ferocious adversaries were feared through France, yet they were also hated. The moral feeling of all Frenchmen who had any left, detested the authors of a long train of the most cold-blooded murders; the suspicions of all men of property were attached to the conduct of a party, whose leaders rose from indigence to affluence by fines, confiscations, sequestrations, besides every other kind of plunder, direct and indirect. If the majority of the Convention had adopted the determination of boldly resisting their unprincipled tyrants, and prevent-

ing, at whatever hazard, the murder of the King, the strength of the country would probably have supported a constituted authority against the usurpations of the Community of Paris, which had no better title to tyrannize over the Convention, and by so doing to govern France at pleasure, than had the council of the meanest town in the kingdom.

The Girondists ought to have been sensible, that, even by thwarting this favourite measure, they could not increase the hatred which the Jacobins already entertained against them, and should have known that farther delay to give open battle, would not be received as an overture of friendship, but be regarded as a timid indecision, which must have heated their enemies, in proportion as it cooled their friends. The great

ling, time-serving policy which they observed on this occasion, deprived the Girondists of almost all chance of forming a solid and substantial interest in the country. By a bold, open, and manly defence of the King, they would have done honour to themselves as public men, willing to discharge their duty at the risk of their lives. They would have been sure of whatever number could be gathered, either of royalists, who were beginning to raise a head in Bretagne and La Vendée, or of Constitutionalists, who feared the persecution of the Jacobins. The materials were already kindled for those insurrections, which afterwards broke out at Lyons, Marseilles, Toulon, and generally through the south and west of France. They might have brought up five or six thousand Federates from the departments, and the force would then have been in their own hands. They might, by showing a bold and animated front, have regained possession of the National Guard, which was only prevented by a Jacobin commander and his staff officers, as well as by their timidity, from throwing off a yoke so bloody and odious as that which they were groaning under. But to dare this, it was necessary that they should have the encouragement of the Convention; and that body, managed as it was by the Girondists, showed a timorous unwillingness to support the measures of the Jacobins, which implied their dislike indeed, but also evinced their fear.

Meantime the King, with the Queen, his sister, and their children, the Dauphin and the Princess Royal, remained in the Tower of the Temple, more uncomfortably lodged, and much more harshly treated, than state prisoners before the Revolution had been in the execrable Bastille.* The royal prisoners were under the especial charge of the Community of Paris, who, partly from their gross ignorance, partly from their desire to display their furious Jacobinical zeal, did all in their power to embitter their captivity.

Pethion, whose presence brought with it so many cruel recollections, studiously insulted him by his visits to the prison. The municipal officers sent thither to ensure the custody of the King's person, and to be spies upon his private conversation, were selected among the worst and most malignant Jacobins. His efforts at civility, and even civility, towards these brutal jailors, were answered with the most gross insolence. One of them, a mason, in his working dress, had thrown himself into an arm-chair, where, decorated with his municipal scarf, he reposed at his ease. The King condescended to ask him, by way of conversation, where he wrought. He answered gruffly, "at the Church of Saint Geneviève."—"I remember," said the King, "I laid the foundation stone—a fine edifice; but I have heard the foundation is insecure."—"It is more sure," answered

the fellow, "than the thrones of tyrants." The King smiled and was silent. He endured with the same patience the insolent answer of another of these officials. The man not having been relieved at the usual and regular hour, the King civilly expressed his hopes that he would find an inconvenience from the delay. "I am come here," answered the ruffian, "to watch your conduct, not for you to trouble yourself with mine. No one," he added, fixing his hat firm on his brow, "least of all you, have any business to concern themselves with it." We have seen prisoners, and are sure that even the steeled jailor, accustomed as he is to scenes of distress, is not in the habit, unprovoked and wantonly, of answering with reproach and insult such ordinary expressions of civility, when offered by the worst criminals. The hearts of these men, who, by chance as it were, became dungeon-keepers, and whose first captive had been many years their King, must have been as hard as the nether millstone.

While such scenes occurred within the prison, those who kept watch without, either as sentinels or as patrols of the Jacobins, (who maintained stern vigilance in the environs of the prison,) were equally ready to contribute their share of vexation and insult. Pictures and placards, representing the royal family under the hands of the executioner, were pasted up where the King and Queen might see them. The most violent patriotic songs, turning upon the approaching death of Monsieur and Madame Veto, were sung in low their windows, and the most frightful cries for their blood disturbed such rest as prisoners can obtain. The head of the Princess of Lamballe was brought under their window on the 3d September, and one of the municipal officers would have entered the royal family to the window that they might see this ghastly spectacle, had not the other, "of milder mood," prevented them from complying. When questioned concerning the names of these two functionaries by some less savage persons, who wished to punish the offending ruffian, Louis would only mention that of the more humane of the two; so little was this unhappy prince addicted to seek revenge, even for the most studied cruelties practised against him.

The conduct of the Community increased in rigour, as the process against Louis seemed to draw nearer. The most ordinary points of personal accommodation were made subjects of debate ere they could be granted, and that upon the King's being permitted to shave himself, lasted a long while. Every article was taken from him, even to his tooth-picks and penknives, and the Queen and princesses were deprived of their scissors and housewives. This led to a touching remark of Louis. He saw his sister, while at work, obliged to bite a thread which she had no means of cutting, and the words escaped him. "Ah! you wanted nothing in your pretty house at Montreuil."—"Dearest brother," answered the princess, whose character was that of sanctity, purity of thought, and be-

* The reader may compare the account which Mignet gives of his residence in the Bastille, with the faithful Chénier's narrative of Louis's captivity in the Temple.

ice, "can I complain of anything, heaven has preserved me to share comfort, in some degree, your hour of glory?" It was, indeed, in the soul of his family that the character of one to the greatest advantage; and on the throne, he did not always the energies demanded of his high station, in the dungeon of the Temple he threw around him the glories of his morning hours were spent in laughing or amusing the young Dauphin, in which the King's extensive influence well qualified him. The capricious, as they best might, a short while when they were permitted to walk the gardens of the Temple, sure to be (like Charles I. in the same situation) the sentinels, who puffed volumes of smoke in their faces as they passed, while others annoyed the ears of Louis with licentious songs, or the loud denunciations.

Louis and his family endured with patient patience, that several who objected to his person were moved by the spectacle of royalty reduced to a situation of melancholy, yet sustained with such courage and fortitude. Some of the military officers themselves became melted, and their ideas of the King, when they beheld him in so new and singular a

position of the insults which he daily received of the meekness with which he bore them, began to circulate among the ranks of the higher classes; and, by their fear of falling completely under the authority of the sans culottes, led the Republicans to cast back their eyes to the Constitution of 1791, with its limits, and with its monarchical executive.

More wise and sensible of the Girondins began to suspect that they had been hasty in erecting their favourite on a ground incapable of affording a secure foundation for such an edifice. They give testimony to this, dated doubt, than the period we are treating of the grounds of the reasoning existing at the King's trial as after the fall of the Girondists. The passage is remarkable. "My friends," says this Girondist, "preserved a long hope of establishing a republic, even when all seemed to demonstrate the enlightened classes, whether from prejudice or from just reasoning, were opposed to that form of government. I did not forsake my friends when wicked and vilest of men obtained possession of the minds of the inferior and corrupted them by the opportunity offered of license and pillage. I reckoned on the lightness and to change proper to the French, and which they considered to be suitable to a republican nation. I have considered that conclusion false, and have repeatedly in despair of my darling wish to a republic in my country." In

another place he says, "It must not be dissembled that the majority of Frenchmen earnestly desired royalty, and the constitution of 1791. In Paris, the wish was general, and was expressed most freely, though only in confidential society, and among private friends. There were only a few noble and elevated minds who felt themselves worthy to be Republicans, and whom the example of the Americans had encouraged to essay the project of a similar government in France, the country of frivolity and mutability. The rest of the nation, with the exception of the ignorant wretches, without either sense or substance, who vomited abuse against royalty, as at another time they would have done against a commonwealth, and all without knowing why,—the rest of the nation were all attached to the constitution of 1791, and looked on the pure Republicans as a very well-meaning kind of madmen."

In these lines, written by one of the most sincere of their number, we read the condemnation of the Girondists, who, to adventure the precarious experiment of a republic, in which they themselves saw so many difficulties, were contented to lend their arms and countenance to the destruction of that very government, which they knew to be desired by all the enlightened classes of France except themselves, and which demolition only made room for the dreadful triumvirate,—Danton, Robespierre, and Marat.

But we also see, from this and other passages, that there existed feelings, both in Paris and in the departments, which, if the Convention had made a manly appeal to them, might have saved the King's life, and prevented the Reign of Terror. There began to arise more obvious signs of disaffection to the rulers, and of interest in the King's fate. These were increased when he was brought before the Convention for examination, an occasion upon which Louis was treated with the same marked appearance of premeditated insult, which had been offered to him when in his dungeon. He had as yet been allowed to enjoy the society of his son, though his intercourse with the other members of the family had been much abridged. He was passionately attached to this unhappy son, who answered his affection, and showed early token of talents which were doomed never to blossom. It was the cruel resolution of his jailors to take the boy from his father on the very morning when Louis was to undergo an interrogatory before the Convention. In other words, to give the deepest blow to his feelings, at the very moment when it was necessary he should combine his whole mental powers for defending his life against his subtle and powerful enemies.

This cruel measure produced in some respect the effect desired. The King testified more deep affliction than he had yet manifested. The child was playing at the game called Siam with his father, and, by

—the friend of his counsels, or the wife of his bosom,—providing he had reason to suspect the devoted individual of the crime of *desecration*,—a crime the more mysteriously dreadful, that no one knew exactly its nature.

The virtue, even of comparatively good men, gave way under the temptations held out by these fearful innovations on the state of morals. The Girondists themselves did not scruple to avail themselves of the villainy of others, when what they called the cause of the country, in reality that of their own faction, could be essentially served by it; but it was reserved for the Jacobins to carry to the most hideous extremity the principle which made an exclusive idol of patriotism, and demanded that every other virtue, as well as the most tender and honourable dictates of feeling and conscience, should be offered up at the shrine of the Republic, as children were of old made to pass through the fire to Moloch.

Another eruption of republican zeal was directed against the antiquities, and fine arts of France. The name of King being pronounced detestable, all the remembrances of royalty were to be destroyed. The task was committed to the rabble; and although a work dishonourable to their employers, and highly detrimental both to history and the fine arts, it was nevertheless infinitely more harmless than those in which the same agents had been lately employed. The royal sepulchres at Saint Denis, near Paris, the ancient cemetery of the Bourbons, the Valois, and all the long line of French monarchs, were not only defaced on the outside, but utterly broken down, the bodies exposed, the bones dispersed, and the poor remains, even of Henry IV. of Navarre, so long the idol of the French nation, exposed to the rude gaze, and irreverent grasp, of the banditti who committed the sacrilege.

Le Noir, an artist, had the courage to interpose for preventing the total dispersion of the materials of those monuments, so valuable to history and to literature. He procured, with difficulty, permission to preserve and collect them in a house and garden in the *Rue des Petits Augustins*, where their mutilated remains continued in safety till after the Restoration of the Bourbons. The enterprise was accomplished at much personal risk; for if the people he had to deal with had suspected that the zeal which he testified for the preservation of the monuments, was rather that of a royalist than of an antiquary, his idolatry would have been punished by instant death.

But the demolition of those ancient and sacred monuments was comparatively a trivial mode of showing hatred to royalty. The vengeance of the Republicans was directed against the emigrants, who, armed or unarmed, or from whatever cause they were absent from France, were now to be at once confounded in a general set of decrees. 1. All emigrants taken in arms were to suffer death within twenty-four hours. 2. Foreigners who had quitted the service

of France since the 14th July 1789, were, contrary to the law of nations, subjected to the same penalty. 3. All emigrants who had sought refuge in foreign parts, were banished for ever from their native country, without any distinction, or inquiry into the cause of their absence. The effects of these unfortunate exiles were already under sequestration, and by the assignats which were issued on the strength of this spoliation, Cambon, who managed the finances, carried on the war, and supplied the expenses of government.

The emigrants who had fled abroad, were not more severely treated than those supposed to share their sentiments who had remained at home. Persons suspected, from whatever cause, or denounced by private malice as disaffected to the new system, were piled anew into the prisons, which had been emptied on the 2d and 3d of September, and where the blood of their predecessors in misfortune was yet visible on the walls. The refractory priests were particularly the objects of this species of oppression, and at length a summary decree was made for transporting them in the mass from the land of France to the unhealthy colony of Guiana, in South America. Many of these unfortunate men came to a more speedy fate.

But the most august victims destined to be sacrificed at the altar of republican virtue, were the royal family in the Temple, whose continuing in existence seemed, doubtless, to the leaders, a daily reproach to their prostration, and an object to which, when the present spirit should abate, the affections of the bewildered people might return with a sort of re-action. The Jacobins resolved that Louis should die, were it only that the world might see they were not ashamed to attest, with a bloody seal, the truth of the accusations they had brought against him.

On the other hand, there was every reason to hope that the Girondists would exert, in protection of the unhappy prince, whatever vigour they derived from their predominant influence in the Convention. They were, most of them, men, whose philosophy, though it had driven them on wild political speculations, had not destroyed the sense of moral right and wrong, especially now that the struggle was ended between monarchy and democracy, and the only question remaining concerned the use to be made of their victory. Although they had aided the attack on the Tuilleries, on the 10th of August, which they considered as a combat, their hands were unstained with the massacres of September, which, as we shall presently see, they urged as an atrocious crime against their rivals, the Jacobins. Besides they had gained the prize, and were in possession of the government; and, like the Constitutionalists before them, the Girondists now desired that here, at length, the revolution, once carried should be minute, and that the ordinary forms of law and justice should resume their usual channels through France; yielding to the people protection for life, personal liberty, and

ivate property, and affording themselves, to hold the reins of government, the same of guiding them honourably, safely, and with advantage to the community.

The philosophical statesmen, upon whom no considerations were not lost, felt nevertheless great embarrassment in the idea of interposing their protection in the King's favour. Their republicanism was a feature on which they most prided themselves. They delighted to claim the share in the downfall of Louis, which was due to their colleagues Barbaroux, and the demagogues of Marseilles and Brest. It was in their accession to this deed that the Girondists rested their claims to popularity; and with what front could they now appear forward the defenders, at the least theologists, of the King whom they had led to dethrone; or what advantages could not the Jacobins obtain over them, when they represented them to the people as lukewarm in their zeal, and as falling away from the popular cause, in order to preserve the life of the dethroned tyrant? The Girondist ministers felt these embarrassments, and suffered themselves to be intimidated by them from making any open ally, and direct interference in the King's issue.

A woman, and, although a woman, not the least distinguished among the Girondists, had the courage to urge a decisive and vigorous defence of the unhappy king, without having recourse to the veil of a selfish and insidious policy. This was the wife of Roland, one of the most remarkable women of her time. A worthless, cast a careless father, and the doating y of her mother, had left her when young to pick out such an education as she liked, among the indecencies and impieties of French philosophy. Yet, though her memoirs afford revolting specimens of inaccuracy, and exaggerated sentiments in politics, it cannot be denied that the tenor of her life was innocent and virtuous in practice, and her sentiments unperturbed, and left to their natural course. She saw great question in its true and real position; she saw, that it was only by interposing themselves betwixt the Legislative Assembly of France and the commission of a capital crime, that the Girondists could ever remain firm in the government, at least the confidence of honest men of any description, or have the least chance of turning a period to the anarchy which was pouring their country. "Save the life of Louis," she said; "save him by an open avowed defence. It is the only measure that can assure your safety—the only one which can fix the stamp of public use on your government." Those whom she addressed listened with admiration; like one who has rashly climbed to a height where his brain grows giddy, they felt their own situation too tottering to permit their reaching a willing hand to support her, who was in still more imminent peril.

Their condition was indeed precarious. The Girondist party in the Convention avowedly

supported them; and in the *Plain*, as it was called, a position held by deputies affecting independence, both of the Girondists and the Jacobins, and therefore occupying the neutral ground betwixt them, sat a large number, who, from the timidity of temper which makes sheep and other weak animals herd together in numbers, had formed themselves into a faction, which could at any time cast decision into either scale which they favoured. But they exercised this power of inclining the balance less with a view to carrying any political point, than with that of securing their own safety. In ordinary debates, they usually gave their votes to the ministers, both because they were ministers, and also because the milder sentiments of the Girondists were more congenial to the feelings of men, who would gladly have seen peace and order restored. But then these timid members of the *Plain* also assiduously courted the Jacobins, avoided joining in any measure which should give them mortal offence, and purchased a sort of immunity from their revenge, by showing plainly that they deserved only contempt. In this neutral party the gleanings of the defeated factions of Moderates and of Constitutionalists were chiefly to be found; resigning themselves to the circumstances of the moment, consulting their own safety as they gave their votes, and waiting, perhaps, till less disorderly days might restore to them the privilege of expressing their actual sentiments. The chief of these trucklers to fortune was Barrere, a man of wit and eloquence, prompt invention, supple opinions, and convenient conscience. His terror of the Jacobins was great, and his mode of disarming their resentment, so far as he and the neutral party were concerned, was often very ingenious. When by argument or by eloquence the Girondists had obtained some triumph in the Assembly, which seemed to reduce their adversaries to despair, it was then Barrere, and the members of the *Plain*, threw themselves between the victors and vanquished, and, by some proposal of an insidious and neutralizing nature, prevented the completion of the conquest, and afforded a safe retreat to the defeated.

The majorities, therefore, which the Girondists obtained in the Assembly, being partly eke out by this heartless and fluctuating band of auxiliaries, could never be supposed to arm them with solid or effective authority. It was absolutely necessary that they should exhibit such a power of protecting themselves and those who should join them, as might plainly show that the force was on their side. This point once established, they might reckon Barrere and his party as faithful adherents. But while the Jacobins retained the power of surrounding the Convention at their pleasure with an insurrection of the suburbs, without the deputies possessing other means of defence than arose out of their inviolability, the adherence of those whose chief object in voting was to secure their personal safety, was neither to be hoped nor expected,

The Girondists, therefore, looked anxiously round, to secure, if it were possible, the possession of such a force, to protect themselves and their timorous allies.

It has been thought, that a more active, more artful body of ministers, and who were better acquainted with the mode of carrying on revolutionary movements, might at this period have secured an important auxiliary, by detaching the formidable Danton from the ranks of the enemy, and receiving him into their own. It must be observed, that the camp of the Jacobins contained three separate parties, led each by one of the triumvirs whom we have already described, and acting in concert, for the common purpose of propelling the Revolution by the same violent means which had begun it—of unsheathing the sword of terror, and making it pass for that of justice—and, in the name of liberty, of letting murder and spoil, under the protection of armed ruffians of the basest condition, continue to waste and ravage the departments of France. But although agreed in the main object, the triumvirs were extremely suspicious of each other, and jealous of the rights each might claim in the spoil which they contemplated. Danton despised Robespierre for his cowardice; Robespierre feared the ferocious audacity of Danton; and with him to fear was to hate—and to hate was—when the hour arrived—to destroy. They differed in their ideas also of the mode of exercising their terrible system of government. Danton had uttered in his mouth the sentence of Machiavel, that when it becomes necessary to shed blood, a single great massacre has a more dreadful effect than a series of successive executions. Robespierre, on the contrary, preferred the latter process as the best way of sustaining the reign of terror. The appetite of Marat could not be satiated but by combining both modes of murder. Both Danton and Robespierre kept aloof from the sanguinary Marat. This position of the chiefs of the Jacobins towards each other, seemed to indicate, that one of the three at least might be detached from the rest, and might bring his ruffians in opposition to those of his late courtesies, in case of any attempt on the Assembly; and policy recommended Danton, not worse, it is said, to the alliance, as the most useful auxiliary.

Among the three monsters mentioned, Danton had that energy which the Girondists wanted, and was well acquainted with the secret movements of those insurrections to which they possessed no key. His vices of wrath, luxury, love of spoil, dreadful as they were, are attributes of mortal men;—the envy of Robespierre, and the insatiable blood-thirstiness of Marat, were the properties of fiends. Danton, like the huge serpent called the Boa, might be approached with a degree of safety when gorged with prey—but the appetite of Marat for blood was like the horse-leech, which says, Not enough—and the slaughterous envy of Robespierre was like the growing worm that dieth not, and yields no

interval of repose. In glutting Danton with spoil, and furnishing the means of indulging his luxury, the Girondists might have purchased his support; but acting under the supreme rule in France would have gratified Robespierre; and an unlimited torrent of the blood of that unhappy country could alone have satiated Marat. If a colleague was to be chosen out of that detestable triumvirate, unquestionably Danton was to be considered as the most eligible.

On the other hand, men like Brissot, Vergnaud, and others, whose attachment to republicanism was mixed with a spirit of virtue and honour, might be well adverse to the idea of contaminating their party with such an auxiliary, intensely stained as Danton was by his share in the massacres of September. They might well doubt, whether any physical force which he could carry with him, and the arms it could put in motion, might bring to their standard, would compensate for the moral horror with which the presence of such a gaily proscribed part strike all who had any sense of honour or justice. They, therefore, discouraged the advances of Danton, and resolved to comprize him with Marat and Robespierre in the impeachment against the Jacobin chiefs, which they designed to bring forward in the Assembly.

The most obvious means by which the Girondists could ascertain their safety, and the freedom of debate, was by levying a force from the several departments, each contributing its quota, to be called a Departmental Legion, which was to be armed and used to act as a guard upon the National Convention. The subject was introduced by Robaud in a report to the Assembly, and received on the next day by Kersaint, a spirited Girondist, who candidly declared the purpose of his motion—"It was time," he said, "that assassins and their prompters should see, that the law had scaffolds."

The Girondists obtained, that a committee of six members should be named, to report on the state of the capital, on the encouragement afforded to massacre, and on the mode of forming a departmental force for the defence of the metropolis. The decree was carried for a moment, but on the next day the Jacobins demanded that it should be revoked, denying that there was any occasion for such a defence to the Convention, and accusing the ministers of an intention to surround themselves with a force of armed satellites, in order to overawe the good city of Paris, and carry into effect their sacrilegious plan of dismembering France. Rebecqui and Barbaroux replied to this charge by impeaching Robespierre, on their own testimony, of aspiring to the post of Dictator. The debate became more tempestuous the more that the tribunes or galleries of the hall were filled with the violent followers of the Jacobin party, who shouted, cursed, and

yelled, to back the exclamations and threats of their leaders in the Assembly. While the Girondists were exhausting themselves to find out terms of reproach for Marat, that prodigy stepped forth, and raised the disorder to the highest, by avowing himself the author and advocate for a dictatorship. The anger of the Convention seemed thoroughly awakened, and Vergniaud read to the deputies an extract from Marat's journal, in which, after demanding one hundred and sixty thousand heads, which was his usual stint, he abused the Convention in the grossest terms, and exhorted the people to act—words of which the import was by this time perfectly understood.

This passage excited general horror, and the victory for a moment seemed in the hands of the Girondists; but they did not pursue it with sufficient vigour. The meeting passed to the order of the day; and Marat, in ostentatious triumph, produced a pistol, with which he said he would have blown out his brains, had a decree of accusation been passed against him. The Girondists not only lost the advantage of discomfiting their enemies by the prosecution of one of their most noted leaders, but were compelled for the present to abandon their plan of a departmental guard, and resign themselves to the guardianship of the faithful citizens of Paris.

This city of Paris was at the time under the power of the intrusive Community, (or Common Council,) many of whom had forced themselves into office on the 10th of August. It was the first act of their administration to procure the assassination of Mandat, the commandant of the National Guard; and their accounts, still extant, bear testimony, that it was by their instrumentality that the murderers of September were levied and paid. Trained Jacobins and pitiless ruffians themselves, this civic body had raised to be their agents and assistants an unusual number of municipal officers, who were at once their guards, their informers, their spies, their jailors, and their executioners. They had, besides, obtained a majority of the inhabitants in most of the sections, whose votes placed them and their agents in command of the National Guard; and the pikemen of the suburbs were always ready to second their excellent Community, even against the Convention itself, which, in point of freedom of action or effective power, made a figure scarcely more respectable than that of the King after his return from Varennes.

Roland almost every day carried to the Convention his vain complaints, that the course of the law, for which he was responsible, was daily crossed, thwarted, and impeded, by the proceedings of this usurping body. The considerable funds of the city itself, with those of its hospitals and other public establishments of every kind, were dilapidated by these revolutionary intruders, and applied to their own purposes. The Minister at length, in a formal report to the Convention, inculpated the Community in these and such-like offences. In another part of the report, he intimated a

plot of the Jacobins to assassinate the Girondists, possess themselves of the government by arms, and choose Robespierre dictator. Louvet denounced Robespierre as a traitor, and Barbaroux proposed a series of decrees. The first declaring the Convention free to leave any city, where they should be exposed to constraint and violence. The second resolving to form a Conventional guard. The third declaring, that the Convention should form itself into a court of justice for trial of state crimes. The fourth announcing, that in respect the sections of Paris had declared their sittings permanent, that resolution should be abrogated.

Instead of adopting the energetic measures proposed by Barbaroux, the Convention allowed Robespierre several days for his defence against Louvet's accusation, and ordered to the bar ten members of the Community, from whom they were contented to accept such slight apologies, and evasive excuses, for their unauthorised interference with the power of the Convention, as these insolent demagogues condescended to offer.

The accusation of Robespierre, though boldly urged by Louvet and Barbaroux, was also eluded, by passing to the order of the day; and thus the Convention showed plainly, that however courageous they had been against their monarch, they dared not protect the liberty which they boasted of, against the encroachment of fiercer demagogues than themselves.

Barbaroux endeavoured to embolden the Assembly, by bringing once more from his native city a body of those fiery Marseillois, who had formed the vanguard of the mob on the 10th of August. He succeeded so far in his scheme, that a few scores of those Federates again appeared in Paris, where their altered demeanour excited surprise. Their songs were again chanted; their wild Moresco dances and gestures again surprised the Parisians; and the more, as in their choruses they imprecated vengeance on the Jacobins, called out for mercy to the "poor tyrant" so they termed the King, and shouted in the cause of peace, order, and the Convention.

The citizens of Paris, who could not reconcile the songs and exclamations of the Marseillois with their appearance and character, concluded that a snare was laid for them, and abstained from uniting themselves with men, whose sincerity was so suspicious. The Marseillois themselves, discouraged with their cold reception, or not liking their new trade of maintaining order so well as their old one of overruling it, melted away by degrees, and were soon no more seen or heard of. Some of the Breton Federates, kept in the interest of the Girondists, by their countrymen the deputies Kersaint and Kervelagan, remained still attached to the Convention, though their numbers were too few to afford them protection in any general danger.

If the Memoirs of Dumouriez are to be

relied on, that active and intriguing general presented to the Girondists another resource, not free certainly from hazard or difficulty to the Republican government, which was the idol of these theoretical statesmen, but affording, if his means had proved adequate to the execution of his plans, a certain bulwark against the encroachments of the hideous anarchy threatened by the Jacobin ascendancy.

General Dumouriez was sufficiently hated by the Jacobins, notwithstanding the successes which he had gained on the part of France over foreign enemies, to induce him to feel the utmost desire of putting down their usurped power; but he was under the necessity of acting with great caution. The bad success of La Fayette, deserted by his army as soon as he attempted to lead them against Paris, was in itself discouraging; but Dumouriez was besides conscious that the Jacobin clubs, together with the commissioners of the Convention with Danton at their head, had been actively engaged in disorganizing his army, and diminishing his influence over them. Thus circumstanced, he naturally resolved to avoid hazarding any violent measure without the support of the Convention, in case of being deserted by his army. But he affirms that he repeatedly informed the Girondists, then predominant in the Assembly, that if they could obtain a decree, but of four lines, authorizing such a measure, he was ready to march to Paris at the head of a chosen body of troops, who would have been willing to obey such a summons; and that he would by this means have placed the Convention in a situation, when they might have set the Jacobins and their insurrectionary forces at absolute defiance.

Perhaps the Girondists entertained the fear, first, that Dumouriez's influence with his troops might prove as inefficient as that of La Fayette, and leave them to atone with their heads for such a measure attempted and unexecuted. Or, secondly, that if the measure proved successful, they would be freed from fear of the Jacobins, only to be placed under the restraint of a military chief, whose mind was well understood to be in favour of monarchy of one kind or other. So that, conceiving they saw equal risk in the alternative, they preferred the hazard of seeing their fair and favourite vision of a Republic overthrown by the pikes of the Jacobins, rather than the bayonets of Dumouriez's army. They turned, therefore, a cold ear to the proposal, which afterwards they would gladly have accepted, when the general had no longer the power to carry it into execution.

Thus the factions, so intimately united for the destruction of royalty, could not, when that step was gained, combine for any other purpose save the great crime of murdering their deposed sovereign. Nay, while the Jacobins and Girondists seemed moving hand in hand to the ultimate completion of that joint undertaking, the union was only in outward appearance; for the Girondists, though apparently acting in con-

cert with their sterner rivals, were dragged after them by compulsion; played the part less of actors than captives in this final triumph of despotism. They were fully persuaded of the innocence as a man, of his inviolable exemption from criminal process as a constitutional authority. They were that the deed meditated would France odious to all the other nations of Europe; and that the Jacobins, too, war and confusion were natural elements to them, and yet their pride as philosophers made them assume to be thought of interesting themselves in the fate of a tyrant; and their desire of getting French nation under their own government, induced them to con- sider anything rather than protect the ob- though innocent sovereign, at the ha- losing their popularity, and forfeit the dearly-won character of being true friends.

A committee of twenty-four persons been appointed early in the Session of the Convention, to inquire into, and re- port on, the grounds for accusing Louis. A report was brought up on the 1st of Feb- ruary, 1792, and a more toilsome task of confusion and falsehood never was laid on the table of such an Assembly, as that had been done by the ministers of every department, which could be brought into such a shape as the times called for. They were charged as deists, for wh- sovereign was himself responsible, and the burden of the whole was to accu- King, whom he had scarcely a single ment of guerd even at his nominal sal, of having shewn the intentions of- ending the Convention, defended by thousands National Guards, besides the crates, and the militia of the suburbs.

The Convention were rather averse to this report, and would scarce permit it to be printed. So soon as it appeared, three persons, who were therein men- as accomplices of particular acts of- against the King, contradicted the- upon their oath. An additional char- brought under the following mysterio- circumstances.—Gamm, a locksmith o- sules, communicated to Roland the lat- end of December, that in the beg- of May 1792, he had been employed King to secrete an iron chest, or cabi- the wall of a certain apartment in the Tu- ries, which he disclosed to the mag- of justice. He added a circumstance throws discredit on his whole story, ly, that the King gave him with his hand a glass of wine, after taking wh- was seized with a colic, followed by of paralysis, which deprived him for ten months of the use of his limbs, at power of working for his bread. The

* Monsieur de Rappart, in particular, qui being the agent by whom Louis XVI. was have transmitted money to his brothers w- exile, positively denied the fact, and made al- accordingly.

ence of the wretch was, that the King had attempted to poison him; which those may believe who can number fourteen months betwixt the beginning of May and the end of December in the same year. This gross falsehood utterly destroys Gamin's evidence; and as the King always denied his knowledge of the existence of such a chest with such papers, we are reduced to suppose, either that Gamin had been employed by one of the royal ministers, and had brought the King personally into the tale for the greater grace of his story, or that the papers found in some other place of safety had been selected, and put into the chest by the Jacobin commissioners, then employed in surveying and searching the palace, with the purpose of trumping up evidence against the King.

Roland acted very imprudently in examining the contents of the chest alone and without witness, instead of calling in the commissioners aforesaid, who were in the palace at the time. This was perhaps done with the object of putting aside such papers as might, in that hour of fear and uncertainty, have brought into danger some of his own party or friends. One of importance, however, was found, which the Jacobins turned into an implement against the Girondists. It was an overture from that party addressed to the King, shortly before the 10th of August, engaging to oppose the motion for the forfeiture of the King, provided Louis would recall to his councils three discarded ministers of their faction.

The contents of the chest were of a very miscellaneous nature. The documents consisted of letters, memorials, and plans, from different persons, and at different dates, offering advice, or tendering support to the King, and proposing plans for the freedom of his person. The Royalist project Mirabeau, in his latter days, was found amongst the rest; in consequence of which body was dragged out of the Pantheon, formerly the Church of Saint Genevieve, destined to receive the bodies of the great men of the Revolution, but whose lodgings shifted as often as if they had been taken by the month.

The documents, as we have said, consisted chiefly of projects for the King's service, on which he certainly never acted, probably never approved of, and perhaps never saw. The utmost to which he could be liable, was such penalty as may be due to one who retains possession of plans submitted to his consideration, but which have in no shape obtained his assent. It was sufficiently hard to account Louis responsible for such advice of his ministers as he really adopted; but it was a dreadful extension of his responsibility to make him answerable for such as he had virtually rejected. Besides which, the story of Gamin was so self-contradictory in one circumstance, and so doubtful in others, as to carry no available proof that the papers had been in the King's possession; so that this new charge was as groundless as those brought up by the first committee, and, ac-

guing upon the known law of any civilized country, the accusations against him ought to have been dismissed, as founded on the most notorious injustice.

There was one circumstance which probably urged those into whose hands Louis had fallen, to proceed against his person to the uttermost. They knew that, in English history, a king had been condemned to death by his subjects, and were resolved that France should not remain behind England in the exhibition of a spectacle so interesting and edifying to a people newly regenerated. This parallel case would not perhaps have been thought a worthy precedent in other countries; but in France there is a spirit of wild enthusiasm, a desire of following out an example even to the most exaggerated point, and of outdoing, if possible, what other nations have done before them. This had doubtless its influence in causing Louis to be brought to the bar in 1792, like Charles of England in 1648.

The French statesmen did not pause to reflect, that the violent death of Charles only paved the way for a series of years spent in servitude under military despotism, and then to restoration of the legitimate sovereign. Had they regarded the precedent on this side, they would have obtained a glimpse into futurity, and might have presaged what were to be the consequences of the death of Louis. Neither did the French consider, that by a great part of the English nation the execution of Charles Stuart is regarded as a national crime, and the anniversary still observed as a day of fasting and penitence; that others who condemn the King's conduct in and preceding the Civil War, do, like the Whig Churchill, still consider his death as an unconstitutional action,* that the number is small indeed who think it justifiable even on the precarious grounds of state necessity; and that it is barely possible a small portion of enthusiasts may still exist who glory in the deed as an act of popular vengeance.

But even among this last description of persons, the French regicides would find themselves entirely at a loss to vindicate the execution of Louis by the similar fate of Charles; and it would be by courtesy only, if at all, that they could be admitted to the honours of the sitting at a Calves-Head Club.

* Unhappy Stuart, harshly though that name
Grates on my ear, I should have died with shame,
To see my King before his subjects stand,
And at their bar hold up his royal hand;
At their command to hear the monarch plead,
By their decrees to see that monarch bleed.
What though thy faults were many, and were great—
What though they shook the fabric of the state?
In royalty secure thy person stood,
And sacred was the fountain of thy blood.
Vile ministers, who dared abuse their trust,
Who dared seduce a king to be unjust,
Vengeance, with justice leagu'd, with power made strong,
Had nobly crush'd—The King can do no wrong.
CHURCHILL'S *Gotham*.

The comparison between these unhappy monarchs fails in almost every point, excepting in the closing scene; and no parallel can, with justice to either, be drawn betwixt them. The most zealous Cavalier will, in these enlightened days, admit, that the early government of Charles was marked by many efforts to extend the prerogative beyond its legal bounds; that there were instances of oppressive fines, cruel punishments by mutilation, long and severe imprisonment in distant forts and castles; exertions of authority which no one seeks to justify, and which those who are the King's apologists can only endeavour to mitigate, by alleging the precedents of arbitrary times, or the interpretation of the laws by courtly ministers, and time-serving lawyers. The conduct of Louis XVI., from the hour he assumed the throne, was, on the contrary, an example of virtue and moderation. Instead of levying ship-money and benevolences, Louis lightened the feudal services of the vassals, and the *corvée* among the peasantry. Where Charles endeavoured to enforce conformity to the Church of England by the pillory and ear-marking, Louis allowed the Protestants the free use of their religion, and discharged the use of torture in all cases whatever. Where Charles visited his parliament to violate their freedom by arresting five of their members, Louis may be said to have surrendered himself an unwilling prisoner to the representatives of the people, whom he had voluntarily summoned around him. But above all, Charles, in person, or by his generals, waged a long and bloody war with his subjects, fought battles in every county of England, and was only overcome and made prisoner, after a lengthened and deadly contest, in which many thousands fell on both sides. The conduct of Louis was in every respect different. He never offered one blow in actual resistance, even when he had the means in his power. He ordered up, indeed, the forces under Marschal Broglie; but he gave them command to retire, as soon as it was evident that they must either do so, or set off bravely against the people. In the most perilous situations of his life, he showed the utmost reluctance to shed the blood of his subjects. He would not trust his attendants with pistols, except the threat to Varennes; he would not give the order of humane orders to kill the prisoner, when his carriage was stopped on the bridge. When he saw that the mutiny of the Guards did not check the subjects of the assembly on the 10th of August, he surrendered himself to the Legislative Assembly, a prisoner at discretion, rather than mount his horse and place himself at the head of his faithful troops and subjects. The blood that was shed that day was without command of his. He could have no reason for encouraging such a strife, which, far from defending his person, then in the custody of the Assembly, was likely to place it in the most imminent danger. And in the very last stage, when he received private notice that there were individuals deter-

mined to save his life at peril of their own, he forbade the enterprise. "Let not a drop of blood be shed on my account," he said; "I would not consent to it for the safety of my crown. I never will purchase mere life at such a rate." These were sentiments perhaps fitted for the pious sectaries of the community of Friends, than for the King of a great nation; but such as they were, Louis felt and conscientiously acted on them. And yet his subjects could compare his character, and his pretended guilt, with the bold and haughty Stuart, who, in the course of the Civil War, bore arms in person, and charged at the head of his own regiment of Guards!

Viewed in his kingly duty, the conduct of Louis is equally void of blame; unless it be that blame which attaches to a prince too yielding and mild to defend the just rights of his crown. He yielded, with feeble struggling, to every demand in succession which was made upon him, and gave way to every intruder on the existing state of France. Instead of placing himself a barrier between his people and his nobility, and bringing both to some fair term of composition he suffered the latter to be driven from his side, and by the ravages their estates, and the burning of their houses, to be hurried into emigration. He adopted one popular improvement after another, each innovating on the royal authority, or derogatory to the royal dignity. Far from having deserved the charge of opposing the nation's claim of freedom, it would have been well for themselves and him, had he known how to limit his grant to that quantity of freedom which the were qualified to make a legitimate use of, leaving it for future princes to slacken the reins of government, in proportion as the public mind and manners could become formed to the gradual exercise of political rights.

The King's perfect innocence was therefore notorious to the whole world, but especially to those who now usurped the title of citizens; and, as a nation could hardly persuade themselves, that his life was necessary to their safety. An ingenious contrivance of the Jacobins seemed to have been intended to draw the wavering Jacobins into the same net, voting for the King's trial and death, and for his murder, made Louis, upon a military formality, hear officers of some regiment of death on the morning of the execution. "What availed it to be a military of this kind and our countrymen, the circumstances of Grand as Petty Jury? The person, which made breach in the Tindaries, the unanimous shout of the people on the 10th of August had come in place of all other solemnities. The Convention had no further power to inquire; its sole duty was to pronounce, or rather confirm and execute, the doom of the sovereign people."

This summary proposal was highly applauded, not only by the furious crowds whom the galleries were always occupied by all the exaggerations of the more violent democrats. They exclaimed that it

any citizen had the same right over the life of Louis which Brutus possessed over that of Caesar. Others cried out, that the very fact of his being seized, was in itself a crime not less than to dispense with further investigation, and authorize instant punishment.

Stunned by these clamours, the Girondists and neutral party, like all feeble-minded men, chose a middle course, and instead of maintaining the King's innocence, adopted measures, calculated to save him indeed from immediate slaughter, but which ended by consigning him to a tribunal too timid to hear his cause justly. They resolved to leave the right of the National Convention to judge in the case of Louis.

There were none in the Convention that dared to avow facts to which their consciences bore witness, but the consequences of admitting which, were ingeniously urged by the sophist Robespierre, as a condemnation of their own conduct. "One party," said the wily logician, "must be clearly guilty; either the King, or the Convention, who have ratified the actions of the insurgent people. If you have dethroned an innocent and legal monarch, what are you but traitors? and why sit you here—why not hasten to the Temple, set Louis at liberty, install him again in the Tuilleries, and lay on your knees for a pardon from him not merited? But if you have, in

the great popular act which you have assented, only approved of the deposition of a tyrant, summon him to the bar, and demand a reckoning for his crimes." This dilemma pressed on the mind of many members, who could not but see their own condemnation the necessary consequence of the King's acquittal. And while some, from the force of this argument, all were aware of the obvious danger to be encountered from the wrath of the Jacobins and their satellites, should they dare to dissent from the vote which these demagogues demanded from the Assembly.

When Robespierre had ended, Pethion arose and moved that the King should be tried before the Convention. It is said the Mayor of Paris took the lead in this cruel persecution, because Louis had spoken to him sharply about the tumultuary jargon of the Jacobin rabble into the Tuilleries on the 20th of June; and when Pethion attempted to reply, had pointed to the bayonet grating through which the entrance had been forced, and sternly commanded him to be silent. If this was true, it was a bitter revenge for so slight an offence, and the subsequent fate of Pethion is the less deserving of pity.

The motion was carried without opposition, and the next chapter affords us the melancholy results.

CHAP. XIII.

Revolution of the Girondists, and its Effects.—The Royal Family in the Temple.—Their temporary Palaces.—The King deprived of his Son's Society.—Barras's administration of the general affairs of France to a Republican Form of Government.—The King brought to Trial before the Convention.—His first Examination.—Carried back to Prison amidst insults and abuse.—Tumult in the Assembly.—The King deprived of intercourse with his Family.—Malcherbes appointed as Counsel to defend the King.—and De Baze.—Louis again brought before the Convention.—Opening Speech of De Baze.—King remanded to the Temple.—Stormy Debates in the Convention.—His constant Attack of Vergniaud on the Jacobins.—Sentences of DEATH pronounced against the King.—General Sympathy for his Fate.—Dumouriez arrives in Paris.—Vainly tries to avert the King's Fate.—LOUIS XVI. BEHEADED ON 21ST JANUARY 1793.—MARIE ANTOINETTE on the 16th October thereafter.—The Princess ELIZABETTE on May 17th.—The Dauphin Perishes by Cruelty, June 8th, 1793.—The Princess Royal beheaded for La Fayette, 19th December, 1793.

We have already said that the vigorous and manly, as well as virtuous exhortations of Mirabeau Roland, were thrown away upon her colleagues, whose fears were more than female. The Girondists could not be made to perceive, that, though their ferocious adversaries were feared through France, yet they were also hated. The moral feeling of all Frenchmen who had my left, detested the authors of a long train of the most cold-blooded murders; the suspicions of all men of property were attached to the conduct of a party, whose leaders rose from indigence to affluence by fines, confiscations, sequestrations, besides every other kind of plunder, direct and indirect. If the majority of the Convention had adopted the determination of boldly resisting their unprincipled tyrants, and prevent-

ing, at whatever hazard, the murder of the King, the strength of the country would probably have supported a complicated authority against the usurpations of the Community of Paris, which had no better title to tyrannize over the Convention, and by so doing to govern France at pleasure, than had the council of the meanest town in the kingdom.

The Girondists ought to have been sensible, that, even by thwarting this favourite measure, they could not increase the hatred which the Jacobins already entertained against them, and should have known that further delay to give open battle, would not be received as an overtone of friendship, but be regarded as a timid indecision, which must have heated their enemies, in proportion as it cooled their friends. The next

king, time-serving policy which they observed on this occasion, deprived the Girondists of almost all chance of forming a solid and substantial interest in the country. By a bold, open, and manly defence of the King, they would have done honour to themselves as public men, willing to discharge their duty at the risk of their lives. They would have been sure of whatever number could be gathered, either of royalists, who were beginning to raise a head in Bretagne and La Vendée, or of Constitutionalists, who feared the persecution of the Jacobins. The materials were already kindled for those insurrections, which afterwards broke out at Lyons, Marseille, Toulon, and generally through the south and west of France. They might have brought up five or six thousand Federates from the departments, and the force would then have been in their own hands. They might, by showing a bold and animated front, have regained possession of the National Guard, which was only prevented by a Jacobin commander and his staff officers, as well as by their timidity, from throwing off a yoke so bloody and odious as that which they were groaning under. But to dare this, it was necessary that they should have the encouragement of the Convention; and that body, managed as it was by the Girondists, showed a timorous unwillingness to support the measures of the Jacobins, which implied their dislike indeed, but also evinced their fear.

Meantime the King, with the Queen, his sister, and their children, the Dauphin and the Princess Royal, remained in the Tower of the Temple, more uncomfortably lodged, and much more harshly treated, than state prisoners before the Revolution had been in the execrable Bastille.* The royal prisoners were under the especial charge of the Communa of Paris, who, partly from their gross ignorance, partly from their desire to display their furious Jacobinical zeal, did all in their power to embitter their captivity.

Pothion, whose presence brought with it so many cruel recollections, studiously insulted him by his visits to the prison. The municipal officers sent thither to ensure the custody of the King's person, and to be spies upon his private conversation, were selected among the worst and most malignant Jacobins. His efforts at civility, and even civility, towards these brutal jailors, were answered with the most gross insolence. One of them, a mason, in his working dress, had thrown himself into an arm-chair, where, decorated with his municipal scarf, he reposed at his ease. The King condescended to ask him, by way of conversation, where he wrought. He answered gruffly, "at the Church of Saint Genevieve."—"I remember," said the King, "I laid the foundation stone—a fine edifice; but I have heard the foundation is insecure."—"It is more sure," answered

the fellow, "than the thrones of tyrants." The King smiled and was silent. He endured with the same patience the insolent answer of another of these officials. The man not having been relieved at the usual and regular hour, the King civilly expressed his hopes that he would find no inconvenience from the delay. "I am come here," answered the ruffian, "to watch your conduct, not for you to trouble yourself with mine. No one," he added, fixing his hat firm on his brow, "least of all you, have any business to concern themselves with it." We have seen prisons, and are sure that even the steeled jailor, accustomed as he is to scenes of distress, is not in the habit, unprovoked and wantonly, of answering with reproach and insult such ordinary expressions of civility, when offered by the worst criminals. The hearts of these men, who, by chance as it were, became dungeon-keepers, and whose first captive had been a many years their King, must have been as hard as the nether millstone.

While such scenes occurred within the prison, those who kept watch without, either as sentinels or as patrols of the Jacobins, (two maintained stern vigilance in the environs of the prison,) were equally ready to contribute their share of vexation and insult. Pictures and placards, representing the royal family under the hands of the executioner, were pasted up where the King and Queen might see them. The most violent patriotic songs, turning upon the approaching death of Monsieur and Madame Veto, were sung below their windows, and the most frightful cries for their blood disturbed such rest as prisoners can obtain. The head of the Princess of Lamballe was brought under their window on the 3d September, and one of the municipal officers would have entered the royal family to the window, that they might see this ghastly spectacle, had not the other, "of mild-mood," prevented them from complying. When questioned concerning the names of these two functionaries by some less sensitive persons, who wished to punish the offending ruffian, Louis would only mention that of the more humane of the two; so little was this unhappy prince addicted to such revenge, even for the most studied insults practised against him.

The conduct of the Communa increased in rigour, as the process against Louis seemed to draw nearer. The most ordinary points of personal accommodation were made subjects of debate ere they could be granted, and that upon the King's being permitted to shave himself, lasted a long while. Every article was taken from him, even to his tooth-pick and penknife, and the Queen and princesses were deprived of their scissors and housewives. This led to a touching remark of Louis. He saw his sister, while at work, obliged to use a needle a thread which she had no means of cutting, and the words escaped him, "Ah! you wanted nothing in your pretty house at Montreuil."—"Dearest brother," answered the princess, whose character was that of sanctity, purity of thought, and to

* The reader may compare the account which Mometal gives of his residence in the Bastille, with the beautiful Chery's narrative of Louis's captivity in the Temple.

evolution, "can I complain of anything, since Heaven has preserved me to share and to comfort, in some degree, your hours of captivity?" It was, indeed, in the society of his family that the character of Louis shone to the greatest advantage, and when on the throne, he did not always possess the energies demanded of his position, in the dungeon of the Temple fortune threw around him the glories of martyr. His morning hours were spent in instructing or amusing the young Dauphin, task for which the King's extensive information well qualified him. The captives enjoyed, as they best might, a short interval, when they were permitted to walk in the gardens of the Temple, sure to be saluted (like Charles I. in the same situation) by the sentinels, who puffed volumes of tobacco-smoke in their faces as they passed them, while others annoyed the ears of the ladies with licentious songs, or the most cruel denunciations.

All this Louis and his family endured with such sainted patience, that several who obtained access to his person were moved by the spectacle of royalty reduced to a situation so melancholy, yet sustained with such gentleness and fortitude. Some of the municipal officers themselves became melted, and changed their ideas of the King, when they beheld him in so new and singular a light.

Stories of the insults which he daily received, and of the meekness with which he sustained them, began to circulate among the citizens of the higher classes; and, joined to their fear of falling completely under the authority of the sans culottes, led many of the Republicans to cast back their thoughts to the Constitution of 1791, with all its faults, and with its monarchical executive government.

The more wise and sensible of the Girondists began to suspect that they had been too hasty in erecting their favourite Republic, on ground incapable of affording a sound and secure foundation for such an edifice. Buzot gives testimony to this, dated later, no doubt, than the period we are treating of; but the grounds of the reasoning existed as much at the King's trial as after the expulsion of the Girondists. "The passage is remarkable. 'My friends,' says this distinguished Girondist, 'preserved a long time the hopes of establishing a republic in France, even when all seemed to demonstrate that the enlightened classes, whether from prejudice or from just reasoning, felt indisposed to that form of government. That hope did not forsake my friends when the most wicked and vilest of men obtained possession of the minds of the inferior classes, and corrupted them by the opportunities they offered of license and pillage. My friends reckoned on the lightness and aptitude to change proper to the French character, and which they considered to be peculiarly suitable to a republican nation. I have always considered that conclusion as entirely false, and have repeatedly in my heart despaired of my darling wish to establish a republic in my country.' In

another place he says, 'It must not be dissembled that the majority of Frenchmen earnestly desired royalty, and the constitution of 1791. In Paris, the wish was general, and was expressed most freely, though only in confidential society, and among private friends. There were only a few noble and elevated minds who felt themselves worthy to be Republicans, and whom the example of the Americans had encouraged to essay the project of a similar government in France, the country of frivolity and mutability. The rest of the nation, with the exception of the ignorant wretches, without either sense or substance, who vomited abuse against royalty, as at another time they would have done against a commonwealth, and all without knowing why,—the rest of the nation were all attached to the constitution of 1791, and looked on the pure Republicans as a very well-meaning kind of madness.'

In these lines, written by one of the most sincere of their number, we read the condemnation of the Girondists, who, to adventure the precarious experiment of a republic, in which they themselves saw so many difficulties, were contented to lend their arms and countenance to the destruction of that very government, which they knew to be desired by all the enlightened classes of France except themselves, and which demolition only made room for the dreadful triumvirate,—Danton, Robespierre, and Marat.

But we also see, from this and other passages, that there existed feelings, both in Paris and in the departments, which, if the Convention had made a manly appeal to them, might have saved the King's life, and prevented the Reign of Terror. There began to arise more obvious signs of disaffection to the rulers, and of interest in the King's fate. These were increased when he was brought before the Convention for examination, an occasion upon which Louis was treated with the same marked appearance of premeditated insult, which had been offered to him when in his dungeon. He had as yet been allowed to enjoy the society of his son, though his intercourse with the other members of the family had been much abridged. He was passionately attached to this unhappy son, who answered his affection, and showed early token of talents which were doomed never to blossom. It was the cruel resolution of his jailors to take the boy from his father on the very morning when Louis was to undergo an interrogatory before the Convention. In other words, to give the deepest blow to his feelings, at the very moment when it was necessary he should combine his whole mental powers for defending his life against his subtle and powerful enemies.

This cruel measure produced in some respect the effect desired. The King testified more deep affliction than he had yet manifested. The child was playing at the game called Siam with his father, and, by

no effort could the Dauphin get beyond the number sixteen. "That is a very unlucky number," said the child. "True, indeed, my child. I have long had reason to think so, my son," answered the King. This petty omen seemed soon accomplished by the commissioners of the Assembly, who, without deigning further explanation than that Louis must prepare to receive the Mayor of Paris, tore the child from his father, and left him to his sorrow. In about two hours, during which the trampling of many horses was heard, and a formidable body of troops with artillery were drawn up around the prison, the mayor appeared, a man called Chambon, weak and illiterate, the willing tool of the ferocious Community in which he presided. He read to the King the decree of the Convention, that Louis Capet should be brought to their bar. "Capet," answered Louis, "is not my name—it was that of one of my ancestors. I could have wished that I had not been deprived of the society of my son during the two hours I have expected you—but it is only a piece with the usage I have experienced for four months. I will attend you to the Convention, not as acknowledging their right to summon me, but because I yield to the superior power of my enemies."

The crowd praised much on the King during the passage from the Temple to the Tuilleries, where the Convention had now established their sittings, as men who had slain and taken possession. Loud cries were heard, demanding the life of the tyrant; yet Louis preserved the most perfect composure, even when he found himself standing as a criminal before an assembly of his native subjects, born most of them in a rank which excluded them from judicial offices, till he himself had granted the privilege.

"Louis," said the President, (the versatile, timorous, but subtle Barrere,) "you may be seated." The King sat down accordingly, and listened without apparent emotion to a long act of accusation, in which every accident that had arisen out of the Revolution was gratefully charged as a point of indictment against the King. He replied by short laconic answers, which evinced great presence of mind and composure, and alleged the licence of the National Assembly as authority for the affair of Nancy, and the firing on the people in the Champ-de-Mars, both of which were urged against him as aggressions on the people. One or two replies were without effect asserting

"You are accused," said the President, "of having authorized money to be distributed to poor unknowns in the suburb of Saint Antoine. What have you to reply?"—"That I know no greater pleasure," answered Louis, "than in giving assistance to the needy."—"You held a review of the Swiss at five o'clock in the morning of the 10th of August."—"I did," replied the King, "review the troops that were about my person. It was in presence of the constituted authorities, the department, and the Mayor of Paris—I had sent in vain to re-

quest from the Convention a deputation of its members, and I came with my family to place myself in their hands."—"Why did you double the strength of the Swiss Guards at that time?" demanded the President.—"It was done with the knowledge of all the constituted authorities," said the King, in a tone of perfect composure; "I was myself a constituted authority, I have a right to defend my office."—"You have caused," said the President, "the blood of Frenchmen to be shed. What have you to reply?"—"It was not I who caused it," answered Louis, speaking with more emphasis than he had before used.

The King was carried back to his prison, amid threats and abuse from the same banditti whose ranks he had before traversed.

In replying to the articles alleged against him, Louis had followed a different course from Charles, who refused to plead before the tribunal at which he was arraigned. The latter acted with the high spirit of a prince, unwilling to derogate from the honour of the crown he had worn; the former, as a man of honour and probity, was desirous of defending his character wherever it should be attacked, without stopping to question the authority of the court which was met to try him.

A great tumult followed in the Assembly the moment when the King had withdrawn from the Hall. The Jacobins became sensible that the scene which had just passed had deeply affected many of the neutral party, and was not unlikely to influence their final votes. They demanded an instant decree of condemnation, and that in the name of the oppressed people. "You who have heard the tyrant," said Billaud de Varennes, "ought in justice to hear the people whom he has oppressed." The Convention knew well what was meant by the appearance of the people at the bar, and while they trembled at this threat, Dubem made a motion that the King should be executed that very night. The majority, however, retained too much sense of shame to permit themselves to be hurried further that evening. They resigned the King with the selection of counsel to defend him.

The monarch, on returning to his prison, but found he was doomed to solitary confinement. All intercourse with his family was denied him. He wept, but neither wife, sister, nor child, was permitted to share his tears. It was for the fate of his son that he showed the deepest interest. Yet, anxious of his apprehensions were, they could not reach the extremities to which the child was reduced. The heart of man could not have imagined the cruelty of his lot.

Louis chose for his counsel two lawyers of celebrity, carefully selecting such as he thought would incur least risk of danger by the task imposed. One of these, Tranchet, was too sensible to the honour of his profession to be silent a moment in accepting the pernicious office; but the other, Target, refused to undertake it. The phrase used by this unworthy juriconsult served to

involve the King's condemnation. "A free republican," he said, "ought not to undertake functions of which he feels himself incapable." Timid as the Convention was, this excuse was heard with disapprobation. It was declaring that the defence of the King was untenable by any friend of the present system.

Several persons offered their services with voluntary devotion, but the preference was claimed by Lamoignon Malesherbes, who, twice called by Louis to be a member of his council, when the office was the object of general ambition, alleged his right to a similar function, when others might reckon it dangerous. This burst of honourable self-devotion awakened a sentiment of honour in the Convention, which, could it have lasted, might have even yet prevented a great national crime.

Paris began to show symptoms of returning interest in the person of Louis. The oft-repeated calumnies against him seemed to lose their influence on all but the ignorant multitude, and hired bandits. The honest devotion of Malesherbes, whose character was known through the nation as a man of talent, honour, and probity, reflected a forcible light on that of his royal client, who had, in the hour of need, found such a defender. De Seze, an excellent lawyer, was afterwards added to the King's band of counsel; but the King gained little more by this indulgence, excepting the consolation of communicating with such men as Malesherbes and his two associates, at a time when no other friend was suffered to approach him, excepting the faithful Clerly, his valet-de-chambre.*

The lawyers entertained some hopes, and, in the spirit of their profession, exulted when they saw how facts contradicted the charges of the prosecutors. "Moderate your satisfaction, my friends," said Louis; "all these favourable circumstances are well known to the gentlemen of the Convention, and if they considered them as entitled to weight in my favour, I should not be in this difficulty. You take, I fear, a fruitless task in hand, but let us perform it as a last duty." When the term of his second appearance at the Convention arrived, he expressed anxiety at the thoughts of appearing before them with his beard and hair overgrown, owing to his being deprived of razors and scissors. "Were it not better your Majesty went as you are at present," said the faithful Clerly, "that all men may see the usage you have received?"—"It does not become me," answered the King, "to seek to obtain pity." With the same spirit, he commanded his advocates to avoid all appeals to the passions or the feelings of the judges and audience, and to rest his defence exclusively upon logical deductions from the evidence produced.

* Clerly we have seen and known, and the form and manners of that model of pristine faith and loyalty can never be forgotten. Gentlemanlike and complaisant in his manners, his deep gravity and melancholy features, announced, that the sad scenes in which he had acted a part so honourable, were never for a moment out of his memory.

When summoned to the Convention, Louis was compelled to wait for a time in the outer hall, where he walked about conversing with his counsel. A deputy who passed, heard Malesherbes during this intercourse use to his royal client the courtesies of *Sire—Your Majesty*. "What renders you so bold," he said, "that you utter these prohibited expressions?"—"Contempt of life," answered the generous Malesherbes.

De Seze opened his case with great ability. He pleaded with animation the right which the King had to the character of inviolability, a right confirmed to him by the Legislative Assembly after the flight to Varennes, and which implied a complete indemnity for that crime, even supposing a journey from his capital in a post carriage, with a few attendants, could be deemed criminal. But he urged that, if the Convention did not respect his inviolability—if, in a word, they did not consider him as a King, he was then entitled to the formal securities provided for every citizen by the laws. He ridiculed the idea that, with a trifling force of Swiss, Louis could meditate any serious injury against the Convention. "He prepared," said De Seze, "for his defence, as you citizens would doubtless do, when you heard that an armed multitude were on their way to surprise you in your sanctuary." He closed an excellent pleading with an enumeration of the benefits which Louis had conferred on the French nation, and reminded them that their King had given them liberty so soon as they desired to be free. Louis himself said a few words with much firmness. He was remanded to the Temple, and a stormy debate commenced.

At first, the Jacobins attempted to carry all by a clamorous demand of the vote. Lanjuinais replied to them with unexpected spirit, charged them with planning and instigating the assault on the 10th of August, and then with turning on the King the blame which justly lay with themselves alone. Dreadful outcries followed this true and intrepid speech. "Let the friends of the despot die with him!" was the general exclamation of the Jacobins; "to the Abbey—to the scaffold with the perjured deputy, who slanders the glorious 10th of August!"—"Be it so," answered Lanjuinais. "Better death, than the crime of pronouncing an unjust sentence."

The Girondists were too much themselves accessory to the attack on the Tuilleries to follow this bold and manly line of defence, and Lanjuinais stood unsupported in his opinion.

Saint Just and Robespierre eagerly called for a doom of death. The former accused the King of a design to cheat the people out of their liberty by a pretended show of submission to their will, and an affected moderation in exercising his authority. On the 10th of August, (he had the effrontery to state thus) the King, entering the hall of the Convention with armed followers, (the small escort who had difficulty in protecting him through the armed crowd,)

had violated the asylum of the laws. Besides, as he triumphantly concluded, was it for a people who had declared war against all the tyrants in the world, to sorrow for the fate of their own? Robespierre openly disowned the application of legal forms, and written rubrics of law, to such a case as was before the Convention. The people who had asserted their own right in wresting the sceptre from the hands of Louis, had a right to punish him for having swayed it. He talked of the case being already decided by the unanimous voice and act of the people, from whom all legal authority emanated, and whose authority was paramount to that of the Convention, which were only their representatives.

Vergniaud, the most eloquent of the Girondists, found nothing better to propose, than that the case of Louis should be decided by an appeal to the nation. He alleged that the people, who, in solemn federation had sworn, in the Champ-de-Mars, to recognise the Constitution, had thereby sworn the inviolability of the King. This was truly said; but, such being the case, what right had the Convention to protract the King's trial by sending the case from before themselves to the people? If his inviolability had been formally admitted and sworn to by the nation, what had the Convention more to do than recognise the inviolability with which the nation had invested the monarch, and dismiss him from the bar accordingly?

The explanation lay here;—that the eloquent orator was hampered and constrained in his reasoning, by the difficulty of reconciling his own conduct, and that of his associates, to the principles which he was now willing to adopt as those that were just and legal. If the person of the King was indeed inviolable, what was to be thought of their consistency, who, by the means of their daring and devoted associates, Barbaroux and Reberque, had actually brought up the force of Marceilloux, who led the van, and were, in fact, the efficient and almost the only means by which the palace of that inviolable sovereign was stormed, his guards slaughtered, his person committed to prison, and, finally, his life brought in danger? It was the obvious and personal answer arising out of their own previous manoeuvres, the *argumentum ad hominem*, as it is called by logicians, which hung a padlock on the lips of the eloquent Vergniaud, while using the argument which, in itself most just and true, was irreconcilable with the revolutionary measures to which he had been an express party. "Do not evil, that good may come of it," is a lesson which may be learned, not indeed in the transcendental philosophy which authorises the acting of instant and admitted wrong with the view of obtaining some distant, hypothetical, and contingent good; but in the rules of Christian faith and true philosophy, which commands that each case be weighed on its own circumstances, and decided upon the immutable rules of right or wrong, without admitting any subterfuge

founded on the hope of remote contingencies and future consequences.

But Vergniaud's oratory was freed from these unhappy trammels, when, with the fervour of a poet, and the inspiration of prophet, he declaimed against the *fash* of Jacobins, and announced the consequences of that sanguinary body's ascending supreme power, by placing their first step on the body of Louis. The picture which he drew of the coming evil seemed too horrible for reality; and yet the scenes which followed even more than realized the predictions of the baffled republican, who was too late, and too clearly the tragic conclusion of the scenes, in which he had borne so active a part.

The appeal to the people, or to the nation, had been argued against by the Jacobin speakers, as opening the nearest road to civil war. Indeed it was one of the many objections to this intermediate and evasive plan, that the people of France, convened in their different bodies, were likely to come to very different conclusions as to the King's impeachment. Where the Jacobin clubs were strong and numerous, they would have been sure, according to the maxim of their union, to use the compulsory but ready means of open violence, to disturb the freedom of voting on this important question, and would thus have caused by forcible measures the vote of death. In departments in which Constitutionalists and Royalists had strong interest, it was probable that force would have been repelled by force; and upon the whole, in France, where the law had been long a dead letter, the arbitrament of the nation on the King's fate must and would have proved a bloody one.

But from that picture, which must have followed the success of his party on the memorable occasion, Vergniaud endeavoured to avert the thoughts of his hearers, while he strove to fix them on the crimes and criminal ambition of the Jacobins.

"It is *they* who wish civil war," he exclaimed, "who threaten with dangers the National Convention of France—they who preach in the tribune, and in the marketplace doctrines subversive of all social order. *They* are the men who desire civil war, who abuse justice of pusillanimity, because she will not strike before conviction; who call common humanity a proof of conspiracy, and accuse all those as traitors to their country, who will not join in acts of robbery and assassination—those, of fine, who pervert every sentiment and principle of morality, and by the grossest flatteries endeavour to gain the popular assent and countenance to the most detestable crimes." He dissected the arts of the demagogues in terms equally just and severe. They had been actually referred to the Temple as the cause of every distress under which the populace laboured; after the death of Louis, which they so eagerly pursued, they would have the same reasons, and the same power for directing the odium of every distress or misfortune against the

ation, and making the representatives of France equally obnoxious to the King. He concluded with a horrible picture of Paris under the dominion of him, which was, however, exceeded by facts that ensued. "To what horrors," he said, "will not Paris be delivered, if it becomes the prey of a horde of assassins? Who will inhabit a mere Death and Desolation will then be court? Who will console the ruined, stripped of the wealth he has lately acquired, or relieve the wanton family, which his exertions can no longer supply? Go in that hour of need," he said, "and ask bread of those who excite you from competence in, and they will answer, 'Hence! with hungry hounds for the carcasses we have last murdered—or, if you shrink, here is the blood we have shed—other nourishment we have afforded you!'"

eloquence of Vergniaud, and the exertions of his associates, were in vain. Baretti, an auxiliary of the Jacobins, though the partaker of their confidence, as usual many of the timid host of, by alleging specious reasons, of the convincing power lay in this, they must consult their own safety than the cause of justice. The apathy of the people, on which the Girondists were so much depending, was the means of relieving rather than the quieting opiate that he died their direct agency—was rejected by a hundred and twenty voices against a hundred and eighty-one. A decisive vote was made to the Constitution on this point, to what punishment the despotism should be subjected.

raves of the Jacobins surrounded the assembly on every point of access. As this final vote was called, and already affrighted with their situated every motive of terror that and sometimes acts of violence, they said, "Think not," they said, the people of their prey. If you wish, we go instantly to the Temple, and destroy him with his whole family—we add to his massacre that of all his friends." Undoubtedly, among the deputies, there were some who used these horrible arguments, who said that, in giving a vote for Louis's death, they would endanger their own, with him. Still, however, among this trembling band of judges, there were many whose hearts failed them, who reflected on the crime they were committing, and who endeavoured to evade stopping short of registration till the peace was in proposed as a composition. The moral humanity of Condorcet threw in, to make the condition more acceptable to the Jacobins. Others voted for death additionally. The most intense anxiety prevailed during the vote; and even the tribunes suspended their

usual howls, and only murmured death to the voter, when the opinion given was for the more lenient punishment. When the Duke of Orleans, who had returned from England on the fall of La Fayette, and sat as a member of the Convention, under the absurd name of Citizen L'Egalité—when this base prince was asked his vote, there was a deep pause; and when the answer proved Death, a momentary horror electrified the auditors. When the voices were numbered, the direct doom was carried by a majority of fifty-three, being the difference between three hundred and eighty-seven and three hundred and thirty-four. The President announced that the doom of DEATH was pronounced against Louis Capet.

Let none, we repeat, dishonour the parallel passage in England's history, by comparing it with this disgraceful act of murder, committed by a few in rabid fury of gain, by the greater part in mere panic and cowardice. That deed, which Algernon Sidney pronounced the bravest and justest ever done in England,—that *facinus tam illustre* of Milton,—was acted by men, from whose principles and feelings we differ entirely; but not more than the ambition of Cromwell differed from that of the bloodthirsty and envious Robespierre, or the political views of Hutchinson and his associates, who acted all in honour, from those of the timid and pedantic Girondists.

The same palsy of the mind which had annihilated the courage of the Convention, pervaded Paris. There was a general feeling for the King's condition, a wish that he might be saved, but which never became strong enough to arise into the resolution to effect his safety. Dumouriez himself came to Paris with all the splendour of a conqueror, whose victory at Jemappes had added Belgium, as Flanders began to be called, to the French nation; and there can be no doubt, that whatever might be his ulterior design, which his situation and character render somewhat doubtful, his purpose was, in the first place, to secure the person of Louis from farther danger or insult. But conqueror as he was, Dumouriez, though more favourably placed than La Fayette had been upon a similar attempt, was far from being, with respect to Paris, in the same independent situation in which Cromwell had been to London, or Cæsar to Rome.

The army with which he had accomplished his victories was yet but half his own. Six Commissioners from the Convention, Danton himself being the principal, had carefully remained at his headquarters, watching his motions, controlling his power, encouraging the private soldiers of each regiment to hold Jacobin clubs exclusive of the authority of the general, studiously placing in their recollection at every instant, that the doctrines of liberty and equality rendered the soldier to a certain point independent of his commander; and reminding them that they conquered by the command of Dumouriez, indeed, but under the auspices of the Republic, to whom the

general, as they themselves, was but a servant and factor. The more absolute the rule of a community, the more do its members enjoy any relaxation of such severe bonds; so, that he who can with safety preach a decay of discipline to an army, of which discipline is the very essence, is sure to find willing listeners. A great part of Dumouriez's army was unsettled in their minds by doctrines, which taught an independence of official authority inconsistent with their situation as soldiers, but proper, they were assured, to their quality of citizens.

The manner in which Pache, the minister of war, who, brought into office by Roland, deserted his benefactor to join the Jacobin faction, had conducted his branch of the administration, was so negligent, that it had given ground for serious belief that it was his intention to cripple the resources of the armed force (at whatever risk of national defeat,) in such a manner, that if in their disorganized state Dumouriez had attempted to move them towards Paris for insuring the safety of Louis, he should find them unfit for such a march. The army had no longer draught-horses for the artillery, and was in want of all with which a regular body of forces should be supplied. Dumouriez, according to his own account, both from the want of equipments of every kind, and from the manner in which the Jacobin Commissioners had enforced the discipline of his troops, could not have moved towards Paris without losing the command of the army, and his head to boot, before he had got beyond the frontiers of Belgium.

Dumouriez had detached, however, according to his own statement, a considerable number of officers and confidential persons, to second any enterprise which he might find himself capable of undertaking in the King's behalf. While at Paris, he states that he treated with every faction in turn, attempting even to move Robespierre; and through means of his own intimate friend Genet, he renewed his more natural connexions with the Girondists. But the one party were too determined on their bloody object to be diverted from it; the other, discouraged in viewing the result of their timid and ambiguous attempt to carry through an appeal to the people, saw no further chance of saving the King's life otherwise than by the risk of their own, and chose rather to be executioners than victims.

Among the citizens of Paris, many of whom Dumouriez states himself to have urged with the argument, that the Convention, in assuming the power of judging the King, had exceeded the powers granted to them by the nation, he found hearers, not indeed uninterested or unmoved, but too lukewarm to promise efficient assistance. The citizens were in that state, in which an English poet has said of them,—

"Cold burthen must be struck, and struck like
stone,
Else their bad fire will sparkle."

With the natural sense of right and they perceived what was expected; but felt not the less the traumatic situation, and hesitated to incur the popular insurrection, which passion on their own part might postpone. They listened to the general with interest, but without enthusiasm; implored choose a less dangerous subject of discussion; and spoke of the power of the mob, as of the influence of a tempest, which mortal efforts could not withstand. With one man of worth and courage, Dumouriez pressed the conversation to the point of suffering the city to be occupied by two or three thousand banditti; the citizen looked on the ground and said, as he made the degrading confession, "I see, citizen-general, to what end your argument tends; but we are the King must perish. What spirit can you expect from a city having under arms eighty-thousand trained militia, suffered themselves withstanding, to be outnumbered and over-armed by a comparative handful of Federates from Brabant and Marseilles, that was sufficient. Dumouriez, involved in much personal danger, from efforts, in which he could not promise his own safety without that of the King. He affirms, that twenty days' residence near Paris needed no effort, either public or private, to avert the King's fate; and that the feelings which prevailed among the classes, were those of consternation only.

It was then especially to be regretted that an emigration, certainly precluded, had drained the country of those gallant nobles, whose blood would have been so readily ventured in defence of the King. Five hundred men of higher and determined bravery would have been seconded by the whole force of Paris, and might have baffled defiance to the Federates, or, by a sudden and bold attempt, snatched from their hands their intended victim. Fifty—five hundred—of those winning barren laurels under Cæsar, yet more unhappily, were substituted in charity of foreign nations, might at least, could they have been collected in Paris, have accomplished the part which they themselves most desire, by saving the life of their sovereign. But although powerful and yet more aggrieved feelings, he mended the emigration from that it operated like the common spider the Leyden phial, one side of which charged with an uncommon quantity of electrical fluid, has the effect of a deficiency of the same essence in the other. In the interior of France, if of loyalty was at the lowest ebb; those upon whom it especially a principle, were divided from the nation, to whom they would have afforded both encouragement and ample.

sacrifice therefore was to be made—
in spite of those who certainly com-
posed the great majority of Paris, at least
as were capable of reflection,—in
the commander of the army, Du-
—in spite of the consciences of
artists, who, while they affected an
epicurean stoicism, saw plainly, and
ly sensible of the great political er-
—great moral sin they were about to

btedly they expected, that by joining
quiescing in at least, if not author-
is unnecessary and wanton cruelty,
uld establish their character with
lance as firm and unshaken republi-
ic had not hesitated to sacrifice the
ace his life was demanded at the
f freedom. They were not long of
that they gained nothing by their
arried acquiescence in a crime
their souls must have abhorred. All
nable that the Girondists had been
notwithstanding their theoretical
one in favour of a popular govern-
—spring and looking back with some
to the dethroned prince, to whose
they only consented in sheer cold-
—wardness of heart, because it re-
to be defended at some hazard to
sa safety. The faults at once of
y and cowardice were thus fixed on
ly: who, detested by the Royalists,
all who in any degree harboured
s favourable to monarchy, had their
d offices sought after by the whole
Jacobins in full cry, and that on ac-
—faint-spirited wishes, which they
ely dared even to attempt to ren-
—nent.

On 21st of January 1793, Louis XVI.
died beheaded in the midst of his
tropolis, in the *Place Louis Quinze*,
to the memory of his grandfather,
visible, for the critical eye of the his-
to discover much weakness in the
of this unhappy monarch; for he
her the determination necessary to
his rights, nor the power of sub-
with apparent indifference to cir-
—ces, where resistance inferred dan-
: submitted, indeed, but with so bad
that he only made himself suspect-
—wardice, without getting credit for
ry concession. But yet his behav-
many trying occasions effectually
ted him from the charge of timidity,
wed that the unwillingness to shed
by which he was peculiarly distin-
—, arose from benevolence, not from
timidity.

On the scaffold, he behaved with the
s which became a noble spirit, and
ence befitting one who was recon-
—Heaven. As one of the few marks
pathy with which his sufferings were
d, the attendance of a confessor who
taken the constitutional oath, was
ed to the dethroned monarch. He
dertook the honourable but danger-
—, was a gentleman of the gifted fam-
—edworth of Edgeworthstown; and
oted zeal with which he rendered

the last duties to Louis, had like in the is-
sue to have proved fatal to himself. As the
instrument of death descended, the confes-
sor pronounced the impressive words,—
“Son of Saint Louis, ascend to Heaven!”

There was a last will of Louis XVI. cir-
culated upon good authority, bearing this
remarkable passage:—“I recommend to
my son, should he have the misfortune to
become King, to recollect that his whole
faculties are due to the service of the pub-
lic; that he ought to consult the happiness
of his people, by governing accordi-; to the
laws, forgetting all injuries and misfor-
tunes, and in particular those which I may
have sustained. But while I exhort him to
govern under the authority of the laws, I
cannot but add, that this will be only in his
power, in so far as he shall be endowed
with authority to cause right to be respect-
ed, and wrong punished; and that without
such authority, his situation in the govern-
ment must be more hurtful than advan-
—geous to the state.”

Not to mingle the fate of the illustrious
victims of the royal family with the general
tale of the sufferers under the Reign of Ter-
ror, we must here mention the deaths of
the rest of that illustrious house, which
closed for a time a monarchy, that, existing
through three dynasties, had given sixty-
six kings to France.

It was not to be supposed, that the Queen
was to be long permitted to survive her
husband. She had been even more than
he the object of revolutionary detestation;
nay, many were disposed to throw on Ma-
rie Antoinette, almost exclusively, the
blame of those measures, which they con-
sidered as counter-revolutionary. She came
to France a gay, young, and beautiful Prin-
—cess—she found in her husband a faithful,
affectionate, almost an uxorious husband.
In the early years of her reign she was guil-
ty of two faults.

In the first place, she dispensed too much
with court-etiquette, and wished too often
to enjoy a retirement and freedom, incon-
sistent with her high rank and the customs
of the court. This was a great though nat-
—ural mistake. The etiquette of a court pla-
ces round the great personages whom it re-
gards, a close and troublesome watch, but
that very guard acts a barrier against cal-
—umny; and when these formal witnesses
are withdrawn, evil tongues are never want-
ing to supply with infamous reports a blank
which no testimony can be brought to fill
up with the truth. No individual suffered
more than Marie Antoinette from this spe-
cies of slander, which imputed the most
scandalous occupations to hours that were
only meant to be stolen from form and from
state, and devoted to the ease which
crowned heads ought never to dream of en-
—joying.

Another natural, yet equally false step,
was her interfering more frequently with
politics than became her sex; exhibiting
thus her power over the King, and at the
same time lowering him in the eyes of his
subjects, who, whatever be the auspices
under which their own domestic affairs are

conducted, are always scandalized if they see, or think they see, anything like female influence directing the councils of their sovereigns. We are uncertain what degree of credit is to be given to the Memoirs of Herenval, but we believe they approach near the truth in representing the Queen as desirous of having a party of her own, and carrying points in opposition to the ministers; and we know that a general belief of this sort was the first foundation of the fatal report, that an Austrian cabal existed in the Court of France, under the direction of the Queen, which was supposed to sacrifice the interests of France to favour those of the Emperor of Germany.

The terms of her accusation were too basely depraved to be even hinted at here. She scorned to reply to it, but appealed to all who had been mothers, against the very possibility of the horrors which were stated against her. The widow of a King, the sister of an Emperor, was condemned to death, dragged in an open tumbril to the place of execution, and beheaded on the 16th October 1793. She suffered death in her 39th year.

The Princess Elizabeth, sister of Louis, of whom it might be said, in the words of Lord Clarendon, that she resembled a chapel in a King's palace, into which nothing but piety and morality enter, while all around is filled with sin, idleness, and folly, did not, by the most harmless demeanour and inoffensive character, escape the miserable fate in which the Jacobins had determined to involve the whole family of Louis XVI. Part of the accusation redounded to the honour of her character. She was accused of having admitted to the apartments of the Tuilleries some of the National Guards, of the section of Filles de Saint Thomas, and causing the wounds to be looked to which they had received in a skirmish with the Marseillois, immediately before the 10th of August. The princess admitted her having done so, and it was exactly in consistence with her whole conduct. Another charge stated the ridiculous accusation, that she had distributed bullets chewed by herself and her attendants, to render them more fatal, to the defenders of the Castle of the Tuilleries; a

ridiculous fable, of which the proof whatever. She was beheaded 1791, and met her death as be manner in which her life had been

We are weary of recounting the ties, as others must be of reading. Yet it is not useless that men should know how far human nature can be a contradiction to every feeling the cred, to every pleading whether of humanity. The Dauphin was ready described as a promising eleven years old, an age at which he could have been given, and from danger could have been apprehended; nevertheless, it was resolved to do innocent child, and by means of ordinary murders seem deeds of murder.

The unhappy boy was put in the most hard-hearted villain of the Community of Paris, well acquainted such agents were to be found, we select from their band of Jacobin wretch, a shoemaker called Simon his employers. "What was to be the young wolf-whelp; was he to—" No."—"Poisoned!"—"No."—"Ed to death!"—"No."—"What?"—"He was to be got rid of." Accused by a continuance of the most servilement—by beating, cold, vigils, fr usage of every kind, so frail a blossom blighted. He died on the 1793.

After this last horrible crime, a relaxation in favour of the dauphin now the sole child of this unhappy The Princess Royal, whose qualities since honoured even her birth and experienced from this period a captivity. Finally, on the 19th 1793, this last remaining relic of Louis was permitted to leave France and her country, in exchange for the Duke d'Angoulême, eldest son of the king monarch of France, and obtained the manner in which she conducted herself at Bordeaux in 1815, the praise for gallantry and spirit.

LIFE OF NAPOLEON BONAPARTE.

CHAP. XIV.

His displeasure at the Treatment of the Flemish Provinces by the Convention in consequence—Gains the ill-will of his Army—and is forced to abandon Camp—Loses many years in retreat, and finally dies in England.—Is belittled the Girondists and Jacobins in the Convention.—Robespierre takes the Leaders of the Girondists—and is denounced by them.—Deaths of several against Marat, who conceals himself.—Commission of Twelve appointed and sent back to the Convention with a Civic Crown.—Terrorisation of the Girondists.—Jacobins prepare to attack the Palais Royal, but fail.—Repair to the Convention, who recall the Commission of Twelve.—Leveller Girondist Leaders fly from Paris.—Convention go forth in Procession salute with the People—Forced back to their Hall, and compelled to Decree execution of Thirty of their Body.—Girondists finally Ruined—and their Prisoners perish in Prison, by the Guillotine, and by Famine—Close of their

Republic was thus indulging any of irresistible success over the royal family, it seemed again a severe shock from one of those, who had arisen to emigrate. This was Dumouriez, victor at Jemappes, and consequence, of the Flemish

These fair possessions, the without a moment's hesitation to the dominions of France; and to pour down upon them officers, commissaries, and even a commission of spoilers, who not without ceremony the unfortunate, but insulted their religion and defacing their churches, and privileges at contempt, and over them in the very man-

had so recently induced the offer resistance to their own princes of the House of Austria. He, naturally proud of his conduct those who had surrendered upon assurance of being well was sensible that his own honours were aimed at; and that most of the Convention to make justice only as their implements, his army in a state of complete upon themselves.

and, on the contrary, had the as well as the talents of a commander considered his army as the obtaining the victories, which, as they could not have achieved, tried to retain it under his own command, as a combatant wish-hold of the sword which he has in success. He accounted himself possessed of the hearts of his and therefore thought himself play the part of military umpire in the state, which he had attempted in vain; and it was few, doubtless, that he undertook to Paris, in which he vainly attempted in behalf of the

ving Paris, Dumouriez seems to have Louis personally to his still retaining hopes to curb the force of the Revolution. as presented themselves to his

fertile invention, nor can it be known with certainty to which he most inclined. He may have entertained the idea of prevailing upon the army to decide for the youthful Dauphin to be their Constitutional King; or, as many have thought, it may better have suited his personal views to have recommended to the throne a gallant young prince of the blood, who had distinguished himself in his army, the eldest son of the miserable Duke of Orleans. Such a change of dynasty might be supposed to limit the wishes of the proposed sovereign to that share of power intrusted to him by the Revolution, since he would have had no title to the crown save what arose from the Constitution. But, to qualify himself in either case to act as the supreme head of the army, independent of the National Convention, it was necessary that Dumouriez should pursue his conquests, act upon the plan laid down by the ministers at Paris, and in addition to his title of victor in Belgium, add that of conqueror of Holland. He commenced, accordingly, an invasion of the latter country, with some prospect of success. But though he took Gertraydenberg, and blockaded Bergen-op-Zoom, he was repulsed from Williamstadt; and at the same time he received information that an army of Austrians, under the Prince of Saxe-Coburg, a general of eminence, though belonging to the old military school of Germany, was advancing into Flanders. Dumouriez retreated from Holland to make a stand against these new enemies, and was again unfortunate. The French were defeated at Aix-la-Chapelle, and their new levies almost entirely dispersed. Chagrined with this disaster, Dumouriez gave an imprudent loose to the warmth of his temper. Following the false step of La Fayette, in menacing before he was prepared to strike, he wrote a letter to the Convention, threatening the Jacobin party with the indignation of his army. This was on the 12th March 1793, and six days afterwards he was again defeated in the battle of Neerwinden.

It must have been extremely doubtful, whether, in the very pitch of victory, Dumouriez possessed enough of individual influence over his army, to have inclined them to declare against the National Con-

All this rash conduct dismounted the lie

When you are taking your medicine and
feeling better, it is best to take it
half an hour before a meal, rather than
after a meal.

tribunal of judgment fit to decide on such times, without the delays arising from ordinary forms of pleading and evidence, and without even the intervention of a jury. The Girondists opposed this measure, and the debate was violent. In the course of the subsequent days, an insurrection of the people was prepared by the Jacobins, as upon the 20th of June and 10th of August. It ought to have broken out upon the 10th of March, which was the day destined to set at an end to the ministerial party by a general massacre. But the Girondists received early intelligence of what was intended, and absented themselves from the Convention on the day of peril. A body of Federates from Brest, about 400 strong, were also detached in their favour by Kervignon, one of the deputies from the ancient province of Bretagne, and who was a zealous Girondist. The precaution, however slight, was sufficient for the time. The men who were prepared to murder, were unwilling to fight, however strong the odds on their side; and the mustering of the Jacobin braves proved, on this occasion, an empty menace.

Daily improved, a discovered conspiracy in general, of advantage to the party against which it was framed. But Vergniaud, when, in a subsequent sitting, he denounced to the Convention the existence of a conspiracy to put to death a number of the deputies, was contented to impute it to the influence of the aristocracy, of the nobles, the priests, and the emissaries of Pitt and Coburg; thus suffering the Jacobins to escape every imputation of that blame, which all the world knew attached to them, and to them only. He was loudly applauded. Marat, who rose after him, was applauded as loudly, and the Revolutionary Tribunal was established.

Louvet, who exclaims against Vergniaud for his pusillanimity, says, that the orator alleged in his excuse, "the danger of incensing violent men, already capable of all excesses." They had come to the boardroom, they had roused him and provoked his anger, and now they felt, too late, that they lacked weapons with which to attack the irritated monster. The plot of the 10th March had been compared to that of the Catholics on the 5th November, in England. It had been described in the *Mémorial* as a horrible conspiracy, by which a company of ruffians, assuming the title of *les Glorieux*, in remembrance of the massacre of Avignon, surrounded the hall for two days, with the purpose of dissolving the national Convention by force, and putting to death a great proportion of the deputies. Let the Convention passed over, without effective prosecution of any kind, a crime of so enormous a description in doing so, showed themselves more afraid of immediate personal consequences, than desirous of seizing an opportunity to rid France of her horrible faction by whom they were courted and menaced.

In the midst of next month the Jacobins became the assailants, proud, it may be supposed, of the impunity under which they

had been sheltered. Robespierre impeached by name the leaders of the Girondists, as accomplices of Dumouriez. But it was not in the Convention where Robespierre's force lay. Guadet, with great eloquence, repelled the charge, and in his turn denounced Robespierre and the Jacobins. He proclaimed to the Convention that they sat and debated under raised sabres and poniards, which a moment's signal could let loose on them; and he read from the *Journal* conducted by Marat, an appeal, calling on the people to rise in insurrection. Fear and shame gave the Convention momentary courage. They passed a decree of accusation against Marat, who was obliged to conceal himself for a few days.

Buzot, it may be remarked, censures this decree against Marat as impolitic, seeing it was the first innovation affecting the inviolability of the persons of the deputies. In point of principle he is certainly right; but as to any practical effects resulting from this breach of privilege, by reprisals on the other side, we are quite sceptical. Whatever violence was done to the Girondists, at the end of the conflict, was sure to have befallen them, whether Marat had been arrested or not. Precedents were as useless to such men, as a vizard to one of their ruffians. Both could do their business barefaced.

The Convention went farther than the decree of accusation against Marat; and for the first time showed their intention to make a stand against the Jacobins. They nominated a commission of Twelve Members, some Girondists, some neutrals, to watch over and repress the movements of such citizens as should seem disposed to favour anarchy.

The Convention were not long of learning the character of the opposition which they had now defied. Pache, Mayor of Paris, and one of the worst men of the Revolution, appeared at the bar of the Convention with two thousand petitioners, as they were called. They demanded, in the name of the sections, the arrest of twenty-two of the most distinguished of the Girondist leaders. The Convention got rid of the petition by passing to the order of the day. But the courage of the anarchists was greatly increased; and they saw that they had only to bear down with repeated attacks an enemy who had no fortification save the frail defences of the law, which it was the pride of the Jacobins to surmount and to defy. Their demand of proscription against these unfortunate deputies was a measure from which they never departed; and their audacity in urging it placed that party on the defensive, who ought, in all reason, to have been active in the attack.

The Girondists, however, felt the extremity to which they were reduced, and sensible of the great advantage to be attained by being the assailants in such a struggle, they endeavoured to begin the offensive.

The Revolutionary Tribunal to which Marat had been sent by the decree of accusation, knew their business too well to convict any one, much less such a distinguish-

ed patriot, who was only accused of stimulating the people to exercise the sacred right of insurrection. He was honourably acquitted, after scarcely the semblance of a trial, and brought back to his place in the Convention, crowned with a civic coronet, and accompanied by a band of such determined ruffians as were worthy to form his body-guard. They insisted on filing through the hall, while a huge pioneer, their spokesman, assured the Convention that the people loved Marat, and that the cause of Marat and the people would always be the same.

Meanwhile, the Committee of Twelve proceeded against the Terrorists with some vigour. One of the most furious provokers of insurrection and murder was Hebert, a devoted Jacobin, substitute of the Procurer Syndic of the Community. Speaking to this body, who now exercised the whole powers of magistracy in Paris, this man had not blushed to demand the heads of three hundred deputies. He was arrested and committed to prison.

This decisive action ought in policy to have been followed by other steps equally firm. The Girondists, by displaying confidence, might surely have united to themselves a large number of the neutral party; and might have established an interest in the sections of Paris, consisting of men, who, though timid without leaders, held in deep horror the revolutionary faction, and trembled for their families and their property, if put under the guardianship, as it had been delicately expressed, of the rabble of the faubourgs. The very show of four hundred Bretons had disconcerted the whole conspiracy of the 10th of March; and therefore, with a moderate support of determined men, statesmen of a more resolute and practised character than these theoretical philosophers, might have bid defiance to the mere mob of Paris, aided by a few hundreds of hired ruffians. At the worst they would have perished in attempting to save their country from the most vile and horrible tyranny.

The Girondists, however, sat in the Convention, like wild-fowl when the hawk is abroad, afraid either to remain where they were, or to attempt a flight. Yet, as they could make no armed interest in Paris, there was much to induce them to quit the metropolis, and seek a place of free deliberation elsewhere. France, indeed, was in such a state, that had these unfortunate experimentalists possessed any influence in almost any department, they could hardly have failed to bring friends around them, if they had effected a retreat to it. A Versailles seems to have been thought of as the scene of their adjournment by those who nourished such an idea, and it was believed that the reluctant, if that was repentant of the part they had played in driving from them the royal family and the Legislative Body, would have stood in their defence. But neither from the public journals and histories of the time, nor from the private memoirs of Huzot, Barbaroux, or Louvet, does it appear that these infatuated philoso-

phers thought either of flight or defence. They appear to have resembled the wounded animal, whose chance of escape from his enemies rests only in the pitiful cries which it utters when seized. Their whole system was a castle in the air, and when it vanished they could only sit down and lament over it. On the other hand, it must be allowed to the Girondists, that the ineffectuality and imbecility of their conduct was to be attributed to personal cowardice. They were thus in their political opinions, as they saw their ruin approaching, waited for it, and dived it; but like that of the monarchs they had been so eager to dethrone, and by dethroning whom they had made way for their own ruin, their resolution was not passive not an active character; patient and steady to endure wrong, but inefficient where the object was to do right towards themselves and France.

For many nights these unhappy and devoted deputies, still possessed of the ministerial power, were so far from being able to ensure their own safety, or that of the country under their nominal government, that they had shifted about from one place of rendezvous to another, not daring to occupy their own lodgings, and usually remaining, three or four together, armed for defence of their lives, in such places of secrecy and safety as they could devise.

It was on the night preceding the 31st of May, that Louvet, with five of the most distinguished of the Girondist party, had absconded into such a retreat, more the robbers afraid of the police than legislators, when the tocsin was rung at dead of night. Ribaut de Saint Etienne, a Protestant clergyman, and one of the most distinguished of the party for humanity and resolution, received it as a death-knell, and continued to repeat, *Mea suprema dico*.

The alarm was designed to raise the suburbs; but in this task the Jacobins do not seem to have had the usual facilities—at least they began by putting their blood hounds on a scent, upon which they thought them likely to run more readily than the mere murder or arrest of twenty or thirty deputies of the Convention. They devised one which suited admirably, both to alarm the wealthier citizens, and teach them to be contented with looking to their own safety, and to animate the rabble with the hope of plunder. The rumour was spread, that the section of La Bonne-Mouline, comprehending the Palais Royal, and the most wealthy shops in Paris, had become counter-revolutionary—had displayed the white cockade, and were declaring for the Bourbons.

Of this not a word was true. The citizens of the Palais Royal were disposed perhaps to royalty—certainly for a quiet and established government—but loved their own shops much better than the House of Bourbon, and had no intention of placing their property in the hands either of king or knave. They heard with alarm the rumours against them, ministered in defence of their property, shut the gates of the Palais Royal, which admits of being strongly defended.

and candles with lighted matches upon
mob as they approached their precincts,
showed, in a way sufficient to intimi-
date the rabble of Saint Antoine, that
the wealthy bourgeois of Paris might
soon to the mob the care of killing kings
changing ministers, they had no inten-
tion of yielding up to them the
of their counters and tills. Five
hundred were under arms and ready to act.
one of the Girondist party seems to
have even attempted to point out to them,
by an exertion to preserve the independ-
ence of the Convention, they might rid
themselves for ever of the domination, un-
der which all who had property, feeling, or
education, were rendered slaves by these
arranging insurrections. This is the more
extraordinary, as Raffé, the commandant
of the section of La Butte-des-Moulins,
had actually marched to the assistance of
the Convention on the 10th of March, then,
now, besieged by an armed force.
Left to themselves, the sections who
were in arms to protect order, thought it
ought to provide against the main danger
of the moment. The sight of their array,
and of their determined appearance, far
more than their three-coloured cockades,
cries of "Vive la République," were
sufficient to make the insurgents recognize
them as good citizens, who could not be
served of incivism without a bloody
combat.

They were, however, at length made to
comprehend by their leaders, that the busi-
ness to be done lay in the Hall of the Con-
vention, and that the exertions of each active
citizen were to entitle him to forty sous for
his day's work. In the whole affair there
was so much of cold trick, and so little
popular enthusiasm, that it is difficult to
believe that the plotters might not have
been countermined and blown to the moon
with their own petard, had there been ac-
tive spirit or practical courage on the side
of those who were the assailed party. But
there were no symptoms of either. The Con-
vention were surrounded by the rabble,
and menaced in the grossest terms. Under
the general terror inspired by their situa-
tion, they finally recalled the Commission
of Twelve, and set Hebert at liberty;—
measures which, though short of those
which the Jacobins had determined to in-
dict upon, were such as showed that the
power of the Girondists was entirely de-
stroyed, and that the Convention itself
might be overawed at the pleasure of whom-
ever should command the mob of Paris.

The Jacobins were now determined to
follow up their blow, by destroying the ene-
my whom they had disarmed. The 2d of
June was fixed for this purpose. Louvet and
some others of the Girondist party, did not
choose to await the issue, but fled from
Paris. To secure the rest of the devoted
city, the barriers of the city were shut.

On this decisive occasion the Jacobins
did not trusted entirely to the efficiency
of their suburb forces. They had also un-
der their orders about two thousand Fed-

erates, who were encamped in the Champs
Elysées, and had been long tutored in the
part they had to act. They harnessed guns
and howitzers, prepared grape-shot and
shells, and actually heated shot red-hot, as
if their purpose had been to attack some
strong fortress, instead of a hall filled with
the unarmed representatives of the people.
Henriot, commander-general of the armed
force of Paris, a fierce, ignorant man, en-
tirely devoted to the Jacobin interest, took
care, in posting the armed force which ar-
rived from all hands around the Conven-
tion, to station those nearest to the Legis-
lative Body, whose dispositions with regard
to them were most notoriously violent.
They were thus entirely surrounded as if
in a net, and the Jacobins had little more
to do than to select their victims.

The universal cry of armed men who
surrounded the Convention, was for a de-
cree of death or outlawry against twenty-
two members of the Girondist party, who
had been pointed out, by the petition of
Pache, and by subsequent petitions of the
most inflammatory nature, as accomplices
of Dumouriez, enemies of the good city
of Paris, and traitors, who meditated a
federation instead of an indivisible Repub-
lic. This list of proscription included the
ministers.

The Convention were in a dreadful situa-
tion; it was manifest that the arm of strong
force was upon them. Those who were
supposed to belong to the Girondist party,
were struck and abused as they entered the
hall, hooted and threatened as they arose
to deliver their opinion. The members
were no longer free to speak or vote.
There could be no deliberation within the
Assembly, while such a scene of tumult
and fury continued and increased without.

Barrère, leader, as we have said, of the
Plain, or neutral party, who thought with
the Girondists in conscience, and acted
with the Jacobins in fear, proposed one of
those seemingly moderate measures, which
involve as sure destruction to those who
adopt them, as if their character were more
decisively hostile. With compliments to
their good intentions, with lamentations for
the emergency, he entreated the proscribed
Girondists to sacrifice themselves, as the
unhappy subjects of disunion in the Repub-
lic, and to resign their character of despe-
rates. The convention, he said, would then
declare them under the protection of the
law,—as if they were not invested with
that protection while they were convicted
of no crime, and clothed at the same time
with the inviolability, of which he advised
them to divest themselves. It was as if a
man were requested to lay aside his armour,
on the promise that the ordinary garments
which he wore under it should be rendered
impenetrable.

But a Frenchman is easily induced to do
that to which he is provoked, as involving
a point of honour. This treacherous ad-
vice was adopted by Isnard, Dumas, and
others of the proscribed deputies, who were
thus persuaded to abandon what defences

ample time to meditate. Twenty-four leading members, arrested on 1 of June, already waited their doom, while the others wandered in pain and misery, through the dungeons of France.

Of those who were prisoners was one suspended. In about three days he was brought to trial, and condemned to death. Such was the temerity at the time, and so gross the crime which might be put upon the heads of the men in the empire, who, in principle, were most averse to it, and who had sacrificed even their lives to join with the Jacobins to overthrow the throne, were now accused of being Royalists; a time when what remained of the monarchy was at so low an ebb, that the Queen could not obtain the royal book for the use of her son, direct and formal application to the municipality of Paris."

Girondists were brought before the people seem to have shown it in men, whose distinguished names often swayed the Legislative Assembly, as altogether acceptable to the people were induced to fear some carrying through their conviction, obtained a decree from the Assembly, declaring that the President of the Revolutionary tribunal should be at once the procedure so soon as the Assembly should have made up their minds, hearing the accused in their trial, his frightful expedient of cutting off the head, (*couper la parole*) was often resorted to on those trials. Unquestionably, they reasoning of Brissot, and the of Vergniaud, of which they had so often experienced the thunders of crime,—and it was a fatal offering before what judicature seems to have been made out of own letters. It was that by the same members attempted to effect a nation among the departments, the use of counterpoising, if possible, the enormous influence which the revolutionary part of its exercised over the Convention, detained prisoners within her delinquency alone was well to remove all scruples from the jury, selected from that very class, whose dreadful importunities have been altogether annihilated by such a scheme. The Assembly found guilty as conspirators the unity and indivisibility of the Republic, the liberty and safety of the people.

The sentence of death was pronounced of their number, Valazé, was uttered in his bosom. The rest

The following entry in the minutes of the Convention, on a day, he it remarked, betwixt the 1st and 2nd June: "Antoinette fit à son fils le roman de Gil Blas de Cordé"

suffered in terms of the sentence, and were conveyed to the place of execution in the same tumbril with the bloody corpses of their suicide colleague. Brissot seemed downcast and unhappy. Fauchet, a renegade priest, showed signs of remorse. The rest affected a Roman resolution, and went to execution singing a parody on the Hymn of the Marseillois, in which that famous composition was turned against the Jacobins. They had long rejected the aids of religion, which, early received and cherished, would have guided their steps in prosperity, and sustained them in adversity. Their remaining stay was only that of the same vain and speculative philosophy, which had so deplorably influenced their political conduct.

Those members of the Girondist party, who, escaping from Paris to the departments, avoided their fate somewhat longer, saw little reason to pride themselves on the political part they had chosen to act. They found the eastern and southern departments in a ferment against Paris and the Jacobins, and ready to rise in arms; but they became aware, at the same time, that no one was thinking of or regretting their system of a pure republic, the motives by which the malcontents were agitated being of a very different, and far more practical character. Great part of the nation, all at least of better feelings, had been deeply affected by the undeserved fate of the King, and the cruelty with which his family had been, and were still treated. The rich feared to be pillaged and murdered by the Jacobins; the poor suffered no less under scarcity of grain, under the depreciation of assignats, and a compulsory levy of no less than three hundred thousand men over France, to supply the enormous losses of the French army. But everywhere the insurrections took a Royalist, and not a Republican character; and although the Girondists were received at Caen and elsewhere with compassion and respect, the votes they had given in the King's trial, and their fanatic zeal for a kind of government for which France was totally unfitted, and which those from whom they obtained refuge were far from desiring, prevented their playing any distinguished part in the disturbed districts of the West.

Bazot seems to see this in the true sense. "It is certain," he says, "that if we could have rested our pretensions upon having wished to establish in France a moderate government of that character, which, according to many well-instructed persons, best suited the people of France," (indicating a limited monarchy,) "we might have entertained hopes of forming a formidable coalition in the department of Calvados, and rallying around us all whom ancient prejudices attached to royalty." As it was, they were only regarded as a few enthusiasts, whom the example of America had induced to attempt the establishment of a republic, in a country where all hopes and wishes, save those of the Jacobins, and the vile rabble whom they courted and goaded, were turned towards a moderate mon-

anarchy. Buzot also observed, that the many violence, and atrocities, forced levies, and other acts of oppression practised in the name of the Republic, had disgusted men with a form of government, where cruelty seemed to rule over misery by the sole aid of terror. With more candour than some of his companions, he avows his error, and admits that he would, at this closing scene, have willingly united with the moderate monarchists, to establish royalty under the safeguard of constitutional restraints.

Several of the deputies, Louvet, Kiouffe, Barbaroux, Pethion, and others, united themselves with a body of Royalists of Bretagne, to whom General Wimpfen had given something of the name of an army, but which never attained the solidity of one. It was defeated at Vernon, and never afterwards could be again assembled.

The proscribed deputies, at first with a few armed associates, afterwards entirely deserted, wandered through the country, incuring some romantic adventures, which have been recorded by the pen of their historian, Louvet. At length, six of the party succeeded in obtaining the means of transportation to Bordeaux, the capital of that Gironde from which their party derived its name, and which those who were natives of it, remembering only the limited society in which they had first acquired their fame, had described as possessing and cherishing the purest principles of philosophical freedom. Gaudet had protested to his companions in misfortune a thousand times, that if liberal, honourable, and generous sentiments were chased from every other corner of France, they were nevertheless sure to find refuge in *La Gironde*. The proscribed wanderers had well nigh kissed the land of refuge, when they disembarked, as in a country of assured protection. But Bordeaux was by this time no more than a wealthy trading town, where the rich, trembling before the poor, were not willing to increase their own imminent danger, by intermeddling with the misfortunes of others. All doors, or nearly so, of *La Gironde* itself, were shut against the Girondists, and they wandered outcasts in the country, suffering every extremity of toil and hunger, and bringing, in some cases, death upon the friends who ventured to afford them refuge.

Louvet alone escaped, of the six Girondists who took refuge in their own peculiar province. Gaudet, Salles, and the enthusiastic Barbaroux, were seized and executed at Bordeaux, but not till the last had twice attempted suicide with his pistols. Buzot and Pethion killed themselves in extremity, and were found dead in a field of corn. This was the same Pethion who had

been so long the idol of the Parisians, who, when the forfeiture of the King was resolved on, had been heard to say with simple vanity, "If they should force me to become Regent now, I cannot see any means by which I can avoid it." Others of this unhappy party shared the same melancholy fate. Condorcet, who had pronounced his vote for the King's life, but in perpetual fetters, was arrested, and poisoned himself. Rabaud de St Etienne was betrayed by a friend in whom he trusted, and was executed. Roland was found dead in the high road, accomplishing a prophecy of his wife, whom the Jacobins had condemned to death, and who had declared her conviction that her husband would not long survive her. That remarkable woman, happy if her high talents had, in youth, fallen under the direction of those who could better have cultivated them, made before the revolutionary tribunal a defence more manly than the most eloquent of the Girondins. The bystanders, who had become amateurs in cruelty, were as much delighted with her deportment, as the hunter with the pulling down a noble stag. "What sense," they said, "what wit, what courage! What a magnificent spectacle it will be to behold such a woman upon the scaffold!" She met her death with great firmness, and, as she passed the guillotine of Liberty, on her road to execution, she exclaimed, "Ah, Liberty! what crimes are committed in thy name!"

About forty-two of the Girondist deputies perished by the guillotine, by suicide, or by the fatigue of their wanderings. About twenty-four escaped these perils, and were, after many and various sufferings, recalled to the Convention, when the Jacobin influence was destroyed. They owed their fall to the fantastic philosophy and visionary theories which they had adopted, not less than to their presumptuous confidence, that popular assemblies, when actuated by the most violent personal feelings, would yield to the weight of argument, as inanimate bodies obey the impulse of external force; and that they who possess the highest powers of oratory, can, by mere education, take the weight from clubs, to edge from sabres, and the angry and brutal passions from those who wield them. They made no further figure as a party in any of the state changes in France; and, in addition to their experimental repulse, they remind the reader of the presumptuous champion of antiquity; who was caught in the cleft oak, which he in vain attempted to rend asunder. History has no more to say on the subject of *La Gironde*, considered as a party name.

CHAP. IV.

views of parties in Britain relative to the Revolution.—Affiliated Societies.—Counterpoised by Aristocratic Associations.—Aristocratic Party eager for War with France.—The French proclaim the Navigation of the Scheldt.—British Ambassador recalled from Paris, and French Envoy no longer accredited in London.—France declares War against England.—British Army sent to Holland, under the Duke of York.—State of the Army.—View of the Military Positions of France in Flanders—on the Rhine—in Piedmont—Savoy—on the Pyrenees.—State of the War in La Vendée.—Description of the Country.—Le Bocage.—La Lirouze.—Close Union between the Nobles and Peasantry.—Both strongly attached to Royalty, and abhorrent of the Revolution.—The Priests.—The Religion of the Vendéans outraged by the Convention.—A general insurrection takes place in 1793.—Military Organization and Habits of the Vendéans.—Division in the British Cabinet on the Mode of conducting the War.—Pitt.—Windham.—Reasoning upon the Subject.—Capitulation of Mentz enables 5,000 Veterans to act in La Vendée.—Vendéans defeated, and pass the Loire.—They defeat, in their turn, the French Troops at Laval.—But are ultimately destroyed and dispersed.—Unfortunate expedition to Quiberon.—La Charette defeated and executed, and the War of La Vendée finally terminated.—Return to the State of France in Spring 1793.—Unsuccessful Resistance of Bourdeaux, Marseilles, and Lyons to the Convention.—Siege of Lyons—Its surrender and dreadful Punishment.—Siege of Toulon.

The Jacobins, by their successive victories on the 31st May and 2d June 1793, had conquered and driven from the field their veterans; and we have already seen with what fury they had pursued their scattered remnant, and dealt among them vengeance and death. But the situation of the country, both in regard to external and internal dangers, was so precarious, that it required the exertion of men as bold and unhesitating as now assumed the guidance of the Government of France, to exert the energies necessary to repel foreign force, and at the same time to subdue internal dissension.

We have seen that England had become a great measure divided into two large parties, one of which continued to applaud the French Revolution, although the wisdom and good among them reprobated its excesses; while the other, with eyes fixed in detestation upon the cruelties, confiscations, and horrors of every description which it had given rise to, looked on the very name of this great change, though no doubt comprehending much good as well as evil, with the unmixed feelings of men contemplating a spectacle equally dreadful and disgusting.

The affair of the 10th of August, and the prospecting fate of the King, excited general interest in Britain; and a strong inclination became visible among the higher and middling classes, that the nation should not remain idle and interfere in the fate of the unhappy Louis.

Mr. Pitt had been making up his mind to some point; but feeling how much his own high talents were turned to the improvement of the internal regulations and interests of the country, he hesitated for some time to adopt a hostile course, though pressed by the sovereign, and demanded a large proportion of his subjects. But new circumstances arose every day to complicate a decision on this important point.

The French, whether in their individual or collective capacities, have been always anxious to take the lead among European

nations, and to be considered as the foremost member of the civilized republic. In almost all her vicissitudes, France has addressed herself as much to the citizens of other countries as to those of her own; and it was thus, that in the speeches of her statesmen, invitations were thrown out to the subjects of other states, to imitate the example of the Republic, cast away the rubbish of their old institutions, dethrone their Kings, demolish their nobility, divide the lands of the church and the aristocracy among the lower classes, and arise a free and regenerated people. In Britain as elsewhere, these doctrines carried a fascinating sound; for Britain as well as France had men of parts, who thought themselves neglected,—men of merit, who conceived themselves oppressed, experimentalists, who would willingly put the laws in their revolutionary crucible,—and men desirous of novelties in the church and in the state, either from the eagerness of restless curiosity, or the hopes of bettering by the change. Above all, Britain had a far too ample mass of poverty and ignorance, subject always to be acted upon by the hope of license. Affiliated societies were formed in almost all the towns of Great Britain. They corresponded with each other, held very high and intimidating language, and seemed to frame themselves on the French model. They addressed the National Convention of France directly in the name of their own bodies, and of societies united for the same purpose; and congratulated them on their freedom, and on the manner in which they had gained it, with many a broad hint that their example would not be lost on Britain. The persons who composed these societies had, generally speaking, little pretension to rank or influence; and though they contained some men of considerable parts, there was a deficiency of anything like weight or respectability in their meetings. Their consequence lay chiefly in the numbers who were likely to be influenced by their arguments; and these were extraordi-

narly great, especially in large towns, and in the manufacturing districts. That state of things began to take place in Britain, which had preceded the French Revolution; but the British aristocracy, well cemented together, and possessing great weight in the state, took the alarm sooner, and adopted precautions more effectual, than had been thought of in France. They associated together in political unions on their side, and by the weight of influence, character, and fortune, soon obtained a superiority, which made it dangerous, or at least inconvenient, to many, whose situations in society rendered them in some degree dependent upon the favour of the aristocracy, to dissent violently from their opinions. The political Shibboleth, used by these associations, was a renunciation of the doctrines of the French Revolution; and they have been reproached that this abhorrence was expressed by some of them in terms so strong, as if designed to withhold the subscribers from attempting any reformation in their own government, even by the most constitutional means. In short, while the democratical party made in their clubs the most violent and furious speeches against the aristocracy, the others became doubly prejudiced against reform of every description, and all who attempted to assert its propriety. After all, had this political ferment broke out in Britain at any other period, or on any other occasion, it would have probably passed away like other heart-burnings of the same description, which interest for a time, but weary out the public attention, and are laid aside and forgotten. But the French Revolution blazed in the neighbourhood like a beacon of hope to the one party, of fear and caution to the other. The shouts of the democratic triumph—the foul means by which their successes were obtained, and the cruel use which was made of them, increased the animosity of both parties in England. In the fury of party zeal, the democrats excused many of the excesses of the French Revolution, in respect of its tendency; while the other party, in condemning the whole Revolution, both root and branch, forgot that, after all, the struggle of the French nation to recover their liberty, was, in its commencement, not only justifiable, but laudable.

The wild and inflated language addressed by the French statesmen to mankind in general, and the spirit of conquest which the nation had lately evinced, mixed with their marked desire to extend their political principles, and with the odium which they had heaped upon themselves by the King's death, made the whole aristocratic party, commanding a very large majority in both Houses of Parliament, become urgent that war should be declared against France; a holy war, it was said, against treason, blasphemy, and murder, and a necessary war, in order to break off all connection between the French government and the discontented part of our own subjects, who could not otherwise be prevented from the most close, constant, and dangerous intercourse with them.

Another reason for hostilities, so parallel with similar cases in history, current, from the French having by a royal decree, proclaimed the Scheldt a free river. In so doing, a point had been made as granted, upon the denial of which the States of Holland had always rested a very basis of their national prospect. It is probable that this might, in other circumstances, have been made the subject of negotiation. But the difference of opinion in the general politics of the Revolution and the mode in which it had been conducted, set the governments of France and Holland in such direct and mortal opposition to each other, that war became inevitable.

Lord Gower, the British ambassador, recalled from Paris, immediately on King's execution. The prince to whom was sent was no more; and, on the ground, the French envoy at the Court of St. James's, though not dismissed from Majesty's government, was made acquainted that the ministers no longer considered him as an accredited person. Yet, the Marquis, a subordinate agent, Pitt continued to keep up an correspondence with the French government, in a lingering desire to preserve peace, if possible. What the British minister chiefly wished was, to satisfy the French government, that the expressions of a decree, which the French Convention had passed on the 19th November, were not to be considered as applicable to England. The decree was in these words: "The National Convention declares in the name of the French nation, that it will grant fraternity and assistance to people who wish to recover their liberty, and it charges the executive power to take the necessary orders to the generals to give succours to such people, and to defend those citizens who have suffered may suffer, in the cause of liberty." That this decree might not remain a secret to those for whose benefit it was intended, a translation of it, in every language, was ordered to be printed. The Convention, as well as the minister of France, refused every disavowal of the decree as applicable to Great Britain; equally reluctant to grant explanations any kind on the opening of the Scheldt and finally, without one dissenting vote, the whole Convention, in a full assembly, declared war upon England, which nation is, nevertheless, sometimes resented, even at this day, as having declared war upon France.

In fact, Mr. Pitt came unwillingly to the war. With even more than his father's ministerial talents, he did not mutually nourish the schemes of military triumph which were coming to the government of Chatham, and was naturally unwilling to engage in an expensive war to render those plans of finance by which he had retrieved the revenues of Great Britain in a very low condition. It is said of Chatham, that he considered it as the economy, to make every military expedient

which he fitted out, of such a power and strength, as to overbear, as far as possible, all chance of opposition. A general officer, who was to be employed in such a piece of service, having demanded a certain body of troops as sufficient to effect his purpose, "Take double the number," said Lord Chat-ham, "and answer with your head for your success." His son had not the same mode of computation, and would perhaps have been more willing to have reduced the officer's terms, chaffered with him for the lowest number, and finally despatched him at the head of as small a body as the general could have been prevailed on to consider as affording any prospect of success. This untimely economy of resources arose from the expense attending the British army. They are certainly one of the bravest, best appointed, and most liberally paid in Europe; but in forming demands on their valour, and expectations from their exertions, their fellow-subjects are apt to indulge extravagant computations, from not being in the habit of considering military calculations, or being altogether aware of the numerical superiority possessed by other countries. That one Englishman will fight two Frenchmen is certain; but that he will beat them, though a good article of the popular creed, must be allowed to be more dubious; and it is not wise to wage war on such odds, or to suppose that, because our soldiers are infinitely valuable to us, and a little expensive besides, it is therefore judicious to send them in small numbers against desperate odds.

Another point, well touched by Sheridan, on the debate of the question of peace or war, was not sufficiently attended to by the British administration. That statesman, whose perception of the right and wrong of any great constitutional question was as acute as that of any whomsoever of his great political contemporaries, said, "He wished every possible exertion to be made for the preservation of peace. If, however, that were impracticable, in such case, but in such case only, he proposed to vote for a vigorous war. Not a war of shifts and scraps, of timid operation, or protracted effort: but a war conducted with such energy as might convince the world that we were contending for our dearest and most valuable privileges."

Of this high-spirited and most just principle, the policy of Britain unfortunately lost sight during the first years of the war, when there occurred more than one opportunity in which a home and prostrating blow might have been aimed at her gigantic adversary.

A gallant auxiliary army was, however, immediately fitted out, and embarked for Holland, with his Royal Highness the Duke of York at their head, as if the King had meant to give to his allies the dearest pledge in his power, how serious was the interest which he took in their defence.

But though well equipped, and commanded, under the young Prince, by Abercrom-

by, Dundas, Sir William Erskine, and many other officers of gallantry and experience, it must be owned that the British army had not then recovered the depressing and disorganizing effects of the American war. The soldiers were, indeed, fine men on the parade; but their external appearance was acquired by dint of a thousand minute and vexatious attentions, exacted from them at the expense of private comfort, and which, after all, only gave them the exterior appearance of high drilling, in exchange for ease of motion and simplicity of dress. No general system of manœuvres, we believe, had been adopted for the use of the forces; each commanding officer managed his regiment according to his own pleasure. In a field-day, two or three battalions could not act in concert, without much previous consultation; in action, they got on as chance directed. The officers, too, were acquainted both with their soldiers and with their duty, in a degree far inferior to what is now exacted from them. Our system of purchasing commissions, which is necessary to connect the army with the country, and the property of the country, was at that time so much abused, that a mere beardless boy might be forced at once through the subordinate and subaltern steps into a company or a majority, without having been a month in the army. In short, all those gigantic abuses were still subsisting, which the illustrious prince whom we have named eradicated from the British army, by regulations for which his country can never be sufficiently grateful, and without which they could never have performed the distinguished part finally destined to them in the terrible drama, which was about to open under less successful auspices.

There hung also, like a cloud, upon the military fame of England, the unfortunate issue of the American struggle, in which the advantages obtained by regulars, against less disciplined forces, had been trifled with in the commencement, until the genius of Washington, and the increasing spirit and numbers of the continental armies, completely overbalanced, and almost annihilated, that original preponderance.

Yet the British soldiery did not disgrace their high national character, nor show themselves unworthy of fighting under the eye of the son of their monarch; and when they joined the Austrian army, under the Prince of Saxe-Cobourg, gave many demonstrations both of valour and discipline. The storming the fortified camp of the French at Famars—the battle of Lirzelles—the part they bore in the sieges of Valenciennes and Condé, both of which surrendered successively to the allied forces, upheld the reputation of their country, and amounted, indeed, to what in former wars would have been the fruits of a very successful campaign. But Europe was now arrived at a time when war was no longer to be carried on according to the old usage, by the agency of standing armies of moderate numbers; when a battle lost and won, or a siege raised or successful, was thought sufficient for the active exertions

year, and the troops on either side were off into winter-quarters, while they took up the contest which tacitly suspended. All this was to be inside; and instead of this dreary state of hostility, nations were to contend with each other like individuals in mortal combat, bringing not merely the hands, but every limb of the body into violent and furious struggle. The situation of France, both in internal and external relations, required the most dreadful efforts which had ever been made by any country; and the exertions which she demanded, were either willingly made by the enthusiasm of the inhabitants, or extorted by the energy and severity of the Revolutionary government. We must bestow a single glance on the state of the country, ere we proceed to notice the measures adopted for its defence.

On the eastern frontier of Flanders, considerable advances had been made by the English and Hanoverian army, in communication and conjunction with the Austrian force under the Prince of Saxe-Coburg, an excellent officer, but who, belonging to the old school of formal and prolonged war, never sufficiently considered that a new description of enemies were opposed to him, who were necessarily to be combated in a different manner from those whom his youth had encountered, and who, unenterprising himself, does not appear either to have calculated upon, or prepared to counteract, strokes of audacity and activity on the part of the enemy.

The war on the Rhine was furiously maintained by the Prussians and Austrians united. The French lost the important town of Mentz, were driven out of other places, and experienced many reverses, although Custine, Moreau, Houchard, Bernadotte, and other general officers of high merit, had already given lustre to the arms of the Republic. The loss of the strong line of Weissenburgh, which was gained by General Wurmser, a distinguished Austrian officer, completed the shade of disadvantage which were hung on the Republican banners.

In Piedmont, the French were also unsuccessful, though the scale was less grand and imposing. The Republican general Brunet was unfortunate, and he was driven from his camp at Belvedere, while, on the side of Savoy, the King of Sardinia also obtained several temporary advantages.

On the Pyrenees, the Republic's arms had been equally unsuccessful. A Spanish army, conducted with more spirit than had been lately the case with the troops of this once proud monarchy, had defeated the Republican General Serran, and crossed the Bidassoa. On the eastern extremity of these celebrated mountains, the Spaniards had taken the towns of Port Vendre and Ollioules.

Assailed on so many sides, and by so many enemies all of whom exerted, the Sardinians had more or less made impression upon the frontiers of the Republic, it might seem, that the only salvation which remained for France, must have been

sought for in the unanimity of her inhabitants. But so far was the nation from possessing this first of requisites for a successful opposition to the overpowering coalition which assailed her, that a dreadful civil war was already waged in the western provinces of France, which threatened, from its importance and the success of the insurgents, to undo in a great measure the work of the Revolution; while similar discord breaking out on different points in the south, menaced conclusions no less formidable.

It does not belong to us to trace the interesting features of the war in La Vendée with a minute pencil, but they mingle too much with the history of the period to be altogether omitted.

We have elsewhere said, that, speaking of La Vendée as a district, it was the same, through the whole kingdom of France, that the peasants and the nobles, in other words the proprietors and cultivators of the soil, remained on terms of close and intimate connexion and friendship, which made them feel the same individual interest in the great changes created by the Revolution. The situation of La Vendée, its soil and character, as well as the maxims of the people, had contributed to the formation of interests and habits of union, which rendered the union between the two classes indissoluble.

La Vendée is a wooded and pastoral country, not indeed mountainous, but bounding in inequalities of ground, crossed by brooks, and not intersected by a variety of canals and ditches, made for drainage, which become, with the numerous and intricate thickets, posts of great strength in time of war. The inclosures seemed to be such, as it were, out of the woodland; and the paths which traversed the country were so intricate and perplexed, as to render it inaccessible to strangers, and not easily travelled through by the natives themselves. There were almost no roads practicable for ordinary carriages during the rainy season; and the rainy season in La Vendée is a long one. The ladies of rank, when they visited, went in carriages drawn by bullocks; the gentlemen, as well as the peasants, travelled chiefly on foot; and by assistance of the long hampers, which they carried for that purpose, surmounted the ditches and other obstacles which other travellers found impassable.

The whole tract of country is about one hundred and fifty miles square, and lies at the mouth and on the southern bank of the Loire. The internal part is called *Le Bocage* (the Thicket), because partaking in a peculiar degree of the wooded and intricate character which belongs to the whole country. That portion of La Vendée which lies close to the Loire, and nearer its mouth, is called *Le Lounou*. The neighbouring districts partook in the insurrection, but the strength and character which it assumed was derived chiefly from La Vendée.

The union between the noblesse of La Vendée and their peasants, was of the most intimate character. Their chief export

tions from the district consisted in the immense herds of cattle which they reared in their fertile meadows, and which supplied the consumption of the metropolis. These herds, as well as the land on which they were raised, were in general the property of the Seigneur; but the farmer possessed a joint interest in the latter. He managed the stock and disposed of it at market, and there was an equitable adjustment of their interests in disposing of the produce.

Their amusements were also in common. The chase of wolves, not only for the sake of sport, but to clear the woods of those ravenous animals, was pursued as of yore by the Seigneur at the head of his followers and vassals. Upon the evenings of Sundays and holidays, the young people of each village and *seigneurie* repaired to the court-yard of the chateau, as the natural and proper scene for their evening amusement, and the family of the Baron often took part in the pastime.

In a word, the two divisions of society depended mutually on each other, and were strongly knit together by ties, which, in other districts of France, existed only in particular instances. The Vendean peasant was the faithful and attached, though humble friend of his lord; he was his partner in bad and good fortune; submitted to his decision the disputes which might occur betwixt him and his neighbours; and had recourse to his protection, if he sustained wrong, or was threatened with injustice from any one.

This system of simple and patriarchal manners could not have long subsisted under any great inequality of fortune. Accordingly, we find that the wealthiest of the Vendean nobility did not hold estates worth more than twelve or fifteen hundred a-year, while the lowest might be three or four hundred. They were not accordingly much tempted by exuberance of wealth to seek to display magnificence; and such as went to court, and conformed to the fashions of the capital, were accustomed to lay them aside in all haste when they returned to the Bocage, and to resume the simple manners of their ancestors.

All the incentives to discord which abounded elsewhere through France, were wanting in this wild and wooded region, where the peasant was the noble's affectionate partner and friend, the noble the natural judge and protector of the peasant. The people had retained the feelings of the ancient French in favour of royalty; they listened with dissatisfaction and disgust to the accounts of the Revolution as it proceeded; and feeling themselves none of the evils in which it originated, its whole tendency became the object of their alarm and suspicion. The neighbouring districts, and Bretagne in particular, were agitated by similar commotions; for although the revolutionary principles predominated in the towns of the west, they were not relished by the country people any more than by the nobles. Great agitation had for some time taken place through the provinces of

Bretagne, Anjou, Maine, and Poitou, to which the strength of the insurrection in La Vendée gave impulse. It was not, however, a political impulse which induced the Vendéans to take the field. The influence of religion, seconded by that of natural affection, was the immediate stimulating motive.

In a country so simple and virtuous in its manners as we have described La Vendée, religious devotion must necessarily be a general attribute of the inhabitants, who, conscious of loving their neighbours as themselves, are equally desirous, to the extent of their strength and capacity, to love and honour the Great Being who created all. The Vendéans were therefore very regular in the performance of their prescribed religious duties; and their parish priest, or curé, held an honoured and influential rank in their little society, was the attendant of the sick-bed of the peasant, as well for rendering medical as religious aid; his counsellor in his family affairs, and often the arbiter of disputes not of sufficient importance to be carried before the Seigneur. The priests were themselves generally natives of the country, more distinguished for the primitive duty with which they discharged their office, than for talents and learning. The curé took frequent share in the large hunting parties which he announced from the pulpit, and after having said mass, attended in person with the fowling-piece on his shoulder. This active and simple manner of life rendered the priests predisposed to encounter the fatigues of war. They accompanied the bands of Vendéans with the crucifix displayed, and promised, in the name of the Deity, victory to the survivors, and honour to those who fell in the patriotic combat. But Madame La Roche-Jacquelien repels, as a calumny, their bearing arms, except for the purpose of self-defence.

Almost all these parish priests were driven from their cures by the absurd and persecuting fanaticism of that decree of the Assembly, which, while its promoters railed against illiberality and intolerance, deprived of their office and of their livelihood, soon after of liberty and life, those churchmen who would not renounce the doctrines in which they had been educated, and which they had sworn to maintain.* In La Vendée, as elsewhere, where the curates resisted this unjust and impolitic intjunction of the legislature, persecution followed on the part of the government, and was met in its turn by violence on that of the people.

The peasants maintained in secret their ancient pastors, and attended their ministry in woods and deserts; while the intruders, who were settled in the livings of the recusants, dared hardly appear in the churches without the protection of the National Guards.

So early as 1791, when Dnmouries commanded the forces at Nantes, and the dis-

* See page 92.

tricts adjacent, the flame of dissension had begun to kindle. That general's sagacity induced him to do his best to appease the quarrel by moderating betwixt the parties. His military eye detected in the inhabitants and their country an alarming scene for civil war. He received the slightest concessions on the part of the parish priests as satisfactory, and appears to have quieted the disturbances of the country, at least for a time.

But in 1793, the same causes of discontent, added to others, hurried the inhabitants of La Vendée into a general insurrection of the most formidable description. The events of the 10th of August 1792, had driven from Paris a great proportion of the Royalist nobility, who had many of them carried their discontents and their counter-revolutionary projects into a country prepared to receive and adopt them.

Then followed the Conventional decree, which supported their declaration of war by a compulsory levy of three hundred thousand men throughout France. This measure was felt as severe by even those departments in which the revolutionary principles were most predominant, but was regarded as altogether intolerable by the Vendéans, averse alike to the republican cause and principles. They resisted its exaction by main force, delivered the conscripts in many instances, defeated the National Guards in others, and finding that they had incurred the vengeance of a sanguinary government, resolved by force to maintain the resistance which in force had begun. Thus originated that celebrated war, which raged so long in the very bosom of France, and threatened the stability of her government, even while the Republic was achieving the most brilliant victories over her foreign enemies.

It is remote from our purpose to trace the history of these hostilities; but a sketch of their nature and character is essential to a general view of the Revolution, and the events connected with it.

The insurgents, though engaged in the same cause, and frequently co-operating, were divided into different bodies, under leaders independent of each other. Those of the right bank of the Loire were chiefly under the orders of the celebrated La Charette, who, descended from a family distinguished as commanders of privateers, and himself a naval officer, had taken on him this dangerous command. An early wandering disposition, not unusual among youth of eager and ambitious character, had made him acquainted with the most recesses of the woods, and his native genius had induced him to anticipate the military advantages which they afforded. In his case, as in many others, either the severity of these un instructed peasants led them to choose for command men whose talents best fitted them to enjoy it, or perhaps the jealousy which envied such authority prevented its being aspired to, save by those whom a mixture of resolution and prudence led to feel themselves capable of maintaining their character when invested with it. It was

remarkable also, that in choosing their leaders, the insurgents made no distinction between the noblesse and the inferior ranks. Names renowned in ancient history—Tal mont, D'Autichamp, L'Escure, and La Roche-Jacquelein, were joined in equal command with the game-keeper Stodel Cathelineau, an itinerant wool-merchant La Charette, a roturier of slight pretensions, and others of the lowest order, whom the time and the public voice called into command, but who, nevertheless, do not seem in general, to have considered their official command as altering the natural distinction of their rank in society.* In their success they formed a general council of officer priests, and others, who held their meeting at Chatillon, and directed the military movements of the different bodies; assembled them at pleasure on particular points and for particular objects of service; and dispersed them to their homes when they were accomplished.

With an organization so simple, the Vendean insurgents, in about two months, possessed themselves of several towns and an extensive tract of country; and though repeatedly attacked by regular forces, commanded by experienced generals, they were far more frequently victors than vanquished, and inflicted more loss on the republicans by gaining a single battle, than they themselves sustained in repeated defeats.

Yet at first their arms were of the most simple and imperfect kind. Fowling-pieces, and fuses of very badibre, they possessed from their habits as hunters and fowlers; for close encounter they had only scythes, axes, clubs, and such weapons as ruder places most readily in the hands of the peasant. Their victories, latterly, supplied them with arms in abundance, and they manufactured gunpowder for their own use in great quantities.

Their tactics were peculiar to themselves but of a kind so well suited to their country and their habits, that it seems impossible to devise a better and more formidable system. The Vendean took the field with the greatest simplicity of military equipment. His service was a cartridge-box; his uniform was the country short jacket and pantaloons, which he wore at his ordinary labours; a cloth knapsack contained bread and some necessaries, and thus he was ready for service. They were accustomed to move with great secrecy and silence among the thickets and enclaves by which their country is intersected, and were thus enabled to choose at pleasure the most favourable points of attack or defence. Their army, unlike any other in the world, was not divided into companies or regiments, but followed in bands and at three

* Madame La Roche-Jacquelein mentions an interesting anecdote of a young plebeian, a distinguished officer, whose habits of respect would scarce permit him to sit down in her presence. This cannot be termed worthy. It is the noble proof of a generous mind, faithful to its original impressions, and disclaiming the merits when others are ready to heap on it.

pleasure, the chiefs to whom they were most attached. Instead of drums or military music, they used, like the ancient Swiss and Scottish soldiers, the horns of cattle for giving signals to their troops. Their officers wore, for distinction, a sort of chequered red handkerchief knotted round their head, with others of the same colour tied round their waist, by way of sash, in which they stuck their pistols.*

The attack of the Vendéans was that of sharpshooters. They dispersed themselves so as to surround their adversaries with a semicircular fire, maintained by a body of formidable marksmen accustomed to take aim with fatal precision, and whose skill was the more dreadful, because, being habituated to take advantage of every tree, bush, or point of shelter, those who were dealing destruction amongst others, were themselves comparatively free from risk. This manœuvre was termed *s'égaillet*; and the execution of it resembling the Indian bush-fighting, was, like the attack of the Red warriors, accompanied by whoops and shouts, which seemed, from the extended space through which they resounded, to multiply the number of the assailants.

When the Republicans, galled in this manner, pressed forward to a close attack, they found no enemy on which to wreak their vengeance; for the loose array of the Vendéans gave immediate passage to the head of the charging column, while its flanks, as it advanced, were still more exposed than before to the murderous fire of their invisible enemies. In this manner they were sometimes led on from point to point, until the regulars meeting with a barricade, or an *abbatis*, or a strong position in front, or becoming perhaps involved in a defile, the Vendéans exchanged their fatal musketry for a close and furious onset, throwing themselves with the most devoted courage among the enemy's ranks, and slaughtering them in great numbers. If, on the other hand, the insurgents were compelled to give way, a pursuit was almost as dangerous to the Republicans as an engagement. The Vendean, when hard-pressed, threw away his clogs, or wooden-shoes, of which he could make himself a new pair at the next resting-place, sprang over a fence or canal, loaded his fusée as he ran, and discharged it at the pursuer with a fatal aim, whenever he found opportunity of pausing for that purpose.

This species of combat, which the ground rendered so advantageous to the Vendéans, was equally so in case of victory or defeat. If the Republicans were vanquished, their army was nearly destroyed; for the preservation of order became impossible, and

without order their extermination was inevitable, while baggage, ammunition, carriages, guns, and all the material part, as it is called, of the defeated army, fell into possession of the conquerors. On the other hand, if the Vendéans sustained a loss, the victors found nothing on the field but the bodies of the slain, and the sabots or wooden-shoes, of the fugitives. The few prisoners whom they made had generally thrown away or concealed their arms, and their army having no baggage or carriages of any kind, could of course lose none. Pursuit was very apt to convert an advantage into a defeat; for the cavalry could not act, and the infantry dispersed in the chase, became frequent victims to those whom they pursued.

In the field, the Vendéans were courageous to rashness. They hesitated not to attack and carry artillery with no other weapons than their staves; and most of their worst losses proceeded from their attacking fortified towns and positions with the purpose of carrying them by main force. After conquest they were in general humane and merciful. But this depended on the character of their chiefs. At Macheoul, the insurgents conducted themselves with great ferocity in the very beginning of the civil war; and towards the end of it, mutual and reciprocal injuries had so exasperated the parties against each other, that quarter was neither given nor taken on either side. Yet until provoked by the extreme cruelties of the Revolutionary party, and unless when conducted by some peculiarly ferocious chief, the character of the Vendéans united clemency with courage. They gave quarter readily to the vanquished, but having no means of retaining prisoners, they usually shaved their heads before they set them at liberty, that they might be distinguished, if found again in arms, contrary to their parole. A no less striking feature, was the severity of a discipline respecting property, which was taught them only by their moral sense. No temptation could excite them to pillage; and Madame La Roche-Jacquelin has preserved the following singular instance of their simple honesty:—After the peasants had taken the town of Bressuire by storm, she overheard two or three of them complain of the want of tobacco, to the use of which they were addicted, like the natives of moist countries in general. "What" said the lady, "is there no tobacco in the shops?"—"Tobacco enough," answered the simple-hearted and honest peasants, who had not learned to make steel supply the want of gold,—"tobacco enough; but, we have no money to pay for it."

Amidst these primitive warriors were mingled many gentlemen of the first families in France, who, Royalists from principle, had fled to La Vendée rather than submit to the dominion of the Convention, or the Convention's yet more cruel masters. There were found many men, the anecdotes told of whom remind us continually of the age of Henri Quatre, and the heroes of chivalry. In these ranks, and almost on

* The adoption of this wild costume, which procured them the name of *brigands*, from its fantastic irregularity, originated in the whim of Henri La Roche-Jacquelin, who first used the attire. But as this peculiarity, joined to the venturesome exposure of his person, occasioned a general cry among the Republicans, of "Aim at the red handkerchief," other officers assumed the fashion to diminish the danger of the chief whom they valued so highly, until at length it became a kind of uniform.

plains, by which cavalry and artillery could act against peasants, who formed no close ranks, and carried no bayonets. Besides, the Vendéans remained bound to their ordinary occupation—they were necessarily children of the soil—and their army usually dispersed after the battle was over, to look after their cattle, cultivate the plot of arable land, and attend to their families. The discipline of their array, in which mere good-will supplied the place of the usual distinctions of rank, would not have been sufficient to keep them united in long and distant marches, and they must have found the want of a commissariat, a train of baggage, field-pieces, a general staff, and all the other accompaniments of a regular army, which, in the difficult country of La Vendée, familiar to the natives, and unknown to strangers, could be so easily dispensed with. In a word, an army which, under circumstances of hope and excitation, might one day amount to thirty or forty thousand, and on the next be diminished to the tenth part of the number, might be excellent for fighting battles, but could not be relied on for making conquests, or securing the advantages of victory.

It is not but that a man of D'Elbée's knowledge in the art of war, who acted as one of their principal leaders, meditated higher objects for the Vendéans than merely the defence of their own province.

A superb prospect offered itself to them by a meditated attack on the town of Nantes. Upon the success of this attempt turned perhaps the fate of the Revolution. This beautiful and important commercial city is situated on the right bank of the Loire, which is there a fine navigable river, about twenty-seven miles from its junction with the sea. It is without fortifications of any regular description, but had a garrison of perhaps ten thousand men, and was covered by such hasty works of defence as time had permitted them to erect. The force of the Vendéans by which it was attacked, has been estimated so high as thirty or forty thousand men under D'Elbée, while the place was blockaded on the left bank by Charette, and an army of royalists equal in number to the actual assailants. Had this important place been gained, it would probably have changed the face of the war. One or more of the French princes might have resorted there with such adherents as they had then in arms. The Loire was open to succours from England, the indecision of whose cabinet might have been determined by a success so important. Bretagne and Normandy, already strongly disposed to the royal cause, would have, upon such encouragement, risen in mass upon the Republicans; and as Poitou and Anjou were already in possession of The Royal and Catholic Army, they might probably have opened a march upon Paris, distracted as the capital then was by civil and foreign war.

Accordingly, the rockets which were thrown up, and the sound of innumerable

bugle-horns, intimated to General Canclaux, who commanded the town, that he was to repel a general attack of the Vendéans. Fortunately for the infant republic, he was a man of military skill and high courage, and by his dexterous use of such means of defence as the place afforded, and particularly by a great superiority of artillery, he was enabled to baffle the attacks of the Vendéans, although they penetrated, with the utmost courage, into the suburbs, and engaged at close quarters the Republican troops. They were compelled to retreat after a fierce combat which lasted from three in the morning till four in the afternoon.*

At different times after the failure of this bold and well-imagined attempt, opportunities occurred during which the allies, and the English government in particular, might have thrown important succours into La Vendée. The island of Noirmoutier was for some time in possession of the Royalists, when arms and money might have been supplied to them to any amount. Auxiliary forces would probably have been of little service, considering in what sort of country they were to be engaged, and with what species of troops they were to act. At least it would have required the talents of a Peterborough or a Montrose, in a foreign commander, to have freed himself sufficiently from the trammels of military pedantry, and availed himself of the peculiar qualities of such troops as the Vendéans, irresistible after their own fashion, but of a character the most opposite possible to the ideas of excellence entertained by a mere martinet.

But it is now well known, there was a division in the British cabinet concerning the mode of carrying on the war. Pitt was extremely unwilling to interfere with the internal government of France. He desired to see the Barrier of Flanders (so foolishly thrown open by the Emperor Joseph) again re-established, and he hoped from the success of the allied arms, that this might be attained,—that the French lust for attacking their neighbours might be ended—their wildness for crusading in the cause of innovation checked, and some political advances to a regular government effected. On the other hand, the enthusiastic, ingenious, but somewhat extravagant opinions of Windham, led him to espouse those of Burke in their utmost extent; and he recommended to England, as to Europe, the replacing the Bourbons, with the ancient royal government and constitution, as the fundamental principle on which the war should be waged. This variance of opinion so far divided the British counsels, that, as it proved, no sufficient efforts were

* A picture by Vernet, representing the attack on Nantes, estimable as a work of art, but extremely curious in a historical point of view, used to be in the Luxembourg palace, and is probably now removed to the Louvre. The Vendéans are presented there in all their simplicity of attire, and devoted valour; the priests who attended them displaying their crosses, and encouraging the assault, which is, on the other hand, repelled by the regular steadiness of the Republican forces.

made, either on the one line of conduct or the other.

Indeed, Madame La Roche-Jacquelin (who, however, we are apt to think, has been in some degree misled in her account of that matter) says, the only despatches received by the Vendéans from the British cabinet, indicated a singular ignorance of the state of La Vendée, which was certainly near enough to Jersey and Guernsey, to have afforded the means of obtaining accurate information upon the nature and principles of the Vendean insurrection.

The leaders of the Royal and Catholic Army received their first communication from Britain through a Royalist emissary, the Chevalier de Tintennac, who carried them concealed in the wadding of his pistols, addressed to a supposed chief named Gaston, whose name had scarcely been known among them. In this document they were required to say for what purpose they were in arms, whether in behalf of the old government, or of the constitution of 1791, or the principles of the Girondists? These were strange questions to be asked of men who had been in the field as pure Royalists for more than five months, who might have reasonably hoped that the news of their numerous and important victories had resounded through all Europe, but must at least have expected they should be well known to those neighbours of France who were at war with her present government. Assistance was promised, but in a general and indefinite way; nor did the testimony of Monsieur de Tintennac give his friends much assurance that it was seriously proposed. In fact, no support ever arrived until after the first precipitation of La Vendée. The ill-fated expedition to Quiberon, delayed until the cause of royalty was nearly hopeless, was at length undertaken, when its only consequence was that of involving in absolute destruction a multitude of brave and high-spirited men. But on looking back on a game so doubtful, it is easy to criticise the conduct of the players; and perhaps no blunder in war or politics is so common, as that which arises from missing the proper moment of exertion.

The French, although more able to seize the advantageous opportunity than we, (for their government being always in practice something despotic, is it liberty to act more boldly, secretly, and decisively, than that of England,) are nevertheless chargeable with similar errors. If the English cabinet missed the opportunity given by the insurrection of La Vendée, the French did not more actively improve those afforded by the Irish rebellion; and if we had to regret the too tardy and unhappy expedition to Quiberon, they in their turn might regret having thrown away the troops whom they landed at Castlehaven, after the pacification of Ireland, for the sole purpose, it would seem, of surrendering at Ballinacree.

It is yet more wonderful, that a country whose dispositions were so loyal, and its local advantages so strong, should not have been made by the loyalists in general the centre of those counter-revolutionary ex-

ertions which were vainly expended on the eastern frontier, where the iron eastern frontier, where the of Conde wasted their blood about frontier redoubts and fortresses, and gentlemen of France, abreast with the gallant peasant Vendee, inspired with the same sense of loyalty with themselves, would have been more suitably placed than in the ranks of foreign nations. I am that the late King, Louis XV. also his present Majesty, were determined to have exposed their persons in the Vendée. The former wrote to the Marquis de Harecourt—"What course remain but La Vendée?—Who can p there?—England—Insist upon th and tell the English ministers in a that I demand from them a croumb." If there were a serious of supporting these unfortunate the means of this experiment have been afforded them, and that stated scale. The error of England in the early part of the war, was a willingness to proportion her effort importance of the ends she had in

Looking upon the various chances might have befriended the unparalleled exertions of the Vendéans, considering their courage, virtue, and disinterestedness of those primitive soldiers, it is a severe sorrow that we proceed to their extermination by the blood-thirsty of the reign of terror. Yet the Providence, after the lapse of time, tied even in our weak and undevoted. We should indeed have our hearts throbbing with the just feelings of gratified vengeance, that La Roche-Jacquelin had such achieved, at the head of their gallant bands, the road to Paris—had broke the Convention of Public Safety; the Security, like Thalaba the I into the Dom-Damned; and with a dreadful result to the agents of the with which these revolutionaries had deluged France. But such a result accomplished solely for the purpose of saving the old despotic monarchy, we have brought peace to France, or to say, could only have had a foundation for a more lasting quarrel. If the rights of liberty had been too widely in France to be quenched even by the storm of royalty as we have it however pure the principles and I want of the Vendéans. It was not that the nation should experience extremes, of furious licence and despotism, to fix the hopes of the contending parties upon a form of government which a limited monarchy it should be united to the recovery of all rational freedom in the subject return to our soil.

Notwithstanding the declaration which the republicans resolutely and with the avowed purpose of rendering Vendée insubstantial, the plan seemed to increase in courage, as even bars, as their situation became more

rate. Renewed armies were sent into the devoted district, and successively destroyed in assaults, skirmishes, and ambuscades, where they were not slaughtered in general actions. More than a hundred thousand men were employed at one time in their efforts to subjugate this devoted province. But this could not last for ever; and a chance of war upon the frontiers, which threatened reverse to the Convention, compensated them by furnishing new forces, and of a higher description in point of character and discipline, for the subjection of La Vendée.

This was the surrender of the town of Mentz to the Prussians. By the capitulation, a garrison of near fifteen thousand experienced soldiers, and some officers of considerable name, were debarred from again bearing arms against the allies. These troops were employed in La Vendée, where the scale had already begun to preponderate against the dauntless and persevering insurgents. At the first encounters, the soldiers of Mentz, unacquainted with the Vendean mode of fighting, sustained loss, and were thought lightly of by the Royalists. This opinion of their new adversaries was changed, in consequence of a defeat near Cholet, more dreadful in its consequences than any which the Vendéans had yet received, and which determined their generals to pass the Loire with their whole collected force, leave their beloved Bocage to the axes and brands of the victors, and carry the war into Bretagne, where they expected either to be supported by a descent of the English, or by a general insurrection of the inhabitants.

In this military emigration the Royalists were accompanied by their aged people, their wives, and their children; so that their melancholy march resembled that of the Cimbrians or Helvetians of old, when, abandoning their ancient dwellings, they wandered forth to find new settlements in a more fertile land. They crossed the river near Saint Florent, and the banks were thickened with nearly a hundred thousand pilgrims of both sexes, and of every age. The broad river was before them, and behind them their burning cottages and the exterminating sword of the Republicans. The means of embarkation were few and precarious; the affright of the females almost ungovernable; and such was the tumult and terror of the scene, that, in the words of Madame La Roche-Jacquelein, the awe-struck spectators could only compare it to the day of judgment. Without food, directions, or organization of any kind—without the show of an army, saving in the front and rear of the column, the centre consisting of their defenceless families marching together in a mass—these indomitable peasants defeated a Republican army under the walls of Laval.

The garrison of Mentz, whose arrival in La Vendée had been so fatal to the insur-

gents, and who had pursued them in a state of rout, as they thought, out of their own country, across the Loire, were almost exterminated in this most unexpected defeat. An unsuccessful attack upon Granville more than counterbalanced this advantage, and although the Vendéans afterwards obtained a brilliant victory at Dol, it was the last success of what was termed the Great Army of La Vendée, and which well deserved that title, on more accounts than in its more ordinary sense. They had now lost, by the chances of war, most of their best chiefs; and misfortunes, and the exasperating feelings attending them, had introduced disunion, which had been so long a stranger to their singular association. Charette was reflected upon as being little willing to aid La Roche-Jacquelein; and Stoffet seems to have set up an independent standard. The insurgents were defeated at Mons, where of three Republican Generals of name, Westerman, Marceau, and Kleber, the first disgraced himself by savage cruelty, and the other two gained honour by their clemency. Fifteen thousand male and female natives of La Vendée perished in the battle and the massacre which ensued.

But though La Vendée, after this decisive loss, which included some of her best troops and bravest generals, could hardly be said to exist, La Charette continued, with indefatigable diligence, and undaunted courage, to sustain the insurrection of Lower Poitou and Bretagne. He was followed by a division of peasants from the Marais, whose activity in marshy grounds gave them similar advantages to those possessed by the Vendéans in their woodlands. He was followed also by the inhabitants of Morbihan, called, from their adherence to royalism, the Little La Vendée. He was the leader, besides, of many of the bands called Chouans, a name of doubtful origin given to the insurgents of Bretagne, but which their courage has rendered celebrated. La Charette himself, who, with these and other forces, continued to sustain the standard of royalty in Bretagne and Poitou, was one of those extraordinary characters, made to shine amidst difficulties and dangers. As prudent and cautious as he was courageous and adventurous, he was at the same time so alert and expeditious in his motions, that he usually appeared at the time and place where his presence was least expected and most formidable. A Republican officer, who had just taken possession of a village, and was speaking of the Royalist leader as of a person at twenty leagues' distance, said publicly,—"I should like to see this famous Charette."—"There he is," said a woman, pointing with her finger. In fact, he was at that moment in the act of charging the Republican troops, who were all either slain or made prisoners.

After the fall of Robespierre, the Convention made offers of pacification to La

* They pointed on the word *Mayence* (Mentz,) and said, the newly arrived Republicans were soldiers of *Mayence* (potter's ware,) which could not sustain the fire.

* Some derived it from *Chat-huant*, as if the insurgents, like owls, appeared chiefly at night—others traced it to *Chouan*, the name of two brothers, said to have been the earliest leaders of the Breton insurgents.

Charette, which were adjusted betwixt the Vendean chief and General Canclaux, the heroic defender of Nantes. The articles of treaty were subscribed in that place, which La Charette entered at the head of his military staff, with his long white plume streaming in the wind. He heard with coldness shouts of welcome from a city, to which his name had been long a terror; and there was a gloom on his brow as he signed his name to the articles agreed upon. He certainly suspected the futh of those with whom he transacted, and they did not by any means confide in him. An armistice was agreed on until the Convention should ratify the pacification. But this never took place. Mutual complaints and recriminations followed, and the soldiers of La Charette and of the Republic began once more to make a petty war on each other.

Meantime, that party in the British cabinet which declared for a descent on France, in name and on behalf of the successor to the crown, had obtained the acquiescence of their colleagues in an experiment of this nature; but unhappily it had been postponed until its success had become impossible. The force, too, which composed the experimental operation, was injudiciously selected. A certain proportion consisted of emigrants, in whom the highest confidence might be with justice reposed; but about two battalions of this invading expedition were vagrant foreigners of various descriptions, many or most of them enlisted from among the prisoners of war, who readily took any engagement to get out of captivity, with the mental resolution of breaking it the first opportunity. Besides these imprudences, the purpose and time of executing a project, which, to be successful, should have been secret and sudden, were generally known in France and England before the expedition weighed anchor.

The event, as is universally known, was most disastrous. The mercenaries deserted to the Republicans as soon as they got ashore; and the unfortunate emigrants, who became prisoners in great numbers, were condemned and executed without mercy. The ammunition and musket, of which a quantity had been landed, fell into the hands of the enemy; and what was worse, England did not, among other lighter losses, entirely save her honour. She was severely censured as giving up her allies to destruction, because she had yielded to the wishes which either caste and courageous men had elevated into hope.

Nothing, indeed, can be more difficult, than to state the just extent of support which can prudently be extended by a nation to a civil rebellion in the bosom of another. Indeed, nothing short of success—absolute success—will prove the justification of such enterprises in the eyes of some, who will allege, in the event of failure, that men have been entered into wars in which they have not been adequately supported; or of others, who will condemn such measures as squandering the public

resources, in enterprises which ought to have been encouraged at all. But fair judgment, the expedition of Quiberon ought not to be summarily condemned. It was neither inadequate, nor, excepting to the description of some of the force employed, ill-calculated for the service proposed. Had such reinforcements and pikes arrived while the Royalists were taking Nantes or Grenoble, or while yet held the island of Noirmoutier, the consequences to the royal cause might have been incalculable. But the expedition was ill-timed, and that was in a great measure owing to those unfortunate gentlemen engaged, who, impatient of inactivity, and sanguine by character, urged the British ministry, or rather Mr. Windham, to authorize the experiment, without fully considering more than their own zeal and courage. We cannot, however, go so far as to say, that their impatience relieved ministers from the responsibility attached to the different intelligence on which they acted. There could be no difficulty in getting full information on the state of the kingdom by way of Jersey; and they ought to have known that there was a strong French force collected from various garrisons, for the purpose of guarding against a descent on Quiberon.*

After this unfortunate affair, and some subsequent attempts to throw in supplies on the part of the English, La Charette continued his open war. But Hoche, an officer of high reputation, was now sent into the distressed districts, with a larger army than had yet been employed against them. He was thus enabled to form more able columns, which acted in concert, supporting each other when unsuccessful, or completing each other's victory when such was obtained. La Charette, after his band was almost entirely destroyed, was himself made prisoner. Being condemned to be shot, he refused to have his eyes covered, and he is courageously said to have lived. With him and Stofflet, who suffered a similar fate, the war of La Vendée terminated.

To trace this remarkable civil war, even slightly as we have attempted the task, has carried us beyond the course of our narrative. It broke out in the beginning of March 1793, and La Charette's execution, which it was closed, took place at Nantes, 20th March 1796. The astonishing part of the matter is, that so great a conflagration should not have extended itself beyond a certain limited district, while with

* We can well fight to make great alterations in the political feeling, which is a little hard on a well-known fact, that, like Mowbray, the English government, like England, then had no influence on the coast of Quiberon, except the future burden of maintaining the British colonies, the emigrants, however, and notwithstanding the country, was only a small one. She might have withdrawn when pleased, a country, which she had been keeping, and it is not to be supposed capable of supporting them, merely to save the peace of the country. The expedition was, therefore, not only a failure, but a disaster, which contributed to the British government.

that region it raged with such fury, that for a length of time no means of extinguishing it could be discovered.

We now return to the state of France in spring 1793, when the Jacobins, who had possessed themselves of the supreme power of the Republic, found that they had to contend, not only with the Allied Forces on two frontiers of France, and with the Royalists in the west, but also with more than one of the great commercial towns, which, with less inclination to the cause, than a general terror of revolutionary measures, prepared for resistance after the proscription of the Girondists upon the 31st of May.

Bordeaux, Marseilles, Toulon, and Lyons, had declared themselves against the Jacobin supremacy. Rich from commerce and their maritime situation, and, in the case of Lyons, from their command of inland navigation, the wealthy merchants and manufacturers of those cities foresaw the total insecurity of property, and in consequence their own ruin, in the system of revolutionary spoliation and murder upon which the government of the Jacobins was founded. But property, for which they were solicitous, though, if its natural force is used from time to time, the most powerful barrier to without-revolution, becomes, after a certain period of delay, its most helpless victim. The rich are in due season liberal of their means; they have the power of enlisting in their cause, and as adherents, those among the lower orders, who, if they see their superiors dejected and despairing, will be tempted to consider them as objects of derision. But this must be done early, or those who might be made the most active champions of property will join with such as are prepared to make a prey of it.

We have already seen that Bordeaux, in which the Brissotines or Girondists had ventured to hope for a soul purely republican, at once adverse to Royalty and to Jacobin domination, had effectually disappointed their expectations, and succumbed with little struggle under the ferocious victors.

Marseilles showed at once her good will and her impotency of means. The utmost exertions of that wealthy city, whose revolutionary band had contributed so much to the downfall of the monarchy in the attack on the Tuilleries, were able to equip only a small and doubtful army of about 3000 men, who were despatched to the relief of Lyons. This inconsiderable army threw themselves into Avignon, and were defeated with the utmost ease, by the republican general Cartaux, despicable as a military officer, and whose forces would not have stood a single *engagement* of the Vendean sharpshooters. Marseilles received the victors, and bowed her head to the subsequent horrors which it pleased Cartaux, with two formidable Jacobins, Bernis and Ferron, to inflict on that flourishing city. The place underwent the usual terrors of Jacobin purification, and was for a time affectingly called, "the nameless commune."

Lyons made a more honourable stand. That noble city had been subjected for some time to the domination of Chabrier, one of the most ferocious, and at the same time one of the most extravagantly absurd, of the Jacobins. He was at the head of a formidable club, which was worthy of being affiliated with the mother society, and ambitious of treading in its footsteps; and he was supported by a garrison of two revolutionary regiments, besides a numerous artillery, and a large addition of volunteers, amounting in all to about ten thousand men, forming what was called a revolutionary army. This Chabrier was an apostate priest, an atheist, and a thorough-paced pupil in the school of terror. He had been created Procureur of the Community, and had imposed on the wealthy citizens a tax, which was raised from six to thirty millions of livres. But blood as well as gold was his object. The massacre of a few priests and aristocrats confined in the fortress of Pierre-Scize, was a pitiful sacrifice; and Chabrier, ambitious of deeds more decisive, caused a general arrest of an hundred principal citizens, whom he destined as a bonafide more worthy of the demon whom he served.

This sacrifice was prevented by the courage of the Lyonnais; a courage which, if assumed by the Parisians, might have prevented most of the horrors which disgraced the Revolution. The meditated slaughter was already announced by Chabrier to the Jacobin Club. "Three hundred heads," he said, "are marked for slaughter. Let us lose no time in seizing the members of the departmental office-bearers, the presidents and secretaries of the sections, all the local authorities who obstruct our revolutionary measures. Let us make one faggot of the whole, and deliver them up once to the guillotine."

But ere he could execute his threat, terror was awakened into the courage of despair. The citizens rose in arms and besieged the Hotel de Ville, in which Chabrier, with his revolutionary troops, made a desperate, and for some time a successful, yet ultimately a vain defence. But the Lyonnais unhappily knew not how to avail themselves of their triumph. They were not sufficiently aware of the nature of the vengeance which they had provoked, or of the necessity of supporting the bold step which they had taken, by measures which precluded a compromise. Their resistance to the violence and atrocity of the Jacobins had no political character, any more than that offered by the traveller against robbers who threaten him with plunder and murder. They were not sufficiently aware, that, having done so much, they must necessarily do more. They ought, by declaring themselves Royalists, to have endeavoured to prevail on the troops of Savoy, if not on the Swiss, (who had embraced a species of neutrality, which, after the 10th of August, was dishonourable to their ancient reputation,) to send in all haste soldiery to the

assistance of a city which had no fortifications or regular troops to defend it; but which possessed, nevertheless, treasures to pay their auxiliaries, and strong hands and able officers to avail themselves of the localities of their situation, which, when well defended, are sometimes as formidable as the regular protection erected by scientific engineers.

The people of Lyons vainly endeavoured to establish a revolutionary character for themselves, upon the system of the Gironde; two of whose proscribed deputies tried to draw them over to their unpopular and hopeless cause; and they inconsistently sought protection by affecting a republican zeal, even while resisting the decrees, and defeating the troops of the Jacobins. There were undoubtedly many of Royalist principles among the insurgents, and some of their leaders were decidedly such; but these were not numerous or influential enough to establish the true principle of open resistance, and the ultimate chance of rescue, by a bold proclamation of the King's interest. They still appealed to the Convention as their legitimate sovereign, in whose eyes they endeavoured to vindicate themselves, and at the same time tried to secure the interest of two Jacobin deputies, who had countenanced every violence attempted by Châlier, that they might prevail upon them to represent their conduct favourably. Of course they had enough of promises to this effect, while Messrs. Guathier and Niche, the deputies in question, remained in their power; promises, doubtless, the more readily given, that the Lyonnais, though desirous to conciliate the favour of the Convention, did not hesitate in proceeding to the punishment of the Jacobin Châlier. He was condemned and executed, along with one of his principal associates, termed Reard.

To defend these vigorous proceedings, the unhappy insurgents placed themselves under the interim government of a council, who, still desirous to temporize and maintain the Revolutionary character, termed themselves "The People and Republican Commission of Public Safety of the Department of the Rhine and Loire;" a title which, while it excited no popular enthusiasm, and attracted no foreign aid, no way soothed, but rather exasperated, the resentment of the Convention, now under the absolute domination of the Jacobins, by whom everything short of complete fraternization was accounted presumptuous defiance. Those who were not with them, it was their policy to hold as their most decided enemies.

The Lyonnais had indeed letters of encouragement, and promised concurrence from several departments; but no effectual support was ever directed towards their city, excepting the petty reinforcement from Marseilles, which we have seen was intercepted and dispersed with little trouble by the Jacobin General Cartaux.

Lyons had expected to become the patroness and focus of an Anti-jacobin league, formed by the great commercial towns,

against Paris and the predominant part of the Convention. She found herself isolated and unsupported, and left to oppose her own proper forces and means of defence to an army of sixty thousand men, and the numerous Jacobins contained within her own walls. About the end of July, after a lapse of an interval of two months, a regular blockade was formed around the city, and in the first week of August hostilities took place. The besieging army was directed in its military character by General Kellerman, who, with other distinguished soldiers, had now begun to hold an important rank in the Republican armies. But for the purpose of executing the vengeance for which they thirsted, the Jacobins resorted chiefly to the exertions of the deputies they had sent along with the commander, and especially of the representative Dubois Crancé, a man whose sole merit appears to have been his frantic Jacobinism. General Prey, formerly an officer in the royal service, undertook the almost hopeless task of defence, and by forming redoubts on the most commanding situations around the town, commenced a resistance against the immensely superior force of the besiegers, which was honourable if it could have been useful. The Lyonnais, at the same time, still endeavoured to make fair weather with the besieging army, by representing themselves as firm Republicans. They celebrated as a public festival the anniversary of the 10th of August, while Dubois Crancé, to show the credit he gave them for their republican zeal, fired the same day for commencing his fire on the place, and caused the first gun to be discharged by his own concubine, a female born in Lyons. Bombs and red-hot bullets were next resorted to, against the second city of the French empire; while the besieged sustained the attack with a constancy, and on many parts repelled it with a courage, highly honourable to their character.

But their fate was determined. Their deputies announced to the Convention their purpose of pouring their instruments of havoc on every quarter of the town at once, and when it was on fire in several places, to attempt a general storm. "The city," they said, "must surrender, or there shall not remain one stone upon another, unless we hope to accomplish in spite of the suggestions of false compassion. Do not then be surprised when you shall hear that Lyons exists no longer." The fury of the attack threatened to make good these promises.

In the mean time the Piedmontese troops made a show of descending from the mountains to the succour of the city, but it is probable their interference would have given a character of rovalism to the insurrection. But the incursion of the Piedmontese and Sardinians was speedily repelled by the skill of Kellerman, and produced no effect in favour of the city of Lyons, except that of supporting for a time the courage of its defenders.

The sufferings of the citizens became too

tolerable. Several quarters of the city were on fire at the same time, immense magazines were burnt to the ground, and a loss incurred, during two nights' bombardment, which was calculated at two hundred millions of livres. A black flag was hoisted by the besieged on the Great Hospital, as a sign that the fire of the assailants should not be directed on that asylum of hopeless misery. The signal seemed only to draw the Republican bombs to the spot where they could create the most frightful distress, and outrage in the highest degree the feelings of humanity. The devastations of famine were soon added to those of slaughter; and after two months of such horrors had been sustained, it became obvious that further resistance was impossible.

The military commandant of Lyons, Prey, resolved upon a sally, at the head of the active part of the garrison, hoping that, by cutting his way through the besiegers, he might save the lives of many of those who followed him in the desperate attempt and gain the neutral territory of Switzerland, while the absence of those who had been actual combatants during the siege, might, in some degree, incline the Convention to lenient measures towards the more helpless part of the inhabitants. A column of about two thousand men made this desperate attempt. But pursued by the Republicans, and attacked on every side by the peasants, to whom they had been represented in the most odious colours by the Jacobin deputies, and who were stimulated besides by the hope of plunder, scarcely fifty of the devoted body reached, with their leader, the protecting soil of Switzerland. Lyons reluctantly opened her gates after the departure of her best and bravest. The rest may be described in the words of Horace,—

"Barbarus hoc cineres insidet victor, et urbem,
dissipabit insolens."

The paralytic Couthon, with Collot d'Herbois, and other deputies, were sent to Lyons by the Committee of Public Safety, to execute the vengeance which the Jacobins demanded; while Dubois Crancé was recalled, for having put, it was thought, less energy in his proceedings than the prosecution of the siege required. Collot d'Herbois had a personal motive of a singular nature for delighting in the task intrusted to him and his colleagues. In his capacity of a playactor, he had been hissed from the stage at Lyons, and the door to revenge was now open. The instructions of this committee enjoined them to take the most satisfactory revenge for the death of Chalier, and the insurrection of Lyons, not merely on the citizens, but on the town itself. The principal streets and buildings were to be levelled with the ground, and a monument erected where they stood, was to record the cause;—"Lyons rebelled against the Republic—Lyons is no more." Such fragments of the town as might be permitted to remain, were to bear the name of *Ville Affranchie*. It will scarce be believ-

ed, that a doom like that which might have passed the lips of some Eastern despot, in all the frantic madness of arbitrary power and utter ignorance, could have been seriously pronounced, and as seriously enforced, in one of the most civilized nations in Europe; and that in the present enlightened age, men who pretended to wisdom and philosophy, should have considered the labours of the architect as a proper subject of punishment. So it was, however; and to give the demolition more effect, the impotent Couthon was carried from house to house, devoting each to ruin, by striking the door with a silver hammer, and pronouncing these words—"House of a rebel, I condemn thee in the name of the Law." Workmen followed in great multitudes, who executed the sentence by pulling the house down to the foundations. This wanton demolition continued for six months, and is said to have been carried on at an expense equal to that which the superb military hospital, the *Hôtel des Invalides*, cost its founder, Louis XIV. But Republican vengeance did not waste itself exclusively upon senseless lime and stone—it sought out sentient victims.

The deserved death of Chalier had been atoned by an apotheosis, executed after Lyons had surrendered; but Collot d'Herbois declared that every drop of that patriotic blood fell as if scalding his own heart, and that the murder demanded atonement. All ordinary process, and every usual mode of execution, was thought too tardy to avenge the death of a Jacobin proconsul. The judges of the revolutionary commission were worn out with fatigue—the arm of the executioner was weary—the very steel of the guillotine was blunted. Collot d'Herbois devised a more summary mode of slaughter. A number of from two to three hundred victims at once were dragged from prison to the Place de Brotteaux, one of the largest squares in Lyons, and there subjected to a fire of grape shot. Efficacious as this mode of execution may seem, it was neither speedy nor merciful. The sufferers fell to the ground like singed flies, mutilated but not slain, and imploring their executioners to dispatch them speedily. This was done with sabres and bayonets, and with such haste and zeal, that some of the jailors and assistants were slain along with those whom they had assisted in dragging to death; and the mistake was not discerned, until, upon counting the dead bodies, the military murderers found them amount to more than the destined tale. The bodies of the dead were thrown into the Rhone, to carry news of the Republican vengeance, as Collot d'Herbois expressed himself, to Toulon, then also in a state of revolt. But the sullen stream rejected the office imposed on it, and heaved back the dead in heaps upon the banks; and the Committee of Representatives was compelled at length to allow the relics of their cruelty to be interred, to prevent the risk of contagion.

The people of the south of France have always been distinguished by the vivacity

of their temperament. As cruelties beget retaliation, it may be as well here mentioned, that upon the fall of the Jacobins, the people of Lyons forgot not what indeed was calculated for eternal remembrance, and took by violence a severe and sanguinary vengeance on those who had been accessory to the atrocities of Couthon and Collot d'Herbois. They rose on the Jacobins after the fall of Robespierre, and put to death several of them.

Toulon, important by its port, its arsenal, and naval-yard, as well as by its fortifications both on the sea and land side, had partaken deeply in the feelings which pervaded Marseilles, Bourdeaux and Lyons. But the insurgents of Toulon were determinedly royalist. The place had been for some time subjected to the administration of a Jacobin Club, and had seen the usual quantity of murders and excesses with the greater pain, that the town contained many naval officers and others who had served under the King, and retained their affection for the royal cause. Their dissatisfaction did not escape the notice of men, to whom every sullen look was cause of suspicion, and the slightest cause of suspicion a ground of death. The town being threatened with a complete purification after the Jacobin fashion, the inhabitants resolved to anticipate the blow.

At the dead of night the town was pounded by the citizens, who dispersed the Jacobin Club, seized on the two representatives who had governed its proceedings,

arrested seven or eight Jacobins, who had been most active in the previous assassinations, and, in spite of some opposition, actually executed them. With more decision than the inhabitants of Lyons, they proceeded to proclaim Louis XVII. under the constitution of 1791. Cartaux presently marched upon the insurgent city, driving before him the Marseillois, whom, as before-mentioned, he had defeated upon their march towards Lyons. Alarmed at this movement, and destitute of a garrison which they could trust, the Toulonnais implored the assistance of the English and Spanish Admirals, Lord Hood and Langara, who were cruising off their port. It was instantly granted, and marines were sent on shore for their immediate protection, while efforts were made to collect from the different allied powers such a supply of troops, as could be immediately thrown into the place. But the event of the siege of Toulon brings our general historical sketch into connexion with the life of that wonderful person, whose actions we have undertaken to record. It was during this siege that the light was first distinguished, which broadening more and more, and blazing brighter and brighter, was at length to fill with its lustre the whole hemisphere of Europe, and was then to set with a rapidity equal to that with which it had arisen.

Ere, however, we produce this first-rate actor upon the stage, we must make the reader still more particularly acquainted with the spirit of the scene.

CHAP. XVI.

Views of the British Cabinet regarding the French Revolution.—Extraordinary Situation of France.—Explication of the Anarchy which it exhibited.—System of Terror.—Committee of Public Safety.—Of Public Security.—Burial the Painter.—Law against suspected Persons.—Revolutionary Tribunal.—Effects of the Emigration of the Princes and Nobles.—Causes of the Passiveness of the French People under the Tyranny of the Jacobins.—Singular Address of the Committee of Public Safety.—General Reflections.

It has been a maxim with great statesmen, that evil governments must end by becoming their own destruction: according to the maxim, *Res voluntaria male administrari Pitt* himself was of opinion that the fury of the French Revolution would wear itself out; and that it directly presented so few of the advantages and privileges of social compact, that it seemed as if its political elements must either at once dissolve, or assume a new form more similar to that on which all other states and governments rest their stability. It was on this account that this great English statesman declined assisting, in plain and open terms, the royal cause, and desired to keep England free from any pledge concerning the future state of government in France, aware of the danger of involving her in any declared and avowed interference with the right of a people to choose their own system. However anxious to prevent the revolutionary opinions, as well as arms, from extending beyond their own frontier, it was thought in

the British cabinet, by one large party, that the present frantic excess of republican principles must, of itself, produce a reaction in favour of more moderate sentiments. Some steady system for the protection of life and property, was, it was said, essential to the very existence of society. The French nation must assume such, and renounce the prosecution of those revolutionary doctrines, for the sake of their own as well as of other countries. The arrangement must, it was thought, take place, from the inevitable course of human affairs, which, however they may fluctuate, are uniformly determined in length by the interest of the parties concerned.

Such was the principle assumed by many great statesmen, whose sagacity was unhappily baffled by the event. In fact, it was calculating upon the actions and personal exertions of a raving madman, as if he had been under the regulation of his senses, and acting upon principles of self-guard and self-preservation. France con-

tinued not only to subsist, but to be victorious, without a government, unless the Revolutionary Committees and Jacobin Clubs could be accounted such—for the Convention was sunk into a mere engine of that party, and sanctioned whatever they proposed; without religion, which, as we shall see, they frantically abolished; without municipal laws or rights, except that any one of the ruling party might do what mischief he would, while citizens, less distinguished for patriotism, were subjected, for any cause, or no cause, to loss of liberty, property, and life itself; without military discipline, for officers might be dragged from their regiments, and generals from their armies, on the information of their own soldiers; without revenues of state, for the depression of the assignats was extreme; without laws, for there were no ordinary tribunals left to appeal to; without colonies, ships, manufactories, or commerce; without fine arts, any more than those which were useful.—In short, France continued to subsist, and to achieve victories, although apparently forsaken of God, and deprived of all the ordinary resources of human wisdom.

The whole system of society, indeed, appeared only to retain some appearances of cohesion from mere habit, the same which makes trained horses draw up in something like order, even without their riders, if the trumpet is sounded. And yet in foreign wars, notwithstanding the deplorable state of the interior, the Republic was not only occasionally, but permanently and triumphantly victorious. She was like the champion in Berni's romance, who was so delicately sliced asunder by one of the Paladins, that he went on fighting, and slew other warriors, without discovering for a length of time that he was himself killed.

All this extraordinary energy, was, in one word, the effect of TERROR. Death—a grave—are sounds which awaken the strongest efforts in those whom they menace. There was never anywhere, save in France during this melancholy period, so awful a comment on the expression of scripture. "All that a man hath he will give for his life." Force, immediate and irresistible force, was the only logic used by the government—Death was the only appeal from their authority—the guillotine the all-sufficing argument, which settled each debate betwixt them and the governed.

Was the exchequer low, the guillotine filled it with the effects of the wealthy, who were judged aristocratically in exact proportion to the extent of their property. Were these supplies insufficient, diminished as they were by speculation ere they reached the public coffers, the assignats remained, which might be multiplied to any quantity. Did the paper medium of circulation fall in the market to fifty under the hundred, the guillotine was ready to punish those who refused to exchange it at par. A few examples of such jobbers in the public funds made men glad to give one hundred francs for state money, which they knew to be worth no more than fifty. Was bread want-

ing, corn was to be found by the same expeditious means, and distributed among the Parisians, as among the ancient citizens of Rome, at a regulated price. The guillotine was a key to storehouses, barns, and granaries.

Did the army want recruits, the guillotine was ready to exterminate all conscripts who should hesitate to march. On the generals of the Republican army, this decisive argument, which, *a priori*, might have been deemed less applicable, in all its rigour, to them than to others, was possessed of the most exclusive authority. They were beheaded for want of success, which may seem less different from the common course of affairs;* but they were also guillotined when their successes were not improved to the full expectations of their masters.† Nay, they were guillotined, when, being too successful, they were suspected of having acquired over the soldiers who had conquered under them, an interest dangerous to those who had the command of this all-sufficing reason of state.‡ Even mere mediocrity, and a limited but regular discharge of duty, neither so brilliant as to incur jealousy, nor so important as to draw down censure, was no protection.§ There was no rallying point against this universal, and very simple system—of main force.

The Vendéans, who tried the open and manly mode of generous and direct resistance, were, as we have seen, finally destroyed, leaving a name which will live for ages. The commercial towns, which, upon a scale more modified, also tried their strength with the revolutionary torrent, were successively overpowered. One can, therefore, be no more surprised that the rest of the nation gave way to predominant force, than we are daily at seeing a herd of strong and able-bodied cattle driven to the shambles before one or two butchers, and as many bull-dogs. As the victims approach the slaughter-house, and smell the blood of those which have suffered the fate to which they are destined, they may be often observed to hesitate, start, roar, and bellow, and intimate their dread of the fatal spot, and instinctive desire to escape from it, but the cudgels of their drivers, and the fangs of the mastiffs, seldom fail to compel them forward, slaving, and snorting, and trembling, to the destiny which awaits them.

The power of exercising this tremen-

* The fate of Custine illustrates this,—a general who had done much for the Republic, and who, when his fortune began to fail him, excused himself by saying, Fortune was a woman, and his hairs were growing grey.

† Witness Monchard, who performed the distinguished service of raising the siege of Dunkirk, and who, during his trial, could be hardly made to understand that he was to suffer for not carrying his victory still farther.

‡ Several generals of reputation sustained capital punishment, from no other reason than the jealousy of the committees of their influence with the army.

§ Luckner, an old German thick-headed soldier who was of no party, and scrupulously obeyed the command of whichever was uppermost at Paris, had no better fate than others.

does authority over a terrified nation, was vested in few hands, and rested on a very simple basis.

The Convention had, after the fall of the Girondists, remained an empty show of what it had once some title to call itself,—the Representative Body of the French Nation. The members belonging to the Plain, who had observed a timid neutrality betwixt The Mountain and the Girondists, if not without talent, were without courage to make any opposition to the former when triumphant. They crouched to their fate, were glad to escape in silence, and to yield full passage to the revolutionary torrent. They consoled themselves with the usual apology of weak minds—that they submitted to what they could not prevent; and their adversaries, while despising them, were yet tolerant of their presence, and somewhat indulgent to their scruples, because, while these timid neutrals remained in their ranks, they furnished to the eye at least the appearance of a full Senate, filled the ranks of the Representative Body as a garment is stuffed out to the required size by buckram, and countenanced by their passive acquiescence the measures which they most detested in their hearts. It was worth the while of The Mountain to endure the imbecility of such associates, and even to permit occasionally some diffident opposition on their part, had it only been to preserve appearances, and afford a show of a free assembly debating on the affairs of the Nation. Thus, although the name of the National Convention was generally used, its deputies, carefully selected from the Jacobin or ruling party, were everywhere acting in their name, with all the authority of Roman proconsuls; while two-thirds of the body sat with submitted necks and pad-locked lips, unresisting slaves to the minor proportion, which again, under its various fierce leaders, was beginning to wage a civil war within its own limited circle.

But the young reader, to whom this eventful history is a novelty, may ask in what hands was the real power of the government lodged, of which the Convention, considered as a body, was thus effectually deprived, though permitted to retain, like the apparition in Macbeth,—

“—upon its baby brow the round
And type of sovereignty.”

France had, indeed, in 1792, accepted, with the usual solemnities, a new constitution, which was stated to rest on the right republican basis, and was alleged to afford, of course, the most perfect and absolute security for liberty and equality, that the nation could desire. But this constitution was entirely superseded in practice by the more expeditious mode of governing by means of a junta, selected out of the Convention itself, without observing any farther ceremony. In fact, two small Committees, vested with the full powers of the state, exercised the powers of a dictatorship, while the representatives of the people, like the senators under the Roman em-

pire, retained the form and semblance of supreme power, might keep their curule chairs, and enjoy the dignity of fasces and lictors, but had in their possession and exercise scarcely the independent powers of an English vestry, or quarter-sessions.

The Committee of Public Safety dictated every measure of the Convention, or more frequently acted without deigning to consult the Legislative Body at all. The number of members who exercised this executive government fluctuated betwixt ten and twelve; and, as they were all chosen Jacobins, and selected as men capable of going all the lengths of their party, care was taken, by re-elections from time to time, to render the situation permanent. This body deliberated in secret, and had the despotic right of interfering with and controlling every other authority in the state; and before its absolute powers, and the uses which were made of them, the Council of Ten of the Venetian government might be thought a harmless and liberal institution. Another Committee, with powers of the same revolutionary nature and in which the members were also renewed from time to time, was that of Public Security. It was inferior in importance to that of Public Safety, but was nevertheless as active within its sphere. We regret to record of a man of genius, that David, the celebrated painter,* held a seat in the Committee of Public Security. The fine arts, which he studied, had not produced on his mind the softening and humanising effect ascribed to them. Frightfully ugly in his exterior, his mind seemed to correspond with the harshness of his looks. “Let us grind enough of the Red,” was the professional phrase of which he made use, when sitting down to the bloody work of the day.

That these revolutionary Committees might have in their hands a power subject to no legal defence or evasion on the part of the accused, Merlin of Douay, a lawyer, it is said, of eminence, framed what was termed the law against suspected persons, which was worded with so much ingenuity, that not only it enveloped every one who, by birth, friendship, habits of life, dependencies, or other ties, was linked, however distantly, with aristocracy, whether of birth or property, but also all who had, in the various changes and phases of the Revolution, taken one step too few in the career of the most violent patriotism, or had, though it were but for one misguided and doubtful moment, held opinions short of the most extravagant Jacobinism. This crime of suspicion was of the nature of the camelion: it derived its peculiar shade or colour from the person to whom it attached for the moment. To have been a priest, or even an assertor of the rights and doctrines of christianity, was fatal; but in some instances, an overflow of atheistical blasphemy was equally so. To be silent on public affairs, betrayed a culpable indif-

* David is generally allowed to have possessed great merit as a draughtsman. Foreigners do not admire his composition and colouring so much as his countrymen.

forewarned; but it incurred darker suspicion to speak of them otherwise than in the most violent tone of the ruling party. By a supplementary law, this spider's web was so widely extended, that it appeared no fly could be found insignificant enough to escape its meshes. Its general propositions were of a nature so vague, that it was impossible they could ever be made subjects of evidence. Therefore they were assumed without proof; and at length, definition of the characteristics of suspicion seems to have been altogether dispensed with, and all those were suspected persons whom the revolutionary committees and their assistants chose to hold as such.

The operation of this law was terrible. A suspected person, besides being thrown into prison, was deprived of all his rights, his effects sealed up, his property placed under care of the state, and he himself considered as civilly dead. If the unfortunate object of suspicion had the good fortune to be set at liberty, it was no security whatever against his being again arrested on the day following. There was, indeed, no end to the various shades of sophistry which brought almost every kind of person under this oppressive law, so ample was its scope, and undefined its objects.

That the administrators of this law of suspicion might not have too much trouble in seeking for victims, all householders were obliged to publish on the outside of their doors a list of the names and description of their inmates. Domestic security, the most precious of all rights to a people who know what freedom really is, was violated on every occasion, even the slightest, by domiciliary visits. The number of arrests which took place through France, choked the prisons anew which had been so fearfully emptied on the 2d and 3d of September, and is said to have been only moderately computed at three hundred thousand souls, one-third of whom were women. The Jacobins, however, found a mode of jail-delivery less summary than by direct massacre; although differing so little from it in every other respect, that a victim might have had pretty nearly the same chance of a fair trial before Maillard and his men of September, as from the revolutionary Tribunal. It requires an effort even to write that word, from the extremities of guilt and horror which it recalls. But it is the lot of humanity to record its own greatest disgraces; and it is a wholesome and humbling lesson to exhibit a just picture of those excesses, of which, in its unassisted movements, and when agitated by evil and misguiding passions, human nature can be rendered capable.

The extraordinary criminal Court, better known by the name of the Revolutionary Tribunal, was first instituted upon the motion of Danton. Its object was to judge of state crimes, plots, and attempts against liberty, or in favour of royalty, or affecting the rights and liberty of man, or in any way, more or less, tending to counteract the progress of the Revolution. In short, it was the business of this Court to execute

the laws, or inflict the sentence rather, upon such as had been arrested as suspected persons; and they generally saw room to punish in most of the instances where the arresting functionaries had seen ground for imprisonment.

This frightful Court consisted of six judges or public accusers, and two assistants. There were twelve jurymen; but the appointment of these was a mere mockery. They were official persons, who held permanent appointments; had a salary from the state; and were in no manner liable to the choice or challenge of the party tried. It may be sure the jurors and judges were selected for their Republican zeal and steady qualities, and were capable of seeing no obstacle either of law or humanity in the path of their duty. This tribunal had the power of deciding without proof,—or cutting short evidence when in the progress of being adduced,—or stopping the defence of the prisoners at pleasure; privileges which tended greatly to shorten the forms of court, and aid the despatch of business.

The Revolutionary Tribunal was in a short time so overwhelmed with work, that it became necessary to divide it into four sections, all armed with similar powers. The quantity of blood which it caused to be shed was something unheard of even during the proscriptions of the Roman Empire; and there were involved in its sentences crimes the most different, personages the most opposed, and opinions the most dissimilar. When Henry VIII. roused the fires of Smithfield both against Protestant and Papist, burning at the same stake one wretch for denying the King's supremacy, and another for disbelieving the divine presence in the Eucharist, the association was consistency itself compared to the scenes presented at the Revolutionary Tribunal, in which Royalist, Constitutionalist, Girondist, Churchman, Theophilanthropist, Noble and Roturier, Prince and Peasant, both sexes and all ages, were involved in one general massacre, and sent to execution by scores together, and on the same sledges.

Supporting by their numerous associations the government as exercised by the Revolutionary Committees, came the mass of Jacobins, who, divided into a thousand clubs, emanating from that which had its meetings at Paris, formed the strength of the party to which they gave the name.

The sole principle of the Jacobinical institutions was to excite against all persons who had anything to lose, the passions of those who possessed no property, and were, by birth and circumstances, brutally ignorant, and envious of the advantages enjoyed by the higher classes. All other governments have made individual property the object of countenance and protection; but in this strangely inverted state of things, it seemed the object of constant suspicion and persecution, and exposed the owner to perpetual danger. We have elsewhere said that Equality (unless in the no less intelligible than sacred sense of equal sub-

mission to the law) is a mere chimera, which can no more exist with respect to property, than in regard to mental qualifications, or personal strength, beauty, or stature. Divide the whole property of a country equally among its inhabitants, and a week will bring back the inequality which you have endeavoured to remove; nay, a much shorter space will find the industrious and saving richer than the idle and prodigal. But in France, at the period under discussion, this equality, in itself so unattainable, had completely superseded even the principle of liberty, as a watch-word for exciting the people. It was to sin against this leading principle to be possessed of, and more especially to enjoy ostentatiously, anything which was wanting to your neighbour. To be richer, more accomplished, better bred, or better taught, subjected you to the law of suspicion, and you were conducted instantly before a Revolutionary Committee, where you were probably convicted of incivism; not for interfering with the liberty and property of others, but for making what use you pleased of your own.

The whole of the terrible mystery is included in two regulations, communicated by the Jacobin Club of Paris to the Committee of Public Safety.—I. That when, by the machinations of opulent persons, seditions should arise in any district, it should be declared in a state of rebellion.—II. That the Convention shall avail themselves of such opportunity to excite the poor to make war on the rich, and to restore order at any price whatsoever.—This was so much understood, that one of the persons tried by the Revolutionary Tribunal, when asked what he had to say in his defence, answered,—"I am wealthy—what avail it to me to offer any excusation when such is my offence!"

The Committees of Government distributed large sums of money to the Jacobin Club and its affiliated societies, as being necessary to the propagation of sound political principles. The clubs themselves took upon them in every village the exercise of the powers of government; and while they sat swearing, drinking, and smoking, examined passports, imprisoned citizens, and enforced to their full extent the benefits of liberty and equality. "Death or Fraternity" was usually inscribed over their place of assembly, which some one translated,—"Become my brother, or I will kill thee."

These clubs were composed of members drawn from the lees of the people, that they might not, in their own persons, give an example contradicting the equality which it was their business to enforce. They were filled with men without resources or talents, but towards whom the confidence of the deceived people was directed, from the conviction that, because taken from among themselves, they would have the interest of the lower orders constantly in view. Their secretaries, however, were generally selected with some attention to shortness of capacity; for on them depend-

ed the terrible combination which extended from the mother society of Jacobins in Paris, down into the most remote villages of the most distant provinces, in which the same tyranny was maintained by the influence of similar means. Thus rumours could be either circulated or collected with a speed and uniformity, which enabled a whisper from Robespierre to regulate the sentiments of the Jacobins at the most distant part of his empire; for his it unquestionably was, for the space of two dreadful years.

France had been subjected to many evil circumstances had for a time reduced her to this state of passive obedience to a yoke, which, after all, when its strength was fairly tried, proved as brittle as it was intolerable. Those who witnessed the tragedies which then occurred, look back upon that period as the delirium of a national fever, filled with visions too horrible and painful for recollection, and which, being once wiped from the mind, we recall with difficulty and reluctance, and dwell upon with disgust. A long course of events tending each successively to disorganise society more and more, had unhappily prevented a brave, generous, and accomplished people from combining together in mutual defence. The emigration and forfeiture of the nobles and clergy had deprived the country at once of those higher classes that right-hand file, who are bred up to be their lives light if called on to lay them down for religion, or in defence of the rights of their country, or the principles of their own honour or conscience. What ever may be thought of the wisdom or necessity of emigration, its evils were the greatest. A high-spirited and generous race of country, accustomed to consider themselves as peculiar depositaries of the national honour—a learned and numerous priesthood, the guardians of religious opinion—had been removed from their place, and society was so much the more weak and more ignorant for the want of them. Whether voluntarily abandoning or forcibly driven from the country, the expulsion of so large a mass, belonging entirely to the higher orders, tended instantly to destroy the balance of society, and to throw all power into the hands of the lower class who, dominated by bad and artful men, abused it to the fearful excess we have described.

We do not mean to say that the emigrants had carried with them beyond the frontier all the worth and courage of the better classes in France, or that there were not among men attached to the cause of liberty, many who would have shed their blood to have prevented its abuse. But there had been unhappily, during the progress of the Revolution, divided and subordinated among themselves, were split up into a variety of broken and demolished parties, which had repeatedly suffered proscription; and, what was worse, sustained it from the hand of each other. The Constitutionalist could not safely join in league with the Royalist, or either with the Girondist; and thus there existed no confidence on which a man

could be effected, among materials repulsive of each other. There extended besides through France, far and near, that sorrow and sinking of the heart, which prevails amid great national calamities where there is little hope. The state of oppression was so universal, that no one strove to remedy its evils more than they would have struggled to remedy the malaria of an infected country. Those who escaped the disorder contented themselves with their individual safety, without thinking of the general evil as one which human art could remedy, or human courage resist.

Moreover, the Jacobinical rulers had surrounded themselves with such a system of espionage and delation, that the attempt to organize any resistance to their power, would have been in fact to fall inevitably and fatally under their tyranny. If the bold conspirator against this most infernal authority did not bestow his confidence on a false friend or a concealed emissary of the Jacobin party, he was scarce the safer on that account; for if he breathed forth in the most friendly ear anything tending to reflect on the free, happy, and humane government under which he had the happiness to live, his hearer was bound, equally as a hired spy, to carry the purport of the conversation to the constituted authorities—that is, to the Revolutionary Committees or Republican Commissioners; and, above all, to the Committee of Public Safety. Silence on public affairs, and acquiescence in democratic tyranny, became, therefore, matter of little wonder; for men will be long mute, when to indulge the tongue may endanger the head. And thus, in the kingdom which boasts herself most civilized in Europe, and with all that ardour for liberty which seemed but of late to animate every bosom, the general apathy of terror and astonishment, joined to a want of all power of combination, palsied every effort at resistance. They who make national reflections on the French for remaining passive under circumstances so hopeless, should first reflect, that our disposition to prevent or punish crime, and our supposed readiness to resist oppression, have their foundation in a strong confidence in the laws, and in the immediate support which they are sure to receive from the numerous classes who have been trained up to respect them, as protectors of the rich equally and of the poor. But in France the whole system of the administration of justice was in the hands of brutal force; and it is one thing to join in the hue and cry against a murderer, seconded by the willing assistance of a whole population—another to venture upon withstanding him in his den, he at the head of his banditti, the assailant defenceless, excepting in the justice of his cause.

It has further been a natural subject of wonder, not only that the richer and better classes, the avowed objects of Jacobin persecution, were so passively resigned to this frightful tyranny, but also why the French populace, whose general manners are so civilized and so kindly, that they are, on ordinary occasions, the gayest and best-

humoured people in Europe, should have so far changed their character as to delight in cruelty, or at least to look on, without expressing disgust, at cruelties perpetrated in their name.

But the state of a people in ordinary times and peaceful occupations, is in every country totally different from the character which they manifest under strong circumstances of excitation. Rousseau says, that no one who sees the ordinary greyhound, the most sportive, gentle, and timid perhaps of the canine race, can form an idea of the same animal pursuing and strangling its screaming and helpless victim. Something of this sort must plead the apology of the French people in the early excesses of the Revolution; and we must remember, that men collected in crowds, and influenced with a sense of wrongs, whether real or imaginary, are acted upon by the enthusiasm of the moment; and are besides in a state of such general and undistinguishing fury, that they adopt, by joining in the clamours and general shouts, deeds of which they hardly witness the import, and which perhaps not one of the assembled multitude out of a thousand would countenance, were that import distinctly felt and known. In the revolutionary massacres and cruelties, there was always an executive power, consisting of a few well-breathed and thorough-paced ruffians, whose hands perpetrated the actions, to which the ignorant vulgar only lend their acclamations.

This species of assentation became less wonderful when instant slaughter, without even the ceremony of inquiry, had been exchanged for some forms, however flimsy and unsubstantial, of regular trial, condemnation, and execution. These served for a time to satisfy the public mind. The populace saw men dragged to the guillotine, convicted of criminal attempts, as they were informed, against the liberty of the people; and they shouted as at the punishment of their own immediate enemies.

But as the work of death proceeded daily, the people became softened as their passions abated; and the frequency of such sacrifices having removed the odious interest which for a while attended them, the lower classes, whom Robespierre desired most to conciliate, looked on, first with indifference, but afterwards with shame and disgust, and at last with the wish to put an end to cruelties, which even the most ignorant and prejudiced began to regard in their own true, undisguised light.

Yet the operation of these universal feelings was long delayed. To support the reign of Terror, the Revolutionary Committees had their own guards and executioners, without whom they could not have long withstood the general abhorrence of mankind. All official situations were scrupulously and religiously filled up by individuals chosen from the Sans-Culottes, who had rendered themselves, by their zeal, worthy of that honourable appellation. Were they of little note, they were employed in the various capacities of guards, officers,

and jailors, for which the times created an unwearied demand. Did they hold places in the Convention, they were frequently despatched upon commissions to different parts of France, to give new edge to the guillotine, and superintend in person the punishment of conspiracy or rebellion, real or supposed. Such commissioners, or prosecutors as they were frequently termed, being vested with unlimited power, and fresh in its exercise, signalized themselves by their cruelty, even more than the tyrants whose will they discharged.

We may quote, in illustration, a remarkable passage in an address by the Commissioners of Public Safety, to the representatives absent upon commissions, in which there occur some gentle remarks on their having extended capital punishment to cases where it was not provided by law, although the lustre of their services to the Republic far outshone the shade of such occasional peccadilloes. For their future direction, they are thus exhorted: "Let your energy awaken anew as the term of your labour approaches. The Convention charges you to complete the purification and reorganization of the constituted authorities with the least possible delay, and to report the conclusion of these two operations before the end of the next month. A simple measure may effect the desired purification. *Concoke the people in the popular societies—Let the public functionaries appear before them—Interrogate the people on the subject of their conduct, and let their judgment dictate yours.*" Thus, the wildest prejudices arising in the Jacobin Club, consisting of the lowest, most ignorant, most prejudiced, and often most malicious members in society, were received as evidence, and the populace declared masters, at their own pleasure, of the property, honour, and life, of those who had held any brief authority over them.

Where there had occurred any positive rising or resistance, the duty of the Commissioners was extended by all the powers that martial law, in other words, the rule of superior force, could confer. We have mentioned the murders committed at Lyons; but even these, though hundreds were swept away by volleys of musket-shot, fell short of the horrors perpetrated by Carrier at Nantes, who, in avenging the Republic on the obstinate resistance of La Vendée, might have summoned hell to match his cruelty, without a demon venturing to answer his challenge. Hundreds, men, women, and children, were forced on board of vessels which were scuttled and sunk in the Loire, and this was called republican baptism. Men and women were stripped, bound together, and thus thrown into the river, and this was called republican marriage. But we have said enough to show that men's blood seems to have been converted into poison, and their hearts into stone, by the practices in which they were daily engaged. Many affected even a lust

of cruelty, and the instrument of punishment was talked of with the fondness and gaiety with which we speak of a beloved and fondled object. It had its pet name of the Little National Window, and others equally expressive; and although saints were not much in fashion, was, in some degree, canonized by the name of the Holy Mother Guillotine. That active citizen, the Executioner, had also his honours, as well as the senseless machine which he directed. This official was admitted to the society of some of the more emphatic patriots, and, as we shall afterwards see, shared in their civic festivities. It may be questioned whether even his company was not too good for the patrons who thus regarded him.

There was also an armed force raised among the most thorough-paced and hardened satellites of the lower order, termed by pre-eminence the Revolutionary Army. They were under the command of Rossin, a general every way worthy of such soldiers. These troops were produced on all occasions, when it was necessary to intimidate the metropolis and the National Council. They were at the more immediate disposal of the Commune of Paris, and were a ready, though not a great force, which always could be produced at a moment's notice, and were generally joined by the most active democrats, in the capacity of a Jacobin militia. In their own ranks they numbered six thousand men.

It is worthy of remark, that some of the persons, whose agency was distinguished during this disgraceful period, and whose hands were deeply dyed in the blood so unrelentingly shed, under whatever phrensy of brain, or state of a generally maddening impulse, they may have acted, nevertheless made amends in their after conduct for their enormities then committed. Thus was the case with Tallien, with Barras, with Fouché, Legendre, and others, who, either good nor scrupulous men, were yet, upon many subsequent occasions, much more humane and moderate than could have been expected from their early acquaintance with revolutionary horrors. They resembled disbanded soldiers, who, returned to their native homes, often resume so entirely the habits of earlier life, that they seem to have forgotten the wild, and perhaps sanguinary character of their military career. We cannot, indeed, pay any of these reformed Jacobins the compliment ascribed to Octavius by the Romans, who found a blessing in the Emperor's benevolent government, which compensated the injuries inflicted by the Triumvir. But it is certain that, had it not been for the courage of Tallien and Barras in particular, it might have been much longer ere the French had been able to rid themselves of Robespierre, and that the resolution of St. Thermidor, as they called the memorable day of his fall, was in a great measure brought about by the remorse or jealousy of the Dictator's old comrades. But as we arrive at that more auspicious point of our story, we have to consider the turn of

* *Moniteur*, No. 935; *Nouvelles des Bureaux*, 25th December 1793.

which led to the downfall of Jaco-

le which display great national fail-
 ices, are those also which bring to
 distinguished and redeeming virtues.
 Unfortunately, during the years 1793
 exhibited instances of extreme
 in principle and practice, which
 human blood curdle. She may
 assured for a certain abasement of
 sinking so long unresistingly un-
 ke so unnaturally horrible. But
 o boast that, during this fearful pe-
 can produce as many instances of
 high and honourable fidelity, of the
 racious and devoted humanity, as
 he annals of any country whatever.
 uelty of the laws denounced the
 enalties against those who relieved
 d fugitives. These were execut-
 the most merciless rigour. Ma-
 acquey and her husband were put to
 Bourdeaux for affording shelter to
 bers of the Gironde faction; and
 diction of fire and water to outlawed
 of whatever description, was en-
 with the heaviest penalty. Yet,
 y among the better classes, but
 he poorest of the poor, were there
 noble minds found, who, having but
 orsel to support their own family,
 it willingly with some wretched
 , though death stood ready to re-
 sir charity.
 ne cases, fidelity and devotion aid-
 suggestions of humanity. Among
 c servants, a race whose virtues
 e the more esteemed, that they are
 d sometimes in defiance of strong
 ion, were found many distinguished
 s of unshaken fidelity. Indeed, it
 said, to the honour of the French
 s, that the master and his servant
 a footing of much more kindness
 tends the same relation in other
 s, and especially in Britain. Even

in the most trying situations, there were
 not many instances of domestic treason,
 and many a master owed his life to the at-
 tachment and fidelity of a menial. The
 feelings of religion sheltered others. The
 recusant and exiled priests often found
 among their former flock the means of con-
 cealment and existence, when it was death
 to administer them. Often, this must have
 flowed from grateful recollection of their
 former religious services—sometimes from
 unmingled veneration for the Being whose
 ministers they professed themselves.* No-
 thing short of such heroic exertions, which
 were numerous, (and especially in the class
 where individuals, hard pressed on account
 of their own wants, are often rendered cal-
 lous to the distress of others,) could have
 prevented France, during this horrible pe-
 riod, from becoming an universal charnel-
 house, and her history an unvaried kalendar
 of murder.

* Strangers are forcibly affected by the trifling
 incidents which sometimes recall the memory of
 those fearful times. A venerable French ecclesi-
 astic being on a visit at a gentleman's house in
 North Britain, it was remarked by the family, that
 a favourite cat, rather wild and capricious in his
 habits, paid particular attention to their guest.
 It was explained, by the priest giving an account
 of his lurking in the waste garret, or lumber-room,
 of an artisan's house for several weeks. In this
 condition he had no better amusement than to
 study the manners and habits of the cats which
 frequented his place of retreat, and acquire the
 mode of conciliating their favour. The difficulty
 of supplying him with food, without attracting
 suspicion, was extreme, and it could only be plac-
 ed near his place of concealment in small quanti-
 ties, and at uncertain times. Men, women, and
 children, knew of his being in that place; these
 were rewards to be gained by discovery, life to
 be lost by persevering in concealing him; yet he
 was faithfully preserved, to try upon a Scottish
 cat, after the restoration of the Monarchy, the
 arts which he had learned in his miserable place
 of shelter during the reign of Terror. The his-
 tory of the time abounds with similar instances

CHAP. XVII.

Marat, Danton, Robespierre.—Marat poniarded.—Danton and Robespierre Riots.—Commune of Paris—their gross Irreligion.—Gobet.—Goddess of Liberty reduced to a Civil Contract.—Vices of Danton—and of Robespierre.—Principal Leaders of the Commune arrested—and Nineteen of them executed by the influence of Robespierre—and, along with Camille Desmoulins, Watrermann, and La Croix, taken before the Revolutionary Tribunal, condemned and executed.—Decree issued, on the motion of Robespierre, acknowledging crime Being.—Cecile Regnaut.—Gradual Change in the Public Mind.—Robespierre becomes unpopular.—Makes every effort to retrieve his power.—Stormy 12th Convention.—Cottot D'Herbois, Tallien, &c. expelled from the Jacobin Club.—Instigation of Robespierre.—Robespierre denounced in the Convention on Thermidor (27th July) and, after furious struggles, arrested, along with his Cousin, and Saint Just.—Henriot, Commandant of the National Guard, a Terrorist take Refuge in the Hotel de Ville.—Attempt their own lives.—Robespierre wounds himself—but lives, along with most of the others, long enough to be the Guillotine, and executed.—His character.—Struggles that followed his Final Destruction of the Jacobinical System—and return of Tranquillity.—Colour given to Society in Paris.—Hall of the Victims.

THE reader need not be reminded, that the three distinguished champions who assumed the front in the Jacobin ranks, were Marat, Danton, and Robespierre. The first was poniarded by Charlotte Corday, an enthusiastic young person, who had nourished, in a feeling betwixt lunacy and heroism, the ambition of ridding the world of a tyrant. Danton and Robespierre, reduced to a Duumvirate, might have divided the power betwixt them. But Danton, far the more able and powerful-minded man, could not resist temptations to plunder and to revel; and Robespierre, who took care to preserve proof of his rival's peculations, a crime of a peculiarly unpopular character, and from which he seemed to keep his own hands pure, possessed thereby the power of ruining him whenever he should find it convenient. Danton married a beautiful woman, became a candidate for domestic happiness, withdrew himself for some time from state affairs, and quitted the stern and menacing attitude which he had presented to the public during the earlier stages of the Revolution. Still his ascendancy, especially in the Club of Cordeliers, was formidable enough to command Robespierre's constant attention, and keep awake his envy, which was like the worm that dieth not, though it did not draw down any indication of his immediate and active vengeance. A power, kindred also in crime, but more within his reach for the moment, was first to be demolished, ere Robespierre was to measure strength with his great rival.

This third party consisted of those who had possessed themselves of official situations in the Commune of Paris, whose civic authority, and the implement which they commanded in the Revolutionary army, commanded by Kousin, gave them the power of marching, at a moment's warning, upon the Convention, or even against the Jacobin Club. It is true, those men, of whom Hebert, Chaumette, and others, were leaders, had never shown the least diffidence of Robespierre, but, on the contrary, and used all means to propitiate his favour.

But the man whom a tyrant fears, with little farther provocation, than of his mortal enmity. Robespierre, therefore, with vigilance, the of overreaching and destroying those whose power he dreaded; and, as tell, he sought the means of accelerating their ruin in the very extravagance of revolutionary zeal, which shortly might have ended as pushed far his own. But Robespierre did not sense; and he saw with pleasure Chaumette, and their followers, such inordinate extravagancies, thought might render his own more desirable, even to those who most his principles, most abhorred the which he had climbed to power, feared the use which he made of it.

It was through the subject of that this means of ruining his opponent he hoped, arose. A subject, which would have thought so indifferent to come to be on both sides the quarrel between the Commune of Paris and the Jacobin leaders. But there is even of atheism, as well as of superstitious belief, and a philosopher can hardly express as much dislike against the persevere in believing what he is to denounce as unworthy of credence an ignorant and bigoted priest against a man who cannot yield faith in its which he thinks insufficiently. Accordingly, the throne being totally abolished, it appeared to the philosopher the school of Hebert, (who was at the most gross and beastly period of the time, called the *Perce du* that in totally destroying such religious and public worship as remained by the people of France a room for a splendid triumph of liberty. It was not enough, that a regenerative nation to have de-throned kings, unless she stretched out the defiance towards those powers a perdition had represented as boundless space.

An unhappy man, named Gobet,

Bishop of Paris, was brought forth the principal part in the most and scandalous farce ever acted on of a national representation.

And that the leaders of the scene, in inducing the bishop to assist in the task assigned him, for all, he executed, not without tears and subsequent remorse. But by the part performed. He was ordered in full procession, to debase Convention, that the religion had taught so many years, was, in fact, a piece of priestcraft, which had no sanction either in history or nature. He disowned, in solemn and true, the existence of the Deity, and himself he had been consecrated, and himself in future to the hominities, Equality, Virtue, and Modesty then laid on the table his Episcopate, and received a fraternal from the President of the Convention apostate priests followed the of this prelate.

Gold and silver plate of the churches was upon and desecrated; processed the Convention, travelled in processions, and singing the most profane, while many of the chalices and vessels were applied by Chaumette to the celebration of their new religion. The world, for the first time, heard an assembly of men, born and bred in civilization, and assuming to govern one of the finest of the nations, uplift their united voices in a most solemn truth which man's lips, and renounce unanimously and worship of a Deity. For a moment the same mad profanity continued upon.

The ceremonies of this insane assembly were unparalleled for absurdity, impiety. The doors of the Convention were thrown open to a band of musketeers by whom, the members of the Municipal Body entered in solemn procession, singing a hymn in praise of liberty, as the object of their worship, a veiled female, whom they called a Goddess of Reason. Being introduced to the bar, she was unveiled, and placed on the right of the President; when she was recognized as a dancing-girl of the theatre, whose charms most of the persons present were acquainted from her appearance on the stage, while the experienced individuals were farther extended, as the fittest representative person whom they worshipped, the Convention of France rendered sage.

Profane and ridiculous mummery in fashion; and the installation of the Goddess of Reason was renewed and throughout the nation, in such places as the inhabitants desired to show equal to all the heights of the temple. The churches were, in most of France, closed against priests and nuns—the bells were broken

and cast into cannon—the whole ecclesiastical establishment destroyed—and the Republican inscription over the cemetery, declaring death to be perpetual sleep, announced to those who lived under that dominion, that they were to hope no respite even in the next world.

Intimately connected with these laws affecting religion, was that which reduced the union of marriage, the most sacred engagement which human beings can form, and the permanence of which leads most strongly to the consolidation of society, to the state of a mere civil contract of a transitory character, which any two persons might engage in, and cast loose at pleasure, when their taste was changed, or their appetite gratified. If hands had set themselves to work to discover a mode of most effectually destroying whatever is venerable, graceful, or permanent in domestic life, and of obtaining at the same time an assurance that the mischief which it was their object to create should be perpetrated from one generation to another, they could not have invented a more effectual plan than the degradation of marriage into a state of mere occasional cohabitation, or licensed concubinage. Sophie Arnould, an actress famous for the witty things she said, described the Republican marriage as the Sacrament of adultery.

These anti-religious and anti-social regulations did not answer the purpose of the frantic and inconsiderate zealots; by whom they had been urged forward. Hebert and Chaumette had outrun the spirit of the time, evil as that was, and had contrived to get beyond the sympathy even of those, who, at heart as vicious and criminal as they, had still the sagacity to fear, or the taste to be disgusted with, this overstrained tone of outrageous impiety. Perhaps they might have other motives for condemning so gross a display of irreligion. The most guilty of men are not desirous, generally speaking, totally to disbelieve and abandon all doctrines of religious faith. They cannot, if they would, prevent themselves from apprehending a future state of retribution; and little effect as such feeble glimmering of belief may have on their lives, they will not in general willingly throw away the slight chance, that it may be possible on some occasion to reconcile themselves to the Church or to the Deity. This hope, even to those on whom it has no salutary influence, resembles the confidence given to a sailor during a gale of wind, by his knowing that there is a port under his lee. His purpose may be never to run for the haven, or he may judge there is great improbability that by doing so he should reach it in safety; yet still, such being the case, he would esteem himself but little indebted to any one who should blot the harbour of refuge out of the chart. To all those, who, in various degrees, received and believed the great truths of religion, on which those of morality are dependant, the professors of those wild absurdities became objects of contempt, dislike, hatred, and punishment.

Danton regarded the proceedings of Hebert and his philosophers of the Commune with scorn and disgust. However wicked he had shown himself, he was too wise and too proud to approve of such impolitic and senseless folly. Besides, this perpetual undermining whatever remained of social institutions, prevented any step being put to the revolutionary movements, which Danton, having placed his party at the head of affairs, and himself nearly as high as he could promise to climb, was now desirous should be done.

Robespierre looked on these extravagant proceedings with a different and more watchful eye. He saw what Hebert and his associates had lost in popularity, by affecting the doctrines of atheism and utter profaneness; and he imagined a plan, first for destroying these blasphemers, by the general consent of the nation, as noxious animals, and then of enlarging, and as it were, sanctifying his own power, by once more connecting a spirit of devotion of some modified kind or other with the revolutionary form of government of which he desired to continue the head.

It has even been supposed, that Robespierre's extravagant success in rising so much above all human expectation, had induced him to entertain some thoughts of acting the part of a new Mahomet, in bringing back religious opinion into France, under his own direct auspices. He is said to have countenanced in secret the extravagances of a female called Catharine Theot, or Theos, an enthusiastic devotee, whose doctrines leaned to Quietism. She was a kind of Joanny Southcot, and the Virgin of her sect was Dom Gerle, formerly a Cistercian monk, and remarkable for the notion he made in the first National Assembly that the Catholic religion should be recognised as that of France. Since that time he had become extremely deranged. A few visionaries of both sexes attended secret and nightly meetings, in which Theot and Dom Gerle presided. Robespierre was recognised by them as one of the elect, and is said to have favoured their superstitious doctrines. But whether the Dictator saw in them anything more than tools, which might be applied to his own purposes, or seems no positive authority to decide. At any rate, whatever religious notions he might have imbibed himself, or have become desirous of infusing into the people, they were not such as were qualified to modify either his ambition, his jealousy, or his love of blood.

The power of Hebert, Chaumette, and of the Community of Paris, was a great for destruction. Roussin, with the other armed satellites of the revolution, were bullied, indeed, and spoke about kneeling as part of the magistracy of Paris against the Convention, but though they had the character and active influence still, if their voices they could no longer command the lofty visible columns of Paris, which used to follow and back them, and without whose aid they

feared they might not be found equal in number to face the National Guard. So early as 27th December 1793, we find Chaumette expressing himself to the Commune as one who had fallen on evil times and evil days. He brought forward evidence to show, that it was not he who had conducted the installation of the Goddess of Reason in his native city of Nevers; and he complains heavily of his lot, that the halls were crowded with women demanding the liberty of their husbands, and complaining of the conduct of the Revolutionary Committee. It was plain that a change was taking place in the political atmosphere, and Chaumette was obliged to vindicate himself from the imputations which used to be his boast, and was subjected besides to female reproaches for his republican zeal, as imprudent and destroying a few thousand suspected persons.

This spirit of reaction increased, and was strengthened by Robespierre's influence now thrown into the scale against the Commune. The principal leaders in the Commune, many of whom seem to have been foreigners, and among the rest the celebrated Anacharsis Clootz, were arrested.

The trust of these men was singular, and would have been worthy of pity had it appeared to any but such worthless wretches. They were accused of almost every species of crime which seemed such in the eyes of a Secret Committee. Much there was which could be only understood metaphorically, much there was of literal falsehood, but little or nothing like a distinct or well-founded accusation of a specific criminal fact. They were accused that they were authors of Pitt and Colberg, and had conspired against the sovereignty of the people, and that, with the intention of starving the people of Paris—with that of ruining the Convention, by a set of papers passed upon and to that scarce less purpose. Accusations—and much more to the same purpose, consisting of allegations that were but a running stream, or totally unproved. But nothing was said of their rivalry to Robespierre, which was the true cause of the hatred, and as little of their revolutionary murders, being the ground on which they really deserved their fate. Something was talked of forgery, at which Hebert, the commandant of the Revolutionary Army, took offence. "Is not forgery a capital offence?" he says—"Are they not such a man as I am of a theft of blood and body?" But they had obtained not a charge of petty larceny—the time they have had all their throats cut by the guillotine.

Four hundred persons were convicted and executed in the space of seventeen days, and the streets of Paris lost the more of the magistracy, and of the affairs of the Commune. The Convention had formerly recognised the power of the magistracy was now taken away by the restriction of the Revolutionary Army, which the Convention declared as levied upon false principles, and

as being rather a metropolitan than a national force, and one which was easily applied to serve the purposes of a party.

The Hebertists being removed, Robespierre had yet to combat and defeat a more formidable adversary. The late conspirators had held associations with the club of Cordeliers, with which Danton was supposed to have particular relations, but they had not experienced his support, which in policy he ought to have extended to them. He had begun to separate his party and his views too distinctly from his old friends and old proceedings. He imagined, falsely as it proved, that his bark could sail as triumphantly upon waves composed only of water, as on those of blood. He and others seem to have been seized with a loathing against these continued acts of cruelty, as if they had been gorged and nauseated by the constant repetition. Danton spoke of mercy and pardon; and his partisan, Camille Desmoulins, in a very ingenious parody upon Tacitus, drew a comparison between the tyrants and informers of the French Jacobin government, and those of the Roman Imperial Court. The parallels were most ably drawn, and Robespierre and his agents might read their own characters in those of the most odious wretches of that odious time. From these aggressions Danton seemed to meditate the part which Tallien afterwards adopted, of destroying Robespierre and his power, and substituting a mode of government which should show some regard at least to life and to property. But he was too late in making his movement; Robespierre was beforehand with him; and, on the morning of the 31st of March, the Parisians and the members of the Convention hardly dared whisper to each other, that Danton, whose name had been as formidable as the sound of the *boom*, had been arrested like any poor ex-noble, and was in the hands of the fatal victors.

There was no end of exclamation and wonder; for Danton was the great apostle, the very Mahomet of Jacobinism. His gigantic stature, his huge and ferocious physiognomy, his voice which struck terror in its notes of distant thunder, and the energies of talent and vehemence mingled, which supplied that voice with language worthy of its deep tones, were such as became the prophet of that horrible and fearful sect. Marat was a madman, raised into consequence only by circumstances,—Robespierre a cold, creeping, calculating hypocrite, whose malignity resembled that of a paltry and second-rate fiend,—but Danton was a character for Shakspeare or Schiller to have drawn in all its broad lights and shades; or Bruce could have sketched from him a yet grander Ras Michael than he of Tigre. His passions were a hurricane, which, furious, regardless, and desolating in its course, had yet its intervals of sunshine and repose. Neither good by nature, nor just by principle or political calculation, men were often surprised at finding he still possessed some feelings of generosity, and some tendency even towards magnanimity. Early habits of profligate indul-

gence, the most complete stifier of human virtue, and his implication at the beginning of his career with the wretched faction of Orleans, made him, if not a worse, certainly a meaner villain than nature had designed him; for his pride must have saved him from much, which he yielded to from the temptations of gross indulgence, and from the sense of narrow circumstances. Still when Danton fell under Robespierre, it seemed as if the mousing-owl had hawked at and struck an eagle, or at least a high-soaring vulture. His avowed associates lamented him of course; nay, Legendre and others, by undertaking his defence in the Convention, and arrogating for him the merit of those violent measures which had paved the way to the triumph of Jacobinism, showed more consistency in their friendship than these ferocious demagogues manifested on any other occasion.

Danton, before his fall, seemed to have lost much of his sagacity as well as energy. He had full warning of his danger from La Croix, Westermann, and others, yet took no steps either for escape or defence, though either seemed in his power. Still his courage was in no degree abated, or his haughty spirit tamed; although he seemed to submit passively to his fate with the disheartening conviction, which often unmans great criminals, that his hour was come.

Danton's process was, of course, a short one. He and his comrades, Camille Desmoulins, Westermann, and La Croix, were dragged before the Revolutionary Tribunal, a singular accomplishment of the prophecy of the Girondist, Boyer Fonfrede. This man had exclaimed to Danton, under whose auspices that engine of arbitrary power was established, "You insist, then, upon erecting this arbitrary judgment-seat! Be it so; and, like the tormenting engine devised by Phalaris, may it not fail to consume its inventors!" As judges, witnesses, accusers, and guards, Danton was now surrounded by those who had been too humble to aspire to be companions of his atrocities, and held themselves sufficiently honoured in becoming his agents. They looked on his unstooping pride and unshaken courage, as timid spectators upon a lion in a cage, while they still doubt the security of the bars, and have little confidence in their own personal safety. He answered, to the formal interrogatories concerning his name and dwelling, "My dwelling will be soon with annihilation—my name will live in the Pantheon of History." Camille Desmoulins, Herault les Sechelles, Fabre d'Eglantine, men of considerable literary talent, and amongst the few Jacobins who had any real pretension to such accomplishments, shared his fate. Westermann was also numbered with them, the same officer who directed the attack on the palace of the Tuilleries on 10th August, and who afterwards was distinguished by so many victories and defeats in La Vendee, that he was called, from his activity, the scourge of that district.

Their accusation was, as in all such cases,

as at the period, an olla podrida, if we can be allowed the expression, in which every criminal ingredient was mixed up; but so incoherently mingled and assembled together, so inconsistent with each other, and so obscurely detailed in the charge and in the proof, that it was plain that malignant falsehood had made the cruel thick and slab. Had Danton been condemned for his real crimes, the doom ought, in justice, to have involved judges, jurors, witnesses, and most of the spectators in the court.

Robespierre became much alarmed for the issue of the trial. The Convention showed reviving signs of spirit; and when a revolutionary deputa-tion demanded it the bar, "that death should be the order of the day," and reminded them, that, "had they granted the moderate demand of three hundred thousand heads, when requested by the philanthropic, and now canonized Marat, they would have saved the republic the wars of La Vendre," they were received with discouraging murmurs. Tallien, the president, informed them, "that not death, but justice, was the order of the day;" and the petitioners, notwithstanding the patriotic turn of their modest request, were driven from the bar with execrations.

This looked ill; but the power of Robespierre was still predominant with the Revolutionary Tribunal, and after a gallant, and unusually long defence, (of which no notice was permitted to appear in the *Montour*.) Danton and his associates were condemned, and carried to instant execution. They maintained their firmness, or rather hardness of character to the last; and when Danton observed Fabre d'Églantine beginning to look gloomy, he cheered him with a play on words. "Courage, my friend," he said, in his deep, solemn tone of voice, "we are all about to take up your trade—*Nous allons faire des vers*." The officers on this occasion, were men whose accomplishments and talents attracted a higher degree of sympathy, than that which had been given to the equally eloquent but less successful Girondists. Even honest men looked on the fate of Danton with some regret, as when a furious bull is slain with a slight blow by a crafty Tuzador; and many men of good feelings had hoped, that the cause of order and security might at least have been benefited in some degree, by his obtaining the victory in a struggle with Robespierre. Those, on the other hand, who followed the fortunes of the latter conceived his power had been rendered permanent by the overthrow of his last and most formidable rival, and exulted in proportion. Both were deceived in their calculations. The predominance of such a man as Danton might possibly have protracted the reign of Jacobinism, even by rendering it somewhat more endurable; but the permanent, at least the ultimate success of Robespierre, was becoming more impossible. From the moment of the execution to which his jealousy subjected his party, *he was like the wildcat of Lopez Aguirre, whose history is so well told by Southey,*

who, descending the great river Orrellar, with a party of buccaneers, cut off a part of his followers after another, doubt of their fidelity, until the remnant saw no chance for escaping a similar fate, unless by being beforehand with their leader in murder.

Alluding to Robespierre's having been instrument of his destruction, Danton himself exclaimed, "The cowardly troop! I am the only person who could have commanded influence enough to save him." And the event showed that he spoke the spirit of prophecy which the approach of fate has been sometimes thought to confer.

In fact, Robespierre was much isolated by the destruction of the party of Hebert, and still more by that of Danton and his followers. He had, so to speak, scarp'd away the ground which he occupied, until he had scarce left himself standing-room; and, detested by honest men, he had alienated, by his successive cruelties, even the knives who would otherwise have adhered to him for their own safety. All now looked on him with fear, and none dared hope at the hands of the Dictator a better boon than that which is promised to *Q. T. 118*, that he should be the last devoured.

It was at this period that Robespierre conceived the idea of reversing the profanities of Chaumette, Hebert, and the atheists, by professing a public belief in the existence of a Deity. Thus, he conceived, would at once be a sacrifice to public opinion, and, as he hoped to manage it, a new and potent spring, to be moved by his own finger. In a word, he seems to have designed to unite, with his power in the state, the character of High Pontiff of the new faith.

As the organ of the Committee of Public Safety, Robespierre, by a speech of great length, and extremely dull, undertook the conversion of the French nation from infidelity. Upon all such occasions he had recourse to that gross flattery, which was his great, rarely-failing, and almost sole receipt for popularity. He began by assuring them, that, in her lights, and the progress of her improvement, France had preceded the rest of Europe by a march of at least two thousand years; and that, existing among the ordinary nations of the world, she appeared to belong to another race of beings. Still he thought some belief in a Deity would do her no harm. Then he was again hurried away by his eloquence, of which we cannot help giving a literal specimen, to show at how little expense of sense, taste, or talent, a man may be held an excellent orator, and become dictator of a great nation.

Yes the delicious land which we inhabit, and which Nature endows with so much prodigality, is made to be the domain of Liberty and of Happiness, and that people, at once so open to feeling and to generous pride, are born for glory and for virtue. O my native country! if fortune had caused my birth in some region remote from thy shores, I would not the less have ad-

dressed constant prayers to Heaven in thy behalf, and would have wept over the recital of thy combats and thy virtues. My soul would have followed with restless ardour every change in this eventful Revolution—I would have envied the lot of thy natives—of thy representatives. But I am myself a native of France—I am myself a representative. Intoxicating rapture!—O sublime people, receive the sacrifice of my entire being! Happy is he who is born in the midst of thee! More happy he who can lay down his life for thy welfare!"*

Such was the language which this great demagogue held to the sublime people whose lives he disposed of at the rate of fifty per day, regular task-work; and who were so well protected in person and property, that no man dared call his hat his own, or answer for ten minutes' space for the security of the head that wore it. Much there was, also, about the rashness of the worshippers of Reason, whose steps he accuses of being too premature in her cause—much about England and Mr. Pitt, who, he says, fasted on account of the destruction of the Catholic religion in France, as they were mourning for Capet and his wife. But the summary of this extraordinary oration was a string of decrees, commencing with a declaration that the Republic of France acknowledged the existence of a Supreme Being, in the precise form in which the grand nation might have recognised the government of a co-ordinate state. The other decrees established the nature of the worship to be rendered to the Great Being whom these frail atoms had restored to his place in their thoughts; and this was to be expressed by dedicating a day in each decade to some peculiar and established Virtue, with hymns and processions in due honour of it, approaching as near to Paganism as could well be accomplished. The last decree appointed a fête to be given in honour of the Supreme Being himself, as the nation might have celebrated by public rejoicings a purification with some neighbouring power.

The speech was received with servile applause by the Convention. Conthon, with affected enthusiasm, demanded that not only the speech should be published in the usual form, by supplying each member with six copies, but that the plan should be translated into all languages, and dispersed through the universe.

The conducting of this heathen mummer, which was substituted for every external sign of rational devotion, was intrusted to the pen of the painter, David; and had it not been for the daring blasphemy of the painter, it would scarcely have been noticed as a masquerade even in the immortal procession conducted by the notor.ous Orator of the

* When we read such miserable stuff, and consider the era, when such oratory occurred, it reminds us of the sermon of a Mahomedan doctor, who assured his hearers that the Devil, or Antichrist, was to appear in the form of an ass, and that multitudes were to follow him to hell, attracted by the music of his braying.

Human Race.* There was a general muster of all Paris, divided into bands of young women and matrons, and old men and youths, with oaken boughs and drawn swords, and all other emblems appertaining to their different ages. They were preceded by the representatives of the people, having their hands full of ears of corn, and spices, and fruits; while Robespierre, their president, clad in a sort of purple garment, moved apart and alone, and played the part of Sovereign Pontiff.

After marching up and down through the streets, to the sound of doggel hymns, the procession drew up in the gardens of the Tuilleries, before some fireworks which had been prepared, and Robespierre made a speech, entirely addressed to the bystanders, without a word either of prayer or invocation. His acknowledgment of a Divinity was, it seems, limited to a mere admission in point of fact, and involved no worship of the great Being, whose existence he at length condescended to own. He had no sooner made his offering, than fire was set to some figures dressed up to resemble Atheism, Ambition, Egotism, and other evil principles. The young men then brandished their weapons, the old patted them on the head, the girls flung about their flowers, and the matrons flourished aloft their children, all as it had been set down in David's programme. And this scene of masking was to pass for the repentance of a great people turning themselves again to one Deity, whose worship they had forsaken, and whose being they had denied!

I will appeal—not to a sincere Christian—but to any philosopher forming such idea of the nature of the Deity, as even more unassisted reason can attain to, whether there does not appear more impiety in Robespierre's mode of acknowledging the Divinity, than in Hebert's horrible avowal of direct Atheism?

The procession did not, in common phrase, *take* with the people; it produced no striking effect—awakened no deep feeling. By Catholics it was regarded with horror, by wise men of every or no principle as ridiculous; and there were politicians, who, under the disguise of this religious ceremony, pretended to detect further and deeper schemes of the dictator Robespierre. Even in the course of the procession, threats and murmurings had reached his ears, which the impatient resentment of the friends of Danton was unable to suppress; and he saw plainly that he must again betake himself to the task of murder, and dispose of Tallien, Collot d'Herbois, and others, as he had done successively of Hebert and Danton himself, or else his

* Poor Anacharsis Clootz. He had been expelled from the Jacobin Club as a Prussian, an ex noble, and, what perhaps was not previously suspected, a person of fortune enough to be judged an aristocrat. His real offence was being a Hebertist, and he suffered accordingly with the leaders of that party.—This note was rather unnecessary; but Anacharsis Clootz was, in point of absurdity, one of the most unimitable personages in the Revolution.

plan of preventing the exposing licentious prints and works to sale, to the evident danger of corrupting the rising generation.

There exists also a curious address from the Convention, which tends to evince a similar purpose in the framer, Robespierre. The guilt of profane swearing, and of introducing the sacred name into ordinary speech, as an unmeaning and blasphemous expletive, is severely censured. The using indecent and vicious expressions in common discourse is also touched upon; but as this unbounded energy of speech had been so very lately one of the most accredited marks of a true Sans-Culotte, the legislators were compelled to qualify their censure by admitting, that, at the commencement of the Revolution, the vulgar mode of speaking had been generally adopted by patriots, in order to destroy the jargon employed by the privileged classes, and to popularize, as it was expressed, the general language of society. But these ends being effected, the speech of Republicans ought, it is said, to be simple, manly, and concise, but at the same time free from coarseness and violence.

From these indications, and the tenor of a decree to be hereafter quoted, it seems plain that Robespierre was about to affect a new character, not, perhaps, without the hope of finding a Puritanic party in France, as favourable to his ambitious views as that of the Independents was to Cromwell. He might then have added the word *virtue* to liberty and equality, which formed the national programme, and, doubtless, would have made it the pretext of committing additional crimes. The decree which we allude to was brought forward by the philanthropic Couthon, who, with his kindness of manner, rendered more impressive by a silver-toned voice, and an affectation of extreme gentleness, tendered a law, extending the powers of the Revolutionary Tribunal, and the penalty of death, not only to all sorts of persons who should in any manner of way neglect their duty to the Republic, or assist her enemies, but to the following additional classes: All who should have deceived the people, or their representatives—all who should have sought to inspire discouragement into good citizens, or to favour the undertakings of tyrants—all who should spread false news—all who should seek to lead astray the public opinion, and to prevent the instruction of the people, or to debauch manners, and corrupt the public conscience; or who should diminish the purity of revolutionary principles by counter-revolutionary works, &c. &c. &c.

It is evident, that compared with a law couched in terms so vague and general, so obscure and indefinite, the description of crime concerning suspected persons was broad sunshine; that there was no Frenchman living who might not be brought within the danger of the decree, under one or other of those sweeping clauses; that a loose or careless expression, or the repetition of an inaccurate article of news, might be founded on as corrupting the public

conscience, or misleading the public opinion; in short, that the slightest indulgence in the most ordinary functions of speech might be brought under this comprehensive edict, and so cost the speaker his life.

The decree sounded like a death-knell in the ears of the Convention. All were made sensible that another decimation of the Legislative Body approached; and beheld with terror, that no provision was made in the proposed law for respecting the personal inviolability of the deputies, but that the obnoxious members of the Convention, without costing Robespierre even the formality of asking a decree from their complainant brethren, might be transferred, like any ordinary individuals, to the butchery of the Revolutionary Tribunal, not only by the medium of either of the committees, but at the instance of the public prosecutor, or even of any of their own brethren of the Representative Body, who were acting under a commission. Ruamps, one of the deputies, exclaimed in accents of despair, that if this decree were resolved upon, the friends of liberty had no other course left than to blow their own brains out.

The law passed for the night, in spite of all opposition; but the terrified deputies returned to the attack next day. The measure was again brought into debate, and the question of privileges was evasively provided for. At a third sitting the theme was renewed; and, after much violence, the fatal decree was carried, without any of the claps which had offended Robespierre, and he attained possession of the fatal weapon, such as he had originally forged it.

From this moment there was mortal though secret war betwixt Robespierre and the most distinguished members of the Assembly, particularly those who had side with him on the celebrated Mountain, and shared all the atrocities of Jacobinism. Collot d'Herbois, the demolisher of Lyons, and regenerator of Ville Affranchie, threw his weight into the scale against his master; and several other members of both committees, which were Robespierre's own organs, began secretly to think on means of screening themselves from a power, which, like the huge Anaconda, enveloped in its coils, and then crushed and swallowed, whatever came in contact with it. The private progress of the schism cannot be traced; but it is said that the Dictator found himself in a minority in the Committee of Public Safety, when he demanded the head of Fouché, whom he had accused as a Dantonist in the Convention and the Jacobin Club. It is certain he had not attended the meeting of the Committee for two or three weeks before his fall, leaving his interest there to be managed by Couthon and Saint Just.

Feeling himself thus placed in the lists against his ancient friends the Terrorists, the astucious tyrant endeavoured to acquire allies among the remains of the Girondists, who had been spared in contempt more than clemency, and permitted to hide themselves among the neutral party who,

and jailors, for which the times created an unwearied demand. Did they hold places in the Convention, they were frequently despatched upon commissions to different parts of France, to give new edge to the guillotine, and superintend in person the punishment of conspiracy or rebellion, real or supposed. Such commissioners, or prosecutors as they were frequently termed, being vested with unlimited power, and fresh in its exercise, signalized themselves by their cruelty, even more than the tyrants whose will they discharged.

We may quote, in illustration, a remarkable passage in an address by the Commissioners of Public Safety, to the representatives absent upon commissions, in which there occur some gentle remarks on their having extended capital punishment to cases where it was not provided by law, although the lustre of their services to the Republic far outshone the shade of such occasional peccadilloes. For their future direction, they are thus exhorted: "Let your energy awaken anew as the term of your labour approaches. The Convention charges you to complete the purification and reorganization of the constituted authorities with the least possible delay, and to report the conclusion of these two operations before the end of the next month. A simple measure may effect the desired purification. *Convoke the people in the popular societies—Let the public functionaries appear before them—Interrogate the people on the subject of their conduct, and let their judgment dictate yours.*" Thus, the wildest prejudices arising in the Jacobin Club, consisting of the lowest, most ignorant, most prejudiced, and often most malicious members in society, were received as evidence, and the populace declared masters, at their own pleasure, of the property, honour, and life, of those who had held any brief authority over them.

Where there had occurred any positive rising or resistance, the duty of the Commissioners was extended by all the powers that martial law, in other words, the rule of superior force, could confer. We have mentioned the murders committed at Lyons; but even these, though hundreds were swept away by volleys of musket-shot fell short of the horrors perpetrated by Carrier at Nantes, who, in avenging the Republic on the obstinate resistance of La Vendée, might have summoned hell to match his cruelty, without a demon venturing to answer his challenge. Hundreds of men, women, and children, were forced on board of vessels which were scuttled and sunk in the Loire, and this was called republican baptism. Men and women were stripped, bound together, and thus thrown into the river, and this was called republican marriage. But we have said enough to show that men's blood seems to have been converted into poison, and their hearts into stone, by the practices in which they were daily engaged. Many affected even a just

of cruelty, and the instrument of punishment was talked of with the fondness and gaiety with which we speak of a beloved and fondled object. It had its pet name of the Little National Window, and others equally expressive; and although sains were not much in fashion, was, in some degree, canonized by the name of the Holy Mother Guillotine. That active citizen, the Executioner, had also his honour, as well as the senseless machine which he directed. This official was admitted to the society of some of the more emphatic patriots, and, as we shall afterwards see, shared in their civic festivities. It may be questioned whether even his company was not too good for the patrons who thus regaled him.

There was also an armed force raised among the most thorough-paced and hardened satellites of the lower order, termed by pre-eminence the Revolutionary Army. They were under the command of Roussin, a general every way worthy of such soldiers. These troops were produced on all occasions, when it was necessary to intimidate the metropolis and the National Council. They were at the more immediate disposal of the Commune of Paris, and were a ready, though not a great force, which always could be produced at a moment's notice, and were generally joined by the more active democrats, in the capacity of a Jacobin militia. In their own ranks they numbered six thousand men.

It is worthy of remark, that some of the persons, whose agency was distinguished during this disgraceful period, and whose hands were deeply dyed in the blood so unrelentingly shed, under whatever phrensy of brain, or state of a generally maddening impulse, they may have acted, nevertheless made amends in their after conduct for their enormities then committed. Thus was the case with Tallien, with Barras, with Fouché, Legendre, and others, who, neither good nor scrupulous men, were yet, upon many subsequent occasions, much more humane and moderate than could have been expected from their early acquaintance with revolutionary horrors. They resembled disbanded soldiers, who, returned to their native homes, often resume so entirely the habits of earlier life, that they seem to have forgotten the wild, and perhaps sanguinary character of their military career. We cannot, indeed, pay any of these reformed Jacobins the compliment ascribed to Octavius by the Romans, who found a blessing in the Emperor's benevolent government, which compensated the injuries inflicted by the Triumvir. But it is certain that, had it not been for the courage of Tallien and Barras in particular it might have been much longer ere the French had been able to rid themselves of Robespierre, and that the revolution of 9th Thermidor, as they called the memorable day of his fall, was in a great measure brought about by the remorse or jealousy of the Dictator's old comrades. But as we arrive at that more suspicious point of our story, we have to consider the train of

* *Moniteur*, No. 935; *Siècle* l'an X^{re}, 25th December 1792.

ness which led to the downfall of Jacobinism.

Periods which display great national failings or vices, are those also which bring to light distinguished and redeeming virtues. France unfortunately, during the years 17 and 1794, exhibited instances of extreme cruelty, in principle and practice, which make the human blood curdle. She may also be censured for a certain abasement of spirit, for sinking so long unresistingly under a yoke so unnaturally horrible. In the period, she can produce as many instances of the most high and honourable fidelity, of the most courageous and devoted humanity, as honour the annals of any country whatever.

The cruelty of the laws denounced the highest penalties against those who relieved proscribed fugitives. These were executed with the most merciless rigour. Madame Boacquey and her husband were put to death at Bourdeaux for affording shelter to the members of the Gironde faction; and the interdiction of fire and water to outlawed persons, of whatever description, was enforced with the heaviest penalty. Yet, not only among the better classes, but among the poorest of the poor, were there men of noble minds found, who, having but half a morsel to support their own family, divided it willingly with some wretched fugitive, though death stood ready to reward their charity.

In some cases, fidelity and devotion aided the suggestions of humanity. Among domestic servants, a race whose virtues should be the more esteemed, that they are practised sometimes in defiance of strong temptation, were found many distinguished instances of unshaken fidelity. Indeed, it must be said, to the honour of the French manners, that the master and his servant live on a footing of much more kindness than attends the same relation in other countries, and especially in Britain. Even

in the most trying situations, there were not instances of domestic treason, a master owed his life to the attachment and fidelity of a menial. The religion sheltered others. The exiled priests often found their former flock the means of concealment and existence, when it was death to administer them. Often, this must have flowed from grateful recollection of their former religious services—sometimes from unmingled veneration for the Being whose ministers they professed themselves.* Nothing short of such heroic exertions, which were numerous, (and especially in the class where individuals, hard pressed on account of their own wants, are often rendered callous to the distress of others,) could have prevented France, during this horrible period, from becoming an universal charnel-house, and her history an unvaried calendar of murder.

* Strangers are forcibly affected by the trifling incidents which sometimes recall the memory of those fearful times. A venerable French ecclesiastic being on a visit at a gentleman's house in North Britain, it was remarked by the family, that a favourite cat, rather wild and capricious in his habits, paid particular attention to their guest. It was explained, by the priest giving an account of his lurking in the waste garret, or lumber-room, of an artisan's house for several weeks. In this condition he had no better amusement than to study the manners and habits of the cats which frequented his place of retreat, and acquire the mode of conciliating their favour. The difficulty of supplying him with food, without attracting suspicion, was extreme, and it could only be placed near his place of concealment in small quantities, and at uncertain times. Men, women, and children, knew of his being in that place; there were rewards to be gained by discovery, life to be lost by persevering in concealing him; yet he was faithfully preserved, to try upon a Scottish cat, after the restoration of the Monarchy, the arts which he had learned in his miserable place of shelter during the reign of Terror. The history of the time abounds with similar instances.

CHAP. XVII.

Marat, Danton, Robespierre.—Marat poniarded.—Danton and Robespierre Rivals.—Commune of Paris—their gross Irreligion.—Gobet.—Goddess of Liberty reduced to a Civil Contract.—Views of Danton—and of Robespierre.—Principal Leaders of the Commune arrested—and Nineteen of them executed by the influence of Robespierre—and, along with Camille Desmoulins, Westermann, and La Croix, taken before the Revolutionary Tribunal, &c. and executed.—Decree issued, on the motion of Robespierre, acknowledging guano as being.—Cecilie Regnaud.—Gradual Change in the Public Mind.—He becomes unpopular.—Makes every effort to retrieve his power.—Stormy 11th Convention.—Collot D'Herbois, Tallien, &c. expelled from the Jacobin Club.—Investigation of Robespierre.—Robespierre denounced in the Convention on Thermidor (27th July) and, after furious struggles, arrested, along with his Couthons, and Saint Just.—Henriot, Commandant of the National Guard.—Terrorists take Refuge in the Hotel de Ville.—Attempt their own lives.—Robespierre wounds himself—but lives, along with most of the others, long enough to be the Guillotine, and executed.—His character.—Struggles that followed his Final Destruction of the Jacobinical System—and return of Tranquillity.—colour given to Society in Paris.—Ball of the Victims.

THE reader need not be reminded, that the three distinguished champions who assumed the front in the Jacobin ranks, were Marat, Danton, and Robespierre. The first was poniarded by Charlotte Corday, an enthusiastic young person, who had nourished, in a feeling betwixt lunacy and heroism, the ambition of ridding the world of a tyrant. Danton and Robespierre, reduced to a Duumvirate, might have divided the power betwixt them. But Danton, far the more able and powerful-minded man, could not resist temptations to plunder and to revel; and Robespierre, who took care to preserve proof of his rival's peculations, a crime of a peculiarly unpopular character, and from which he seemed to keep his own hands pure, possessed thereby the power of ruining him whenever he should find it convenient. Danton married a beautiful woman, became a candidate for domestic happiness, withdrew himself for some time from state affairs, and quitted the stern and menacing attitude which he had presented to the public during the earlier stages of the Revolution. Still his ascendancy, especially in the Club of Cordeliers, was formidable enough to command Robespierre's constant attention, and keep awake his envy, which was like the worm that dieth not, though it did not draw down any indication of his immediate and active vengeance. A power, kindred also in crime, but more within his reach for the moment, was first to be demolished, ere Robespierre was to measure strength with his great rival.

This third party consisted of those who had possessed themselves of official situations in the Commune of Paris, whose civic authority, and the implement which they commanded in the Revolutionary army, commanded by Kouscia, gave them the power of marching, at a moment's warning, upon the Convention, or even against the Jacobin Club. It is true, these men, of whom Herbert Chaumette, and others, were leaders, had never shown the least diffidence of Robespierre, but, on the contrary, had used all means to propitiate his favour.

But the man whom a tyrant fears, with little further provocation, than of his mortal enmity. Robespierre, therefore, with vigilance, the of overreaching and destroying th whose power he dreaded; and, as tell, he sought the means of across their ruin in the very extravagance revolutionary zeal, which shortly he might have envied, as pushed furd his own. But Robespierre did a sense; and he saw with pleasure Chaumette, and their followers, such inordinate extravagancies, thought might render his own inte desirable, even to those who most his principles, most abhorred the which he had climbed to power, it feared the use which he made of it.

It was through the subject of that this means of ruining his oppo he hoped, arise. A subject, wh would have thought so indifferent t came to be on both sides the occ, quarrel between the Commune of l the Jacobin leaders. But there is even of atheism, as well as of supe belief; and a philosopher can harb express as much malice against the perseverer in believing what he is to denounce as unworthy of cred an ignorant and bigoted priest e against a man who cannot yield fault into which he thinks insufficiently. Accordingly, the throne being tota bilated, it appeared to the ph,loso the school of Hebert, (who was a the most gross and bestial periods of the time, called the *Fete du* that in totally destroying such ve religion and public worship as w retained by the people of France tl room for a splendid triumph of libe tions. It was not enough, they sa regenerate nation to have dethrone kings, unless she stretched out the defiance towards those powers a perdition had represented as ragn boundless space.

An unhappy man, named Gobet,

tional Bishop of Paris, was brought forward to play the principal part in the most impudent and scandalous farce ever acted in the face of a national representation.

It is said that the leaders of the scene had some difficulty in inducing the bishop to comply with the task assigned him, which, after all, he executed, not without present tears and subsequent remorse. But he did play the part prescribed. He was brought forward in full procession, to declare to the Convention, that the religion which he had taught so many years, was, in every respect, a piece of priestcraft, which had no foundation either in history or sacred truth. He disowned, in solemn and explicit terms, the existence of the Deity to whose worship he had been consecrated, and devoted himself in future to the homage of Liberty, Equality, Virtue, and Morality. He then laid on the table his Episcopal decorations, and received a fraternal embrace from the President of the Convention. Several apostate priests followed the example of this prelate.

The gold and silver plate of the churches was seized upon and desecrated; processions entered the Convention, travestied in priestly garments, and singing the most profane hymns; while many of the chalices and sacred vessels were applied by Chaumette and Hebert to the celebration of their own impious orgies. The world, for the first time, heard an assembly of men, born and educated in civilization, and assuming the right to govern one of the finest of the European nations, uplift their united voice to deny the most solemn truth which man's soul receives, and renounce unanimously the belief and worship of a Deity. For a short time the same mad profanity continued to be acted upon.

One of the ceremonies of this insane time stands unrivalled for absurdity, combined with impiety. The doors of the Convention were thrown open to a band of musicians; preceded by whom, the members of the Municipal Body entered in solemn procession, singing a hymn in praise of liberty, and escorting, as the object of their future worship, a veiled female, whom they termed the Goddess of Reason. Being brought within the bar, she was unveiled with great form, and placed on the right hand of the President; when she was generally recognised as a dancing-girl of the Opera, with whose charms most of the persons present were acquainted from her appearance on the stage, while the experience of individuals was further extended. To this person, as the fittest representative of that Reason whom they worshipped, the National Convention of France rendered public homage.

This impious and ridiculous mummery had a certain fashion; and the installation of the Goddess of Reason was renewed and imitated throughout the nation, in such places where the inhabitants desired to show themselves equal to all the heights of the revolution. The churches were, in most districts of France, closed against priests and worshippers—the bells were broken

and cast into cannon—the whole ecclesiastical establishment destroyed—and the Republican inscription over the cemeteries, declaring death to be perpetual sleep, announced to those who lived under that dominion, that they were to hope no redress even in the next world.

Intimately connected with these laws affecting religion, was that which reduced the union of marriage, the most sacred engagement which human beings can form, and the permanence of which leads most strongly to the consolidation of society, to the state of a mere civil contract of a transitory character, which any two persons might engage in, and cast loose at pleasure, when their taste was changed, or their appetite gratified. If fiends had set themselves to work to discover a mode of most effectually destroying whatever is venerable, graceful, or permanent in domestic life, and of obtaining at the same time an assurance that the mischief which it was their object to create should be perpetrated from one generation to another, they could not have invented a more effectual plan than the degradation of marriage into a state of mere occasional cohabitation, or licensed concubinage. Sophie Arnould, an actress famous for the witty things she said, described the Republican marriage as the Sacrament of adultery.

These anti-religious and anti-social regulations did not answer the purpose of the frantic and inconsiderate zealots, by whom they had been urged forward. Hebert and Chaumette had outrun the spirit of the time, evil as that was, and had contrived to get beyond the sympathy even of those, who, at heart as vicious and criminal as they, had still the sagacity to fear, or the taste to be disgusted with, this overstrained tone of outrageous impiety. Perhaps they might have other motives for condemning so gross a display of irreligion. The most guilty of men are not desirous, generally speaking, totally to disbelieve and abandon all doctrines of religious faith. They cannot, if they would, prevent themselves from apprehending a future state of retribution; and little effect as such feeble glimmering of belief may have on their lives, they will not in general willingly throw away the slight chance, that it may be possible on some occasion to reconcile themselves to the Church or to the Deity. This hope, even to those on whom it has no salutary influence, resembles the confidence given to a sailor during a gale of wind, by his knowing that there is a port under his lee. His purpose may be never to run for the haven, or he may judge there is great improbability that by doing so he should reach it in safety; yet still, such being the case, he would esteem himself but little indebted to any one who should blot the harbour of refuge out of the chart. To all those, who, in various degrees, received and believed the great truths of religion, on which those of morality are dependant, the professors of those wild absurdities became objects of contempt, dislike, hatred, and punishment.

ag rather a metropolitan than a native force, and one which was easily apt to serve the purposes of a party.

Hebertists being removed, Robespierre had yet to combat and defeat a more able adversary. The late conspirator held associations with the club of Jacobins, with which Danton was supposed to have particular relations, but they had alienated his support, which in politics ought to have extended to them. He began to separate his party and his too distinctly from his old friends and proceedings. He imagined, falsely, that his bark could sail as triantly upon waves composed only of blood as on those of blood. He and others to have been seized with a loathing against these continued acts of cruelty, they had been gorged and nauseated by constant repetition. Danton spoke of pardon; and his partisan, Camille Desmoulins, in a very ingenious parody of Tacitus, drew a comparison between the agents and informers of the French Jacobin government, and those of the Roman Empire at Court. The parallels were most drawn, and Robespierre and his agents read their own characters in those of the most odious wretches of that odious

From these aggressions Danton began to meditate the part which Tallien had adopted, of destroying Robespierre and his power, and substituting a government which should show regard at least to life and to property. It was too late in making his move-

Robespierre was beforehand with him, on the morning of the 31st of July, the Parisians and the members of the Convention hardly dared whisper to each other that Danton, whose name had been as audible as the sound of the alarm, had arrested like any poor ex-noble, and the hands of the fatal victors.

There was no end of exclamation and cry; for Danton was the great apostle, the Mahomet of Jacobinism. His gesture, his huge and ferocious physiognomy, his voice which struck terror in the ears of distant thunder, and the energetic talent and vehemence mingled, supplied that voice with language of its deep tones, were such as became the prophet of that horrible and fearful Marat was a madman, raised into prominence only by circumstances,—Robespierre a cold, creeping, calculating hypocrite, whose malignity resembled that of a second-rate fiend,—but Danton character for Shakspeare or Schiller drawn in all its broad lights and colours; or Bruce could have sketched from yet grander Ras Michael than he of

His passions were a hurricane, furious, regardless, and desolating course, had yet its intervals of sun and repose. Neither good by nature, nor by principle or political calculation, he was often surprised at finding himself possessed some feelings of generosity, some tendency even towards magnanimity. Early habits of profligate indul-

gence, the most complete stifier of human virtue, and his implication at the beginning of his career with the wretched faction of Orleans, made him, if not a worse, certainly a meaner villain than nature had designed him; for his pride must have saved him from much, which he yielded to from the temptations of gross indulgence, and from the sense of narrow circumstances. Still when Danton fell under Robespierre, it seemed as if the mousing-owl had hawked at and struck an eagle, or at least a high-soaring vulture. His avowed associates lamented him of course; nay, Legendre and others, by undertaking his defence in the Convention, and arrogating for him the merit of those violent measures which had paved the way to the triumph of Jacobinism, showed more consistency in their friendship than these ferocious demagogues manifested on any other occasion.

Danton, before his fall, seemed to have lost much of his sagacity as well as energy. He had full warning of his danger from La Croix, Westermann, and others, yet took no steps either for escape or defence, though either seemed in his power. Still his courage was in no degree abated, or his haughty spirit tamed; although he seemed to submit passively to his fate with the disheartening conviction, which often unmans great criminals, that his hour was come.

Danton's process was, of course, a short one. He and his comrades, Camille Desmoulins, Westermann, and La Croix, were dragged before the Revolutionary Tribunal, a singular accomplishment of the prophecy of the Girondist, Boyer Fonfrede. This man had exclaimed to Danton, under whose auspices that engine of arbitrary power was established, "You insist, then, upon erecting this arbitrary judgment-seat? Be it so; and, like the tormenting engine devised by Phalaris, may it not fail to consume its inventors!" As judges, witnesses, accusers, and guards, Danton was now surrounded by those who had been too humble to aspire to be companions of his atrocities, and held themselves sufficiently honoured in becoming his agents. They looked on his unstooping pride and unshaken courage, as timid spectators upon a lion in a cage, while they still doubt the security of the bars, and have little confidence in their own personal safety. He answered, to the formal interrogatories concerning his name and dwelling, "My dwelling will be soon with annihilation—my name will live in the Pantheon of History." Camille Desmoulins, Herault les Sechelles, Fabre d'Eglantine, men of considerable literary talent, and amongst the few Jacobins who had any real pretension to such accomplishments, shared his fate. Westermann was also numbered with them, the same officer who directed the attack on the palace of the Tuilleries on 10th August, and who afterwards was distinguished by so many victories and defeats in La Vendee, that he was called, from his activity, the scourge of that district.

Their accusation was, as in all such cases,

as at the period, an olla podrida, if we can be allowed the expression, in which every criminal ingredient was mixed up; but so incoherently mingled and assembled together, so inconsistent with each other, and so obscurely detailed in the charge and in the proof, that it was plain that malignant falsehood had made the gruel thick and slab. Had Danton been condemned for his real crimes, the doom ought, in justice, to have involved judges, jurors, witnesses, and most of the spectators in the court.

Robespierre became much alarmed for the issue of the trial. The Convention showed reviving signs of spirit, and when a revolutionary deputé demanded at the bar, "that death should be the order of the day," and reminded them, that, "had he granted the moderate demand of three hundred thousand heads, when requested by the philanthropic, and now canonized Marat, they would have saved the republic the wars of La Vendée," they were received with discouraging murmurs. Tallien, the president, informed them, "that not death, but justice, was the order of the day;" and the petitioners, notwithstanding the patriotic turn of their modest request, were driven from the bar with execrations.

This looked ill; but the power of Robespierre was still predominant with the Revolutionary Tribunal, and after a gallant, and unusually long defence, (of which no notice was permitted to appear in the *Moniteur*;) Danton and his associates were condemned, and carried to instant execution. They maintained their firmness, or rather hardness of character to the last; and when Danton observed Fabre d'Églantine beginning to look gloomy, he cheered him with a play on words: "Courage, my friend," he said, in his deep, sullen tone of voice, "we are all about to take up your trade—*Nous allons faire des vers*." The sufferers on this occasion, were men whose accomplishments and talents attracted a higher degree of sympathy, than that which had been given to the equally eloquent but less successful Girondists. Even honest men looked on the fate of Danton with some regret, as when a furious bull is slain with a slight blow by a crafty屠ador; and many men of good feelings had hoped, that the cause of order and security might at least have been benefited in some degree, by his obtaining the victory in a struggle with Robespierre. Those, on the other hand, who followed the fortunes of the latter conceived his power had been rendered permanent, by the overthrow of his last and most formidable rival, and exulted in proportion. Both were deceived in their calculations. The predominance of such a man as Danton, might possibly have protracted the reign of Jacobinism, even by rendering it somewhat more endurable; but the permanent, at least the ultimate success of Robespierre, was becoming more impossible from the repeated demands to which his jealousy subjected his party. He was like the wild boar, *Lope d'Aguiar*, whose story is so well told by Southey,

who, descending the great river Orellana with a party of buccaneers, cut off one part of his followers after another, in doubt of their fidelity, until the remainder saw no chance for escaping a similar fate, unless by being beforehand with their leader in murder.

Alluding to Robespierre's having been the instrument of his destruction, Danton had himself exclaimed, "The cowardly poltroon! I am the only person who could have commanded influence enough to save him." And the event showed that he spoke with the spirit of prophecy which the approach of fate has been sometimes thought to confer.

In fact, Robespierre was much isolated by the destruction of the party of Hebert, and still more by that of Danton and his followers. He had, so to speak, scarp'd away the ground which he occupied, until he had scarce left himself standing-room; and, detested by honest men, he had alienated, by his successive cruelties, even the knives who would otherwise have adhered to him for their own safety. All now looked on him with fear, and none dared hope at the hands of the Dictator a better boon than that which is promised to *Oedipus*, that he should be the last devoured.

It was at this period that Robespierre conceived the idea of reversing the profanities of Chaumette, Hebert, and the atheists, by professing a public belief in the existence of a Deity. Thus, he conceived, would at once be a sacrifice to public opinion, and, as he hoped to manage it, a new and potent spring, to be moved by his own finger. In a word, he seems to have designed to unite, with his power in the state, the character of High Pontiff of the new faith.

As the organ of the Committee of Public Safety, Robespierre, by a speech of great length, and extremely dull, undertook the conversion of the French nation from irreligion. Upon all such occasions he had recourse to that gross flattery, which was his great, rarely-failing, and almost sole resource for popularity. He began by assuring them, that, in her lights, and the progress of her improvement, France had preceded the rest of Europe by a march of at least two thousand years; and that, existing among the ordinary nations of the world, she appeared to belong to another race of beings. Still he thought some belief in a Deity would do her no harm. Then he was again hurried away by his eloquence, of which we cannot help giving a literal specimen, to show at how little expense of sense, taste, or talent, a man may be held an excellent orator, and become dictator of a great nation:—

"Yes the delicious land which we inhabit, and which Nature blesses with so much production, is made to be the domain of liberty and of happiness, and that people, it once so open to feeling and to generous pride, are born for glory and for virtue. O my native country! if fortune had caused my birth in some region remote from thy shores, I would not the less have ad-

dressed constant prayers to Heaven in thy behalf, and would have wept over the recital of thy combats and thy virtues. My soul would have followed with restless ardour every change in this eventful Revolution—I would have envied the lot of thy natives—of thy representatives. But I am myself a native of France—I am myself a representative. Intoxicating rapture!—O sublime people, receive the sacrifice of my entire being! Happy is he who is born in the midst of thee! More happy he who can lay down his life for thy welfare!"*

Such was the language which this great demagogue held to the sublime people whose lives he disposed of at the rate of fifty per day, regular task-work; and who were so well protected in person and property, that no man dared call his hat his own, or answer for ten minutes' space for the security of the head that wore it. Much there was, also, about the rashness of the worshippers of Reason, whose steps he accuses of being too premature in her cause—much about England and Mr. Pitt, who, he says, fasted on account of the destruction of the Catholic religion in France, as they were mourning for Capet and his wife. But the summary of this extraordinary oration was a string of decrees, commencing with a declaration that the Republic of France acknowledged the existence of a Supreme Being, in the precise form in which the grand nation might have recognised the government of a co-ordinate state. The other decrees established the nature of the worship to be rendered to the Great Being whom these frail atoms had restored to his place in their thoughts; and this was to be expressed by dedicating a day in each decade to some peculiar and established Virtue, with hymns and processions in due honour of it, approaching as near to Paganism as could well be accomplished. The last decree appointed a fête to be given in honour of the Supreme Being himself, as the nation might have celebrated by public rejoicings a purification with some neighbouring power.

The speech was received with servile applause by the Convention. Couthon, with affected enthusiasm, demanded that not only the speech should be published in the usual form, by supplying each member with six copies, but that the plan should be translated into all languages, and dispersed through the universe.

The conducting of this heathen mimicry, which was substituted for every external sign of rational devotion, was intrusted to the genius of the painter, David; and had it not been that the daring blasphemy of the purpose did not chill upon the sense of ridicule, it was scarcely matched as a masquerade even on the memorable procession conducted by the notorious Orator of the

Human Race.* There was a general muster of all Paris, divided into bands of young women and matrons, and old men and youths, with oaken boughs and drawn swords, and all other emblems appertaining to their different ages. They were preceded by the representatives of the people, having their hands full of ears of corn, and spices, and fruits; while Robespierre, their president, clad in a sort of purple garment, moved apart and alone, and played the part of Sovereign Pontiff.

After marching up and down through the streets, to the sound of doggrel hymns, the procession drew up in the gardens of the Tuilleries, before some fireworks which had been prepared, and Robespierre made a speech, entirely addressed to the bystanders, without a word either of prayer or invocation. His acknowledgment of a Divinity was, it seems, limited to a mere admission in point of fact, and involved no worship of the great Being, whose existence he at length condescended to own. He had no sooner made his offering, than fire was set to some figures dressed up to resemble Atheism, Ambition, Egotism, and other evil principles. The young men then brandished their weapons, the old patted them on the head, the girls flung about their flowers, and the matrons flourished aloft their children, all as it had been set down in David's programme. And this scene of masking was to pass for the repentance of a great people turning themselves again to no Deity, whose worship they had forsaken, and whose being they had denied!

I will appeal—not to a sincere Christian—but to any philosopher forming such idea of the nature of the Deity, as even mere unassisted reason can attain to, whether there does not appear more impiety in Robespierre's mode of acknowledging the Divinity, than in Hebert's horrible avowal of direct Atheism!

The procession did not, in common phrase, *take* with the people; it produced no striking effect—awakened no deep feeling. By Catholics it was regarded with horror, by wise men of every or no principle as ridiculous; and there were politicians, who, under the disguise of this religious ceremony, pretended to detect further and deeper schemes of the dictator Robespierre. Even in the course of the procession, threats and murmurs had reached his ears, which the impatient resentment of the friends of Danton was unable to suppress; and he saw plainly that he must again betake himself to the task of murder, and dispose of Tallien, Collot d'Herbois, and others, as he had done successively of Hebert and Danton himself, or else his

* When we read such miserable stuff, and consider the errors which such oratory occasioned, it reminds us of the opinion of a Mahomedan doctor, who once said that the Devil, or Antichrist, was to be seen in the form of an ass, and that multitudes were to follow him to hell, attracted by the music of his braying.

* Poor Anacharsis Clootz. He had been expelled from the Jacobin Club as a Prussian, an ex noble, and, what perhaps was not previously suspected, a person of fortune enough to be judged an aristocrat. His real offence was being a Hebertist, and he suffered accordingly with the leaders of that party.—This note was rather unnecessary; but Anacharsis Clootz was, in point of absurdity, one of the most inimitable personages in the Revolution.

former victories would but lead to his final ruin.

Meanwhile the despot, whose looks made even the democrats of The Mountain tremble, when directed upon them, shrunk himself before the apprehended presence of a young female. Cecile, his grand-aunt, and, as it would seem, married, came to his house and demanded to see Robespierre. Her manner exciting some suspicion, she was seized upon by the body-guard Jacobins, who day and night watched the steps of the tyrant, amidst riot and confusion, while he endeavoured to keep up the security of their neighbourhood. When the young woman was brought before the Revolutionary Tribunal, she would give no answer to the questions respecting her purpose, excepting that she wished to see "what a tyrant was like." She was condemned to the guillotine of course, and about sixty persons were executed as accessories of a conspiracy, which was never proved, by deed or word, to have existed at all. The victims were drawn at random out of the prisons, where most of them had been confined for months previous to the arrest of Cecile. Legendre, on whose account they were represented as culprits. Many have thought the crime entirely imaginary, and only invented by Robespierre, to represent his person as endangered by the plots of the conspirators, and attach to himself a part at least of the responsibility, which Marat had acquired by the death of Charlotte Corday.

A few weeks brought on a still more numerous counter than that of the supposed royal assassin. The Terrorists were divided among themselves. The chosen and ancient friends of the 10th August, 20 September, 31st May, and other names, by the acts of the Revolution, continued attached to the Jacobins, and the majority of the Jacobin Club adhered to their cause; but was there his strength and that of the other hand, Tallien, Barras, Legendre, Fouché, and other of the Mountain party, remembered Danton, and feared for a similar fate. The Convention at large were sure to embrace any course which promised to free them from the influence of the Jacobins.

The people themselves were beginning to be less passive. They were weary of the train of victims passing before their eyes, and the time, in the Place de la Revolution, to the stupid wonder, or more chilling fear, but on the contrary, with the usual sense of man first resentment, and then indignation, opportunity to retaliate. The prisoners of the Rue St. Honoré, and others, seized the hours when the fatal guillotine was set to the scene of death, and that which was the terror of the city was covered with plumes.

*This account of the execution of the traitors of the 10th August, is given by Robespierre's papers, and is the only one which is given. It is not, however, a very accurate one, about the time of the 10th August, there appeared a new character in the scene, a man of a character different from the others, and who, on the day, came, as the story goes, Robespierre, and shot on him the death of Marat.

These ominous feelings were observed, and the fatal engine was removed to a obscure situation at the Barrier de la Truie, near the Faubourg Saint Antoine, to the inhabitants of which it was thought a daily spectacle of this nature must be an interesting relief from labour. But even the people of that turbulent suburb had lost some of their Republican zeal—the men's feelings were altered. They saw, indeed, blood stream in such quantities, that it was necessary to make an artificial conduit to carry it off; but they did not feel that they, or those belonging to them, received any advantages from the number of victims, daily immolated, as they were assured, in their behalf. The constant effusion of blood, without plunder or license to give it vent, disgusted them, as it would have disgusted all but literal cannibals, to whose sentence, indeed, the Revolutionary Tribunal would have contributed plentifully.

Robespierre saw all this increasing unpopularity with much anxiety. He plainly perceived how strong as its impulse was, the stimulus of terror began to lose its effect on the popular mind; and he resolved to give it novelty, not by changing the character of his system, but by varying the mode of its application. Hitherto, men had only been executed for political crimes, although the circle had been so vaguely drawn, and capable of such extension when desired, that the law regarding suspected persons was alone capable of desolating a whole country. But if the penalty of death were to be inflicted for religious and moral delinquencies, as well as for crimes directed against the state, it would at once throw the lives of thousands at his disposal, upon whom he could have no ready hold on political motives, and might support, at the same time, his newly-assumed character as a reformer of manners. He would also thus escape the disagreeable and embarrassing necessity of drawing lines of distinction between his own conduct and that of the criminals whom he found it convenient to sacrifice. He could not say he was less a murderer than the rest of his associates, but he might safely plead more extensive decency of morals. His own manners had always been reserved and austere; and what advantage it had been, had the laws permitted him the benefit of slaying Danton, and other of the political characters who could hardly be distinguished from the crowd, but on a count of the gross peccadilloes and debauchery, which none could ascribe to the austere and incorruptible Robespierre.

His subordinate agents began already to point to a reformation of manners. Payan, who succeeded Herbert in the important station of Procurator to the Commune of the metropolis, had already adopted a very different line from his predecessor, whose stern energy he printed at full length the four deaths, and most bracing oppressions, used by the refuse of the people. Payan, on the contrary, in direct opposition to Fouché, is found gravely addressing with the Commune of Paris, on a

plan, of preventing the exposing licentious prints and works to sale, to the evident danger of corrupting the rising generation.

There exists also a curious address from the Convention, which tends to evince a similar purpose in the framer, Robespierre. The guilt of profane swearing, and of introducing the sacred name into ordinary speech, as an unmeaning and blasphemous expletive, is severely censured. The using indecent and vicious expressions in common discourse is also touched upon; but as this unbounded energy of speech had been so very lately one of the most accredited marks of a true Sans-Culotte, the legislators were compelled to qualify their censure by admitting, that, at the commencement of the Revolution, the vulgar mode of speaking had been generally adopted by patriots, in order to destroy the jargon employed by the privileged classes, and to popularize, as it was expressed, the general language of society. But these ends being effected, the speech of Republicans ought, it is said, to be simple, manly, and concise, but at the same time free from coarseness and violence.

From these indications, and the tenor of a decree to be hereafter quoted, it seems plain that Robespierre was about to affect a new character, not, perhaps, without the hope of finding a Puritanic party in France, as favourable to his ambitious views as that of the Independents was to Cromwell. He might then have added the word *virtue* to liberty and equality, which formed the national programme, and, doubtless, would have made it the pretext of committing additional crimes. The decree which we allude to was brought forward by the philanthropic Couthon, who, with his kindness of manner, rendered more impressive by a silver-toned voice, and an affectation of extreme gentleness, tendered a law, extending the powers of the Revolutionary Tribunal, and the penalty of death, not only to all sorts of persons who should in any manner of way neglect their duty to the Republic, or assist her enemies, but to the following additional classes: All who should have deceived the people, or their representatives—all who should have sought to inspire discouragement into good citizens, or to favour the undertakings of tyrants—all who should spread false news—all who should seek to lead astray the public opinion, and to prevent the instruction of the people, or to debauch manners, and corrupt the public conscience; or who should diminish the purity of revolutionary principles by counter-revolutionary works, &c. &c. &c.

It is evident, that compared with a law couched in terms so vague and general, so obscure and indefinite, the description of crimes concerning suspected persons was broad sunshine; that there was no Frenchman living who might not be brought within the danger of the decree, under one or other of those sweeping clauses; that a loose or careless expression, or the repetition of an inaccurate article of news, might be founded on as corrupting the public

conscience, or misleading the public opinion; in short, that the slightest indulgence in the most ordinary functions of speech might be brought under this comprehensive edict, and so cost the speaker his life.

The decree sounded like a death-knell in the ears of the Convention. All were made sensible that another decimation of the Legislative Body approached; and beheld with terror, that no provision was made in the proposed law for respecting the personal inviolability of the deputies, but that the obnoxious members of the Convention, without costing Robespierre even the formality of asking a decree from their complaisant brethren, might be transferred, like any ordinary individuals, to the butchery of the Revolutionary Tribunal, not only by the medium of either of the committeers, but at the instance of the public prosecutor, or even of any of their own brethren of the Representative Body, who were acting under a commission. Rampa, one of the deputies, exclaimed in accents of despair, that if this decree were resolved upon, the friends of liberty had no other course left than to blow their own brains out.

The law passed for the night, in spite of all opposition; but the terrified deputies returned to the attack next day. The measure was again brought into debate, and the question of privileges was evasively provided for. At a third sitting the theme was renewed; and, after much violence, the fatal decree was carried, without any of the clogs which had offended Robespierre, and he attained possession of the fatal weapon, such as he had originally forged it.

From this moment there was mortal though secret war betwixt Robespierre and the most distinguished members of the Assembly, particularly those who had sate with him on the celebrated Mountain, and shared all the atrocities of Jacobinism. Collot d'Herbois, the demolisher of Lyons, and regenerator of Ville Affranchie, threw his weight into the scale against his master; and several other members of both committees, which were Robespierre's own organs, began secretly to think on means of screening themselves from a power, which, like the huge Anaconda, enveloped in its coils, and then crushed and swallowed, whatever came in contact with it. The private progress of the schism cannot be traced; but it is said that the Dictator found himself in a minority in the Committee of Public Safety, when he demanded the head of Fouché, whom he had accused as a Dantonist in the Convention and the Jacobin Club. It is certain he had not attended the meeting of the Committee for two or three weeks before his fall, leaving his interest there to be managed by Couthon and Saint Just.

Feeling himself thus placed in the lists against his ancient friends the Terrorists, the astucious tyrant endeavoured to acquire allies among the remains of the Girondists, who had been spared in contempt more than clemency, and permitted to hide themselves among the neutral party who,

lery-men (always violent Jacobins) from Paris, and on the mode of management adopted in the conquered countries of Belgium. It seemed as if he wished to collect within the same lists all the functionaries of the state, and in the same breath to utter defiance to them all.

The usual honorary motion was made to print the discourse; but then the storm of opposition broke forth, and many speakers vociferously demanded, that before so far adopting the grave inculcations which it contained, the discourse should be referred to the two Committees. Robespierre, in his turn, exclaimed, that this was subjecting his speech to the partial criticism and revision of the very parties whom he had accused. Exculpations and defences were heard on all sides against the charges which had been thus sweepingly brought forward; and there were many deputies who complained in no obscure terms of individual tyranny, and of a conspiracy on foot to outlaw and murder such part of the Convention as might be disposed to offer resistance. Robespierre was but feebly supported, save by Saint Just, Couthon, and by his own brother. After a stormy debate, in which the Convention were alternately swayed by their fear and their hatred of Robespierre, the discourse was finally referred to the Committees, instead of being printed; and the haughty and sullen Dictator saw, in the open slight thus put on his measures and opinions, the sure mark of his approaching fall.

He carried his complaints to the Jacobin Club. To repose, as he expressed it, his patriotic sorrows in their virtuous bosoms, where alone he hoped to find succour and sympathy. To this partial audience he renewed, in a tone of yet greater audacity, the complaints with which he had loaded every branch of the government, and the Representative Body itself. He reminded those around him of various heroic eras, when their presence and their pikes had decided the votes of the trembling deputies. He reminded them of their pristine actions of revolutionary vigour—asked them if they had forgot the road to the Convention, and concluded by pathetically assuring them, that if they forsook him, “he stood resigned to his fate; and they should behold with what courage he would drink the fatal hemlock.” The artist, David, caught him by the hand as he closed, exclaiming, in rapture at his elocution, “I will drink it with thee.”

The distinguished painter has been reproached, as having, on the subsequent day, declined the pledge which he seemed so eagerly to embrace. But there were many of his original opinion, at the time he expressed it so boldly; and had Robespierre possessed either military talents, or even decided courage, there was nothing to have prevented him from placing himself that very night at the head of a desperate insurrection of the Jacobins and their followers.

Rayon, the successor of Hebert, actually

proposed that the Jacobins should instantly march against the two Committees, which Robespierre charged with being the focus of the anti-revolutionary machinations, surprise their handful of guards, and stifle the evil with which the state was menaced, even in the very cradle. This plan was deemed too hazardous to be adopted, although it was one of those sudden and master-strokes of policy which Machiavel would have recommended. The fire of the Jacobins spent itself in tumult and threatening, and in expelling from the bosom of their society Collot d’Herbois, Tallien, and about thirty other deputies of the Mountain party, whom they considered as specially leagued to effect the downfall of Robespierre, and whom they drove from their society with execrations and even blows.

Collot d’Herbois, thus outraged, went straight from the meeting of the Jacobins to the place where the Committee of Public Safety was still sitting, in consultation on the report which they had to make to the Convention the next day upon the speech of Robespierre. Saint Just, one of their number, though warmly attached to the Dictator, had been intrusted by the Committee with the delicate task of drawing up that report. It was a step towards reconciliation; but the entrance of Collot d’Herbois, frantic with the insults he had received, broke off all hope of accommodation betwixt the friends of Danton and those of Robespierre. D’Herbois exhausted himself in threats against Saint Just, Couthon, and their master, Robespierre, and they parted on terms of mortal and avowed enmity. Every exertion now was used by the associated conspirators against the power of Robespierre, to collect and combine against him the whole forces of the Convention, to alarm the deputies of The Plain with fears for themselves, and to awaken the rage of the Mountaineers, against whose throat the Dictator now waved the sword, which their short-sighted policy had placed in his hands. Lists of proscribed deputies were handed around, said to have been copied from the tablets of the Dictator: genuine or false, they obtained universal credit and currency; and those whose names stood on the fatal scrolls, engaged themselves for protection in the league against their enemy. The opinion that his fall could not be delayed now became general.

This sentiment was so commonly entertained in Paris on the 9th Thermidor, or 27th July, that a herd of about eighty victims, who were in the act of being dragged to the guillotine, were nearly saved by means of it. The people, in a generous burst of compassion, began to gather in crowds, and interrupted the melancholy procession, as if the power which presided over these hideous exhibitions had already been deprived of energy. But the hour was not come. The vile Henriot, commandant of the National Guards, came up with fresh forces, and on the day destined to be the last of his own life, proved the

means of carrying to execution this crowd of unhappy and doubtless innocent persons.

On this eventful day Robespierre arrived in the Convention, and beheld The Mountain in close array and completely manned, while, as in the case of Couthon, the bench on which he himself was accustomed to sit, seemed purposely deserted. Saint Just, Couthon, Le Bas (his brother-in-law,) and the younger Robespierre, were the only deputies of name who stood prepared to support him. But could he make an effectual struggle, he might depend upon the aid of the servile Barrère, a sort of Belial in the Convention, the meanest, yet not the least able, amongst those fallen spirits, who, with great adroitness and ingenuity, as well as wit and eloquence, caught opportunities as they arose, and was eminently dexterous in being always strong upon the strongest, and safe upon the safest side. There was a tolerably numerous party ready, in times so dangerous, to attach themselves to Barrère, as a leader who professed to guide them to safety if not to honour; and it was the existence of this vacillating and uncertain body, whose ultimate motions could never be calculated upon, which rendered it impossible to progress with assurance the event of any debate in the Convention during this dangerous period.

Saint Just arose, in the name of the Committee of Public Safety, to make, after his own manner, not theirs, a report on the discourse of Robespierre on the previous evening. He had begun a harangue in the tone of his patron, declaring that, were the tribune which he occupied the Tarpeian rock itself, he would not the less, placed as he stood there, discharge the duties of a patriot.—“I am about,” he said, “to lift the veil.”—“I tear it asunder,” said Tallien, interrupting him.—“The public interest is sacrificed by individuals, who come hither to speak exclusively in their own name, and conduct themselves as sovereign to the whole Convention.” He forced Saint Just from the tribune, and a violent debate ensued.

Billard Varenne called the attention of the Assembly to the sitting of the Jacobin Club on the preceding evening. He declared the military force of Paris was placed under the command of Henriot, a traitor and a parricide, who was ready to murder the soldiers whom he commanded against the Convention. He denounced Robespierre himself as a wicked, crafty, selfish as well as ambitious, whose system it had been to nurse jealousies and inflame dissensions in the Convention, so as to divide into parties, and so individuals from each other, attack them in detail, and thus destroy those antagonists separately, upon whose combined and united strength he dared not have looked.

The Convention closed with applause every violent expression of the order, not when Robespierre sprung to the tribune, his voice was drowned by a general shout of “Down with the tyrant!” Tallien

moved the denunciation of Robespierre, with the arrest of Henriot, his staff-officers, and of others connected with the meditated violence on the Convention. He had undertaken to lead the attack upon the tyrant, he said, and to point him in the Convention itself, if the members did not show courage enough to enforce the law against him. With these words he brandished an unsheathed poniard, as if about to make his purpose good. Robespierre still struggled hard to obtain audience, but the tribune was adjudged to Barrère; and the part taken against the fallen Incitator by that versatile and self-interested statesman, was the most absolute sign that his overthrow was irrecoverable. Torrents of invective were now uttered from every quarter of the hall, against him whose single word was wont to hush it into silence.

The scene was dreadful; yet not without its use to those who may be disposed to look at it as an extraordinary crisis, in which human passions were brought so singularly into collision. While the results of the hall echoed with exclamations from those who had hitherto been the accomplices, the flatterers, the followers, at least the timid and overworn assentors to the dehorned demagogue—he himself, breathless, foaming, exalted, like the hunter of classical antiquity when on the point of being overpowered and torn to pieces by his own hounds, tried in vain to raise those servile howl notes, by which the Convention had formerly been terrified and put to silence. He appealed for a hearing from the President of the Assembly, to the various parties of which it was composed. Rejected by the Mountainers, his former associates, who now headed the clamour against him, he applied to the Girondists, few and feeble as they were, and to the more numerous but equally helpless deputies of the Plain, with whom they sheltered. The former shook him from them with disgust, the last with horror. It was in vain he besought individuals that he had spared their lives, while at his mercy. This might have been applied to every member in the house, to every man in France; for who was it during two years that had lived on other terms than under Robespierre's permission? and deeply must he internally have regretted the clemency, as he might term it, which had left so many with unquashed thirst to lay at him. But his expected and repeated appeals were repaid by some with indignation, by others with sullen or cautious silence and timid silence.

A British historian may say that even Robespierre ought to have been heard in his defence; and that, on a clemency would have done him more to the Convention, and dissolved the pretence of condemnation. As it was, this no doubt treated the tyrant as he deserved according to his deserts, but the great object of that regularity and steady conduct of conduct which was due to themselves and to the law, and which would have given to the punishment of the demagogue the effect and weight of a solemn and deliberate sentence, in place of

its seeming the result of the hasty and precipitate seizure of a temporary advantage.

Haste was, however, necessary, and must have appeared more so at such a crisis than perhaps it really was. Much must be pardoned to the terrors of the moment, the horrid character of the culprit, and the necessity of hurrying to a decisive conclusion. We have been told that his last audible words, contending against the exclamations of thousands, and the bell which the President was ringing incessantly, and uttered in the highest tones which despair could give to a voice naturally shrill and discordant, dwelt long on the memory, and haunted the dreams of many who heard him:—"President of assassins," he screamed, "for the time I demand privilege of speech!"—or this exertion his breath became short faint; and while he still uttered broken murmurs and hoarse ejaculations, the member of The Mountain called out, that the blood of Danton choked his voice.

The tumult was closed by a decree of arrest against Robespierre, his brother, Couthon, and Saint Just; Le Bas was included in his own motion, and indeed could scarcely have escaped the fate of his brother-in-law, though his conduct then, and subsequently, showed more energy than that of Couthon, hugging in his bosom the maniel upon which he was wont to exhaust the overflowing of his affected sensibility, appealed to his decrepitude, and asked whether, maimed of proportion and activity he was, he could be suspected of nourishing plans of violence or ambition.—"Wretch," said Legendre, "thou hast the strength of Hercules for the perpetration of crime." Dumas, President of the Revolutionary Tribunal, with Henriot, Commandant of the National Guards, and other satellites of Robespierre, were included in the doom of arrest.

The officers of the Legislative Body were ordered to lay hands on Robespierre; but such was the terror of his name, that they hesitated for some time to obey; and the reluctance of their own immediate satellites afforded the Convention an indifferent omen of the respect which was likely to be paid without doors to their decree against this powerful demagogue. Subsequent events seemed for a while to confirm the apprehensions thus excited.

The Convention had declared their sitting permanent, and had taken all precautions for appealing for protection to the large mass of citizens, who, wearied out by the reign of Terror, were desirous to close it at all hazards. They quickly had deputations from several of the neighbouring sections, declaring their adherence to the National Representatives, in whose defence they were arming, and (many undoubtedly prepared beforehand) were marching in all haste to the protection of the Convention. But they heard also the less pleasing tidings, that Henriot, having effected the dispersion of those citizens who had obstructed, as elsewhere mentioned, the execution of the eighty condemned persons, and con-

summated that final act of murder, was approaching the Tuilleries, where they had held their sitting, with a numerous staff, and such of the Jacobinical forces as could hastily be collected.

Happily for the Convention, this commandant of the National Guards, on whose presence of mind and courage the fate of France perhaps for the moment depended, was as stupid and cowardly as he was brutally ferocious. He suffered himself, without resistance, to be arrested by a few *gens d'armes*, the immediate guards of the Convention, headed by two of its members, who behaved in the emergency with equal prudence and spirit.

But fortune, or the demon whom he had served, afforded Robespierre another chance for safety, perhaps even for empire; for moments which a man of self-possession might have employed for escape, one of desperate courage might have used for victory, which, considering the divided and extremely unsettled state of the capital, was likely to be gained by the boldest competitor.

The arrested deputies had been carried from one prison to another, all the jailors refusing to receive under their official charge Robespierre, and those who had aided him in supplying their dark habitations with such a tide of successive inhabitants. At length the prisoners were secured in the office of the Committee of Public Safety. But by this time all was in alarm amongst the Commune of Paris, where Fleuriot the Mayor and Payan the successor of Hebert, convoked the civic body, despatched municipal officers to raise the city and the *Faux-bourgs* in their name, and caused the tocsin to be rung. Payan speedily assembled a force sufficient to liberate Henriot, Robespierre, and the other arrested deputies, and to carry them to the Hotel de Ville, where about two thousand men were congregated, consisting chiefly of artillerymen, and of insurgents from the suburb of Saint Antoine, who already expressed their resolution of marching against the Convention. But the selfish and cowardly character of Robespierre was unfit for such a crisis. He appeared altogether confounded and overwhelmed with what had passed and was passing around him; and not one of all the victims of the reign of Terror felt its disabling influence so completely as he, the Despot who had so long directed its sway. He had not, even though the means must have been in his power, the presence of mind to disperse money in considerable sums, which of itself would not have failed to insure the support of the revolutionary rabble.

Meantime the Convention continued to maintain the bold and commanding front which they had so suddenly and critically assumed. Upon learning the escape of the arrested deputies, and hearing of the insurrection at the Hotel de Ville, they instantly passed a decree outlawing Robespierre and his associates, inflicting a similar doom upon the Mayor of Paris, the Procureur and other members of the Commune, and

of bombastic composition, with flattery to the lowest classes; in consideration of which, not but receive as genuine the which he already bestowed on himself, his resolution to be satisfied with the essence of power, without desire its rank and trappings, the art of cajoling the multiratchful envy, his long-protracted revenge, his craft, which to vulsupplies the place of wisdom, by means of competing with his antagonists. And it seems to merited punishment of the excesses and abuses of the French Revolution engaged the country in a state which permitted a wretch such ascribed, to be for a long period of destiny. Blood was his element of the other Terrorists, and he sed with so much pleasure on a, as when he was at the same time associate. In an epitaph, following couplet may serve ion, his life was represented as with the existence of the hu-

Robespierre—let no tear be shed :
e had lived, thou hadst been dead."

report of Robespierre's crimes to the Convention, in which he y charged with the intention of himself of the government, the accusation is added, that he store the Bourbons; in support is alleged that a seal, bearing s, was found at the Hotel de even the crimes of Robespierre t sufficiently atrocious, with- ing mingled with a tendency to

s celebrated demagogue the ror may be said to have termigh those by whose agency the ere as much Terrorists as him- indeed, the principal members Committees of Public Safety ecurity, who had been his col- l the excesses of his revolu- rity. Among the *Thermido-* actors in Robespierre's down- themselves, there were names adful as that of the Dictator, e ninth Thermidor proved the ch. What could be hoped for d'Herbois, the butcher of the what from Billaud Varennes— uras, who had directed the ex- farceilles after its ephemeral from Tallien, whose arms rds dyed double red, from fin- lbow, in the blood of the un- nigrant gentlemen who were rs at Quiberon? It seemed ew set of Septemberiers had nd that the same horrible prin- l continue to be the moving government, under the direc- chiefs indeed, but men who less familiar with its horrors, departed tyrant.

Men looked hopelessly towards the Convention, long rather like the corpse of a legislative assembly, actuated, during its apparent activity, like the supposed Vampire, by an infernal spirit not its own, which urged it to go forth and drink blood, but which, deserted by the animating demon, must, it was to be expected, sink to the ground in helpless incapacity. What could be expected from Barrere, the ready panegyrist of Robespierre, the tool who was ever ready to show to the weak and the timid the exact point where their safety recommended to them to join the ranks of the wicked and the strong? But in spite of these discouraging circumstances, the feelings of humanity, and a spirit of self-protection, dictating a determined resistance to the renovation of the horrid system under which the country had so long suffered, began to show itself both in the Convention and without doors. Encouraged by the fall of Robespierre, complaints poured in against his agents on all sides. Lebon was accused before the Convention by a deputation from Cambrai; and as he ascended the Tribune to put himself on his defence, he was generally hailed as the hangman of Robespierre. The monster's impudence supported him in a sort of defence; and when it was objected to him that he had had the common executioner to dine in company with him, he answered, "That delicate people might think that wrong; but Lequinio (another Jacobin proconsul of horrible celebrity) had made the same useful citizen the companion of his leisure, and hours of relaxation." He acknowledged with the same equanimity, that an aristocrat being condemned to the guillotine, he kept him lying in the usual posture upon his back, with his eyes turned up to the axe, which was suspended above his throat,—in short, in all the agonies which can agitate the human mind, when within an hair's breadth of the distance of the great separation between Time and Eternity,—until he had read to him, at length, the Gazette which had just arrived, giving an account of a victory gained by the Republican armies. This monster, with Heron, Rossignol, and other agents of terror more immediately connected with Robespierre, were ordered for arrest, and shortly after for execution. Tallien and Barras would have here paused in the retrospect; but similar accusations now began to pour in from every quarter, and when once stated, were such as commanded public attention in the most forcible manner. Those who invoked vengeance, backed the solicitations of each other—the general voice of mankind was with them; and leaders who had shared the excesses of the Reign of Terror, Thermidoriens as they were began to see some danger of being themselves buried in the ruins of the power which they had overthrown.

Tallien, who is supposed to have taken the lead in the extremely difficult navigation which lay before the vessel of the state, seems to have experienced a change in his own sentiments, at least his princi-

ples of action, inclining him to the cause of humanity. He was also, it is said, urged to so favourable a modification of feelings by his newly married wife, formerly Madame Fontenai, who, bred a royalist, had herself been a victim to the law of suspicion, and was released from a prison to receive the hand, and influence the activity, of the republican statesman. Barras, who, as commanding the armed force, might be termed the hero of the 9th Thermidor, was supposed to be also inclined towards humanity and moderation.

Thus disposed to destroy the monstrous system which had taken root in France, and which indeed, in the increasing impatience of the country, they would have found it impossible to maintain, Tallien and Barras had to struggle, at the same time, to diminish and restrict the general demand for revenge, at a time when, if past tyranny was to be strictly inquired into and punished, the doom, as Barras himself told them, would have involved everything in the Convention, excepting perhaps the President's bell and his arm-chair. So powerful were these feelings of resisting a retrospect, that the Thermidorians refused to support Le Comité in bringing forward a general charge of impropriety against the two Committees of Public Safety and Public Security, in which accusation, notwithstanding their intimate acquaintance with Robespierre, he showed their intimate connexion with him, and their participation in all which had been imputed to him as guilt. But the time was not mature for bringing such a general accusation, and it was rejected by the Convention with marks of extreme displeasure.

Still, however, the general voice of humanity demanded some further statement for two years of outrage, and to satisfy this demand the Thermidorians set themselves to seek victims concerned more immediately with Robespierre, while they endeavoured gradually to form a party, which, setting out upon a principle of amnesty, and oblivion of the past, should in future pay some regard to that preservation of the lives and property of the governed, which, in every other system saving that which had been justly overthrown in France, is regarded as the necessary element of a good government. With a view to the consolation of our party, the restrictions of the press were removed, and men of talent and literature, silenced during the reign of Robespierre, were once more admitted to exercise their natural talents in favour of civil order and reason. Marmontel, La Harpe, and others, who, in their youth had been enrolled in the list of Voltaire's disciples, and amongst the models of the Encyclopédie, now made amends for their youthful errors, by exerting themselves in the cause of good manners, and of a regulated government.

At length followed that general and long-desired measure, which gave liberty to so many thousands, by announcing the law denouncing suspected persons, and emptying at once of their inhabitants the pris-

ons, which had hitherto only transmitted them to the guillotine. The tales which these victims of Jacobinism had to repeat, when revealing the secrets of their prison-house, together with the moral influence produced by such an universal and delivery, and the reunion which it effected amongst friends and relations that had been so long separated, tended greatly to strengthen the hands of the Thermidorians, who still boasted of that name, and to consolidate a rational and moderate party, both in the capital and provinces. It is, however, by no means to be wondered at, that the liberated sufferers showed a disposition to exercise retaliation in a degree which their liberators trembled to indulge, less it might have recoiled upon themselves. Still both parties united against the remains of the Jacobins.

A singular and melancholy species of force supported these movements towards civilization and order. It was levied among the orphans and youthful friends—those who had fallen under the fatal guillotine, and amounted in number to two or three thousand young men, who acted in concert were distinguished by black coats, and by their hair being plaited and turned up *à la victime*, as prepared for execution. This costume was adopted in memory of the principle of mourning which they were associated. These volunteers were not regularly armed or drilled, but formed a sort of free corps, and used the arms sparingly and effectually to the Jacobins, when they attempted to order, or to disturb the peace of society. Their partiality was not without its effect in intimidating the order, and in short, and violent measures. Many accidents took place between the two, with various success, but ultimately the spirit of the Jacobins of the young A-gers seemed to give them daily a more decided superiority. The Jacobins dared not show themselves, that is, to avow their principles, either at the places of amusement, or in the Palace Royal, or Tuilleries, all of which had formerly witnessed their victories. Their assemblies now took place under some appearance of secrecy, and were held in remote streets, and with such marks of diminished activity, as argued that the spirit of the party was crushed.

Still, however, the Jacobin party possessed dreadful leaders in Billaud-Varenne and Collot d'Herbois, who repeatedly attempted to awaken its terrific energy. These demagogues had joined, indeed, in the struggle against Robespierre, but with the expectation that an Amurath would succeed an Amurath—a Jacobin—a Jacobin—not for the purpose of relaxing the reins of the revolutionary government, but for changing its character. These veteran revolutionists must be considered as separate from those who called themselves Thermidorians, though they lent their assistance to the revolution on the 9th Thermidor. They were a desecrated and spurious legend, Le Comité, and others, above all Tallien and Barras, who, in the

full height of their career, had paused to take breath, and were now endeavouring to shape a course so different from that which they had hitherto pursued.

These genuine Sans-Culottes endeavoured to rest their own power and popularity upon the same basis as formerly. They re-opened the sittings of the Jacobin Club, shut up on the 9th Thermidor. This ancient revolutionary cavern again heard its roof resound with denunciations, by which Vadier, Billaud Varrennes, and others, devoted to the infernal deities Le Cointre, and those, who, they complained, wished to involve all honest Republicans in the charges brought against Robespierre and his friends. Those threats, however, were no longer rapidly followed by the thunderbolts which used to attend such flashes of Jacobin eloquence. Men's homes were now in comparison safe. A man might be named in a Jacobin Club as an Aristocrat, or a Moderate, and yet live. In fact, the demagogues were more anxious to secure immunity for their past crimes, than at present to incur new censure. The tide of general opinion was flowing strongly against them, and a single incident increased its power, and rendered it irresistible.

The Parisians had naturally enough imagined, that the provinces could have no instances of Jacobinical cruelty and misrule to describe, more tragic and appalling than the numerous executions which the capital had exhibited every day. But the arrival of eighty prisoners, citizens of Nantes, charged with the usual imputations cast upon suspected persons, undeceived them. These captives had been sent, for the purpose of being tried at Paris before the Revolutionary Tribunal. Fortunately, they did not arrive till after Robespierre's fall, and consequently when they were looked upon rather as oppressed persons than as criminals, and were listened to more as accusers of those by whom they were persecuted, than as culprits on their defence.

It was then that the metropolis first heard of horrors which we have formerly barely hinted at. It was then they were told of crowds of citizens, most of whom had been favourable to the republican order of things, and had borne arms against the Vendéans in their attack upon Nantes; men accused upon grounds equally slight, and incapable of proof, having been piled together in dungeons, where the air was pestilential from ordure, from the carcases of the dead, and the infectious diseases of the dying. It was then they heard of Republican baptism and Republican marriages—of men, women, and children sprawling together, like toads and frogs in the season of spring, in the waters of the Loire, too shallow to afford them instant death. It was then they heard of an hundred other abominations—how those uppermost upon the exterminating mass, proved to be thrust into the deeper water, that they might have the means of death—and of much more that humanity forbears to detail; but in regard to which, the ~~above~~ sudden,

and sure blow of the Parisian guillotine was clemency.

This tale of horrors could not be endured; and the point of immediate collision between the Thermidoriens, compelled and driven onward by the public voice and feeling, and the remnant of the old Jacobin faction, became the accusation of Carrier, the commissioned deputy under whom these unheard of horrors had been perpetrated. Vengeance on the head of this wretch was so loudly demanded, that it could not be denied even by those influential persons, who, themselves deeply interested in preventing recrimination, would willingly have drawn a veil over the past. Through the whole impeachment and defence, the Thermidoriens stood on the most delicate and embarrassing ground; for horrid as his actions were, he had in general their own authority to plead for them. For example, a letter was produced with these directions to General Haxo—"It is my plan to carry off from that accursed country all manner of subsistence or provisions for man or beast, all forage—in a word, *everything*—give the buildings to the flames, and exterminate the whole inhabitants. Oppose their being relieved by a single grain of corn for their subsistence. I give thee the most positive, most imperious order. Thou art answerable for the execution from this moment. In a word, leave nothing in that proscribed country—let the means of subsistence, provisions, forage, *everything*—absolutely *everything*, be removed to Nantes." The representatives of the French nation heard with horror such a fiendish commission; but with what sense of shame and abasement must they have listened to Carrier's defence, in which he proved he was only literally executing the decrees of the very Convention which was now inquiring into his conduct! A lunatic, who, in a lucid moment, hears some one recount the crimes and cruelties he committed in his frenzy, might perhaps enter into their feelings. They were not the less obliged to continue the inquiry, fraught as it was with circumstances so disgraceful to themselves; and Carrier's impeachment and conviction proved the point on which the Thermidoriens, and those who continued to entertain the violent popular opinions, were now at issue.

The atrocious Carrier was taken under the avowed protection of the Jacobin Club, before which audience he made out a case which was heard with applause. He acknowledged his enormities, and pleaded his patriotic zeal; ridiculed the delicacy of those who cared whether an aristocrat died by a single blow, or a protracted death; was encouraged throughout by acclamations, and received assurances of protection from the remnant of that once formidable association. But their magic influence was dissolved—their best orators had fallen successively by each other's impeachment—and of their most active ruffians, some had been killed or executed, some had fled, or lay concealed, many were in custody, and the rest had become intimi-

dated. Scarce a man who had signalized himself in the French Revolution, but had enjoyed the applause of these demagogues, as versatile in personal attachments, as steady in their execrable principles—scarce one whom they had not been active in sacrificing.

Nevertheless, those members of the Revolutionary Committee, who had so lately lent their aid to dethrone Robespierre, the last idol of the Society, ventured to invoke them in their own defence, and that of their late agents. Billaud-Varennes, addressing the Jacobins, spoke of the Convention as men spared by their clemency during the reign of Robespierre, who now rewarded the Mountain deputies by terming them men of Blood, and by seeking the death of those worthy patriots, Joseph Lebon and Carrier, who were about to fall under their counter-revolutionary violence. These excellent citizens, he said, were persecuted, merely because their zeal for the Republic had been somewhat ardent—their forms of proceeding a little rash and severe. He invoked the awaking of the Lion—a new revolutionary rising of the people, to tear the limbs and drink the blood—(these were the very words of those who had dared to beard them). The meeting dispersed with shouts, and vows to answer to the halloo of their leaders.

But the opposite party had learned that such menaces were to be met otherwise than by merely awaiting the issue, and then trying the force of remonstrances, or the protection of the law, with those to whom the stronger force is the only satisfying reason.

Well organized, and directed by military officers in many instances, large bands of Anti-jacobins, as we may venture to call the volunteer force already mentioned, appeared in the neighbourhood of the suburbs, and kept in check those from whom the Mother Club expected its strongest aid, while the main body of the young Avengers marched down upon the citadel of the enemy, and invested the Jacobin Club itself in the midst of its sitting. These demagogues made but a wretched defence when attacked by that species of popular violence, which they had always considered as their own especial weapon; and the facilities with which they were dispersed and ridiculed and ignomized, served to show how easily, on former occasions, the mutual understanding and spirited exertion of well-disposed men could have at any time prevented criminal violence from obtaining the mastery. Had La Fayette marched against and shut up the Jacobin Club, the world would have been spared many horrors, and in all probability he would have found the task as easy as it proved to those bands of incensed young men.—It must be mentioned, though the recital is almost unworthy of history, that the female Jacobins came to rally and assist their male associates, and that several of them were seized upon and punished in a manner, which might excellently suit their merits, but which shows that the young associates for

maintaining order were not sufficiently aristocratic to be under the absolute restraints imposed by the rules of chivalry. It is impossible, however, to grudge the flagellation administered upon this memorable occasion.

When the Jacobins had thus fallen in the popular contest, they could expect little success in the Convention; and the less, that the impulse of general feeling seemed about to recall into that Assembly, by the reversal of their outlawry, the remnant of the unhappy Girondists, and other members, who had been arbitrarily proscribed on the 31st of May. The measure was delayed for some time, as tending to effect a change in the composition of the House, which the ruling party might find inconvenient. At length upwards of sixty deputies were first declared free of the outlawry, and finally readmitted into the bosom of the Convention, with heads which had been so long worn in insecurity, that it had greatly cooled their love of political theory.

In the meantime the government, through means of a revolutionary tribunal, acting however with much more of legal formality and caution than that of Robespierre, made a sacrifice to the public desire of vengeance. Lebon, Carrier, already mentioned, Fouché, the public accuser under Robespierre, and one or two others of the same class, selected on account of the peculiar infamy and cruelty of their conduct, were condemned and executed as an atonement for injured humanity.

Here probably the Thermidoreans would have wished the reaction to stop; but this was impossible. Barras and Talien perceived plainly, that with whatever caution and clemency they might proceed towards their old allies of The Mountain, there was still no hope of anything like reconciliation; and that their best policy was to get rid of them as speedily and as quietly as they could. The Mountain, like a hydra whose heads bourgeoned, according to the poetic expression, as fast as they were cut off, continued to hiss at and menace the government with unwearied malignity, and to agitate the metropolis by their intrigues, which were the more easily conducted that the winter was severe, bread had become scarce and high-priced, and the common people of course angry and discontented. Scarcity is always the grievance of which the lower classes must be most sensible; and when it is remembered that Robespierre, though at the expense of the gravest injustice to the rest of the kingdom, always kept bread beneath a certain maximum or fixed price in the metropolis, it will not be wondered at that the population of Paris should be willing to favour those who followed his maxims. The impulse of these feelings joined to the machinations of the Jacobins, showed itself in many disorders.

At length the Convention, pressed by shame on the one side and fear on the other, saw the necessity of some active measure, and appointed a commission to con-

sider and report upon the conduct of the four most obnoxious Jacobin chiefs, Collot d'Herbois, Billaud Varennes, Vadier, and Barrère. The report was of course unfavourable; yet upon the case being considered, the Convention were satisfied to condemn them to transportation to Cayenne. Some resistance was offered to this sentence, so mild in proportion to what those who underwent it had been in the habit of inflicting; but it was borne down, and the sentence was carried into execution. Collot d'Herbois, the demolisher and depopulator of Lyons, is said to have died in the common hospital, in consequence of drinking off at once a whole bottle of ardent spirits. Billaud Varennes spent his time in teaching the innocent parrots of Guiana the frightful jargon of the Revolutionary Committee; and finally perished in misery.

These men both belonged to that class of atheists, who, looking up towards heaven, loudly and literally defied the Deity to make his existence known by lancing his thunderbolts. Miracles are not wrought on the challenge of a blasphemer more than on the demand of a sceptic; but both these unhappy men had probably before their death reason to confess, that in abandoning the wicked to their own free will, a greater penalty results even in this life, than if Providence had been pleased to inflict the immediate doom which they had impiously defied.

The notice of one more desperate attempt at popular insurrection, finishes, in a great measure, the history of Jacobinism and of The Mountain; of those, in short, who professed the most outrageous popular doctrines, considered as a political body. They continued to receive great facilities from the increasing dearth, and to find ready opportunities of agitating the discontented part of a population, disgusted by the diminution not only of comforts, but of the very means of subsistence. The Jacobins, therefore, were easily able to excite an insurrection of the same description as those which had repeatedly influenced the fate of the Revolution, and which, in fact, proceeded to greater extremities than any which had preceded it in the same desperate game. The rallying word of the rabble was "Bread, and the Democratic Constitution of 1793;" a constitution which the Jacobins had projected, but never attempted seriously to put in force. No insurrection had yet appeared more formidable in numbers, or better provided in pikes, muskets, and cannon. They invested the Convention,* without experiencing any effectual opposition; burst into the hall, assassinated one deputy, Ferrand, by a pistol-shot, and paraded his head amongst his trembling brethren, and through the neighbouring streets and environs on a pike. They presented Boissay d'Anglas, the President, with the motions which they demanded should be passed; but were defeated by

the firmness with which he preferred his duty to his life.

The steadiness of the Convention gave at length confidence to the friends of good order without. The National Guards began to muster strong, and the insurgents to lose spirits. They were at length, notwithstanding their formidable appearance, dispersed with very little effort. The tumult, however, was renewed on the two following days; until at length the necessity of taking sufficient measures to end it at once and for ever, became evident to all.

Pichegru, the conqueror of Holland, who chanced to be in Paris at the time, was placed at the head of the National Guards and the volunteers, whose character we have noticed elsewhere. At the head of this force, he marched in military order towards the Faubourg Saint Antoine, which had poured forth repeatedly the bands of armed insurgents that were the principal force of the Jacobins.

After a show of defending themselves, the inhabitants of this disorderly suburb were at length obliged to surrender up their arms of every kind. Those pikes, which had so often decided the destinies of France, were now delivered up by cart-loads; and the holy right of insurrection was rendered in future a more dangerous and difficult task.

Encouraged by the success of this decisive measure, the government proceeded against some of the Terrorists whom they had hitherto spared, but whose fate was now determined, in order to strike dismay into their party. Six Jacobins, accounted among the most ferocious of the class, were arrested as encouragers of the late insurrection, and delivered up to be tried by a military commission. They were all deputies of The Mountain gang. Certain of their doom, they adopted a desperate resolution. Among the whole party, they possessed but one knife, but they resolved it should serve them all for the purpose of suicide. The instant their sentence was pronounced, one stabbed himself with this weapon; another snatched the knife from his companion's dying hand, plunged it in his own bosom, and handed it to the third, who imitated the dreadful example. Such was the consternation of the attendants, that no one arrested the fatal progress of the weapon—all fell either dead or desperately wounded—the last were despatched by the guillotine.

After this decisive victory, and last dreadful catastrophe, Jacobinism, considered as a pure and unmixed party, can scarce be said to have again raised its head in France, although its leaven has gone to qualify and characterize, in some degree, more than one of the different parties which have succeeded them. As a political sect, the Jacobins can be compared to none that ever existed, for none but themselves ever thought of an organized, regular, and continued system of murdering and plundering the rich, that they might debauch the poor by the distribution of their spoils. They

* 30th May 1795.

bear, however, some resemblance to the frantic followers of John of Leyden and Knipperdoling who occupied Munster in the seventeenth century, and committed, in the name of Religion, the same frantic horrors which the French Jacobins did in that of Freedom. In both cases, the courses adopted by these parties were most foreign to, and inconsistent with, the alleged motives of their conduct. The Anabaptists practised every species of vice and cruelty, by the dictates they said, of inspiration; the Jacobins imprisoned three hundred thousand of their countrymen in name of liberty, and put to death more than half the number, under the sanction of fraternity.

Now at length, however, society began to resume its ordinary course, and the business and pleasures of life succeeded each other as usual. But even social pleasures brought with them strange and gloomy associations with that Valley of the Shadow of Death, through which the late pilgrimage of France appeared to have run. An assembly for dancing, very much frequented by the young of both sexes, and highly fashionable, was called the "Ball of the Victims." The qualification for attendance was the having lost some near and valued relation or friend

in the late reign of Terror. The hair and head-dress were so arranged as to resemble the preparations made for the guillotine, and the motto adopted was, "We dance amidst tombs." In no country but France could the incidents have taken place which gave rise to this association; and certainly in no country but France would they have been used for such a purpose.

But it is time to turn from the consideration of the internal government of France, to its external relations; in regard to which the destinies of the country rise to such a distinguished height, that it is hardly possible to reconcile the two pictures of a nation, triumphant at every point against all Europe, coalesced against her, making efforts and obtaining victories, to which history had been yet a stranger; while at the same time her affairs at home were directed by ferocious blood-thirsty savages, such as Robespierre. The Republic, regarded in her foreign and domestic relations, might be fancifully compared to the tomb erected over some hero, presenting, without, trophies of arms and the emblems of victory, while, within, there lies only a mangled and corrupted corpse.

CHAP. XVIII.

Retrospective View of the External Relations of France—Her great Military Successes—Whence they arose—Effect of the Compulsory Levies—Military Genius and Character of the French—French Generals—New Mode of training the Troops—Light Troops—Successive Attacks in Column—Attachment of the Soldiers to the Revolution—Also of the Generals—Carnot—Effect of the French Principles preached to the Countries invaded by their Arms—Close of the Revolution with the fall of Robespierre—Reflections upon what was to succeed.

It may be said of victory, as the English minister has said of wealth, that it cannot be of much importance in the eye of Heaven, considering in what unworthy association it is sometimes found. While the rulers of France were disavowing the very existence of a deity, her armies appeared to move almost as if protected by the especial favour of Providence. Our former recapitulation presents a slight sketch of the perilous state of France in 1793, surrounded by foes on almost every frontier, and with difficulty maintaining her ground on any point; yet the lapse of two years found her victorious, nay, triumphantly victorious, on all

On the north-eastern frontier, the English, after a series of hard fighting, had lost not only Flanders, on which we left them advancing, but Holland itself, and had been finally driven with great loss to abandon the Continent. The King of Prussia had set out on his first campaign as the chief hero of the coalition, and had undertaken that the Duke of Brunswick, his general, should put down the revolution in France as easily as he had done that of Holland. But finding the enterprise which he had undertaken was above his strength, that his accumulated treasures were exhausted in an unsuccessful war; and that Austria not Prussia,

was regarded as the head of the coalition, he drew off his forces, after they had been weakened by more than one defeat, and made a separate peace with France, in which he renounced to the new Republic the sovereignty of all those portions of the Prussian territory which lay on the east side of the Rhine. The king, to make up for these losses, sought a more profitable, though less honourable field of warfare, and concurred with Russia and Austria in effecting by conquest a final partition and appropriation of Poland, on the same unprincipled plan on which the first had been conducted.

Spain, victorious at the beginning of the conquest, had been of late so unsuccessful in opposing the French armies, that it was the opinion of many, that her character for valour and patriotism was lost for ever. Catalonia was overrun by the Republicans, Rosas taken, and no army intervening between the victors and Madrid, the King of Spain was obliged to clasp hands with the murderers of his kinsman, Louis XVI., acknowledge the French Republic, and withdraw from the coalition.

Austria had well sustained her ancient renown, both by the valour of her troops, the resolution of her cabinet, and the tal-

cents of one or two of her generals,—the Archduke Charles in particular, and the veteran Wurmsers. Yet she too had succumbed under the Republican superiority. Belgium, as the French called Flanders, was, as already stated, totally lost; and war along the Rhine was continued by Austria, more for defence than with a hope of conquest.

So much and so generally had the fortune of war declared in favour of France upon all points, even while she was herself sustaining the worst of evils from the worst of tyrannies. There must have been unquestionably several reasons for such success as seemed to attend universally on the arms of the Republic, instead of being limited to one peculiarly efficient army, or to one distinguished general.

The first and most powerful cause must be looked for in the extraordinary energy of the Republican government, which, from its very commencement, threw all subordinate considerations aside, and devoted the whole resources of the country to its military defence. It was then that France fully learned the import of the word "Requisition," as meaning that which government needs, and which must at all hazards be supplied. Compulsory levies were universally resorted to; and the undoubted right which a state has to call upon each of its subjects to arise in defence of the community, was extended into the power of sending them upon expeditions of foreign conquest.

In the month of March 1793, a levy of two hundred thousand men was appointed, and took place; but by a subsequent decree of the 23d August in the same year, a more gigantic mode of recruiting was resorted to.

Every man in France able to bear arms was placed at the orders of the state, and being divided into classes, the youngest, to the amount of five hundred thousand, afterwards augmented to a million, were commanded to march for immediate action. The rest of society were to be disposed of as might best second the efforts of the actual combatants. The married men were to prepare arms and forward convoys,—the women to make uniforms,—the children to scrape lint,—and the old men to preach Republicanism. All property was in like manner devoted to maintaining the war,—all buildings were put to military purposes,—all arms appropriated to the public service,—and all horses, excepting those which might be necessary for agriculture, seized on for the cavalry, and other military services. Representatives of the people were named to march with the various levies,—those terrible commissioners, who punished no fault with a slighter penalty than death. No excuse was sustained for want of personal compliance with the requisition for personal service—no delay permitted—no substitution allowed—actual and literal compliance was demanded from every one, and of what rank soever. Conscripts who failed to appear, resisted, or fled, were subjected to the penalties which attached to emigration.

By successive decrees of this peremptory nature, enforced with the full energy of revolutionary violence, the government succeeded in bringing into the field, and maintaining, forces to an amount more than double those of their powerful enemies; and the same means of supply—arbitrary requisition, namely—which brought them out, supported and maintained them during the campaign; so that, while there remained food and clothing of any kind in the country, the soldier was sure to be fed, paid, and equipped.

There are countries, however, in which the great numerical superiority thus attained is of little consequence, when opposed to a levy *en masse* of raw, inexperienced, and disorderly boys, are opposed against the ranks of a much smaller, but a regular and well-disciplined army, such as a every respect is that of Austria. On such occasions the taunting speech of "Recall to recollection,"—"The thicker the hay the more easily it is mowed,"—but this was not found to be the case with the youth of France, who adopted the habit most necessary for a soldier with simplicity and readiness. Military service has been popular amongst them in all ages, and the stories of the grandsons in the French cottages have always tended to fix in his descendants ideas familiar to the military condition. They do not count it as a violent change of life, which they had never previously contemplated, and where all is new and terrible; but as to a duty which every Frenchman is liable to discharge, and which is as natural to him as to his father or grandfather before him.

Besides this propensity, and undoubtedly connected with it, a young Frenchman is possessed of the natural courage or most desirable in the soldier. He is accustomed to fare hard, to take much exercise, to make many shifts, and to put out with patience occasional deprivation. His happy gaiety renders him indifferent to danger, his good-humour patient under hardship. His ingenuity seems to amuse as much as to assist him in the contingencies of a moving life. He can be with ease a cook, an artificer, or what else the occasion may require. His talents for actual war are not less decided. Either in advancing with spirit, or in retreating with order, the Frenchman is one of the finest soldiers in the world; and when requisite, the privates in their army often exhibit a degree of intelligence and knowledge of the profession, which might become individuals of a higher rank in other services. If not absolute water-drinkers, they are less addicted to intoxication than the English soldier, who, perhaps, only brings, to counterbalance the numerous advantages on the part of his opponent, that mastiff-like perseverance and determination in combat, which induces him to repeat, maintain, and prolong his efforts, under every disadvantage of numbers and circumstances.

The spirits of the Frenchman, such as we have described, did not suffer much from the violent summons which tore him

LIFE OF NAPOLEON BUONAPARTE.

[Chap. XI]

in home. We have, unhappily, in our navy, an example, how little men's courage is broken by their being forced into dangerous service. But comfortable state of France then was, and painless the sights must have been by which eyes were daily oppressed—closed up as were the avenues to every civil life, and cheap as they were held up, a youth of spirit was glad to escape, witnessing the desolation at home, to take with gaiety the chance of death, in the only line which might be accounted comparatively safe, and indubitably honourable.

The armies were these new levies were incorporated with the old, in degrees admirably well effected. The breaking down the old distinction of ranks had opened a free career to those of fighting, men of merit and distinction. The soldier had often its influence, voice of the officer, and that is a proof that the army ruler of the moment, were their reward a steel, but against the

Under the opportunity to prize to honor of generals, never at any day, in any other parts himself. Moreau, and his brother-in-law, Ney, the bravest of the brave—the calm, sagacious Mardonville—Joubert, who had almost anticipated part reserved for Buonaparte—Massena, the spoiled child of Fortune—Auzerant, Berthier, Lannes, and many others, whose names began already to stir the French soldier as with the sound of a trumpet.

These adventurers in the race of time belonged some of them as Mardonville, to the old military school; some, like Moreau, came from the civil class of society; many arose from origins that were positively mean, and were therefore still more decidedly children of the Revolution. But that great earthquake, by throwing down distinctions of birth and rank, had removed obstacles which would otherwise have impeded the progress of almost all these distinguished men; and they were therefore,

for the greater part, attached to that new order of affairs which afforded full scope to their talents.

The French armies, thus recruited, and thus commanded, were disciplined in a manner suitable to the materials of which they were composed. There was neither leisure nor opportunity to subject the levies to all that minuteness of training which was required by the somewhat pedantic formality of the old school of war. Dumouriez, setting the example, began to show that the principle of revolution might be introduced with advantage into the art of war itself; and that the difference between these new conscripts and the veteran troops to whom they were opposed, might be much diminished by resorting to original and more simple rules of strategy, and neglecting as essential to play the great game of war with success, the constant error of mere routine as equalled in the consideration of those which are considered uniform as at a confused mass. It was to the honour of the French, as men of genius, that in the hour of danger they were able to surmount all prejudices of a profession which has been so long as well as others, and to suit the discipline which they retained to the character of their recruits and the urgency of the time.

The foppery of the manual exercise laid aside, and it was restricted to the few motions necessary for effectual use of the musket and bayonet. Easier and more simple manœuvres were substituted for those as were involved the line or column could be formed with activity, and that order was preserved on the march, the mere etiquette of military movements was much relaxed. The quantity of light troops was increased greatly beyond the number which had late been used by European nations. Austrians, who used to draw from the roll, and from their wild Croatian frontiers, the best light troops in the world, at this time formed many of them into companies of the line, and thus limited the elements of their own superiority in a manner which was becoming of importance duty. The French, on the contrary, disciplined immense bodies of their conscripts as irregular and sharpshooters. Their numbers and galling fire frequently prevented their more systematic and formal advances from being able to push forward reconnoitring parties, by which to obtain any exact information of the numbers and disposition of the host, while the Republican troops of the line, protected by this swarm of weapons, chose their time, place, and manner of advancing to the attack, or retreating as the case demanded. It is true, that this service cost an immense number of lives, but the French Generals were sensible that human life is the commodity which the Republic set least value upon; and that when Death

revelled with so wide a feast from one end of France to the other, he was not to be content in his own proper banquetting-hall, a field of battle.

The same circumstances dictated another variety or innovation in French tactics, which greatly increased the extent of slaughter. The armies with whom they fought, disconcerted by the great superiority of numbers which were opposed to them, and baffled in obtaining intelligence of the teasing activity of the French light troops, most frequently assumed the defensive, and taking a strong position, improved it by field-works, waited until the flood-tide of France should come to throw itself by thousands upon their battlements. It was then that the French generals began first to employ those successive attacks in column, in which one brigade of troops is brought up after another, without interruption, and without regard to the loss of lives, until the arms of the defenders grew weary with slaying, and their line being some point or other carried, through the possibility of everywhere resisting an assault so continued and desperate, the battle lost, and the army is compelled to give way; while the conquerors can, by the altitudes they have brought into action, be made to pay the dreadful price which they give for the victory.

In this manner the French generals employed whole columns of the young recruits, termed from that circumstance, "food for the cannon" (*chair à canon*), before disease had deprived them of bodily activity, or experience had taught them the rigours of the profession on which they entered with the thoughtless vivacity of schoolboys. It also frequently happened, even when the French possessed no numerical superiority upon the whole, that the celerity of their movements, and the skill with which they at once combined and executed them, they were able suddenly to concentrate such a superiority upon the point which they meant to attack, as insured them the same advantage.

In enumerating the causes of the general success of the Republican arms, we must not forget the moral motive—the interest which the troops took in the cause of the war. The army, in fact, derived an instantaneous most flattering advantage from the Revolution, which could scarce be said of any other class of men in France, excepting the peasant. Their pay was improved, their importance increased. There was not a private soldier against whom the highest rank of the profession was shut, and many claimed to them. Massena was originally a drummer. Ney a common hussar, and there were many others who arose to the command of armies from the lowest condition. Now this was a government for a soldier to live and flourish under, and seemed still more advantageous when contrasted with the old monarchical system, in which the prejudices of birth interfered at every turn with the pretensions of merit, where a *roturier* could not rise above a subaltern rank, and where all offices of dis-

tinction were, as matters of inheritance, reserved for the grande noblesse alone.

But besides the reward which it held out to its soldiers, the service of the Republic had this irresistible charm for the soldiery—it was victorious. The conquests which they obtained, and the plunder which attended those conquests, attached the victors to their standards, and drew around them fresh hosts of their countrymen. "*Vive la République!*" became a war-cry, as dear to their army as in former times the shout of Dennis Mountjoie, and the Tri-coloured flag supplied the place of the Oriflamme. By the confusion, the oppression, the bloodshed of the Revolution, the soldiers were but little affected. They heard of friends imprisoned or guillotined, indeed; but a military man, like a monk, leaves the concerns of the civil world behind him, and while he plays the bloody game for his own life or death with the enemy who faces him, has little time to think of what is happening in the native country which he has abandoned. For any other acquaintance with the politics of the Republic, they were indebted to flowery speeches in the Convention, resounding with the praises of the troops, and to harangues of the representatives accompanying the armies, who never failed by flattery and largesses to retain possession of the affection of the soldiers, whose attachment was so essential to their safety. So well did they accomplish this, that while the Republic flourished, the armies were so much attached to that order of things, as to desert successively some of their most favourite leaders, when they became objects of suspicion to the fierce democracy.

The generals, indeed, had frequent and practical experience, that the Republic could be as severe with her military as with her civil subjects, and even more so, judging by the ruthlessness with which they were arrested and executed, with scarce the shadow of a pretext. Yet this did not diminish the zeal of the survivors. If the revolutionary government beheaded, they also paid, promised, and promoted; and amid the various risks of a soldier's life, the hazard of the guillotine was only a slight addition to those of the sword and the musket, which, in the sanguine eye of courage and ambition, joined to each individual's confidence in his own good luck, did not seem to render his chance much worse.

* Such was the fate of Morau, who, on the eve of one of his most distinguished victories, had to receive the news that his father had been beheaded.

† The risk was considered as a matter of course. Madame La Roche-Jacquin informs us that General Quétineau, a Republican officer who had behaved with great humanity in La Vendée having fallen into the hands of the insurgents, was pressed by L'Escuru, who commanded them, not to return to Paris. "I know the difference of our political opinions," said the Royalist; "but why should you deliver up your life to those men with whom want of success will be a sufficient reason for abridging it?"—"You say truly," replied Quétineau; "but as a man of honour, I must present myself in defence of my conduct wherever it may be impeached." He went, and perished by the guillotine accordingly.

things, though in the Convention's name.

In the meantime, and since those strange scenes had commenced, France had lost her King and Nobles, her Church and Clergy, her Judges, Courts, and Magistrates, her Colonies and Commerce. The greater part of her statesmen and men of note had perished by proscription, and her orators' eloquence had been cut short by the guillotine. She had no finances—the bonds of civil society seem to have retained their influence from habit only. The nation possessed only one powerful engine, which France called her own, and one impulsive power to guide it—These were her army and her ambition. She resembled a person in the delirium of a fever, who has stripped himself in his frenzy of all decent and necessary clothing, and retains in his hand only a bloody sword; while those who have endeavoured to check his fury, lie subdued around him. Never had so many great events successively taken place in a nation, without affording something like a fixed or determined result, either already attained, or soon to be expected.

Again and again did reflecting men say to each other,—This unheard-of state of things, in which all seems to be temporary and revolutionary, will not, cannot last;—and especially after the fall of Robespierre, it seemed that some change was approaching. Those who had achieved that work, did not hold on any terms of security the temporary power which it had procured them. They rather retained their influence by means of the jealousy of two extreme parties, than from any confidence reposed in themselves. Those who had suffered so deeply under the rule of the revolutionary government, must have looked with suspi-

cion on the Thermidoriens as regular Jacobins, who had shared all the excesses of the period of Terror, and now employed their power in protecting the perpetrators. On the other hand, those of the Revolutionists who yet continued in the bond of Jacobin fraternity, could not forgive Tallien and Barras the silencing the Jacobin Clubs, the exiling Collet d'Herbois and Billaud Varennes, putting to death many other patriots, and totally crushing the system of revolutionary government. In fact, if the thorough-bred Revolutionists still endured the domination of Tallien and Barras, it was only because it shielded them from the reaction, or retributive measures threatened by the moderate party. Matters, it was thought, could not remain in this uncertain state, nor was the present temporary pageant of government likely to linger long on the scene. But by whom was that scene next to be opened? Would a late returning to ancient opinions induce a people, who had suffered so much through innovation, to recall either absolutely, or upon conditions, the banished race of her ancient Princes? Or would a new band of Revolutionists be permitted by Heaven, in its continued vengeance, to rush upon the stage? Would the supreme power become the prize of some soldier as daring as Cæsar, or some intriguing statesman as artful as Octavius? Would France succumb beneath a Cromwell or a Monk, or again be ruled by a Cabal of hackneyed statesmen, or an Institute of Theoretical Philosophy, or an anarchical Club of Jacobins? These were reflections which occupied almost all bosoms. But the hand of Fate was on the curtain, and about to bring the scene to light.

CHAP. XIX.

Corsica.—Family of Buonaparte.—Napoleon born 15th August 1769—His early Habits—Sent to the Royal Military School at Brienne—His great Progress in Mathematical Science—Deficiency in Classical Literature.—Anecdotes of him while at School—Remoored to the General School of Paris.—When seventeen Years Old, appointed 2d Lieutenant of Artillery—His early Politics—Promoted to a Captaincy.—Pascal Paoli.—Napoleon sides with the French Government against Paoli—Along with his Brother Lucien, he is banished from Corsica—Never revisits it—Always unpopular there.

THE Island of Corsica was, in ancient times, remarkable as the scene of Seneca's exile, and in the last century was distinguished by the memorable stand which the natives made in defence of their liberties against the Genoese and French, during a war which tended to show the high and indomitable spirit of the islanders, united as it is with the fiery and vindictive feelings proper to the country and climate.

In this island, which was destined to derive its future importance chiefly from the circumstance, NAPOLEON BUONAPARTE, or BUONAPARTE,* had his origin. His fam-

ily was noble, though not of much distinction, and rather reduced in fortune. Flattery afterwards endeavoured to trace the name which he had made famous, into re-

the superfluous u, which his father retained in the name, and adopted a more modern spelling. This was represented on one side as an attempt to bring his name more nearly to the French idiom; and, as if it had been a matter of the last moment, the vowel was obstinately replaced in the name, by a class of writers who deemed it politic not to permit the successful General to relinquish the slightest mark of his Italian extraction, which was in every respect impossible for him either to conceal or to deny, even if he had nourished such an idea. In his baptismal register, his name is spelled Napoleon Bonaparte, though the father subscribes, Carlo Buonaparte. The spelling seems to have been quite indifferent.

* There was an absurd debate about the spelling of the name, which became, as trifles often do, a sort of party question. Buonaparte had disused

a festival. To render this compliment, which no one but a Pope could have paid, still more flattering, the feast of Saint Napoleon was fixed for the fifteenth August, the birth-day of the Emperor, and the day on which he signed the Concordat. So that Napoleon had the rare honour of promoting his patron saint.

The young Napoleon had, of course, the simple and hardy education proper to the natives of the mountainous island of his birth, and in his infancy was not remarkable for more than that animation of temper, and wilfulness and impatience of inactivity, by which children of quick parts and lively sensibility are usually distinguished. The winter of the year was generally passed by the family of his father at Ajaccio, where they still preserve and exhibit, as the ominous plaything of Napoleon's boyhood, the model of a brass cannon, weighing about thirty pounds.* We leave it to philosophers to inquire, whether the future love of war was suggested by the accidental possession of such a toy; or whether the tendency of the mind dictated the selection of it; or, lastly, whether the nature of the pastime, corresponding with the taste which chose it, may not have had each their action and reaction, and contributed between them to the formation of a character so warlike.

The same traveller who furnishes the above anecdote, gives an interesting account of the country retreat of the family of Buonaparte, during the summer.

Going along the sea-shore from Ajaccio towards the Isle Sanguinere, about a mile from the town, occur two stone pillars, the remains of a door-way, leading up to a dilapidated villa, once the residence of Madame Buonaparte's half-brother on the mother's side, whom Napoleon created Cardinal Fesch.† The house is approached by an avenue, surrounded and overhung by the cactus and other shrubs, which luxuriate in a warm climate. It has a garden and a lawn, showing amidst neglect vestiges of their former beauty, and the house is surrounded by shrubberies, permitted to run to wilderness. This was the summer residence of Madame Buonaparte and her family. Almost inclosed by the wild olive, the cactus, the clematis, and the almond-tree, is a very singular and isolated granite rock, called Napoleon's grotto, which seems to have resisted the decomposition which has taken place around. The remains of a small summer-house are visible beneath the rock, the entrance to which is nearly closed by a luxuriant fig-tree. This was Buonaparte's frequent retreat, when the vacations of the school at which he studied permitted him to visit home.—How the imagination labours to form an idea of the visions, which, in this sequestered and romantic spot, must have arisen before the

eyes of the future hero of a hundred battles!

The Count de Marboeuf, already mentioned as Governor of Corsica, interested himself in the young Napoleon, so much as to obtain him an appointment to the Royal Military School at Brienne, which was maintained at the royal expense, in order to bring up youths for the engineer and artillery service. The malignity of contemporary historians has ascribed a motive of gallantry towards Madame Buonaparte as the foundation of this kindness; but Count Marboeuf had arrived at a period of life when such connexions are not to be presumed, nor did the scandal receive any currency from the natives of Ajaccio.

Nothing could be more suitable to the nature of young Buonaparte's genius, than the line of study which thus fortunately was opened before him. His ardour for the abstract sciences amounted to a passion, and was combined with a singular aptitude for applying them to the purposes of war, while his attention to pursuits so interesting and exhaustless in themselves, was stimulated by his natural ambition and desire of distinction. Almost all the scientific teachers at Brienne, being accustomed to study the character of their pupils, and obliged by their duty to make memoranda and occasional reports on the subject, spoke of the talents of Buonaparte, and the progress of his studies, with admiration. Circumstances of various kinds, exaggerated or invented, have been circulated concerning the youth of a person so remarkable. The following are given upon good authority.‡

The conduct of Napoleon among his companions, was that of a studious and reserved youth, abjecting himself deeply to the means of improvement, and rather avoiding than seeking the usual temptations to dissipation of time. He had few friends, and no intimates, yet at different times, when he chose to exert it, he exhibited considerable influence over his fellow-students, and when there was any joint plan to be carried into effect, he was frequently chosen Dictator of the little republic.

In the time of winter, Buonaparte upon one occasion engaged his companions in constructing a fortress out of the snow, regularly defended by ditches and bastions, according to the rules of fortification. It was considered as displaying the great powers of the juvenile engineer in the way of his profession, and was attacked and defended by the students, who divided into parties for the purpose, until the battle became so keen that their superiors thought it proper to proclaim a truce.

The young Buonaparte gave another instance of address and enterprise upon the following occasion. There was a fair held

* Sketches of Corsica, p. 1.

† The mother of Letitia Ramolino, wife of *Car le Buonaparte*, married a Swiss officer in the French service, named Fesch, after the death of Letitia's father.

‡ They were many years since communicated to the author by Messrs. Joseph and Louis Law, brothers of General Baron Lauriston, Buonaparte's favourite aide-de-camp. These gentlemen, or at least Joseph, were educated at Brienne, but at a later period than Napoleon. Their distinguished brother was his contemporary.

in the neighbourhood of Brienne, the pupils of the Military School, had a day's amusement, but on account of a quarrel between them and the people upon a former occasion, or on such excuse, the masters of the school had directed that the students should on the day be permitted to go out on their own precincts, which were walled with a wall. Under the direction of the young Corsican, however, they had already laid a plot for securing the wall which encompassed their training ground, with so much skill and secrecy, that their operations remained unknown till the morning of the fair, when a false message to the surprise of the students, of which they immediately took advantage, by hurrying to the prohibited scene of amusement.

But although on these, and perhaps other occasions, Buonaparte displayed some of the frolic temper of youth, mixed with the adventurous genius and the talent for command which he was distinguished in after time, his life at school was governed by his judgment, and transmitted in his memory, that wonderful power of almost unlimited combination, by means of which he was afterwards able to simplify the most difficult and complicated undertakings. His mathematical teacher was proud of the young islander, as the boast of his school; and his other scientific instructors had the same reason to be gratified.

In languages Buonaparte was less a proficient, and never acquired the art of writing or spelling French, far less foreign languages, with accuracy or correctness; and had the works of Brienne any reason to pride themselves in the classical proficiency of their scholar. The full energies of his mind being devoted to the scientific pursuits of his profession, left little time or inclination for other studies.

Though of Italian origin, Buonaparte had not a decided taste for the fine arts, and his taste in composition seems to have been towards the grotesque and the bombastic. He used always the most exaggerated phrases; and it is seldom, if ever, that his bulletins present those touches of sublimity which are founded on dignity and simplicity of expression.

Notwithstanding the external calmness and reserve of his deportment, he who was destined for such great things, had, while yet a student at Brienne, a full share of that passion for distinction and dread of dishonour, that restless and irritating love of power, which is the spur to extraordinary actions, which is the spark of his keen temper. Sometimes shrouded themselves in a woman, a harsh experimentum imposed on the future Emperor, for some trifling cause, the degrees of wearing a powdered wig, and being excluded from the table of the students, and obliged to eat his meal apart. His pride felt the indignity so severely,

that it brought on a severe nervous attack; to which, though otherwise of good constitution, he was subject upon occasions of extraordinary irritation. Father Petrelet, extraordinary Professor of Mathematics, hastened to deliver his favourite pupil from the pain which by which he was so much affected.

It is also said that an early disposition to the popular side distinguished Buonaparte even when at Brienne. Pichegru, afterwards celebrated, who acted as his master in the military school, (a singular circumstance,) bore witness to his early principles, and to the peculiar energy and simplicity of his temper. He was long afterwards censured whether means might be found to engage the commander of the Italian army in the royal interest. "It will be but lost time to attempt it," said Pichegru. "I know him in his youth—his character is indestructible—he has taken side, and he will not change it."

In 1783, Napoleon Buonaparte, then fourteen years old, was, through order of his father, selected by Monsieur de Keroulin, the inspector of the twelve military schools, to be sent to have his education completed in the general school of Paris. It was a compliment paid to the pupil of his extraordinary application. When at Paris he attracted the same notice as at Brienne; and among other society, frequented that of the celebrated Abbe Raynaud, and was admitted to his literary parlour, and was admitted to his literary parlour. His taste did not become correct, but he applied for study in all departments, and greatly enlarged; and notwithstanding the quantity which he daily read, his mind was strong enough to retain, and to convert sufficiently ripe to arrange and digest the knowledge which he then acquired; that he had it at his command during all the rest of his busy life. Pichegru was his favourite author; upon the study of whose works he had afterwards profound thought, that Pichegru afterwards pronounced him a young man of an antique cast, resembling one of the classical heroes.

Some of his biographers have about this time ascribed to him the character of a youthful pupil of the military school, who desired to succeed in the art of a man with the sword, and who was so mortified at being refused, that he made an attempt to set the ballance with sword. The story has but a faint, and indeed does not accord well with the character of the hero, which was deep, reflective, as well as bold and determined, and not likely to suffer its energies to escape in idle and useless adventure.

A better authenticated anecdote is, that at this time he expressed himself dissatisfied towards the King to one of his letters to his family. According to the tradition of the school, he was obliged to present the letter to the Professor of Mathematics, Monsieur Domestique, who, taking notice of the allusion, Lannes, who, taking notice of the letter being burnt, and which a severe punishment. Long afterwards, in 1802, Monsieur Domestique was

manded to attend Napoleon's levee, in that he might receive a pupil in the son of Jerome Buonaparte; when the Consul reminded his old tutor good-naturedly, that times had changed considerably since the burning of the letter.

Napoleon Buonaparte, in his seventeenth year, received his first commission as second lieutenant in a regiment of artillery, and almost immediately afterwards promoted to the rank of first lieutenant in the 1st regiment of artillery. He mingled in the society when he joined his regiment, than he had hitherto been accustomed to; mixed in public amusements, and exercised the powers of pleasing which he possessed in an uncommon degree, when he sought to exert them. His handsome and elegant features, with his active and though slight figure, gave him additional advantages. His manners could easily be called elegant, but made up in variety and variety of expression, and of a great spirit and energy, for what they did in grace and polish.

He became an adventurer for the honour of literature also, and was unanimously elected for the prize offered by the academy of Lyons on Raynal's question, "What are the principles and institutions, by a system of which mankind can be raised to the highest pitch of happiness?" The prize was adjudged to the young soldier. It was possible to avoid feeling curiosity to the character of the juvenile theories respecting government, advocated by one so length attended the power of practising what experiments he pleased. His early ideas did not exactly coincide with his more mature practice; for Talleyrand, many years afterwards, in an Essay out of the records of the day, and returned it to the author, Buonaparte destroyed it after he had read a page. He also laboured under the notion of writing a journey to Mount after the manner of Sterne, which was fortunate enough finally to resist the temptation which pervaded Sterne's postscript of composition, was not likely to be simplified under the pen of Buonaparte.

War times were fast approaching, and the nation was now fully divided by those in which produced the Revolution. Officers of Buonaparte's regiment were divided into Royalists and Patriots; it is easily to be imagined, that the and friendly stranger and adventurer should adopt that side to which he already shown some inclination, and promised to open the most free discussion. "Were I general, I object," he said to have said, "I would have added to the King's army, I join the Patriots."

There was a story current, that in a death some brother officers on the political time, Buonaparte expressed him outrageously, that they were provoked to throw him into the Rhone, where he early perished. But this is an inaccurate

account of the accident which actually befell him. He was seized with the cramp when bathing in the river. His comrades saved him with difficulty, but his danger was matter of pure chance.

Napoleon has himself recorded that he was a warm patriot during the whole sitting of the National Assembly; but that on the appointment of the Legislative Assembly, he became shaken in his opinions. If so, his original sentiments regained force; for we shortly afterwards find him entertaining such as went to the extreme heights of the Revolution.

Early in the year 1792, Buonaparte became a captain in the artillery by seniority; and in the same year, being at Paris, he witnessed the two insurrections of the 22d June and 10th August. He was accustomed to speak of the insurgents as the most despicable banditti, and to express with what ease a determined officer could have checked these apparently formidable, but dastardly and unwieldy masses. But with what a different feeling of interest would Napoleon have looked on that infuriated populace, those still resisting though overpowered Swiss, and that burning palace, had any secret whispered to him, "Emperor that shalt be, all this blood and massacre is but to prepare your future empire!" Little anticipating the potent effect which the passing events were to bear on his own fortune, Buonaparte, anxious for the safety of his mother and family, was now desirous to exchange France for Corsica, where the same things were acting on a less distinguished stage.

It was a singular feature in the French Revolution, that it brought out from his retirement the celebrated Pascal Paoli, who, long banished from Corsica, the freedom and independence of which he had so valiantly defended, returned from exile with the flattering hope of still witnessing the progress of liberty in his native land. On visiting Paris, he was received there with enthusiastic veneration, and the National Assembly and Royal Family contended which should show him most distinction. He was created President of the Department, and Commander of the National Guard of his native island, and used the powers intrusted to him with great wisdom and patriotism.

But Paoli's views of liberty were different from those which unhappily began to be popular in France. He was desirous of establishing that freedom, which is the protector, not the destroyer of property, and which confers practical happiness, instead of aiming at theoretical perfection. In a word, he endeavoured to keep Corsica free from the prevailing infection of Jacobinism; and in reward, he was denounced in the Assembly. Paoli, summoned to attend for the purpose of standing on his defence, declined the journey on account of his age, but offered to withdraw from the island.

A large proportion of the inhabitants took part with the aged champion of their freedom, while the Convention sent an expedition, at the head of which were La Combe,

CHAP. XX.

Siege of Toulon.—Recapitulation.—Buonaparte appointed Brigadier-General of Artillery, with the Command of the Artillery at Toulon.—Finds everything in disorder.—His Plan for obtaining the Surrender of the Place—Adopted.—Anecdotes during the Siege.—Allied Troops resolve to evacuate Toulon—Dreadful Particulars of the Evacuation.—England censured on this occasion.—Lord Lynedoch.—Fame of Buonaparte increases, and he is appointed Chief of Battalion in the Army of Italy.—Joins Head-quarters at Nice.—On the Fall of Robespierre, Buonaparte superseded in command.—Arrives in Paris in May 1795 to solicit employment.—He is unsuccessful.—Talma.—Retrospect of the Proceedings of the National Assembly.—Difficulties in forming a new Constitution.—Appointment of the Directory—of the Two Councils of Elders and of Five Hundred.—Nation at large, and Paris in particular, disgusted with their pretensions.—Paris assembles in Sections.—General Danican appointed their Commander-in-Chief.—Menou appointed by the Directory to disarm the National Guards—but suspended for incapacity.—Buonaparte appointed in his room.—The Day of the Sections.—Conflict betwixt the Troops of the Convention under Buonaparte, and those of the Sections of Paris under Danican.—The latter defeated with much slaughter.—Buonaparte appointed Second in Command of the Army of the Interior—then General in Chief—Marries Madame Beauharnois.—Her Character.—Buonaparte immediately afterwards joins the Army of Italy.

THE siege of Toulon was the first incident of importance, which enabled Buonaparte to distinguish himself in the eyes of the French government, and of the world at large.

We have already mentioned that a general diffidence and dread of the proceedings of the Jacobins, joined to the intrigues of the Girondists, had, after the fall of the latter party, induced several of the principal towns in France to take arms against the Convention, or rather against the Jacobin party, who had attained the complete mastery in that body. We have also said that Toulon, taking a more decided step than either Marseilles or Lyons, had declared for the King and the Constitution of 1791, and invited the support of the English and Spanish squadrons, who were cruising upon the coast. A disembarkation was made, and a miscellaneous force hastily collected, of Spaniards, Sardinians, Neapolitans, and English, was thrown into the place.

This was one of the critical periods when vigorous measures, on the part of the allies, might have produced marked effects on the result of the war. Toulon is the Arsenal of France, and contained at that time immense naval stores, besides a fleet of seventeen sail of the line ready for sea, and thirteen or fourteen more, which stood in need of refitting. The possession of it was of the last importance, and with a sufficiently large garrison, or rather an army strong enough to cover the more exposed points without the town, the English might have maintained their footing at Toulon, as they did at a later period both at Lisbon and Cadiz. The sea would, by maintaining the defensive lines necessary to protect the roadstead, have been entirely at the command of the besieged; and they could have been supplied with provisions in any quantity from Sicily, or the Barbary States, while the besiegers would have experienced great difficulty, such was the dearth in Provence at the time, in supporting their own army. But to have played this bold game, the presence of an army, instead of

a few battalions, would have been requisite; and a general of consummate ability must have held the chief command. This was the more especially necessary, as Toulon, from the nature of the place, must have been defended by a war of posts, requiring peculiar alertness, sagacity, and vigilance. On the other hand, there were circumstances very favourable for the defence, had it been conducted with talent and vigour. In order to invest Toulon on the right and left side at once, it was necessary there should be two distinct blockading armies; and these could scarce communicate with each other, as a steep ridge of mountains, called Pharon, must interpose betwixt them. This gave opportunity to the besieged to combine their force, and choose the object of attack when they sallied; while, on the other hand, the two bodies of besiegers could not easily connect their operations, either for attack or defence.

Lord Mulgrave, who commanded personally in the place, notwithstanding the motley character of the garrison, and other discouraging circumstances, began the defence with spirit. Sir George Keith Elphinstone also defeated the Republicans at the mountain-pass, called Ollioulles. The English for some time retained possession of this important gorge, but were finally driven out from it. Cartaux, a republican general whom we have already mentioned, now advanced on the west of Toulon, at the head of a very considerable army, while General Lanoyce blockaded the city on the east, with a part of the army of Italy. It was the object of the French to approach Toulon on both sides of the mountainous ridge called Pharon. But on the east the town was covered by the strong and regular fort of La Malgue, and on the west side of the road by a less formidable work, called Malbosquet. To support Malbosquet, and to protect the entrance to the roadstead and the harbour, the English engineers fortified with great skill an eminence, called Hauteur de Grasse. The height bent into a

from his home. We have, unhappily, in our own navy, an example, how little men's courage is broken by their being forced into a dangerous service. But comfortable as the state of France then was, and painful as the sights must have been by which the eyes were daily appressed—closed in too as were the avenues to every civil walk of life, and cheap as they were held in a nation which had become all one vast camp, a youth of spirit was glad to escape from witnessing the desolation at home, to take with gayety the chance of death or promotion, in the only line which might be accounted comparatively safe, and indubitably honourable. The armies into which these new levies were incorporate were to degrees admirably supplied with officers. The breaking down the old distinction of ranks had opened a free career to those of various of promotion, and at times of fighting, men of merit arising, and got preferment. The voice of the soldier had often its influence upon the officer's preferment; and that is a vote seldom followed, but from peculiar proof that it is observed. The revolutionary rulers showed bloody in their resentment, were almost extravagant in their rewards, spared neither gold nor steel, nor denunciations, to incite their generals to victory, or warn them against the penalties of defeat.

Under the new rule which knew no excuse for idleness, and stimulated by opportunities which seemed to offer every prize to those who sought ambition, arose a race of generals who the world scarce ever saw equalled; of whom there certainly never at any other period flourished so many, in any other service. Such was Buonaparte himself; such were Pichegru and Moreau, who did not suffer gloomy fate under the new rule. Such were those Mars and other generals who were to share his brilliant successes, and cluster around his future throne the Paladins around that of Charlemagne, or as the British and Americans began the Round Table of Uther. In those early wars, and summoned out by the stern conscription, were trained Murat, whose eminence and fall seemed a corollary to that of his brother-in-law—Ney, the bravest of the brave—the calm, vigorous Madoind—Joubert, who had almost anticipated the part reserved for Buonaparte—Massena, the spoiled child of Fortune—Auzereu—Berthier, Lannes, and many others, whose names began already to stir the French soldier as with the sound of a trumpet.

These adventurers in the race of fame belonged some of them to the old military school; some, like Moreau, came from the civil class of society; many arose from origins that were positively mean, and were therefore still more decidedly children of the Revolution. But that great earthquake, by throwing down distinctions of birth and rank, had removed obstacles which would otherwise have impeded the progress of almost all these distinguished men; and they were therefore,

for the greater part, attached to that new order of affairs which afforded full scope to their talents.

The French armies, thus recruited, and thus commanded, were disciplined in a manner suitable to the materials of which they were composed. There was neither leisure nor opportunity to subject the new levies to all that minuteness of training which was required by the somewhat pedantic formality of the old school of war. Dumouriez, setting the example, began to show that the principle of revolution might be introduced with advantage into the art of war itself; and that the difference between these new conscripts and the veteran troops to whom they were opposed, might be much diminished by resorting to the original and more simple rules of strategy, and neglecting many formalities which had been once considered as essential to playing the great game of war with success. It is the constant error of ordinary minds to consider matters of mere routine as equally important with those which are essential, and to entertain as much horror at a disordered uniform as at a confused manoeuvre. It was to the honour of the French Generals, as men of genius, that in the hour of danger they were able to surmount all the prejudices of a profession which has its pedantry as well as others, and to suit the discipline which they retained to the character of their recruits and the urgency of the time.

The foppery of the manual exercise was laid aside, and it was restricted to the formations necessary for effectual use of the musket and bayonet. Easier and more simple manoeuvres were substituted for such as were involved and difficult to execute; and providing the line or column could be formed with activity, and that order was preserved on the march, the mere etiquette of military movements was much relaxed. The quantity of light troops was increased greatly beyond the number which had of late been used by European nations. The Austrians, who used to draw from the Tyrol, and from their wild Croatian frontier, the best light troops in the world, had at this time formed many of them into regiments of the line, and thus limited and diminished their own superiority in a species of force which was becoming of greater importance daily. The French, on the contrary, disciplined immense bodies of their conscripts as irregular and sharpshooters. Their numbers and galling fire frequently prevented their more systematic and formal adversaries from being able to push forward reconnoitring parties, by which to obtain any exact information as to the numbers and disposition of the French; while the Republican troops of the line, protected by this swarm of swamps, chose their time, place, and manner, of advancing to the attack, or retreating, as the case demanded. It is true, that this service cost an immense number of lives, but the French Generals were sensible that human life was the commodity which the Republic set the least value upon; and that when Death was

receded with so wide a feast from one end of France to the other, he was not to be seated in his own proper banquetting-hall, a field of battle.

The same circumstances dictated another variety or innovation in French tactics, which greatly increased the extent of slaughter. The armies with whom they fought, disconcerted by the great superiority of numbers which were opposed to them, and baffled in obtaining intelligence by the teasing activity of the French light troops, most frequently assumed the defensive, and taking a strong position, improved it by field-works, waited until the flourish of France should come to throw themselves by thousands upon their battlements.

It was then that the French generals began first to employ those successive attacks in column, in which one brigade of troops is brought up after another, without interruption, and without regard to the loss of lives, until the arms of the defenders grew weary with slaying, and their line being some point or other carried, through the possibility of everywhere resisting an assault so continued and desperate, the battle was lost, and the army is compelled to give way; while the conquerors can, by the altitudes they have brought into action, order to pay the dreadful price which they have given for the victory.

In this manner the French generals employed whole columns of the young conscripts, termed from that circumstance, "food for the cannon" (*chair à canon*), before disease had deprived them of bodily vigour, or experience had taught them the dangers of the profession on which they entered with the thoughtless vivacity of schoolboys. It also frequently happened, even when the French possessed no numerical superiority upon the whole, that the celerity of their movements, and the skill with which they at once combined and executed them, they were able suddenly to concentrate such a superiority upon the point which they meant to attack, as insured them the same advantage.

In enumerating the causes of the general success of the Republican arms, we must not forget the moral motive—the interest which the troops took in the cause of the war. The army, in fact, derived an instant and most flattering advantage from the Revolution, which could scarce be said of any other class of men in France, excepting the peasant. Their pay was improved, their importance increased. There was not a private soldier against whom the highest rank of the profession was shut, and many destined to them. Massena was originally a drummer. Ney a common hussar, and there were many others who arose to the command of armies from the lowest condition. Now this was a government for a soldier to live and flourish under, and seemed still more advantageous when contrasted with the old monarchical system, in which the prejudices of birth interfered at every turn with the pretensions of merit, where a roturier could not rise above a halberd rank, and where all offices of dis-

tinction were, as matters of inheritance, reserved for the grande noblesse alone.

But besides the reward which it held out to its soldiers, the service of the Republic had this irresistible charm for the soldiery—it was victorious. The conquests which they obtained, and the plunder which attended those conquests, attached the victors to their standards, and drew around them fresh hosts of their countrymen. "*Vive la République!*" became a war-cry, as dear to their army as in former times the shout of Dennis Mountjoie, and the Tri-coloured flag supplied the place of the Oriflamme. By the confusion, the oppression, the bloodshed of the Revolution, the soldiers were but little affected. They heard of friends imprisoned or guillotined, indeed;* but a military man, like a monk, leaves the concerns of the civil world behind him, and while he plays the bloody game for his own life or death with the enemy who faces him, has little time to think of what is happening in the native country which he has abandoned. For any other acquaintance with the politics of the Republic, they were indebted to flowery speeches in the Convention, resounding with the praises of the troops, and to harangues of the representatives accompanying the armies, who never failed by flattery and largesses to retain possession of the affection of the soldiers, whose attachment was so essential to their safety. So well did they accomplish this, that while the Republic flourished, the armies were so much attached to that order of things, as to desert successively some of their most favourite leaders, when they became objects of suspicion to the fierce democracy.

The generals, indeed, had frequent and practical experience, that the Republic could be as severe with her military as with her civil subjects, and even more so, judging by the ruthlessness with which they were arrested and executed, with scarce the shadow of a pretext. Yet this did not diminish the zeal of the survivors. If the revolutionary government beheaded, they also paid, promised, and promoted; and amid the various risks of a soldier's life, the hazard of the guillotine was only a slight addition to those of the sword and the musket,† which, in the sanguine eye of courage and ambition, joined to each individual's confidence in his own good luck, did not seem to render his chance much worse.

* Such was the fate of Moreau, who, on the eve of one of his most distinguished victories, had to receive the news that his father had been beheaded.

† The risk was considered as a matter of course. Madame La Roche-Jacquelin informs us that General Quétineau, a Republican officer who had behaved with great humanity in La Vendée, having fallen into the hands of the insurgents, was pressed by L'Escure, who commanded them, not to return to Paris. "I know the difference of our political opinions," said the Royalist; "but why should you deliver up your life to those men with whom want of success will be a sufficient reason for abridging it?"—"You say truly," replied Quétineau; "but as a man of honour, I must present myself in defence of my conduct wherever it may be impeached." He went, and perished by the guillotine accordingly.

When such punishment arrived, the generals submitted to it as one of the casualties of war; nor was the Republic worse or more reluctantly served by those who were left.

Such being the admirable quality and talents, the mode of thinking and a tinge, which the Republicans or rather Revolutionary armies possessed, it required only the ruling genius of the celebrated Carnot, who, bred in the department of numbers, was probably one of the very best tacticians in the world, to bring them into effective use. He was a member of the first National Convention of Public Safety, but it is not so said in his defence, that he did not mingle with its atrocious limits, but he contributed to the war department, for which he showed so much talent, that his services left it to his excesses of crime and death. In his own individual capacity, he constituted the whole *humanity* of the war office of the Committee of Public Safety, corresponded with, and directed, the generals of the armies, and inspired with the feelings of Victory, never did he utter a word, except for France, her national interests, and the boundaries of her empire and territory. The Rhine, the Alps, and the Pyrenees, he assigned as the limits of her dominions, and asserted that all within these, owing to other powers, must have been subjected to France, and were now to be restored to her resumed empire. And the more he saw his genius, the more he felt his mission claimed. Being a true and unfeigned part of the French Revolution—He did not waver in a little, or admit of compromise as an outflow for detaching the Great Nation—the Austrians were routed on the Rhine—the King of Saxony driven from Saxony—and schemes devised which Louis XIV. never dared to attempt. In return for the complaisance evinced by the Committee towards himself, he did not express any scruple, of his enthusiasm, concerning the mission, in which he governed the interior of their unhappy country. Yet notwithstanding his zeal and his ardour, the blighting eye of Robespierre was fixed on him, as that of the man, which with his own cutting. He could not depend upon the talents of Carnot in the career of a hero, but it is well known, that this illustrious occasion he was, for the country of his head would have become a victim to his

It must not be supposed that although the French armies were directed by the Republic, and moved usually under the orders of a member of the Committee of Public Safety, they did not act in their brotherly context, the order of a commanding warrior, which were transacted by them by their leader. At one time soldiers were refused quarter to soldiers of the other, as if they might be the oppressors, but the French soldiers could not be prevailed upon to have a step which must have excited and excited fully the necessary horrors of war. When we consider how the civil government of France were employed when the soldiers refused their action to this device, it seems as if Humanity had fled from cities

and the peaceful dwellings of men, to seek
a home in camps and combats.

[illegible]

We are again to see the process of the French Revolution in the fall of Robespierre being repeated, which its fruits began to show and recede, nor did they ever again arise to the same height. If we look back at the whole progress of the change, from the convention to the State-General to the 19th Thermidor, as the era of that man's overthrow was called, the eye in vain seeks for a point at which even a probability existed of a flourishing solid or permanent government. The three successive constitutions of 1791, 1793, and 1795, the successive work of constitutionalists, Girondins, and Jacobins, possess but more power to neutralise the force of the revolutionary impulse than a preamble or treaty to stop the progress of a rock rushing down a precipice. Though ratified and sworn to with every circumstance which could add solemnity to the obligation, each remained, in substance, a dead letter. Brissot, in 1793, and 1795, was therefore a man without a firm regular constitution, or a federalist constitution, governed by the nation. And an Assembly called a Convention, without really being so, merely because they were not and being in possession of their seats, and who had started the government through the medium of Provincial Committees, with whose dictates they complied implicitly, and who really despised

things, though in the Convention's name.

In the meantime, and since those strange scenes had commenced, France had lost her King and Nobles, her Church and Clergy, her Judges, Courts, and Magistrates, her Colonies and Commerce. The greater part of her statesmen and men of note had perished by proscription, and her orators' eloquence had been cut short by the guillotine. She had no finances—the bonds of civil society seem to have retained their influence from habit only. The nation possessed only one powerful engine, which France called her own, and one impulsive power to guide it—These were her army and her ambition. She resembled a person in the delirium of a fever, who has stripped himself in his frenzy of all decent and necessary clothing, and retains in his hand only a bloody sword; while those who have endeavoured to check his fury, he subdued around him. Never had so many great events successively taken place in a nation, without affording something like a fixed or determined result, either already attained, or soon to be expected.

Again and again did reflecting men say to each other,—This unheard-of state of things, in which all seems to be temporary and revolutionary, will not, cannot last;—and especially after the fall of Robespierre. It seemed that some change was approaching. Those who had achieved that work, did not hold on any terms of security the temporary power which it had procured them. They rather retained their influence by means of the jealousy of two extreme parties, than from any confidence reposed in themselves. Those who had suffered so deeply under the rule of the revolutionary government, must have looked with suspi-

cion on the Thermidoriens as regular Jacobins, who had shared all the excesses of the period of Terror, and now employed their power in protecting the perpetrators. On the other hand, those of the Revolutionists who yet continued in the bond of Jacobin fraternity, could not forgive Tallien and Barras the silencing the Jacobin Clubs, the exiling Collet d'Herbois and Billaut Varennes, putting to death many other patriots, and totally crushing the system of revolutionary government. In fact, if the thorough-bred Revolutionists still endured the domination of Tallien and Barras, it was only because it shielded them from the reaction, or retributive measures threatened by the moderate party. Matters, it was thought, could not remain in this uncertain state, nor was the present temporary pageant of government likely to linger long on the scene. But by whom was that scene next to be opened? Would a late returning to ancient opinions induce a people, who had suffered so much through innovation, to recall either absolutely, or upon conditions, the banished race of her ancient Princes? Or would a new band of Revolutionists be permitted by Heaven, in its continued vengeance, to rush upon the stage? Would the supreme power become the prize of some soldier as daring as Cæsar, or some intriguing statesman as artful as Octavius? Would France succumb beneath a Cromwell or a Monk, or again be ruled by a Cabal of hackneyed statesmen, or an Institute of Theoretical Philosophy, or an anarchical Club of Jacobins? These were reflections which occupied almost all bosoms. But the hand of Fate was on the curtain, and about to bring the scene to light.

CHAP. XIX.

Corsica.—Family of Buonaparte.—Napoleon born 15th August 1769—His early Habits—Sent to the Royal Military School at Brienne—His great Progress in Mathematical Science—Deficiency in Classical Literature.—Anecdotes of him while at School—Removed to the General School of Paris.—When seventeen Years Old, appointed 2d Lieutenant of Artillery—His early Politics—Promoted to a Captaincy.—Pascal Paoli.—Napoleon sides with the French Government against Paoli.—Along with his Brother Lucien, he is banished from Corsica—Never revisits it—Always unpopular there.

THE Island of Corsica was, in ancient times, remarkable as the scene of Seneca's exile, and in the last century was distinguished by the memorable stand which the natives made in defence of their liberties against the Genoese and French, during a war which tended to show the high and indomitable spirit of the islanders, united as it is with the fiery and vindictive feelings proper to their country and climate.

In this island, which was destined to derive its future importance chiefly from the circumstance, NAPOLEON BUONAPARTE, or BONAPARTE,* had his origin. His fam-

ily was noble, though not of much distinction, and rather reduced in fortune. Flattery afterwards endeavoured to trace the name which he had made famous, into re-

the superfluous u, which his father retained in the name, and adopted a more modern spelling. This was represented on one side as an attempt to bring his name more nearly to the French idiom; and, as if it had been a matter of the last moment, the vowel was obstinately replaced in the name, by a class of writers who deemed it politic not to permit the successful General to relinquish the slightest mark of his Italian extraction, which was in every respect impossible for him either to conceal or to deny, even if he had nourished such an idea. In his baptismal register, his name is spelled Napoleon Bonaparte, though the father subscribes, Carlo Buonaparte. The spelling seems to have been quite indifferent.

* There was an absurd debate about the spelling of the name, which became, as trifles often do, a sort of party question. Buonaparte had disused

note ages, and researches were made through ancient records, to discover that there was one Buonaparte who had written a book, another who had signed a treaty—a female of the name who had given birth to a pupé, with other minute claims of distinction, which Napoleon justly considered as trivial, and unworthy of notice. He answered the Emperor of Austria, who had a fancy of tracing his ancestor's descent from one of the petty sovereigns of France, that he was the kinsfolk of the house of his family, and to a certain extent, who made a merit of deducing his descent from an ancient line of noble princes, he could only reply to be made, that he derived his point of nobility from the battle of Monte Notté—that is, from his first victory.

All that is known with certainty, of N. being a family, may be told in few words. The Buonapartes were a family of some distinction in the midle ages; their names are inscribed in the Gothic Book at Treviso, and their utmost bearings are to be seen on several houses in Florence. But attached, during the early war, to the party of the Ghibellines, they of course were persecuted by the Guelphs, and being exiled from Tuscany one of the family took refuge in Corsica, and there established himself and his successors, who were regularly enrolled among the noble natives of the island, and enjoyed all the privileges of gentle blood.

The father of Napoleon, Charles Buonaparte, was the principal descendant of this exiled family. He was regularly educated at Pisa, to the study of the law, and is stated to have possessed a very handsome person; a talent for eloquence, and a vivacity of intellect, which he transmitted to his son. He was a patriot also, and a soldier, and assisted at the glorious stand made by Paolo against the French. It is said that he would have emigrated along with Paolo, who was his friend, and, it is believed, his kinsman, but was withheld by the influence of his father's brother, Lucien Buonaparte, who was Archbishop of the Cathedral of Ajaccio, and the wealthiest person of the family.

It was in the middle of civil discord, fights and skirmishes, that Charles Bussy, partly married to the Hamiltons, one of the most beautiful young women of the subject and possessed of a sort of ideal firmness of character, she braved the dangers of her husband during the years of civil war, and is said to have accompanied him on horse-back in some of his expeditions, or perhaps his fights, shortly before he being delivered of the future Emperor. Though left a widow in the prime of life, she had already borne her husband thirteen children, of whom five sons and three daughters survived him. I Joseph the eldest, although placed by his mother in a dangerous situation, as intensive King of Spain held the reputation of a good and moderate man. II Napoleon himself. III Louis, a scarce infamy to his brother in ambition and talent. IV. Louis the merest of whose character consists in its unimpeaching worth.

and who renounced a crown rather than consent to the oppression of his subjects.

consent to the oppression of his subjects. V. Jerome, whose disposition is said to have been chiefly misled by a religious dissipation. The females were 1. Maria Anne, afterwards Grand Duchess of Moscow, by the name of Elizabeth. 2. Maria Antonovitch, wife to the late Maria I. called Princess of Borghese. 3. Catharina, Caroline, wife of Murat, and Queen of Naples.

The family of Bushmote being recalled to the French government after the concentration of troops in the districts of the Comtat d'Auxois, a part of the province of Comtat was sent to the part which was occupied by the French army. The first of the said count of Comtat was killed.

[illegible]

The subject of our narrative was twenty years old at the time he was born, and is very lately upon the 1st day of August. The celebration of the 1st of August is the national festival of the United States, and is a day of great importance to the people of the United States. We were with interest and with our mother's good constitution and her character of mind having endured her affliction more than a day of his birth being the festival of the Assumption, she was obliged to return to her immediate duties and there was no time to prepare a celebration, she was delivered of the future Emperor of a temporary one prepared for her accommodation, and covered with an immense piece of tapestry, representing the battle of the Marston, and was decorated by the name of Napoleon, and the child who had dropped to leeward and four months thereafter of the calendar, and his father was never known which day he was to celebrate the festival of his birth. When questioned on this subject by the friends who surrounded him he answered simply that they were a strange name and was three months old, and he was to decide upon getting them. The presence of the Emperor, the King, the Queen, and the people of the world, and the people of the world, was accompanied by

* *Review of Statistics of Canada*, p. 4

a festival. To render this compliment, which no one but a Pope could have paid, still more flattering, the feast of Saint Napoleon was fixed for the fifteenth August, the birth-day of the Emperor, and the day on which he signed the Concordat. So that Napoleon had the rare honour of promoting his patron saint.

The young Napoleon had, of course, the simple and hardly education proper to the natives of the mountainous island of his birth, and in his infancy was not remarkable for more than that animation of temper, and wilfulness and impatience of inactivity, by which children of quick parts and lively sensibility are usually distinguished. The winter of the year was generally passed by the family of his father at Ajaccio, where they still preserve and exhibit, as the ominous plaything of Napoleon's boyhood, the model of a brass cannon, weighing about thirty pounds.* We leave it to philosophers to inquire, whether the future love of war was suggested by the accidental possession of such a toy; or whether the tendency of the mind dictated the selection of it; or, lastly, whether the nature of the pastime, corresponding with the taste which chose it, may not have had each their action and reaction, and contributed between them to the formation of a character so warlike.

The same traveller who furnishes the above anecdote, gives an interesting account of the country retreat of the family of Buonaparte, during the summer.

Going along the sea-shore from Ajaccio towards the Isle Sanzuniere, about a mile from the town, occur two stone pillars, the remains of a door-way, leading up to a dilapidated villa, once the residence of Madame Buonaparte's half-brother on the mother's side, whom Napoleon created Cardinal Fesch.† The house is approached by an avenue, surrounded and overhung by the cactus and other shrubs, which luxuriate in a warm climate. It has a garden and a lawn, showing amidst neglect vestiges of their former beauty, and the house is surrounded by shrubberies, permitted to run to wilderness. This was the summer residence of Madame Buonaparte and her family. Almost inclosed by the wild olive, the cactus, the clematis, and the almond-tree, is a very singular and isolated granite rock, called Napoleon's grotto, which seems to have resisted the decomposition which has taken place around. The remains of a small summer-house are visible beneath the rock, the entrance to which is nearly closed by a luxuriant fig-tree. This was Buonaparte's frequent retreat, when the vacations of the school at which he studied permitted him to visit home.—How the imagination labours to form an idea of the visions, which, in this sequestered and romantic spot, must have arisen before the

eyes of the future hero of a hundred battles!

The Count de Marboeuf, already mentioned as Governor of Corsica, interested himself in the young Napoleon, so much as to obtain him an appointment to the Royal Military School at Brienne, which was maintained at the royal expense, in order to bring up youths for the engineer and artillery service. The malignity of contemporary historians has ascribed a motive of gallantry towards Madame Buonaparte as the foundation of this kindness; but Count Marboeuf had arrived at a period of life when such connexions are not to be presumed, nor did the scandal receive any currency from the natives of Ajaccio.

Nothing could be more suitable to the nature of young Buonaparte's genius, than the line of study which thus fortunately was opened before him. His ardour for the abstract sciences amounted to a passion, and was combined with a singular aptitude for applying them to the purposes of war, while his attention to pursuits so interesting and exhaustless in themselves, was stimulated by his natural ambition and desire of distinction. Almost all the scientific teachers at Brienne, being accustomed to study the character of their pupils, and obliged by their duty to make memoranda and occasional reports on the subject, spoke of the talents of Buonaparte, and the progress of his studies, with admiration. Circumstances of various kinds, exaggerated or invented, have been circulated concerning the youth of a person so remarkable. The following are given upon good authority.*

The conduct of Napoleon among his companions, was that of a studious and reserved youth, adverting himself deeply to the means of improvement, and rather avoiding than seeking the usual temptations to dissipation of time. He had few friends, and no intimates, yet at different times, when he chose to exert it, he exhibited considerable influence over his fellow-students, and when there was any joint plan to be carried into effect, he was frequently chosen Dictator of the little republic.

In the time of winter, Buonaparte upon one occasion engaged his companions in constructing a fortress out of the snow, regularly defended by ditches and bastions, according to the rules of fortification. It was considered as displaying the great powers of the juvenile engineer in the way of his profession, and was attacked and defended by the students, who divided into parties for the purpose, until the battle became so keen that their superiors thought it proper to proclaim a truce.

The young Buonaparte gave another instance of address and enterprise upon the following occasion. There was a fair held

* Sketches of Corsica, p. 4.

† The mother of Letitia Ramolino, wife of Charles Buonaparte, married a Swiss officer in the French service, named Fesch, after the death of Letitia's father.

* They were many years since communicated to the author by Messrs. Joseph and Louis Law, brothers of General Baron Lauriston, Buonaparte's favourite aid-de-camp. These gentlemen, or at least Joseph, were educated at Brienne, but at a later period than Napoleon. Their distinguished brother was his contemporary.

commanded to attend Napoleon's levee, in order that he might receive a pupil in the person of Jerome Buonaparte; when the first Consul reminded his old tutor good-naturedly, that times had changed considerably since the burning of the letter.

Napoleon Buonaparte, in his seventeenth year, received his first commission as second lieutenant in a regiment of artillery, and was almost immediately afterwards promoted to the rank of first lieutenant in the corps quartered at Valence. He mingled with society when he joined his regiment, more than he had hitherto been accustomed to do; mixed in public amusements, and exhibited the powers of pleasing which he possessed in an uncommon degree, when he chose to exert them. His handsome and intelligent features, with his active and neat, though slight figure, gave him additional advantages. His manners could scarcely be called elegant, but made up in vivacity and variety of expression, and often in great spirit and energy, for what they wanted in grace and polish.

He became an adventurer for the honours of literature also, and was anonymously a competitor for the prize offered by the academy of Lyons on Raynal's question, "What are the principles and institutions, by application of which mankind can be raised to the highest pitch of happiness?" The prize was adjudged to the young soldier. It is impossible to avoid feeling curiosity to know the character of the juvenile theories respecting government, advocated by one who at length attained the power of practically making what experiments he pleased. Probably his early ideas did not exactly coincide with his more mature practice; for when Talleyrand, many years afterwards, got the Essay out of the records of the Academy, and returned it to the author, Buonaparte destroyed it after he had read a few pages. He also laboured under the temptation of writing a journey to Mount Cenis, after the manner of Sterne, which he was fortunate enough finally to resist. The affection which pervades Sterne's peculiar style of composition, was not likely to be simplified under the pen of Buonaparte.

Sternian times were fast approaching, and the nation was now fully divided by these factions which produced the Revolution. The officers of Buonaparte's regiment were also divided into Royalists and Patriots; and it is easily to be imagined, that the young and friendless stranger and adventurer should adopt that side to which he had already shown some inclination, and which promised to open the most free career to those who had only their merit to rely upon. "Were I general officer," he is alleged to have said, "I would have adhered to the King, being a subaltern, I join the Patriots."

There was a strong current, that in a debate with some brother officers on the politics of the time, Buonaparte expressed himself so outrageously, that they were provoked to throw him into the Rhone, where he had nearly perished. But this is an inaccurate

account of the accident which actually befell him. He was seized with the cramp, when bathing in the river. His comrades saved him with difficulty, but his danger was matter of pure chance.

Napoleon has himself recorded that he was a warm patriot during the whole sitting of the National Assembly; but that on the appointment of the Legislative Assembly, he became shaken in his opinions. If so, his original sentiments regained force; for we shortly afterwards find him entertaining such as went to the extreme heights of the Revolution.

Early in the year 1792, Buonaparte became a captain in the artillery by seniority; and in the same year, being at Paris, he witnessed the two insurrections of the 22d June and 10th August. He was accustomed to speak of the insurgents as the most despicable banditti, and to express with what ease a determined officer could have checked these apparently formidable, but dustily and unwieldy masses. But with what a different feeling of interest would Napoleon have looked on that infuriated populace, those still resisting though overpowered Swiss, and that burning palace, had any secret whispered to him, "Emperor that shall be, all this blood and massacre is but to prepare your future empire!" Little anticipating the potent effect which the passing events were to bear on his own fortune, Buonaparte, anxious for the safety of his mother and family, was now desirous to exchange France for Corsica, where the same things were acting on a less distinguished stage.

It was a singular feature in the French Revolution, that it brought out from his retirement the celebrated Pasquell-Paoli, who, long banished from Corsica, the freedom and independence of which he had so valiantly defended, returned from exile with the flattering hope of still witnessing the progress of liberty in his native land. On visiting Paris, he was received there with enthusiastic veneration, and the National Assembly and Royal Family contended which should show him most distinction. He was created President of the Department, and Commander of the National Guard of his native island, and used the powers intrusted to him with great wisdom and patriotism.

But Paoli's views of liberty were different from those which unhappily began to be popular in France. He was desirous of establishing that freedom, which is the protector, not the destroyer of property, and which confers practical happiness, instead of aiming at theoretical perfection. In a word, he endeavoured to keep Corsica free from the prevailing infection of Jacobinism; and in reward, he was denounced in the Assembly. Paoli, summoned to attend for the purpose of standing on his defence, declined the journey on account of his age, but offered to withdraw from the island.

A large proportion of the inhabitants took part with the aged champion of their freedom, while the Convention sent an expedition, at the head of which were La Combe,

Saint Michel, and Salicetti, one of the Corsican deputies to the Convention, with the usual instructions for bloodshed and pillage issued to their commissaries.

Buonaparte was in Corsica, upon leave of absence from his regiment, when these events were taking place, and although he himself, and Paolo, had hitherto been on friendly terms, and some family relations existed between them, the young artillery officer did not hesitate what side to choose. He embraced that of the Convention, with heart and hand, and lost not a single opportunity in the civil war, to fight a battle and. In the year 1793, he was detached from Bastia, in possession of the French party, to surprise and take the town of Ajaccio, then occupied by Paolo, and his efforts to Buonaparte, was being proved a failure, as commanding both sides, Napoleon himself. He landed in the Gulf of Ajaccio with about fifty men, in the possession of a lower half of the Fort de Capricci, on the opposite side of the Gulf, and almost facing the city. He succeeded in taking the place, but in three or four days of work, which prevented the communication to the frigates which had put him on shore, he was besieged on two sides, and to the opposite of the Fort de Capricci, he was obliged to fire on the garrison, who were obliged to fire on his horse shot. After two days he was relieved by the frigates, and evacuated the town, having the day before attempted to blow it up. The Fort de Capricci still shows marks of the damage it then sustained, and its remains may be looked on as a curiosity, as the first scene of his combat, before whom

— "A Temple and tower
Went to the ground."

A relation of Napoleon Massena by name, effectively defeated Ajaccio, and of the fort employed in the combat.

The strength of Buonaparte, and the English, were to assist him in Corsica, because of the English government's residence in the British territory. Indeed, both Napoleon and the British Emperor who

had distinguished themselves as partisans of the French, were subjected to a decree of banishment from the native island; and Madame Buonaparte, with her three daughters, and Jerome, who was as yet but a child, set sail under their protection, and settled for a time, first at Nice, and afterwards at Marseilles, where the family is supposed to have met some considerable distress, until the returning prospects of Napoleon afforded them the means of assisting him.

On his return, he visited Corsica, and on his way, he had neglected it with a view to his protection. On his return to Corsica, he found it in the hands of the British, and his family bestowed in the island. He had neglected it with a view to his protection. On his return to Corsica, he found it in the hands of the British, and his family bestowed in the island.

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CHAP. XX.

Siege of Toulon.—Recapitulation.—Buonaparte appointed Brigadier-General of Artillery, with the Command of the Artillery at Toulon.—Finds everything in disorder.—His Plan for obtaining the Surrender of the Place—Adopted.—Anecdotes during the Siege.—Allied Troops resolve to evacuate Toulon—Dreadful Particulars of the Evacuation—England censured on this occasion.—Lord Lynedoch.—Fame of Buonaparte increases, and he is appointed Chief of Battalion in the Army of Italy.—Joins Head-quarters at Nice.—On the Fall of Robespierre, Buonaparte superseded in command.—Arrives in Paris in May 1795 to solicit employment.—He is unsuccessful.—Talma.—Retrospect of the Proceedings of the National Assembly.—Difficulties in forming a new Constitution.—Appointment of the Directory—of the Two Councils of Elders and of Five Hundred.—Nation at large, and Paris in particular, disgusted with their pretensions.—Paris assembles in Sections.—General Danican appointed their Commander-in-Chief.—Menou appointed by the Directory to disarm the National Guards—but suspended for incapacity.—Buonaparte appointed in his room.—The Day of the Sections.—Conflict betwixt the Troops of the Convention under Buonaparte, and those of the Sections of Paris under Danican.—The latter defeated with much slaughter.—Buonaparte appointed Second in Command of the Army of the Interior—then General in Chief—Marries Madame Beauharnois.—Her Character.—Buonaparte immediately afterwards joins the Army of Italy.

THE siege of Toulon was the first incident of importance, which enabled Buonaparte to distinguish himself in the eyes of the French government, and of the world at large.

We have already mentioned that a general diffidence and dread of the proceedings of the Jacobins, joined to the intrigues of the Girondists, had, after the fall of the latter party, induced several of the principal towns in France to take arms against the Convention, or rather against the Jacobin party, who had attained the complete mastery in that body. We have also said that Toulon, taking a more decided step than either Marseilles or Lyons, had declared for the King and the Constitution of 1791, and invited the support of the English and Spanish squadrons, who were cruising upon the coast. A disembarkation was made, and a miscellaneous force hastily collected, of Spaniards, Sardinians, Neapolitans, and English, was thrown into the place.

This was one of the critical periods when vigorous measures, on the part of the allies, might have produced marked effects on the result of the war. Toulon is the Arsenal of France, and contained at that time immense naval stores, besides a fleet of seventeen sail of the line ready for sea, and thirteen or fourteen more, which stood in need of refitting. The possession of it was of the last importance, and with a sufficiently large garrison, or rather an army strong enough to cover the more exposed points without the town, the English might have maintained their footing at Toulon, as they did at a later period both at Lisbon and Cadiz. The sea would, by maintaining the defensive lines necessary to protect the roadstead, have been entirely at the command of the besieged; and they could have been supplied with provisions in any quantity from Sicily, or the Barbary States, while the besiegers would have experienced great difficulty, such was the dearth in Provence at the time, in supporting their own army. But to have played this bold game, the presence of an army, instead of

a few battalions, would have been requisite; and a general of consummate ability must have held the chief command. This was the more especially necessary, as Toulon, from the nature of the place, must have been defended by a war of posts, requiring peculiar alertness, sagacity, and vigilance. On the other hand, there were circumstances very favourable for the defence, had it been conducted with talent and vigour. In order to invest Toulon on the right and left side at once, it was necessary there should be two distinct blockading armies; and these could scarce communicate with each other, as a steep ridge of mountains, called Pharon, must interpose betwixt them. This gave opportunity to the besieged to combine their force, and choose the object of attack when they sallied; while, on the other hand, the two bodies of besiegers could not easily connect their operations, either for attack or defence.

Lord Mulgrave, who commanded personally in the place, notwithstanding the motley character of the garrison, and other discouraging circumstances, began the defence with spirit. Sir George Keith Elphinstone also defeated the Republicans at the mountain-pass, called Ollioulles. The English for some time retained possession of this important gorge, but were finally driven out from it. Cartaux, a republican general whom we have already mentioned, now advanced on the west of Toulon, at the head of a very considerable army, while General Lanoye blockaded the city on the east, with a part of the army of Italy. It was the object of the French to approach Toulon on both sides of the mountainous ridge called Pharon. But on the east the town was covered by the strong and regular fort of La Malgue, and on the west side of the road by a less formidable work, called Malbosquet. To support Malbosquet, and to protect the entrance to the roadstead and the harbour, the English engineers fortified with great skill an eminence, called Hauteur de Grasse. The height bent into a

sort of bay, the two promontories of which were secured by redoubts, named L'Eguillette and Balagniere, which communicated with and supported the new fortification, which the English had termed Fort Mulgrave.

Several sallies and skirmishes took place, in most of which the Republicans were worsted. Lieutenant-General O'Hara arrived from Gibraltar with reinforcements, and assumed the chief command.

Little could be said for the union of the commanders within Toulon; yet their enterprises were so far successful, that the French began to be alarmed at the slow progress of the siege. The dearth of provisions was daily increasing, the discontent of the people of Provence was augmented, the Catholics were numerous in the neighbouring districts of Vivarais and Lower Languedoc; and Barras and Freron wrote from Marseilles to the Convention, suggesting that the siege of Toulon should be raised,* and the besieging army withdrawn beyond the Durance. But while weaker minds were desponding, talents of the first order were preparing to achieve the conquest of Toulon.

Buonaparte, since his return from Corsica, seems to have enjoyed some protection from his countryman Salicetti, the only one of the Corsican deputies who voted for the King's death, and a person to whom the young artillery officer had been known during the civil war of his native island. Napoleon had shown that his own opinions were formed on the model of the times, by a small Jacobin publication, called *Le Souper de Beaucaire*, a political dialogue between Marat and a Federalist, in which the latter is overwhelmed and silenced by the arguments and eloquence of the Friend of the People. Of this juvenile production Buonaparte was afterwards so much ashamed, that he caused the copies to be collected and destroyed with the utmost rigour, so that it is now almost impossible to meet with one. It is whimsical to observe, that, in the manuscripts of Saint Helena, he mentions this publication as one in which he assumed the mask of Jacobin principles, merely to convince the Girondists and Royalists that they were choosing an unfit time for insurrection, and attempting it in a hopeless manner. He adds, that it made many converts.

Buonaparte's professional qualifications were still better vouched than the soundness of his political principles, though these were sufficiently decided. The notes which the inspectors of the Military School always preserve concerning their scholars, described his genius as being of the first order; and to these he owed his promotion to the rank of a brigadier-general of artillery with the command of the artillery during the siege of Toulon.

When he had arrived at the scene of action, and had visited the posts of the be-

sieging army, he found so many marks of incapacity, that he could not conceal his astonishment. Batteries had been erected for destroying the English shipping, but they were three gun-shots' distance from the point which they were designed to command; red-hot balls were preparing, but they were not heated in furnaces beside the guns, but in the country-houses in the neighbourhood at the most ridiculous distance, as if they had been articles of easy and ordinary transportation. Buonaparte with difficulty obtained General Cartaux's permission to make a shot or two by way of experiment; and when they fell more than half-way short of the mark, the General had no excuse but to rail against the aristocrats, who had, he said, spoiled the quality of the powder with which he was supplied. The young officer of artillery, with prudence, and at the same time with spirit, made his remonstrances to the member of Convention, Gasparin, who witnessed the experiment, and explained the necessity of proceeding more systematically, if any successful result was expected.

At a council of war, where Gasparin presided, the instructions of the Committee of Public Safety were read, directing that the siege of Toulon should be commenced according to the usual forms, by investing the body of the place, in other words, the city itself. The orders of the Committee of Public Safety were no wise subject of discussion or criticism for those who were to act under them; yet Buonaparte ventured to recommend their being departed from on this important occasion. His comprehensive genius had at once discovered a less direct, yet more certain manner, of obtaining the surrender of the place. He advised, that neglecting the body of the town, the attention of the besiegers should be turned to attain possession of the promontory called Hautour de Grasse, by driving the besieged from the strong work of Fort Mulgrave, and the two redoubts of L'Eguillette and Balagniere, by means of which the English had established the line of defence necessary to protect the fleet and harbour. The fortress of Malbosquet, on the same point, he also recommended as a principal object of attack. He argued, that if the besiegers succeeded in possessing themselves of these fortifications, they must obtain a complete command of the roads where the English fleet lay, and oblige them to put to sea. They would, in the same manner, effectually command the entrance of the bay, and prevent supplies or provisions from being thrown into the city. If the garrison were thus in danger of being totally cut off from supplies by their vessels being driven from their anchorage, it was natural to suppose that the English troops would rather evacuate Toulon than remain within the place, blockaded on all sides, until they might be compelled to surrender by famine.

The plan was adopted by the council of war after much hesitation, and the young officer by whom it was projected received full powers to carry it on. He rallied re-
 * This letter appeared in the *Moniteur*, 10th December 1793. But as the town of Toulon was taken a few days afterwards, the Convention voted the letter a forgery.

him a number of excellent artillery officers and soldiers; assembled against Toulon more than two hundred pieces of cannon, well served; and stationed them so advantageously, that he annoyed considerably the English vessels in the roads, even before he had constructed those batteries on which he depended for reducing Fort Mulgrave and Malbosquet, by which they were in a great measure protected.

In the meanwhile, General Doppet, formerly a physician, had superseded Cartaux, whose incapacity could no longer be concealed by his rhodomontading language; and, wonderful to tell, it had nearly been the fate of the ex-doctor to take Toulon, at a time when such an event seemed least within his calculation. A tumultuary attack of some of the young French Carmagnoles on a body of Spanish troops which garrisoned Fort Mulgrave, had very nearly been successful. Buonaparte galloped to the spot, hurrying his reluctant commander along with him, and succours were ordered to advance to support the attack, when an aid-de-camp was shot by Doppet's side; on which the medical general, considering this as a bad symptom, pronounced the case desperate, and, to Buonaparte's great indignation, ordered a retreat to be commenced. Doppet being found as incapable as Cartaux, was in his turn superseded by Dugommier, a veteran who had served for fifty years, was covered with scars, and as fearless as the weapon he wore.

From this time the Commandant of Artillery, having the complete concurrence of his General, had no doubt of success. To ensure it, however, he used the utmost vigilance and exertion, and exposed his person to every risk.

One of the dangers which he incurred was of a singular character. An artilleryman being shot at the gun which he was serving, while Napoleon was visiting a battery, he took up the dead man's rammer, and to give encouragement to the soldiers, charged the gun repeatedly with his own hands. In consequence of using this implement he caught an infectious cutaneous complaint, which, being injudiciously treated and thrown inward, was of great prejudice to his health, until after his Italian campaigns, when he was completely cured by Dr Corviessart; after which, for the first time, he showed that tendency to *embonpoint*, which marked the latter part of his life.

Upon another occasion, while Napoleon was overlooking the construction of a battery, which the enemy endeavoured to interrupt by their fire, he called for some person who could write, that he might dictate an order. A young soldier stepped out of the ranks, and resting the paper on the breast-work, began to write accordingly. A shot from the enemy's battery covered the letter with earth the instant it was finished. "Thank you—we shall have no occasion for and this bout," said the military secretary. The gaiety and courage of the remark drew Buonaparte's attention on the young man, who was the celebrated Genet-

al Junot, afterwards created Duke D'Abrantes. During this siege, also, he discovered the talents of Duroc, afterwards one of his most faithful adherents. In these and many other instances, Buonaparte showed his extensive knowledge of mankind, by the deep sagacity which enabled him to discover and attach to him those, whose talents were most distinguished, and most capable of rendering him service.

Notwithstanding the influence which the Commandant of Artillery had acquired, he found himself occasionally thwarted by the members of the Convention upon mission to the siege of Toulon, who latterly were Freron, Ricors, Salicetti, and the younger Robespierre. These representatives of the people, knowing that their commission gave them supreme power over generals and armies, never seem to have paused to consider whether nature or education had qualified them to exercise it with advantage to the public and credit to themselves. They criticised Buonaparte's plan of attack, finding it impossible to conceive how his operations, being directed against detached fortifications at a distance from Toulon, could be eventually the means of placing the town itself with facility in their hands. But Napoleon was patient and temporising; and having the good opinion of Salicetti, and some intimacy with young Robespierre, he contrived to have the works conducted according to his own plan.

The presumption of these dignitaries became the means of precipitating his operations. It was his intention to complete his proposed works against Fort Mulgrave before opening a large and powerful battery, which he had constructed with great silence and secrecy against Malbosquet, so that the whole of his meditated assault might confound the enemy by commencing at the same time. The operations being shrouded by an olive plantation, had been completed without being observed by the English, whom Buonaparte proposed to attack on the whole line of defence simultaneously. Messrs. Freron and Robespierre, however, in visiting the military posts, stumbled upon this masked battery; and having no notion why four mortars and eight twenty-four pounders should remain inactive, they commanded the fire to be opened on Malbosquet without any farther delay.

General O'Hara, confounded at finding this important post exposed to a fire so formidable and unexpected, determined by a strong effort to carry the French battery at once. Three thousand men were employed in this sally; and the General himself, rather contrary to what is considered the duty of the governor of a place of importance, resolved to put himself at their head. The sally was at first completely successful; but while the English pursued the enemy too far, in all the confidence of what they considered as assured victory, Buonaparte availed himself of some broken ground and a covered way, to rally a strong body of troops, bring up reserves, and attack the scattered English both in flank and rear. There was a warm skirmish, in which Na-

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of their commandant added to the arrangement which began to prevail among the defenders of Toulon, together with the determination to make the sacrifice of having disheartened the men finally, the batteries were opened on Malguate, the possession of which was considered as ensuring success. At a fire of twenty-four hours' duration and Napoleon resolved to try the general attack, for which the representatives of the people showed no particular alacrity. The attacking columns advanced bravely, during a heavy shower of rain, they were at first driven back on every point by the most determined opposition; and Dagobert, as he saw the troops flying in confusion, exclaimed, well knowing the consequences of bad success to a general of the Republic, "I am a lost man." Renewed efforts, however, at last prevailed; the Spanish artillerymen giving way on one point, the fort fell into the possession of the French, who showed no mercy to its defenders. Three hours, according to Buonaparte, were taken in the repulse of the trenches, and in the capture of the fort.

Three hours, according to the representations of the people appeared in the trenches, with drawn swords, to congratulate the victors on their successful valor, and to reiterate assurances that, this distant fort being gained, Toulon was now their own. In their letter to the Convention the deputies gave a more favourable account of their own exploits, and failed not to represent Riccio, Salicetti, and young Foch as deserting, as leading the attack with extraordinary valor, and to use their own phrase, showing the troops the road to victory. On the other hand, the Convention forgot, in giving their despatches, to mention as much as the name of Buonaparte, to whom the victory was entirely to be ascribed.

In the meantime, Napoleon's strategy was not observed in the event. A hurried march of the allied troops, after a hurried council of war, resulted in evacuating the town of Toulon, and in the loss of the French ships, and the capture of the forts from the French.

her name of Bonaparte's victory was entirely the event. A hurried council of the allied troops, after the fall of the British flag, resolved to evacuate the coast of war, points gained by their position, since the English ships from their superior drive the English from their most drive the English from their most charge, and deprive them of their portage, and deprive them of their portage of retreating. Lord Hood above the passing moment. Lord Hood above urged a bolder resolution, and recommended the making a desperate effort to regain Fort Mifflin, and the heights which it commanded. But his spirited counsel was rejected, and the evacuation resolved on, which the part of the foreign troops especially the Neapolitans, would have re-

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It was upon this night of terror, tears, and blood, that Napoleon first ascended the

It was upon the
eration, trace, and blime
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though it gleamed over many a scene of horror ere it set, it may be doubtful whether its light was ever blended with those of one more dreadful.

The capture of Toulon crushed all the hopes of resistance to the Jacobins, which had been cherished in the south of France. There was a strong distrust excited against England, who was judged only desirous to avail herself of the insurrection of these unhappy citizens to cripple and destroy the naval power of France, without the wish of effectually assisting the Royalists. This was an unjust belief, but it cannot be denied that there were specious grounds for the accusation. The undertaking the protection of a city in such a situation as that of Toulon, if the measure was embraced at all, should have been supported by efforts worthy of the country whose assistance was implored and granted. Such efforts were not made, and the assistance actually afforded was not directed by talent, and was squandered by disunion. The troops showed gallantry; but the leaders, excepting the naval officers, evinced little military skill, or united purpose of defence. One gentleman, then in private life, chancing to be in Toulon at the time, distinguished himself as a volunteer,* and has since achieved a proud career in the British army. Had he, or such as he, been at the head of the garrison, the walls of Toulon might have seen a battle like that of Barossa, and a very different result of the siege might probably have ensued.

So many of the citizens of Toulon concerned in the late resistance had escaped, by the means provided by the English, that republican vengeance could not collect its victims in the usual numbers. Many were shot, however, and it has been said that Buonaparte commanded the artillery, by which, as at Lyons, they were exterminated; and also, that he wrote a letter to Feron and the younger Robespierre, congratulating them and himself on the execution of these aristocrats, and signed Brutus Buonaparte, Sans-culotte. If he actually commanded at this execution, he had the poor apology, that he must do so or himself perish; but, had the fact and the letter been genuine, there has been enough of time since his downfall to prove the truth of the accusation, and certainly enough of writers disposed to give these proofs publicity. He himself positively denied the charge; and alleged that the victims were shot by a detachment of what was called the Revolutionary Army, and not by troops of the line. This we think highly probable. Buonaparte has besides affirmed, that far from desiring to sharpen the vengeance of the Jacobins, or act as their agent, he hazarded the displeasure of those whose frown was death, by interposing his protection to save the unfortunate family of Chabillant, emigrants and

aristocrats, who, being thrown by a storm on the coast of France, shortly after the siege of Toulon, became liable to punishment by the guillotine, but whom he saved by procuring them the means of escape by sea.

In the meanwhile the young General of Artillery was rapidly rising in reputation. The praises which were suppressed by the representatives of the people, were willingly conferred and promulgated by the frank old veteran, Dugommier. Buonaparte's name was placed on the list of those whom he recommended for promotion, with the pointed addition, that if neglected, he would be sure to force his own way. He was accordingly confirmed in his provisional situation of Chief of Battalion, and appointed to hold that rank in the Army of Italy. Before joining that army, the genius of Napoleon was employed by the Convention in surveying and fortifying the sea-coast of the Mediterranean; a very troublesome task, as it involved many disputes with the local authorities of small towns and villages, and even hamlets, all of whom wished to have batteries erected for their own special protection, without regard to the general safety. It involved him, moreover, as we shall presently see, in some risk with the Convention at home.

The chief of battalion discharged his task scientifically. He divided the necessary fortifications into three classes, distinguishing those designed to protect harbours and roadsteads, from such as were intended to defend anchorages of less consequence, and both from the third class, which were to be placed on proper situations, to prevent insults and partial descents on the coast by an enemy superior at sea. Napoleon dictated to General Gourgaud hints on this subject, which must be of consequence to the sea coasts which need such military defences.*

Having made his report to the Convention, Buonaparte proceeded to join the head quarters of the French army, then lying at Nice, straitened considerably and hemmed in by the Sardinians and Austrians, who, after some vain attempts of General Brunet to dislodge them, had remained masters of the Col di Tende, and lower passes of the Alps, together with the road leading from Turin to Nice by Saorgio.

Buonaparte had influence enough to recommend with success to the general, Darnobion, and the representatives of the people, Ricors and Robespierre, a plan for driving the enemy out of this position, forcing them to retreat beyond the higher Alps, and taking Saorgio; all which measures succeeded as he had predicted. Saorgio surrendered, with much stores and baggage, and the French army obtained possession of the chain of the higher Alps,† which, be-

* Mr. Graham of Balgownie, now Lord Lynedoch. He marched out on one of the sorties, and when the affair became hot, seized the musket and cartridge-box of a fallen soldier, and afforded such an example to the troops, as contributed greatly to their gaining the object intended.

* An Englishman will probably remember the sublime passage in "The mariners of England;"—
"Britannia needs no bulwark;
No towers along the steep;
Her march is on the Mountain-wave,
Her home is on the deep."

† The Sardinians were dislodged from the Col di Tende, 7th of May 1794.

ing tenable by defending few and difficult passes, placed a great part of the Army of Italy, (as it was already termed, though only upon the frontier,) at disposal for actual service. While directing the means of attaining these successes, Buonaparte, at the same time, acquired a complete acquaintance with that Alpine country, in which he was shortly to obtain victories in his own name, not in that of others, who obtained reputation by acting on his suggestions. But while he was thus employed, he was involved in an accusation before the Convention, which, had his reputation been less for approved patriotism, might have cost him dear.

In his plans for the defence of the Mediterranean, Napoleon had proposed repairing an old state prison at Marseilles, called the fort of Saint Nicholas, that it might serve as a powder magazine. This plan his successor on the station proceeded to execute, and by doing so gave umbrage to the patriots, who charged the commandant of artillery then at Marseilles, and superintending the work, with an intention to rebuild this fort to serve as a Bastille for controlling the good citizens. The officer being summoned to the bar of the Convention, proved that the plan was not his own, but drawn out by Buonaparte. The representatives of the army in Italy, however, not being able to dispense with his services, wrote to the Convention in his behalf, and gave such an account of the origin and purpose of the undertaking, as divested it of all shade of suspicion, even in the suspicious eyes of the Committee of Public Safety.

In the remainder of the year 1794, there was little service of consequence in the Army of Italy, and the 9th and 10th Thermidor (27th and 28th July) of that year, brought the downfall of Robespierre, and threatened unfavourable consequences to Buonaparte, who had been the friend of the tyrant's brother, and was understood to have participated in the tone of exaggerated patriotism affected by his party. He endeavoured to shelter himself under his ignorance of the real tendency of the proceedings of those who had fallen; an apology which resolves itself into the ordinary excuse, that he found his late friends had not been the persons he took them for. According to this line of defence, he made all haste to disclaim accession to the political schemes of which they were accused. "I am somewhat affected," he wrote to a correspondent, "at the fate of the younger Robespierre; but had he been my brother, I would have pardoned him with my own hand, had I been aware that he was forming schemes of tyranny."

Buonaparte's disclamations do not seem at first to have been favourably received. His situation was now precarious, and when those members were restored to the Convention, who had been expelled and proscribed by the Jacobins, it became still more so. The reaction of the moderate party, accompanied by horrible recollections of the past, and fears for the future, began

now to be more strongly felt, as their numbers in the Convention acquired strength. Those officers who had attached themselves to the Jacobin party, were the objects of their animosity; and besides, they were desirous to purify the armies as far as possible of those whom they considered as their own enemies, and those of good order; the rather, that the Jacobinical principles still continued to be more favoured in the armies than in the interior.

To the causes of this we have before alluded; but it may not be unnecessary to repeat, that the soldiers had experienced all the advantages of the fierce energies of a government which sent them out to conquest, and offered them the means of achieving it; and they had not been witnesses to the atrocities of their tyranny in the interior. It was highly desirable to the moderate party to diminish the influence of the Jacobins with the army, by damming the officers supposed most friendly to such principles. Buonaparte, among others, was superseded in his command, and for a time detained under arrest. This was removed by means of the influence which his countryman Salicetti still retained among the Thermidorians, and Buonaparte appears to have visited Marseilles, though in a condition to give or receive little consolation from his family.

In May 1795, he came to Paris to solicit employment in his profession. He found himself unfriended and indigent in the city of which he was at no distant period to be the ruler. Some individuals, however, assisted him, and among others the celebrated performer Talma, who had known him while at the Military School, and even then entertained high expectations of the part in life which was to be played by "*le petit Buonaparte*."

On the other hand, as a favourer of the Jacobins, his solicitations for employment were resolutely opposed by a person of considerable influence. Aubry, an old officer of artillery, president of the military committee, placed himself in strong opposition to his pretensions. He had been nominated as removed from the artillery service to be placed in that of the infantry. He remonstrated with great spirit against this proposed change; and when, in the heat of discussion, Aubry objected his youth, Buonaparte replied, that presence in the field of battle ought to anticipate the claim of youth. The president, who had not been much in action, considered his reply as a personal insult; and Napoleon, disclaiming further answer, tendered his resignation. It was not, however, accepted; and he still remained in the rank of aspirants, but among those whose hopes were entirely dependent upon their merits.

Buonaparte had something of his native country in his disposition—he forgot neither benefits nor injuries. He was always, during the height of his grandeur, particularly kind to Talma, and honoured him even with a degree of intimacy. As for Aubry,

* On the authority of the late John Philip Kemble.

being amongst those belonging to Pichegru's party who were banished to Cayenne, he caused him to be excepted from the decree which permitted the return of those unfortunate exiles, and Aubry died at Demarara.

Meantime, his situation becoming daily more unpleasant, Buonaparte solicited Barras and Freron, who, as Thermidoriens, had preserved their credit, for occupation in almost any line of his profession, and even negotiated for permission to go into the Turkish service, to train the Mussulmans to the use of artillery. A fanciful imagination may pursue him to the rank of Pacha, or higher; for, go where he would, he could not have remained in mediocrity. His own ideas had a similar tendency. "How strange," he said, "it would be, if a little Corsican officer of artillery were to become King of Jerusalem!" He was offered a command in La Vendée, which he declined to accept, and was finally named to command a brigade of artillery in Holland. But it was in a land where there still existed so many separate and conflicting factions as in France, that he was doomed to be raised, amid the struggles of his contending countrymen, and upon their shoulders and over their heads, to the very highest eminence to which Fortune can exalt an individual. The times required such talents as his, and the opportunity for exercising them soon arose.

The French nation were in general tired of the National Convention, which successive proscriptions had drained of all the talent, eloquence, and energy, it had once possessed; and that Assembly had become hateful and contemptible to all men, by suffering itself to be the passive tool of the Terrorists for two years, when, if they had shown proper firmness, the revolution of the 9th Thermidor might as well have been achieved at the beginning of that frightful anarchy, as after that long period of unheard-of suffering. The Convention was not greatly improved in point of talent, even by the return of their banished brethren; and, in a word, they had lost the confidence of the public entirely. They therefore repaired to gratify the general wish by dissolving themselves.

But before they resigned their ostensible authority, it was necessary to prepare some mode of carrying on the government in future.

The Jacobin constitution of 1793 still existed on paper; but although there was an unrevoked law, menacing with death any one who should propose to alter that form of government, no one appeared disposed to consider it as actually in exercise; and notwithstanding the solemnity with which it had been received and ratified by the action of the national voice, it was actually passed over and abrogated as a matter of course, by a tacit but unanimous consent. Neither was there any disposition to adopt the Girondist constitution of 1791, or to revert to the democratic monarchy of 1792, the only one of these models which could be said to have had even the dubious endurance of a few months. As at the

general change of the world, all former things were to be done away—all was to be made anew.

Each of these forms of government had been solemnized by the national oaths and processions customary on such occasions; but the opinion was now universally entertained, that not one of them was founded on just principles, or contained the power of defending itself against aggression, and protecting the lives and rights of the subject. On the other hand, every one not deeply interested in the late anarchy, and implicated in the horrid course of bloodshed and tyranny which was its very essence, was frightened at the idea of reviving a government, which was a professed continuation of the despotism ever attendant upon a revolution, and which, in all civilized countries, ought to terminate with the extraordinary circumstances by which revolution has been rendered necessary. To have continued the revolutionary government, indeed, longer than this, would have been to have imitated the conduct of an ignorant empiric, who should persist in subjecting a convalescent patient to the same course of exhausting and dangerous medicines, which a regular physician would discontinue as soon as the disease had been brought to a favourable crisis.

It seems to have been in general felt and admitted, that the blending of the executive and legislative power together, as both had been exercised by the existing Convention, opened the road to the most afflicting tyranny; and that to constitute a stable government, the power of executing the laws, and administering the ministerial functions, must be vested in some separate individuals, or number of individuals, who should, indeed, be responsible to the national legislature for the exercise of this power, but neither subject to their direct control, nor enjoying it as emanating immediately from their body. With these reflections arose others, on the utility of dividing the Legislative Body itself into two assemblies, one of which might form a check on the other, tending, by some exercise of an intermediate authority, to qualify the rash rapidity of a single Chamber, and obstruct the progress of any individual, who might, like Robespierre, obtain a dictatorship in such a body, and become, in doing so, an arbitrary tyrant over the whole authorities of the state. Thus, loath and late, the French began to cast an eye on the British constitution, and the system of checks and balances upon which it is founded, as the best means of uniting the protection of liberty with the preservation of order. Thinking men had come gradually to be aware, that in hopes of getting something better than a system which had been sanctioned by the experience of ages, they had only produced a set of models, which were successively wondered at, applauded, neglected, and broken to pieces, instead of a simple machine, capable, in mechanical phrase, of working well.

Had such a feeling prevailed during the commencement of the Revolution, as was

advocated by Mounier and others, France and Europe might have been spared the bloodshed and distress which afflicted them during a period of more than twenty years of war, with all the various evils which accompanied that great convulsion. France had then a king; nobles, out of whom a senate might have been selected; and abundance of able men to have formed a Lower House, or House of Commons. But the golden opportunity was passed over; and when the architects might, perhaps, have been disposed to execute the new fabric which they meditated, on the plan of a limited monarchy, the materials for the structure were no longer to be found.

The legitimate King of France no doubt existed, but he was an exile in a foreign country; and the race of gentry, from whom a house of peers, or hereditary senate, might have been chiefly selected, were to be found only in foreign service, too much exasperated by their sufferings to admit a rational hope that they would ever make any compromise with those who had forced them from their native land, and confiscated their family property. Saving for these circumstances, and the combinations which arose out of them, it seems very likely, that at the period at which we have now arrived, the tide, which began to set strongly against the Jacobins, might have been adroitly turned in favour of the Bourbons. But though there was a general feeling of melancholy regret, which naturally arose from comparing the peaceful days of the Monarchy with those of the Reign of Terror,—the rule of Louis the XVI. with that of Robespierre,—the memory of former quietude and security with the more recent recollections of blood and plunder,—still it seems to have existed rather in the state of a predisposition to form a royal party, than as the principle of one already existing. Fuel was lying ready to catch the flame of loyalty, but the match had not yet been applied; and to counteract this general tendency, there existed the most formidable obstacles.

In the first place, we have shown already the circumstances by which the French armies were strongly attached to the name of the Republic, in whose cause all their wars had been waged, and all their glory won; by whose expeditious and energetic administration the military profession was benefited, while they neither saw nor felt the misery entailed on the nation at large. But the French soldier had not only fought in favour of Democracy, but actively and directly against Royalty. As *Vice le Roi* was his war-cry, he was in *La Vendée*, on the Rhine, and elsewhere, met, encountered, and sometimes defeated and driven back by those who used the opposite sign-word, *Vive le Roi*. The Royalists were, indeed, the most formidable opponents of the military part of the French nation; and such was the animosity of the latter at this period to the idea of returning to the ancient system, that if a general could have been found capable of driving the part of Monk, he would probably have

experienced the fate of La Fayette and Dumouriez.

A second and almost insuperable objection to the restoration of the Bourbons, occurred in the extensive change of property that had taken place. If the exiled family had been recalled, they could not, at this very recent period, but have made stipulations for their devoted followers, and insisted that the estates forfeited in their cause, should have been compensated or restored; and such a resumption would have inferred ruin to all the purchasers of national demesnes, and, in consequence, a general shock to the security of property through the kingdom.

The same argument applied to the church lands. The Most Christian King could not resume his throne, without restoring the ecclesiastical establishment in part, if not in whole. It was impossible to calculate the mass of persons of property and wealth with their various connexions, who, as possessors of national demesnes, that is, of the property of the church, or of the emigrants were bound by their own interest to oppose the restoration of the Bourbon family. The revolutionary government had followed the coarse, but striking and deeply politic, admonition of the Scottish Reformers—"Pull down the nests," said Knox, when he urged the multitude to destroy churches and abbays, "and the rooks will fly off." The French government, by dissipating and disposing of the property of the emigrants and clergy, had established an almost insurmountable barrier against the return of the original owners. The cavaliers in the great Civil War of England had been indeed fined, sequestered, impoverished; but their estates were still, generally speaking, in their possession; and they retained, though under oppression and poverty, the influence of a national aristocracy, diminished, but not annihilated. In France, that influence of resident proprietors had all been transferred to other hands tenacious in holding what property they had acquired, and determined to make good the defence of it against those who claimed a prior right.

Lastly, the fears and conscious recollections of those who held the chief power in France for the time, induced them to view their own safety as deeply compromised by any proposition of restoring the exiled royal family. The present sitting and ruling Convention had put to death Louis XVI., with what hope of safety could they send his brother on the throne? They had formally, and in full conclave, pronounced belief in the existence of a Deity—with what conscience could they be accessory to restore a national church? Some recoiled from their heart and soul from a republic; and a great many more of the deputies could not abjure democracy, without confessing at the same time, that all the violent measures which they had carried through for the support of that system, were so many great and irretrievable crimes.

These fears of a retrograde reaction were very generally felt in the French nation. The

Thermidoriens, in particular, who had killed Robespierre, and now reigned in his stead, had more substantial grounds of apprehension from any counter-revolutionary movement, than even the body of the Representatives at large, many of whom had been merely passive in scenes where Barras and Tallien had been active agents. The timid party of The Plain might be overawed by the returning Prince; and the members of the Girondists, who could indeed scarce be said to exist as a party, might be safely despised. But the Thermidoriens themselves stood in a different predicament. They were of importance enough to attract both detestation and jealousy; they held power, which must be an object of distrust to the restored Monarch; and they stood on precarious ground, beset by the hatred of the moderate party, who remembered them as colleagues of Robespierre and Danton, and that of the Jacobins, who saw in Tallien and Barras deserters of that party, and the destroyers of the power of the Sans Culottes. They had, therefore, just reason to fear, that, stripped of the power which they at present possessed, they might become the untried and unaided scape-goats, to expiate all the offences of the Revolution.

Thus each favourable sentiment towards the cause of the Bourbons was opposed, I. By their unpopularity with the armies; II. By the apprehensions of the confusion and distress which must arise from a general change of property; and III. By the conscious fears of those influential persons, who conceived their own safety concerned in sustaining the republican model.

Still the idea of monarchy was so generally received as the simplest and best mode of once more re-establishing good order and a fixed government, that some statesmen proposed to resume the form, but change the dynasty. With this view, divers persons were suggested by those, who supposed that by passing over the legitimate heir to the crown, the dangers annexed to his rights and claims might be avoided, and the apprehended measures of resumption and reaction might be guarded against. The son of the Duke of Orleans was named, but the infamy of his father clung to him. In another wild hypothesis, the Duke of York, or the Duke of Brunswick, were suggested as fit to be named constitutional Kings of France. The Abbe Sieves himself is said to have expressed himself in favour of the prince last named.*

But without regarding the wishes or opinions of the people without doors, the Convention resolved to establish such a model of government as should be most likely to infuse into a republic something of the stability of a monarchical establishment; and thus at once repair former errors, and preserve an appearance of consistency in the eyes of Europe.

For this purpose eleven commissioners,

* The Memoirs published under the name of Fouché make this assertion. But although that work shows great intimacy with the secret history of the times, it is not to be implicitly relied upon.

chiefly selected amongst the former Girondists, were appointed to draw up a new constitution upon a new principle, which was to receive anew the universal adhesion of the French by acclamation and oath, and to fall, in a short time, under the same neglect which had attended every preceding model. This, it was understood, was to be so constructed, as to unite the consistency of a monarchical government with the name and forms of a democracy.

That the system now adopted by the French commissioners might bear a form corresponding to the destinies of the nation, and flattering to its vanity, it was borrowed from that of the Roman republic, an attempt to imitate which had already introduced many of the blunders and many of the crimes of the Revolution. The executive power was lodged in a council of five persons, termed Directors, to whom were to be consigned the conduct of peace and war, the execution of the laws, and the general administration of the government. They were permitted no share of the legislative authority.

This arrangement was adopted to comply with the jealousy of those, who, in the individual person of a single Director, holding a situation similar to that of the Stadtholder in Holland, or the President of the United States, saw something too closely approaching to a monarchical government. Indeed, it is said, Louvet warned them against establishing such an office, by assuring them, that when they referred the choice of the individual who was to hold it, to the nation at large, they would see the Bourbon heir elected. But the inconvenience of this pentarchy could not be disguised; and it seemed to follow as a necessary consequence of such a numerous executive council, either that there would be a schism, and a minority and majority established in that pre-eminent body of the state, where unity and vigour were chiefly requisite, or else that some one or two of the ablest and most crafty among the Directors would establish a supremacy over the others, and use them less as their colleagues than their dependants. The legislators, however, though they knew that the whole Roman empire was found insufficient to satiate the ambition of three men, yet appeared to hope that the concord and unanimity of their five Directors might continue unbroken, though they had but one nation to govern; and they decided accordingly.

The executive power being thus provided for, the Legislative Body was to consist of two councils; one of Elders, as it was called, serving as a House of Lords; another of Youngers, which they termed, from its number, the Council of Five Hundred. Both were elective, and the difference of age was the only circumstance which placed a distinction betwixt the two bodies. The members of the Council of Five Hundred were to be at least twenty-five years old, a qualification which, after the seventh year of the Republic, was to rise to thirty years complete. In this as-

sembly laws were to be first proposed; and, having received its approbation, they were to be referred to the Council of Ancients. The requests to sit in the latter senate were the age of forty years complete, and the being a married man or a widower. Bachelors, though above that age, were deemed unfit for legislation, perhaps from want of domestic experience.

[illegible]

On the whole, the form of the constitution of the year 3, if it showed a greater degree of practical efficiency, sense and consistency, than any of those previously suggested, and in the introduction thereof was a more sound procedure than the English or American Duties Committee and to the credit of the two parties, the time consumed in preparing and for the final guarantee of the form of the frame of these institutions, is a step to the confirmation of social unity and a future.

But the Constitution, now proving itself to have a firm basis, common to all its predecessors,—it was both new and unsatisfactory,—by the experience of the last century and other countries, when the experiment was made, the necessity of a new constitution became so obvious until it had become a general sentiment, and a necessity for many, if not for all, that the time had come when the object of respect for the rights of the Wise legislator, even when cases of the alteration of institutions were to be considered, was of sentiment require corresponding alterations in the institutions of their fathers, are careful, as far as possible, to preserve

the ancient form and character of the laws, into which they are made avowing false principles and a spirit of accommodation to the altered exigencies and temper of age. There is an enthusiasm in patriotism as well as in religion. We value institutions not only because they are ours, but because they have been those of our fathers. If a new Constitution were to be presented to us, although perhaps the originally so more symmetric than that by which we have been long governed it would be as difficult to transfer to it the allegiance of the people, as it would be to admit the worship of a Mahomet as the worship of our Lord, for the devotion paid to a statue of Sardanios to our ancient monarch, Our Lord of the Fishes.

But the Constitution of the year 3, with all its defects, would have been willingly received by the Nation in general, as it afforded some security from the revolutionary terror, and it not being for a selfish and narrow defence of the Thermidorians to undertake to recover its authority at the very cost of the constitution, then at the means of continuing the exercise of their own arbitrary authority. It must not be forgotten, that these conspirators, of Robespierre and shared all the excesses of his reign, and they became his victims and enemies, and that when degraded of their office, influence, and authority, which they were likely to be a more odious body freely and publicly executed, they were certain to be exposed to great individual danger.

It is not, therefore, to retain the power in their own hands, the Thermopians agreed, with a difference amounting almost to a return to the Constitution to be thorough, and be improved by the Convention. But, under pretence that it could be easily made to deprive the people of the exercise of their accustomed political franchises, they procured two-thirds to be added, the first obtaining the electoral college of France to choose, as representatives to the two-thirds under the new Constitution, at least two-thirds of the members presently sitting in Convention, and the second declaring, that in default of a return of two-thirds of the present members, as prescribed, the Convention members should fill the vacancies out of the two-thirds, in other words should have a disproportionate of the masses their representatives in legislative power.

These decrees were sent down to the
People's Assemblies of the people, and over-
sight was used to render them accept-

But the nation, and particularly the city of New York, generally recoiled at this stretch of military authority. They recollected, that the members who had sat in the National Assembly were responsible for the military decorations of the title, on that subject, and to the work of Legislation. But they now knew more definitely the value of those who were the real leaders of the nation, and other great names, presumed not only to declare themselves, but to give the nation, but dared to com-

th two-thirds of their number as indispensable ingredients of the Legislative Assemblies, which, according to the words alike of spirit of the Constitution, ought to be chosen by the free voice of the people. The electors, and particularly those of the sections of Paris, angrily demanded to know, on what public services the deputies of the Convention founded their title to a privilege so unjust and anomalous. Among the more active part of them, to whom the measure was chiefly to be ascribed, they were but a few reformed Terrorists, who shied to retain the power of tyranny, though disposed to exercise it with some degree of moderation, and the loss of whose offices might be possibly followed by that of their heads; in the others, they only beheld a flock of timid and discountenanced plots, willing to purchase personal security at the sacrifice of personal honour and duty to the public; while in the Convention a body, who pronounced so large a portion of their number as indispensable to the service of the state, judging from their conduct hitherto, they could but discover an image composed partly of iron, partly of clay, deluged with the blood of many thousand victims—a priest without a will of his own, and which had been capable of giving its countenance to the worst of actions, the instigation of the worst of men—a priest of Moloch, whose name had been used by its priests to compel the most barbarous sacrifices. To sum up the whole, these experienced men of public business, without whose interposition it was pretended the national affairs could not be carried on, could only shelter themselves from the charge of unbounded wickedness, by pleading their unlimited cowardice, and by poor—alleging that for two years they had sat, degraded, and delugated, under a system of expulsion and terror. So much meanness added these who were degraded by it, did not merely to rule, but to live; and two-thirds of their number were, according to their own decrees, to be intruded on the nation as an indispensable portion of its representatives.

Such was the language held in the assemblies of the sections of Paris, who were the more irritated against the domineering and grossing spirit exhibited in these usurping enactments, because it was impossible to forget that it was their interference, and the protection afforded by their National Guard, which had saved the Convention from massacre on more occasions than one.

In the meanwhile, reports continued to be made from the Primary Assemblies, of an adherence to the constitution, in which they were almost unanimous, and of their sentiments concerning the two decrees, denouncing and commanding the re-election of two-thirds of the Convention, on which there existed a strong difference of opinion. The Convention, determined, at last, to carry through with a high hand iniquitous and arbitrary measure which it proposed, failed not to make these resolutions such as they desired them to be, and

announced that the two decrees had been accepted by a majority of the Primary Assemblies. The citizens of Paris challenged the accuracy of the returns—alleged that the reports were falsified—demanded a scrutiny, and openly bid defiance to the Convention. Their power of meeting together in their sections, on account of the appeal to the people, gave them an opportunity of feeling their own strength, and encouraging each other by speeches and applauses. They were farther emboldened and animated by men of literary talent, whose power was restored with the liberty of the press. Finally, they declared their sittings permanent, and that they had the right to protect the liberties of France. The greater part of the National Guards were united on this occasion against the existing government; and nothing less was talked of, than that they should avail themselves of their arms and numbers, march down to the Tuilleries, and dictate law to the Convention with their muskets, as the revolutionary mob of the suburbs used to do with their pikes.

The Convention, unpopular themselves, and embarked in an unpopular cause, began to look anxiously around for assistance. They chiefly relied on the aid of about five thousand regular troops, who were assembled in and around Paris. These declared for government with the greater readiness, that the insurrection was of a character decidedly aristocratical, and that the French armies, as already repeatedly noticed, were attached to the Republic. But besides, these professional troops entertained the usual degree of contempt for the National Guards, and on this account alone were quite ready to correct the insolence of the *pekins*,* or *muscadins*,† who usurped the dress and character of soldiers. The Convention had also the assistance of several hundred artillerymen, who, since the taking of the Bastille, had been always zealous democrats. Still apprehensive of the result, they added to this force another of a more ominous description. It was a body of volunteers, consisting of about fifteen hundred men, whom they chose to denominate the Sacred Band, or the Patriots of 1789. They were gleaned out of the suburbs, and from the jails, the remnants of the insurrectional battalions which had formed the body-guard of Hebert and Robespierre, and had been the instruments by which they executed their atrocities. The Convention proclaimed them men of the 10th of August—undoubtedly they were also men of the massacres of September. It was conceived that the beholding such a pack of bloodhounds, ready to be let loose, might inspire horror into the citizens of Paris, to whom their very aspect brought so many fearful recollections. It did so, but it also inspired hatred; and the number and zeal of the citizens, compensating for the fury of the

* *Pekins*, a word of contempt, by which the soldiers distinguished those who did not belong to their profession.

† *Muscadins*, *fops*—a phrase applied to the better class of *Sans Culottes*.

Terrorists, and for the superior discipline of the regular troops to be employed against them, promised an arduous and doubtful conflict.

Much, it was obvious, must depend upon the courage and conduct of the leaders.

The sections employed, as their Commander-in-chief, General Dancieau, an old officer of no high reputation for military skill, but otherwise a worthy and sincere man. The Convention at first made choice of Menou, and directed him, supported by a strong military force, to march into the section Le Peititier, and disarm the National Guards of that district. This section is one of the most wealthy, and of course most aristocratic, in Paris, being inhabited by bankers, merchants, the wealthiest class of tradesmen, and the better orders in general. Its inhabitants had formerly composed the battalion of National Guards des Filles Saint Thomas, the only one who, taking part in the defence of the Tuilleries, shared the fate of the Swiss Guards upon the memorable 10th of August. The section continued to entertain sentiments of the same character, and when Menou appeared at the head of his forces, accompanied by La Porte, a member of the Convention, he found the citizens under arms, and exhibiting such a show of resistance, as induced him, after a parley, to retreat without venturing an attack upon them.

Menou's indecision showed that he was not a man suited to the times, and he was suspended from his command by the Convention, and placed under arrest. The general management of affairs, and the direction of the Convention forces, was then committed to Barras, but the almost anxiety prevailed among the members of the committee by whom government was administered, to find a General of more and because enough to act under Barras in the arduous command of the military force in a service so delicate, and times so menacing. It was then that a few words from Barras, addressed to his colleagues, Carnot and Tallien, decided the fate of Europe for well nigh twenty years. "I have the man," he said, "whom you want; a little Corsican officer who will not stand upon ceremonies."

The circumstance of Barras and Buonaparte had been, as we have already said, formed at the siege of Toulon, and the former had not forgotten the executive and brave genius of the young general to whom the conquest of that city was first entrusted. On the recommendation of Barras, Buonaparte was sent for. He had witnessed the retreat of Menou, and explained, with much simplicity the causes of that check, and the modes of resistance which ought to be adopted in case of the approaching attack. His explanations gave satisfaction. Buonaparte was placed at the head of the Convention forces, and took all the necessary precautions to defend the same palace which he had seen attacked and carried by a body of insurgents on the 10th of August. But he possessed far more formidable means

of defence than were in the power of an unfortunate Menou. He had two hundred pieces of cannon, which his high military skill enabled him to distribute to the most advantage. He had more than five thousand regular forces, and about fifteen hundred volunteers. He was thus enabled to defend the whole circuit of the Tuilleries; to establish posts in all the avenues by which it could be approached; to possess himself of the bridges, so as to prevent communication between the sections which lay on the opposite banks of the river, and finally, to establish a strong reserve at the Place Louis quatorze, or, as it was then called, Place de la Revolution. Buonaparte had only a few hours to make all these arrangements, for he was named in place of Menou late on the night before the conflict.

A mercenary civic army, having no cannon, after the dispositions, of which each section possessed two, had been almost all given up to the Convention, after the drumming to a suburb of Saint Antoine, ought to have resembled a strong position as the Tuilleries, who also for a while defended. Their policy could have been, as in the days of Henry II., to have barricaded the street at every point, and covered up the Convention troops within the defensive position they had assumed, till want of provisions obliged them to sally, to steady intrench, or to surrender. But a new policy was generally prevalent of defence. The retreat of Menou had given the impetus, and they apprehended, with some show of reason, that the sections, if they did not unite their forces, might on the 10th be disarmed separately. They therefore resolved to invest the Convention in a hostile manner, request the members to recall the obscure deputies, and show the nation to make a free and unobscured election of its representatives.

On the 10th of Vendémiaire, corresponding to the 10th October, the civil affray, commonly called the Day of the Sections, took place. The National Guards assembled to the number of about thousand men and upwards, but having no artillery. They advanced by different avenues, in close columns, but everywhere found the most formidable resistance. The large force occupied the squares on the left bank of the Seine, and defended the palace from that side of the river. Another strong division advanced on the right bank, through the street of St. Honoré, descending to débouché on the place where the Convention was sitting, by the Rue de la Harpe. They did so without duly reflecting that they were shut out on all points by strong posts in the houses and long ranges defended by artillery.

The attack began at the Rue St. Honoré. Buonaparte had established a strong post with two cannon at the Cul-de-Sac Dauphine, opposite to the Church of St. Roch. He permitted the independent Parisians to resolve the column and dense columns in the narrow street, without interruption, and they established a body of grenadiers in the front of the church, and opposite to the po-

tion at the Cul-de-Sac. Each party, as usual, throws on the other the blame of commencing the civil contest for which both were prepared. But all agree the firing commenced with musketry. It was instantly followed by discharges of grape-shot and canister, which, pointed as the guns were, upon the thick columns of the National Guards, arranged on the quays and in the narrow streets, made an astounding arrangement. The National Guards offered a brave resistance, and even attempted to rush on the artillery, and carry the guns by main force. But a measure which is desperate enough in the open field, becomes impossible when the road to assault lies through narrow streets, which are swept by the cannon at every discharge. The citizens were compelled to give way. By a more judicious arrangement of their respective forces different results might have been hoped; but how could Danican in any circumstances have competed with Buonaparte! The affair, in which several hundred men were killed and wounded, was terminated as a general action in about an hour; and the victorious troops of the Convention, marching into the different sections, completed the dispersion and disarming of their opponents, an operation which lasted till late at night.

The Convention used this victory with the moderation which recollection of the Reign of Terror had inspired. Only two persons suffered death for the Day of the Sections. One of them, La Fond, had been a Garde du Corps, was distinguished for his intrepidity, and reputedly rallied the National Guard under the storm of grape-shot. Several other persons having fled, were in their absence capitally condemned, but were not strictly looked after; and deportation was the punishment inflicted upon others. The accused were indebted for this clemency chiefly to the interference of those members of Convention, who, themselves exiled on the 31st of May, had suffered persecution, and learned mercy.

The Convention showed themselves at the same time liberal to their protectors. General Berruyer, who commanded the volunteers of 1789, and other general officers employed on the Day of the Sections, were loaded with praises and preferment. But a separate triumph was destined to Buonaparte, as the hero of the day. Five days after the battle, Barras solicited the attention of the Convention to the young officer, by whose prompt and skilful dispositions the Tuilleries had been protected on the 13th Vendemaire, and proposed that they should approve of General Buonaparte's appointment as second in command of the Army of the Interior. Barras himself still remaining commander-in-chief. The proposal was adopted by acclamation. The Convention retained their resentment against Menou, whom they suspected of treachery; but Buonaparte interfering as a mediator, they were content to look over his offence.

After this decided triumph over their op-

ponents, the Convention ostensibly laid down their authority, and retiring from the scene in their present character, appeared upon it anew in that of a Primary Assembly, in order to make choice of such of their members as, by virtue of the decrees of two-thirds, as they were called, were to remain on the stage, as members of the Legislative Councils of Elders and Five Hundred.

After this change of names and dresses, resembling the shifts of a strolling company of players, the two-thirds of the old Convention, with one-third of members newly elected, took upon them the administration of the new constitution. The two re-elected thirds formed a large proportion of the councils, and were, in some respects, much like those unfortunate women, who, gathered from jails and from the streets of the metropolis, have been sometimes sent out to foreign settlements; and, however prodigate their former lives may have been, often regain character, and become tolerable members of society, in a change of scene and situation.

The Directory consisted of Barras, Sieyes, Reubel, Latourneur de la Manche, and Reveillere Lepaux, to the exclusion of Talien, who was deeply offended. Four of these Directors were reformed Jacobins, or Thermidorians; the fifth, Reveillere Lepaux, was esteemed a Girondist. Sieyes, whose taste was rather for speculating in politics than acting in them, declined what he considered a hazardous office, and was replaced by Carnot.

The nature of the insurrection of the Sections was not ostensibly royalist, but several of its leaders were of that party in secret, and, if successful, it would most certainly have assumed that complexion. Thus, the first step of Napoleon's rise commenced by the destruction of the hopes of the House of Bourbon, under the reviving influence of which, twenty years afterwards, he himself was obliged to succumb. But the long path which closed so darkly, was now opening upon him in light and joy. Buonaparte's high services, and the rank which he had obtained, rendered him now a young man of the first hope and expectation, mingling on terms of consideration among the rulers of the state, instead of being regarded as a neglected stranger, supporting himself with difficulty, and haunting public offices and bureaux in vain, to obtain some chance of preferment, or even employment.

From second in command, the new General soon became General-in-chief of the Army of the Interior, Barras having found his duties as a Director were incompatible with those of military command. He employed his genius, equally prompt and profound, in improving the state of the military forces; and, in order to prevent the recurrence of such insurrections as that of the 13th Vendemaire, or Day of the Sections, and as the many others by which it was preceded, he appointed and organized a guard for the protection of the Representative Body.

As the dearth of bread, and other causes of disaffection, continued to produce commotions in Paris, the General of the Interior was sometimes obliged to oppose them with the military force. On one occasion, it is said, that when Buonaparte was anxiously admonishing the multitude to disperse, a very bulky woman exhorted them to keep their ground. "Never mind these corcombs with their capibettes," she said; "they do not care if we are all starved, so they themselves feed and get fat!" "Look at me, good woman," said Buonaparte, who was then as thin as a shadow, "and tell me which is the fatter of us two." This turned the laugh against the Amazon, and the rabble dispersed in good-humour. If not among the most distinguished of Napoleon's victories, this is certainly worthy of record, as achieved at the least cost.

Meantime circumstances, which we will relate according to his own statement, introduced Buonaparte to an acquaintance, which was destined to have much influence on his future fate. A fine boy, of ten or twelve years old, presented himself at the levee of the General of the Interior, with a request of a nature unusually interesting. He stated his name to be Eugene Beauharnois, son of the ex-captain Vicomte de Beauharnois, who, adhering to the revolutionary party, had been a general in the Republic in service upon the Rhine, and falling under the careless suspicion of the Committee of Public Safety, was delivered to the Revolutionary Tribunal, and fell by its sentence just four days before the overthrow of Robespierre. Eugene was come to request of Buonaparte, as General of the Interior, that his father's sword might be restored to him. The prayer of the young suppliant was as interesting as his misfortunes were engaging, and Napoleon felt so much interest in him, that he was induced to cultivate the acquaintance of Eugene's mother, afterwards the Empress Josephine.

This lady was a Creolin, the daughter of a painter in St. Domingo. Her name at full length was Marie Joseph Rose Tascher de la Pagerie. She had suffered her share of revolutionary miseries. After her husband's execution, Beauharnois, had been deprived of his property, she was arrested as a suspected person, and detained in prison till the general amnesty, which was voted by the revolution of 9th Thermidor. When released, she found Madame Beauharnois living in poverty, and struggling with a companion in distress. Madame Tascher, now Madame de la Pagerie, had derived great advantage from her husband's marriage. With a remarkably great person, amiable manners, and a generous and kind of good humour, Madame Beauharnois was bound to be a great asset to society. Barras, the "Thermidorian hero," himself, in a moment was fond of her social graces of enjoying it on an agreeable scale, and of wishing, as was the dress which the common had mingled with all the dearest interests of life. He loved show, too, and pleasure, and might now indulge both without the risk of falling under the suspicion of incivism, which, in

the reign of Terror, would have been incurred by an attempt to intermingle elegantly with the enjoyments of social intercourse. At the apartments which he occupied in one of the Director's, in the Luxembourg Palace, he gave its free course to his natural taste, and assembled an agreeable society of both sexes. Madame Tallien and her friend formed the soul of these assemblies, and it was supposed that Barras was not insensible to the charms of Madame Beauharnois, a rumour which was like to arise, whether with or without foundation.

When Madame Beauharnois and her friend Buonaparte became intimate, the latter assumes his, and we see no reason to doubt him, that although the lady was two or three years older than himself, yet being still in the full bloom of beauty, and extremely agreeable in her manners, he was induced, solely by her personal charms, to make her an offer of his hand, heart, and fortunes—little supposing, of course, to what extent the latter were to arise.

Although he himself is said to have been a fatalist, believing in destiny and in the influence of the stars, he knew nothing, probably, of the prediction of a negro seeress, who, while Marie Joseph was but a child, prophesied she should rise to a dignity greater than that of a queen, yet fall from it before her death. This was one of those vague auguries, delivered at random by fools or impostors, which the caprice of Fortune sometimes matches with a corresponding and corresponding event. But without trusting to the African's prediction, Buonaparte must have formed his match under the auspices of ambition as well as love. The marrying Madame Beauharnois was a means of venting his fortune, with those of Barras and Tallien, the first of whom possessed more of one of the Director's, and the last, from talents and political connections, had strongly inferior influence. He had already observed well of them for his conduct in the Day of the Sections, but he required their assistance to rise still higher, and without derogating from the bride's merits, we may suppose her influence in their society corresponded with the views of her lover. It is, however, certain, that on this occasion he relied on her fate, which he considered as linked with and strengthened by showing, and repose, besides considerable confidence in Josephine's tact and

* Beauharnois was then not twenty-six years of age, and he had not yet concluded his marriage contract with Josephine.

* A very high rank, who happened to be in some time in the same convent at Paris, when Josephine was also a prisoner on board, had noticed the prophecy, and told it abroad to the public. At the time of the Italian expedition, Buonaparte was going to consult a fortune teller, who usually added to the prediction that the party whom it concerned should be in a hospital, which was afterwards explained as referring to Malmaison. The author did not hear from the same authority. The lady mentioned used to speak in the highest terms of the simple manners and great kindness of Madame Beauharnois.

in political business. She had at the art of mitigating his temper, ing aside the hasty determinations of angry moments, not by directly opposing but by gradually parrying and disarming them. It must be added to her use, that she was always a willing, a successful advocate, in the cause of humanity.

They were married 9th March 1796; and on the day of the bride was the chief command of the Italian armies, a scene which

opened a full career to the ambition of the youthful General. Buonaparte remained with his wife only three days after his marriage, hastening to see his family, who were still at Marseilles, and, having enjoyed the pleasure of exhibiting himself as a favourite of Fortune in the city which he had lately left in the capacity of an indigent adventurer, proceeded rapidly to commence the career to which Fate called him, by placing himself at the head of the Italian army.

CHAP. XXI.

1.—Feelings and Views of Buonaparte on being appointed to the Command of the Army of Italy—General Account of his new Principles of Warfare—Mountain Countries peculiarly favourable to them.—Retrospect of Military Proceedings October 1795.—Hostility of the French Government to the Pope.—Massacre of the French Envoy Bassville, at Rome.—Austrian Army under Beaulieu.—Bonaparte's Plan for entering Italy—Battle of Monte Notte, and Buonaparte's first victory—Again defeats the Austrians at Millesimo—and again under Colli—Takes possession of Chiavasso.—King of Sardinia requests an Armistice, which leads to a concluded on very severe Terms.—Close of the Piedmontese Campaign.—Napoleon's Character at this period.

As has himself observed, that no in the world is more distinctly marked out by its natural boundaries than the Alps seem a barrier erected of herself, on which she has innate gigantic characters. "Here let me be staid." Yet this tremendous elevation of mountains, as it could not the ancient Romans from breaking to desolate the world, so it has been in the manner found, ever since the Hannibal unequal to protect Italy from invasion. The French nation, proud of which we treat, spoke in the Alps as a natural boundary, so as to authorize them to claim all which on the western side of these mountains, by pertaining to their dominions; never deigned to respect them as in the question respected their interests in their own part the territories of France, which lay on or beyond the Alpine frontier. They assumed the natural limits as an unchallengeable right made in favour of France, but allowed it to be quoted against her

opposed to the French armies to which Napoleon had been just named Commander-in-chief. A strong Neapolitan force was also to be added, so that in general numbers their opponents were much superior to the French; but a great part of this force was cooped up in garrisons which could not be abandoned.

It may be imagined with what delight the General, scarce aged twenty-six, advanced to an independent field of glory and conquest, confident in his own powers, and in the perfect knowledge of the country which he had acquired, when, by his scientific plans of the campaign, he had enabled General Dumourbion to drive the Austrians back, and obtain possession of the Col di Tende, Saorgio, and the gorges of the higher Alps. Buonaparte's achievements had hitherto been under the auspices of others. He made the dispositions before Toulon; but it was Dugommier who had the credit of taking the place. Dumourbion, as we have just said, obtained the merit of the advantages in Piedmont. Even in the civil turmoil of 13th Vendémiaire, his actual services had been overshadowed by the official dignity of Barras, as Commander-in-chief. But if he reaped honour in Italy, the success would be exclusively his own; and that proud heart must have throbbed to meet danger upon such terms; that keen spirit have toiled to discover the means of success.

For victory, he relied chiefly upon a system of tactics hitherto unpractised in war, or at least upon any considerable or uniform scale. It may not be unnecessary to pause, to take a general view of the principles which he now called into action.

Nations in the savage state, being constantly engaged in war, always form for themselves some peculiar mode of fighting, suited to the country they inhabit, and to the mode in which they are armed. The

the Revolutionary War, the general mode of battle had varied from time to time in the neighbourhood of these boundaries. The King of Sardinia, almost all the fortresses which the passes on these mountains, therefore been said to wear the Alps at his girdle. He had inherited the Dukedom of Savoy, and the Kingdom of Nice, in the last campaign; but maintained in opposition to the very considerable army, and was by his powerful ally the Emperor of Austria, always vigilant regarding and beautiful portion of his dominions, which lies in the north of Italy. The French of Piedmont were therefore by a strong Austro-Sardinian army,

North-American Indian becomes formidable as a rifleman or sharpshooter, lays ambuscades in his pathless forests, and practises all the arts of irregular war. The Arab, or Scythian, manœuvres his clouds of cavalry, so as to envelope and destroy his enemy in his deserts by sudden onsets, rapid retreats, and unexpected rallies, desolating the country around, cutting off his antagonist's supplies, and practising, in short, the species of war proper to a people superior in light cavalry.

The first stage of civilization is less favourable to success in war. As civilization advances in the peaceful arts, and as the character of the soldier begins to be less familiarly united with that of the citizen, this system of natural tactics falls out of practice; and when foreign invasion, or civil broils, call the individuals to arms, they have no idea, save that of finding out the enemy, rushing upon him, and committing the event to superior strength, bravery, or numbers. An example may be seen in the great civil war of England, where men fought on both sides, in almost every county of the kingdom, without any combination, or exact idea of uniting in mutual support, or manœuvring, so as to form the isolated bands into an army of preponderating force. At least, what was attempted for that purpose must have been on the rudest plan possible, where, even in a pitched fight, that part of an army which obtained any advantage, pursued it as far as they could, instead of using their success for the support of their companions, so that the main body was often defeated when a victorious wing was in pursuit of those whom their first onset had broken.

But as war becomes a profession, and a subject of deep study, it is gradually discovered, that the principles of tactics depend upon mathematical and arithmetical science; and that the commander will be victorious who can assemble the greatest number of forces upon the same point at the same moment, notwithstanding an inferiority of numbers to the enemy when the general force is engaged on both sides. No man ever possessed in a greater degree than Buonaparte, the power of calculation, and combination necessary for directing such decisive manœuvres. It constituted indeed his secret—it was for some time called—and that secret consisted in imagination fertile in expedients which would never have occurred to others, in guess and precision in forming his plan, a mode of directing with certainty the separate moving columns which were to execute them, by arranging so that each division should arrive at the destined position at the exact time when their service was necessary, and above all, in the knowledge which enabled such a master-spirit to choose the most fitting subordinate instruments, to attach them to his person, and by explaining to them so much of his plan as it was necessary, each should exert its force to secure the execution of their utmost ability in carrying it into effect.

Thus, not only were his manœuvres,

however daring, executed with a precision which warlike operations had not attained before his time; but they were also performed with a celerity which gave them almost always the effect of surprise. Napoleon was like lightning in the eyes of his enemies; and when repeated experience had taught them to expect this portentous rapidity of movement, it sometimes induced his opponents to wait, in a dubious and hesitating posture, for attacks, which, with less apprehension of their antagonist, they would have thought it more prudent to frantically and to anticipate.

And if sacrifices were necessary to enable the French troops to move with that degree of celerity which Buonaparte's manœuvres required, he made no allowance for manœuvres or unexpected obstacles, for the time which he had allotted for execution of manœuvres pressed hard, was constant to be exceeded—every sacrifice was to be made of baggage, stores, even artillery, rather than the column should arrive late at the point of its destination. However, if that had hitherto been considered as essential not only to the health, but to the very existence of an army, was it great measures dispensed with in the emergency; and, for the first time, troops were sent to take the field without tents, without camp-followers, without magazines or stores, without military hospitals, without resting as they could, sleeping where they could, dining where they could, but still incessantly still combating, and still victorious.

It is true, that the abandonment of even a slight advantage in the field, augmented dreadfully all the usual horrors of war. The soldier, with arms in his hands, and wanting bread, became a marauder in self-defence; and in supplying his wants by rapine did mischief to the inhabitants in a degree which lay beyond the benefit he himself received, for it may be said of military requisition, as it truly is of desecration, that it resembles the proceedings of a savage, who cuts down a tree to come at the fruit. Still, though purchased at a high rate, that advantage was gained by the rapid system of tactics, which in a few days progress during which the soldier was regularly maintained, and kept under the strictest discipline, might have been rendered doubtful. It was steel the army through disease, fatigue, and all the consequences of want and toil, but still the victory was obtained, and that was enough, to make the survivors forget their hardships, and to draw forth new recruits to replace the fallen. Effects of labour, light and heat and temper, are related by success to several important recollections, the French soldiers were the very men, calculated to execute the desperate series of services under a chief who the reality of his valorous career was sure to lead to a triumph where, who could sustain the harshness of which it was to be won.

The character of the mountainous countries, among which he was for the first time to exercise his system, was highly favour-

le to Buonaparte's views. Presenting many lines and defensible positions, it induced the Austrian generals to become stationary, and occupy a considerable extent of ground, according to their old system of tactics. At though abounding in such positions as might at first sight seem absolutely impregnable, and were too often trusted to as such, the mountains also exhibited to the gacious eye of a great Captain, gorges, files, and difficult and unsuspected points of access, by which he could turn the positions that appeared in front so formidable; and, by threatening them on the flank and on the rear, compel the enemy to a battle at advantage, or to a retreat with loss. The forces which Buonaparte had under command, were between fifty and sixty thousand good troops, having, many of them, been brought from the Spanish campaign, in consequence of the peace with that country; but very indifferently provided with clothing, and suffering from the hardships they had endured in those mountainous, barren, and cold regions. The army, in particular, were in very poor order; but the nature of their new field of action not admitting of their being much employed, rendered this of less consequence. The misery of the French army, in these Alpine campaigns were victoriously closed by the armistice of Cherasco, and, according to Buonaparte's authority, receive bear description. The officers for several years had received no more than half a crown a month (twenty-pence sterling week) in name of pay, and staff-officers not amongst them a single horse. Better preserved, as a curiosity, an order, issued on the day of the victory of Albenga, which munificently conferred a gratuity of one Louis d'or upon every general of division. Amongst the generals to whom this gratuity was rendered acceptable by their names, were, or might have been, many whose names became afterwards the praise and dread of war. Augereau, Massena, Brurier, Joubert, Lasnes, and Murat, all generals of the first consideration, served under Buonaparte in the Italian campaign. The position of the French army had recently varied since October 1795, after a skirmish at Cairo. At that time the main body of the line, which extended from south to north, rested upon the Col de la Vierge, and communicated with the Great Alps—the centre was on the Col de la Vierge and Mont Bertrand—the left occupied the heights of Saint Bertrand, Saint Jacques, and other ridges running in the same direction, which terminated on the Mediterranean shore, near Finale.

Memoires écrites à St. Helene, sous la dictée de l'Empereur, vol. iii. p. 151.
This piece of generosity reminds us of the liberality of the kings of Brentford to their Knight-errant forces—
King. Here, take five guineas to these war-like men.
And King. And here, five more, which makes the sum just ten.
We have not seen so much the Lord knows when!
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The Austrians, strongly reinforced, attacked this line, and carried the heights of Mont Saint Jacques; and Kellermann, after a vain attempt to regain that point of his position, retreated to the line of defence more westward, which rests on Borghetto. Kellermann, an active and good brigade officer, but without sufficient talent to act as Commander-in-chief, was superseded, and Scherer was placed in command of the Army of Italy. He risked a battle with the Austrians near Soano, in which the talents of Massena and Augereau were conspicuous; and by the victory which ensued, the French regained the line of Saint Jacques and Finale, which Kellermann had been forced to abandon; so that, in a general point of view, the relative position of the two opposed armies was not very different from that in which they had been left by Buonaparte.

But though Scherer had been thus far victorious, he was not the person to whom the Directory desired to intrust the daring plan of assuming the offensive on a grand scale upon the Alpine frontier, and, by carrying their arms into Italy, compelling the Austrians to defend themselves in that quarter, and to diminish the gigantic efforts which that power had hitherto continued with varied success, but unabated vigour, upon the Rhine. The rulers of France had a farther object in this bold scheme. They desired to intimidate, or annihilate and dethrone the Pope. He was odious to them as Head of the Church, because the attachment of the French clergy to the Roman See, and the points of conscience which rested upon that dependence, had occasioned the recusancy of the priests, especially of those who were most esteemed by the people, to take the constitutional oath. To the Pope, and his claims of supremacy, were therefore laid the charge of the great civil war in La Vendée, and the general disaffection of the Catholics in the south of France.

But this was not the only cause of the animosity entertained by the Directory against the Head of the Catholic Church. They had, three years before, sustained an actual injury from the See of Rome, which was yet unavenged. The people of Rome were extremely provoked that the French residing there, and particularly the young artists, had displayed the three-coloured cockade, and were proposing to exhibit the scutcheon containing the emblems of the Republic over the door of the French consul. The Pope, through his minister, had intimated his desire that this should not be attempted, as he had not acknowledged the Republic as a legitimate government. The French, however, pursued their purpose; and the consequence was, that a popular commotion arose, which the Papal troops did not greatly exert themselves to suppress. The carriage of the French Envoy, or Chargé des Affaires, named Basseville, was attacked in the streets, and chased home; his house was broken into by the mob, and he himself, unarmed and unresisting, was cruelly assassinated. The

French government considered this very naturally as a gross insult, and were the more desirous of avenging it, that by doing so they would approach nearer to the dignified conduct of the Roman Republic, which, in good or evil, seems always to have been their model. The affair happened in 1793, but was not forgotten in 1796.

The original idea entertained by the French government for prosecuting their resentment, had been by a proposed landing at Civita Vecchia with an army of ten thousand men, marching to Rome, and exacting from the Pontiff complete atonement for the murder of Baseville. But as the English fleet rode unopposed in the Mediterranean, it became a matter of very doubtful success to transport such a body of troops to Civita Vecchia by sea, not to mention the chance that, even if safely landed, they would have found themselves in the centre of Italy, cut off from supplies and succours, assaulted on all hands, and most probably blockaded by the British fleet. Buonaparte, who was consulted, recommended that the north of Italy should be first conquered, in order that Rome might be with safety approached and chastised; and this scheme, though in appearance scarce a less bold measure, was a much safer one than the Directory had at first inclined to, since Buonaparte would only approach Rome in the event of his being able to preserve his communications with Lombardy and Tuscany, which he must conquer in the first place.

The plan of crossing the Alps, and marching into Italy, suited in every respect the ambitious and self-confident character of the General to whom it was now intrusted. It gave him a separate and independent authority, and the power of acting on his own judgment and responsibility: for his countryman Salicetti, the deputy who accompanied him as commissioner of the government, was not probably much disposed to intrude his opinions. He had been Buonaparte's patron, and was still his friend. The young General's mind was made up to the alternative of conquest or ruin, as may be judged from his words to a friend at taking leave of him: "In three months," he said, "I will be either at Milan or at Paris;" intimating at once his desperate resolution to succeed, and his sense that the disappointment of all his prospects must be the consequence of a failure.

With the same view of animating his followers to ambitious hopes, he addressed the Army of Italy to the following purpose:—"Soldiers, you are hungry and naked—The Republic owes you much, but she has not the means to acquit herself of her debts. The patience with which you support your hardships among these barren rocks is admirable, but it cannot procure you glory. I am come to lead you into the most fertile plains that the sun beholds—Rich provinces, opulent towns, all shall be at your disposal—Soldiers, with such a prospect before you, can you fail in courage and constancy?" This was showing the door to

the hound when the leash is about to be slipped.

The Austro-Sardinian army, to which Buonaparte was opposed, was commanded by Beaulieu, an Austrian general of great experience and some talent, but no less than seventy-five years old; accustomed all his life to the ancient rules of tactics, and unlikely to suspect, anticipate, or frustrate those plans, formed by a genius so fertile as that of Napoleon.

Buonaparte's plan for entering Italy differed from that of former conquerors and invaders, who had approached that fine country by penetrating or surmounting at some point or other her Alpine barriers. This inventive warrior resolved to attain the same object, by turning round the southern extremity of the Alpine range, keeping as close as possible to the shores of the Mediterranean, and passing through the Genoese territory by the narrow pass called the Bocchetta, leading around the extremity of the mountains, and betwixt these and the sea. Thus he proposed to penetrate into Italy by the lowest level which the surface of the country presented, which must be of course where the range of the Alps unites with that of the Apennines. The point of junction where these two immense ranges of mountains touch upon each other, is at the heights of Mount Saint Jacques, above Genoa, where the Alps, running north-westward, ascend to Mont Blanc, their highest peak, and the Apennines, running to the south-east, gradually elevate themselves to Monte Velino the tallest mountain of the range.

To attain his object of turning the Alps in the manner proposed, it was necessary that Buonaparte should totally change the situation of his army; those occupying a defensive line, running north and south, being to assume an offensive position, extending east and west. Speaking of an army as of a battalion, he was to form into column upon the right of the line which he had hitherto occupied. This was an extremely delicate operation, to be undertaken in presence of an active enemy, his superior in numbers; nor was he permitted to execute it uninterrupted.

No sooner did Beaulieu learn that the French general was concentrating his forces, and about to change his position, than he hastened to preserve Genoa, without possession of which, or at least of the adjacent territory, Buonaparte's scheme of advance could scarce have been accomplished. The Austrian divided his army into three bodies. Colli, at the head of a Sardinian division, he stationed on the extreme right at Ceva; his centre division, under D'Argenteau, having its head at Susa, had directions to march on a mountain called Monte Notte, with two villages of the same name, near to which was a strong position at a place called Monteleone, which the French had occupied in order to cover their flank during their march towards the east. At the head of his left wing, Beaulieu himself moved from Novi upon Vallo

a small town within ten miles of Genoa, for the protection of that ancient city, whose independence and neutrality were like to be held in little reverence. Thus it appears, that while the French were endeavouring to penetrate into Italy by an advance from Sardinia by the way of Genoa, their line of march was threatened by three armies of Austro-Sardinians, descending from the skirts of the Alps, and menacing to attack their flank. But, though a skilful disposition, Beaulieu's had, from the very mountainous character of the country, the great disadvantage of wanting connexion between the three separate divisions; neither, if needful, could they be easily united on any point desired, while the lower line, on which the French moved, permitted constant communication and co-operation.

On the 10th of April 1796, D'Argenteau, with the central division of the Austro-Sardinian army, descended upon Monte Notte, while Beaulieu on the left attacked the van of the French army, which had come as far as Voltri. General Cervoni, commanding the French division which sustained the attack of Beaulieu, was compelled to fall back on the main body of his countrymen; and had the assault of D'Argenteau been equally animated, or equally successful, the fate of Buonaparte might have been stifled in the birth. But Colonel Rampon, a French officer, who commanded the redoubt near Montelegrino, stopped the progress of D'Argenteau by the most determined resistance. At the head of not more than fifteen hundred men, whom he inspired with his own courage, and caused to swear to maintain their post or die there, he continued to defend the redoubts, during the whole of the 11th, until D'Argenteau, whose conduct was afterwards greatly blamed for not making more determined efforts to carry them, drew off his forces for the evening, intending to renew the attack next morning.

But on the morning of the 12th, the Austrian general found himself surrounded with enemies. Cervoni, who retreated before Beaulieu, had united himself with La Harpe, and both advancing northward during the night of the 11th, established themselves in the rear of the redoubts of Montelegrino, which Rampon had so gallantly defended. This was not all. The divisions of Augereau and Massena had marched, by different routes, on the flank and on the rear of D'Argenteau's column; so that next morning, instead of renewing his attack on the redoubts, the Austrian general was obliged to extricate himself by a disastrous retreat, leaving behind him colours and cannon, a thousand slain, and two thousand prisoners.

Such was the battle of Monte Notte, the first of Buonaparte's victories; eminently displaying the truth and mathematical certainty of combination, which enabled him on many more memorable occasions, even when his forces were inferior in numbers, and apparently disunited in position, suddenly to concentrate them and defeat his enemy, by overpowering him on the very point where he thought himself strongest.

He had accumulated a superior force on the Austrian centre, and destroyed it, while Colli, on the right, and Beaulieu himself, on the left, each at the head of numerous forces, did not even hear of the action till it was fought and won.

In consequence of the success at Monte Notte, and the close pursuit of the defeated Austrians, the French obtained possession of Cairo, which placed them on that side of the Alps which slopes towards Lombardy, and where the streams from these mountains run to join the Po.

Beaulieu, had advanced to Voltri, while the French withdrew to unite themselves in the attack upon D'Argenteau. He had now to retreat northward with all haste to Dego, in the valley of the river Bormida, in order to resume communication with the right wing of his army, consisting chiefly of Sardinians, from which he was now nearly separated by the defeat of the centre. General Colli, by a corresponding movement on the left, occupied Millesimo, a small town about nine miles from Dego, with which he resumed and maintained communication by a brigade stationed on the heights of Biastro. From the strength of this position, though his forces were scarce sufficiently concentrated, Beaulieu hoped to maintain his ground till he should receive supplies from Lombardy, and recover the consequences of the defeat at Monte Notte. But the antagonist whom he had in front had no purpose of permitting him such respite.

Determined upon a general attack on all points of the Austrian position, the French army advanced in three bodies upon a space of four leagues in extent. Augereau, at the head of the division which had not fought at Monte Notte, advanced on the left against Millesimo; the centre, under Massena, directed themselves upon Dego, by the vale of the Bormida; the right wing, commanded by La Harpe, manoeuvred on the right of all, for the purpose of turning Beaulieu's left flank. Augereau was the first who came in contact with the enemy. He attacked General Colli on the 13th April. His troops, emulous of the honour acquired by their companions, behaved with great bravery, rushed upon the outposts of the Sardinian army at Millesimo, forced, and retained possession of the gorge by which it was defended, and thus separated from the Sardinian army a body of about two thousand men, under the Austrian General Provera, who occupied a detached eminence called Cossaria, which covered the extreme left of General Colli's position. But the Austrian showed the most obstinate courage. Although surrounded by the enemy, he threw himself into the ruinous castle of Cossaria, which crowned the eminence, and showed a disposition to maintain the place to the last; the rather that, as he could see from the turrets of his stronghold the Sardinian troops, from whom he had been separated, preparing to fight on the ensuing day, he might reasonably hope to be disengaged.

Buonaparte in person came up; and see-

ing the necessity of dislodging the enemy from this strong post, ordered three successive attacks to be made on the castle. Joubert, at the head of one of the attacking columns, had actually, with six or seven others, made his way into the outworks, when he was struck down by a wound in the head. General Banal and Adjutant-general Quenin fell, each at the head of the column which he commanded; and Buonaparte was compelled to leave the obstinate Provera in possession of the castle for the night. The morning of the 14th brought a different scene. Contenting himself with blockading the castle of Cossaria, Buonaparte now gave battle to General Colli, who made every effort to relieve it. These attempts were all in vain. He was defeated and cut off from Beaulieu; he retired as well as he could upon Ceva, leaving to his fate the brave General Provera, who was compelled to surrender at discretion.

On the same day, Massena, with the centre, attacked the heights of Biazro, being the point of communication between Beaulieu and Colli, while La Harpe, having crossed the Bormida, where the stream came up to the soldiers' middle, attacked in front and in flank the village of Dego, where the Austrian commander-in-chief was stationed. The first attack was completely successful,—the heights of Biazro were carried, and the Piedmontese routed. The assault of Dego was not less so, although after a harder struggle. Beaulieu was compelled to retreat, and was entirely separated from the Sardinians, who had hitherto acted in combination with him. The defenders of Italy now retreated in different directions, Colli moving westward towards Ceva, while Beaulieu, closely pursued through a difficult country, retired upon D'Aqui.

Even the morning after the victory, it was nearly wrested out of the hands of the conquerors. A fresh division of Austrians, who had evacuated Voltri later than the others, and were approaching to form a junction with their general, found the enemy in possession of Beaulieu's position. They arrived at Dego like men who had been led astray, and were no doubt surprised at finding it in the hands of the French. Yet they did not hesitate to assume the offensive, and by a brisk attack drove out the enemy, and replaced the Austrian eagles in the village. Great alarm was occasioned by this sudden apparition; for no one among the French could conceive the meaning of an alarm beginning on the opposite quarter to that on which the enemy had retreated, and without its being announced from the out-posts towards D'Aqui.

Buonaparte hastily marched on the village. The Austrians repelled two attacks; at the third, General Lannes, afterwards killed in Egypt, put his hat upon the point of his sword, and advancing to the charge, penetrated into the place. Lannes also, afterwards Duke of Montebello, distinguished himself on the same occasion by courage and military skill, and was recom-

mended by Buonaparte to the Directory for promotion. In this battle of Dego, more commonly called of Millesimo, the Austro-Sardinian army lost five or six thousand men, thirty pieces of cannon, with a great quantity of baggage. Besides, the Austrians were divided from the Sardinians; and the two generals began to show, not only that their forces were disheartened, but that they themselves were acting upon separate motives: the Sardinians desiring to protect Turin, whereas the movements of Beaulieu seemed still directed to prevent the French from entering the Milanese territory.

Leaving a sufficient force on the Bormida to keep in check Beaulieu, Buonaparte now turned his strength against Colli, who, overpowered, and without hopes of succour, abandoned his line of defence near Ceva, and retreated to the line of the Tanaro.

Napoleon in the mean time fixed his headquarters at Ceva, and enjoyed from the heights of Montezemolo, the splendid view of the fertile fields of Piedmont stretching in boundless perspective beneath his feet, watered by the Po, the Tanaro, and a thousand other streams which descended from the Alps. Before the eyes of the delighted army of victors lay this rich expanse like a promised land, behind them was the wilderness they had passed;—not indeed a desert of barren sand, similar to that in which the Israelites wandered, but a huge tract of rocks and inaccessible mountains, created with ice and snow, seeming by nature designed as the barrier and rampart of the blessed regions, which stretched eastward beneath them. We can sympathize with the self-congratulation of the General who had surmounted such tremendous obstacles in a way so unusual. He said to the officers around him, as they gazed upon this magnificent scene, "Hamish took the Alps by storm. We have succeeded as well by turning their flank."

The dispirited army of Colli was attacked at Mondovì during his retreat, by two corps of Buonaparte's army from two different points, commanded by Massena and Serurier. The last general, the Sardinian, repulsed with loss; but when he found Massena, in the meantime, was turning the left of his line, and that he was thus pressed on both flanks, his situation became almost desperate. The cavalry of the Piedmontese made an effort to renew the combat, for a time they overpowered and drove back those of the French; and General Stengel, who commanded the latter, was slain in attempting to get them into order. But the desperate valour of Murat, unrivalled perhaps in the world, charge of cavalry combat, renewed the fortune of the field; and the horse, as well as the infantry of Colli's army, were compelled to a disastrous retreat. The defeat was decisive; and the Sardinians, after the loss of the best of their troops, their cannon, baggage, and appointments, and being now totally divided from their Austrian allies, and liable to be overpowered by the united forces of the

French army, had no longer hopes of effectually covering Turin. Buonaparte, pursuing his victory, took possession of Cherasco, within ten leagues of the Piedmontese capital.

Thus Fortune, in the course of a campaign of scarce a month, placed her favourite in full possession of the desired road to Italy, by command of the mountain-passes, which had been invaded and conquered with so much military skill. He had gained three battles over forces far superior to his own; inflicted on the enemy a loss of twenty-five thousand men in killed, wounded, and prisoners; taken eighty pieces of cannon, and twenty-one stand of colours; reduced to inaction the Austrian army; almost annihilated that of Sardinia; and stood in full communication with France upon the eastern side of the Alps, with Italy lying open before him, as if to invite his invasion. But it was not even with such laurels, and with facilities which now presented themselves for the accomplishment of new and more important victories upon a larger scale, and with more magnificent results, that the career of Buonaparte's earliest campaign was to be closed. The head of the royal house of Savoy, if not one of the most powerful, still one of the most distinguished in Europe, was to have the melancholy experience, that he had encountered with the Man of Destiny, as he was afterwards proudly called, who, for a time, had power, in the emphatic phrase of Scripture, "to bind kings with chains, and nobles with fetters of iron."

The shattered relics of the Sardinian army had fallen back, or rather fled, to within two leagues of Turin, without hope of being again able to make an effectual stand. The Sovereign of Sardinia, Savoy, and Piedmont, had no means of preserving his capital, nay, his existence on the continent, excepting by an almost total submission to the will of the victor. Let it be remembered, that Victor Amadeus the Third was the descendant of a race of heroes, who, from the peculiar situation of their territories, as constituting a neutral ground of great strength betwixt France and the Italian possessions of Austria, had often been called on to play a part in the general affairs of Europe, of importance far superior to that which their condition as a second-rate power could otherwise have demanded. In general, they had compensated their inferiority of force by an ability and gallantry which did them the highest credit, both as generals and as politicians; and now Piedmont was at the feet, in her turn, of an enemy weaker in numbers than her own. Besides the reflections on the past fame of his country, the present humiliating situation of the King was rendered more mortifying by the state of his family connexions. Victor Amadeus was the father-in-law of Monsieur (by right Louis XVIII.) and of the Comte d'Artois (the reigning King of France.) He had received his sons-in-law at his court at Turin, had afforded them an opportunity of assembling around them their forces, consisting of the emigrant no-

blesse, and had strained all the power he possessed, and in many instances successfully, to withstand both the artifices and the arms of the French Republicans. And now, so born, so connected, and with such principles, he was condemned to sue for peace on any terms which might be dictated, from a General of France aged twenty-six years, who, a few months before, was desirous of an appointment in the artillery service of the Grand Seigneur!

An armistice was requested by the King of Sardinia under these afflicting circumstances, but could only be purchased by placing two of his strongest fortresses,—those keys of the Alps, of which his ancestors had long been the keepers,—Coni and Tortona, in the hands of the French, and thus acknowledging that he surrendered at discretion. The armistice was agreed on at Cherasco, but commissioners were sent by the King to Paris, to arrange with the Directory the final terms of peace. These were such as victors give to the vanquished.

Besides the fortresses already surrendered, the King of Sardinia was to place in the hands of the French five others of the first importance. The road from France to Italy was to be at all times open to the French armies; and indeed the king, by surrender of the places mentioned, had lost the power of interrupting their progress. He was to break off every species of alliance and connexion with the combined powers at war with France, and become bound not to entertain at his court, or in his service, any French emigrants whatsoever, or any of their connexions; nor was an exception even made in favour of his own two daughters. In short, the surrender was absolute.

Victor Amadeus exhibited the utmost reluctance to subscribe this treaty, and not long survive it. His son succeeded in name to the kingdom of Piedmont; but the fortresses and passes which had rendered him a prince of some importance, were, excepting Turin, and one or two of minor consequence, all surrendered into the hands of the French.

Viewing this treaty with Sardinia as the close of the Piedmontese campaign, we pause to consider the character which Buonaparte displayed at that period. The talents as a general which he had exhibited, were of the very first order. There was no disconnexion in his objects, they were all attained by the very means he proposed, and the success was improved to the utmost. A different conduct usually characterizes those who stumble unexpectedly on victory, either by good fortune or by the valour of their troops. When the favourable opportunity occurs to such leaders, they are nearly as much embarrassed by it as by a defeat. But Buonaparte who had foreseen the result of each operation by his sagacity, stood also prepared to make the most of the advantages which might be derived from it.

His style in addressing the Convention was, at this period, more modest and simple, and therefore more impressive, than the figurative and bombastic style which he

afterwards used in his bulletins. His self-opinion, perhaps, was not risen so high as to permit him to use the sesquipedalian words and violent metaphors, to which he afterwards seems to have given a preference. We may remark also, that the young victor was honourably anxious to secure for such officers as distinguished themselves, the preferment which their services entitled them to. He urges the promotion of his brethren in arms in almost every one of his despatches,—a conduct not only just and generous, but also highly politic. Were his recommendations successful, their General had the gratitude due for the benefit; were they overlooked, thanks equally belonged to him for his good wishes, and the resentment for the slight attached itself to the government, who did not give effect to them.

If Buonaparte spoke simply and modestly on his own achievements, the bombast which he spared was liberally dealt out to

the Convention by an orator named Desbarnesnil, who invokes all bards, from Tyrtæus and Ossian down to the author of the Marseillais hymn—all painters, from Apelles to David—all musicians, from Orpheus to the author of the *Chant du départ*, to sing, paint, and compose music, upon the achievements of the General and Army of Italy.

With better taste, a medal of Buonaparte was struck in the character of the Conqueror of the battle of Monte Notte. The face is extremely thin, with lank hair, a striking contrast to the fleshy square countenance exhibited on his later coins. On the reverse, Victory, bearing a palm branch, wreath of laurel, and a naked sword, is seen flying over the Alps. This medal we notice as the first of the splendid series which records the victories and honours of Napoleon, and which was designed by Denon a tribute to the genius of his patron.

CHAP. XXII.

Further progress of the French Army under Buonaparte.—He crosses the Po, at Placenza, on the 7th May.—Battle of Lodi takes place on the 10th, in which the French are victorious.—Remarks on Napoleon's Tactics in this celebrated Action.—French possession of Cremona and Pizzighitona.—Milan deserted by the Archduke Ferdinand and his Duchesses.—Buonaparte enters Milan on the 11th May.—General situation of the Italian States at this period.—Napoleon inflicts fines upon the neutral unoffending States of Parma and Modena, and extorts the surrender of some of the finest Pictures.—Remarks upon this novel procedure.

THE ardent disposition of Buonaparte did not long permit him to rest after the advantages which he had secured. He had gazed on Italy with an eagle's eye; but it was only for a moment, ere stooping on her with the wing, and pointing on her with the talon, of the king of birds.

A general with less extraordinary talent would perhaps have thought it sufficient to have obtained possession of Piedmont, revolutionizing its government as the French had done that of Holland, and would have awaited fresh supplies and reinforcements from France before advancing to farther and more distant conquests, and leaving the Alps under the dominion of a hostile though for the present subdued and disarmed monarchy. But Buonaparte had studied the campaign of Villars in these regions, and was of opinion that it was by that general's hesitation to advance boldly into Italy, after the victories which the Marshal de Coghne had obtained at Parma and Guastalla, that the enemy had been enabled to assemble an accumulating force, before which the French were compelled to retreat. He determined, therefore to give the Republic of Venice, the Grand Duke of Tuscany, and other States in Italy, no time to muster forces, and take a decided part, as they were likely to do, to oppose a French invasion. Their terror and surprise could not fail to be increased by a sudden irruption; while months, weeks, even days of consideration, might afford those States, attacked as the rulers must be

to their ancient oligarchical forms of government, time and composure to assu arms to maintain them. A speedy resolution was the more necessary, as Austria claimed for her Italian possessions, about to make every effort for their defence. Orders had already been sent by the Austrian Council of War to detach an army of thirty thousand men, under Wurmsier, from the Army of the Rhine to the frontiers of Italy. These were to be strengthened by other reinforcements from the interior, and by such forces as could be raised in the mountainous district of the Tyrol, which furnished perhaps the most experienced and most formidable sharpshooters in the world. The whole was to be united to the fragments of Beaulieu's defeated troops. If suffered to form a junction, and arrange their plan for attack or defence, an army, of force so superior to the French in numbers, veterans in discipline, and commanded by a general like Wurmsier, was likely to prevent all the advantages which the French might gain by a sudden irruption, ere an opposition so formidable was collected and organized. But the daring scheme which Napoleon contemplated, corresponding to the genius of him who had formed it, required to be executed with caution, united with secrecy and celerity. There were the more reasons, as although the thanks of the French government had been voted to the Army of Italy five times in the course of a month, yet the Directory, alarmed at the most doubtful state of hostilities upon the Rhine,

had turned their exertions chiefly in that direction; and, trusting to the skill of their General, and the courage of his troops, had not transmitted recruits and supplies upon the scale necessary for the great undertakings which he meditated. But *Italiam—Italiam!*^{*}—the idea of penetrating into a country so guarded and defended by nature, as well as by military skill, the consciousness of having surmounted obstacles of a nature so extraordinary, and the hope that they were approaching the reward of so many labours—above all, their full confidence in a leader; who seemed to have bound Victory to his standard—made the soldiers follow their general, without counting their own deficiencies, or the enemy's numbers.

To encourage this ardour, Buonaparte circulated an address, in which, complimenting the army on the victories they had gained, he desired them at the same time to consider nothing as won so long as the Austrians held Milan, and while the ashes of those who had conquered the Tarquins were soiled by the presence of the assassins of Basseville. It would appear that classical allusions are either familiar to the French soldiers, or that, without being more learned than others of their rank, they are pleased with being supposed to understand them. They probably considered the oratory of their great leader as soldier-like words, and words of exceeding good command. The English soldier, addressed in such flights of eloquence, would either have laughed at them, or supposed that he had got a crazed play-actor put over him, instead of a general. But there is this peculiar trait in the French character, that they are willing to take everything of a complimentary kind in the manner in which it seems to be meant. They appear to have made that bargain with themselves on many points, which the audience usually do in a theatre,—to accept of the appearance of things for the reality. They never inquire whether a triumphal arch is of stone or of wood; whether a scutcheon is of solid metal, or only gilt; or whether a speech, of which the tendency is flattering to their national vanity, contains genuine eloquence, or only tumid extravagance.

All thoughts were therefore turned to Italy. The fortress of Tortona was surrendered to the French by the King of Sardinia; Buonaparte's head-quarters were fixed there. Massena concentrated another part of the army at Alexandria, menacing Milan and threatening, by the passage of the Po, to invade the territories belonging to Austria, on the northern bank of that river. As Buonaparte himself observed, the passage of a great river is one of the most critical operations in modern war; and Beaulieu had collected his forces to cover Milan, and prevent the French, if possible, from crossing the Po. But, in order to avert the dangerous consequences of attempting to force his passage on the river,

defended by a formidable enemy in front, Buonaparte's subtle genius had already prepared the means for deceiving the old Austrian respecting his intended operations.

Valenza appeared to be the point of passage proposed by the French; it is one of those fortresses which cover the eastern frontier of Piedmont, and is situated upon the river Po. During the conferences previous to the armistice of the Cherasco, Buonaparte had thrown out hints as if he were particularly desirous to be possessed of this place, and it was actually stipulated in the terms of the treaty, that the French should occupy it for the purpose of effecting their passage over the river. Beaulieu did not fail to learn what had passed, which coinciding with his own ideas of the route by which Buonaparte meant to advance upon Milan, he hastened to concentrate his army on the opposite bank, at a place called Valeggio, about eighteen miles from Valenza, the point near which he expected the attempt to be made, and from which he could move easily in any direction towards the river, before the French could send over any considerable force. Massena also countenanced this report, and riveted the attention of the Austrians on Valenza, by pushing strong reconnoitring parties from Alexandria in the direction of that fortress. Besides, Beaulieu had himself crossed the Po at this place, and, like all men of routine, (for such he was, though a brave and approved soldier,) he was always apt to suppose that the same reasons which directed himself, must needs seem equally convincing to others. In almost all delicate affairs, persons of ordinary talents are misled by their incapacity to comprehend, that men of another disposition will be likely to view circumstances, and set upon principles, with an eye and opinion very different from their own.

But the reports which induced the Austrian general to take the position at Valeggio, arose out of a stratagem of war. It was never Buonaparte's intention to cross the Po at Valenza. The proposal was a feint to draw Beaulieu's attention to that point, while the French accomplished the desired passage at Placenza, nearly fifty miles lower down the river than Valeggio, where their subtle General had induced the Austrians to take up their line of defence. Marching for this purpose with incredible celerity, Buonaparte, on the 7th of May, assembled his forces at Placenza, when their presence was least expected, and where there were none to defend the opposite bank, except two or three squadrons of Austrians, stationed there merely for the purpose of reconnoitring. General Andreossi (for names distinguished during these dreadful wars begin to rise on the narrative, as the stars glimmer out on the horizon) commanded an advanced guard of five hundred men. They had to pass in the common ferry-boats, and the crossing required nearly half an hour; so that the difficulty, or rather impossibility, of achieving the operation, had they been seriously

^{*} *Italiam, Italiam!* primus exclamavit Achates: Italiam socii, magno clamore, salutant.

opposed, appears to demonstration. Colonel Laanes threw himself ashore first with a body of grenadiers, and speedily dispersed the Austrian hussars, who attempted to resist their landing. The vanguard having thus opened the passage, the other divisions of the army were enabled to cross in succession, and in the course of two days the whole were in the Milanese territory, and on the left bank of the Po. The military manœuvres, by means of which Buonaparte achieved, without the loss of a man, an operation of so much consequence, and which, without such address as he displayed, must have been attended with great loss, and risk of failure, have often been considered as among his most masterly movements.

Beaulieu, informed too late of the real plans of the French General, moved his advanced guard, composed of the division of General Liptay, from Valeggio towards the Po, in the direction of Piacenza. But here also the alert general of the French had been too rapid in his movements for the aged German. Buonaparte had no intention to wait an attack from the enemy with such a river as the Po in his rear, which he had no means of recrossing if the day should go against him; so that a defeat, or even a material check, would have endangered the total loss of his army. He was, therefore, pushing forward in order to gain ground on which to manœuvre, and the advanced divisions of the two armies met at a village called Fombio, not far from Casal, on the 8th of May. The Austrians threw themselves into the place, fortified and manned the steeples, and whatever posts else could be made effectual for defence, and reckoned upon defending themselves there until the main body of Beaulieu's army should come up to support them. But they were unable to sustain the vivacity of the French onset, to which so many successive victories had now given a double impulse. The village was carried at the bayonet's point; the Austrians lost their cannon, and left behind one third of their men, in slain, wounded, and prisoners. The wreck of Liptay's division saved themselves by crossing the Adda at Pizzighettone, while they protected their retreat by a hasty defence of that fortress.

Another body of Austrians having advanced from Casal, to support, it may be supposed, the division of Liptay, occasioned a great loss to the French army in the person of a very promising officer. This was General La Harpe, highly respected and trusted by Buonaparte, and repeatedly mentioned in the campaigns of Piedmont. Hearing the alarm given by the outposts, when the Austrian patrols came in contact with them, La Harpe rode out to satisfy himself concerning the nature and strength of the attacking party. On his return to his own troops, they mistook him and his attendants for the enemy, fired upon, and killed him. He was a Swiss by birth, and had been compelled to leave his country on account of his democratical opinions; a grenadier, says Buonaparte, in

stature and in courage, but of a restless disposition. The soldiers, with the superstition belonging to their profession, remarked, that during the battle of Fombio, on the day before, he was less animated than usual, as if an obscure sense of his approaching fate already overwhelmed him.

The Austrian regiment of cavalry which occasioned this loss, after some skirmishing, was content to escape to Lodi, a point upon which Beaulieu was again collecting his scattered forces, for the purpose of covering Milan, by protecting the line of the Adda.

"The passage of the Po," said Buonaparte, in his report to the Directory, "had been expected to prove the most bold and difficult manœuvre of the campaign, nor did we expect to have an action of more vivacity than that of Bego. But we have now to recount the battle of Lodi." As the conqueror deservedly congratulated himself on this hard-won victory, and as it has become in a manner especially connected with his name and military character, we must, according to our plan, be somewhat minute in our details respecting it.

The Adda, a large and deep river, though fordable at some places and in some seasons, crosses the valley of the Milanese, rising and joining the Po at Pizzighettone; so that, if the few places at which it can be crossed are fortified or defended, it forms a line covering all the Milanese territory to the eastward, from any force approaching from the direction of Piedmont. This line Beaulieu proposed to make good against the victor before whom he had so often retreated, and he conjectured (on this occasion rightly) that, to prosecute his victory by marching upon Milan, Buonaparte would first desire to dislodge the covering army from the line of Adda, as he could not safely advance to the capital of Lombardy, leaving the enemy in possession of such a defensive line upon their flank. He also conjectured that this attempt would be made at Lodi.

This is a large town, containing twelve thousand inhabitants. It has old Gothic walls but its chief defence consists in the river Adda, which flows through it, and is crossed by a wooden bridge about five hundred feet in length. When Beaulieu, after the affair of Fombio, evacuated Casal, he retreated to this place with about ten thousand men. The rest of his army was directed upon Milan and Cambrano, a town situated, like Lodi, upon the Adda.

Buonaparte calculated that, if he could accomplish the passage of the Adda at Lodi, he might overtake and disperse the remainder of Beaulieu's army, without allowing the veteran time to concentrate them for farther resistance in Milan, or even for rallying under the walls of the strong fortress of Mantua. The judgment of the French General was in war not more remarkable for seizing the most advantageous moment of attack, than for availing himself to the very uttermost of victory when obtained. The quick-sighted faculty and pow-

er of instant decision with which nature had endowed him, had, it may be supposed, provided beforehand for the consequences of the victory ere it was yet won, and left no room for doubt or hesitation when his hopes had become certainties. We have already remarked, that there have been many commanders, who, after an accidental victory, are so much at a loss what is next to be done, that while they are hesitating, the golden moments pass away unimproved: but Buonaparte knew as well how to use, as how to obtain advantages.

Upon the 10th day of May, attended by his best generals, and heading the choicest of his troops, Napoleon pressed forward towards Lodi. About a league from Casal, he encountered the Austrian rear-guard, who had been left, it would appear, at too great a distance from their main body. The French had no difficulty in driving these troops before them into the town of Lodi, which was but slightly defended by the few soldiers whom Beaulieu had left on the western or right side of the Adda. He had also neglected to destroy the bridge, although he ought rather to have supported a defence on the right bank of the river, (for which the town afforded many facilities,) till the purpose of destruction was completed, than have allowed it to exist. If his rear-guard had been actually stationed in Lodi, instead of being so far in the rear of the main body, they might, by a protracted resistance from the old walls and houses, have given time for this necessary act of demolition.

But though the bridge was left standing, it was swept by twenty or thirty Austrian pieces of artillery, whose thunders menaced death to any who should attempt that pass of peril. The French, with great alertness, got as many guns in position on the left bank, and answered this tremendous fire with equal spirit. During this cannonade, Buonaparte threw himself personally amongst the fire, in order to station two guns loaded with grape-shot in such a position, as rendered it impossible for any one to approach for the purpose of undermining or destroying the bridge; and then calmly proceeded to make arrangements for a desperate attempt.

His cavalry was directed to cross, if possible, at a place where the Adda was said to be fordable.—a task which they accomplished with difficulty. Meantime Napoleon observed that the Austrian line of infantry was thrown considerably behind the batteries of artillery which they supported, in order that they might have the advantage of a bending slope of ground, which afforded them shelter from the French fire. He, therefore, drew up a close column of three thousand grenadiers, protected from the artillery of the Austrians by the walls and houses of the town, and yet considerably nearer to the enemy's line of guns on the opposite side of the Adda than were their own infantry, which ought to have protected them. The column of grenadiers, thus secured, waited in comparative safety, until the appearance of the French cavalry, who

had crossed the ford, began to disquiet the flank of the Austrians. This was the critical moment which Buonaparte expected. A single word of command wheeled the head of the column of grenadiers to the left, and placed it on the perilous bridge. The word was given to advance, and they rushed on with loud shouts of *Vive la République!* But their appearance upon the bridge was the signal for a redoubled shower of grape-shot, while, from the windows of the houses on the left side of the river, the soldiers who occupied them poured volley after volley of musketry on the thick column, as it endeavoured to force its way over the long bridge. At one time the French grenadiers, unable to sustain this dreadful storm, appeared for an instant to hesitate. But Berthier, the chief of Buonaparte's staff, with Massena, L'Alleumagne, and Corvini, hurried to the head of the column, and by their presence and gallantry renewed the resolution of the soldiers, who now poured across the bridge. The Austrians had but one resource left; to rush on the French with the bayonet, and kill, or drive back into the Adda, those who had forced their passage, before they could deploy into line, or receive support from their comrades, who were still filing along the bridge. But the opportunity was neglected, either because the troops, who should have executed the manœuvre, had been, as we have already noticed, withdrawn too far from the river; or because the soldiery, as happens when they repose too much confidence in a strong position, became panic-struck when they saw it unexpectedly carried. Or it may be, that General Beaulieu, so old and so unfortunate, had somewhat lost that energy and presence of mind which the critical moment demanded. Whatever was the cause, the French rushed on the artillerymen, from whose fire they had lately suffered so tremendously, and, unsupported as they were, had little difficulty in bayoneting them.

The Austrian army now completely gave way, and lost in their retreat, annoyed as it was by the French cavalry, upwards of twenty guns, a thousand prisoners, and perhaps two thousand more wounded and slain.

Such was the famous passage of the Bridge of Lodi; achieved with such skill and gallantry, as gave the victor the same character for fearless intrepidity, and practical talent in actual battle, which the former part of the campaign had gained him as a most able tactician.

Yet this action, though successful, has been severely criticised by those who desire to derogate from Buonaparte's military talents. It has been said, that he might have passed over a body of infantry at the same ford where the cavalry had crossed; and that thus, by manœuvring on both sides of the river, he might have compelled the Austrians to evacuate their position on the left bank of the Adda, without hazarding an attack upon their front, which could not but cost the assailants very dearly.

Buonaparte had perhaps this objection in his recollection when he states, that the

columns of grenadiers were so judiciously sheltered from the fire until the moment when their wheel to the left brought them on the bridge, that they only lost two hundred men during the storm of the passage. We cannot but suppose, that this is a very mitigated account of the actual loss of the French army. No slight a loss is not to be easily reconciled with the horrors of the battle, as he himself detailed them in his despatches; nor with the conclusion, in which he mentions, that of the sharp contests which the Army of Italy had to sustain during the campaign, none was to be compared with that "terrible passage of the Bridge of Lodi."

In fact, as we may take occasion to prove hereafter, the Memoranda of the great General, dictated to his officers at Saint Helena, have a little too much the character of his original bulletins; and, while they show a considerable disposition to exaggerate the difficulties to be overcome, the fury of the conflict, and the exertions of courage by which the victory was attained, show a natural inconsistency, from the obvious wish to diminish the loss which was its unavoidable price.

But admitting that the loss of the French had been greater on this occasion than their General cared to recollect or acknowledge, his military conduct seems not the less justifiable.

Buonaparte appears to have had two objects in view in this daring exploit. The first was, to improve and increase the terror into which his previous successes had thrown the Austrians, and to impress on them the conviction, that no position, however strong, was able to protect them against the audacity and talent of the French. This discouraging feeling, exemplified by so many defeats, and now by one in circumstances where the Austrians appeared to have every advantage, it was natural to suppose, would hurry Beaulieu's retreat, induce him to renounce all subsequent attempts to cover Milan, and rather to retrace the fragments of his army, particularly that part of Liptay's division, which, after being defeated at Fombio, had thrown themselves into Pizzighetone. To have manoeuvred slowly and cautiously, would not have struck that terror and confusion which was inspired by the desperate attack on the position at Lodi. In this point the victor perfectly succeeded; for Beaulieu, after his misadventure, drew off without any further attempt to protect the ancient capital of Lombardy, and threw himself upon Mantua, with the intention of covering that strong fortress, and at the same time of sheltering under it the remains of his army, until he could form a junction with the forces which Wurmser was bringing to his assistance from the Rhine.

Buonaparte himself has pointed out a second object, in which he was less successful. He had hoped the rapid surprise of the Bridge of Lodi might enable him to overtake or intercept the rear of Beaulieu's army, which, as we have said, had retreated

by Cassano. He failed, indeed, in this object; for these forces also made their way into the Mantuan territory, and joined Beaulieu, who, by crossing the classical Mincio, placed another strong line of military defence between him and his victor. But the prospect of intercepting and destroying so large a force, was worth the risk he encountered at Lodi, especially taking into view the spirit which his army had acquired from a long train of victory, together with the discouragement which had crept into the Austrian ranks from a uniform series of defeats.

It should also be remembered, in considering the necessity of forcing the bridge of Lodi, that the ford over the Adda was crossed with difficulty even by the cavalry, and that when once separated by the river, the communication between the main army and the detachment of infantry, (which his officers say Napoleon should have sent across in the same manner,) being in a great degree interrupted, the latter might have been exposed to losses, from which Buonaparte situated as he was on the right bank, could have had no means of protecting them.

Leaving the discussion of what might have been, to trace that which actually took place, the French cavalry pursued the retreating Austrians as far as Cremona, of which they took possession. Pizzighetone was obliged to capitulate, the garrison being cut off from all possibility of success. About five hundred prisoners surrendered in that fortress; the rest of Liptay's division, and other Austrian corps, could no otherwise escape, than by throwing themselves into the Venetian territory.

It was at this time that Buonaparte had some conversation with an old Hungarian officer made prisoner in one of the actions, whom he met with at a bivouac by chance and who did not know him. The veteran's language was a curious commentary on the whole campaign, nay, upon Buonaparte's general system of warfare, which appeared so extraordinary to those who had not long practised the art on more formal principles. "Things are going on as ill and irregularly as possible," said the old martinet. "The French have got a young general, who knows nothing of the regular rules of war; he is sometimes on our front, sometimes on the flank sometimes on the rear. There is no supporting such a gross violation of rules." This somewhat resembles the charge which foreign tacticians have brought against the English, that they gained victories by continuing, with their insular ignorance and obstinacy, to fight on, long after the period when, if they had known the rules of war, they ought to have considered themselves as completely defeated.

A peculiar circumstance is worth mentioning. The French soldiers had a mode at that time of amusing themselves, by conferring an imaginary rank upon their generals when they had done some remarkable exploit. They showed their sense of the bravery displayed by Buonaparte at the Battle of Lodi, by creating him a corporal; and by thus obtruse, of the Little Corporal, by

was distinguished in the intrigues formed against him, as well as those which were carried on in his favour; in the language of George Cadoudal, who laid a scheme for assassinating him, and in the secret consultation of the old soldiers and others, who arranged his return from Elba.

We are now to turn for a time from war to its consequences, which possess an interest of a nature different from the military events we have been detailing. The movements which had taken place since the King of Sardinia's defeat, had struck terror into the government of Milan, and the Archduke Ferdinand, by whom Austrian Lombardy was governed. But while Beaulieu did his best to cover the capital by force of arms, the measures resorted to by the government were rather of a devotional than warlike character. Processions were made, relics exposed, and rites resorted to, which the Catholic religion prescribes as an appeal to Heaven in great national calamities. But the saints they invoked were deaf or impotent; for the passage of the bridge of Lodi, and Beaulieu's subsequent retreat to Mantua, left no possibility of defending Milan. The Archduke and his Duchess immediately left Milan, followed by a small retinue, and leaving only a moderate force in the citadel, which was not in a very defensible condition. Their carriages passed through a large crowd which filled the streets. As they moved slowly along, the royal pair were observed to shed natural tears, at leaving the capital of these princely possessions of their house. The people observed a profound silence, only broken by low whispers. They showed neither joy nor sorrow at the event which was passing—all thoughts were bent in anxious anticipation upon what was to happen next.

When the Archduke had departed, the restraint which his presence had imposed from habit and sentiment, as much as from fear of his authority, was of course removed, and many of the Milanese citizens began, with real or affected zeal for republicanism, to prepare themselves for the reception of the French. The three-coloured cockade was at first timidly assumed; but the example being shown, it seemed as if these emblems had fallen like snow into the caps and hats of the multitude. The imperial arms were removed from the public buildings, and a placard was put on the palace of the government with an inscription—"This house is to be let—apply for the keys to the French Commissioner Salicetti." The nobles hastened to lay aside their armorial bearings, their servants' liveries, and other badges of aristocracy. Meantime the magistrates caused order to be maintained in the town, by regular patrols of the burgher guard. A deputation of the principal inhabitants of Milan was sent to the victorious General with offers of full submission, since there was no longer room for resistance, or for standing upon terms.

On the 14th of May, Buonaparte made his public entry into Milan, under a triumphal arch prepared for the occasion, which

he traversed, surrounded by his guards, and took up his residence in the arch-episcopal palace. The same evening a splendid entertainment was given, and the Tree of Liberty, (of which the aristocrats observed, that it was a bare pole without either leaves or fruit, roots or branches,) was erected with great form in the principal square. All this affectation of popular joy did not disarm the purpose of the French General, to make Milan contribute to the relief of his army. He imposed upon the place a requisition of twenty millions of livres, but offered to accept of goods of any sort in kind, and at a rateable valuation; for it may be easily supposed that specie, the representative of value, must be scarce in a city circumstanced as Milan was. The public funds of every description, even those dedicated to the support of hospitals, went into the French military chest; the church-plate was seized as part of the requisition; and, when all this was done, the citizens were burdened with the charge of finding rations for fifteen thousand men daily, by which force the citadel, with its Austrian garrison, was instantly to be blockaded.

While Lombardy suffered much, the neighbouring countries were not spared. The reader must be aware, that for more than a century Italy had been silently declining into that state of inactivity which succeeds great exertion, as a rapid and furious blaze sinks down into exhaustion and ashes. The keen judgment of Napoleon had seen, that the geographical shape of Italy, though presenting in many respects advantages for a great and commercial nation, offered this main impediment to its separate existence as one independent state, that its length being too great in proportion to its breadth, there was no point sufficiently central to preserve the due influence of a metropolis in relation to its extreme northern and southern provinces; and that the inhabitants of Naples and Lombardy being locally so far divided, and differing in climate, habits, and the variety of temper which climate and habits produce, could hardly be united under the same government. From these causes Italy was, after the demolition of the great Roman Empire, early broken up into different subdivisions, which, more civilized than the rest of Europe at the time, attracted in various degrees the attention of mankind; and at length, from the sacerdotal power of Rome, the wealth and extensive commerce of Venice and Genoa, the taste and splendour of Florence, and the ancient fame of the metropolis of the world, became of importance much over-proportioned to their actual extent of territory. But this time had passed away, and the Italian States, rich in remembrances, were now comparatively poor in point of immediate consequence in the scale of nations. They retained their oligarchical or monarchical forms and constitutions, as in the more vigorous state of their existence, but appeared to have lost their energies both for good and evil. The proud and jealous love which each Italian used to bear towards his own province was

much abated; and the jealousy of the factions which divided most of their states, and induced the citizens to hazard their own death or exile in the most trifling party quarrel, had subsided into that calm, selfish indifference, which disregards public interests of all kinds. They were all governed, in so far as their rulers neglected all means of benefiting the subjects or improving the country; and they were thus far well-governed, that, softened by the civilization of the times, and perhaps by a tacit sense of their own weakness, their rulers had ceased, in a great measure, to exercise with severity the despotic powers with which they were in many cases invested, though they continued to be the cause of petty vexations, to which the natives had become callous. The Vatican slept like a volcano, which had exhausted its thunders; and Venice, the most jealous and cruel of oligarchies, was now shutting her wearied eyes, and closing her ears, against informers and spies of state. The Italian States stood, therefore, like a brotherhood of old trees, decayed at heart and root, but still making some show of branches and leaves, until the French invasion rushed down, like the whirlwind which lays them prostrate.

In the relations between France and Italy, it must be observed that two of the most considerable of these States, Tuscany and Venice, were actually in league with the former country, having acknowledged the republic, and done nothing to deserve the chastisement of her armies. Others might be termed neutral, not having perhaps deemed themselves of consequence sufficient to take part in the quarrel of the contending powers against France. The Pope had given offence by the affair of Bassville, and the encouragement which his countenance afforded to the non-conforming clergy of France. But excepting Naples and Austrian Lombardy, no State in Italy could be exactly said to be at open war with the new republic. Buonaparte was determined, however, that this should make no difference in his mode of treating them.

The first of these slumbering potentates with whom he came in contact, was the Duke of Parma. This petty sovereign, even before Buonaparte entered Milan, had deprecated the victor's wrath; and although neither an adherent of the coalition, nor at war with France, he found himself obliged to purchase an armistice by heavy sacrifices. He paid a tribute of two millions of livres, besides furnishing horses and provisions to a large amount and agreeing to deliver up twenty of the finest paintings in his cabinet, to be chosen by the French General.

The next of these sufferers was the Duke of Modena. This Prince was a man of moderate abilities; his business was hoarding money, and his pleasure consisted in sailing up, with his own princely hands, the tapestry which ornamented churches on days of high holiday, from which he acquired the exchange of the

royal upholsterer. But his birth was illustrious as the descendant of that celebrated hero of Este, the patron of Tasso and of Ariosto; and his alliance was no less splendid, having married the sister of the unfortunate Marie Antoinette, and of Joseph the Second, then his daughter was married to the Arch-Duke Ferdinand, the Governor of Milan. Notwithstanding his double connexion with the Imperial family, the principality of Modena was so small that he might have been passed over as scarce worthy of notice, but for the temptation of his treasures, in the works of art, as well as in specie. On the approach of a column of the French army to Modena, the Duke fled from his capital, but sent his brother, the Chevalier d'Este, to capitulate with Napoleon.

It might have been urged in his favour, that he was no avowed partner in the coalition; but Buonaparte took for granted his good will towards his brother-in-law the Emperor of Austria, and esteemed it a crime deserving atonement. Indeed it was one which had not been proved by any open action, but neither could it admit of being disproved. The Duke was therefore obliged to purchase the privilege of neutrality, and to expiate his supposed good inclination for the house of Austria. Five millions and a half of French livres, with large contributions in provisions and accoutrements, perhaps cost the Duke of Modena more anxious thoughts than he had bestowed on the misfortunes of his imperial relatives.

To levy on obnoxious states or princes the means of paying or accommodating troops, would have been only what has been practised by victors in all ages. But an exaction of a new kind was now for the first time imposed on these Italian Princes. The Duke of Modena, like the Duke of Parma, was compelled to surrender twenty of his choicest pictures, to be selected at the choice of the French General, and the persons of taste with whom he might advise. This was the first time that a demand of this nature had been made in modern times in a public and avowed manner, and we must pause to consider the motives and justice of such a requisition.

Hitherto, works of art had been considered as sacred, even during the utmost extremities of war. They were judged to be the property, not so much of the nation or individuals who happened to possess them, as of the civilized world in general, who were supposed to have a common interest in these productions, which, if exposed to become the ordinary spoils of war, could hardly escape damage or destruction. To a strong example of forbearance, Frederick of Prussia was a passionate admirer of the fine arts, and an scrupulous investigator of the rights conferred by conquest, but rather disposed to stretch them to the uttermost. Yet when he obtained possession of Dresden under circumstances of high irritation, Frederick respected the valuable gallery, cabinets, and treasures of the capital of Saxony, and preserved their contents invio-

late, as a species of property which could not, and ought not, to fall within the rights of a conqueror. He considered the Elector as only the keeper of the gallery; and regarded the articles which it contained as belonging to the civilized world at large.

There are persons who demand the cause of this distinction, and require to know why works of art, the value of which is created solely by the opinion of those who pretend to understand them, and is therefore to be regarded as merely imaginary, or, as it is called by lawyers, a mere *pretium affectum*, should be exempted from that martial law which disposes at pleasure of the real property of the vanquished.

It might easily be shown in reply, that the respect due to genius of the highest order, attaches with a sort of religious zeal to the objects of our admiration in the fine arts, and renders it a species of sacrilege to subject them to the chances of war. It has besides already been hinted, that these chef-d'œuvres being readily liable to damage, scarcely admitting of being repaired, and absolutely incapable of being replaced, their existence is hazarded by rendering them the objects of removal, according to the fluctuation of victory.

But it is surely sufficient to say, that wherever the progress of civilization has introduced rules to qualify and soften the extremities of war, these should be strictly adhered to. In the rudest ages of society, man avails himself of the right of the strongest in the fullest extent. The victor of the Sandwich Islands devours his enemy—the North American Indian tortures him to death—almost all savage tribes render their prisoners slaves, and sell them as such. As society advances, these inhumanities fall out of practice; and it is unnecessary to add, that, as the victorious general deserves honourable mention in history, who, by his clemency, relaxes in any respect the rigorous laws of conquest, so he must be censured in proportion, whose conduct tends to retrograde towards the brutal violence of primitive hostility.

Buonaparte cannot be exempted from this censure. He, as the willing agent of the Directory under whose commands he acted, had resolved to disregard the neutrality which had hitherto been considered as attaching to the productions of the fine arts, and, for the first time, had determined to view them as the spoils of conquest. The motive is more easily discovered than justified.

In the reign of Terror and Equality, the fine arts, with everything connected with cultivated feelings, had been regarded as inconsistent with the simplicity of the Republican character; and, like the successful fanatics of England, and the first enthusiastic votaries of the Koran, the true Sans Culottes were disposed to esteem a taste which could not generally exist without a previous superior education, as something aristocratic, and alien from the imaginary standard of equality, to which it was their purpose to lower all the exertions of intellect, as well as the possession of property.

Palaces were therefore destroyed, and monuments broken to pieces.

But this brutal prejudice, with the other attempts of these frantic democrats to bring back the world to a state of barbarism, equally in moral and in general feeling, was discarded at the fall of the Jacobin authority. Those who succeeded to the government, exerted themselves laudably in endeavouring rather to excite men's minds to a love of those studies and tastes, which are ever found to humanize and soften the general tone of society, and which teach hostile nations that they have points of friendly union, even because they unite in admiring the same masterpieces of art. A Museum was formed at Paris, for the purpose of collecting and exhibiting to public admiration paintings and statues, and whatever was excellent in art, for the amusement of the citizens, whose chief scene of pleasure hitherto had been a wild and ill-regulated civic festival, to vary the usual exhibition of the procession of a train of victims moving towards the guillotine. The substitution of such a better object of popular attention was honourable, virtuous, and politic in itself, and speedily led the French people, partly from taste, partly from national vanity, to attach consequence to the fine arts and their productions.

Unfortunately there were no ordinary measures by which the French, as purchasers, could greatly augment the contents of their Museum; and more unfortunately for other nations, and ultimately for themselves, they had the power and the will to increase their possessions of this kind, without research or expense, by means of the irresistible progress of their arms. We have no right to say that this peculiar species of spoliation originated with Buonaparte personally. He probably obeyed the orders of the Directory; and, besides, instances might no doubt be found in the history of all nations, of interesting articles of this nature having been transferred by the chance of war from one country to another, as in cases of plunder of an ordinary description, which, though seldom avowed or defended, are not the less occasionally practised. But Napoleon was unquestionably the first and most active agent, who made such exactions a matter of course, and enforced them upon principle; and that he was heartily engaged in this scheme of general plunder, is sufficiently proved from his expressions to the Directory, upon transmitting those paintings which the Duke of Modena, the first sufferer on this system, was compelled to surrender, and which were transferred to Paris as the legitimate spoils of war.

But before copying the terms in which Napoleon announces the transmission of masterpieces of art to the National Museum, it ought to be remarked, that the celebrated Saint Jerome, by Correggio, which he mentions with a sort of insulting triumph, was accounted so valuable, that the Duke of Modena offered two millions of livres as the ransom of that picture alone.

This large sum the French general, acting on the principle which many in his situation were tempted to recognize, might have safely converted to his own use, under the certainty that the appropriation, indispensable as his services were to the government, would neither have been inquired into nor censured. But avarice cannot be the companion, far less the controller, of ambition. The feelings of the young victor were of a character too elevated to stoop to the acquisition of wealth; nor was his career, at that or any other period, sullied by this particular and most degrading species of selfishness. When his officers would have persuaded him to accept the money, as more useful for the army, he replied, that the two millions of francs would soon be spent, but the *Correggio* would remain an ornament of the city of Paris for ages, and inspire the production of future masterpieces.

In his despatch to the Directory, of 17th Floreal (8th of May,) Napoleon desires to have some artists sent to him, who might collect the monuments of art; which shows that the purpose of seizing upon them had been already formed. In the letter which accompanied the transmission of the pictures, he has these remarkable expressions:—"You will receive the articles of the suppression of arms which I have granted to the Duke of Parma. I will send you as soon as possible the finest pictures of *Correggio*, amongst others a *Saint Jerome*, which is said to be his masterpiece. I must own that the saint takes an unlucky time to visit Paris, but I hope you will grant him the honours of the Museum."

The same system was followed at Milan, where several of the most valuable articles were taken from the Ambrosian collection. The articles were received in the spirit with which they were transmitted. The most able critics were despatched to assist the general in the selection of the monuments of the fine arts to be transferred to Paris, and the Secretary-general of the Lyceum, confounding the possession of the productions of genius with the genius itself, which created them, congratulated his countrymen on the noble dispositions which the victors had evinced. "It is no longer blood," said the orator, "which the French soldier thirsts for. He desires to lead no slaves to triumph behind his chariot—it is the glorious spoils of the arts and of industry with which he longs to decorate his victories—he overshadows that devouring passion of great souls, the love of glory, and the enthusiasm for high talents, to which the Greeks owed their astonishing successes. It was the defence of their temples, their monuments, their statues, their great artists, that stimulated their valour. It was from such motives they conquered at *Salamis* and at *Marathon*. It is thus that our arms advance, escorted by the love of art, and followed by sweet peace, from Com to Milan, and soon to proceed from thence to the proud basilic of *St. Peter's*." The reasoning of the Secretary of the Lyceum is lost amidst his eloquence; but the

speech, if it means anything, signifies, that the seizing on those admired productions placed the nation which acquired the forcible possession of them, in the same condition as if she had produced the great men by whom they were achieved;—just as the ancient Scythians believed they became inspired with the talents and the virtues of those whom they murdered. Or, according to another interpretation, it may mean that the French, who fought to deprive other nations of their property, had as praiseworthy motives of action as the Greeks, who made war in defence of that which was their own. But however their conduct might be regarded by themselves, it is very certain that they did by no means resemble those whose genius set the example of such splendid success in the fine arts. On the contrary, the classical prototype of Buonaparte in this transaction, was the Roman Consul *Mummus*, who violently plundered Greece of those treasures of art, of which he himself and his countrymen were insensible to the real and proper value.

It is indeed little to the purpose, in a moral point of view, whether the motive for this species of rapine were or were not genuine love of the art. The lingering connoisseur who secretes a gem, cannot plead in mitigation, that he stole it, not on account of the value of the stone, but for the excellence of the engraving; any more than the devotee who stole a Bible could shelter herself under a religious motive. But, in truth, we do not believe that the French or their general were actuated on this occasion by the genuine love of art. This taste leads men to entertain respect for the objects which it admires; and feeling its genuine influence, a conqueror would decline to give an example of a species of rapine, which, depriving those objects of admiration of the protection with which the general sentiment of civilized nations had hitherto invested them, must hold them up, like other ordinary property, as a prey to the strongest soldier. Again, we cannot but be of opinion, that a genuine lover of the arts would have hesitated to tear those paintings from the churches or palaces, for the decoration of which they had been carefully painted, and where they must always have been seen to the best effect, whether from the physical advantages of the light, size of apartment, and other suitable localities connected with their original situation, or from the moral feelings which connect the works themselves with the place for which they were primarily designed, and which they had occupied for ages. The destruction of these mental ornaments, which give so much additional effect to painting and statuary, merely to gratify the selfish love of appropriation, is like taking a gem out of the setting, which in many cases may considerably diminish its value.

We cannot, therefore, believe, that this system of spoliation was dictated by any sincere and manly love of the arts, though this was so much talked of in France at the time. It must, on the contrary, be confessed

to the art and ambition of the Directory who ordered, and the General who obeyed; both of whom, being sensible that the national vanity would be flattered by this species of tribute, hastened to secure it an ample gratification. Buonaparte, in particular, was at least sufficiently aware, that, with however little purity of taste the Parisians might look upon these exquisite productions, they would be sufficiently alive to the recollection, that, being deemed by all civilized people the most admirable specimens in the world, the valour of the French armies, and the skill of their unrivalled general, had sent them to adorn the metropolis of France; and might hope, that once brought to the prime city of the Great Nation, such chef-d'œuvres could not again be subject to danger by transportation, but must remain there, fixed as household gods, for the admiration of posterity. So hoped, as we have seen, the victor himself; and doubtless with the proud anticipation, that in future ages the recollection of himself, and of his deeds, must be inseparably connected with the admiration which the Museum, ordained and enriched by him, was calculated to produce.

But art and ambition are apt to estimate the advantages of a favourite measure somewhat too hastily. By this breach of the

law of nations, as hitherto acknowledged and acted upon, the French degraded their own character, and excited the strongest prejudice against their rapacity among the Italians, whose sense of injury was in proportion to the value which they set upon those splendid works, and to the dishonour which they felt at being forcibly deprived of them. Their lamentations were almost like those of Micah the Ephraimite, when robbed of "the graven image, and the Teraphim, and the Ephod, and the molten image," by the armed and overbearing Danites—"Ye have taken away my gods that I have made, and what have I more?"

Again, by this unjust proceeding, Buonaparte prepared for France and her capital the severe moral lesson inflicted upon her by the allies in 1815. Victory has wings as well as Riches; and the abuse of conquest, as of wealth, becomes frequently the source of bitter retribution. Had the paintings of Correggio, and other great masters, been left undisturbed in the custody of their true owners, there could not have been room, at an after period, when looking around the Louvre, for the reflection, "Here once were disposed the treasures of art, which, won by violence, were lost by defeat."

CHAP. XXIII.

Directory propose to divide the Army of Italy between Buonaparte and Kellermann.—Buonaparte resigns, and the Directory give up the point.—Insurrection against the French at Pavia—crushed—and the Leaders shot—Also at the Imperial Fiefs and Lago, quelled and punished in the same way.—Reflections.—Austrians defeated at Borghetto, and retreat behind the Adige.—Buonaparte narrowly escapes being made Prisoner at Valeggio.—Mantua blockaded.—Verona occupied by the French.—King of Naples secedes from Austria.—Armistice purchased by the Pope.—The Neutrality of Tuscany violated, and Leghorn occupied by the French Troops.—Views of Buonaparte respecting the Revolutionizing of Italy—He temporizes.—Conduct of the Austrian Government at this Crisis.—Beaulieu displaced, and succeeded by Wurmsier.—Buonaparte sits down before Mantua.

OCCUPYING Milan, and conqueror in so many battles, Buonaparte might be justly considered as in absolute possession of Lombardy, while the broken forces of Beaulieu had been compelled to retreat under that sole remaining bulwark of the Austrian power, the strong fortress of Mantua, where they might await such support as should be detached to them through the Tyrol, but could undertake no offensive operations. To secure his position, the Austrian general had occupied the line formed by the Mincio, his left flank resting upon Mantua, his right upon Peschiera, a Venetian city and fortress, but of which he had taken possession, against the reclamation of the Venetian government, who were desirous of observing a neutrality between such powerful belligerents, not perhaps altogether aware how far the victor, in so dreadful a strife, might be disposed to neglect the general law of nations. The Austrian defence on the right was prolonged by the Lago di Garda, a large lake out of

which the Mincio flows, and which, running thirty-five miles northward into the mountains of the Tyrol, maintained uninterrupted Beaulieu's communication with Germany.

Buonaparte in the meantime permitted his forces only the repose of four or five days, ere he again summoned them to active exertion. He called on them to visit the Capitol, there to re-establish (he ought to have said to carry away) the statues of the great men of antiquity, and to change or rather renovate the destinies of the finest district of Europe. But while thus engaged, he received orders from Paris respecting his farther proceedings, which must have served to convince him that all his personal enemies, all who doubted and feared him, were not to be found in the Austrian ranks.

The Directory themselves had begun to suspect the prudence of suffering the whole harvest of success which Italy afforded, to be reaped by the adventurous and haughty

character who had first thrust in the sickle. They perhaps felt already an instinctive distrust of the waxing influence, which was destined one day to overpower their own. Under some such impression, they resolved to divide the army of Italy betwixt Buonaparte and Kellermann, directing the former general to pass the Po, and advance southward on Rome and Naples, with twenty thousand men; while Kellermann, with the other moiety of the Italian army, should press the siege of Mantua, and make head against the Austrians.

This was taking Buonaparte's victory out of his grasp; and he resented the proposal accordingly, by transmitting his resignation, and declining to have any concern in the loss of his army, and the fruits of his conquests. He affirmed, that Kellermann, with an army reduced to twenty thousand men, could not face Beaulieu, but would be speedily driven out of Lombardy; and that, in consequence, the army which advanced southward would be overwhelmed and destroyed. One bad general, he said, was better than two good ones. The Directory must have perceived from such a reply, the firm and inflexible nature of the man they had made the leader of their armies, but they dared not, such was his reputation, proceed in the plan they had formed for the diminution of his power; and perhaps for the first time since the Revolution, the executive government of France was compelled to give way to a successful general, and adopt his views instead of their own. The campaign was left to his sole management; he obtained an ascendancy which he took admirable care not to relinquish, and it became the only task of the Directory, so far as Italy was concerned, to study phrases for intimating their approbation of the young general's measures.

Whatever were the ultimate designs of Buonaparte against Rome, he thought it prudent to suspend them until he should be free from all danger of the Austrians, by the final defeat of Beaulieu. For this object, he directed the divisions of his army towards the right bank of the Mincio, with a view of once more forcing Beaulieu's position, after having taken precautions for blockading the citadel of Milan, where the Austrians still held out, and for guarding Pavia and other points, which appeared necessary to secure his conquests.

Napoleon himself fixed his head-quarters at Lodi, upon the 24th of May. But he was scarcely arrived there, when he received the alarming intelligence, that the city of Pavia, with all the surrounding districts, were in arms in his rear, that the town was ringing in every village, and that news were circulated that the Prince of Condé's army, united with a strong Austrian force, had descended from the Tyrol into Italy. Some commotions had shown themselves in Milan, and the Austrian garrison there made demonstrations towards favouring the insurrection in Pavia, where the insurgents were completely successful, and had made prisoners a French corps of three hundred men.

Buonaparte represents these disturbances as effected by Austrian agents; but he had formerly assured us, that the Italians took little interest in the fate of their German masters. The truth is, that having entered Italy with the most flattering assurances of observing respect for public and private property, the French had disgusted the inhabitants, by exacting the contributions which they had imposed on the country with great severity. As Catholics, the Italians were also disgusted with the open indignities thrown on the places and objects of public worship, as well as on the persons and character of their priests.*

The nobles and the clergy naturally saw their ruin in the success of the French; and the lower classes joined them for the time, from dislike to foreigners, love of national independence, resentment of the exactions made, and the acts of sacrilege committed by the ultramontane invaders. About thirty thousand insurgents were in arms; but having no regular forces on which to rest as a rallying point, they were ill calculated to endure the rapid assault of the disciplined French.

Buonaparte, anxious to extinguish a flame so formidable, instantly returned from Lodi to Milan, at the head of a strong division, took order for the safety of the capital of Lombardy, and moved next morning towards Pavia, the centre of the insurrection. The village of Benasco, which was defended against Lannes, was taken by storm, the inhabitants put to the sword, and the place plundered and burnt. Napoleon himself arrived before Pavia, blew the gates open with his cannon, dispersed with ease the half-armed insurgents, and caused the leaders of the insurrection to be put to death, for having attempted to defend the independence of their country. He then seized on the persons of many inhabitants and sent them to Paris as hostages for the submission of their fellow-citizens.

The French general published a proclamation in the Republican style, in which he reproaches the insurgents for presuming to use arms in defence of their country, and menaces with fire and sword whatever individuals should in future prosecute the same daring course. He made his threat good some weeks afterwards, when a similar insurrection took place in those districts called the Imperial fiefs, and still later, when an effort at resistance was attempted in the town of Lugo. On both occasions, the leaders of the armed inhabitants were tried by a military commission, condemned, and shot. On the last, indeed, to revenge the defeat sustained by a squadron of French dragoons, Lugo was taken by storm, pillaged, burnt, and the men put to the sword; while some credit seems to be

* It has been alleged, that on a fane exhibited on the public stage by authority of Buonaparte, the Pope was introduced in his pontifical dress. This, which could not be looked on as less than sacrilege by a Catholic population, does not accord with the general conduct of Buonaparte. See however, *Témoins des premiers Champs de Buonaparte*, Paris, 1815 par Le Chevalier de Choud de Villotte, p. 41.

taken by Buonaparte in his despatches, for the clemency of the French, which spared the women and children.

It is impossible to read the account of these severities, without contrasting them with the opinions professed on other occasions, both by the republican and imperial governments of France. The first of these exclaimed as at an unheard-of cruelty, when the Duke of Brunswick, in his celebrated proclamation, threatened to treat as a brigand every Frenchman, not being a soldier, whom he should find under arms, and to destroy such villages as should offer resistance to the invading army. The French at that time considered with justice, that, if there is one duty more holy than another, it is that which calls on men to defend their native country against invasion. Napoleon, being emperor, was of the same opinion in the years 1813 and 1814, when the allies entered the French territories, and when, in various proclamations, he called on the inhabitants to rise against the invaders with the implements of their ordinary labour when they had no better arms, and "to shoot a foreigner as they would a wolf." It would be difficult to reconcile these invitations with the cruel vengeance taken on the town of Lugo, for observing a line of conduct which, in similar circumstances, Buonaparte so keenly and earnestly recommended to those whom fortune had made his own subjects.

The brief insurrection of Pavia suppressed by these severities, Buonaparte once more turned his thoughts to the strong position of the Austrians, with the purpose of reducing Beaulieu to a more decided state of disability, before he executed the threatened vengeance of the Republic on the Sovereign Pontiff. For this purpose he advanced to Brescia, and manœuvred in such a manner as induced Beaulieu, whom repeated surprises of the same kind had not put upon his guard, to believe, that either the French general intended to attempt the passage of the Mincio at the small but strong town of Peschiera, where that river issues from the Lago di Garda, or else that, marching northward along the eastern bank, he designed to come round the head of the lake, and thus turn the right of the Austrian position. While Beaulieu disposed his forces as expecting an attack on the right of his line, Buonaparte, with his usual celerity, proposed to attack him on the centre, at Borghetto, a town situated on the Mincio, and commanding a bridge over it, about ten miles lower than Peschiera.

On the 30th May, the French general attacked, with superior force, and repulsed across the Mincio, an Austrian corps who endeavoured to cover the town. The fugitives endeavoured to demolish the bridge, and did break down one of its arches. But the French rushing forward with impetuosity, under cover of a heavy fire upon the retreating Austrians, repaired the broken arch so as to effect a passage, and the Mincio, passed as the Po and the Adda had been before, ceased in its turn to be a protection to the army drawn up behind it.

Beaulieu, who had his head-quarters at Valeggio, a village nearly opposite to Borghetto, hastened to retreat, and, evacuating Peschiera, marched his dismayed forces behind the Adige, leaving five hundred prisoners, with other trophies of victory, in the hands of the French. Buonaparte had designed that this day of success should have been still more decisive, for he meditated an attack upon Peschiera at the moment when the passage at Borghetto was accomplished; but ere Augereau, to whom this manœuvre was committed, had time to approach Peschiera, it was evacuated by the Austrians, who were in full retreat by Castel Nuovo, protected by their cavalry.

The left of the Austrian line, cut off from the centre by the passage of the French, had been stationed at Puzuolo, lower on the Mincio. When Sebottendorf, who commanded the Imperial troops, stationed on the left bank, heard the cannonade, he immediately ascended the river, to assist his commander-in-chief to repel the French, or to take them in flank if it was already crossed. The retreat of Beaulieu made both purposes impossible; and yet this march of Sebottendorf had almost produced a result of greater consequence than would have been the most complete victory.

The French division which first crossed the Mincio, had passed through Valeggio without halting in pursuit of Beaulieu, by whom the village had been just before abandoned. Buonaparte with a small retinue remained in the place, and Massena's division were still on the right bank of the Mincio, preparing their dinner. At this moment the advanced guard of Sebottendorf, consisting of hulans and husars, pushed into the village of Valeggio. There was but barely time to cry to arms, and, shutting the gates of the inn, to employ the general's small escort in its defence, while Buonaparte, escaping by the garden, mounted his horse, and galloped towards Massena's division. The soldiers threw aside their cookery, and marched instantly against Sebottendorf, who, with much difficulty, and not without loss, effected a retreat in the same direction as his commander-in-chief Beaulieu. This personal risk induced Buonaparte to form what he called the corps of guides, veterans of ten years' service at least, who were perpetually near his person, and like the *Triarii* of the Romans, were employed only when the most desperate efforts of courage were necessary. Bessieres, afterwards Duke of Istria, and Mareschal of France, was placed at the head of this chosen body, which gave rise to the formation of the celebrated Imperial Guards of Napoleon.

The passage of the Mincio obliged the Austrians to retire within the frontier of the Tyrol; and they might have been considered as completely expelled from Italy, had not Mantua and the citadel of Milan still continued to display the Imperial banners. The castle of Milan was a place of no extraordinary strength, the surrender of which might be calculated on so soon as

the general state of war had declared itself against the present possessors. But Mantua was by nature one of those almost impregnable fortresses, which may long, relying on its own resources, defy any compulsion but that of famine.

The town and fortress of Mantua are situated on a species of island, five or six leagues square, called the *Seraglio*, formed by three lakes which communicate with, or rather are formed by, the *Mincio*. This island has access to the land by five causeways, the most important of which was in 1796 defended by a regular citadel, called, from the vicinity of a ducal palace, *La Favorita*. Another was defended by an entrenched camp extending between the fortress and the lake. The third was protected by a hornwork. The remaining two causeways were only defended by gates and drawbridges. Mantua, low in situation, and surrounded by water, in a warm climate, is naturally unhealthy; but the air was likely to be still more destructive to a besieging army, (which necessarily lay in many respects more exposed to the elements, and was besides in greater numbers, and less habituated to the air of the place) than to a garrison who had been seasoned to it, and were well accommodated within the fortress.

To surprise a place so strong by a coup-de-main was impossible, though Buonaparte represents his soldiers as murmuring that such a desperate feat was not attempted. But he blockaded Mantua with a large force, and proceeded to take such other measures to improve his success, as might pave the way to future victories. The garrison was numerous, amounting to from twelve to fourteen thousand men; and the deficiencies of the fortifications, which the Austrians had neglected in over security, were made up for by the natural strength of the place. Yet of the five causeways, Buonaparte made himself master of four; and thus the enemy lost possession of all beyond the walls of the town and citadel, and had only the means of attaining the mainland through the citadel of *La Favorita*. Lines of circumvallation were formed, and *Serravalle* was left in blockade of the fortress, which the possession of four of the accessions enabled him to accomplish with a body of men inferior to the garrison.

To complete the blockade, it was necessary to come to some arrangement with the ancient republic of Venice. With this venerable government Napoleon had the power of working his own pleasure; for although the state might have raised a considerable army to assist the Austrians, to whom its senate, or aristocratic government, certainly bore good-will, yet, having been in amity with the French Republic, they deemed the step too hazardous, and vainly trusting that their neutrality would be respected, they saw the Austrian power completely broken for the time, before they took any active measures either to stand in their defence, or to deprecate the wrath of the victor. But when the line of the *Mincio* was forced, and Buonaparte occupied

the Venetian territory on the left bank, it was time to seek by concessions that deference to the rights of an independent country, which the once haughty aristocracy of Venice had lost a favourable opportunity of supporting by force.

There was one circumstance which rendered their cause unfavourable. Louis XVIII., under the title of a private person, the *Comte de Lisle*, had received the hospitality of the republic, and was permitted to remain at Verona, living in strict seclusion. The permission to entertain this distinguished exile, the Venetian government had almost meditated from the French revolutionary rulers, in a manner which would term mean, were it not for the goodness of the intention, which leads us to regard the conduct of the ancient mistress of the Adriatic with pity rather than contempt. But when the screen of the Austrian forces no longer existed between the invading armies of France and the Venetian territory—when the final subjugation of the peninsula of Italy was resolved on—the Directory remonstrantly demanded, and the senate of Venice were obliged to grant, an order removing the *Comte de Lisle* from the bosom of the republic.

The illustrious exile protested against this breach of hospitality, and demanded before parting, that his name, which had been placed on the golden book of the republic, should be erased, and that the honour presented by Henry IV. to Venice should be restored to his descendant. These demands were evaded, as might have been expected in the circumstances, and the future monarch of France left Verona on the 21st of April 1796, for the army of the *Premiere* of *Condé*, in whose ranks he proposed to place himself, without the purpose of assuming any command, but only that of fighting as a volunteer in the character of the first gentleman of France. (Other less distinguished emigrants, to the number of several hundreds, who had found an asylum in Italy, were, by the successes at *Lodi* and *Borghetto*, compelled to fly to other countries.)

Buonaparte, immediately after the battle of *Borghetto*, and the passage of the *Mincio*, occupied the town of Verona, and did not fail to intimate to its magistrates, that if the *Pretender*, as he termed him, to the throne of France, had not left Verona before his arrival, he would have burnt to the ground a town which, acknowledging him as King of France, assumed, in doing so, the air of being itself the capital of that republic. This might, no doubt, sound gallant in Paris; but Buonaparte knew well that Louis of France was not received in the Venetian territory as the successor to his brother's throne, but only with the hospitality due to an unfortunate prince, who, seeking his claim and title to his situation, was content to shelter his head, as a private man might have done, from the evils which seemed to pursue him.

The neutrality of Venice was, however, for the time admitted, though not entirely from respect for the law of nations; for

Buonaparte is at some pains to justify himself for not having seized without ceremony on the territories and resources of that republic, although a neutral power as far as her utmost exertions could preserve neutrality. He contented himself for the time with occupying Verona, and other dependencies of Venice upon the line of the Adige. "You are too weak," he said to the Provveditore Foscarelli, "to pretend to enforce neutrality with a few hundred Scлавians on two such nations as France and Austria. The Austrians have not respected your territory where it suited their purpose, and I must, in requital, occupy such part as falls within the line of the Adige."

But he considered that the Venetian territories to the westward should in policy be allowed to retain the character of neutral ground, which The Government, as that of Venice was emphatically called, would not, for their own sakes, permit them to lose; while otherwise, if occupied by the French as conquerors, these timid neutrals might upon any reverse have resumed the character of fierce opponents. And, at all events, in order to secure a territory as a conquest, which, if respected as neutral, would secure itself, there would have been a necessity for dividing the French forces, which it was Buonaparte's wish to concentrate. From interested motives; therefore, if not from respect to justice, Buonaparte deferred seizing the territory of Venice when within his grasp, conscious that the total defeat of the Austrians in Italy would, when accomplished, leave the prey as attainable, and more defenceless than ever. Having disposed his army in its position, and prepared some of its divisions for the service which they were to perform as moveable columns, he returned to Milan to reap the harvest of his successes.

The first of these consisted in the defection of the King of Naples from the cause of Austria. to which, from family connexion, he had yet remained attached, though of late with less deep devotion. His cavalry had behaved better during the engagements on the Mincio, than has been of late the custom with Neapolitan troops, and had suffered accordingly. The King, discouraged with the loss, solicited an armistice, which he easily obtained; for his dominions being situated at the lower extremity of Italy, and his force extending to sixty thousand men at least, it was of importance to secure the neutrality of a power who might be dangerous, and who was not, as matters stood, under the immediate control of the French. A Neapolitan ambassador was sent to Paris to conclude a final peace; in the meanwhile, the soldiers of the King of the Two Sicilies were withdrawn from the army of Beaulieu, and returned to their own country. The dispositions of the Court of Naples continued, nevertheless, to vacillate, as opportunity of advantage, joined with the hatred of the Queen, (sister of Marie Antoinette,) or the fear of the French military superiority seemed to predominate.

The storm now thickened round the devoted head of the Pope. Ferrara and Bologna,

the territories of which belonged to the Holy See, were occupied by the French troops. In the latter place, four hundred of the Papal troops were made prisoners, with a cardinal who acted as their officer. The latter was dismissed on his parole. But when summoned to return to the French headquarters, his Eminence declined to obey, and amused the Republican officers a good deal, by alleging that the Pope had dispensed with his engagement. Afterwards, however, there were officers of no mean rank in the French service, who could contrive to extricate themselves from the engagement of a parole, without troubling the Pope for his interference on the occasion. Influenced by the approaching danger, the Court of Rome sent Azara, the Spanish minister, with full power to treat for an armistice. It was a remarkable part of Buonaparte's character, that he knew as well when to forbear as when to strike. Rome, it was true, was an enemy whom France, or at least its present rulers, both hated and despised, but the moment was then inopportune for the prosecution of their resentment. To have detached a sufficient force in that direction, would have weakened the French army in the north of Italy, where fresh bodies of German troops were already arriving, and might have been attended with great ultimate risk, since there was a possibility that the English might have transported to Italy the forces which they were about to withdraw from Corsica, amounting to six thousand men. But though these considerations recommended to Napoleon a negotiation with the Pope, his Holiness was compelled to purchase the armistice at a severe rate. Twenty-one millions of francs, in actual specie, with large contributions in forage and military stores, the cession of Ancona, Bologna, and Ferrara, not forgetting one hundred of the finest pictures, statues, and similar objects of art, to be selected according to the choice of the committee of artists who attended the French army, were the price of a respite which was not of long duration. It was particularly stipulated, with Republican ostentation, that the busts of the elder and younger Brutus were to be among the number of ceded articles; and it was in this manner that Buonaparte made good his vaunt of establishing in the Roman capitol the statues of the illustrious and classical dead.

The Arch-Duke of Tuscany was next to undergo the republican discipline. It is true, that prince had given no offence to the French Republic; on the contrary, he had claims of merit with them, from having been the very first power in Europe who acknowledged them as a legal government, and having ever since been in strict amity with them. It seemed also, that while justice required he should be spared, the interest of the French themselves did not oppose the conclusion. His country could have no influence on the fate of the impending war, being situated on the western side of the Apennines. In these circumstances, to have seized on his museum,

however tempting, or made requisitions on his territories, would have appeared unjust towards the earliest ally of the French Republic; so Buonaparte contented himself with seizing on the Grand Duke's sea-port of Leghorn, confiscating the English goods which his subjects had imported, and entirely ruining the once flourishing commerce of the Dukedom. It was a principal object with the French to seize the British merchant vessels, who, confiding in the respect due to a neutral power, were lying in great numbers in the harbour; but the English merchantmen had such early intelligence as enabled them to set sail for Corsica, although a very great quantity of valuable goods fell into the possession of the French.

While the French general was thus violating the neutrality of the Grand Duke, occupying by surprise his valuable seaport, and destroying the commerce of his state, the unhappy prince was compelled to receive him at Florence, with all the respect due to a valued friend, and profess the utmost obligation to him for his lenity, while Manfredini, the Tuscan minister, endeavoured to throw a veil of decency over the transactions at Leghorn, by allowing that the English were more masters in that port than was the Grand Duke himself. Buonaparte disdained to have recourse to any paltry apologies. "The French flag," he said, "has been insulted in Leghorn—You are not strong enough to cause it to be respected. The Directory has commanded me to occupy the place." Shortly after, Buonaparte, during an entertainment given to him by the Grand Duke at Florence, received intelligence that the citadel of Milan had at length surrendered. He rubbed his hands with self-congratulation, and turning to the Grand Duke, observed, "that the Emperor, his brother, had now lost his last possession in Lombardy."

When we read of the exactions and indignities to which the strong reduce the weak, it is impossible not to remember the simile of Napoleon himself, who compared the alliance of France and an inferior state, to a giant embracing a dwarf. "The poor dwarf," he added, "may probably be suffocated in the arms of his friend; but the giant does not mean it, and cannot help it."

While Buonaparte made truce with several of the old states in Italy, or rather adjourned their destruction in consideration of large contributions, he was far from losing sight of the main object of the French Directory, which was to cause the adjacent governments to be revolutionized and remodelled on a republican form, corresponding to that of the Great Nation herself.

This scheme was, in every respect, an exceedingly useful one. In every state which the French might overrun or conquer, there must occur, as we have already repeatedly noticed, men fitted to form the members of revolutionary government, and who, from their previous situation and habits, must necessarily be found eager to do so. Such men are sure to be supported by the rabble of large towns, who are attract-

ed by the prospect of plunder, and by the splendid promises of liberty, which they always understand as promising the equalization of property. Thus provided with materials for their edifice, the bayonets of the French army were of strength sufficient to prevent the task from being interrupted, and the French Republic had soon to great sister states, under the government of men who held their offices by the pleasure of France, and who were obliged, therefore, to comply with all her requisitions, however unreasonable.

This arrangement afforded the French government an opportunity of deriving every advantage from the subordinate republics, which could possibly be drained out of them, without at the same time incurring the odium of making the exactions in their own name. It is a custom in some countries, when a cow who has lost her calf will not yield her milk freely, to place before the refractory animal the skin of her young one stuffed, so as to have some resemblance to life. The cow is deceived by this imposture, and yields to be milked upon seeing this representative of her offspring. In like manner, the show of independence assigned to the Batavian, and other associated republics, enabled France to drain these countries of supplies, which, while they had the appearance of being given to the governments of those who granted the supplies, passed, in fact, into the hands of their engrossing ally. Buonaparte was sufficiently aware that it was expected from him to extend the same system to Italy, and to accelerate, in the conquered countries of that fertile land, this species of political regeneration; but it would appear that, upon the whole, he thought the soil scarcely prepared for a republican harvest. He mentions, no doubt, that the natives of Bologna and Reggio, and other districts, were impatient to unite with the French as allies, and intimate friends; but even these expressions are so limited as to make it plain that the feelings of the Italians in general were not as yet favourable to that revolution which the Directory desired, and which he endeavoured to forward.

He had, indeed, in all his proclamations, declared to the inhabitants of the invaded countries, that his war was not waged with them, but with their governments, and had published the strictest orders for the discipline to be observed by his followers. But though it saved the inhabitants from immediate violence at the hand of the French soldiers, it did not diminish the weight of the requisitions with which the country at large was burthened, and to which poor and rich had to contribute their share. They were pillaged with regularity, and by order, but they were not the less pillaged; and Buonaparte himself has informed us that the necessity of maintaining the French army at their expense, very much retarded the march of French principles in Italy. "You cannot," he says, with much truth, "at the same moment strip a people of their substance, and persuade them whole

doing so, that you are their friend and benefactor."

He mentions also, in the Saint Helena manuscripts, the regret expressed by the wise and philosophical part of the community, that the revolution of Rome, the source and director of superstitious opinions, had not been commenced; but frankly admits that the time was not come for going to such extremities, and that he was contented with plundering the Roman See of its money and valuables, waiting until the fit moment should arrive of totally destroying that ancient hierarchy.

It was not without difficulty that Buonaparte could bring the Directory to understand and relish these temporising measures. They had formed a false idea of the country, and of the state and temper of the people, and were desirous at once to revolutionize Rome, Naples, and Tuscany.

Napoleon, more prudently, left these extensive regions under the direction of their old and feeble governments, whom he compelled in the interim to supply him with money and contributions, in exchange for a protracted existence, which he intended to destroy so soon as the fit opportunity should offer itself. What may be thought of this policy in diplomacy, we pretend not to say; but in private life it would be justly branded as altogether infamous. In point of morality, it resembles the conduct of a robber, who, having exacted the surrender of the traveller's property, as a ransom for his life, concludes his violence by murder. It is alleged, and we have little doubt with truth, that the Pope was equally insincere, and struggled only, by immediate submission, to prepare for the hour, when the Austrians should strengthen their power in Italy. But it is the duty of the historian loudly to proclaim, that the bad faith of one party in a treaty forms no excuse for that of the other; and that national contracts ought to be, especially on the stronger side, as pure in their intent, and executed as rigidly, as if those with whom they were contracted were held to be equally sincere in their proposition. If the more powerful party judge otherwise, the means are in their hand to continue the war; and they ought to encounter their more feeble enemy by detection, and punishment of his fraud, not by anticipating the same deceitful course which their opponent has resorted to in the consciousness of his weakness,—like a hare which doubles before the hounds when she has no other hope of escape. It will be well with the world, when falsehood and finesse are as thoroughly exploded in international communication, as they are among individuals in all civilized countries.

But though those states, whose sovereigns could afford to pay for forbearance, were suffered for a time to remain under their ancient governments, it might have been thought that Lombardy, from which the Austrians had been almost totally driven, and where, of course, there was no one to compound with on the part of the old government, would have been made an excep-

tion. Accordingly, the French faction in these districts, with all the numerous class who were awakened by the hope of national independence, expected impatiently the declaration of their freedom from the Austrian yoke, and their erection, under the protection of France, into a republic on the same model with that of the Great Nation. But although Buonaparte encouraged men who held these opinions, and writers who supported them, he had two weighty reasons for procrastinating on this point. First, if France manumitted Lombardy, and converted her from a conquered province into an ally, she must in consistency have abstained from demanding of the liberated country those supplies, by which Buonaparte's army was entirely paid and supported. Again, if this difficulty could be got over, there remained the secret purpose of the Directory to be considered. They had determined, when they should make peace with the Emperor of Austria, to exact the cession of Belgium and the territory of Luxembourg, as provinces lying convenient to France, and had resolved, that under certain circumstances, they would even give up Lombardy again to his dominion, rather than not obtain these more desirable objects. To erect a new republic in the country which they were prepared to restore to its former sovereign, would have been to throw a bar in the way of their own negotiation. Buonaparte had therefore the difficult task of at once encouraging, on the part of the republicans of Lombardy, the principles which induced them to demand a separate government, and of soothing them to expect with patience events, which he was secretly conscious might possibly never come to pass. The final issue shall be told elsewhere. It may be just necessary to observe, that the conduct of the French towards the republicans whom they had formed no pre-determination to support, was as uncandid as towards the ancient governments whom they treated with. They sold to the latter false hopes of security, and encouraged the former to express sentiments and opinions, which must have exposed them to ruin, in case of the restoration of Lombardy to its old rulers, an event which the Directory all along contemplated in secret. Such is, in almost all cases, the risk incurred by a domestic faction, who trust to carry their peculiar objects in the bosom of their own country by means of a foreign nation. Their too powerful auxiliaries are ever ready to sacrifice them to their own views of emolument.

Having noticed the effect of Buonaparte's short but brilliant campaign on other states, we must observe the effects which his victories produced on Austria herself. These were entirely consistent with her national character. The same tardiness which has long made the government of Austria slow in availing themselves of advantageous circumstances, cautious in their plans, and unwilling to adopt, or indeed to study to comprehend, a new system of tactics, even after having repeatedly experienced its terrible efficacies, is combined with the better qual-

ities of firm determination, resolute endurance, and unquenchable spirit. The Austrian slowness and obstinacy, which have sometimes threatened them with ruin, have, on the other hand, often been compensated by their firm perseverance and courage in adversity.

Upon the present occasion, Austria showed ample demonstration of the various qualities we have ascribed to her. The rapid and successive victories of Buonaparte, appeared to her only the rash flight of an eagle, whose juvenile audacity had over-estimated the strength of his union. The Imperial Council resolved to sustain their diminished force in Italy, with such reinforcements as might enable them to re-assume the complete superiority over the French, though at the risk of weakening their armies on the Rhine. Fortune in that quarter, though of a various complexion, had been on the whole more advantageous to the Austrians than elsewhere, and seemed to authorize the detaching considerable reinforcements from the eastern frontier, on which they had been partially victorious, to Italy, where, since Buonaparte had descended from the Alps, they had been uniformly unfortunate.

Beaulieu, aged and unlucky, was no longer considered as a fit opponent to his inventive, young, and active adversary. He was as full of displeasure, it is said, against the Aulic Council, for the associates whom they had assigned him, as they could be with him for his bad success.* He was re-

* The following letter appears in the journals as an intercepted despatch from Beaulieu to the Aulic Council of War. It is perhaps supposititious, but seems worthy of preservation as expressing the irritated feelings with which the veteran general was certainly affected, whether he wrote the letter in question or not. It will be recollected, that D'Argenteau, of whom he complains, was the cause of his original misfortunes at *Monte Notté*. See p. 310. "I asked you for a *General*, and you have sent me *Argenteau*.—I am quite aware that he is a great lord, and that he is to be created *Feld-marshal* of the Empire, to atone for my having placed him under arrest.—I apprise you that I have no more than 10,000 men remaining, and that the French are 60,000 strong. I apprise you further, that I will retreat to-morrow—next day— the day after that—an I every day—even to *Salzburg* itself, if they pursue me so far.

called, therefore, in that species of *d'agrees* which misfortune never fails to infer, and the command of his remaining forces, now drawn back and secured within the passes of the Tyrol, was provisionally assigned to the veteran *Melas*.

Meanwhile *Wurmser*, accounted one of the best of the Austrian generals, was ordered to place himself at the head of thirty thousand men from the imperial forces on the Rhine, and, traversing the Tyrol, and collecting what recruits he could in that warlike district, to assume the command of the Austrian army, which, expelled from Italy, now lay upon its frontiers, and might be supposed eager to resume their national supremacy in the fertile climates out of which they had been so lately driven.

Aware of the storm which was gathering, Buonaparte made every possible effort to carry Mantua before arrival of the formidable Austrian army, whose first operation would doubtless be to raise the siege of that important place. A scheme to take the city and castle by surprise, by a detachment which should pass to the *Seraglio*, or islet on which Mantua is situated, by night and in boats, having totally failed, Buonaparte was compelled to open trenches, and proceed, as by regular siege. The Austrian general, *Canto D'Iris*, when summoned to surrender it, replied that his orders were to defend the place to extremity. Napoleon, on his side, assembled all the battering ordnance which could be collected from the walls of the neighbouring cities and fortresses, and the attack and defence commenced in the most vigorous manner on both sides; the French making every effort to reduce the city before *Wurmser* should open his campaign, the governor determined to protract his resistance, if possible, until he was relieved by the advance of that general. But although red-hot balls were expended in profusion, and several desperate and bloody assaults and sallies took place, many more battles were to be fought, and much more blood expended, before Buonaparte was fated to succeed in this important object.

My age gives me right to speak out the truth. Hasten to make peace on any conditions whatsoever."—*Moniteur*, 1793, 7th 290

CHAP. XXIV.

Campaign on the Rhine.—General Plan.—Wartensleben and the Archduke Charles retire before Jourdan and Moreau.—The Archduke forms a junction with Wartensleben, and defeats Jourdan, who retires.—Moreau, also, makes his celebrated Retreat through the Black Forest.—Buonaparte raises the siege of Mantua, and defeats the Austrians at Salo and Lonato.—Misbehaviour of the French General, Valetti, at Castiglione.—Lonato taken, with the French Artillery, on 3d August.—Retaken by Massena and Augereau.—Singular escape of Buonaparte from being captured at Lonato.—Wurmser defeated between Lonato and Castiglione, and retreats on Trent and Roveredo.—Buonaparte resumes his position before Mantua.—Effects of the French Victories on the different Italian States.—Inflexibility of Austria.—Wurmser recruited.—Battle of Roveredo.—French victorious, and Massena occupies Trent.—Buonaparte defeats Wurmser at Primolano—and at Bassano, 8th September.—Wurmser flies to Vicenza.—Battle of Arcola.—Wurmser finally shut up within the walls of Mantua.

THE reader must, of course, be aware, that Italy, through which we are following the victorious career of Napoleon, was not the only scene of war between Austria, but that a field of equally strenuous and much more doubtful contest was opened upon the Rhine, where the high military talents of the Archduke Charles were opposed to those of Moreau and Jourdan, the French generals.

The plan which the Directory had adopted for the campaign of 1796 was of a gigantic character, and menaced Austria, their most powerful enemy upon the continent, with nothing short of total destruction. It was worthy of the genius of Carnot, by whom it was formed, and of Napoleon and Moreau, by whom it had been revised and approved. Under sanction of this general plan, Buonaparte regulated the Italian campaign in which he had proved so successful; and it had been schemed, that to allow Austria no breathing space, Moreau, with the army of the Sambre and Meuse, should press forward on the eastern frontier of Germany, supported on the left by Jourdan, at the head of the army of the Rhine, and that both generals should continue to advance, until Moreau should be in a position to communicate with Buonaparte through the Tyrol. When this junction of the whole forces of France, in the centre of the Austrian dominions, was accomplished, it was Carnot's ultimate plan that they should advance upon Vienna, and dictate peace to the Emperor under the walls of his capital.

Of this great project, the part entrusted to Buonaparte was completely executed, and for some time the fortune of war seemed equally auspicious to France upon the Rhine as in Italy. Moreau and Jourdan crossed that great national boundary at Neuwied and Kehl, and moved eastward through Germany, forming a connected front of more than sixty leagues in breadth, until Moreau had actually crossed the river Leck, and was almost touching with his right flank the passes of the Tyrol, through which he was, according to the plan of the campaign, to have communicated with Buonaparte.

During this advance of two hostile armies, amounting each to seventy-five thousand men, which filled all Germany with

consternation, the Austrian leader, Wartensleben was driven from position to position by Jourdan, while the Archduke Charles was equally unable to maintain his ground before Moreau. The Imperial generals were reduced to this extremity by the loss of the army, consisting of from thirty to thirty-five thousand men, who had been detached under Wurmser to support the remains of Beaulieu's forces, and restate the Austrian affairs in Italy, and who were now on their march through the Tyrol for that purpose. But the Archduke was an excellent and enterprising officer, and at this important period he saved the empire of Austria by a bold and decided manœuvre. Leaving a large part of his army to make head against Moreau, or at least to keep him in check, the Archduke moved to the right with the rest, so as to form a junction with Wartensleben, and overwhelm Jourdan with a local superiority of numbers, being the very principle on which the French themselves achieved so many victories. Jourdan was totally defeated, and compelled to make a hasty and disorderly retreat, which was rendered disastrous by the insurrection of the German peasantry around his fugitive army. Moreau, also unable to maintain himself in the heart of Germany, when Jourdan, with the army which covered his left flank, was defeated, was likewise under the necessity of retiring, but conducted his retrograde movement with such dexterity, that his retreat through the Black Forest, where the Austrians hoped to cut him off, has been always judged worthy to be compared to a great victory. Such were the proceedings on the Rhine, and in the interior of Germany, which must be kept in view as influencing, at first by the expected success of Moreau and Jourdan, and afterwards by their actual failure, the movements of the Italian army.

As the divisions of Wurmser's army began to arrive on the Tyrolese district of Trent, where the Austrian general had fixed his head-quarters, Buonaparte became urgent, either that reinforcements should be despatched to him from France, or that the armies on the Rhine should make such a movement in advance towards the point where they might co-operate with him, as

seen agreed upon at arranging the original plan of the campaign. But he obtained success; and though the campaign on Rhine commenced, as we have seen, in the month of June, yet that period was too late to afford any diversion in favour of Napoleon, Wurmsier and his whole reinforcement being already either by that time arrived, or on the point of arriving at the place where the French army had been tions against the French army of Italy.

The thunder-cloud which had been so long blackening on the mountains of Tyrol, seemed now about to discharge its fury. Wurmsier, having under his command perhaps eighty thousand men, French, whose forces, amounting to the half so many, were partly engaged in the siege of Mantua, and partly dispersed in the towns and villages on the Adige and the Chiave, for covering the siege. The Austrian veterans, confident in his numbers, were only anxious so to regulate his advance, as to derive the most conclusive which the misfortune of Beaulieu ought to have warned him against. With an imprudence which the divisions of his army in large an extent of country, as rendered it very difficult for them to maintain their communications with each other. This was particularly the case with his left wing, under Quasdonovich, who were detached down the valley of the river Chiave, and to direct their march on Brescia. A division was destined to occupy the direction of Milan. The left wing of Wurmsier's army, under Melas, was to descend the Adige by both banks at once, and was to march southward by the Mantova, while the field-marshal commanded by the Austrian general, was to march southward by the Mantova, and to reach the Adige at the same time.

On the night of the 31st July this operation took place, and, leaving the division of Augereau at Borghetto, and that of Massena at Peschiera, to protect, while it was possible, the line of the Mincio, the parts rushed, at the head of an army upon the right wing of the Austrians, who had already directed its march to Legnago, near the bottom of the Mincio, and in order to approach with Wurmsier. Boonsparto, placed by the Austrians as a communication between the two hosts, defeated one division of the Austrian army, at Salo, upon the lake, and another at Mazona. At the same time, Augereau, leaving just enough of men at Peschiera, and Borghetto, and Peschiera, to maintain a respectable defence against Wurmsier, made a forced march to Brescia, where he was occupied by another division of the Austrian right wing. But that body, finding itself insulated, and conceiving that the French army was debouching on them from different points, was already in full retreat upon Milan. Some French troops were left to accelerate their flight, and Augereau, reaching the banks of the Mincio, returned to the banks of the Adige.

Wurmser became now seriously anxious about the fate of his right wing, and determined to force a communication with Quasdonowich at all risks. But he could only attain the valley of Chiese, and the right bank of the Lago di Garda, by breaking a passage through the divisions of Massena and Augereau. On the 3d of August, at break of day, two divisions of Austrians, who had crossed the Mincio in pursuit of Pigeon and Valette, now directed themselves, with the most determined resolution, on the French troops, in order to clear the way between the commander-in-chief and his right wing.

The late rear-guard of Massena, which, by his counter-march, had now become his advanced-guard, was defeated. and Lonato, the place which they occupied, was taken by the Austrians, with the French artillery, and the general officer who commanded them. But the Austrian general, thus far successful, fell into the great error of extending his line too much towards the right, in order, doubtless, if possible, to turn the French position on their left flank, thereby the sooner to open a communication with his own troops on the right bank of the Lago di Garda, to force which had been his principal object in the attack. But in thus manœuvring he weakened his centre, an error of which Massena instantly availed himself. He formed two strong columns under Augereau, with which he redeemed the victory, by breaking through and dividing the Austrian line, and retaking Lonato at the point of the bayonet. The manœuvre is indeed a simple one, and the same by which, ten years afterwards, Buonaparte gained the battle of Austerlitz; but it requires the utmost promptitude and presence of mind to seize the exact moment for executing such a daring measure to advantage. If it is but partially successful, and the enemy retains steadiness, it is very perilous; since the attacking column, instead of flanking the broken divisions of the opposite line, may be itself flanked by decided officers and determined troops, and thus experience the disaster which it was their object to occasion to the enemy. On the present occasion, the attack on the centre completely succeeded. The Austrians, finding their line cut asunder, and their flanks pressed by the victorious columns of the French, fell into total disorder. Some, who were furthest to the right, pushed forward, in hopes to unite themselves to Quasdonowich, and what they might find remaining of the original right wing; but these were attacked in front by General Soret, who had been active in defeating Quasdonowich upon the 30th July, and were at the same time pursued by another detachment of the French, which had broken through their centre.

Such was the fate of the Austrian right at the battle of Lonato, while that of the left was no less unfavourable. They were attacked by Augereau with the utmost bravery, and driven from Castiglione, of which they had become masters by the bad conduct of Valette. Augereau achieved this

important result at the price of many brave men's lives; but it was always remembered as an essential service by Buonaparte, who afterwards, when such dignities came in use, bestowed on Augereau the title of Duke of Castiglione. After their defeat, there can be nothing imagined more confused or calamitous than the condition of the Austrian divisions, who, having attacked, without resting on each other, found themselves opposed and finally overwhelmed by an enemy who appeared to possess ubiquity, simply from his activity and power of combining his forces.

A remarkable instance of their lamentable state of disorder and confusion, resembling in its consequences more than one example of the same sort, occurred at Lonato. It might, with any briskness of intelligence, or firmness of resolution, have proved a decisive advantage to their arms; it was, in its result, a humiliating illustration, how completely the succession of bad fortune had broken the spirit of the Austrian soldiers. The reader can hardly have forgotten the incident at the battle of Millestimo, when an Austrian column which had been led astray, retook, as if it were by chance, the important village of Dego;* or the more recent instance, when a body of Beaulieu's advanced-guard, alike unwittingly, had nearly made Buonaparte prisoner in his quarters.† The present danger arose from the same cause, the confusion and want of combination of the enemy; and now, as in the former perilous occurrences, the very same circumstances which brought on the danger, served to ward it off.

A body of four or five thousand Austrians, partly composed of those who had been cut off at the battle of Lonato, partly of stragglers from Quasdonowich, received information from the peasantry, that the French troops, having departed in every direction to improve their success, had only left a garrison of twelve hundred men in the town of Lonato. The commander of the division resolved instantly to take possession of the town, and thus to open his march to the Mincio, to join Wurmser. Now, it happened that Buonaparte himself, coming from Castiglione with only his staff for protection, had just entered Lonato. He was surprised when an Austrian officer was brought before him blindfolded, as is the custom on such occasions, who summoned the French commandant of Lonato to surrender to a superior force of Austrians, who, he stated, were already forming columns of attack to carry the place by irresistible force of numbers. Buonaparte, with admirable presence of mind, collected his numerous staff around him, caused the officer's eyes to be unbandaged, that he might see in whose presence he stood, and upbraided him with the insolence of which he had been guilty, in bringing a summons of surrender to the French commander-in-chief in the middle of his army. The credulous officer, recognising the presence of

* See page 220.

† See page 332.

Buonaparte, and believing it impossible that he could be there, without at least a strong division of his army, stammered out an apology, and returned to persuade his dispirited commander to surrender himself, and the four thousand men and upwards whom he commanded, to the comparatively small force which occupied Lonato. They grounded their arms accordingly, to one-fourth of their number, and missed an inviting and easy opportunity of carrying Buonaparte prisoner to Wurmser's headquarters.

The Austrian general himself, whose splendid army was thus destroyed in detail, had been hitherto employed in revictualing Mantua, and throwing in supplies of every kind; besides which, a large portion of his army had been detached in the vain pursuit of Serrurier, and the troops lately engaged in the siege, who had retreated towards Marcara. When Wurmser learned the disasters of his right wing, and the destruction of the troops despatched to form a communication with it, he sent to recall the division which we have mentioned, and advanced against the French position between Lonato and Castiglione, with an army still numerous, notwithstanding the reverses which it had sustained. But Buonaparte had not left the interval unimproved. He had recalled Serrurier from Marcara, to assail the left wing and the flank of the Austrian Field-marshal. The opening of Serrurier's fire was a signal for a general attack on all points of Wurmser's line. He was defeated, and nearly ineluctably prisoner; and it was not till after suffering great losses in the retreat and pursuit, that he gained with difficulty Trent and Roveredo, the positions adjacent to the Tyrol, from which he had so lately sallied with such confidence of victory. He had lost perhaps one half of his fine army, and the only consolation which remained was, that he had thrown supplies into the fortress of Mantua. His troops also no longer had the masculine confidence which is necessary to success in war. They were no longer proud of themselves and of their commanders; and those, especially who had sustained so many losses under Beaulieu, could hardly be brought to do their duty, in circumstances where it seemed that destiny itself was fighting against them.

The Austrians are supposed to have lost nearly forty thousand men in these disastrous battles. The French must have at least suffered the loss of one fourth of the number, though Buonaparte confesses only to seven thousand men; and their army, desperately fatigued by so many marches, such constant fighting, and the hardships of a campaign, where even the general for seven days never laid aside his clothes, or took any regular repose, required some time to recover their physical strength.

Meanwhile, Napoleon resumed his position before Mantua; but the want of battering cannon, and the commencement of the unhealthy heats of Autumn, mud-lakes and inundations, besides the great chance of a second attack on the part of Wurmser,

induced him to limit his measures to a simple blockade, which, however, was so strict as to retain the garrison within the walls of the place, and cut them off even from the islet called the Seraglio.

The events of this hurried campaign threw light on the feelings of the different states of Italy. Lombardy in general remained quiet, and the citizens of Milan seemed so well affected to the French, that Buonaparte, after the victory of Castiglione, returned them his thanks in name of the Republic. But at Pavia, and elsewhere, a very opposite disposition was evinced; and at Ferrara, the Cardinal Minter, Archbishop of that town, made so a progress in exciting an insurrection. His apology, when introduced to Buonaparte's presence to answer for his conduct, consisted in uttering the single word, *Pectus*; and Napoleon, soothed by his submission, imposed no punishment on him for his defence, but, on the contrary, used his mediation in some negotiations with the court of Rome. Yet though the Bishop of Ferrara, over-tired and despaired, was permitted to escape, the conduct of his superior, the Pope, who had shown vacillation in his purposes of submission when he heard of the temporary raising of the siege of Mantua, was carefully noted and remembered for animadversion, when a suitable moment should occur.

Nothing is more remarkable, during these campaigns, than the inflexibility of Austria, which, reduced to the extremity of distress by the advance of Moreau and Jourdan into her territories, stood nevertheless on the defensive at every point, and by extraordinary exertions again recruited Wurmser with fresh troops, to the amount of twenty thousand men; which reinforcement enabled that general, though under no more propitious stars, again to resume the offensive, by advancing from the Tyrol. Wurmser, with less confidence than before, hoped to relieve the siege of Mantua a second time, and at a less desperate cost, by moving from Trent towards Mantua, through the defiles formed by the river Breno. This manoeuvre he proposed to execute with thirty thousand men, while he left twenty thousand, under General Davidovich, in a strong position at or near Roveredo, for the purpose of covering the Tyrol, an interval of which district, on the part of the French, must have added much to the general point which already surrounded Germany, from the apprehended advance of Moreau and Jourdan from the banks of the Rhine.

Buonaparte penetrated the design of the veteran general, and suffered him without disturbance to march towards Bussaco, on the Brenta, in order to occupy the line of operations on which he intended to manoeuvre, with the secret intention that he would himself assume the offensive, and overwhelm Davidovich as soon as the distance between them precluded a communication between that general and Wurmser. He left General Kilmance, an officer of Irish extraction in whom he reposed confidence, with about three thousand men, to

cover the siege of Mantua, by posting himself under the walls of Verona, while, concentrating a strong body of forces, Napoleon marched upon the town of Roveredo, situated in the valley of the Adige, and having in its rear the strong position of Calliano. The town is situated on the high road to Trent, and Davidowich lay there with twenty-five thousand Austrians, intended to protect the Tyrol, while Wurmsers moved down the Brenta, which runs in the same direction with the Adige, but at about thirty miles' distance, so that no communication for mutual support could take place between Wurmsers and his lieutenant-general. It was upon Davidowich that Buonaparte first meant to pour his thunder.

The battle of Roveredo, fought upon the fourth of September, was one of that great general's splendid days. Before he could approach the town, one of his divisions had to force the strongly entrenched camp of Mori, where the enemy made a desperate defence. Another attacked the Austrians on the opposite bank of the Adige, (for the action took place on both sides of the river,) until the enemy at length retreated, still fighting desperately. Napoleon sent his orders to General Dubois, to charge with the first regiment of hussars—he did so, and broke the enemy, but fell mortally wounded with three balls. "I die," he said, "for the Republic—bring me but tidings that the victory is certain."

The retreating enemy were driven through the town of Roveredo, without having it in their power to make a stand. The extreme strength of the position of Calliano seemed to afford them rallying ground. The Adige is there bordered by precipitous mountains, approaching so near its course, as only to leave a pass of forty toises breadth between the river and the precipice, which opening was defended by a village, a castle, and a strong defensive wall resting upon the rock, all well garnished with artillery. The French, in their enthusiasm of victory, could not be stopped even by these obstacles. Eight pieces of light artillery were brought forward, under cover of which the infantry charged and carried this strong position; so little do natural advantages avail when the minds of the assailants are influenced with an opinion that they are irresistible, and those of the defenders are depressed by a uniform and uninterrupted course of defeat. Six or seven thousand prisoners, and fifteen pieces of cannon captured, were the fruits of this splendid victory; and Massena the next morning took possession of Trent in the Tyrol, so long the strong-hold where Wurmsers had maintained his head-quarters.

The wrecks of Davidowich's army fled deeper into the Tyrol, and took up their position at Lavis, a small village on a river of a similar name, about three leagues to the northward of Trent, and situated in the principal road which communicates with Brixen and Inspruck. Buonaparte instantly pursued them with a division of his army, commanded by Vaubois, and passed the Lavis with his cavalry, while the enemy

were amused with an assault upon the bridge. Thus he drove them from their position, which, being the entrance of one of the chief defiles of the Tyrol, it was of importance to secure, and it was occupied accordingly by Vaubois with his victorious division.

Buonaparte, in consequence of his present condition, became desirous to conciliate the martial inhabitants of the Tyrol, and published a proclamation, in which he exhorted them to lay down their arms, and return to their homes; assuring them of protection against military violence, and labouring to convince them, that they had themselves no interest in the war, which he waged against the Emperor and his government, but not against his subjects. That his conduct might appear to be of a piece with his reasoning, Napoleon issued an edict, disuniting the principality of Trent from the German empire, and annexing it in point of sovereignty to the French Republic, while he intrusted, or seemed to intrust, the inhabitants themselves, with the power of administering their own laws and government.

Bounties which depended on the gift of an armed enemy, appeared very suspicious to the Tyrolese, who were aware that in fact the order of a French officer would be more effectual law, whenever that nation had the power, than that of any administrator of civil affairs whom they might themselves be permitted to choose. As for the proclamation, the French general might as well have wasted his eloquence on the rocks of the country. The Tyrol, one of the earliest possessions of the House of Austria, had been uniformly governed by those princes with strict respect to the privileges of the inhabitants, who were possessed already of complete personal freedom. Secured in all the immunities which were necessary for their comfort, these sagacious peasants saw nothing to expect from the hand of a stranger general, excepting what Buonaparte himself has termed, those vexations necessarily annexed to a country which becomes the seat of war, and which, in more full detail, include whatever the avarice of the general, the necessities of the soldiers, not to mention the more violent outrage of marauders and plunderers, may choose to exact from the inhabitants. But, besides this prudent calculation of consequences, the Tyrolese felt the generous spirit of national independence, and resolved that their mountains should not be dishonoured by the march of an armed enemy. If the unerring rifle-guns of their children were able to protect their native soil from such indignity. Every mode of resistance was prepared; and it was then that those piles of rocks, stones, and trunks of trees, were collected on the verge of the precipices which line the valley of the Inn, and other passes of the Tyrol, but which remained in grim repose till rolled down, to the utter annihilation of the French and Bavarian invaders in 1809, under the directions of the valiant Hofer and his companions in arms.

More successful with the sword than the pen, Buonaparte had no sooner disposed of Davidowich and his army, than he began his operations against Wurmser himself, who had by this time learned the total defeat of his subordinate division, and that the French were possessed of Trent. The Austrian Field-marshal immediately conceived that the French general, in consequence of his successes, would be disposed to leave Italy behind, and advance to Innspruck, in order to communicate with the armies of Moreau and Jourdan, which were now on the full advance into Germany. Instead, therefore, of renouncing his own scheme of relieving Mantua, Wurmser thought the time favourable for carrying it into execution; and in place of falling back with his army on Friuli, and thus keeping open his communication with Vienna, he committed the great error of involving himself still deeper in the Italian passes to the southward, by an attempt, with a diminished force, to execute a purpose, which he had been unable to accomplish when his army was double the strength of the French. With this ill-chosen plan, he detached Mezaros with a division of his forces, to manoeuvre on Verona, where, as we have seen, Buonaparte had stationed Kilmaine, to cover the siege, or rather the blockade, of Mantua. Mezaros departed accordingly, and leaving Wurmser at Bassano on the Brenta, marched south-westward towards the collateral valley of the Adige, and attacked Kilmaine, who, by drawing his men under cover of the fortifications of Verona, made a resolute defence. The Austrian general, finding it impossible to carry the place by a coup-de-main, was meditating to cross the Adige, when he was recalled by the most urgent commands to rejoin Wurmser with all possible despatch.

As soon as Buonaparte learned this new separation of Wurmser from a large division of his army, he anticipated the possibility of defeating the Field-marshal himself, driving him from his position at Bassano, and of consequence, cutting off at his leisure the division of Mezaros, which had advanced so far to the southward as effectually to compromise its safety.

To execute this plan required the utmost rapidity of movement; for, should Wurmser learn that Buonaparte was advancing towards Bassano, in time to recall Mezaros, he might present a front too numerous to be attacked with hope of success. There are twenty leagues' distance betwixt Trent and Bassano, and that ground was to be traversed by means of very difficult roads, in the space of two days at furthest. But it was in such circumstances that the genius of Napoleon triumphed, through the enthusiastic power which he possessed over the soldiery, and by which he could urge them to the most incredible exertions. He left Trent on the 5th September at break of day, and reached, in the course of the evening, Borgo di Val Lugana, a march of ten French leagues. A similar forced march of six leagues and upwards, brought him up

with Wurmser's advanced-guard, which was strongly posted at Primolano.

The effect of the surprise, and the impetuosity of the French attack, surmounted all the advantages of position. The Austrian double lines were penetrated by a charge of three French columns—the cavalry occupied the high road, and cut off the enemy's retreat on Bassano—in a word, Wurmser's vanguard was totally destroyed, and more than four thousand men laid down their arms. From Primolano the French, dislodging whatever enemies they encountered, advanced to Cismone, a village, where a river of the same name unites with the Brenta. There they halted, exhausted with fatigue; and on that evening no sentinel in the army endured more privations than Napoleon himself, who took up his quarters for the night without either staff-officers or baggage, and was glad to accept a share of a private soldier's ration of bread, of which the poor fellow lived to remind his general when he was become Emperor.

Cismone is only about four leagues from Bassano, and Wurmser heard with alarm that the French leader, whom he conceived to be already deeply engaged in the Tyrolese passes, had destroyed his vanguard, and was menacing his own position. It was under this alarm that he despatched expresses, as already mentioned, to recall Mezaros and his division. But it was too late; for that general was under the walls of Verona, nigh fifteen leagues from Wurmser's position, on the night of the 7th September, when the French army was at Cismone, within a third part of that distance. The utmost exertions of Mezaros could only bring his division as far as Montebello, upon the 8th September, when the battle of Bassano seemed to decide the fate of his unfortunate commander-in-chief.

This victory was as decisive as any which Buonaparte had hitherto obtained. The village of Salagna was first carried by main force, and then the French army, continuing to descend the defiles of the Brenta, attacked Wurmser's main body, which still lay under his own command in the town of Bassano. Augereau penetrated into the town upon the right, Massena upon the left. They bore down all opposition, and seized the cannon by which the bridge was defended, in spite of the efforts of the Austrian grenadiers, charged with the duty of protecting Wurmser and his staff, who were now in absolute flight.

The Field-marshal himself, with the military chest of his army, nearly fell into the hands of the French; and though he escaped for the time, it was after an almost general dispersion of his troops. Six thousand Austrians surrendered to Buonaparte; Quasdonovich, with three or four thousand men, effected a retreat to the northwest, and gained Friuli; while Wurmser himself, finding it impossible to escape otherwise, fled to Vicenza in the opposite direction, and there united the scattered forces which

still followed him, with the division of Mesaros. When this junction was accomplished, the aged Marshal had still the command of about sixteen thousand men, out of sixty thousand, with whom he had, scarce a week before, commenced the campaign. The material part of his army, guns, wagons, and baggage, was all lost—his retreat upon the hereditary states of Austria was entirely cut off—the flower of his army was destroyed—courage and confidence were gone—there seemed no remedy but that he should lay down his arms to the youthful conqueror by whose forces he was now surrounded on all sides, without, as it appeared, any possibility of extricating himself. But fate itself seemed to take some tardy compassion on this venerable and gallant veteran, and not only adjourned his final fall, but even granted him leave to gather some brief-dated laurels, as the priests of old were wont to garland their victims before the final sacrifice.

Surrounded by dangers, and cut off from any other retreat, Wurmser formed the gallant determination to throw himself and his remaining forces into Mantua, and share the fate of the beleaguered fortress which he had vainly striven to relieve. But to execute this purpose it was necessary to cross the Adige, nor was it easy to say how this was to be accomplished. Verona, one point of passage, was defended by Kilmaine, who had already repulsed Mesaros. Legnago, where there was a bridge, was also garrisoned by the French; and Wurmser had lost his bridge of pontoons at the battle of Bassano. At the village of Albarado, however, there was an established ferry, totally insufficient for passing over so considerable a force, with the necessary despatch, but which Wurmser used for the purpose of sending across two squadrons of cavalry, in order to reconnoitre the blockade of Mantua, and the facilities which might present themselves for accomplishing a retreat on that fortress. This precaution proved for the time the salvation of Wurmser, and what remained of his army.

Fortune, which has such influence in warlike affairs, had so ordered it, that Kilmaine, apprehending that Wurmser would attempt to force a passage at Verona, and desirous to improve his means of resistance against so great a force, had sent orders that the garrison of four hundred men who guarded the bridge at Legnago should join him at Verona, and that an equal number should be detached from the blockade of Mantua, to supply their place on the Lower Adige. The former part of his command had been obeyed, and the garrison of Legnago were on their march for Verona. But the relief which was designed to occupy their post, though on their way to Legnago, had not yet arrived. The Austrian cavalry, who had passed over at Albarado, encountering this body on its march from the vicinity of Mantua, attacked them with spirit, and secured a good many. The commander of the French battalion, confounded at this appearance, concluded that the whole Austrian army had gained the right bank of the

Adige, and that he should necessarily be cut off if he prosecuted his march to Legnago. Thus the passage at that place was left altogether undefended; and Wurmser, apprised of this unlooked-for chance of escape, occupied the village, and took possession of the bridge.

Buonaparte, in the meantime, having moved from Bassano to Arcola in pursuit of the defeated enemy, learned at the latter place that Wurmser still lingered at Legnago, perhaps to grant his troops some indispensable repose, perhaps to watch whether it might be even yet possible to give the slip to the French divisions by which he was surrounded, and by a rapid march back upon Padua, to regain his communication with the Austrian territories, instead of inclosing himself in Mantua. Buonaparte hastened to avail himself of these moments of indecision. Augereau was ordered to march upon Legnago by the road from Padua, so as to cut off any possibility of Wurmser's retreat in that direction; while Massena's division was thrown across the Adige by a ferry at Roaro, to strengthen General Kilmaine, who had already occupied the line of a small river called the Molinella, which intersects the country between Legnago and Mantua. If this position could be made good, it was concluded that the Austrian general, unable to reach Mantua, or to maintain himself at Legnago, must even yet surrender himself and his army.

On the 12th September, Wurmser began his march. He was first opposed at Corea, where Murat and Pigeon had united their forces. But Wurmser made his dispositions, and attacked with a fury which swept out of the way both the cavalry and infantry of the enemy, and obtained possession of the village. In the heat of the skirmish, and just when the French were giving way, Buonaparte himself entered Corea, with the purpose of personally superintending the dispositions made for intercepting the retreat of Wurmser, when, but for the speed of his horse, he had nearly fallen as a prisoner into the hands of the general whose destruction he was labouring to insure. Wurmser arrived on the spot a few minutes afterwards, and gave orders for a pursuit in every direction; commanding, however, that the French general should, if possible, be taken alive—a conjunction of circumstances worthy of remark, since it authorised the Austrian general for the moment to pronounce on the fate of him, who, before and after, was the master of his destiny.

Having again missed this great prize, Wurmser continued his march all night, and turning aside from the great road, where the blockading army had taken measures to intercept him, he surprised a small bridge over the Molinella, at a village called Villa Impenta, by which he eluded encountering the forces of Kilmaine. A body of French horse, sent to impede his progress, was cut to pieces by the Austrian cavalry. On the 14th, Wurmser obtained a similar success at Castel-Dui, where his cuirassiers de-

stroyed a body of French infantry; and having now forced himself into a communication with Mantua, he encamped between the suburb of Saint George and the citadel, and endeavoured to keep open the communication with the country, for the purpose of obtaining a supply of forage and provisions.

But it was not Buonaparte's intention to leave him undisturbed in so commodious a position. Having received the surrender of an Austrian corps which was left in Porto Legnago, and gleaned up such other remnants of Wurmser's army as could not accompany their general in his rapid march to Mantua, he resolved once more to force his way into the isles of the Seraglio, upon which Mantua is built, and confine the besieged within the walls of their garrison. On the 15th, after a very severe and bloody action, the French obtained possession of the suburb of Saint George, and the citadel termed La Favorita, and a long series of severe sallies and attacks took place, which, although gallantly fought by the Austrians, generally tended to their disadvantage, so that they were finally again blockaded within the walls of the city and castle.

The woes of war now appeared among them in a different and even more hideous form than when inflicted with the sword alone. When Wurmser threw himself in-

to Mantua, the garrison might amount to twenty-six thousand men; yet ere October was far advanced, there were little above the half of the number fit for service. There were nearly nine thousand sick in the hospitals,—infectious diseases, privations of every kind, and the unhealthy air of the lakes and marshes with which they were surrounded, had cut off the remainder. The French also had lost great numbers; but the conquerors could reckon up their victories, and forget the price at which they had been purchased.

It was a proud vaunt, and a cure in itself for many losses, that the minister of War had a right to make the following speech to the Directory, at the formal introduction of Marmont, then ad-de-camp of Buonaparte, and commissioned to present on his part the colours and standards taken from the enemy:—"In the course of a single campaign," he truly said, "Italy had been entirely conquered—three large armies had been entirely destroyed—more than fifty stand of colours had been taken by the victors—forty thousand Austrians had laid down their arms—and, what was not the least surprising part of the whole, these deeds had been accomplished by an army of only thirty thousand Frenchmen, commanded by a general scarce twenty-six years old."

CHAP. XXV.

Corsica reunited with France.—Critical situation of Buonaparte in Italy at this period.—The Austrian General Alvincz placed at the head of a new army.—Various Conferences, attended with no decisive result.—Want of concert among the Austrian Generals.—French Army begin to murmur.—First Battle of Arcola.—Napoleon in personal danger.—No decisive result.—Second Battle of Arcola.—The French victorious.—Fresh want of concert among the Austrian Generals.—General views of Military and Political Affairs after the conclusion of the fourth Italian Campaign.—Austria commences a fifth Campaign—but has not profited by experience.—Battle of Rivoli, and victory of the French.—Further successful at La Favorita.—French regain their lost ground in Italy.—Surrender of Mantua.—Instances of Napoleon's Generosity.

ABOUT this period the re-union of Corsica with France took place. Buonaparte contributed to this change in the political relations of his native country indirectly, in part by the high pride which his countrymen must have originally taken in his splendid career; and he did so more immediately, by seizing the town and port of Leghorn, and assisting those Corsicans, who had been exiled by the English party, to return to their native island. He intimated the event to the Directory, and stated that he had appointed Genti, the principal partizan of the French, to govern the island provisionally; and that the Commissioner Silicetti was to set sail for the purpose of making other necessary arrangements. The communication is coldly made, nor does Buonaparte's love of his birthplace induce him to expatiate upon its importance, although the Directory afterwards made the acquisition of that island a great theme of exultation. But his desires had

called him to too high an elevation to permit his distinguishing the obscure islet which he had arisen from originally. He was like the young lion, who, while he is scattering the herds and destroying the hunters, thinks little of the forest-cave in which he first saw the light.

* We have said (p. 201) that Buonaparte never distinguished his native country after his high exaltation, and did not of course possess the affection of the inhabitants in a strong degree. But in his Memoirs, while at St. Helena, he gives a sketch of the geographical description and history of Corsica, and suggests several plans for civilization of his countrymen,—one of which, the depopulation of the arms which they constantly wore, might be prudent were it practicable, but certainly would be highly unpalatable. There is an odd observation, "that the Crown of Corsica, seated on the temporary elevation of the island in Great Britain, have been surprised at finding itself appearing to the six seas of France." Nor can we should think than the duchess of France, and the Iron Crown of Italy, may have succeeded in meeting on the brow of a Corsican soldier of fortune.

Indeed Buonaparte's situation, however brilliant, was at the same time critical, and required his undivided thoughts. Mantua still held out, and was likely to do so. Wurmser had caused about three-fourths of the horses belonging to his cavalry to be killed and salted for the use of the garrison, and thus made a large addition, such as it was, to the provisions of the place. His character for courage and determination was completely established; and being now engaged in defending a fortress by ordinary rules of art, which he perfectly understood, he was in no danger of being overreached and out-manœuvred by the new system of tactics, which occasioned his misfortunes in the open field.

While, therefore, the last pledge of Austria's dominions in Italy was confided to such safe custody, the Emperor and his ministers were eagerly engaged in making a new effort to recover their Italian territories. The defeat of Jourdan, and the retreat of Moreau before the Archduke Charles, had given the Imperialists some breathing time, and enabled them by extensive levies in the warlike province of Illyria, as well as draughts from the army of the Rhine, to take the field with a new army, for the recovery of the Italian provinces, and the relief of Mantua. By orders of the Aulic Council, two armies were assembled on the Italian frontier; one at Friuli, which was partly composed of that portion of the army of Wurmser, which, cut off from their main body at the battle of Bassano, had effected, under Quasdonovich, a retreat in that direction; the other was to be formed on the Tyrol. They were to operate in conjunction, and both were placed under the command of Marshal Alvinzi, an officer of high reputation, which was then thought merited.

Thus, for the fourth time, Buonaparte was to contest the same objects on the same ground, with new forces belonging to the same enemy. He had, indeed, himself received from France reinforcements to the number of twelve battalions, from those troops which had been formerly employed in La Vendée. The army in general, since victory had placed the resources of the rich country which they occupied at the command of their leader, had been well supplied with clothes, food, and provisions, and were devotedly attached to the chief who had conducted them from starving on the barren Alps into this land of plenty, and had directed their military efforts with such skill, that they could scarce ever be said to have failed of success in whatever they undertook under his direction.

Napoleon had also on his side the good wishes, if not of the Italians in general, of a considerable party, especially in Lombardy, and friends and enemies were alike impressed with belief in his predestined success. During the former attempts of Wurmser, a contrary opinion had prevailed, and the news that the Austrians were in motion, had given birth to insurrections against the French in many places, and to the publication of sentiments unfavourable to

them almost everywhere. But now, when all predicted the certain success of Napoleon, the friends of Austria remained quiet, and the numerous party who desire in such cases to keep on the winning side, added weight to the actual friends of France, by expressing their opinions in her favour. It seems, however, that Victory, as if displeased that mortals should presume to calculate the motives of so fickle a deity, was, on this occasion, disposed to be more coy than formerly even to her greatest favourite, and to oblige him to toil harder than he had done even when the odds were more against him.

Davidowich commanded the body of the Austrians which was in the Tyrol, and which included the fine militia of that martial province. There was little difficulty in prevailing on them to advance into Italy, convinced as they were that there was small security for their national independence while the French remained in possession of Lombardy. Buonaparte, on the other hand, had placed Vaubois in the passes upon the river Lavis, above Trent, to cover that new possession of the French Republic, and check the advance of Davidowich. It was the plan of Alvinzi, to descend from Friuli, and approach Vicenza, to which place he expected Davidowich might penetrate by a corresponding movement down the Adige. Having thus brought his united army into activity, his design was to advance on Mantua, the constant object of bloody contention. He commenced his march in the beginning of October 1796.

As soon as Buonaparte heard that Alvinzi was in motion; he sent orders to Vaubois to attack Davidowich, and to Massena to advance to Bassano upon the Brenta, and make head against the Austrian commander-in-chief. Both measures failed in effect.

Vaubois indeed made his attack, but so unsuccessfully, that after two days' fighting he was compelled to retreat before the Austrians, to evacuate the city of Trent, and to retreat upon Calliano, already mentioned as a very strong position, in the previous account of the battle of Roveredo.* A great part of his opponents being Tyrolese, and admirably calculated for mountain warfare, they forced Vaubois from a situation which was almost impregnable; and their army, descending the Adige upon the right bank, appeared to manœuvre with the purpose of marching on Montebaldo and Rivoli, and thus opening the communication with Alvinzi.

On the other hand, though Massena had sustained no loss, for he avoided an engagement, the approach of Alvinzi, with a superior army, compelled him to evacuate Bassano, and to leave the enemy in undisputed possession of the valley of the Brenta. Buonaparte, therefore, himself, saw the necessity of advancing with Augereau's division, determined to give battle to Alvinzi, and force him back on the Piave before the arrival of Davidowich. But he experienced unusual resistance; and it is amid com-

* Page 243.

plaints of the weather, of misadventures and miscarriages of different sorts, that he faintly claims the name of a victory for his first encounter with Alvinzi. It is clear that he had made a desperate attempt to drive the Austrian general from Bassano—that he had not succeeded; but, on the contrary, was under the necessity of retreating to Vicenza. It is further manifest, that Buonaparte was sensible this retreat did not accord well with his claim of victory; and he says, with a consciousness which is amusing, that the inhabitants of Vicenza were surprised to see the French army retire through their town, as they had been witnesses of their victory on the preceding day. No doubt there was room for astonishment, if the Vicenzans had been as completely convinced of the fact as Buonaparte represents them. The truth was, Buonaparte was sensible that Vaubois, being in complete retreat, was exposed to be cut off unless he was supported, and he hastened to prevent so great a loss, by meeting and reinforcing him. His own retrograde movement, however, which extended as far as Verona, left the whole country between the Brenta and Adige open to the Austrians; nor does there occur, to those who read the account of the campaign, any good reason why Davidowich and Alvinzi, having no body of French to interrupt their communication, should not instantly have adjusted their operations on a common basis. But it was the bane of the Austrian tactics, through the whole war, to neglect that connexion, and co-operation betwixt their separate divisions, which is essential to secure the general result of a campaign. Above all, as Buonaparte himself remarked of them, their leaders were not sufficiently acquainted with the value of time in military movements.

Napoleon having retreated to Verona, where he could at pleasure assume the offensive by means of the bridge, or place the Adige between himself and the enemy, visited, in the first place, the positions of Rivoli and Corona, where were stationed the troops which had been defeated by Davidowich.

They appeared before him with dejected countenances, and Napoleon upbraided them with their indifferent behaviour. "You have displeased me," he said:—"You have shown neither discipline, nor constancy, nor bravery. You have suffered yourselves to be driven from positions where a handful of brave men might have arrested the progress of a large army. You are no longer French soldiers.—Let it be written on their colours.—They are not of the Army of Italy." Tears, and groans of sorrow and shame, answered this harangue—the rules of discipline could not stifle their sense of mortification, and several of the grenadiers, who had deserved and wore marks of distinction, called out from the ranks—"General, we have been misrepresented—Place us in the advance, and you may then judge whether we do not belong to the Army of Italy." Buonaparte having

produced the necessary effect, spoke to them in a more conciliatory tone; and the regiments who had undergone so severe a rebuke, redeemed their character in the subsequent part of the campaign.

While Napoleon was indefatigable in concentrating his troops on the right bank of the Adige, and inspiring them with his own spirit of enterprise, Alvinzi had taken his position on the left bank, nearly opposite to Verona. His army occupied a range of heights called Caldiero, on the left of which, and somewhat in the rear, is the little village of Arcola, situated among marshes, which extend around the foot of that eminence. Here the Austrian general had stationed himself, with a view, it may be supposed, to wait until Davidowich and his division should descend the right bank of the Adige, disquiet the French leader's position on that river, and give Alvinzi himself the opportunity of forcing a passage.

Buonaparte, with his usual rapidity of resolution, resolved to drive the Austrians from his position on Caldiero, before the arrival of Davidowich. But neither on this occasion was fortune propitious to him. A strong French division, under Massena, attacked the heights amid a storm of rain; but their most strenuous exertions proved completely unsuccessful, and left to the general only his usual mode of concealing a check, by railing at the elements.

The situation of the French became critical, and, what was worse, the soldiers perceived it; and complained that they had to sustain the whole burden of the war, had to encounter army after army, and must succumb at last under the renewed and unwearied efforts of Austria. Buonaparte parried these natural feelings as well as he could, promising that their conquest of Italy should be speedily sealed by the defeat of this Alvinzi; and he applied his whole genius to discover the means of bringing the war to an effective struggle, in which he confided that, in spite of numbers, his own talents, and the enterprising character of an army so often victorious, might secure him a favourable result. But it was no easy way to discover a mode of attacking, with even plausible hopes of success. If he advanced northward on the right bank to seek out and destroy Davidowich, he must weaken his line on the Adige, by the troops withdrawn to effect that purpose; and during his absence, Alvinzi would probably force the passage of the river at some point, and thus have it in his power to retake Mantua. The heights of Caldiero, occupied by the Austrian main-body, and lying in his front, had, by dire experiment, been proved impregnable.

In these doubtful circumstances the bold scheme occurred to the French general, that the position of Caldiero, though it could not be stormed, might be turned, and that by possessing himself of the village of Arcola, which lies to the left, and in the rear of Caldiero, the Austrians might be compelled to fight to disadvantage. But the

idea of attacking Arcola was one which would scarce have occurred to any general save Buonaparte.

Arcola is situated upon a small stream called the Alpon, which, as already hinted, finds its way into the Adige, through a wilderness of marshes, intersected with ditches, and traversed by dikes in various directions. In case of an unsuccessful attack, the assailants were like to be totally cut off in the swamps. Then to debouche from Verona, and move in the direction of Arcola, would have put Alvinzi and his whole army on their guard. Secrecy and celerity are the soul of enterprise. All these difficulties gave way before Napoleon's genius.

Verona, it must be remembered, is on the left bank of the Adige—on the same with the point which was the object of Buonaparte's attack. At night-fall, the whole forces at Verona were under arms; and leaving fifteen hundred men under Kilmaine to defend the place from any assault, with strict orders to secure the gates, and prevent all communication of his nocturnal expedition to the enemy, Buonaparte commenced his march at first to the rear, in the direction of Peschiera; which seemed to imply that his resolution was at length taken to resign the hopes of gaining Mantua, and perhaps to abandon Italy. The silence with which the march was conducted, the absence of all the usual rumours which used in the French army to precede a battle, and the discouraging situation of affairs, appeared to pressage the same issue. But after the troops had marched a little way in this direction, the heads of columns were wheeled to the left, out of the line of retreat, and descended the Adige as far as Ronco, which they reached before day. Here a bridge had been prepared, by which they passed over the river, and were placed on the same bank with Arcola, the object of their attack, and lower than the heights of Caldiero.

There were three causeways by which the marsh of Arcola is traversed—each was occupied by a French column. The central column moved on the causeway which led to the village so named. The dikes and causeways were not defended, but Arcola and its bridge were protected by two battalions of Croats with two pieces of cannon, which were placed in a position to enfilade the causeway. These received the French column with so heavy a fire on its flank, that it fell back in disorder. Augereau rushed forward upon the bridge with his chosen grenadiers; but enveloped as they were in a destructive fire, they were driven back on the main body.

Alvinzi, who conceived it only an affair of light troops, sent, however, forces into the marsh by means of the dikes which traversed them, to drive out the French. These were checked by finding that they were to oppose strong columns of infantry, yet the battle continued with unabated vigour. It was essential to Buonaparte's plan that Arcola should be carried; but the fire continued tremendous. At length, to animate his soldiers to a final exertion, he

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caught a stand of colours, rushed on the bridge, and planted them there with his own hand. A fresh body of Austrians arrived at that moment, and the fire on flank blazed more destructively than ever. The rear of the French column fell back; the leading files, finding themselves unsupported, gave way, but, still careful of their general, bore him back in their arms through the dead and dying, the fire and the smoke. In the confusion he was at length pushed into the marsh. The Austrians were already betwixt him and his own troops, and he must have perished or been taken had not the grenadiers perceived his danger. The cry instantly arose,—“Forward—forward—save the general!” Their love to Buonaparte's person did more than even his commands and example had been able to accomplish. They returned to the charge, and at length pushed the Austrians out of the village; but not till the appearance of a French corps under General Guieux had turned the position, and he had thrown himself in the rear of it. These succours had passed at the ferry of Alborado, and the French remained in possession of the long-contested village. It was at the moment a place of the greatest importance; for the possession of it would have enabled Buonaparte, had the Austrians remained in their position, to operate on their communications with the Brenta, interpose between Alvinzi and his reserves, and destroy his park of artillery. But the risk was avoided by the timely caution of the Austrian Field-marshal.

Alvinzi was no sooner aware that a great division of the French army was in his rear, than, without allowing them time for further operations, he instantly broke up his position on Caldiero, and evacuated those heights by a steady and orderly retreat. Buonaparte had the mortification to see the Austrians effect this manœuvre by crossing a bridge in their rear over the Alpon, and which could he have occupied, as was his purpose, he might have rendered their retreat impossible, or at least disastrous. As matters stood, however, the village of Arcola came to lose its consequence as a position, since, after Alvinzi's retreat, it was no longer in the rear, but in the front of the enemy.

Buonaparte remembered he had enemies on the right as well as on the left of the Adige; and that Davidowich might be once more routing Vaubois, while he was too far advanced to afford him assistance. He therefore evacuated Arcola, and the village of Porcil, situated near it, and retreating to Ronco, recrossed the river, leaving only two demi-brigades in advance upon the left bank.

The first battle of Arcola, famous for the obstinacy with which it was disputed, and the number of brave officers and men who fell, was thus attended with no decisive result. But it had checked the inclination of Alvinzi to advance on Verona—it had delayed all communication betwixt his army and that of the Tyrol—above all, it had renewed the Austrians' apprehensions of,

the skill of Buonaparte and the bravery of his troops, and restored to the French soldiery the usual confidence of their national character.

Buonaparte remained stationary at Ronco until next morning at five o'clock, by which time he received intelligence that Davidowich had lain quiet in his former position; that he had no cause to be alarmed for Vaubois' safety, and might therefore operate in security against Alvinzi. This was rendered the more easy, (16th November,) as the Austrian general, not aware of Buonaparte's having hid his army at Ronco, imagined he was on his march to concentrate his forces near Mantua, and hastened therefore to overhelm the rear-guard, whom he expected to find at the ferry. Buonaparte spared them the trouble of a close advance to the Adige. He again crossed to the left side, and again advanced his columns upon the dikes and causeways which traversed the marshes of Arcola. On such ground, where it was impossible to assign to the columns more breadth than the causeways could accommodate, the victorious soldiers of France had great advantage over the recent levies of Austria; for though the latter might be superior in number, on the whole, success must in such a case depend on the personal superiority of the front or leading files only. The French, therefore, had the first advantage, and drove back the Austrians upon the village of Arcola; but here, as on the former day, Alvinzi constituted his principal point of defence, and maintained it with the utmost obstinacy.

After having repeatedly failed when attacking in front a post so difficult of approach, Napoleon endeavoured to turn the position by crossing the little river Alpon, near its union with the Adige. He attempted to effect a passage by means of fascines, but unsuccessfully; and the night approached without anything effectual being decided. Both parties drew off, the French to Ronco, where they re-crossed the Adige; the Austrians to a position behind the well-contested village of Arcola.

The battle of the 16th November was thus far favourable to the French, that they had driven back the Austrians, and made many prisoners in the commencement of the day; but they had also lost many men; and Napoleon, if he had gained ground in the day, was fain to return to his position at night, lest Davidowich, by the defeat of Vaubois, might either relieve Mantua, or move on Verona. The 17th was to be a day more decisive.

The field of battle, and the preliminary manœuvres, were much the same as on the preceding day; but those of the French were nearly disconcerted by the sinking of one of the boats which constituted their bridge over the Adige. The Austrians instantly advanced on the demi-brigade which had been stationed on the left bank to defend the bridge. But the French, having repaired the damage, advanced in their turn, and compelled the Austrians to retreat upon the marsh. Massena directed his at-

tack on Porcil—General Robert pressed forwards on Arcola. But it was at the point where he wished to cross the Alpon that Buonaparte chiefly desired to attain a decided superiority; and in order to win it, he added stratagem to audacity. Observing one of his columns repulsed, and retreating along the causeway, he placed the 32d regiment in ambuscade in a thicket of willows which bordered the rivulet, and saluting the pursuing enemy with a close, heavy, and unexpected fire, instantly rushed to close with the bayonet, and attacking the flank of a column of nearly three thousand Croats, forced them into the marsh, where most of them perished.

It was now that, after a calculation of the losses sustained by the enemy, Napoleon conceived their numerical superiority so far diminished, and their spirit so much broken, that he need no longer confine his operations to the dikes, but meet his enemy on the firm plain which extended beyond the Alpon. He passed the brook by means of a temporary bridge which had been prepared during night; and the battle raged as fiercely on the dry level, as it had done on the dikes and amongst the marshes.

The Austrians fought with resolution, the rather that their left, though stationed on dry ground, was secured by a marsh which Buonaparte had no means of turning. But though this was the case, Napoleon contrived to gain his point by impressing on the enemy an idea that he had actually accomplished that which he had no means of doing. This he effected by sending a daring officer, with about thirty of the guides, (his own body-guards they may be called,) with four trumpets; and directing these determined cavaliers to charge, and the trumpets to sound, as if a large body of horse had crossed the marsh. Angerer attacked the Austrian left at the same moment; and a fresh body of troops advancing from Legnago, compelled them to retreat, but not to fly.

Alvinzi was now compelled to give way, and commence his retreat on Montebello. He disposed seven thousand men in echelons to cover this movement, which was accomplished without very much loss; but his ranks had been much thinned by the slaughter of the three battles of Arcola. Eight thousand men has been stated as the amount of his losses. The French, who made so many and so sanguinary assaults upon the villages, must also have suffered a great deal. Buonaparte acknowledges this in energetic terms. "Never," he writes to Carnot, "was field of battle so disputed. I have almost no generals remaining—I can assure you that the victory could not have been gained at a cheaper expense. The enemy were numerous, and desperately resolute." The truth is, that Buonaparte's mode of striking terror by these bloody and desperate charges in front upon strong positions, was a blunder in his system. They cost many men, and were not uniformly successful. That of Arcola was found a vain waste of blood till science was employed instead of man force, when the position

was turned by Guieux on the first day; on the third, by the troops who crossed the Alpon.

The tardy conduct of Davidowich, during these three undecided days of slaughterous struggle, is worthy of notice and censure. It would appear that from the 10th November that general had it in his power to attack the division which he had hitherto driven before him, and that he had delayed doing so till the 16th; and on the 18th, just the day after Alvinzi had made his retreat, he approached Verona on the right bank. Had these movements taken place before Alvinzi's defeat, or even during any of the three days preceding, when the French were engaged before Arcola, the consequences must have been very serious. Finding, however, that Alvinzi had retreated, Davidowich followed the same course, and withdrew into the mountains, not much annoyed by the French, who respected the character of his army, which had been repeatedly victorious, and felt the weakness incident to their own late losses.

Another incidental circumstance tends equally strongly to mark the want of concert and communication among the Austrian generals. Wurmsier, who had remained quiet in Mantua during all the time when Alvinzi and Davidowich were in the neighbourhood, made a vigorous sally on the 23d November; when his doing so was of little consequence, since he could not be supported.

Thus ended the fourth campaign undertaken for the Austrian possessions in Italy. The consequences were not so decidedly in Buonaparte's favour as those of the three former. Mantua, it is true, had received no relief; and so far the principal object of the Austrians had miscarried. But Wurmsier was of a temper to continue the defence till the last moment, and had already provided for a longer defence than the French counted upon, by curtailing the rations of the garrison. The armies of Friuli and the Tyrol had also, since the last campaign, retained possession of Bassano and Trent, and removed the French from the mountains through which access is gained to the Austrian hereditary dominions. Neither had Alvinzi suffered any such heavy defeat as his predecessors Beaulieu or Wurmsier; while Davidowich, on the contrary, was uniformly successful, had he known how to avail himself of his victories. Still the Austrians were not likely, till reinforced again, to interrupt Buonaparte's quiet possession of Lombardy.

During two months following the battle of Arcola and the retreat of the Austrians, the war which had been so vigorously maintained in Italy experienced a short suspension, and the attention of Buonaparte was turned towards civil matters—the arrangement of the French interests with the various powers of Italy, and with the congress of Lombardy, as well as the erection of the districts of Bologna, Ferrara, Reggio, and Modena, into what was called the Transpadane Republic. These we shall notice elsewhere, as it is not advisable to interrupt

the course of our military annals, until we have recounted the last struggle of the Austrians for the relief of Mantua.

It must be in the first place observed, that, whether from jealousy or from want of means, supplies and recruits were very slowly transmitted from France to their Italian army. About seven thousand men, who were actually sent to join Buonaparte, scarcely repaired the losses which he had sustained in the late bloody campaigns. At the same time the treaty with the Pope being broken off, the supreme Pontiff threatened to march a considerable army towards Lombardy. Buonaparte endeavoured to supply the want of reinforcements by raising a defensive legion among the Lombards, to which he united many Poles. This body was not fit to be brought into line against the Austrians, but was more than sufficient to hold at bay the troops of the Papal See, who have never enjoyed of late years a high degree of military reputation.

Meantime Austria, who seemed to cling to Italy with the tenacity of a dying grasp, again, and now for the fifth time, recruited her armies on the frontier, and placing Alvinzi once more at the head of sixty thousand men, commanded him to resume the offensive against the French in Italy. The spirit of the country had been roused instead of discouraged by the late defeats. The volunteer corps, consisting of persons of respectability and consideration, took the field, for the redemption, if their blood could purchase it, of the national honour. Vienna furnished four battalions, which were presented by the Empress with a banner, that she had wrought for them with her own hands. The Tyrolese also thronged once more to their sovereign's standard, undismayed by a proclamation made by Buonaparte after the retreat from Arcola, and which paid homage, though a painful one, to these brave marksmen. "Whatever Tyrolese," said this atrocious document, "is taken with arms in his hand, shall be put to instant death." Alvinzi sent abroad a counter proclamation, "that for every Tyrolese put to death as threatened, he would hang up a French officer." Buonaparte again replied, "that if the Austrian general should use the retaliation he threatened, he would execute in his turn officer for officer out of his prisoners, commencing with Alvinzi's own nephew, who was in his power." A little calmness on either side brought them to reflect on the cruelty of aggravating the laws of war, which are already too severe; so that the system of military execution was renounced on both sides.

But notwithstanding this display of zeal and loyalty on the part of the Austrian nation, its councils do not appear to have derived wisdom from experience. The losses sustained by Wurmsier and by Alvinzi, proceeded in a great measure from the radical error of having divided their forces, and commenced the campaign on a double line of operation, which could not, or at least were not made to, correspond and communicate with each other. Yet they commenced this cam-

them first to the summit, and having then the advantage of the ground, it was no difficult matter for them to force the advancing Austrians headlong down the hill which they were endeavouring to climb. Meantime, the French batteries thundered on the broken columns of the enemy—their cavalry made repeated charges, and the whole Austrians who had been engaged fell into inextricable disorder. The columns which had advanced were irretrievably defeated; those who remained were in such a condition, that to attack would have been madness.

Amid this confusion the division of Lusignan, which was the most remote of the Austrian columns, being intrusted with the charge of the artillery and baggage of the army, had, after depositing these according to order, mounted the heights of Rivoli, and assumed a position in rear of the French. Had this column attained the same ground while the engagement continued in front, there can be no doubt that it would have been decisive against Napoleon. Even as it was, their appearance in the rear would have startled troops, however brave, who had less confidence in their general; but those of Buonaparte only exclaimed, "There arrive farther supplies to our market," in full reliance that their commander could not be out-manœuvred. The Austrian division, on the other hand, arriving after the battle was lost, being without artillery or cavalry, and having been obliged to leave a proportion of their numbers to keep a check upon a French brigade, felt that, instead of being in a position to cut off the French, by attacking their rear while their front was engaged, they themselves were cut off by the intervention of the victorious French betwixt them and their defeated army. Lusignan's division was placed under a heavy fire of the artillery in reserve, and was soon obliged to lay down its arms. So critical are the events of war, that, a military movement, which, executed at one particular period of time, would have insured victory, is not unlikely, from the loss of a brief interval, to occasion only more general calamity.* The Austrians, on this, as on some other occasions, verified too much Napoleon's allegation, that they did not sufficiently consider the value of time in military affairs.

The field of Rivoli was one of the most desperate that Buonaparte ever won, and was gained entirely by superior military skill, and not by the overbearing system of mere force of numbers, to which he has been accused of being partial. He himself had his horse repeatedly wounded in the

* It is represented in some military accounts, that the division which appeared in the rear of the French belonged to the army of Provera, and had been detached by him on crossing the Adige, as mentioned below. But Napoleon's Saint Helena manuscripts prove the contrary. Provera only crossed on the 14th January, and it was on the morning of the same day that Napoleon had seen the five divisions of Alvinzi, that of Lusignan which afterwards appeared in the rear of his army being one, lying around Joubert's position of Rivoli.

course of the action, and exerted to the utmost his personal influence to bring up the troops into action where their presence was most required.

Alvinzi's error, which was a very gross one, consisted in supposing that no more than Joubert's inconsiderable force was stationed at Rivoli, and in preparing, therefore, to destroy him at his leisure; when his acquaintance with the French celerity of movement ought to have prepared him for the possibility of Buonaparte's night-march, by which, bringing up the chosen strength of his army into the position where the enemy only expected to find a feeble force, he was enabled to resist and defeat a much superior army, brought to the field upon different points, without any just calculations on the means of resistance which were to be opposed; without the necessary assistance of cavalry and artillery; and, above all, without a preconceived plan of co-operation and mutual support. The excellence of Napoleon's manœuvres was well supported by the devotion of his generals, and the courage of his soldiers. Massena, in particular, so well seconded his general, that afterwards, when Napoleon as Emperor conferred on him the title of duke, he assigned him his designation from the battle of Rivoli.

Almost before this important and decisive victory was absolutely gained, news arrived which required the presence of Buonaparte elsewhere. On the very same day of the battle, Provera, whom we left manœuvring on the Lower Adige, threw a bridge of pontoons over that river, where the French were not prepared to oppose his passage, and pushed forward to Mantua, the relief of which fortress he had by stratagem nearly achieved. A regiment of his cavalry, wearing white cloaks, and resembling in that particular the first regiment of French hussars, presented themselves before the suburb of Saint George, then only covered by a mere line of circumvallation. The barricades were about to be opened without suspicion, when it occurred to a sagacious old French sergeant, who was beyond the walls gathering wood, that the dress of this regiment of white-cloaks was fresher than that of the French corps, called Bertini's, for whom they were mistaken. He communicated his suspicions to a drummer who was near him; they gained the suburb, and cried to arms, and the guns of the defences were opened on the hostile cavalry whom they were about to have admitted in the guise of friends.

About the time that this incident took place, Buonaparte himself arrived at Roverbella, within twelve miles of Mantua, to which he had marched with incredible despatch from the field of battle at Rivoli, leaving to Massena, Murat, and Joubert, the task of completing his victory, by the close pursuit of Alvinzi and his scattered forces.

In the meanwhile, Provera communicated with the garrison of Mantua across the lake, and concerted the measures for its relief with Wurmser. On the 16th of January, being the morning after the battle of

Rivoli, and the unsuccessful attempt to surprise the suburb of Saint George, the garrison of Mantua sallied from the place in strength, and took post at the causeway of La Favorita, being the only one which is defended by an inclosed citadel, or independent fortress. Napoleon, returning at the head of his victorious forces, surrounded and attacked with fury the troops of Provera, while the blockading army compelled the garrison at the bayonet's point to re-enter the besieged city of Mantua. Provera, who had in vain, though with much decision and gallantry, attempted the relief of Mantua, which his Imperial master had so much at heart, was compelled to lay down his arms with a division of about five thousand men, whom he had still united under his person. The detached corps which he had left to protect his bridge, and other passages in his rear, sustained a similar fate. Thus, one division of the army, which had commenced the campaign of January only on the 7th of that month, were the prisoners of the destined conqueror before ten days had elapsed. The larger army, commanded by Alvinzi, had no better fortune. They were close pursued from the bloody field of Rivoli, and never were permitted to draw breath or to recover their disorder. Large bodies were intercepted and compelled to surrender, a practice now so frequent among the Austrian troops, that it ceased to be shameful.

Nevertheless, one example is so peculiar as to deserve commemoration, as a striking example of the utter consternation and dispersion of the Austrians after this dreadful defeat, and of the confident and audacious promptitude which the French officers derived from their unvaried success. René, a young officer, was in possession of the village called Grub, on the lake of the same name, and, in visiting his advanced post, he perceived some Austrians approaching, whom he raised his escort to surround and make prisoners. Advancing to the front to reconnoitre, he found himself close to the head of an imperial column of eighteen hundred men, when a turning in the road had concealed till he was within twenty yards of them. "Down with your arms!" said the Austrian commandant; to which René answered with the most ready boldness, "Do you lay down your arms? I have destroyed your advance guard, as witness these prisoners—ground your arms, or no quarter." And the French soldiers catching the hint of the leader, joined in the cry of "Ground your arms!" The Austrian officer hesitated, and proposed to enter into explanation; the Frenchman would admit of no terms but instant and immediate surrender. The dispirited imperialist yielded to his sword, and commanded his soldiers to imitate his example. But the Austrian soldiers began to suspect the truth; they became refractory, and refused to obey the leader, whom René addressed with the most eloquent composure: "You are an officer, and a man of honour—you know the rules of war—you have surrendered—you are therefore my prisoner, but I

rely on your parole—Here, I return your sword—compel your men to submission, otherwise I direct against you the division of six thousand men who are under my command." The Austrian was utterly confounded, betwixt the appeal to his honour and the threat of a charge from six thousand men. He assured René he might rely on his punctilious compliance with the parole he had given him; and speaking in German to his soldiers, persuaded them to lay down their arms, a submission which he had soon afterward the satisfaction to see had been made to one twelfth part of their number.

Amid such extraordinary success, the ground which the French had lost in Italy was speedily resumed. Trent and Bassano were again occupied by the French. They regained all the positions and strong-holds which they had possessed on the frontier of Italy before Alvinzi's first descent, and might perhaps have penetrated deeper into the mountainous frontier of Germany, but for the snow which choked up the passes.

One crowning consequence of the victories of Rivoli and of La Favorita, was the surrender of Mantua itself, that prize which had cost so much blood, and had been defended with such obstinacy.

For several days after the decisive actions which left him without a shadow of hope or relief, Wurmser continued the defence of the place in a sullen yet honourable despair, natural to the feelings of a gallant veteran, who, to the last, hesitated between the desire to resist, and the sense that his means of subsistence being almost totally expended, resistance was absolutely hopeless. At length he sent his aid-de-camp, Kleau (afterwards a name of celebrity) to the head-quarters of Serrurier, who commanded the blockade, to treat of a surrender. Kleau used the customary language on such occasions. He expatiated on the means which he said Mantua still possessed of holding out, but said that as Wurmser doubted whether the place could be relieved in time, he would regulate his conduct as to immediate submission, or further defence, according to the conditions of surrender to which the French generals were willing to admit him.

A French officer of distinction was present, muffled in his cloak, and remaining apart from the two officers, but within hearing of what had passed. When their discussion was finished, this unknown person stepped forward, and taking a pen, wrote down the conditions of surrender to which Wurmser was to be admitted—conditions most honourable and favourable by far to what his extremity could have exacted.

These, said the unknown officer to Kleau, are the terms which Wurmser may accept at present, and which will be equally tendered to him at any period when he finds further resistance impossible. We are aware that he is too much a man of honour to give up the fortress and city, so long and honourably defended, while the means of resistance remain in his power.

If he delays accepting the conditions for a week, for a month, for two months, they shall be equally his when he chooses to accept them. To-morrow I pass the Po, and march upon Rome." Klenau, perceiving that he spoke to the French commander-in-chief, frankly admitted that the garrison could not longer delay surrender, having scarce three days' provisions unconsumed.

This trait of generosity towards a gallant but unfortunate enemy, was highly honourable to Buonaparte. The taste which dictated the stage-effect of the cloak may indeed be questioned; but the real current of his feeling towards the venerable object of his respect, and at the same time compassion, is ascertained otherwise. He wrote to the Directory on the subject, that he had afforded to Wurmser such conditions of surrender as became the generosity of the French nation towards an enemy, who, having lost his army by misfortune, was so little desirous to secure his personal safety, that he threw himself into Mantua, cutting his way through the blockading army; thus voluntarily undertaking the privations of a siege, which his gallantry protracted until almost the last morsel of provisions was exhausted.

But the young victor paid still a more delicate and noble-minded compliment, in declining to be personally present when the veteran Wurmser had the mortification to surrender his sword, with his garrison of twenty thousand men, ten thousand of whom were fit for service. This self-denial did Napoleon as much credit nearly as his victory, and must not be omitted in a narrative, which, often called to stigmatise his ambition and its consequences, should not be the less ready to observe marks of

dignified and honourable feeling. The history of this remarkable man more frequently reminds us of the romantic and improbable victories imputed to the heroes of the romantic ages, than of the spirit of chivalry attributed to them; but in this instance Napoleon's conduct towards Wurmser may be justly compared to that of the Black Prince to his royal prisoner, King John of France.

Serrurier, who had conducted the leaguer, had the honour to receive the surrender of Wurmser, after the siege of Mantua had continued for six months, during which the garrison is said by Napoleon to have lost twenty-seven thousand men by disease, and in the various, numerous and bloody sallies which took place. This decisive event put an end to the war in Italy. The contest with Austria was hereafter to be waged on the hereditary dominions of that haughty power.

The French, possessed of this grand object of their wishes, were not long in displaying their national characteristics. Their military and prescient sagacity were evinced in employing one of the most celebrated of their engineers, to improve and bring nearly to perfection the defence of a city which may be termed the citadel of Italy. They set about, besides, civic feasts and ceremonies, and among others, one in honour of Virgil, who, being the panegyrist of an emperor, was indifferently selected as the presiding genius of an infant republic. Their cupidity was evinced by their artists' exercising their ingenuity in devising means to cut from the wall and carry off the fresco paintings, by Titian, of the wars between the Gods and the Giants, at all risks of destroying what could never be replaced. Luckily the attempt was found totally unavailing.

CHAP. XXVI.

Situation and Views of Buonaparte at this period of the Campaign.—His politic Conduct towards the Italians—Popularity.—Severe terms of Peace proposed to the Pope—rejected.—Napoleon differs from the Directory, and Negotiations are renewed—but again rejected.—The Pope raises his army to 40,000 Men.—Napoleon invades the Papal Territories.—The Papal Troops defeated near Imola—and at Ancona—which is captured—Foscolo taken.—Clemency of Buonaparte to the French recusant Clergy.—Peace of Tolentino.—Napoleon's Letter to the Pope.—San Marino.—View of the situation of the different Italian States—Rome—Naples—Tuscany—Venice.

THE eyes of all Europe were now riveted on Napoleon Buonaparte, whose rise had been so sudden that he was become the terror of empires and the founder of states; he conqueror of the best generals and most disciplined troops in Europe, within a few months after he had been a mere soldier of fortune, seeking rather for subsistence than expecting honourable distinction. Such sudden elevations have occasionally happened and to semi-barbarous nations, where great popular insurrections, desolating and decisive revolutions, are common occurrences, but were hitherto unheard of in civilized Europe. The pre-eminence which he had suddenly obtained had, besides, been subjected to so many trials, as to afford ev-

ery proof of its permanence. Napoleon stood aloft like a cliff on which successive tempests had expended their rage in vain. The means which raised him were equally competent to make good his greatness. He had infused into the armies which he commanded the firmest reliance on his genius, and the greatest love for his person; so that he could always find agents ready to execute his most difficult commands. He had even inspired them with a portion of his own indefatigable exertion and commanding intelligence. The maxim which he inculcated upon them when practising those long and severe marches which formed one essential part of his system, was, "I would rather gain victory at the expense of your

legs than at the price of your blood." The French, under his training, seemed to become the very men he wanted, and to forget, in the excitement of war and the hope of victory, even the feelings of weariness and exhaustion. The following description of the French soldier by Napoleon himself occurs in his despatches to the Directory during his first campaign in Italy:—

"Were I to name all those who have been distinguished by acts of personal bravery, I must send the muster-roll of all the grenadiers and carabiniers of the advanced-guard. They just with danger and laugh at death; and if anything can equal their intrepidity, it is the gaiety with which, singing alternately songs of love and patriotism, they accomplish the most severe forced marches. When they arrive at their bivouac, it is not to take their repose, as might be expected, but to tell each his story of the battle of the day, and produce his plan for that of to-morrow; and many of them think with great correctness on military subjects. The other day I was inspecting a demi-brigade, and as it filed past me, a common chasseur approached my horse, and said, 'General, you ought to do so and so.'—'Hold your peace, you rogue!' I replied. He disappeared immediately, nor have I since been able to find him out. But the manoeuvre which he recommended was the very same which I had privately resolved to carry into execution."

To command this active, intelligent, and intrepid soldiery, Buonaparte possessed officers entirely worthy of the charge; men young, or at least not advanced in years, to whose ambition the Revolution, and the wars which it had brought on, had opened an unlimited career, and whose genius was inspired by the plans of their leader, and the success which attended them. Buonaparte, who had his eye on every man, never neglected to distribute rewards and punishments, praise and censure, with a liberal hand, or omitted to press for what latterly was rarely if ever denied to him—the promotion of such officers as particularly distinguished themselves. He willingly assumed the task of soothing the feelings of those whose relations had fallen under his banners. His letter of consolation to General Clarke upon the death of young Clarke his nephew, who fell at Arcola, is affecting, as showing that amid all his victories he felt himself the object of reproach and criticism.* His keen sensitiveness to the at-

tacks of the public press attended him through life, and, like the slave in the triumphal car, seemed to remind him that he was still a mortal man.

It should farther be remarked, that Napoleon withstood, instantly and boldly, all the numerous attempts made by commissioners, and that description of persons to encroach upon the fund destined for the use of the army. Much of his public, and more of his private correspondence, is filled with complaints against these agents, although he must have known that, in attacking them, he disobliger men of highest influence, who had frequently some secret interest in their wealth. But his military fame made his services indispensable, and permitted him to set at defiance the enmity of such persons, who are generally as timid as they are avaricious. Buonaparte's former patron, Barras, was supposed to be accessible to this species of corruption.

Towards the general officers there took place a gradual change of department, as the commander-in-chief began to feel gradually, more and more, the increasing sense of his own personal importance. We have been informed by an officer of the highest rank, that, during the earlier campaigns, Napoleon used to rejoice with, and embrace them as associates, nearly on the same footing, engaged in the same tasks. After a period, his language and carriage became those of a frank soldier, who, sensible of the merit of his subordinate assistants, yet makes them sensible, by his manner, that he is their commander-in-chief. When his infant fortunes began to come of age, his deportment to his generals was tinged with that lofty courtesy which princes use towards their subjects, and which plainly intimated, that he held them as subjects in the war, not as brethren."

Napoleon's conduct towards the Italians individually was, in most instances, in the highest degree prudent and political, while, at the same time, it coincided, as true policy usually does, with the rules of justice and moderation, and served in a great measure to counterbalance the odium which he incurred by despoiling Italy of the works of art, and even by his infringements on the religious system of the Catholics.

On the latter subject, the general became particularly cautious, and his doubts or contempt of the Church of Rome was no longer shown in that gross species of satire which he had at first given loose to. On the contrary, it was veiled under philosophical indifference; and, while relieving the

* Letter from Napoleon to General Clarke, 25 Brumaire, 5th year of the Republic.—"Your nephew has been slain on the field of battle at Arcola. The young man had been familiar with arms—had led on columns, and would have been one day an excellent officer. He has died with glory in the face of the enemy. He did not suffer for an instant. What men would not give such a death?—Who is he that would not accept as a favorable condition the choice of thus escaping from the vicissitudes of a contemptible world?—Who is there among us who has not a hundred times regretted that he has not been thus with drawn from the powerful effects of calumny, of envy, and of all the odious passions which seem the constant exclusive directors of the conduct of man-

kind?"—This letter, remarkable in many respects, will remind the English reader of Cato's consolation over the body of his son—

"Who would not be this youth?"

* Count Las Cases mentions an incident of the same kind. An officer, who had known Buonaparte familiarly before Toulon, was, when he obtained the command of the Army of Italy, about to embark, the arms of his old comrade. But he took a different manner of the general, and it evident there was a great change in their intimacy, and that the intercourse between them had changed its character with his friend's promotion.

clergy of their worldly possessions, Napoleon took care to avoid the error of the Jacobins; never proposing their tenets as an object of persecution, but protecting their persons, and declaring himself a decided friend to general toleration on all points of conscience.

In point of politics, as well as religion, the opinions of Buonaparte appeared to have experienced a great change. It may be doubted, indeed, if he ever in his heart adopted those of the outrageous Jacobins; but he must doubtless have professed them, whether sincerely or not, when he first obtained promotion under the influence of the younger Robespierre, Salicetti, and Barras, who, afterwards a Thermidorien, was a Sans Culotte during the siege of Toulon.* Buonaparte's clear and sound good sense speedily made him sensible, that such a violence on the established rules of reason and morality, as an attempt to make the brutal force of the multitude the forcible controller of those possessed of the wisdom, property, and education of a country, is too unnatural to remain long, or to become the basis of a well-regulated state. Being at present a Republican of the Thermidorien party, Buonaparte, even though he made use of the established phrases Liberty and Equality, acknowledged no dignity superior than Citizen, and *There'd and Thow'd* whomsoever he addressed, was permitted to mix many grains of liberality with those democratic forms. Indeed, the republican creed of the day began to resemble the leathern apron of the brazier who founded a dynasty in the East—his descendants continued to display it as their banner, but enriched it so much with gems and embroidery, that there was little of the original stuff to be discovered.

Jacobinism, for example, being founded on the principle of assimilating the national character to the gross ignorance of the lower classes, was the natural enemy of the fine arts and of literature, whose productions the Sans Culottes could not comprehend, and which they destroyed for the same enlightened reasons that Jack Cade's followers hanged the clerk of Chatham, with his pen and inkhorn about his neck. Buonaparte, on the contrary, saw that knowledge, of whatsoever kind, was power; and therefore he distinguished himself honourably amidst his victories, by seeking the

* Even when before Toulon, he was not held by clear-sighted persons to be a very orthodox Jacobin. General Cartaux, the stupid Sans Culotte under whom he first served, was talking of the young commandant of artillery with applause, when his wife, who was somewhat first in command at home, advised him not to reckon too much on that young man, "who had too much sense to be long a Sans Culotte."—"Sense? Female-citizen Cartaux," said her offended husband, "do you take us for fools?"—"By no means," answered the lady; "but his sense is not of the same kind with yours."—*Las Cases' Journal*, vol. I. p. 144. *Colburn's Translation*.—In the same work we read an admission of Napoleon, that his brother Lucien was a much more violent Jacobin than himself, and that some papers published as his, with the signature, Brutus Buonaparte, ought in fact to be ascribed to Lucien.

conversation of men distinguished for literary attainments, and displaying an interest in the antiquities and curiosities of the towns which he visited, that could not but seem flattering to the inhabitants. In a letter addressed publicly to Oriani, a celebrated astronomer, he assures him that all men of genius, all who had distinguished themselves in the republic of letters, were to be accounted natives of France, whatever might be the actual place of their birth. "Hitherto," he said, "the learned in Italy did not enjoy the consideration to which they were entitled—they lived retired in their laboratories and libraries, too happy if they could escape the notice, and consequently the persecution, of kings and priests. It is now no longer thus—there is no longer religious inquisition, nor despotic power. Thought is free in Italy. I invite the literary and scientific persons to consult together, and propose to me their ideas on the subject of giving new vigour and life to the fine arts and sciences. All who desire to visit France will be received with distinction by the government. The people of France have more pride in enrolling among their citizens a skilful mathematician, a painter of reputation, a distinguished man in any class of literature, than in adding to their territories a large and wealthy city. I request, sir, that you will make my sentiments known to the most distinguished literary persons in the state of Milan." To the municipality of Pavia he wrote, desiring that the professors of their celebrated university should resume their course of instruction under the security of his protection, and inviting them to point out to him such measures as might occur, for giving a more brilliant existence to their ancient seminaries.

The interest which he thus took in the literature and literary institutions of Italy, was shown by admitting men of science or letters freely to his person. Their communication was the more flattering, that being himself of Italian descent, and familiar with the beautiful language of the country from his infancy, his conversation with men of literary eminence was easily conducted. It may be mentioned episodically, that Napoleon found a remnant of his family in Italy, in the person of the Abbé Gregorio Buonaparte, the only remaining branch of that Florentine family, of whom the Corsican line were cadets. He resided at San Miniato, of which he was canon, and was an old man, and said to be wealthy. The relationship was eagerly acknowledged, and the general with his whole staff, dined with the Canon Gregorio. The whole mind of the old priest was wrapt up in a project of obtaining the honours of regular canonization for one of the family called Bonaventura, who had been a capuchin in the 17th century, and was said to have died in the odour of sanctity, though his right to divine honours had never been acknowledged. It must have been ludicrous enough to have heard the old man insist upon a topic so uninteresting to Napoleon, and press the French republican general to use his

interest with the Pope. There can be little doubt that the Holy Father, to have escaped other demands, would have canonized a whole French regiment of Carmagnols, and ranked them with the old militia of the calendar, the Theban Legion. But Napoleon was sensible that any request on such a subject coming from him would be only ludicrous.*

The progress which Buonaparte made personally in the favour of the Italians, was, doubtless, a great assistance to the propagation of the new doctrines which were connected with the French Revolution, and was much aided by the trust which he seemed desirous to repose in the natives of the country. He retained, no doubt, in his own hands, the ultimate decision of everything of consequence; but in matters of ordinary importance, he permitted and encouraged the Italians to act for themselves, in a manner they had not been accustomed to under their German masters. The internal government of their towns was entrusted to provisional governors, chosen without respect to rank, and the maintenance of police was committed to the armed burghers, or national guards. Conscious of the importance annexed to these privileges, they already became impatient for national liberty. Napoleon could hardly rein back the intense ardour of the large party among the Lombards who desired an immediate declaration of independence, and he had no other expedient left than to amuse them with procrastinating excuses, which enhanced their desire of such an event, while they delayed its gratification. Other towns of Italy,—for it was among the citizens of the towns that these sentiments were chiefly cultivated,—began to evince the same wish to new-model their governments on the revolutionary system; and this ardour was chiefly shown on the southern side of the Po.

It must be remembered, that Napoleon had engaged in treaty with the Duke of Modena, and had agreed to guarantee his principality, on payment of immense contributions in money and stores, besides the surrender of the most valuable treasures of his museum. In consequence, the Duke of Modena was permitted to govern his states by a regency, he himself fixing his residence in Venice. But his two principal towns, Reggio and Modena, especially the former, became desirous of shaking off his government. Anticipating in doing so the approbation of the French general and government, the citizens of Reggio rose in insurrection, expelled from their town a body of the ducal troops, and planted the

tree of liberty, resolved, as they said, to constitute themselves a free state, under the protection of the French Republic. The Ducal regency, with a view of protecting Modena from a similar attempt, mounted cannon on their ramparts, and took other defensive measures.

Buonaparte affected to consider these preparations as designed against the French; and marching a body of troops, took possession of the city without resistance, deprived the Duke of all the advantages which he had purchased by the mediation of the celebrated Saint Jerome, and declared the town under protection of France. Bologna and Ferrara, legations belonging to the Papal See, had been already occupied by French troops, and placed under the management of a committee of their citizens. They were now encouraged to condescend with Reggio and Modena. A congress of an hundred delegates from the four districts was summoned, to effect the formation of a government which should extend over them all. The Congress met accordingly, engaged their constituents in a perpetual union, under title of the Cispadane Republic, from their situation on the right of the river Po; thus assuming the character of independence, while in fact they remained under the authority of Buonaparte, like clay in the hands of the potter, who may ultimately model it into any shape he has a mind. In the meantime, he was careful to remind them, that the liberty which it was desirable to establish, ought to be consistent with due subjection to the laws. "Never forget," he said, in reply to their address announcing their new form of government, "that laws are more nullities without the force necessary to support them. Attend to your military organization, which you have the means of placing on a respectable footing—you will be more fortunate than the people of France, for you will arrive at liberty without passing through the ordeal of revolution."

This was not the language of a Jacobin; and it fortified the belief, that even now, while adhering ostensibly to the Republican system, Buonaparte anticipated considerable changes in that of France.

Meanwhile the Lombards became impatient at seeing their neighbours entering them in the path of revolution, and of nominal independence. The municipality of Milan proceeded to destroy all tokens of honour, as a badge of feudal dependence, and became so impatient, that Buonaparte was obliged to pacify them by a solemn assurance that they should speedily enjoy the benefits of a republican constitution; and to tranquilize their irritation, placed them under the government of a provincial council, selected from all classes, labourers included.

This measure made it manifest, that the motives which had induced the delay of the French government to recognize the independence (as they termed it) of Lombardy, were now of less force; and in a short time, the provincial council of Milan, after some modest doubts on their own part

* Las Cases says, that afterwards the Pope himself touched on the same topic, and was disappointed to see the immediate gratitude and protection afforded by the conanguineous Saint Romuald in the great deeds wrought by his relation. It was said of the church-endowing saint, David King of Scotland, that he was a more saint for the Crown; certainly Saint Romuald must have been a more saint for the Papal See. The old Abbe left Napoleon his fortune, which he conferred on some public institution.

ers, revolutionized their country, and assumed the title of the Transpadane Republic, which they afterwards laid aside, when on their union with the Cispadane, both were united under the name of the Cisalpine Commonwealth. This decisive step was adopted 3d January 1797. Decrees of a popular character had preceded the declaration of independence, but an air of moderation was observed in the revolution itself. The nobles, deprived of their feudal rights and titular dignities, were subjected to no incapacities; the reformation of the church was touched upon gently, and without indicating any design of its destruction. In these particulars, the Italian commonwealths stopped short of their Gallic prototype.

If Buonaparte may be justly charged with want of faith, in destroying the authority of the Duke of Modena, after having accepted of a price for granting him peace and protection, we cannot object to him the same charge for acceding to the Transpadane Republic, in so far as it detached the legations of Ferrara and Bologna from the Roman See. These had been in a great measure reserved for the disposal of the French, as circumstances should dictate, when a final treaty should take place between the Republic and the Sovereign Pontiff. But many circumstances had retarded this pacification, and seemed at length likely to break it off without hope of renewal.

If Buonaparte is correct in his statement, which we see no reason to doubt, the delay of a pacification with the Roman See was chiefly the fault of the Directory, whose avaricious and engrossing spirit was at this period its most distinguishing characteristic. An armistice, purchased by treasure, by contributions, by pictures and statues, and by the cession of the two legations of Bologna and Ferrara, having been mediated for his Holiness by the Spanish ambassador Azara, the Pope sent two plenipotentiaries to Paris to treat of a definitive peace. But the conditions proposed were so severe, that however desperate his condition, the Pope found them totally inadmissible. His Holiness was required to pay a large contribution in grain for ten years, a regular tribute of six millions of Roman crowns for six years, to cede to France in perpetuity the ports of Ancona and Civita Vecchia, and to declare the independence of Ferrara, Bologna, and Ravenna. To add insult to oppression, the total cession of the Clementine Museum was required, and it was stipulated that France should have under management of her minister at Rome, a separate tribunal for judging her subjects, and a separate theatre for their amusement. Lastly, the secular sovereignty of the dominions of the church was to be executed by a senate and a popular body.

These demands might have been complied with, although they went the length of entirely stripping his Holiness of the character of a secular prince. But there were others made on him, in capacity of head of the church which he could not

grant, if he meant in future to lay claim to any authority under that once venerable title. The Sovereign Pontiff was required to recall all the briefs which he had issued against France since 1789, to sanction the constitutional oath which released the French clergy from the dominion of the Holy See, and to ratify the confiscation of the church-lands. Treasures might be expended, secular dignities resigned, and provinces ceded; but it was clear that the Sovereign Pontiff could not do what was expressly contrary to the doctrines of the church which he represented. There were but few clergymen in France who had hesitated to prove their devotion to the church of Rome, by submitting to expulsion, rather than take the constitutional oath. It was now for the Head of the Church to show in his own person a similar disinterested devotion to her interests.

Accordingly, the College of Cardinals having rejected the proposals of France, as containing articles contrary to conscience, the Pope declared his determination to abide by the utmost extremity, rather than accede to conditions destructive, degrading, and, in his opinion, impious. The Directory instantly determined on the total ruin of the Pope, and of his power, both spiritual and temporal.

Napoleon dissented from the opinion of the government. In point of moral effect, a reconciliation with the Pope would have been of great advantage to France, and have tended to reunite her with other Catholic nations, and diminish the horror with which she was regarded as sacrilegious and atheistical. Even the army of the Holy See was not altogether to be despised, in case of any reverse taking place in the war with the Austrians. Under these considerations, he prevailed on the Directory to renew the negotiations at Florence. But the French commissioners, having presented as preliminaries sixty indispensable conditions, containing the same articles which had been already rejected, as contrary to the conscience of the Pontiff, the conferences broke up; and the Pope, in despair, resolved to make common cause with the House of Austria, and have recourse to the secular force, which the Roman See had disused for so many years.

It was a case of dire necessity; but the arming of the Pope's government, whose military force had been long the subject of ridicule,* against the victorious conqueror of five Austrian armies, reminds us of Priam, when, in extremity of years and despair, he buckled on his rusty armour, to oppose age and decrepitude to the youthful strength of Pyrrhus.† Yet the measures of Sextus indicated considerable energy. He brought back to Rome an instalment of sixteen mil-

* Voltaire, in some of his romances, terms the Pope an old gentleman having a guard of one hundred men, who mount guard with umbrellas, and who make war on nobody.

† *Arma diu senior desueta, tremantibus ævo Circumdat nequicquam humeris, et inutile ferrum*

Cingitur ————— *Æneid, Lib. II.*

mons of stipulated tribute, which was on the road to Buonaparte's military chest—took every measure to increase his army, and by the voluntary exertions of the noble families of Rome, he actually raised it to forty thousand men, and placed at its head the same General Colli, who had commanded with credit the troops of Sardinia during the campaign on the Alps. The utmost pains were taken by the clergy, both regular and secular, to give the expected war the character of a crusade, and to excite the fierce spirit of those peasantry who inhabit the Apennines, and were doubly disposed to be hostile to the French, as foreigners and as heretics. The Pope endeavoured also to form a close alliance with the King of the two Sicilies, who promised in secret to cover Rome with an army of thirty thousand men. Little reliance was indeed to be placed in the good faith of the court of Naples; but the Pope was compared, by the French envoy, to a man who, in the act of falling, would grasp for support at a hook of red-hot iron.

While the Court of Rome showed this hostile disposition, Napoleon reproached the French government for having broke off the negotiation, which they ought to have protracted till the event of Alvinzi's march into Italy was known; at all events, until their general had obtained possession of the sixteen millions, so much wanted to pay his forces. In reply to his remonstrances, he received permission to renew the negotiations upon modified terms. But the Pope had gone too far to recede. Even the French victory of Arcola, and the instant threats of Buonaparte to march against him at the head of a flying column, were unable to move his resolution. "Let the French general march upon Rome," said the Papal minister; "the Pope, if necessary, will quit his capital. The farther the French are drawn from the Adige, the nearer they are to their ultimate destruction." Napoleon was sensible, on receiving a hostile answer, that the Pope still relied on the last preparations which were made for the relief of Mantua, and it was not safe to attempt his chastisement until Alvinzi and Provera should be disposed of. But the decisive battles of Rivoli and La Favorita having ruined these armies, Napoleon was at leisure to execute his purpose of crushing the power, such as it was, of the Holy See. For this purpose he despatched Victor with a French division of four thousand men, and an Italian army of nearly the same force, supplied by Lombardy and by the Transpadane republic, to invade the territories of the Church on the eastern side of Italy, by the route of Imola.

Meantime, the utmost exertions had been made by the clergy of Romagna, to raise the peasants in a mass, and a great many obeyed the sound of the tocsin. But an insurrectionary force is more calculated to embarrass the movements of a regular army, by alarms on their flanks and rear, by cutting off their communications, and destroying their supplies, defending passes,

and skirmishing in advantageous positions than by opposing them in the open field. The Papal army, consisting of about seven or eight thousand men, were encamped on the river Senio, which runs on the southward of the town of Imola, to dispute the passage. The banks were defended with cannon; but the river being unusually low, the French crossed about a league and a half higher up than the position of the Roman army, which, taken in the rear, fled in every direction, after a short resistance. A few hundreds were killed, among whom were several monks, who, holding the crucifix in their hands, had placed themselves in the ranks to encourage the soldiers. Faenza held out, and was taken by storm; but the soldiers were withheld from pillage by the generosity, or prudence of Napoleon, and he dismissed the prisoners of war to carry into the interior of the country the news of their own defeat, of the irresistible superiority of the French army, and of the clemency of their general.

Next day, three thousand of the Papal troops, occupying an advantageous position in front of Ancona, and commanded by Colli, were made prisoners without firing a shot; and Ancona was taken after slight resistance, though a place of some strength. A curious piece of priestcraft had been played off in this town, to encourage the people to resistance. A miraculous image was seen to shed tears, and the French artists could not discover the mode in which the trick was managed until the image was brought to head quarters, when a glass shrine, by which the illusion was managed, was removed. The Madonna was sent back to the church which owned her, but apparently had become reconciled to the foreign visitors, and dried her tears in consequence of her interview with Buonaparte.

On the 10th of February, the French, moving with great celerity, entered Loretto, where the celebrated Santa Casa is the subject of the Catholic's devotional triumph, or secret scorn, according as his faith or his doubt predominates. The wealth which this celebrated shrine is once supposed to have possessed by gifts of the faithful, had been removed by Colli;—indeed, it had not been transported to Rome long before the period of which we treat; yet, precious metal and gems to the amount of a million of livres, fell into the possession of the French, whose capture was also enriched by the holy image of Our Lady of Loretto, with the sacred pavement, and a bed-gown of dark-coloured camel, warranted to have belonged to the Blessed Virgin. The image, said to have been of celestial workmanship, was sent to Paris, but was restored to the Pope in 1802. We are not informed that any of the treasures were given back along with the Madonna, to whom they had been devoted.

As the French army advanced upon the Roman territory, there was a menace of the interference of the King of Naples, worthy to be mentioned, both as expressing the

cter of that court, and showing Napoleon's readiness in anticipating and defeating the arts of indirect diplomacy.

Prince of Belmonte-Pignatelli, who led Buonaparte's head-quarters, in the city perhaps of an observer, as much ambassador for Naples, came to the general in secrecy, to show him, in strict confidence, a letter of the King of the Two Sicilies, proposing to an army of thirty thousand men to-Rome. "Your confidence shall be," said Buonaparte, who at once saw the spirit of the communication—"I shall know what I have long since known in case of such an event take place." He called for the portfolio containing the papers respecting Naples, presented to the disconcerted Prince a copy of a despatch written in November, preceding, which contained this passage:—"The approach of Alvinzi would prevent my sending six thousand men to the court of Rome; but as the Neapolitan army might march to their assistance, I will postpone this movement until the surrender of Mantua; in which case the King of Naples should interfere, and be able to spare twenty-five thousand men to march against his capital, and him over to Sicily." Prince Pignatelli, quite satisfied with the result of this confidence, and there was no said of Neapolitan armed interference.

At Ancona the division commanded by General Marmont turned westward to Foligno, to meet with another column of French which had penetrated into the territories of the Papal States, which they easily achieved. Resistance seemed now unavailing. The Pope in vain solicited his subjects to rise against the second Alaric, as approaching the Holy City. They were deaf to his exhortations, though in the names of the Blessed Virgin, the Apostles Peter and Paul, who had been the visible protectors of the Papal States in the Christian world in a emergency. All was dismay and confusion in the patrimony of Saint Peter's, and now the sole territory remaining in possession of his representative.

There was an unhappy class of persons who had found shelter in Rome, rather than disown whose allegiance they had sworn to, and resigned their means of subsistence. These were the recalcitrant French, who had refused to take the constitutional oath, and who now, recollecting the consequences which they witnessed in France, did little else, than that, on the approach of the Republican troops, they like the Israelitish captain, be slain on the horns of the very altar at which they had taken refuge. It is said that their number, frantic at thoughts of which he supposed awaited them, increased himself to Buonaparte, announcing name and condition, and prayed to avoid instant death. Napoleon took the opportunity to show once more that he was on principles different from the bra-

tal and persecuting spirit of Jacobinism. He issued a proclamation, in which, promising that the recalcitrant priests, though banished from the French territory, were not prohibited from residing in countries which might be conquered by the French arms, he declares himself satisfied with their conduct. The proclamation goes on to prohibit, under the most severe penalty, the French soldiery, and all other persons, from doing any injury to these unfortunate exiles. The convents are directed to afford them lodging, nourishment, and fifteen French livres (twelve shillings and sixpence British) monthly to each individual, for which the priest was to compensate by saying masses *ad valorem*;—thus assigning the Italian convents payment for their hospitality, in the same coin with which they themselves requit the laity.

Perhaps this liberality might have some weight with the Pope in inducing him to throw himself upon the mercy of France, as had been recommended to him by Buonaparte in a confidential communication through the superior of the monastic order of Camalduli, and more openly in a letter addressed to Cardinal Mattei. The King of Naples made no movement to his assistance. In fine, after hesitating what course to take, and having had at one time his equipage ready harnessed to leave Rome and fly to Naples, the Pontiff judged resistance and flight alike unavailing, and chose the humiliating alternative of entire submission to the will of the conqueror.

It was the object of the Directory entirely to destroy the secular authority of the Pope, and to deprive him of all his temporalities. But Buonaparte foresaw, that whether the Roman territories were united with the new Cispadane Republic, or formed into a separate state, it would alike bring on prematurely a renewal of the war with Naples, ere the north of Italy was yet sufficiently secure to admit the marching of a French force into the southern extremities of the Italian peninsula, exposed to descents of the English, and insurrections in the rear. These Napoleon foresaw would be the more dangerous and difficult to subdue, that though he might strip the Pope of his temporalities, he could not deprive him of the supremacy assigned him in spiritual matters by each Catholic; which, on the contrary, was, according to the progress of human feeling, likely to be the more widely felt and recognized in favour of a wanderer and a sufferer for what would be accounted conscience-sake, than of one who, submitting to circumstances, retained as much of the goods of this world as the clemency of his conqueror would permit.

Influenced by these considerations, Buonaparte admitted the Pope to a treaty which terminated in the peace of Tolentino, by which Sextus purchased such a political existence as was left to him, at the highest rate which he had the least chance of discharging. Napoleon mentions, as a curious instance of the crafty and unscrupulous character of the Neapolitans, that the same Pignatelli, whom we have already commemo-

erated, attached himself closely to the plenipotentiaries during the whole treaty of Tolentino; and in his ardour to discover whether there existed any secret article between the Pope and Buonaparte which might compromise the interests of his master, was repeatedly discovered listening at the door of the apartment in which the discussions were carried on.

The articles which the Pope was obliged to accept at Tolentino, included the cession of Avignon and its territories, the appropriation of which, by France, had never yet been recognized; the resigning the legations of Bologna, Ferrara, and Romagna; the occupation of Ancona, the only port excepting Venice which Italy has in the Adriatic; the payment of 30 millions of livres, in specie or in valuable effects; the complete execution of the article in the armistice of Bologna respecting the delivery of paintings, manuscripts, and objects of art; and several other stipulations of similar severity.

Buonaparte informs us, that it was a principal object in this treaty to compel the abolition of the Inquisition, from which he had only departed in consequence of receiving information, that it had ceased to be used as a religious tribunal, and subsisted only as a court of police. The conscience of the Pope seemed also so tenderly affected by the proposal, that he thought it safe to desist from it.

The same despatch, in which Buonaparte informs the Directory, that his committee of artist collectors "had made a good harvest of paintings in the Papal dominions, and which, with the objects of art ceded by the Pope, included almost all that was curious and valuable, excepting some few objects at Turin and Naples," conveyed to them a document of a very different kind. This was a respectful and almost reverential letter from Napoleon to the Pope, recommending to his Holiness to distrust such persons as might excite him to doubt the good intentions of France, assuring him that he would always find the Republic most sincere and faithful, and expressing in his own name the perfect esteem and veneration which he entertained for the person of his Holiness, and the extreme desire which he had to afford him proofs to that effect.

This letter furnished much amusement at the time, and seemed far less to intimate the sentiments of a Sans Culotte general, than those of a civilized highwayman of the old school of Marheath, who never dismissed the travellers whom he had plundered, without his sincere good wishes for the happy prosecution of their journey.

A more pleasing view of Buonaparte's character was exhibited about this time, in his conduct towards the little interesting Republic of San Marino. That state, which only acknowledges the Pope as a protector, not as a sovereign, had maintained for very many years an independence, which conquerors had spared either in contempt or in respect. It consists of a single mountain and a single town, and boasts about seven

thousand inhabitants, governed by their own laws. Citizen Monge, the chief of the committee of collecting-artists, was sent deputy to San Marino to knit the bands of amity between the two Republics,—which might well resemble a union between Lilliput and Brobdingnag. There were no pictures in the little Republic, or they might have been a temptation to the citizen collector. The people of San Marino conducted themselves with much sagacity; and although more complimentary to Buonaparte than Diogenes to Alexander the Great, when he came to visit the philosopher in his tub, they showed the same judgment in eschewing too much courtesy. They respectfully declined an accession of territory, which could but have involved them in subsequent quarrels with the sovereign from whom it was to be wrested, and only accepted as an honorary gift the present of four field-pieces, being a train of artillery upon the scale of their military force, and of which, it is to be hoped, the Captains Regents of the little contranted state will never have any occasion to make use.

Rome might, for the present at least, be considered as completely subjugated. Naples was at peace, if the signature of a treaty can create peace. At any rate, so distant from Rome, and so controlled by the defeat of the Papal arms—by the fear that the English fleet might be driven from the Mediterranean—and by their distance from the scene of action—The King of the two Sicilies, or rather his wife, the high-spirited daughter of Maria Theresa, dared not offer the least interference with the purposes of the French General. Tuscany had apparently consented to owe her political existence to any degree of clemency or contempt which Buonaparte might extend to her; and entertaining hopes of some convention between the French and English, by which the Grand Duke's port of Leghorn might be restored to him, remained passive as the dead. The Republic of Venice alone, feeling still the stimulus arising from her ancient importance, and yet painfully conscious of her present want of power, strained every exertion to place herself in a respectable attitude. That city of lofty remembrances, the Tyre of the middle ages, whose traders were princes, and her merchants the honourable of the earth, fallen as she was from her former greatness still presented some appearance of vigour. Her oligarchical government, so long known and so dreaded, for jealous precautions, political sagacity, the impenetrability of their plans, and the inflexibility of their rigour, still preserved the attitude of independence, and endeavoured, by raising additional regiments of Selavomans, disciplining their peasantry, who were of a very martial character, and forming military magazines of considerable extent, to maintain such an aspect, as might make their friendship to be courted, and their enmity to be feared. It was already evident that the Austrians, notwithstanding all their recent defeats, were again about to make head on their Italo-German frontier, and

France, in opposing them, could not be indifferent to the neutrality of Venice, upon whose territories, to all appearance, Buonaparte must have rested the flank of his operations, in case of his advancing towards Friuli. So circumstanced, and when it was recollected that the mistress of the Adriatic had still fifty thousand men at her command, and those of a fierce and courageous description, chiefly consisting of Sclavonians, Venice, even yet, was an enemy not to be lightly provoked. But the inhabitants were not unanimous, especially those of the Terra Firma, or mainland, who, not being enrolled in the golden book of the insular nobility of Venice, were discontented, and availed themselves of the encouragement and assistance of the new-created republics on the Po to throw off their allegiance. Brescia and Bergamo, in particular, were clamorous for independence.

Napoleon saw, in this state of dissension, the means of playing an adroit game, and while, on the one hand, he endeavoured to restrain, till a more favourable opportunity, the ardour of the patriots, he attempted, on the other, to convince the Senate that they had no safe policy but in embracing at once the alliance of France, offensive and defensive, and joining their forces to those of the army with which he

was about to move against the Austrians. He offered, on these conditions, to guarantee the possessions of the Republic, even without exacting any modification of their oligarchical constitution. But Venice declared for an impartial neutrality. It had been, they said, their ancient and sage policy, nor would they now depart from it. "Remain then neuter," said Napoleon; "I consent to it. I march upon Vienna, yet will leave enough of French troops in Italy to control your republic.—But dismiss these new levies; and remark, that if, while I am in Germany, my communications shall be interrupted, my detachments cut off, or my convoys intercepted in the Venetian territory, the date of your republic is terminated. She will have brought on herself annihilation."

Lest these threats should be forgotten while he was at a distance, he took the best precautions in his power by garrisoning advantageous points on the line of the Adige; and trusting partly to this defence, partly to the insurgents of Bergamo and Brescia, who for their own sakes would oppose any invasion of the mainland by their Venetian masters, whose yoke they had cast aside, Napoleon again unfurled his banners, and marched to new triumphs over yet untried opponents.

CHAP. XXVII.

Archduke Charles—Compared to Napoleon—Fettered by the Aulic Council.—Napoleon, by a stratagem, passes the Tagliamento, and compels the Archduke to retreat.—Gradiſca carried by storm.—Chiusa Veneta taken by Massena, with the loss of 5000 Austrians. Baggage, Cannon, &c.—The Sea-ports of Trieste and Fiume occupied by the French.—Venice breaks the Neutrality, and commences Hostilities by a massacre of 100 Frenchmen at Verona.—Terrorised on learning that an Armistice had taken place betwixt France and Austria—Circumstances which led to this.—The Archduke retreats by hasty marches on Vienna—His prospects of success in defending it.—The Government and People irresolute, and the Treaty of Leoben signed—Venice now makes the most humiliating submissions.—Napoleon's Speech to the Venetian Senate—He declares War against Venice, and evades obeying the orders of the Directory to spare it.—The Great Council, on 31st May, concede everything to Buonaparte, and disperse in terror.—Terms granted by the French General.

THE victories of the Archduke Charles of Austria on the Rhine, and his high credit with the soldiers, seemed to point him out as the commander falling most naturally to be employed against the young general of the French republic, who, like a gifted hero of romance, had borne down successively all opponents who had presented themselves in the field. The opinions of Europe were suspended concerning the probable issue of the contest. Both generals were young, ambitious, enthusiastic in the military profession, and warmly beloved by their soldiers. The exploits of both had filled the trumpet of Fame; and although Buonaparte's success had been less uninterrupted, yet it could not be denied, that if the Archduke's plans were not equally brilliant and original with those of his great adversary, they were just and sound, and had been attended repeatedly with great results, and by the defeat of such men as Moreau

and Jourdan. But there were two particulars in which the Austrian Prince fell far short of Napoleon,—first, in that ready, decided, and vigorous confidence, which seizes the favorable instant for the execution of plans resolved upon,—and secondly, in having the disadvantage to be subjected, notwithstanding his high rank, to the interference of the Aulic Council; who, sitting at Vienna, and ignorant of the changes and vicissitudes of the campaign, were yet, by the ancient and jealous laws of the Austrian empire, entitled to control his opinion, and prescribe beforehand the motions of the armies, while the generals intrusted with the execution of their schemes, had often no choice left but that of adherence to their instructions, however emerging circumstances might require a deviation.

But although the encounter betwixt these two distinguished young generals be highly interesting, our space will not permit us to

detail the campaigns of Austria at the same length as those of Italy. The latter formed the commencement of Buonaparte's military career, and at no subsequent period of his life did he achieve the same wondrous victories against such an immense odds, or with such comparatively inadequate means. It was also necessary, in the outset of his military history, to show in minute detail the character of his tactics, and illustrate that spirit of energetic concentration, which, neglecting the extremities of an extended line of operations, combined his whole strength, like a bold and skillful fencer, for one thrust at a vital part, which, if successful, must needs be fatal. The astonishing rapidity of his movements, the audacious vivacity of his attack, having been so often described in individual cases, may now be passed over with general allusions; nor will we embarrass ourselves and our readers with minute details of positions, or encumber our pages with the names of obscure villages, unless when there is some battle calling for a particular narrative, either from its importance or its singularity.

By the direction of the Aulic Council, the Archduke Charles had taken up his position at Friuli, where it had been settled that the sixth Austrian army, designed to act against Buonaparte for the defence of the Italo-German frontier, should be assembled. This position was strangely preferred to the Tyrol, where the Archduke could have formed a junction ten days sooner with an additional force of forty thousand men from the army of the Rhine, marching to reinforce his own troops,—men accustomed to fight and conquer under their leader's eye; whilst those with whom he occupied Friuli, and the line of the Piave, belonged to the hapless Imperial forces, which, under Beaulieu, Wurmsier, and Alvinzi, had never encountered Buonaparte without incurring some notable defeat.

While the Archduke was yet expecting those reinforcements which were to form the strength of his army, his active adversary was strengthened by more than twenty thousand men, sent from the French armies on the Rhine, and which gave him at the moment a numerical superiority over the Austrian general. Instead, therefore, of waiting, as on former occasions, until the Imperialists should commence the war by descending into Italy, Napoleon resolved to anticipate the march of the succours expected by the Archduke, drive him from his position on the Italian frontiers, and follow him into Germany, even up to the walls of Vienna. No scheme appeared too bold for the general's imagination to form, or his genius to render practicable; and his soldiers, with the view before them of plunging into the midst of an immense empire, and placing chains of mountains betwixt them and every possibility of reinforcement or communication, were so confident in the talents of their leader, as to follow him under the most undoubting expectation of victory. The Directory had induced Buonaparte to

expect a co-operation by a similar advance on the part of the armies of the Rhine, as had been attempted in the former campaign.

Buonaparte took the field in the beginning of March, advancing from Bassano. The Austrians had an army of observation under Lusignan on the banks of the Piave, but their principal force was stationed upon the Tagliamento, a river whose course is nearly thirty miles more to the eastward, though collateral with the Piave. The plains on the Tagliamento afforded facilities to the Archduke to employ the noble cavalry who have always been the boast of the Austrian army; and to dislodge him from the strong and mountainous country which he occupied, and which covered the road that penetrates between the mountains and the Adriatic, and forms the mode of communication in that quarter betwixt Vienna and Italy, through Carinthia, it was not only necessary that he should be pressed in front, a service which Buonaparte took upon himself, but also that a French division, occupying the mountains on the Prince's right, should precipitate his retreat by maintaining the perpetual threat of turning him on that wing. With this view, Massena had Buonaparte's orders, which he executed with equal skill and gallantry. He crossed the Piave about the eleventh March, and ascending that river, directed his course into the mountains towards Belluno, driving before him Lusignan's little corps of observation, and finally compelling his rear-guard, to the number of five hundred men, to surrender.

The Archduke Charles, in the meantime, continued to maintain his position on the Tagliamento, and the French approached the right bank, with Napoleon at their head, determined apparently to force a passage. Artillery and sharpshooters were disposed in such a manner as to render this a very hazardous attempt, while two beautiful lines of cavalry were drawn up, prepared to charge any troops who might make their way to the left bank, while they were yet in the confusion of landing.

A very simple stratagem disconcerted this fair display of resistance. After a distant cannonade, and some skirmishing, the French army drew off, as if despairing to force their passage, moved to the rear, and took up apparently their bivouacs for the night. The Archduke was deceived. He imagined that the French, who had marched all the preceding night, were fatigued, and he also withdrew from the bank of the river to his camp. But two hours afterwards, when all seemed profoundly quiet, the French army suddenly got under arms, and, forming in two lines, marched rapidly to the side of the river; ere the astonished Austrians were able to make the same dispositions as formerly for defence. Arrived on the margin, the first line instantly broke up into columns, which throwing themselves boldly into the stream, protected on the flanks by the cavalry, passed through and attained the opposite bank. They were repeatedly charged by the Austrian cavalry,

but it was too late—they had gotten their footing, and kept it. The Archduke attempted to turn their flank, but was prevented by the second line of the French, and by their reserve of cavalry. He was compelled to retreat, leaving prisoners and cannon in the hands of the enemy. Such was the first disastrous meeting between the Archduke Charles and his future relative.

The Austrian Prince had the farther misfortune to learn, that Massena had, at the first sound of the cannonade, pushed across the Tagliamento, higher up than his line of defence, and destroying what troops he found before him, had occupied the passes of the Julian Alps at the sources of that river, and thus interposed himself between the Imperial right wing and the nearest communication with Vienna. Sensible of the importance of this obstacle, the Archduke hastened, if possible, to remove it. He brought up a fine column of grenadiers from the Rhine, which had just arrived at Klagenfurt, in his rear, and joining them to other troops, attacked Massena with the utmost fury, venturing his own person like a private soldier, and once or twice narrowly escaping being made prisoner. It was in vain—all in vain. He charged successively and repeatedly, even with the reserve of the grenadiers, but no exertion could change the fortune of the day.

Still the Archduke hoped to derive assistance from the natural or artificial defences of the strong country through which he was thus retreating, and in doing so was involuntarily introducing Buonaparte, after he should have surmounted the border frontier, into the most fertile provinces of his brother's empire. The Lisonzo, usually a deep and furious torrent, closed in by a chain of impassable mountains, seemed to oppose an insurmountable barrier to his daring pursuers. But nature, as well as events, fought against the Austrians. The stream, reduced by frost, was fordable in several places. The river thus passed, the town of Gradisca, which had been covered with field-works to protect the line of the Lisonzo, was surprised and carried by storm, and its garrison of two thousand five hundred men made prisoners, by the divisions of Bernadotte and Serrurier.

Pushed in every direction, the Austrians sustained every day additional and more severe losses. The strong fort of Chiusa-Veneta was occupied by Massena, who continued his active and indefatigable operations on the right of the retreating army. This success caused the envelopement, and dispersion or surrender, of a whole division of Austrians, five thousand of whom remained prisoners, while their baggage, cannon, colours, and all that constituted them an army, fell into the hands of the French. Four generals were made prisoners on this occasion; and many of the mountaineers of Carniola and Croatia, who had joined the Austrian army from their natural love of war, seeing that success appeared to have abandoned the Imperial cause, became de-

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spondent, broke up their corps, and retired as stragglers to their villages.

Buonaparte availed himself of their loss of courage, and had recourse to proclamations, a species of arms which he valued himself as much upon using to advantage, as he did upon his military fame. He assured them that the French did not come into their country to innovate on their rights, religious customs, and manners. He exhorted them not to meddle in a war with which they had no concern, but encouraged them to afford assistance and furnish supplies to the French army, in payment of which he proposed, to assign the public taxes which they had been in the habit of paying to the Emperor. His proposal seems to have reconciled the Carinthians to the presence of the French, or, more properly speaking, they submitted to the military exactions which they had no means of resisting. In the meanwhile, the French took possession of Trieste and Fiume, the only ports belonging to Austria, where they seized much English merchandise, which was always a welcome prize, and of the quicksilver mines of Idria, where they found a valuable deposit of that mineral.

Napoleon repaired the fortifications of Klagenfurt, and converted it into a respectable place of arms, where he established his head-quarters. In a space of scarce twenty days, he had defeated the Austrians in ten combats, in the course of which Prince Charles had lost at least one-fourth of his army. The French had surmounted the southern chain of the Julian Alps; the northern line could, it was supposed, offer no obstacle sufficient to stop their irresistible general; and the Archduke, the pride and hope of the Austrian armies, had retired behind the river Meuhr, and seemed to be totally without the means of covering Vienna.

There were, however, circumstances less favourable to the French, which require to be stated. When the campaign commenced, the French general Joubert was posted with his division in the gorge of the Tyrol above Trent, upon the same river Lavisa, the line of which had been lost and won during the preceding winter. He was opposed by the Austrian generals Kerpes and Laudon, who, besides some regular regiments, had collected around them a number of the Tyrolese militia, who among their own mountains were at least equally formidable. They remained watching each other during the earlier part of the campaign; but the gaining of the battle of the Tagliamento was the signal for Joubert to commence the offensive. His directions were to push his way through the Tyrol to Brizeau, at which place Napoleon expected he might hear news of the advance of the French armies from the Rhine, to co-operate in the march upon Vienna. But the Directory, fearing perhaps to trust nearly the whole force of the Republic in the hands of a general so successful and so ambitious as Napoleon, had not fulfilled their promises in

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this respect. The army of Moreau had not as yet crossed the Rhine.

Joachim, thus disappointed of his promised object, began to find himself in an embarrassing situation. The whole country was in insurrection around him, and a retreat in the line by which he had advanced, might have exposed him to great loss, if not to destruction. He determined, therefore, to elude the enemy, and, by descending the river Drave, to achieve a junction with his commander-in-chief Napoleon. He accomplished his difficult march by breaking down the bridges behind him, and thus arresting the progress of the enemy; but it was with difficulty, and not without loss, that he effected his proposed union, and his retreat from the Tyrol gave infinite spirits not only to the martial Tyrolese, but to all the favourers of Austria in the north of Italy. The Austrian general Laudon sallied from the Tyrol at the head of a considerable force, and compelled the slender body of French under Balland, to shut themselves up in garrisons; and their opponents were for the moment again lords of a part of Lombardy. They also re-occupied Trieste and Fiume, which Buonaparte had not been able sufficiently to garrison; so that the rear of the French army seemed to be endangered.

The Venetians, at this crisis, fatally for their ancient republic, if indeed its doom had not, as is most likely, been long before sealed, received with eager ears the accounts, exaggerated as they were by rumour, that the French were driven from the Tyrol, and the Austrians about to descend the Adige, and resume their ancient empire in Italy. The senate were aware that neither their government nor their persons were acceptable to the French General, and that they had offended him irreconcilably by declining the intimate alliance and contribution of troops which he had demanded. He had parted from them with such menaces as were not easily to be misunderstood. They believed, if his vengeance might not be instant, it was only the more sure; and conceiving him now deeply engaged in Germany and surrounded by the Austrian levies on horse from the warlike countries of Hungary and Croatia, they imagined that throwing their own weight into the scale at so opportune a moment, must weigh it down for ever. To chastise their insurgent subjects of Bergamo and Brescia, was an additional temptation.

Their mode of making war savoured of the ancient vindictive temper ascribed to their countrymen. An insurrection was secretly organized through all the territories which Venice still possessed on the mainland, and broke out like the celebrated Sicilian vespers, in blood and massacre. In Verona they assassinated more than a hundred Frenchmen, many of them sick soldiers in the hospitals,—an abominable cruelty, which could not fail to bring a curse on their undertaking. Fioravante, a Venetian general, marched at the head of a body of Schiavonians to besiege the forts of Verona, into which the remaining French had made

their retreat, and where they defended themselves. Laudon made his appearance with his Austrians and Tyrolese, and it seemed as if the fortunes of Buonaparte had at length found a check.

But the awakening from this pleasing dream was equally sudden and dreadful. News arrived that preliminaries of peace had been agreed upon, and an armistice signed between France and Austria. Laudon, therefore, and the auxiliaries on whom the Venetians had so much relied, retired from Verona. The Lombards sent an army to the assistance of the French. The Schiavonians, under Fioravante, after fighting vigorously, were compelled to surrender. The insurgent towns of Vicenza, Treviso, and Padua, were again occupied by the Republicans. Rumour proclaimed the terrible return of Napoleon and his army, and the ill-advised senate of Venice were lost in stupor, and common sense left to decide betwixt unreserved submission and hopeless defence.

It was one of the most artful rules of Buonaparte's policy, that when he had his enemy at decided advantage, by some point having been attained which seemed to give a complete turn to the campaign in his favour, he seldom failed to offer peace, and peace upon conditions much more favourable than perhaps the opposite party expected. By doing this, he secured such immediate and undisputed fruits of his victory, as the treaty of peace contained; and he was sure of means to prosecute further advantages at some future opportunity. He obtained, moreover, the character of generosity; and, in the present instance, he avoided the great danger of urging to bay so formidable a power as Austria, whose despair might be capable of the most formidable efforts.

With this purpose, and assuming for the first time that disregard for the usual ceremonial of courts, and etiquette of politics, which he afterwards seemed to have pleasure in displaying, he wrote a letter in person to the Archduke Charles on the subject of peace.

This composition affects that abrupt heroic severity of style, which cuts short argument, by laying down general maxims of philosophy of a trite character, and breaks through the usual laboured periphrastic introductions with which ordinary politicians preface their proposals, when dangerous of entering upon a treaty. "It is the part of a brave soldier," he said, "to make war, but to wish for peace. The present strife has lasted six years. Have we not yet slain enough of men, and sufficiently outraged humanity? Peace is demanded on all sides. Europe at large has laid down the arms assumed against the French Republic. Your nation remains alone in hostility, and yet blood flows faster than ever. This sixth campaign has commenced under ominous circumstances. Had how it will, some thousands of men more will be slain on either side; and at length, after all, we must come to an agreement, for everything must have an end at last, even the angry

passions of men. The Executive Directory made known to the Emperor their desire to put a period to the war which desolates both countries, but the intervention of the Court of London opposed it. Is there then no means of coming to an understanding, and must we continue to cut each other's throats for the interests or passions of a nation, herself a stranger to the miseries of war? You, the General-in-chief, who approach by birth so near to the crown, and are above all those petty passions which agitate ministers, and the members of government, will you resolve to be the benefactor of mankind, and the true saviour of Germany? Do not suppose that I mean by that expression to intimate, that it is impossible for you to defend yourself by force of arms; but under the supposition, that fortune were to become favourable to you, Germany would be equally exposed to ravage. With respect to my own feelings, General; if this proposition should be the means of saving one single man's life, I should prefer a civic crown so merited, to the melancholy glory attending military success."

The whole tone of the letter is ingeniously calculated to give the proposition the character of moderation, and at the same time to avoid the appearance of too ready an advance towards his object. The Archduke, after a space of two days, returned this brief answer, in which he stripped Buonaparte's proposal of its gilding, and treated it upon the footing of an ordinary proposal for a treaty of peace, made by a party, who finds it convenient for his interest:—"Unquestionably, sir, in making war, and in following the road prescribed by honour and duty, I desire as much as you the attainment of peace for the happiness of the people, and of humanity. Considering, however, that in the situation which I hold, it is no part of my business to inquire into and determine the quarrel of the belligerent powers; and that I am not furnished on the part of the Emperor with any plenipotentiary powers for treating, you will excuse me, General, if I do not enter into negotiation with you touching a matter of the highest importance, but which does not lie within my department. Whatever shall happen, either respecting the future chances of the war, or the prospect of peace, I request you to be equally convinced of my distinguished esteem."

The Archduke would willingly have made some advantage of this proposal, by obtaining an armistice of five hours, sufficient to enable him to form a junction with the corps of Kerpen, which, having left the Tyrol to come to the assistance of the commander-in-chief, was now within a short distance. But Buonaparte took care not to permit himself to be hampered by any such ill-timed engagement, and after some sharp fighting, in which the French as usual were successful, he was able to interpose such a force as to prevent the junction taking place.

Two encounters followed at Neumark and at Unzmark—both gave rise to fresh

disasters, and the continued retreat of the Archduke Charles and the Imperial army. The French General then pressed forward on the road to Vienna, through mountain-passes and defiles, which could not have been opened otherwise than by turning them on the flank. But these natural fastnesses were no longer defences. Judenburg, the capital of Upper Styria, was abandoned to the French without a blow, and shortly after Buonaparte entered Gratz, the principal town of Lower Styria, with the same facility.

The Archduke now totally changed his plan of warfare. He no longer disputed the ground foot by foot, but began to retreat by hasty marches towards Vienna, determined to collect the last and utmost strength which the extensive states of the Emperor could supply, and fight for the existence; it might be, of his brother's throne, under the walls of his capital. However perilous this resolution might appear, it was worthy of the high-spirited prince by whom it was adopted; and there were reasons, perhaps, besides those arising from soldierly pride and princely dignity, which seemed to recommend it.

The army with which the enterprising French general was now about to debouch from the mountains, and enter the very centre of Germany, had suffered considerably since the commencement of the campaign, not only by the sword, but by severity of weather, and the excessive fatigue which they endured in executing the rapid marches, by which their leader succeeded in securing victory; and the French armies on the Rhine had not, as the plan of the campaign dictated, made any movement in advance corresponding with the march of Buonaparte.

Nor, in the country which they were about to enter with diminished forces, could Buonaparte trust to the influence of the same moral feeling in the people invaded, which had paved the way to so many victories on the Rhine. The citizens of Austria, though living under a despotic government, are little sensible of its severities, and are sincerely attached to the Emperor, whose personal habits incline him to live with his people without much form, and mix in public amusements, or appear in the public walks, like a father in the midst of his family. The nobility were as ready as in former times to bring out their vassals, and a general knowledge of discipline is familiar to the German peasant as a part of his education. Hungary possessed still the high-spirited race of barons and cavaliers, who, in their great convocation in 1740, rose at once, and drawing their sabres, joined in the celebrated exclamation, "*Moriamur pro rege nostro, Maria Teresa!*" The Tyrol was in possession of its own warlike inhabitants, all in arms, and so far successful, as to have driven Joubert out of their mountains. Trieste and Fiume were retaken in the rear of the French army. Buonaparte had no line of communication when separated from Italy, and no means of obtaining supplies, but from a country which would

probably be soon in insurrection in his rear, as well as on his flanks. A battle lost, when there was neither support, reserve, nor place of arms nearer than Klagenfurt, would have been annihilation. To add to these considerations, it was now known that the Venetian Republic had assumed a formidable and hostile aspect in Italy; by which, joined to a natural explosion of feeling, religious and national, the French cause was considerably endangered in that country. There were so many favourers of the old system, together with the general influence of the Catholic clergy, that it seemed not unlikely this insurrection might spread fast and far. Italy, in that case, would have been no effectual place of refuge to Buonaparte or his army. The Archduke enumerated all these advantages to the cabinet of Vienna, and exhorted them to stand the last cast of the bloody die.

But the terror, grief, and confusion, natural in a great metropolis, whose peace for the first time for so many years was alarmed with the approach of the unconquered and apparently fated general, who, having defeated and destroyed five of their choicest armies, was now driving under its walls the remnants of the last, though commanded by that prince whom they regarded as the hope and flower of Austrian warfare, opposed this daring resolution. The alarm was general, beginning with the court itself; and the most valuable property and treasure were picked up to be carried into Hungary, where the Royal Family determined to take refuge. It is worthy of mention, that among the fugitives of the Imperial House, was the Arch-Duchess Maria Louisa, then between five and six years old, whom our imagination may conceive agitated by every species of childish terror derived from the approach of the victorious general, on whom she was, at a future and similar crisis, destined to bestow her hand.

The cries of the wealthy burghers were of course for peace. The enemy were within fourteen or fifteen days' march of their walls; nor had the city (perhaps fortunately) any fortifications, which in the modern state of war could have made it defensible even for a day. They were, moreover, seconded by a party in the cabinet; and, in short, whether it chanced for good or for evil, the selfish principle of those who had much to lose, and were timid in proportion, predominated against that, which desired at all risks the continuance of a determined and obstinate defence. It required many lessons to convince both sovereign and people, that it is better to put all on the hazard—better even to lose all, than to sanction the being pulled at different times, and by degrees, under pretence of friendship and unity. A bow which is forcibly strained back will regain its natural position; but if supple enough to yield of itself to the counter direction, it will never recover its elasticity.

The affairs, however, of the Austrians were in such a condition, that it could hardly be said whether the party who declared

for peace, to obtain some respite from the distresses of the country, or those who wished to continue war with the chances of success which we have indicated, advised the least embarrassing course. The Court of Vienna finally adopted the alternative of treaty, and that of Leoben was set on foot.

General Bellegarde and Merfeld, on the part of the Emperor, presented themselves at the head-quarters of Buonaparte, 13th April 1797, and announced the desire of their sovereign for peace. Buonaparte granted a suspension of arms, to endure for five days only; which was afterwards extended, when the probability of the definitive treaty of peace was evident.

It is affirmed, that in the whole discussions respecting this most important armistice, Napoleon—as a conqueror whose victories had been in a certain degree his own, whose army had been supported and paid from the resources of the country which he conquered, who had received reinforcements from France only late and reluctantly, and who had recruited his army by new levies among the republicanized Italians—maintained an appearance of independence of the government of France. He had, even at this period, assumed a freedom of thought and action, the tenth part of the suspicion attached to which would have cost the most popular general his head in the times of Danton and Robespierre. But, though acquired slowly, and in counteraction to the once overpowering, and still powerful, democratic influence, the authority of Buonaparte was great; and indeed, the power which a conquering general attains, by means of his successes, in the bosom of his soldiers, becomes soon formidable to any species of government, where the soldier is not intimately interested in the liberties of the subject.

Yet it must not be supposed that Napoleon exhibited publicly any of that spirit of independence which the Directory appear to have dreaded, and which, according to the opinion which he himself intimates, seems to have delayed the promised co-operation, which was to be afforded by the common armies on the banks of the Rhine. Far from testifying such a feeling, his assertion of the rights of the Republic was decidedly striking, of which the following is a remarkable instance. The Austrian commissioner in hopes to gain some credit for the admission, had stated in the preliminary articles of the convention, as a condition of consequence, that his Imperial Majesty acknowledged the French government in its present state. "Strike out that condition," said Buonaparte, sternly; "the French Republic is like the sun in heaven. The misfortune lies with those who are so blind as to be ignorant of the existence of either." It was gallantly spoken; but too strange to reflect, that the same individual, in three or four years afterwards, was able to place an extinguisher on one of those suns, without even an eclipse being the consequence.*

* Buonaparte first mentions this circumstance

It is remarkable also, that while asserting to foreigners this supreme dignity of the French Republic, Buonaparte should have departed so far from the respect he owed its rulers. The preliminaries of peace were proposed for signature on the 18th April. But General Clarke, to whom the Directory had committed full powers to act in the matter, was still at Turin. He was understood to be the full confidant of his masters, and to have instructions to watch the motions of Buonaparte, lay to place him under arrest, should he see cause to doubt his fealty to the French government. Napoleon, nevertheless, did not hesitate to tender his individual signature and warranty, and these were readily admitted by the Austrian plenipotentiaries;—an ominous sign of the declension of the powers of the Directory, considering that a military general, without the support even of the commissioners from the government, or proconsuls, as they were called, was regarded as sufficient to ratify a treaty of such consequence. No doubt seems to have been entertained that he had the power to perform what he had guaranteed; and the part which he acted was the more remarkable, considering the high commission of General Clarke.

The articles in the treaty of Leoben remained long secret; the cause of which appears to have been, that the high contracting parties were not willing comparisons should be made between the preliminaries as they were originally settled, and the strange and violent alterations which occurred in the definitive treaty of Campo Formio. These two treaties of pacification differed, the one from the other, in relation to the degree and manner how a meditated partition of the territory of Venice, of the Cisalpine republic, and other smaller powers, was to be accomplished, for the mutual benefit of France and Austria. It is melancholy to observe, but it is nevertheless an important truth, that there is no moment during which independent states of the second class have more occasion to be alarmed for their security, than when more powerful nations in their vicinity are about to conclude peace. It is so easy to accommodate these differences of the strong at the expense of such weaker states, as, if they are injured, have neither the power of making their complaints heard, nor of defending themselves by force, that, in the iron age in which it has been our fate to live, the injustice of such an arrangement has never been considered as offering any counterpoise to its great convenience, whatever the law of nations might teach to the contrary.

It is unnecessary to enter upon the subject of the preliminaries of Leoben, until we notice the treaty of Campo Formio, under which they were finally modified, and by which they were adjusted and controlled. It may be, however, the moment

as having taken place at Leoben, afterwards at the definitive treaty of Campo Formio. The effect is the same, wherever the words were spoken.

to state, that Buonaparte was considerably blamed, by the Directory and others, for stopping short in the career of conquest, and allowing the House of Austria terms which left her still formidable to France, when, said the censors, it would have cost him but another victory to blot the most constant and powerful enemy of the French Republic out of the map of Europe; or at least to confine her to her hereditary state in Germany. To such criticism he replied, in a despatch to the Directory from Leoben, during the progress of the treaty: "If at the commencement of these Italian campaigns I had made a point of going to Turin, I should never have passed the Po—had I insisted prematurely on advancing to Rome, I could never have secured Milan—and now had I made an indispensable object of reaching Vienna, I might have destroyed the Republic."

Such was his able and judicious defence of a conduct, which, by stopping short of some ultimate and extreme point apparently within his grasp, extracted every advantage from fear which despair perhaps might not have yielded him, if the enemy had been driven to extremity. And it is remarkable, that the catastrophe of Napoleon himself was a corollary of the doctrine which he now laid down; for, had he not insisted upon penetrating to Moscow, there is no judging how much longer he might have held the empire of France.

The contents of the treaty of Leoben, so far as they were announced to the representatives of the French nation by the Directory, only made known as part of the preliminaries, that the cession of the Belgic provinces, and of such a boundary as France might choose to demand upon the Rhine, had been admitted by Austria; and that she had consented to recognise a single Republic in Italy, to be composed out of those which had been provisionally established. But shortly afterwards it transpired, that Mantua, the subject of so much and such bloody contest, and the very citadel of Italy, as had appeared from the events of these sanguinary campaigns, was to be resigned to Austria, from whose tenacious grasp it had been wrenched with so much difficulty. This measure was unpopular; and it will be found that Buonaparte had the ingenuity, in the definitive treaty of peace, to substitute an indemnification, which he ought not to have given, and which was certainly the last which the Austrians should have accepted.

It was now the time for Venice to tremble. She had declared against the French in their absence; her vindictive population had murdered many of them; the resentment of the French soldiers was excited to the utmost, and the Venetians had no right to reckon upon the forbearance of their general. The treaty of Leoben left the Senate of that ancient state absolutely without support; nay, as they afterwards learned, Austria, after pleading their cause for a certain time, had ended by stipulating for a share of their spoils, which had been assigned to her by a secret article of the

treaty. The doom of the oligarchy was pronounced ere Buonaparte had yet traversed the Noric and Julian Alps, for the purpose of enforcing it. By a letter to the Doge, dated from the capital of Upper Styria, Napoleon, bitterly upbraiding the senate for requiting his generosity with treachery and ingratitude, demanded that they should return by his aid-de-camp who bore the letter, their instant choice betwixt war and peace, and allowing them only four-and-twenty hours to disperse their insurgent peasantry, and submit to his clemency. Junot, introduced into the senate, made the threats of his master ring in the astounded ears of the members, and by the blunt and rough manner of a soldier, who had risen from the ranks, added to the dismay of the trembling nobles. The senate returned a humble apology to Buonaparte, and despatched agents to deprecate his wrath. These envoys were doomed to experience one of those scenes of violence, which were in some degree natural to this extraordinary man, but to which in certain cases he seems to have designedly given way, in order to strike consternation into those whom he addressed. "Are the prisoners at liberty?" he said, with a stern voice, and without replying to the humble greetings of the terrified envoys. They answered with hesitation, that they had liberated the French, the Polish, and the Brescians, who had been made captive in the insurrectionary war. "I will have them all—all!" exclaimed Buonaparte—"all who are in prison on account of their political sentiments. I will go myself to destroy your dungeons on the Bridge of Tears—opinions shall be free—I will have no Inquisition. If all the prisoners are not set at instant liberty, the English envoy dismissed, the people disarmed, &c, I declare instant war. I might have gone to Vienna if I had lived—I have concluded a peace with the Emperor—I have eighty thousand men, twenty gun-boats—I will hear of no Inquisition, and no Senate either—I will dictate the law to you—I will prove an Attila to Venice. If you cannot disarm your population, I will do it in your stead—your government is antiquated—it must crumble to pieces."

While Buonaparte, in these disjointed yet significant threats, stood before the deputies like the Argenta of Italy's heroic poet, and gave them the choice of peace and war with the air of a superior being, capable at once to dictate their fate, he had not yet heard of the massacre of Verona, or of the batteries of a Venetian fort on the Lido having fired upon a French vessel, who had run into the port to escape the pursuit of two armed Austrian ships. The vessel was alleged to have been sunk, and the master and some of the crew to have been killed. The news of these fresh aggressions did not fail to aggravate his indignation to the highest pitch. The terrified deputies ventured to touch with delicacy on the subject of pecuniary atonement. Buonaparte's answer was worthy of a Roman. "If you could proffer me," he said,

"the treasures of Peru—if you could strew the whole district with gold, it could not atone for the French blood which has been treacherously spilt."

Accordingly, on the 3d of May, Buonaparte declared war against Venice, and ordered the French minister to leave the city; the French troops, and those of the new Italian republics, were at the same time commanded to advance, and to destroy in their progress, wherever they found it displayed, the winged Lion of Saint Marc, the ancient emblem of Venetian sovereignty. The declaration is dated at Palma Nova.

It had been already acted upon by the French who were on the Venetian frontier, and by La Hotze, a remarkable character, who was then at the head of the army of the Italian republics of the new model, and the forces of the towns of Brescia and Bergamo, which aspired to the same independence. This commander was of Swiss extraction; an excellent young officer, and at that time enamoured of liberty on the French system, though he afterwards saw so much reason to change his opinions that he lost his life, as we may have occasion to mention, fighting under the Austrian banners.

The terrified Senate of Venice proved unworthy descendants of the Zenos, Dandolo, and Morosini, as the defenders of Christendom, and the proud opposers of Papal oppression. The best resource they could imagine to themselves, was to employ at Paris those golden means of intercession which Buonaparte had so sturdily rejected. Napoleon assures us that they found favour by means of these weighty arguments. The Directory, moved, we are informed, by the motives of ten millions of French francs, transmitted from Venice in bills of exchange, sent to the General of Italy orders to spare the ancient senate and aristocracy. But the account of the transaction, with the manner in which the remittances were distributed, fell into the hands of Napoleon, by despatches intercepted at Milan. The members of the French Government, whom these documents would have convicted of peculation and bribery, were compelled to be silent; and Buonaparte, availing himself of some chicannery as to certain legal solemnities, took it on him totally to disregard the orders he had received.

The Senate of Venice, rather stupefied than stimulated by the excess of their danger, were holding on the 10th April a sort of privy council in the apartments of the Doge, when a letter from the commandant of their flotilla informed them, that the French were erecting fortifications on the low grounds contiguous to the lagoons or shallow channels which divide from the main land and from each other the bays in which the amphibious Mistress of the Adriatic holds her foundation; and proposing, in the blunt style of a gallant soldier, to batter them to pieces about their own ears, before the works could be completed. Indeed, nothing would have been more easy

than to defend the lagoons against an enemy, who, notwithstanding Napoleon's bravado, had not even a single boat. But the proposal, had it been made to an abbe and a convent of nuns, could scarce have appeared more extraordinary than it did to these degenerate nobles. Yet the sense of shame prevailed; and though trembling for the consequences of the order which they issued, the Senate directed that the admiral should proceed to action. Immediately after the order was received, their deliberations were interrupted by the thunder of the cannon on either side—the Venetian gun-boats pouring their fire on the van of the French army, which had begun to arrive at Fusina.

To interrupt these ominous sounds, two plenipotentiaries were despatched to make intercession with the French general; and, to prevent delay, the Doge himself undertook to report the result.

The Grand Council was convoked on the 1st May, when the Doge, pale in countenance, and disconcerted in demeanour, proposed, as the only means of safety, the admission of some democratic modifications into their forms, under the direction of General Buonaparte; or, in other words, to lay their institutions at the feet of the conqueror, to be re-modelled at his pleasure. Of six hundred and ninety patricians, only twenty-one dissented from a vote which inferred the absolute surrender of their constitution. The conditions to be agreed on were indeed declared subject to the revision of the Council; but this, in the circumstances, could only be considered as a clause intended to save appearances. The surrender must have been regarded as unconditional and total.

Amidst the dejection and confusion which possessed the government, some able intriguer (the secretary, it was said, of the French ambassador at Venice, whose principal had been recalled) contrived to induce the Venetian government to commit an act of absolute suicide, so as to spare Buonaparte the trouble and small degree of scandal which might attach to totally destroying the existence of the Republic.

On the 9th of May, as the committee of the Great Council were in close deliberation with the Doge, two strangers intruded upon those councils, which heretofore—such was the jealous severity of the oligarchy—were like those of supernatural beings, those who looked on them died. But now, affliction, confusion, and fear, had withdrawn the guards from these secret and mysterious chambers, and laid open to the intrusion of strangers those stern haunts of a suspicious oligarchy, where, in other days, an official or hector of the government might have been punished with death even for too loud a foot-fall, far more for the fatal crime of having heard more than was designed to come to his knowledge. All this was now ended; and without check or rebuke the two strangers were permitted to communicate with the Senate by writing. Their advice, which had the terms of a

command, was, to anticipate the intended reforms of the French—to dissolve the present government—throw open their prisons—disband their Slavonian soldiers—plant the tree of liberty on the Place of Saint Marc, and to take other popular measures of the same nature, the least of which, proposed but a few months before would have been a signal of death to the individual who had dared to hint at it.

An English satirist has told us a story of a man persuaded by an eloquent friend to hang himself in order to preserve his life.* The story of the fall of Venice vindicates the boldness of the satire. It does not appear that Buonaparte could have gone farther, nay it seems unlikely he would have gone so far, as was now recommended.

As the friendly advisers had hinted that the utmost speed was necessary, the committee scarce interposed an interval of three days, between receiving the advice and recommending it to the Great Council; and began in the meanwhile to anticipate the destruction of their government and surrender of their city, by dismantling their fleet and disbanding their soldiers.

At length the Great Council assembled on the 31st May. The Doge had commenced a pathetic discourse on the extremities to which the country was reduced, when an irregular discharge of fire-arms took place under the very windows of the Council-house. All started up in confusion. Some supposed the Slavonians were plundering the citizens; some that the lower orders had risen on the nobility; others, that the French had entered Venice, and were proceeding to sack and pillage it. The terrified and timid counsellors did not wait to inquire what was the real cause of the disturbance, but hurried forward, like sheep, in the path which had been indicated to them. They hastened to despoil their ancient government of all authority, to sign in a manner its sentence of civil death—added every thing which could render the sacrifice more agreeable to Buonaparte—and separated in confusion, but under the impression that they had taken the best measure in their power for quelling the tumult, by meeting the wishes of the predominant party. But this was by no means the case. On the contrary, they had the misfortune to find that the insurrection, of which the firing was the signal, was directed not against the aristocrats, but against those who proposed the surrender of the national independence. Armed bands shouted, "Long live Saint Marc, and perish foreign domination!" Others indeed there were, who displayed in opposition three-coloured banners, with the war-cry of "Liberty for ever!" The disbanded and mutinous soldiers mixed among the hostile groups, and threatened the town with fire and pillage.

Amid this horrible confusion, and while the parties were firing on each other, a provisional government was hastily named.

* Dr. Arbuthnot, in the History of John Bull.

Boats were dispatched to bring three thousand French soldiers into the city. These took possession of the Place of Saint Marc, while some of the inhabitants shouted; but the greater part, who were probably not the less sensible of the execrable tyranny of the old aristocracy, saw it fall in mournful silence, because there fell, along with the ancient institutions of their country, however little some of these were to be regretted, the honour and independence of the state itself.

The terms which the French granted, or rather imposed, appeared sufficiently moderate, so far as they were made public. They announced that the foreign troops would remain so long, and no longer, than might be necessary to protect the peace of Venice—they undertook to guarantee the public debt, and the payment of the pensions allowed to the impoverished gentry. They required, indeed, the continuance of the prosecution against the commander of that fort of Lucca who had fired on the French vessel; but all other offenders were pardoned, and Buonaparte afterwards suffered even this affair to pass into oblivion; which excited doubt whether the transaction had ever been so serious as had been alleged.

Five secret and less palatable articles attended these avowed conditions. One provided for the various exchanges of territory which had been already settled at the Venetian expense betwixt Austria and France. The second and third stipulated the payment of three millions of francs in specie, and as many in naval stores. Another prescribed the cession of three ships of war, and of two frigates, armed and equipped. A fifth ratified the exaction, in the usual style of French cupidity, of twenty pictures and five hundred manuscripts.

It will be seen hereafter what advantages the Venetians purchased by all these unconscionable conditions. At the moment, they understood that the stipulations were to imply a guarantee of the independent existence of their country as a democratical state. In the meanwhile, the necessity for raising the supplies to gratify the rapacity of the French, obliged the provincial government to have recourse to forced loans; and in this manner they inopportunistically plundered the Duke of Modena (who had fled to Venice for refuge when Buonaparte first entered Lombardy) of his remaining treasure, amounting to one hundred and ninety thousand sequins.

CHAP. XXVIII.

Napoleon's amatory Correspondence with Josephine—His Court at Montebello.—Negotiations and Pleasure mingled there.—Genoa.—Revolutionary spirit of the Genoese.—They rise in Insurrection, but are quelled by the Government, and the French plundered and imprisoned.—Buonaparte interferes and appoints the outlines of a new Government.—Sardinia.—Naples.—The Cisalpine Republic, Transpadane, and Emilia Republics, united under the name of the Cisalpine Republic.—The Valtellina.—The Grisons.—The Valtellina united to Lombardy.—Great improvement of Italy, and the Italian Character, from these changes.—Difficulties in the way of Pacification betwixt France and Austria.—The Directory and Napoleon take different views.—Treaty of Campo Formio.—Buonaparte takes leave of the Army of Italy, to act as French Plenipotentiary at Rastadt.

When peace returns, it brings back the domestic affections, and affords the means of indulging them. Buonaparte was yet a bridegroom, though he had now been two years married, and upwards. A part of his correspondence with his bride has been preserved,* and gives a curious picture of

a temperament so fiery in love as in war. The language of the conqueror, who was disposing of states at his pleasure, and defeating the most celebrated commanders of the time, is as enthusiastic as that of an Archimandrite. We cannot suppress the truth, that in passages which we certainly shall

* It is published in a Tour through the Netherlands, Holland, Germany, Switzerland, Saxony, and France, in the year 1812, by Charles Tourant, Esq., Longman & Co. London, 2 vols. 8vo. Autographs of the letters are given, and there seems no reason to doubt their authenticity. The following may serve as a specimen, and will perhaps confirm the opinion of a great lawyer, that love letters even the most quibbling do no worse to the world to all but the person who writes, and the party who receives them:—

"By what art is it that you have been able to captivate all my faculties, and to concentrate in yourself my mental existence? It is a magic, my sweet love, which will finish only with my life. To live for Josephine—there is the history of my life. I am trying to reach you,—I am dying to be near you. Foul that I am, I do not perceive that I increase the distance between us. What hinders, what crueler separates us? What a time before you read these weak expressions of a troubled

soul, which you reject! Ah! my adorable wife, I know not what fate awaits me, but if it keep me much longer from you it will be most terrible,—my courage will not go so far. There was a time when I was proud of my courage; and sometimes, when entering a place, on the plea that man could do more, the fact which history could never do, I braved my enemies bravely on the most obstinate and stubborn without a blow, without alarm; but now the idea that my Josephine may be so well, the idea that she may be ill, and, above all, the study, the fatal thought, that she may love me less, soothes my soul, she is my life, reason is said, is set down, and leaves me not even the semblance of force and despair. Formerly I used often to say to myself, men could not hurt her who could die without regret, but, now, to die without being loved by her, to die without that certainty, is the torment of hell; it is the lively and strong desire of absolute annihilation—I feel as if I were stifled. My incomparable companion, then when

not quote) it carries a tone of indelicacy, which, notwithstanding the intimacy of the married state, an English husband would not use, nor an English wife consider as the becoming expression of connubial affection. There seems no doubt, however, that the attachment which these letters indicate was perfectly sincere, and on one occasion at least, it was chivalrously expressed:—"Wurmser shall buy dearly the tears which he makes you shed!"

It appears from this correspondence that Josephine had rejoined her husband under the guardianship of Junot, when he returned from Paris, after having executed his mission of delivering to the Directory, and representatives of the French people, the banners and colours taken from Beaulieu. In December 1796, Josephine was at Genoa, where she was received with studied magnificence, by those in that ancient state who adhered to the French interest, and where, to the scandal of the rigid Catholics, the company continued assembled, at a ball given by Monsieur de Serva, till a late hour on Friday morning, despite the presence of a senator having in his pocket, but not venturing to enforce, a decree of the senate for the better observation of the fast day upon the occasion. These, however, were probably only occasional visits; but after the signature of the treaty of Leoben, and during the various negotiations which took place before it was finally adjusted, as ratified at Campo Formio, Josephine lived in domestic society with her husband, at the beautiful seat, or rather palace, of Montebello.

This villa, celebrated from the important negotiations of which it was the scene, is situated a few leagues from Milan, on a gently sloping hill, which commands an extensive prospect over the fertile plains of Lombardy. The ladies of the highest rank, as well as those celebrated for beauty and accomplishments,—all, in short, who could add charms to society,—were daily paying their homage to Josephine, who received them with a felicity of address which seemed as if she had been born for exercising the high courtesies that devolved upon the wife of so distinguished a person as Napoleon.

Negotiations proceeded amid gaiety and

fate has destined to make along with me the painful journey of life, the day on which I shall cease to possess thy heart will be the day on which parched nature will be to me without warmth or vegetation.

"I stop, my sweet love, my soul is sad—my body is fatigued—my head is giddy—in disgust me—I ought to hate them—they separate me from my beloved."

"I am at Port Maurice, near Oneille; to-morrow I shall be at Albenga; the two armies are in motion—We are endeavouring to deceive each other—Victory to the most skilful! I am pretty well satisfied with Beaulieu—If he alarm me much he is a better man than his predecessor. I shall beat him there in good style. Do not be uneasy—love me as your eyes—but that is not enough—as yourself, as thou thyself, then your thought, your mind, your sight, your all.—Sweet love, forgive me,—I am sick &c. Nature is weak for him who feels strongly for him whom he loves!"

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pleasure. The various ministers and envoys of Austria, of the Pope, of the Kings of Naples and Sardinia, of the Duke of Parma, of the Swiss Cantons, of several of the Princes of Germany,—the throng of generals, of persons in authority, of deputies of towns,—with the daily arrivals and despatch of numerous couriers, the bustle of important business, mingled with fêtes and entertainments, with balls and with hunting parties,—gave the picture of a splendid court, and the assemblage was called accordingly, by the Italians, the Court of Montebello. It was such in point of importance; for the deliberations agitated there were to regulate the political relations of Germany, and decide the fate of the King of Sardinia, of Switzerland, of Venice, of Genoa; all destined to hear from the voice of Napoleon, the terms on which their national existence was to be prolonged or terminated.

Montebello was not less the abode of pleasure. The sovereigns of this diplomatic and military court made excursions to the Lago Maggiore, to Lago di Como, to the Borromean islands, and occupied at pleasure the villas which surround those delicious regions. Every town, every village, desired to distinguish itself by some peculiar mark of homage and respect to him, whom they then named the Liberator of Italy. These expressions are in a great measure those of Napoleon himself, who seems to have looked back on this period of his life with warmer recollections of pleasurable enjoyment than he had experienced on any other occasion.

It was probably the happiest time of his life. Honour, beyond that of a crowned head, was his own, and had the full relish of novelty to a mind which two or three years before was pining in obscurity. Power was his, and he had not experienced its cares and risks; high hopes were formed of him by all around, and he had not yet disappointed them. He was in the flower of youth, and married to the woman of his heart. Above all, he had the glow of Hope, which was marshalling him even to more exalted dominion; and he had not yet become aware that possession brings satiety; and that all earthly desires and wishes terminate, when fully attained, in vanity and vexation of spirit.

The various objects which occupied Buonaparte's mind during this busy yet pleasing interval, were the affairs of Genoa, of Sardinia, of Naples, of the Cisalpine Republic, of the Grisons, and lastly, and by far the most important of them, the definitive treaty with Austria, which involved the annihilation of Venice as an independent state.

Genoa, the proud rival of Venice, had never attained the same permanent importance with that sister republic; but her nobility, who still administered her government according to the model assigned them by Andrew Doria, preserved more national spirit, and a more warlike disposition. The neighbourhood of France, and the prevalence of her opinions, had stirred up among

the citizens of the middling class a party, taking the name of *Morandists*, from a club so termed, whose object it was to break down the oligarchy, and revolutionize the government. The nobles were naturally opposed to this, and a large body of the populace, much employed by them, and strict Catholics, were ready to second them in their defence.

The establishment of two Italian democracies upon the Po, made the Genoese revolutionists conceive the time was arrived when their own state ought to pass through a similar ordeal of regeneration. They mustered their strength, and petitioned the Doge for the abolition of the government as it existed, and the adoption of a democratic model. The Doge condescended so far to their demand, as to name a committee of nine persons, five of them of plebeian birth, to consider and report on the means of infusing a more popular spirit into the constitution.

The three chief Inquisitors of State, or Censors, as the actual rulers of the oligarchy were entitled, opposed the spirit of religious enthusiasm to that of democratic zeal. They employed the pulpit and the confessional as the means of warning good Catholics against the change demanded by the *Morandists*—they exposed the Holy Sacrament, and made professions and public prayers, as if threatened with a descent of the *Algerines*.

Meanwhile the *Morandists* took up arms, displayed the French colours, and concealing their enterprise was on the point of success, seized the gate of the arsenal and that of the harbour. But their triumph was short. Ten thousand armed labourers started as from out of the earth, under the command of their syndics, or municipal officers, with cries of "Viva Murat!" and declared for the aristocracy. The insurgents, totally defeated, were compelled to shut themselves up in their houses, where they were assailed by the stronger party, and finally routed. The French residing in Genoa were maltreated by the prevailing party, their houses pillaged, and they themselves dragged to prison.

The last circumstance gave Buonaparte an ostensible right to interfere, which he would probably have done, even had no such violence been committed. He sent his aid-de-camp La Valle to reconnoitre with the threat of instantly moving against the city a division of his army, unless the prisoners were set at liberty, the aristocratic party disarmed, and such alterations, or rather such a complete change of government adopted, as should be agreeable to the French commander-in-chief. Against this there was no appeal. The Inquisitors were laid under arrest, for having defended with the assistance of their fellow-citizens the existing institutions of the state; and the Doge, with two other magistrates of the first rank, went to learn at Montebello, the headquarters of Napoleon, what was to be the future fate of the city, proudly called of Palaces. They received the outlines of such a democracy as Napoleon conceived

suitable for them; and he appears to have been unusually favourable to the state, which, according to the French affection of doing everything upon a classical model, now underwent revolutionary baptism, and was called the *Ligurian Republic*. It was stipulated, that the French who had suffered should be indemnified; but no contributions were exacted for the use of the French army, nor did the collections and cabinets of Genoa pay any tribute to the Parisian Museum.

Shortly after, the democratic party having gone so far as to exclude the nobles from the government, and from all offices of trust, called down by doing so a severe admonition from Buonaparte. He charged them not to offend the prejudices, or insult the feelings of the more scrupulous Catholics, declaring farther, that to exclude those of noble birth from public functions, is a revolting piece of injustice, and, in fact, as criminal as the worst of the errors of the patriots. Buonaparte says he felt a partiality for Genoa; and the comparative liberality with which he treated the state on this occasion, furnishes a good proof that he did so.

The King of Sardinia had been prostrated at the feet of France by the armistice of Cuneo, which concluded Napoleon's first campaign; and that sagacious leader had been long desirous that the Directory should raise the royal supplicant (for he could be termed little else) into some semblance of regal dignity, so as to make his power available as an ally. Nav, General Clarke had, 5th April 1797, subscribed, with the representative of his Sardinian Majesty, a treaty offensive and defensive, by which Napoleon expected to add to the army under his command four thousand Sardinian or Piedmontese infantry, and five hundred cavalry; and he reckoned much on this contingent, in case of the war being renewed with Austria. But the Directory stalled and evaded his solicitations and declined confirming this treaty, probably because they considered the army under his command as already sufficiently strong, being, as the soldiers were, so devoted to their leader. At length, however, the treaty was ratified, but too late to serve Buonaparte's object.

Naples, whose conduct had been vacillating and unsteady, as events seemed to promise victory, or threaten defeat to the French general, experienced notwithstanding when he was in the height of triumph, the benefit of his powerful intercession with the government, and returned the full advantage secured to her by the treaty of Paris of 18th October 1796.

A most important subject of consideration remained after the pacification of Italy, respecting the mode in which the new republics were to be governed, and the extent of territory which should be assigned to them. On this subject there had been long discussions, and as there was much animosity and mutual grudge between some of the Italian cities and provinces, it was no very easy matter to convince them, that

their true interest lay in as many of them being united under one energetic and active government, as should render them a power of some importance, instead of being divided as heretofore into petty states, which could not offer effectual resistance even to invasion on the part of a power of the second class, much more if attacked by France or Austria.

The formation of a compact and independent state in the north of Italy, was what Napoleon had much at heart. But the Cispadane and Transpadane Republics were alike averse to a union, and that of Romagna had declined on its part a junction with the Cispadane commonwealth, and set up for a puny and feeble independence, under the title of the Emilian Republic. Buonaparte was enabled to overcome these grudgings and heart-burnings by pointing out to them the General Republic, which it was now his system to create, as being destined to form the kernel of a state, which should be enlarged from time to time as opportunities offered, until it should include all Italy under one single government. This flattering prospect, in assigning to Italy, though at some distant date, the probability of forming one great country, united in itself, and independent of the rest of Europe, instead of being, as now, parcelled out into petty states, naturally overcame all the local dislikes and predilections which might have prevented the union of the Cispadane, Transpadane, and Emilian Republics into one, and that important measure was resolved upon accordingly.

The Cisalpine Republic was the name fixed upon, to designate the united commonwealth. The French would more willingly have named it, with respect to Paris, the Transalpine Republic; but that would have been invidious upon the ancient title which Rome has to be the central point, with reference to which all other parts of Italy assume their local description. It would have destroyed all classical propriety, and have confused historical recollections, if, what has hitherto been called the Ultramontane side of the Alps, had, to gratify Parisian vanity, been termed the Hither side of the same chain of mountains.

The constitution assigned to the Cisalpine Republic, was the same which the French had last of all adopted, in what they called the year five, having a Directory of executive administrators, and two Councils. They were installed upon the 30th of June 1797. Four members of the Directory were named by Buonaparte, and the addition of a fifth was promised with all convenient speed. On the 11th of July following, a review was made of thirty thousand national guards. The fortresses of Lombardy, and the other districts, were delivered up to the local authorities, and the French army, retiring from the territories of the new republic, took up cantonments in the Venetian states. Proclamation had already been made, that the states belonging to the Cisalpine Republic having been acquired by France by the right of con-

quest, she had used her privilege to form them into their present free and independent government, which, already recognised by the Emperor and the Directory, could not fail to be acknowledged within a short time by all the other powers of Europe.

Buonaparte soon after showed that he was serious in his design of enlarging the Cisalpine Republic, as opportunity could be made to serve. There are three valleys, termed the Valteline districts, which run down from the Swiss mountains towards the Lake of Como. The natives of the Valteline are about one hundred and sixty thousand souls. They speak Italian, and are chiefly of the Catholic persuasion. These valleys were at this period the subjects of the Swiss Cantons, called the Grisons, not being a part of their league, or enjoying any of their privileges, but standing towards the Swiss community, generally and individually, in the rank of vassals to sovereigns. This situation of thralldom and dependence was hard to endure, and dishonourable in itself; and we cannot be surprised that, when the nations around them were called upon to enjoy liberty and independence, the inhabitants of the Valteline should have driven their Swiss garrisons out of their valleys, adopted the symbol of Italian freedom, and carried their complaints against the oppression of their German and Protestant masters to the feet of Buonaparte.

The inhabitants of the Valteline unquestionably had a right to assert their natural liberty, which is incapable of suffering prescription; but it is not equally clear how the French could, according to the law of nations, claim any title to interfere between them and the Grisons, with whom, as well as with the whole Swiss Union, they were in profound peace. This scruple seems to have struck Buonaparte's own mind. He pretended, however, to assume that the Milanese government had a right to interfere, and his mediation was so far recognised, that the Grisons pleaded before him in answer to their contumacious vassals. Buonaparte gave his opinion, by advising the canton of the Grisons, which consists of three leagues, to admit their Valteline subjects to a share of their franchises, in the character of a fourth association. The moderation of the proposal may be admitted to excuse the irregularity of the interference.

The representatives of the Grey League were, notwithstanding, profoundly hurt at a proposal which went to make their vassals their brother freemen, and to establish the equality of the Italian serf, who drank of the Adda, with the free-born Switzer, who quaffed the waters of the Rhine. As they turned a deaf ear to his proposal, deserted his tribunal, and endeavoured to find support at Bern, Paris, Vienna, and elsewhere, Napoleon resolved to proceed against them in default of appearance; and declaring, that as the Grisons had failed to appear before him, or to comply with his injunctions, by admitting the people of the Valteline to be parties to their league, he therefore adjudged the state, or district, of the Valteline, in time coming, to belong to and be part of,

the Cisalpine republic. The Grisons in vain humbled themselves when it was too late, and protested their readiness to plead before a mediator too powerful to be declined under any ground known in law; and the Valteline territory was adjudged inalienably annexed to, and united with Lombardy, of which, doubtless, it forms, from manners and contiguity, a natural portion.

The existence of a state having free institutions, however imperfect, seemed to work an almost instant anchorage on the character of the people of the north of Italy. The effeminacy and trifling habits which resigned all the period of youth to intrigue and amusement, began to give place to firmer and more manly virtues—to the desire of honourable minds to distinguish themselves in arts and arms. Buonaparte had himself said, that twenty years would be necessary to work a radical change on the national character of the Italians; but even already those seeds were sown, among a people hitherto frivolous because excluded from public business, and timorous because they were not permitted the use of arms, which afterwards made the Italians of the north equal the French themselves in braving the terrors of war, besides producing several civil characters of eminence.

Amid those subordinate discussions, as they might be termed, in comparison to the negotiations between Austria and France, these two high contracting parties found great difficulty in agreeing as to the pacific superstructure which they should build upon the foundation which had been laid by the preliminaries exchanged at Leoben. Nay, it seemed as if some of the principal stipulations, which had been there agreed upon as the corner-stones of their treaty, were even already beginning to be unsettled.

It will be remembered, that, in exchange for the cession of Flanders, and of all the countries on the left side of the Rhine, including the strong city of Mayence, which she was to yield up to France in perpetuity, Austria stipulated an indemnification on some other frontier. The original project bore, that the Lombardic Republic, since termed the Cisalpine, should have all the territories extending from Piedmont, eastward to the river Oglio. Those to the eastward of that river were to be ceded to Austria, as an equivalent for the cession of Belgium, and the left bank of the Rhine. The Oglio, rising in the Alps, descends through the fertile districts of Brescia and Cremona, and falls into the Po near Borgoforte, including Mantua on its left bank, which strong fortress, the citadel of Italy, was, by this allocation, to be restored to Austria. There were farther compensations assigned to the Emperor, by the preliminaries of Leoben. Venice was to be deprived of her territories on the mainland, which were to be confiscated to augment the indemnity destined for the empire; and thus, although Venice, as far as Buonaparte yet knew, had been faithful to the neutrality she had adopted. To redeem this piece of injustice, another was to be perpetrated. The

state of Venice was to receive the legations of Bologna, Ferrara, and Romagna, in lieu of the dominions which she was to cede to Austria; and these legations, it must not be forgotten, were the principal materials of the Transpadane Republic, founded by Buonaparte himself. These, however, with their population, which he had led to hope for a free popular government, he was now about to turn over to the dominion of Venice, the most jealous oligarchy in the world, which was not likely to forgive those who had been forward in expressing a desire of freedom. This was the first consecration of the treaty of Leoben, from which it appears that the negotiators of the two great powers regarded the secondary and weaker states, whether ancient or of modern erection, merely as make-weights, to be thrown into either scale, as might be necessary to adjust the balance.

It is true the infant Cispadane Republic escaped the fate to which its patron and founder was about to resign it; for, after this arrangement had been provisionally adjusted, news came of the insurrection of Venice, the attack upon the French through her whole territory, and the massacre at Verona. This aggression placed the ancient Republic, so far as France was concerned, in the light of a hostile power, and entitled Buonaparte to deal with her as a conquered one, perhaps to divide, or altogether to annihilate her. But on the other hand, he had received their submission, ratified the establishment of their new popular constitution, and possessed himself of the city, under pretence of assigning it a free government, according to the general hope which he had held out to Italy at large. The right of conquest was limited by the terms on which surrender had been accepted. Austria on the other hand, was the more deeply bound to have protected the ancient republic, for it was in her cause that Venice so richly assumed arms; but such is the gratitude of nations, such the faith of politicians, that she appears from the beginning, to have had no scruple in profiting by the spoils of an ally, who had received a death-wound in her cause.

By the time the negotiators met for finally discussing the preliminaries, the Directory of France, either to thwart Buonaparte, whose superiority became too visible, or because they actually entertained the fears they expressed, were determined that Mantua, which had been taken with such difficulty, should remain the bulwark of the Cisalpine Republic, instead of returning to be once more that of the Austrian territories in Italy. The Imperial plenipotentiaries insisted, on the other hand, that Mantua was absolutely necessary to the safety of their Italian possessions, and became more so from the peculiar character of their new neighbour, the Cisalpine Republic, whose example was likely to be so perilous to the adjacent dependencies of an ancient monarchy. To get over this difficulty, the French general proposed that the remaining portions of Venice should be also divided between Austria and France

the latter obtaining possession of the Albanian territories and the Ionian islands belonging to the republic, of which the high contracting powers signed the death-warrant; while Istria, Dalmatia, Venice herself, and all her other dominions, should be appropriated to Austria. The latter power, through her minister, consented to this arrangement with as little scruple, as to the former appropriation of her forlorn ally's possessions on the Terra Firma.

But as fast as obstacles were removed on one side, they appeared to start up on another, and a sort of pause ensued in the deliberations, which neither party seemed to wish to push to a close. In fact, both Napoleon, plenipotentiary for France, and Count Cobentzel, a man of great diplomatic skill and address, who took the principal management on the part of Austria, were sufficiently aware that the French government, long disunited, was in the act of approaching to a crisis. This accordingly took place, under circumstances to be hereafter noticed, on 18th Fructidor, creating by a new revolutionary movement, a total change of administration. When this revolution was accomplished, the Directory, who accomplished it, feeling themselves more strong, appeared to lay aside the idea of peace, and showed a strong disposition to push their advantages to the utmost.

Buonaparte was opposed to this. He knew that if war was resumed, the difficulties of the campaign would be thrown on him, and the blame also, if the results were not happy. He was determined, therefore, in virtue of his full powers, to bring the matter to a conclusion, whether the Directory was or not. For this purpose he confronted Cobentzel, who still saw his game. — Coming delay, with the sternness of a military envoy. On the 16th October, the conferences were renewed upon the former grounds, and Cobentzel went over the whole subject of the indemnifications, insisting that Mantua, and the line of the Adige, should be granted to the Emperor, threatening to bring down the Russians in case the war should be renewed, and insinuating that Buonaparte sacrificed the desire of peace to his military fame, and desired a renewal of the war. Napoleon, with stern but restrained indignation, took from a bracket an ornamental piece of china, on which Cobentzel set some value, as being a present from the Empress Catharine. "The truce," he said, "is then ended, and war declared. But beware—I will break your empire into as many fragments as that potsherd." He dashed the piece of china against the hearth, and withdrew abruptly. Again we are reminded of the *Argantes* of Tasso.*

The Austrian plenipotentiaries no longer hesitated to submit to all Napoleon's demands, rather than again see him commence his tremendous career of irresistible

invasion. The treaty of Campo Formio therefore was signed; not the less promptly, perhaps, that the affairs at Paris appeared so doubtful as to invite an ambitious and aspiring man like Napoleon to approach the scene where honours and power were distributed, and where jarring factions seemed to await the influence of a character so distinguished and so determined.

The fate of Venice, more from her ancient history than either the value of her institutions, which were execrable, or the importance of her late existence, still dwells somewhat on the memory. The ancient republic fell "as a fool dieth." The aristocrats cursed the selfishness of Austria, by whom they were swallowed up, though they had perilled themselves in her cause. The republicans hastened to escape from Austrian domination, grinding their teeth with rage, and cursing no less the egotistic policy of the French, who, making a convenient pretext of their interest, had pretended to assign them a free constitution, and then resigned them to become the vassals of a despotic government.

The French secretary of legation, who had played a remarkably active part during the Revolution, hazarded a remonstrance to Buonaparte on the surrender of Venice to Austria, instead of its being formed into a free democracy, or united with the Cisalpine republic. Buonaparte laughed to scorn a man, whose views were still fixed on diffusing and propagating the principles of Jacobinism. "I have received your letter," was the stern and contemptuous reply, "and cannot comprehend it. The Republic of France is not bound by any treaty, to sacrifice its interests and advantages to the Committee of Public Safety in Venice, or to any other class of individuals. France does not make war in behalf and for the benefit of others.* I know it costs nothing for a few chattering declaimers, whom I might better describe as madmen, to talk of an universal republic—I wish they would try a winter campaign. The Venetian Republic exists no longer. Effeminate, corrupted, treacherous, and hypocritical, the Venetians are unfit for liberty. If she has the spirit to appreciate, or courage to assert it, the time is not unfavourable—let her stand up for it." Thus, with insult added to misery, and great contempt thrown by Napoleon on the friends of liberty all over the world, the fate of Venice was closed. The most remarkable incident of the final transfer to the Austrians was, that the aged Doge Marini dropt down senseless as he was about to take the oath of allegiance to the Imperial commissioner, and died shortly after.

Napoleon Buonaparte had now finished for the present his career of destiny in It-

* The language of injustice is alike in similar instances. When Edward I., in the course of over-running Scotland, was reminded of the claims of the candidate for the throne, in whose cause he had pretended to take arms, he answered in the very words of Buonaparte,—"Have we nothing else to do but to conquer kingdoms for other people?"

* *Spiega quel crin di cui s'è fatto un vaso;
Ed a guerra mortal, fissato, vi sfida;
E' di cose in atto di farne il tempio.*

Che parve aprir di tianco il chiuso tempio.
La Gerusalemme Liberata. Canto II.

aly, which country first saw his rising talents, and was always a subject of peculiar interest to him. He took an affecting leave of the soldiers, who could scarce hope ever to see him replaced by a general of merits so transcendent, and made a moderate and judicious address to the Cisalpine Republic. Finally, he departed, to return through Switzerland to Rastadt, where a congress was sitting for the settlement and pacification of the German empire, and where he was to act as a plenipotentiary on the part of France.

On the journey he was observed to be moody and deeply contemplative. The separation from a hundred thousand men whom he might call his own, and the un-

certainty of the future destinies to which he might be summoned, are enough to account for this, without supposing, as some have done, that he already had distinctly formed any of those projects of ambition which Time opened to him. Doubtless, however, his ardent ambition showed him remote and undefined visions of greatness. He could not but be sensible that he returned to the capital of France in a situation which scarce admitted of any mediocrity. He must either be raised to a yet more distinguished height, or altogether broken down, levelled with the mass of subjects, and consigned to comparative obscurity. There was no middle station for the Conqueror and Liberator of Italy.

CHAP. XXIX.

Retrospect — The Directory—they become unpopular.—Causes of their unpopularity.—Also of enmity among themselves.—State of public feeling in France.—In point of numbers favourable to the Bourbons; but the Army and moral interest against them.—Pichegru, head of the Royalists, appointed President of the Council of Five Hundred.—Barb-Murais, another Royalist, President of the Council of Ancients.—Directory throw themselves upon the mercy of Hache and Buonaparte.—Buonaparte's personal Politics discussed.—Pichegru's Correspondence with the Bourbons—known to Buonaparte.—He despatches Augereau to Paris.—Directory arrest their principal Opponents in the Councils on the 13th Fructidor, and banish them to Corsica.—Narrow and impolitic Conduct of the Directory to Buonaparte.—Projected Invasion of England.

WHILE the Conqueror of Italy was pursuing his victories beyond the Alps, the French Directory, in whose name he achieved them, had become, to the conviction of all men, as markedly to produce the benefits of a settled government, as any of their predecessors vested with the supreme rule.

It is with politics as with machines; ingenuity is not always combined with utility. Some one observed to the late celebrated Mr. Watt that it was wonderful for what a number of useless inventions, illustrated by the most ingenious and consistently satisfactory models, patents were yearly poured, he replied, that he had often looked at them with interest, and had found several, the idea of which had occurred to himself in the course of his early studies. "But," said he, with his natural masculine sagacity, "it is one thing to make an ingenious model, and another to contrive an engine which shall work its task." Most of these pretty toys, when they are applied to practical purposes, are found deficient in some point of strength or correspondence of mechanism, which destroys all chance of their ever becoming long or generally useful. Some such im perfection seems to have attended the works of these would-be politicians who framed the various experimental constitutions of France. However well they looked upon paper, and however reasonable they seemed to Paris, no one ever thought of them as laws which required veneration and obedience. Did a constitution itself preclude a favorite measure, to break it down or leap over it, was the French statesman's unhesitating practice. A rule was always devised applicable

to circumstances; and before that, the theory of the constitution was uniformly made to give way.

The constitution of the year Three was not more permanent than those by which it had been preceded. For some time, the Directory, which contained men of considerable talent, conducted themselves with great prudence. The authority and danger of their situation served to prevent their surrendering as the weight but above an arch keeps the stones in their places. Their exertions in the attempt to redeem the finances, support the war, and re-establish the tranquillity of the country were attended at first with success. The national finances also sunk before them for a season. They had defeated the aristocratic citizens of Paris on the 13th Vendémiaire; and when the original revolutionists, or democrats, attempted a conspiracy under the conduct of Germaine Reubert, their endeavour to reduce the finances totally failed, and they have used the pretext of their rash attempt to bring back the reign of Terror. Thus, the Directory, or Executive power, under the constitution of the year Three, was for a season triumphant over the internal factions, and, belonging to neither, was in a situation to command both.

But they had few who were really, and on principle, attached to their government, and most regarded it only as something better than a new revolutionary movement, and otherwise, in no respect eligible. To have rendered their authority permanent, the Directory must have had great unanimity in their own body, and also brilliant success abroad, and they enjoyed neither one nor

the other. The very concoction of their body included the principles of disunion. They were a sort of five kings, retiring from office by rotation, inhabiting each his separate class of apartments in the Luxembourg palace, having each his different establishments, classes of clients, circles of courtiers, flatterers, and instruments. The republican simplicity, of late so essential to a patriot, was laid aside entirely. New costumes of the most splendid kind were devised for the different office-bearers of the state. This change took its rise from the weakness and vanity of Barras, who loved show, and used to go a-hunting with all the formal attendance of a prince. But it was an indulgence of luxury, which gave scandal to both the great parties in the state—the Republicans, who held it altogether in contempt; and the Royalists, who considered it as an usurpation of the royal dress and appendages.

The finances became continually more and more a subject of uneasiness. In the days of Terror money was easily raised, because it was demanded under pain of death, and assignats were raised to *par* by guillotining those who sold or bought them at less than their full value; but the powerful argument of violence and compulsion being removed, the paper money fell into a ruinous discount, till its depression threatened, unless remedied, altogether to stop the course of public business. It perhaps arose from the difficulty of raising supplies, that the Directory assumed towards other countries a greedy, grasping, and rapacious character, which threw disgrace at once upon the individuals who indulged it, and the state whom they represented. They loaded with exactions the trade of the Batavian republic, whose freedom they had pretended to recognize, and treated with most haughty superiority the ambassadors of independent states. Some of these high officers, and Barras in particular, were supposed accessible to gross corruption, and believed to hold communication with those agents and stock-brokers, who raised money by jobbing in the public funds—a more deservedly unpopular accusation than which can hardly be brought against a minister. It was indeed a great error in the constitution, that though one hundred thousand *livres* were yearly allowed to each Director while in office, yet he had no subsequent provision after he had retired from his fractional share of sovereignty. This penury on the part of the public, opened a way to temptation, though of a kind to which mean minds only are obnoxious; and such men as Barras were tempted to make provision for futurity, by availing themselves of present opportunities.

Their five villages (*Sires*) of the Luxembourg, as people called them in ridicule, had also their own individual partialities and favourite objects, which led them in turn to tease the French people with unnecessary legislation. La Réveillère-Lépaux was that inconsistent yet not uncommon character, an intolerant philosopher and an enthusiastic deist. He established a

priesthood, and hymns and ceremonies for deism; and, taking up the hopeful project of substituting a deistical worship for the Christian faith, just where Robespierre had laid it down, he harassed the nation with laws to oblige them to observe the *decades* of their new calendar as holidays, and to work at their ordinary trades on the Christian Sabbath. At La Réveillère's theory freethinkers laughed, and religious men shuddered; but all were equally annoyed by the legislative measures adopted on a subject so ridiculous as this new ritual of heathenism. Another cause of vexation was the philosophical arrangement of weights and measures upon a new principle, which had in the meantime the inconvenience of introducing doubt and uncertainty into all the arrangements of internal commerce, and deranging entirely such as France continued to hold with countries who were only acquainted with the ordinary standard.

It might have been thought that the distinguished success of the French arms under the auspices of the Directory would have dazzled the eyes of the French, attached as they have always been to military glory, and blinded them to other less agreeable measures of their government. But the public were well aware, that the most brilliant share of these laurels had been reaped by Buonaparte on his own account; that he had received but slender reinforcements from France (the magnitude of his achievements considered); and that in regard to the instructions of government, much of his success was owing to his departure from them, and following his own course. It was also whispered, that he was an object of suspicion to the Directors, and on his part undervalued their talents, and despised their persons. On the Rhine, again, though nothing could have been more distinguished than the behaviour of the Republican armies, yet their successes had been chequered with many reverses, and, contrasted with the Italian campaigns, lost their impression on the imagination.

While they were thus becoming unpopular in the public opinion, the Directory had the great misfortune to be at enmity among themselves. From the time that Letourneur retired from office in terms of the constitution, and Barthelemy was elected in his stead, there was a majority and an opposition in the Directory, the former consisting of Barras, Rewbél, and La Réveillère—the latter, of Carnot and Barthelemy. Of the two last, Carnot (who had been, it may be remembered, a member of the Committee of Public Safety under Robespierre) was a determined Republican, and Barthelemy a Royalist;—so strangely do revolutionary changes, like the eddies and currents of a swollen river, bring together and sweep down side by side in the same direction, objects the most different and opposed. Barthelemy of course dissented from the majority of the Directors, because secretly and warmly he desired the restoration of the Bourbons, an event which must have been fraught with danger to his

treaty. The doom of the oligarchy was pronounced ere Buonaparte had yet traversed the Noric and Julian Alps, for the purpose of enforcing it. By a letter to the Doge, dated from the capital of Upper Styria, Napoleon, bitterly upbraiding the senate for requiting his generosity with treachery and ingratitude, demanded that they should return by his aid-de-camp who bore the letter, their instant choice betwixt war and peace, and allowing them only four-and-twenty hours to disperse their insurgent peasantry, and submit to his clemency. Junot, introduced into the senate, made the threats of his master ring in the astounded ears of the members, and by the blunt and rough manner of a soldier, who had risen from the ranks, added to the dismay of the trembling nobles. The senate returned a humble apology to Buonaparte, and despatched agents to deprecate his wrath. These envoys were doomed to experience one of those scenes of violence, which were in some degree natural to this extraordinary man, but to which in certain cases he seems to have designedly given way, in order to strike consternation into those whom he addressed. "Are the prisoners at liberty?" he said, with a stern voice, and without replying to the humble greetings of the terrified envoys. They answered with hesitation, that they had liberated the French, the Polish, and the Brescians, who had been made captive in the insurrectionary war. "I will have them all—*all!*" exclaimed Buonaparte—"all who are in prison on account of their political sentiments. I will go myself to destroy your dungeons on the Bridge of Tears—opinions shall be free—I will have no Inquisition. If all the prisoners are not set at instant liberty, the English envoy dismissed, the people disarm, &c. I declare instant war." "I might have gone to Vienna if I had listed—I have concluded a peace with the Emperor—I have eighty thousand men, twenty gun-boats—I will hear of no Inquisition, and no Senate either—I will dictate the law to you—I will prove an Attila to Venice. If you cannot disarm your population, I will do it in your stead—your government is antiquated—it must crumble to pieces."

While Buonaparte, in these disappointed yet significant threats, stood before the deputies like the Argantes of Italy's heroic poet, and gave them the choice of peace and war with the air of a superior being, capable at once to dictate their fate, he had not yet heard of the massacre of Verona, or of the batteries of a Venetian fort on the Lido having fired upon a French vessel who had run into the port to escape the pursuit of two armed Austrian ships. The vessel was alleged to have been sunk, and the master and some of the crew to have been killed. The news of these fresh aggressions did not fail to aggravate his indignation to the highest pitch. The terrified deputies ventured to touch with delicacy on the subject of pecuniary atonement. Buonaparte's answer was worthy of a Roman. "If you could proffer me," he said,

"the treasures of Peru—if you could strew the whole district with gold, it could not atone for the French blood which has been treacherously spilt."

Accordingly, on the 3d of May, Buonaparte declared war against Venice, and ordered the French minister to leave the city; the French troops, and those of the new Italian republics, were at the same time commanded to advance, and to destroy in their progress, wherever they found it displayed, the winged Lion of Saint Marc, the ancient emblem of Venetian sovereignty. The declaration is dated at Palma Nova.

It had been already acted upon by the French who were on the Venetian frontier, and by La Hotze, a remarkable character, who was then at the head of the army of the Italian republics of the new model, and the forces of the towns of Brescia and Bergamo, which aspired to the same independence. This commander was of Swiss extraction; an excellent young officer, and at that time enamoured of liberty on the French system, though he afterwards saw so much reason to change his opinions that he lost his life, as we may have occasion to mention, fighting under the Austrian banners.

The terrified Senate of Venice proved unworthy descendants of the Zenos, Dandolo, and Morosini, as the defenders of Christendom, and the proud opposers of Papal oppression. The best resource they could imagine to themselves, was to employ at Paris those golden means of intercession which Buonaparte had so sturdily rejected. Napoleon assures us that they found favour by means of these weighty arguments. The Directory, moved, we are informed, by the motives of ten millions of French francs, transmitted from Venice in bills of exchange, sent to the General of Italy orders to spare the ancient senate and aristocracy. But the account of the transaction, with the manner in which the remittances were distributed, fell into the hands of Napoleon, by despatches intercepted at Milan. The members of the French Government, whom these documents would have convicted of peculation and bribery, were compelled to be silent; and Buonaparte, availing himself of some chicmery as to certain legal solemnities, took it on him totally to disregard the orders he had received.

The Senate of Venice, rather stupefied than stimulated by the excess of their danger, were holding on the 10th April a court of privy council in the apartments of the Doge, when a letter from the commandant of their flotilla informed them, that the French were erecting fortifications on the low grounds contiguous to the lagoons or shallow channels which divide from the main land and from each other the little isles on which the amphibious Metron of the Adriatic holds her foundation; and proposing, in the blunt style of a gallant soldier, to batter them to pieces about their own ears before the works could be completed. Indeed nothing would have been more easy

than to defend the lagoons against an enemy, who, notwithstanding Napoleon's bravado, had not even a single boat. But the proposal, had it been made to an abbe and a convent of nuns, could scarce have appeared more extraordinary than it did to these degenerate nobles. Yet the sense of shame prevailed; and though trembling for the consequences of the order which they issued, the Senate directed that the admiral should proceed to action. Immediately after the order was received, their deliberations were interrupted by the thunder of the cannon on either side—the Venetian gun-boats pouring their fire on the van of the French army, which had begun to arrive at Fusina.

To interrupt these ominous sounds, two plenipotentiaries were despatched to make intercession with the French general; and, to prevent delay, the Doge himself undertook to report the result.

The Grand Council was convoked on the 1st May, when the Doge, pale in countenance, and disconcerted in demeanour, proposed, as the only means of safety, the admission of some democratic modifications into their forms, under the direction of General Buonaparte; or, in other words, to lay their institutions at the feet of the conqueror, to be re-modelled at his pleasure. Of six hundred and ninety patricians, only twenty-one dissented from a vote which inferred the absolute surrender of their constitution. The conditions to be agreed on were indeed declared subject to the revision of the Council; but this, in the circumstances, could only be considered as a clause intended to save appearances. The surrender must have been regarded as unconditional and total.

Amidst the dejection and confusion which possessed the government, some able intriguer (the secretary, it was said, of the French ambassador at Venice, whose principal had been recalled) contrived to induce the Venetian government to commit an act of absolute suicide, so as to spare Buonaparte the trouble and small degree of scandal which might attach to totally destroying the existence of the Republic.

On the 9th of May, as the committee of the Great Council were in close deliberation with the Doge, two strangers intruded upon those councils, which heretofore—such was the jealous severity of the oligarchy—were like those of supernatural beings, those who looked on them died. But now, affliction, confusion, and fear, had withdrawn the guards from these secret and mysterious chambers, and laid open to the intrusion of strangers those stern haunts of a suspicious oligarchy, where, in other days, an official or licitor of the government might have been punished with death even for too loud a foot-fall, far more for the fatal crime of having heard more than was designed to come to his knowledge. All this was now ended; and without check or rebuke the two strangers were permitted to communicate with the Senate by writing. Their advice, which had the terms of a

command, was, to anticipate the intended reforms of the French—to dissolve the present government—throw open their prisons—disband their Sclavonian soldiers—plant the tree of liberty on the Place of Saint Marc, and to take other popular measures of the same nature, the least of which, proposed but a few months before would have been a signal of death to the individual who had dared to hint at it.

An English satirist has told us a story of a man persuaded by an eloquent friend to hang himself in order to preserve his life.* The story of the fall of Venice vindicates the boldness of the satire. It does not appear that Buonaparte could have gone farther, nay it seems unlikely he would have gone so far, as was now recommended.

As the friendly advisers had hinted that the utmost speed was necessary, the committee scarce interposed an interval of three days, between receiving the advice and recommending it to the Great Council; and began in the meanwhile to anticipate the destruction of their government and surrender of their city, by dismantling their fleet and disbanding their soldiers.

At length the Great Council assembled on the 31st May. The Doge had commenced a pathetic discourse on the extremities to which the country was reduced, when an irregular discharge of fire-arms took place under the very windows of the Council-house. All started up in confusion. Some supposed the Sclavonians were plundering the citizens; some that the lower orders had risen on the nobility; others, that the French had entered Venice, and were proceeding to sack and pillage it. The terrified and timid counsellors did not wait to inquire what was the real cause of the disturbance, but hurried forward, like sheep, in the path which had been indicated to them. They hastened to despoil their ancient government of all authority, to sign in a manner its sentence of civil death—added every thing which could render the sacrifice more agreeable to Buonaparte—and separated in confusion, but under the impression that they had taken the best measure in their power for quelling the tumult, by meeting the wishes of the predominant party. But this was by no means the case. On the contrary, they had the misfortune to find that the insurrection, of which the firing was the signal, was directed not against the aristocrats, but against those who proposed the surrender of the national independence. Armed bands shouted, "Long live Saint Marc, and perish foreign domination!" Others indeed there were, who displayed in opposition three-coloured banners, with the war-cry of "Liberty for ever!" The disbanded and mutinous soldiers mixed among the hostile groups, and threatened the town with fire and pillage.

Amid this horrible confusion, and while the parties were firing on each other, a provisional government was hastily named.

* Dr. Arbuthnot, in the History of John Bull.

Boats were dispatched to bring three thousand French soldiers into the city. These took possession of the Place of Saint Marc, while some of the inhabitants shouted; but the greater part, who were probably not the less sensible of the execrable tyranny of the old aristocracy, saw it fall in mournful silence, because there fell, along with the ancient institutions of their country, however little some of these were to be regretted, the honour and independence of the state itself.

The terms which the French granted, or rather imposed, appeared sufficiently moderate, so far as they were made public. They announced that the foreign troops would remain so long, and no longer, than might be necessary to protect the peace of Venice—they undertook to guarantee the public debt, and the payment of the pensions allowed to the impoverished gentry. They required, indeed, the continuance of the prosecution against the commander of that fort of Lugo, who had fired on the French vessel; but all other offenders were pardoned, and Buonaparte afterwards suffered even this affair to pass into oblivion; which excited doubt whether the transaction had ever been so serious as had been alleged.

Five secret and less palatable articles attended these avowed conditions. One provided for the various exchanges of territory which had been already settled at the Venetian expense betwixt Austria and France. The second and third stipulated the payment of three millions of francs in specie, and as many in naval stores. Another prescribed the cessation of three ships of war, and of two frigates, armed and equipped. A fifth ratified the exaction, in the usual style of French cupidity, of twenty pictures and five hundred manuscripts.

It will be seen hereafter what advantages the Venetians purchased by all these onerous conditions. At the moment, they understood that the stipulations were to imply a guarantee of the independent existence of their country as a democratical state. In the meanwhile, the necessity for raising the supplies to gratify the rapacity of the French, obliged the provisional government to have recourse to forced loans; and in this manner they inhospitably plundered the Duke of Modena (who had fled to Venice for refuge when Buonaparte first entered Lombardy) of his remaining treasure, amounting to one hundred and ninety thousand sequins.

CHAP. XXVIII.

Napoleon's amatory Correspondence with Josephine—His Court at Montebello.—Negotiations and Pleasure mingled there.—Genoa.—Revolutionary spirit of the Genoese.—They rise in Insurrection, but are quelled by the Government, and the French plundered and imprisoned.—Buonaparte interferes, and appoints the outlines of a new Government.—Sardinia—Naples—The Capadane, Transpadane, and Etrurian Republics, united under the name of the Cisalpine Republic.—The Valteline.—The Grisons.—The Valteline united to Lombardy.—Great improvement of Italy, and the Italian Character, from these changes.—Difficulties in the way of Pacification betwixt France and Austria.—The Directory and Napoleon take different views.—Treaty of Campo Formio.—Buonaparte takes leave of the Army of Italy, to act as French Plenipotentiary at Rastadt.

WHEN peace returns, it brings back the domestic affections, and affords the means of indulging them. Buonaparte was yet a bridegroom, though he had now been two years married, and upwards. A part of his correspondence with his bride has been preserved,* and gives a curious picture of

a temperament as hot in love as in war. The language of the conqueror, who was disposing of states at his pleasure, and defeating the most celebrated commanders of the time, is as enthusiastic as that of an Arcadian. We cannot suppress the truth, that in passages which we certainly shall

* It is published in a Time through the Netherlands, Holland, Germany, Switzerland, Saxony, and France, in the year 1814, by Charles Truquet, Esq. Longman & Co. London, 25th Nov. A catalogue of the letters is given, and there seems no reason to doubt their authenticity. The following may serve as a specimen, and will perhaps confirm the opinion of a great lawyer, that love letters even the most unlettered of our race in the world to all but the person who writes, and the party who receives them:—

"By what art is it that you have been able to captivate all my faculties, and to concentrate in yourself my moral existence? It is a magic, my sweet love, which will finish only with my life. To live for Josephine—there is the history of my life. I am trying to teach you, I am dying to be near you. Fool that I am, I do not perceive that I increase the distance between us. What lasts, what contrives separate us! What a time before you read these weak ravings of a troubled

mind which is so young! Ah! my adorable wife, I know not what fate awaits me, but if it does me much good, I shall be content, and will be very portable, my courage will not forsake me. There was a time when I was proud of my courage; and sometimes, when I was proud of my courage, I thought that man could do more on the face of the earth than I could reserve for me. I fixed my eyes steadfastly on the most unobtainable happiness without a frown, without a sigh; but now the idea that my Josephine may be so well, the idea that she may be ill, and, above all, the idea, the fatal thought, that she may love me less, without my soul, does me ill and, renders me sad, and down, and leaves me not even the courage of fury and despair. Formerly I used often to say to myself, now could not hurt him who could die without regret; but, now, to die without being loved is the worst of all, to die without that certainty, is the torment of hell; it is the lively and strong image of absolute annihilation—I feel as if I were stifled. My incomparable companion, then when

not quote) it carries a tone of indelicacy, which, notwithstanding the intimacy of the married state, an English husband would not use, nor an English wife consider as the becoming expression of connubial affection. There seems no doubt, however, that the attachment which these letters indicate was perfectly sincere, and on one occasion at least, it was chivalrously expressed:—"Wurmser shall buy dearly the tears which he makes you shed!"

It appears from this correspondence that Josephine had rejoined her husband under the guardianship of Junot, when he returned from Paris, after having executed his mission of delivering to the Directory, and representatives of the French people, the banners and colours taken from Beaulieu. In December 1796, Josephine was at Genoa, where she was received with studied magnificence, by those in that ancient state who adhered to the French interest, and where, to the scandal of the rigid Catholics, the company continued assembled, at a ball given by Monsieur de Serva, till a late hour on Friday morning, despite the presence of a senator having in his pocket, but not venturing to enforce, a decree of the senate for the better observation of the fast day upon the occasion. These, however, were probably only occasional visits; but after the signature of the treaty of Leoben, and during the various negotiations which took place before it was finally adjusted, as ratified at Campo Formio, Josephine lived in domestic society with her husband, at the beautiful seat, or rather palace, of Montebello.

This villa, celebrated from the important negotiations of which it was the scene, is situated a few leagues from Milan, on a gently sloping hill, which commands an extensive prospect over the fertile plains of Lombardy. The ladies of the highest rank, as well as those celebrated for beauty and accomplishments,—all, in short, who could add charms to society,—were daily paying their homage to Josephine, who received them with a felicity of address which seemed as if she had been born for exercising the high courtesies that devolved upon the wife of so distinguished a person as Napoleon.

Negotiations proceeded amid gaiety and

fate has destined to make along with me the painful journey of life, the day on which I shall cease to possess thy heart will be the day on which parched nature will be to me without warmth or vegetation.

"I stop, my sweet love, my soul is sad—my body is fatigued—my head is giddy—non disquet me—I ought to hate them—they separate me from my beloved."

"I am at Port Maurice, near Onelle; to-morrow I shall be at Alboni; the two armies are in motion—We are endeavouring to deceive each other—Victory to the most skilful! I am pretty well satisfied with Beaulieu—If he alarm me much he is a better man than his predecessor. I shall beat him I hope in good style. Do not be uneasy—love me as your eyes—but that is not enough—as yourself, more than yourself, than your thought, your mind, your sight, your all. Sweet love, forgive me—I am sick. Nature is weak for him who feels strongly, for him who loves you too."

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pleasure. The various ministers and envoys of Austria, of the Pope, of the Kings of Naples and Sardinia, of the Duke of Parma, of the Swiss Cantons, of several of the Princes of Germany,—the throng of generals, of persons in authority, of deputies of towns,—with the daily arrivals and despatch of numerous couriers, the bustle of important business, mingled with fêtes and entertainments, with balls and with hunting parties,—gave the picture of a splendid court, and the assemblage was called accordingly, by the Italians, the Court of Montebello. It was such in point of importance; for the deliberations agitated there were to regulate the political relations of Germany, and decide the fate of the King of Sardinia, of Switzerland, of Venice, of Genoa; all destined to hear from the voice of Napoleon, the terms on which their national existence was to be prolonged or terminated.

Montebello was not less the abode of pleasure. The sovereigns of this diplomatic and military court made excursions to the Lago Maggiore, to Lago di Como, to the Borromean islands, and occupied at pleasure the villas which surround those delicious regions. Every town, every village, desired to distinguish itself by some peculiar mark of homage and respect to him, whom they then named the Liberator of Italy. These expressions are in a great measure those of Napoleon himself, who seems to have looked back on this period of his life with warmer recollections of pleasurable enjoyment than he had experienced on any other occasion.

It was probably the happiest time of his life. Honour, beyond that of a crowned head, was his own, and had the full relish of novelty to a mind which two or three years before was pining in obscurity. Power was his, and he had not experienced its cares and risks; high hopes were formed of him by all around, and he had not yet disappointed them. He was in the flower of youth, and married to the woman of his heart. Above all, he had the glow of Hope, which was marshalling him even to more exalted dominion; and he had not yet become aware that possession brings satiety; and that all earthly desires and wishes terminate, when fully attained, in vanity and vexation of spirit.

The various objects which occupied Buonaparte's mind during this busy yet pleasing interval, were the affairs of Genoa, of Sardinia, of Naples, of the Cisalpine Republic, of the Grisons, and lastly, and by far the most important of them, the definitive treaty with Austria, which involved the annihilation of Venice as an independent state.

Genoa, the proud rival of Venice, had never attained the same permanent importance with that sister republic; but her nobility, who still administered her government according to the model assigned them by Andrew Doria, preserved more national spirit, and a more warlike disposition. The neighbourhood of France, and the prevalence of her opinions, had stirred up among

the citizens of the middling class a party, taking the name of *Morandists*, from a club so termed, whose object it was to break down the oligarchy, and revolutionize the government. The nobles were naturally opposed to this, and a large body of the populace, much employed by them, and strict Catholics, were ready to second them in their defence.

The establishment of two Italian democracies upon the Po, made the Genoese revolutionists conceive the time was arrived when their own state ought to pass through a similar ordeal of regeneration. They mustered their strength, and petitioned the Doge for the abolition of the government as it existed, and the election of a democratic model. The Doge condescended so far to their demand, as to name a committee of nine persons, five of them of plebeian birth, to consider and report on the means of infusing a more popular spirit into the constitution.

The three chief Inquisitors of State, or Censors, as the actual rulers of the oligarchy were entitled, opposed the spirit of religious enthusiasm to that of democratic zeal. They employed the pulpit and the confessional as the means of warning good Catholics against the change demanded by the *Morandists*—they exposed the Holy Sacrament, and made processions and public prayers, as if threatened with a descent of the *Algenios*.

Meanwhile the *Morandists* took up arms, displayed the French colours, and conceiving their enterprise was on the point of success, seized the gate of the arsenal and that of the harbour. But their triumph was short. Ten thousand armed labourers started as from out of the earth, under the command of their syndics, or municipal officers, with cries of "*Viva Maria!*" and declared for the aristocracy. The insurgents, totally defeated, were compelled to shut themselves up in their houses, where they were assailed by the stronger party, and finally routed. The French residing in Genoa were maltreated by the prevailing party, their houses pillaged, and they themselves dragged to prison.

The last circumstance gave Buonaparte an ostensible right to interfere, which he would probably have done even had no such violence been committed. He sent his aide-de-camp La Valle to Genoa, with the threat of instantly moving against the city a division of his army, unless the prisoners were set at liberty, the aristocratic party disarmed, and such alterations, or rather such a complete change of government adopted, as should be agreeable to the French commander-in-chief. Against this there was no appeal. The Inquisitors were laid under arrest, for having defended with the assistance of their fellow-citizens the existing institutions of the state; and the Doge, with two other magistrates of the first rank, went to learn at Montebello, the head-quarters of Napoleon, what was to be the future fate of the city, proudly called of Palaces. They received the outlines of such a democracy as Napoleon conceived

suitable for them; and he appears to have been unusually favourable to the state, which, according to the French affection of doing everything upon a classical model, now underwent revolutionary baptism, and was called the *Ligurian Republic*. It was stipulated, that the French who had suffered should be indemnified; but no contributions were exacted for the use of the French army, nor did the collections and cabinets of Genoa pay any tribute to the *Parthenon Museum*.

Shortly after, the democratic party having gone so far as to exclude the nobles from the government, and from all offices of trust, called down by doing so a severe admonition from Buonaparte. He charged them not to offend the prejudices, or insult the feelings of the more scrupulous Catholics, declaring farther, that to exclude those of noble birth from public functions, is a revolting piece of injustice, and, in fact, no criminal as the worst of the errors of the patriots. Buonaparte says he felt a partiality for Genoa; and the comparative liberality with which he treated the state on this occasion, furnishes a good proof that he did so.

The King of Sardinia had been prostrated at the feet of France by the armistice of Cuneo, which concluded Napoleon's first campaign, and that sagacious leader had been long desirous that the Directory should raise the royal supplyant (for he could be termed little less) into some semblance of regal dignity, so as to make his power available as an ally. Now, General Clarke had, 5th April 1797, subscribed, with the representative of the Sardinian Majesty, a treaty offensive and defensive, by which Napoleon expected to add to the army under his command four thousand Sardinian or Piedmontese infantry, and five hundred cavalry; and he reckoned much on this contingent, in case of the war being renewed with Austria. But the Directory shifted and evaded his solicitations, and declined confirming this treaty, probably because they considered the army under his command as already sufficiently strong, being, as the soldiers were, so devoted to their leader. At length, however, the treaty was ratified, but too late to serve Buonaparte's object.

Naples, whose conduct had been vacillating and uncertain, as events seemed to promise victory or threaten defeat to the French, was experienced notwithstanding, when he was in the height of triumph, the benefit of his powerful intercession with the government, and returned the full advantage secured to her by the treaty of Paris of 19th October 1796.

A most important subject of consideration remained after the partition of Italy, respecting the mode in which the new republics were to be governed, and the extent of territory which should be assigned to them. On this subject there had been long discussions, and as there was much animosity and ancient grudge between some of the Italian cities and provinces, it was no very easy matter to convince them, that

their true interest lay in as many of them being united under one energetic and active government, as should render them a power of some importance, instead of being divided as heretofore into petty states, which could not offer effectual resistance even to invasion on the part of a power of the second class, much more if attacked by France or Austria.

The formation of a compact and independent state in the north of Italy, was what Napoleon had much at heart. But the Cispadane and Transpadane Republics were alike averse to a union, and that of Romagna had declined on its part a junction with the Cispadane commonwealth, and set up for a puny and feeble independence, under the title of the *Emilian Republic*. Buonaparte was enabled to overcome these grudgings and heart-burnings by pointing out to them the *General Republic*, which it was now his system to create, as being destined to form the kernel of a state, which should be enlarged from time to time as opportunities offered, until it should include all Italy under one single government. This flattering prospect, in assigning to Italy, though at some distant date, the probability of forming one great country, united in itself, and independent of the rest of Europe, instead of being, as now, parcelled out into petty states, naturally overcame all the local dislikes and predilections which might have prevented the union of the Cispadane, Transpadane, and *Emilian Republics* into one, and that important measure was resolved upon accordingly.

The *Cisalpine Republic* was the name fixed upon, to designate the united commonwealth. The French would more willingly have named it, with respect to Paris, the *Transalpine Republic*; but that would have been innovating upon the ancient title which Rome has to be the central point, with reference to which all other parts of Italy assume their local description. It would have destroyed all classical propriety, and have confused historical recollections, if, what had hitherto been called the *Ultramontane* side of the Alps, had, to gratify Parisian vanity, been termed the *Hither side* of the same chain of mountains.

The constitution assigned to the *Cisalpine Republic*, was the same which the French had last of all adopted, in what they called the year five, having a *Directory* of executive administrators, and *two Councils*. They were installed upon the 30th of June 1797. Four members of the *Directory* were named by Buonaparte, and the addition of a fifth was promised with all convenient speed. On the 11th of July following, a review was made of thirty thousand national guards. The fortresses of Lombardy, and the other districts, were delivered up to the local authorities, and the French army, retiring from the territories of the new republic, took up cantonments in the Venetian states. Proclamation had already been made, that the states belonging to the *Cisalpine Republic* having been acquired by France by the right of con-

quest, she had used her privilege to form them into their present free and independent government, which, already recognized by the Emperor and the *Directory*, could not fail to be acknowledged within a short time by all the other powers of Europe.

Buonaparte soon after showed that he was serious in his design of enlarging the *Cisalpine Republic*, as opportunity could be made to serve. There are three valleys, termed the *Valteline* districts, which run down from the Swiss mountains towards the Lake of Como. The natives of the *Valteline* are about one hundred and sixty thousand souls. They speak Italian, and are chiefly of the Catholic persuasion. These valleys were at this period the subjects of the Swiss Cantons, called the *Grisons*, not being a part of their league, or enjoying any of their privileges, but standing towards the Swiss community, generally and individually, in the rank of vassals to sovereigns. This situation of thralldom and dependence was hard to endure, and dishonourable in itself; and we cannot be surprised that, when the nations around them were called upon to enjoy liberty and independence, the inhabitants of the *Valteline* should have driven their Swiss garrisons out of their valleys, adopted the symbol of Italian freedom, and carried their complaints against the oppression of their German and Protestant masters to the feet of Buonaparte.

The inhabitants of the *Valteline* unquestionably had a right to assert their natural liberty, which is incapable of suffering prescription; but it is not equally clear how the French could, according to the law of nations, claim any title to interfere between them and the *Grisons*, with whom, as well as with the whole Swiss Union, they were in profound peace. This scruple seems to have struck Buonaparte's own mind. He pretended, however, to assume that the Milanese government had a right to interfere, and his mediation was so far recognised, that the *Grisons* pleaded before him in answer to their contumacious vassals. Buonaparte gave his opinion, by advising the canton of the *Grisons*, which consists of three leagues, to admit their *Valteline* subjects to a share of their franchises, in the character of a fourth association. The moderation of the proposal may be admitted to excuse the irregularity of the interference.

The representatives of the *Grey League* were, notwithstanding, profoundly hurt at a proposal which went to make their vassals their brother freemen, and to establish the equality of the Italian serf, who drank of the Adda, with the free-born Switzer, who quaffed the waters of the Rhine. As they turned a deaf ear to his proposal, deserted his tribunal, and endeavoured to find support at Bern, Paris, Vienna, and elsewhere, Napoleon resolved to proceed against them in default of appearance; and declaring, that as the *Grisons* had failed to appear before him, or to comply with his injunctions, by admitting the people of the *Valteline* to be parties to their league, he therefore adjudged the state, or district, of the *Valteline*, in time coming, to belong to and be part of,

the Cisalpine republic. The Grisons in vain humbled themselves when it was too late, and protested their readiness to plead before a mediator too powerful to be declined under any ground known in law; and the Valteline territory was adjudged inalienably annexed to, and united with Lombardy, of which, doubtless, it forms, from manners and contiguity, a natural portion.

The existence of a state having free institutions, however imperfect, seemed to work an almost instant amelioration on the character of the people of the north of Italy. The effeminacy and trilling habits which resigned all the period of youth to intrigue and amusement, began to give place to firmer and more manly virtues—to the desire of honourable minds to distinguish themselves in arts and arms. Buonaparte had himself said, that twenty years would be necessary to work a radical change on the national character of the Italians; but even already those seeds were sown, among a people hitherto frivolous because excluded from public business, and timorous because they were not permitted the use of arms, which afterwards made the Italians of the north equal the French themselves in braving the terrors of war, besides producing several civil characters of eminence.

Amid those subordinate discussions, as they might be termed, in comparison to the negotiations betwixt Austria and France, these two high contracting parties found great difficulty in agreeing as to the precise superstructure which they should build upon the foundation which had been laid by the preliminaries exchanged at Leoben. Nay, it seemed as if some of the principal stipulations, which had been there agreed upon as the corner-stones of their treaty, were even already beginning to be unsettled.

It will be remembered that, in exchange for the cession of Flanders, and of all the countries on the left side of the Rhine, including the strong city of Mayence, which she was to yield up to France in perpetuity, Austria stipulated an indemnification on some other frontier. The original project bore, that the Lombardic Republic, so termed the Cisalpine, should have all the territories extending from Piedmont, eastward to the river Oglio. Those to the eastward of that river were to be ceded to Austria, as an equivalent for the cession of Belgium, and the left bank of the Rhine. The Oglio, rising in the Alps, descends through the fertile districts of Brescia and Cremona, and falls into the Po near Borgoforte, inclosing Mantua on its left bank, which strong fortress, the citadel of Italy, was, by this allocation, to be restored to Austria. There were farther compensations assigned to the Emperor, by the preliminaries of Leoben. Venice was to be deprived of her territories on the mainland, which were to be confiscated to augment the indemnity destined for the empire; and thus, although Venice, as far as Buonaparte yet knew, had been faithful to the neutrality she had adopted. To redeem this piece of injustice, another was to be perpetrated. The

state of Venice was to receive the legations of Bologna, Ferrara, and Romagna, in lieu of the dominions which she was to cede to Austria; and these legations, it must not be forgotten, were the principal materials of the Transpadane Republic, founded by Buonaparte himself. These, however, with their population, which he had led to hope for a free popular government, he was now about to turn over to the dominion of Venice, the most jealous oligarchy in the world, which was not likely to forgive those who had been forward in expressing a desire of freedom. This was the first concoction of the treaty of Leoben, from which it appears that the negotiators of the two great powers regarded the secondary and weaker states, whether ancient or of modern erection, merely as make-weights, to be thrown into either scale, as might be necessary to adjust the balance.

It is true the infant Cispadane Republic escaped the fate to which its patron and founder was about to resign it; for, after this arrangement had been provisionally adjusted, news came of the insurrection of Venice, the attack upon the French through her whole territory, and the massacre at Verona. This aggression placed the ancient Republic, so far as France was concerned, in the light of a hostile power, and entitled Buonaparte to deal with her as a conquered one, perhaps to divide, or altogether to annihilate her. But on the other hand, he had received their submission, ratified the establishment of their new popular constitution, and possessed himself of the city, under pretence of assigning it a free government, according to the general hope which he had held out to Italy at large. The right of conquest was limited by the terms on which surrender had been accepted. Austria on the other hand, was the more deeply bound to have protected the ancient republic, for it was in her cause that Venice so rashly assumed arms; but such is the gratitude of nations, such the faith of politicians, that she appears from the beginning, to have had no scruple in profiting by the spoils of an ally, who had received a death-wound in her cause.

By the time the negotiators met for finally discussing the preliminaries, the Directory of France, either to thwart Buonaparte, whose supremacy became too visible, or because they at first entertained the fears they expressed, were determined that Mantua, which had been taken with such difficulty, should remain the bulwark of the Cisalpine Republic, instead of returning to be once more that of the Austrian territories in Italy. The Imperial plenipotentiaries insisted on the other hand, that Mantua was absolutely necessary to the safety of their Italian possessions, and became more so from the peculiar character of their new neighbour, the Cisalpine Republic, whose example was likely to be so perilous to the adjacent dependencies of an ancient monarchy. To get over this difficulty, the French general proposed that the remaining dominions of Venice should be also divided betwixt Austria and France

the latter obtaining possession of the Albanian territories and the Ionian islands belonging to the republic, of which the high contracting powers signed the death-warrant; while Istria, Dalmatia, Venice herself, and all her other dominions, should be appropriated to Austria. The latter power, through her minister, consented to this arrangement with as little scruple, as to the former appropriation of her forlorn ally's possessions on the Terra Firma.

But as fast as obstacles were removed on one side, they appeared to start up on another, and a sort of pause ensued in the deliberations, which neither party seemed to wish to push to a close. In fact, both Napoleon, plenipotentiary for France, and Count Cobentzel, a man of great diplomatic skill and address, who took the principal management on the part of Austria, were sufficiently aware that the French government, long disunited, was in the act of approaching to a crisis. This accordingly took place, under circumstances to be hereafter noticed, on 18th Fructidor, creating by a new revolutionary movement, a total change of administration. When this revolution was accomplished, the Directory, who accomplished it, feeling themselves more strong, appeared to lay aside the idea of peace, and showed a strong disposition to push their advantages to the utmost.

Buonaparte was opposed to this. He knew that if war was resumed, the difficulties of the campaign would be thrown on him, and the blame also, if the results were not happy. He was determined, therefore, in virtue of his full powers, to bring the matter to a conclusion, whether the Directory was or not. For this purpose he confronted Cobentzel, who still saw his game, and, during delay, with the sternness of a military envoy. On the 16th October, the conferences were renewed upon the former grounds, and Cobentzel went over the whole subject of the indemnifications, insisting that Mantua, and the line of the Adige, should be granted to the Emperor, threatening to bring down the Russians in case the war should be renewed, and insinuating that Buonaparte sacrificed the desire of peace to his military fame, and desired a renewal of the war. Napoleon, with stern but restrained indignation, took from a bracket an ornamental piece of china, on which Cobentzel set some value, as being a present from the Empress Catharine. "The truce," he said, "is then ended, and war declared. But beware—I will break your empire into as many fragments as that potsherd." He dashed the piece of china against the hearth, and withdrew abruptly. Again we are reminded of the Argantes of Tasso.*

The Austrian plenipotentiaries no longer hesitated to submit to all Napoleon's demands, rather than again see him commence his tremendous career of irresistible

invasion. The treaty of Campo Formio therefore was signed; not the less promptly, perhaps, that the affairs at Paris appeared so doubtful as to invite an ambitious and aspiring man like Napoleon to approach the scene where honours and power were distributed, and where jarring factions seemed to await the influence of a character so distinguished and so determined.

The fate of Venice, more from her ancient history than either the value of her institutions, which were execrable, or the importance of her late existence, still dwells somewhat on the memory. The ancient republic fell "as a fool dieth." The aristocrats cursed the selfishness of Austria, by whom they were swallowed up, though they had perilled themselves in her cause. The republicans hastened to escape from Austrian domination, grinding their teeth with rage, and cursing no less the egotistic policy of the French, who, making a convenient pretext of their interest, had pretended to assign them a free constitution, and then resigned them to become the vassals of a despotic government.

The French secretary of legation, who had played a remarkably active part during the Revolution, hazarded a remonstrance to Buonaparte on the surrender of Venice to Austria, instead of its being formed into a free democracy, or united with the Cisalpine republic. Buonaparte laughed to scorn a man, whose views were still fixed on diffusing and propagating the principles of Jacobinism. "I have received your letter," was the stern and contemptuous reply, "and cannot comprehend it. The Republic of France is not bound by any treaty, to sacrifice its interests and advantages to the Committee of Public Safety in Venice, or to any other class of individuals. France does not make war in behalf and for the benefit of others." I know it costs nothing for a few chattering declaimers, whom I might better describe as madmen, to talk of an universal republic—I wish they would try a winter campaign. The Venetian Republic exists no longer. Effeminate, corrupted, treacherous, and hypocritical, the Venetians are unfit for liberty. If she has the spirit to appreciate, or courage to assert it, the time is not unfavourable—let her stand up for it." Thus, with insult added to misery, and great contempt thrown by Napoleon on the friends of liberty all over the world, the fate of Venice was closed. The most remarkable incident of the final transfer to the Austrians was, that the aged Doge Marini dropt down senseless as he was about to take the oath of allegiance to the Imperial commissioner, and died shortly after.

Napoleon Buonaparte had now finished for the present his career of destiny in It-

* The language of injustice is alike in similar instances. When Edward I., in the course of over-running Scotland, was reminded of the claims of the candidate for the throne, in whose cause he had pretended to take arms, he answered in the very words of Buonaparte,—"I have we nothing else to do but to conquer kingdoms for other people?"

* *Spiega quel cerchio il seno, o'l manto scosse,
Ed a guerra mortal, disce, vi sfido;
E'l disse in atto sì feroco e tempio
Che parve aprir di Giano il chiuso tempio.*

La Gerusalemme Liberata. Canto II.

ally, which country first saw his rising talents, and was always a subject of peculiar interest to him. He took an affecting leave of the soldiers, who could scarce hope ever to see him replaced by a general of merits so transcendent, and made a moderate and judicious address to the Chaux-de-Fonds Republic. Finally, he departed, to return through Switzerland to Rastadt, where a congress was sitting for the settlement and pacification of the German empire, and where he was to act as a plenipotentiary on the part of France.

On the journey he was observed to be moody and deeply contemplative. The separation from a hundred thousand men whom he might call his own, and the un-

certainty of the future destinies to which he might be summoned, are enough to account for this, without supposing, as some have done, that he already had distinctly formed any of those projects of ambition which Time opened to him. Doubtless, however, his ardent ambition showed him remote and undefined visions of greatness. He could not but be sensible that he returned to the capital of France in a situation which scarce admitted of any mediocrity. He must either be raised to a yet more distinguished height, or altogether broken down, levelled with the mass of subjects, and consigned to comparative obscurity. There was no middle station for the Conqueror and Liberator of Italy.

CHAP. XXIX.

Retrospect — The Directory — they become unpopular. — Causes of their unpopularity. — Also at enmity among themselves — State of public feeling in France — In point of numbers favourable to the Bourbons; but the Army and municipal interest against them. — Pichegru, head of the Royalists appointed President of the Council of Five Hundred. — Barbé-Marbois, another Royalist, President of the Council of Ancients. — Directory throw themselves upon the support of Hoche and Buonaparte. — Buonaparte's personal Politics discussed — Pichegru's Correspondence with the Bourbons — known to Buonaparte — He despatches Augereau to Paris — Directory arrest their principal Opponents in the Councils on the 15th Fructidor, and banish them to Guiana. — Narrow and impolitic Conduct of the Directory to Buonaparte. — Projected Invasion of England.

WHILE the Conqueror of Italy was pursuing his victories beyond the Alps, the French Directory, in whose name he achieved them, had become, to the conviction of all men, as unskilfully to produce the benefits of a settled government, as any of their predecessors vested with the supreme rule.

It is with politics as with mechanics, ingenuity is not always combined with utility. Some one observed to the late celebrated Mr. Watt that it was wonderful for what a number of useless inventions, illustrated by the most ingenious and apparently satisfactory models, patents were yearly issued; he replied, that he had often looked at them with interest, and had found several, the idea of which had occurred to himself in the course of his early studies. "But," said he, with his natural masculine sagacity, "it is one thing to strike an ingenious model, and another to contrive an engine which shall well execute its task. Most of these pretty toys, which are applied to practical purposes, are found deficient in some point of strength or contrivance of mechanism, which destroys all chance of their ever becoming long or generally useful." Some such imperfection seems to have attended the works of these speculative politicians who framed the various ephemeral constitutions of France. However well they looked upon paper, and however reasonable they seemed to the ear, no one ever thought of them as laws which required veneration and obedience. Did a constitutional rule preclude a favourite measure, to break it down, or leap over it, was the French statesman's unhesitating practice. A rule was always devised applicable

to circumstances; and before that, the theory of the constitution was uniformly made to give way.

The constitution of the year Three was not more permanent than those by which it had been preceded. For some time, the Directory, which contained men of considerable talent, conducted themselves with great prudence. The difficulty and danger of their situation served to prevent their separating, as the weight put above an arch keeps the stones in their places. Their exertions in the attempt to redeem the finances, support the war, and re-establish the tranquillity of the country were attended at first with success. The national factions also sunk before them for a season. They had defeated the aristocratic citizens of Paris on the 13th Vendémiaire; and when the original revolutionists, or democrats, attempted a conspiracy under the conduct of Gracchus Babeuf, their endeavour to seduce the troops totally failed, and they have paid the forfeit of their rash attempt to bring back the reign of Terror. Thus, the Directory, or Executive power, under the constitution of the year Three, was for a season triumphant over the internal factions, and, belonging to neither, was in a situation to command both.

But they had few who were really, and on principle, attached to their government, and most viewed it only as something better than a new revolutionary movement, and otherwise in no respect eligible. To have rendered their authority permanent, the Directory must have had great unanimity in their own body, and also brilliant success abroad, and they enjoyed neither one nor

the other. The very concoction of their body included the principles of disunion. They were a sort of five kings, retiring from office by rotation, inhabiting each his separate class of apartments in the Luxembourg palace, having each his different establishments, classes of clients, circles of courtiers, flatterers, and instruments. The republican simplicity, of late so essential to a patriot, was laid aside entirely. New costumes of the most splendid kind were devised for the different office-bearers of the state. This change took its rise from the weakness and vanity of Barras, who loved show, and used to go a-hunting with all the formal attendance of a prince. But it was an indulgence of luxury, which gave scandal to both the great parties in the state;—the Republicans, who held it altogether in contempt; and the Royalists, who considered it as an usurpation of the royal dress and appendages.

The finances became continually more and more a subject of uneasiness. In the days of Terror money was easily raised, because it was demanded under pain of death, and assigns were raised to *par* by guillotining those who sold or bought them at less than their full value; but the powerful argument of violence and compulsion being removed, the paper money fell into a ruinous discount, till its depression threatened, unless remedied, altogether to stop the course of public business. It perhaps arose from the difficulty of raising supplies, that the Directory assumed towards other countries a greedy, grasping, and rapacious character, which threw disgrace at once upon the individuals who indulged it, and the state whom they represented. They loaded with exactions the trade of the Batavian republic, whose freedom they had pretended to recognize, and treated with most haughty superiority the ambassadors of independent states. Some of these high officers, and Barras in particular, were supposed accessible to gross corruption, and believed to hold communication with those agents and stock-brokers, who raised money by jobbing in the public funds—a more deservedly unpopular accusation than which can hardly be brought against a minister. It was indeed a great error in the constitution, that though one hundred thousand *livres* were yearly allowed to each Director while in office, yet he had no subsequent provision after he had retired from his fractional share of sovereignty. This penury on the part of the public, opened a way to temptation, of a kind to which mean minds only are obnoxious; and such men as Barras were tempted to make provision for future life, by availing themselves of present opportunities.

Their five majesties (Sires) of the Luxembourg, as people called them in ridicule, had also their own individual partialities and favourite objects, which led them in turn to tease the French people with unnecessary legislation. La Reveillere-Lepaux was that inconsistent yet not uncommon character, an intolerant philosopher and an enthusiastic deist. He established a

priesthood, and hymns and ceremonies for deism; and, taking up the hopeful project of substituting a deistical worship for the Christian faith, just where Robespierre had laid it down, he harassed the nation with laws to oblige them to observe the *decades* of their new calendar as holidays, and to work at their ordinary trades on the Christian Sabbath. At La Reveillere's theory freethinkers laughed, and religious men shuddered; but all were equally annoyed by the legislative measures adopted on a subject so ridiculous as this new ritual of heathenism. Another cause of vexation was the philosophical arrangement of weights and measures upon a new principle, which had in the meantime the inconvenience of introducing doubt and uncertainty into all the arrangements of internal commerce, and deranging entirely such as France continued to hold with countries who were only acquainted with the ordinary standard.

It might have been thought that the distinguished success of the French arms under the auspices of the Directory would have dazzled the eyes of the French, attached as they have always been to military glory, and blinded them to other less agreeable measures of their government. But the public were well aware, that the most brilliant share of these laurels had been reaped by Buonaparte on his own account; that he had received but slender reinforcements from France (the magnitude of his achievements considered); and that in regard to the instructions of government, much of his success was owing to his departure from them, and following his own course. It was also whispered, that he was an object of suspicion to the Directors, and on his part undervalued their talents, and despised their persons. On the Rhine, again, though nothing could have been more distinguished than the behaviour of the Republican armies, yet their successes had been chequered with many reverses, and, contrasted with the Italian campaigns, lost their impression on the imagination.

While they were thus becoming unpopular in the public opinion, the Directory had the great misfortune to be at enmity among themselves. From the time that Letourneur retired from office in terms of the constitution, and Barthelemy was elected in his stead, there was a majority and an opposition in the Directory, the former consisting of Barras, Rewbel, and La Reveillere—the latter, of Carnot and Barthelemy. Of the two last, Carnot (who had been, it may be remembered, a member of the Committee of Public Safety under Robespierre) was a determined Republican, and Barthelemy a Royalist,—so strangely do revolutionary changes, like the eddies and currents of a swollen river, bring together and sweep down side by side in the same direction, objects the most different and opposed. Barthelemy of course dissented from the majority of the Directors, because secretly and warmly he desired the restoration of the Bourbons, an event which must have been fraught with danger to his

colleagues, all of whom had voted for the death of Louis XVI. Carnot also differed from the majority, certainly with no such wish or view; but, his temper being an overbearing as his genius was extensive, he was impatient of opposition, especially in cases where he knew he was acting wisely. He advised strongly, for example, the ratification of the articles of Leoben, instead of placing all which France had acquired, and all which she might lose, on the last fatal cut with an enemy, strong in his very despair, and who might raise large armies, while that of Buonaparte could neither be reinforced nor supported in case of a reverse. Barras' anger on the occasion was so great, that he told Carnot at the council-board, it was to him they owed that infamous treaty of Leoben.

While the Directory were thus disunited among themselves, the nation showed their dissatisfaction openly, and particularly in the two bodies of representatives. The majority indeed of the Council of Elders adhered to the Directory, many of that body belonging to the old republican partizans. But in the more popularly composed Council of Five Hundred, the opposition to the government possessed a great majority, all of whom were decidedly against the Directory, and most of them impressed with the wish of restoring, upon terms previously to be adjusted, the ancient race of legitimate monarchs. This body of persons so thinking, was much increased by the number of emigrants, who obtained, on various grounds, permission to return to their native country after the fall of Robespierre. The forms of civil life began now to be universally renewed; and, as had been the case in France at all times, excepting during the bloody reign of Terror, women of rank, beauty, talent, and accomplishments, began again to resume their places in society, and their saloons or boudoirs were often the scene of deep political discourse, of a sort which in Britain is generally confined to the cabinet, library, or dining-parlour. The wishes of many, or most of these coteries, were in favour of royalty; the same feelings were entertained by the many thousands who saw no possible chance of settling the nation on any other model; and there is little doubt, that had France been permitted at that moment an uninfluenced choice, the Bourbon family would have been recalled to the throne by the great majority of the French people.

But for reasons mentioned elsewhere, the military were the decided opponents of the Bourbons, and the purchasers of national domains, from every successive sale which might have taken place, were deeply interested against their restoration. Numbers might be on the side of the Royalists; but physical force, and the influence of wealth and of the married interest, were decidedly against them.

Pichegru might now be regarded as chief of the Royal party. He was an able and successful general, to whom France owed the conquest of Holland. Like La Fayette and Dumouriez, he had been disgusted

with the conduct of the Revolution; and like the last of the two generals named, had opened a communication with the Bourbons. He was accused of having suffered his army to be betrayed in a defeat by Clairfait, and the government, in 1795, removed him from the command of the army of the Sambre and Meuse, offering him in exchange the situation of ambassador to Sweden. He declined this species of honourable exile, and, retiring to Franche Comte, continued his correspondence with the Imperial generals. The Royalists expected much from the countenance of a military man of a name so imposing; but we have seen more than once in the course of these Memoirs, that a general without an army is like a hilt without the blade which it should wield and direct.

An opportunity, however, offered Pichegru the means of serving his party in a civil capacity, and that a most important one. The elections of May 1797, made to replace that proportion of the councils which retired by rotation, terminated generally in favour of the Royalists, and served plainly to show on which side the balance of popular feeling now leaned. Pichegru, who had been returned as one of the deputies, was chosen by acclamation President of the Council of Five Hundred, and Barbe-Marbois, another Royalist, was elected to the same office by the Council of Ancients, while, as we have already said, Barthélemy, likewise friendly to monarchy, was introduced into the Directory.

These elections were evil signs for the Directory, who did not fail soon to be attacked on every side, and upbraided with the continuance of the war and the financial distresses. Various journals were at the disposal of the party opposed to the majority of the Directors, and hostilities were commenced between the parties, both in the assemblies, where the Royalists had the advantage, and in the public papers, where they were also favourably listened to. The French are of an impatient temper, and could not be long brought to carry on their warfare within the limits assigned by the constitution. Each party, without much regard to the state of the law, looked about for the means of physical force with which they might arm themselves. The Directory, (that is, the majority of that body,) sensible of their unpopularity, and the predominance of the opposite party, which seemed for a time to have succeeded to the boldness and audacity of the Revolutionary class, had, in their agony of extremity, recourse to the army, and threw themselves upon the succour of Hoche and of Buonaparte.

We have elsewhere said, that Buonaparte at this period was esteemed a steady republican. Pichegru believed him to be such when he dissuaded the Royalists from any attempt to gain over the General of Italy, and as he had known him at school at Brémont, declared him of too stubborn a character to afford the least hope of success. Augereau was of the same opinion, and mistook his man so much, that when

Madame de Stael asked whether Buonaparte was not inclined to make himself King of Lombardy, he replied with great simplicity, "that he was a young man of too elevated a character." Perhaps Buonaparte himself felt the same for a moment, when, in a despatch to the Directory, he requests their leave to withdraw from the active service of the Republic, as one who had acquired more glory than was consistent with happiness. "Calumny," he said, "may torment herself in vain with ascribing to me treacherous designs. My civil, like my military career, shall be conforming to republican principles."

The public papers also, those we mean on the side of the Directory, fell into a sort of rapture on the classical republican feelings by which Buonaparte was actuated, which they said rendered the hope of his return a pleasure pure and unmixed, and precluded the possibility of treachery or engrossing ideas on his side. "The factious of every class," they said, "cannot have an enemy more steady, or the government a friend more faithful, than he who, invested with the military power of which he has made so glorious a use, sighs only to resign a situation so brilliant, prefers happiness to glory, and now that the Republic is graced with triumph and peace, desires for himself only a simple and retired life."

But though such were the ideas then entertained of Buonaparte's truly republican character, famed, doubtless, on the model of Cincinnatus in his classical simplicity, we may be permitted to look a little closer into the ultimate views of him, who was admitted by his enemies and friends, avouched by himself, and sanctioned by the journals, as a pure and disinterested republican; and we think the following changes may be traced.

Whether Buonaparte was ever at heart a real Jacobin even for the moment, may be greatly doubted, whatever mask his situation obliged him to wear. He himself always repelled the charge as an aspersion. His engagement in the affair of the Sections probably determined his opinions as Republican, or rather Thermidorien, at the time, as became him by whom the Republican army had been led and commanded on that day. Besides, at the head of an army zealously republican, even his power over their minds required to be strengthened, for some time at least, by an apparent correspondence in political sentiments between the troops and the general. But in the practical doctrines of government which he recommended to the Italian Republics, his ideas were studiously moderate, and he expressed the strongest fear of, and aversion to, revolutionary doctrines. He recommended the granting equal rights and equal privileges to the nobles, as well as to the indigent vassals and plebeians who had risen against them. In a word, he advocated a free set of institutions, without the intermediate purgatory of a revolution.

He was therefore, at this period, far from being a Jacobin.

But though Buonaparte's wishes were thus wisely moderated by practical views he was not the less likely to be sensible that he was the object of fear, of hatred, and of course of satire and misrepresentation, to that side of the opposed parties in France which favoured royalty. Unhappily for himself, he was peculiarly accessible to every wound of this nature, and, anxiously jealous of his fame, suffered as much under the puny attacks of the journalists, as a noble steer or a gallant horse does amid his rich pasture, under the persecutions of insects, which, in comparison to himself, are not only impotent, but nearly invisible. In several letters to the Directory, he exhibits feelings of this nature which would have been more gracefully concealed, and evinces an irritability against the opposition prints, which we think likely to have increased the zeal with which he came forward on the Republican side at this important crisis.

Another circumstance, which, without determining Buonaparte's conduct, may have operated in increasing his good will to the cause which he embraced, was his having obtained the clew of Pichegru's correspondence with the House of Bourbon. To have concealed this, would have made but a second-rate merit with the exiled family, whose first thanks must have been due to the partisan whom he protected. This was no part for Buonaparte to play; not that we have a right to say he would have accepted the chief character had it been offered to him, but his ambition could never have stooped to any inferior place in the drama. In all probability, his ideas fluctuated betwixt the example of Cromwell and of Washington—to be the actual liberator, or the absolute governor of his country.

His particular information respecting Pichegru's secret negotiations, was derived from an incident at the capture of Venice.

When the degenerate Venetians, more under the impulse of vague terror than from any distinct plan, adopted in haste and tumult the measure of totally surrendering their constitution and rights, to be new-modelled by the French general after his pleasure, they were guilty of a gross and aggravated breach of hospitality, in seizing the person and papers of the Comte d'Entraigues,* agent, or envoy, of the exiled

* This gentleman was one of the second emigration, who left France during Robespierre's ascendancy. He was employed as a political agent by the Court of Russia, after the affair of Venice, which proves that he was not at least convicted of treachery to the Bourbon princes. In July 1812, he was assassinated at his villa at Hackney, near London, by an Italian domestic, who, having murdered both the Count and Countess, shot himself through the head, leaving no clew to discover the motive of his villainy. It was remarked that the villain used Count d'Entraigues' own pistols and dagger, which, apprehensive of danger as a political intriguer, he had always ready prepared in his apartment.

Bourbons, who was then residing under their protection. The envoy himself, as Buonaparte alleges, was not peculiarly faithful to his trust; but, besides his information, his portfolio contained many proofs of Pichegru's correspondence with the allied generals, and with the Bourbons, which placed his secret absolutely in the power of the General of Italy, and might help to confirm the line of conduct which he had already meditated to adopt.

Possessed of these documents, and sure that, in addressing a French army of the day, he would swim with the tide if he espoused the side of republicanism, Buonaparte harangued his troops on the anniversary of the taking of the Bastille, in a manner calculated to awaken their ancient democratic enthusiasm. "Soldiers, this is the 14th July! You see before you the names of your companions in arms, dead in the field of honour for the liberty of their country. They have set you an example, that you owe your lives to thirty millions of Frenchmen, and to the national name, which has received new splendour from your victories. Soldiers, I am aware you are deeply affected by the dangers which threaten the country. But she can be subjected to none which are real. The same men who made France triumph over united Europe, still live—Mountains separate us from France, but you would traverse them with the speed of eagles, were it necessary, to maintain the constitution, defend liberty, protect the government and the Republicans. Soldiers, the government watches over the laws as a sacred deposit committed to them. The Royalists shall no longer show themselves but what they shall cease to exist. Be without uneasiness, and let us swear by the manes of those heroes who have died by our sides for liberty—let us swear, too, on our standards—War to the enemies of the Republic, and of the Constitution of the year Three!"

It is needless to remark, that, under the British constitution, or any other existing on fixed principles, the haranguing an armed body of soldiers, with the purpose of inducing them to interfere by force in any constitutional question, would be in one point of view mutiny, in another high treason.

The hint so distinctly given by the general, was immediately adopted by the troops. Deep called to deep, and each division of the army, whatever its denomination, poured forth its menaces of military force and compulsion against the opposition party in the Councils, who held opinions different from those of their military chief, but which they had, at least hitherto, only expressed and supported by those means of resistance which the constitution placed in their power. In other words, the soldiers' idea of a republic was, that the sword was to decide the constitutional debates, which give so much trouble to ministers in a mixed or settled government. The Pretorian bands, the Strélitzes, the Janissaries, have all in their turn entertained this primitive and simple idea of reforming abuses in a

state, and changing, by the application of military force, an unpopular dynasty, or an obnoxious ministry.

It was not by distant measures alone that Buonaparte served the Directory at this important crisis. He despatched Augereau to Paris, ostensibly for the purpose of presenting the standards taken at Mantua, but in reality to command the armed force which the majority of the Directory had determined to employ against their dissentient colleagues, and the opponents of their measures in the national councils. Augereau was a blunt, bold, stupid soldier, a devoted Jacobin, whose principles were sufficiently well known to warrant his standing upon no constitutional delicacies. But in case the Directory failed, Buonaparte kept himself in readiness to march instantly to Lyons at the head of fifteen thousand men. There rallying the Republicans, and all who were attached to the Revolution, he would, according to his own well-chosen expression, like Cæsar, have crossed the Rubicon at the head of the popular party—and ended, doubtless, like Cæsar, by himself usurping the supreme command, which he pretended to assert in behalf of the people.

But Buonaparte's presence was not so essentially necessary to the support of the Directory as he might have expected, or as he perhaps hoped. They had military aid nearer at hand. Disregarding a fundamental law of the Constitution, which declared that armed troops should not be brought within a certain distance of the Legislative Bodies, they moved towards Paris a part of General Hoche's army. The majority of the Councils becoming alarmed, prepared means of defence by summoning the National Guards to arms. But Augereau allowed them no time. He marched to their place of meeting, at the head of a considerable armed force. The guards stationed for their protection, surprised or fatigued, offered no resistance; and, proceeding as men possessed of the superior strength, the Directory treated their political opponents as state prisoners, arrested Barthélemy (Carnot having fled to Geneva,) and made prisoners, in the Hall of the Assembly and elsewhere, Willot, President of the Council of Ancients, Pichegru, President of that of the Five Hundred, and above one hundred and fifty deputies, journalists, and other public characters. As an excuse for these arbitrary and illegal proceedings, the Directory made public the intercepted correspondence of Pichegru; although few of the others involved in the same accusations were in the secret of the Royalist conspiracy. Indeed, though all who desired an absolute repose from the revolutionary alterations which tore the country to pieces, began to look that way, he must have been a violent partisan of royalty indeed, that could have approved of the conduct of a general, who, like Pichegru, commanding an army, had made it his business to sacrifice his troops to the sword of the enemy, by disappointing and deranging those plans which it was his duty to have carried into

Few would at first believe Pichegru's breach of faith; but it was suddenly confirmed by a proclamation of Moreau, who, in the course of the war, had intercepted a baggage wagon belonging to the Austrian general Klinglin, and became possessed of the whole secret correspondence, which, nevertheless, he had never mentioned, until it came out by the seizure of the Comte D'Entraigues' portfolio. Then, indeed, fearing perhaps the consequences of having been so long silent, Moreau published what he knew. Regnier had observed the same suspicious silence; which seems to infer, that if these generals did not precisely favour the royal cause, they were not disposed to be active in detecting the conspiracies formed in its behalf.

The Directory made a tyrannical use of the power which they obtained by their victory of the 18th Fructidor, as this epoch was called. They spilt, indeed, no blood, but otherwise their measures against the defeated party were of the most illegal and oppressive character. A law, passed in the heat of animosity, condemned two directors, fifty deputies, and an hundred and forty-eight individuals of different classes (most of whom were persons of some character and influence,) to be transported to the scorching and unhealthy deserts of Guiana, which, to many, was a sentence of lingering but certain death. They were barbarously treated, both on the passage to that dreadful place, and after they arrived there. It was a singular part of their fate, that they found several of the fiercest of their ancient enemies, the Jacobins, still cursing God and defying man, in the same land of wretchedness and exile.

Besides these severities, various elections were arbitrarily dissolved, and other strong measures of public safety, as they were called, adopted, to render the power of the Directory more indisputable. During this whole revolution, the lower portion of the population, which used to be so much agitated upon like occasions, remained perfectly quiet; the struggle lay exclusively between the middle classes, who inclined to a government on the basis of royalty, and the Directory, who, without having any very tangible class of political principles, had become possessed of the supreme power, desired to retain it, and made their point good by the assistance of the military.

Buonaparte was much disappointed at the result of the 18th Fructidor, chiefly because, if less decisive, it would have added more to his consequence, and have given him an opportunity of crossing, as he termed it, the Rubicon. As it was, the majority of the Directors,—three men of no particular talent, undistinguished alike by birth, by services to their country, or even by accidental popularity, and cast, as it were by chance, upon supreme power,—remained by the issue of the struggle still the masters of the bold and ambitious conqueror, who probably already felt his own vocation to be for command rather than obedience.

Napoleon appears by his Memoirs to have

regretted the violence with which the victorious Directors prosecuted their personal revenge, which involved many for whom he had respect. He declares his own idea of punishment would have gone no farther than imprisoning some of the most dangerous conspirators, and placing others under the watchful superintendence of the police. He must have taken some painful interest in the fate of Carnot in particular, whom he seems to have regarded as one of his most effective patrons.* Indeed, it is said that he was so much displeased with the Directory even prior to the 18th Fructidor, that he refused to remit a sum of money with which he had promised to aid them for the purpose of forwarding that event. Barras' secretary was sent to task him with this contumacy; which he did so unceremoniously, that the general, unused to contradiction, was about to order this agent to be shot; but, on consideration, put him off with some insignificant reply.

It followed, from the doubtful terms on which Buonaparte stood with the Directory, that they must have viewed his return to Paris with some apprehension, when they considered the impression likely to be made on any capital, but especially on that of Paris, by the appearance there of one who seemed to be the chosen favourite of Fortune, and to deserve her favours by the use which he made of them. The mediocrity of such men as Barras never gives them so much embarrassment, as when, being raised to an elevation above their desert, they find themselves placed in comparison with one to whom nature has given the talents which their situation requires in themselves. The higher their condition, their demeanour is the more awkward; for the factitious advantages which they possess cannot raise them to the natural dignity of character, unless in the sense in which a dwarf, by the assistance of crutches, may be said to be as tall as a giant. The Directory had already found Buonaparte, on several occasions, a spirit of the sort which would not be commanded. Undoubtedly they would have been well pleased had it been possible to have found him employment at a distance; but as that seemed difficult, they were obliged to look round for the means of employing him at home, or abide the tremendous risk of his finding occupation for himself.

It is surprising that it did not occur to the Directory to make at least the attempt of conciliating Buonaparte, by providing for his future fortune largely and liberally, at the expence of the public. He deserved that attention to his private affairs, for he had himself entirely neglected them. While he drew from the dominions which he conquered or overawed in Italy, immense sums in behalf of the French na-

* In Carnot's Memoirs, the merit of discovering Buonaparte's talents and taking care of his promotion, is attributed to Carnot, rather than to Barras. However this may be, it is certain that Napoleon acknowledged great obligations to Carnot, and protested to him perpetual gratitude.—See *Moniteur*, l'an 5, No. 140.

tion, which he applied in part to the support of the army, and in part remitted to the Directory, he kept no accounts, nor were any demanded of him; but according to his own account, he transmitted fifty millions of francs to Paris, and had not remaining of his own funds, when he returned from Italy, more than three hundred thousand.

It is no doubt true that, to raise these sums, Buonaparte had pillaged the old states, thus selling to the newly-formed commonwealths their liberty and equality at a very handsome rate and probably leaving them in very little danger of corruption from that wealth which is said to be the bane of republican virtue. But on the other hand, it must be acknowledged, that if the French general plundered the Italians as Cortez did the Mexicans, he did not reserve any considerable share of the spoil for his own use, though the opportunity was often in his power.

The commissary Silicetti, his countryman, recommended a less scrupulous line of conduct. Soon after the first successes in Italy, he acquainted Napoleon that the Chevalier d'Este, the Duke of Modena's brother and envoy, had four millions of francs, in gold, contained in four chests, prepared for his acceptance. "The Directory and the Legislative Bodies will never," he said, "acknowledge your services—your circumstances require the money, and the Duke will gain a protector."

"I thank you," said Buonaparte; "but I will not for four millions place myself in the power of the Duke of Modena."

The Venetians, in the last agony of their terrors, offered the French general a present of seven millions, which was refused in the same manner. Austria also had made her proffer; and they were nothing less than a princely pailty in the empire, to be established in Napoleon's favour, consisting of two hundred and fifty thousand inhabitants at least, a provision which would have put him out of danger of suffering by the proverbial ingratitude of a republic. The general transmitted his thanks to the Emperor for this proof of the interest which he took in his fortune, but added, he could accept of no wealth or preferment which did not proceed from the French people, and that he should be always satisfied with the amount of revenue which they might be disposed to afford him.

But, however free from the wish to obtain wealth by any indirect means, Napoleon appears to have expected, that in return for public services of such unusual magnitude, some provision ought to have been made for him. An attempt was made to procure a public grant of the domain of Chambord and a large hotel in Paris as an

acknowledgment of the national gratitude for his brilliant successes; but the Directory thwarted the proposal.

The proposition respecting Chambord was not the only one of the kind. Malibran, a member of the Council of Five Hundred, made a motion that Buonaparte should be endowed with a revenue at the public charge, of fifty thousand livres annually, with a reversion to his wife of one half of that sum. It may be supposed that this motion had not been sufficiently considered and preconcerted, since it was very indifferently received, and was evaded by the swaggering declaration of a member, that such glorious deeds could not be rewarded by gold. So that the Assembly adopted the reasonable principle, that because the debt of gratitude was too great to be paid in money, therefore he to whom it was due was to be suffered to remain in comparative indigence—an economical mode of calculation, and not unlike that high-sounding doctrine of the civil law, which states, that a free man being seized on, and forcibly sold for a slave, shall obtain no damages on that account, because the liberty of a citizen is too transcendently valuable to be put to estimation.

Whatever might be the motives of the Directory; whether they hoped that poverty might depress Buonaparte's ambition, render him more dependant on the government, and oblige him to remain in a private condition for want of means to put himself at the head of a party; or whether they acted with the indistinct and confused motives of little minds, who wish to injure those whom they fear, their conduct was alike ungracious and impolitic. They ought to have calculated, that a generous mind would have been attached by benefits, and that a selfish one might have been deterred from more doubtful and ambitious projects, by a prospect of sure and direct advantage; but that marked ill-will and distrust must in every case render him dangerous, who has the power to be so.

Their plan, instead of resting on an attempt to conciliate the ambitious conqueror, and soothe him to the repose of a tranquil indulgence of independence and ease, seems to have been that of devising for him new labours, like the wife of Eurythrus for the juvenile Hercules. If he succeeded, they may have privately counted upon securing the advantages for themselves; if he failed, they were rid of a troublesome rival in the race of power and popularity. It was with these views that they proposed to Napoleon to crown his military glories, by assuming the command of the preparations made for the conquest of England.

CHAP. XXX.

Views of the respective Situations of Great Britain and France, at the Period of Napoleon's return from Italy.—Negotiations at Lisle—Broken off, and Lord Malmesbury ordered to quit the Republic.—Army of England decreed, and Buonaparte named to the Command—He takes up his Residence in Paris—Description of his personal Character and Manners.—Madame de Staël.—Public Honours paid to Napoleon.—Project of Invasion terminated, and the real views of the Directory discovered to be the Expedition to Egypt—Armies of Italy and the Rhine compared and contrasted.—Napoleon's Views and Notions in heading the Egyptian Expedition—those of the Directory regarding it—Its actual Impotency.—Curious Statement regarding Buonaparte, previous to his Departure, given by Miot.—The Armament sails from Toulon, on 19th May 1798.—Napoleon occupies Malta, without resistance, on 10th June.—Proceeds on his course, and, escaping the British Squadron, lands at Alexandria on the 1st July.—Description of the various Classes of Nations who inhabit Egypt:—1. The Fellahs and Bedouins.—2. The Copts.—3. The Mamelukes.—Napoleon issues a Proclamation from Alexandria, against the Mamelukes.—Marches against them on the 7th July.—Mameluke mode of fighting.—Discontent and disappointment of the French Troops and their Commanders.—Arrive at Cairo.—Battle of the Pyramids on the 21st of July, in which the Mamelukes were completely defeated and dispersed.—Cairo surrenders.

It might have been thought, such was the success of the French arms on the land, and of the British upon the sea, that the war must now be near its natural and unavoidable termination, like a fire when there no longer remain any combustibles to be devoured. Wherever water could bear them, the British vessels of war had swept the seas of the enemy. The greater part of the foreign colonies belonging to France and her allies, among whom she now numbered Holland and Spain, were in the possession of the English, nor had France a chance of recovering them. On the contrary, not a musket was seen pointed against France on the continent; so that it seemed as if the great rival nations, fighting with different weapons and on different elements, must at length give up a contest, in which it was almost impossible to come to a decisive struggle.

An attempt accordingly was made, by the negotiation of Lisle, to bring to a period the war which appeared now to subsist entirely without an object. Lord Malmesbury, on that occasion, gave in, on the part of Britain, an offer to surrender all the conquests she had made from France and her allies; on condition of the cession of Trinidad, on the part of Spain, and of the Cape of Good Hope, Cochín, and Ceylon, on the part of Holland, with some propositions in favour of the prince of Orange, and his adherents in the Netherlands. The French commissioners, in reply, declared, that their instructions required that the English should make a complete cession of their conquests, without any equivalent whatsoever; and they insisted, as indispensable preliminaries, that the King of Great Britain should lay aside his titular designation of King of France—that the Toulon fleet should be restored—and that the English should renounce their right to certain mortgages over the Netherlands, for money lent to the Emperor. Lord Malmesbury, of course, rejected a sweeping set of propositions, which decided every question against England before the negotiation commenced, and solicited the French to offer some

modified form of treaty. The 18th Fructidor, however, had in the interim taken place, and the Republican party, being in possession of complete authority, broke off the negotiation, if it could be called such, abruptly, and ordered the English ambassador out of the dominions of the Republic with very little ceremony. It was now proclaimed generally, that the existence of the English Carthage in the neighbourhood of the French Rome was altogether inadmissible; that England must be subdued once more, as in the times of William the Conqueror; and the hopes of a complete and final victory over their natural rival and enemy, as the two nations are but overtopped to esteem each other, presented so flattering a prospect, that there was scarce a party in France, not even amongst the Royalists, which did not enter on what was expected to prove the decisive contest, with the revival of all those feelings of bitter animosity that had distinguished past ages.

Towards the end of October 1797, the Directory announced that there should be instantly assembled on the shores of the ocean an army, to be called the Army of England, and that the Citizen-General Buonaparte was named to the command. The intelligence was received in every part of France with all the triumph which attends the anticipation of certain victory. The address of the Directory numbered all the conquests which France had won, and efforts she had made, and prepared the nation to expect the fruit of so many victories and sacrifices when they had shed England for her perfidy and mare tyranny. "It is at London where the misfortunes of all Europe are forged and manufactured—it is in London that they must be terminated." In a solemn meeting held by the Directory, for the purpose of receiving the treaty of peace with Austria, which was presented to them by Berthier and Mongé on the part of Buonaparte, the latter who had been one of the commissioners for pillaging Italy of her pictures and statues, and who looked, doubtless, to a new harvest of rarities in England, ac-

cepted, on the part of the army and general, the task imposed by the French rulers. "The government of England and the French Republic cannot both continue to exist—you have given the word which shall fall—already our victorious troops brandish their arms, and Scipio is at their head."

While this farce, for such it proved, was acting in Paris, the Chief of the intended enterprise arrived there, and took up his abode in the same modest house which he had occupied before becoming the conqueror of palaces. The community of Paris, with much elegance, paid their successful general the compliment of changing the name of the street from Rue Chantierine to Rue des Victoires.

In a metropolis where all is welcome that can vary the tedium of ordinary life, the arrival of any remarkable person is a species of holiday; but such an eminent character as Buonaparte—the conqueror—the sage—the politician—the undaunted braver of every difficulty—the invincible victor in every battle—who had carried the banners of the Republic from Genoa till their approach scared the Pontiff in Rome, and the Emperor in Vienna, was no every-day wonder. His youth, too, added to the marvel, and still more the claim of general superiority over the society in which he mingled, though consisting of the most distinguished persons in France; a superiority cloaking itself with a species of reserve, which inferred, "You may look upon me, but you cannot penetrate or see through me." Napoleon's general manner in society, during this part of his life, has been described by an observer of first-rate power; according to whom he was one for whom the admiration which could not be refused to him, was always mingled with a portion of fear. He was different in his manner from other men and neither pleased nor angry, kind nor severe, after the common fashion of humanity. He appeared to live for the execution of his own plans, and to consider others only in so far as they were connected with, and could advance or oppose them. He estimated his fellow-mortals no otherwise than as they could be useful to his views; and with a precision of intelligence which seemed intuitive from its rapidity, he penetrated the sentiments of those whom it was worth his while to study. Buonaparte did not then possess the ordinary tone of light conversation in society; probably his mind was too much burthened or too proud to stoop to adopt that mode of pleasing, and there was a stiffness and reserve of manner, which was perhaps adopted for the purpose of keeping people at a distance. His look had the same character. When he thought himself closely observed, he had the power of discharging from his countenance all expression save that of a vague and indefinite smile, and presenting to the curious investigator the fixed eyes and rigid features of a bust of marble.

When he talked with the purpose of pleasing, Buonaparte often told anecdotes of his life in a very pleasing manner; when silent, he had something disdaining in the

expression of his face; when disposed to be quite at ease, he was, in Madame de Stael's opinion, rather vulgar. His natural tone of feeling seemed to be a sense of internal superiority, and of secret contempt for the world in which he lived, the men with whom he acted, and even the very objects which he pursued. His character and manners were upon the whole strongly calculated to attract the attention of the French nation, and to excite a perpetual interest even from the very mystery which attached to him, as well as from the splendour of his triumphs. The supreme power was residing in the Luxembourg ostensibly; but Paris was aware, that the means which had raised, and which must support and extend that power, were to be found in the humble mansion of the newly-christened Rue des Victoires.

Some of these features are perhaps harshly designed, as being drawn *recreantibus odiis*. The disagreement between Buonaparte and Madame de Stael, from whom we have chiefly described them, is well known. It originated about this time, when, as a first-rate woman of talent, she was naturally desirous to attract the notice of the Victor of Victors. They appear to have misunderstood each other; for the lady, who ought certainly to know best, has informed us, "that far from feeling her fear of Buonaparte removed by repeated meetings, it seemed to increase, and his best exertions to please could not overcome her invincible aversion for what she found in his character." His ironical contempt of excellence of every kind, operated like the sword in romance, which froze while it wounded. Buonaparte seems never to have suspected the secret and mysterious terror with which he impressed the ingenious author of *Corinne*; on the contrary, Las Cases tells us that she combined all her efforts, and all her means, to make an impression on the general. She wrote to him when distant, and, as the Count ungraciously expresses it, tormented him when present. In truth, to use an established French phrase, they stood in a false position with respect to each other. Madame de Stael might be pardoned for thinking that it would be difficult to resist her wit and her talent, when exerted with the purpose of pleasing; but Buonaparte was disposed to repel, rather than encourage the advances of one whose views were so shrewd, and her observation so keen, while her sex permitted her to push her inquiries farther than one man might have dared to do in conversing with another. She certainly did desire to look into him "with considerate eyes," and on one occasion put his abilities to the proof, by asking him rather abruptly, in the middle of a brilliant party at Talleyrand's, "When he esteemed the greatest woman in the world, alive or dead?"—"Her, madam, that has borne the most children," answered Buonaparte, with much appearance of simplicity. Disconcerted by the reply, she observed, that he was reported not to be a great admirer of the fair sex. "I am very fond of my wife, madam," he replied, with

some brief and yet piquant observations adjourned a debate as promptly as his characteristic manoeuvres have ended a battle. From this period was enmity between Buonaparte and Madame de Stael; and at different times treated her with a harshness which was the appearance of actual personal disgust perhaps rather directed against the politician than the woman of letters. After his fall, Madame de Stael in her resentment to him; and we saw her, during the campaign of 1814, in society how the walls of France were to see a second invasion and the Huns, as had taken place in the days of Attalia, while the French Empire was to enact the second Theodorick. Meantime, while popular feeling of approbation of distinguished genius was seeking to pay court to the youth-leader, the Directory found themselves obliged to render to him that semi-homage which could not have been withheld without giving much offence of opinion, and injuring those who would not pay it, much more than him who led by the unanimous voice to re-

On the 10th of December, they received Buonaparte in public, a ceremony which the Republican government had not yet conferred on any subject which must have seemed incongruous to those who had any recollection of liberty and equality, once so emphatically pronounced to be the talisman of French liberty. The ceremony took place in the court of the Luxembourg palace the Directory, surrounded by all officially important or distinguished persons, received from Buonaparte's confirmed treaty of Campo Forme the delivery of this document was effected by a speech from Buonaparte, he told the Directory, that, in order to establish a constitution founded on justice, it was necessary that eighteen centuries of prejudices should be conquered—the constitution of the year THREE, and triumphed over all these obstacles. The triumph lasted exactly until EIGHT, when the orator himself destroyed the constitution, destroyed the rulers who had overcome the prejudices of eighteen centuries, and reigned instead.

French, who had banished religion and thoughts, and from their systematic policy, yet usually premeditated perverted ceremony connected, on public solemnities. They used the exercises of devotion, and disowned the existence of an altar, yet they could not do without altars, and hymns, and rites, upon occasions as the present. The General, conducted by Barras, the President of the Directory, approached an erection, the Altar of the Country, where, through various appropriate ceremonies, and at length dismissed a number of persons, much edified with what they

The two Councils, or Representa-

tative Bodies, also gave a splendid banquet in honour of Buonaparte. And what he appeared to receive with more particular satisfaction than these marks of distinction, the Institute admitted him a member of its body in the room of his friend Carnot (who was actually a fugitive, and believed at the time to be dead,) while the poet Chenier promulgated his praises, and foretold his future triumphs, and his approaching conquest of England.

There is nothing less philosophical than to attach ridicule to the customs of other nations, merely because they differ from those of our own; yet it marks the difference between England and her continental neighbour, that the two Houses of Parliament never thought of giving a dinner to Marlborough, nor did the Royal Society choose his successor in the path of victory a member by acclamation; although the British nation in either case acquitted themselves of the debt of gratitude which they owed their illustrious generals, in the humbler and more vulgar mode of conferring on both large and princely domains.

Meantime the threat of invasion was maintained with unabated earnestness. But it made no impression on the British, or rather it stimulated men of all ranks to baffle temporary and party dissensions about politics, and bend themselves, with the whole energy of their national character, to confront and resist the preparations made against them. Their determination was animated by recollections of their own traditional gallantry, which had so often inflicted the deepest wounds upon France, and was not now likely to give up to anything short of the most dire necessity. The benefits were then seen of a free constitution, which permits the venom of party-spirit to evaporate in open debate. Those who had differed on the question of peace or war, were unanimous in that of national defence, and resistance to the common enemy; and those who appeared in the vulgar eye engaged in unappeasable contention, were the most eager to unite themselves together for these purposes, as men employed in fencing would throw down the foils and draw their united swords, if disturbed by the approach of robbers.

Buonaparte in the meanwhile made a complete survey of the coast of the British channel, pausing at each remarkable point, and making those remarks and calculations which induced him to adopt at an after period the renewal of the project for a descent upon England. The result of his observations decided his opinion, that in the present case the undertaking ought to be abandoned. The immense preparations and violent threats of invasion were carried into no more serious effect than the landing of about twelve or fourteen hundred Frenchmen, under a General Tate, at Fishguard, in South Wales. They were without artillery, and behaved rather like men whom a shipwreck had cast on a hostile shore, than like an invading enemy, as they gave themselves up as prisoners without even a show of defence to Lord Cawdor,

who had marched against them at the head of a body of the Welsh militia, hastily drawn together on the alarm. The measure was probably only to be considered as experimental, and as such must have been regarded as an entire failure.

The demonstrations of invasion, however, were ostensibly continued, and everything seemed arranged on either side for a desperate collision between the two most powerful nations in Europe. But the proceedings of politicians resemble those of the Indian traders called *Beyers*, who seem engaged in talking about ordinary and trifling affairs, while, with their hands concealed beneath a shawl that is spread between them, they are secretly debating and adjusting, by signs, bargains of the utmost importance. While all France and England had their eyes fixed on the fleets and armies destined against the latter country, the Directory and their general had no intention of using these preparations, except as a blind to cover their real object, which was the celebrated expedition to Egypt.

While yet in Italy, Buonaparte had suggested to the Directory (15th September 1797) the advantage which might be derived from seizing upon Malta, which he represented as an easy prize. The knights, he said, were odious to the Maltese inhabitants, and were almost starving; to augment which state of distress, and increase that incapacity of defence, he had already confiscated their Italian property. He then proceeded to intimate, that he was possessed of Corfu and Malta, it was natural to take possession of Egypt. Twenty-five thousand men, with eight or ten ships of the line, would be sufficient for the expedition which he suggested might depart from the coasts of Italy.

Talleyrand, then minister for foreign affairs, (in his memoir of 25d September) saw the utmost advantage in the design upon Egypt, which, as a colony, would attract the commerce of India to Europe, in preference to the circuitous route by the Cape of Good Hope. This correspondence proves that even before Buonaparte left Italy, he had conceived the idea of the Egyptian expedition, though probably only as one of the vast and vague schemes of ambition which success in so many previous enterprises had tended to foster. There was something of wild grandeur in the idea, calculated to please an ambitious imagination. He was to be placed far beyond the reach of any command superior to his own, and left at his own discretion to the extending conquests, and perhaps founding an empire, in a country long considered as the cradle of knowledge, and celebrated in sacred and profane history as having been the scene of ancient events and distant revolutions which, through the remoteness of ages, possess a gloomy and mysterious effect on the fancy. The first specimens of early art also were to be found among the gigantic ruins of Egypt, and its time-dying monuments of antiquity. This had its effect upon Buonaparte, who affected to par-

ticularly the species of fame which attaches to the protector and extender of science, philosophy, and the fine arts. On this subject he had a ready and willing counsellor at hand. Monge, the artist and virtuoso, was Buonaparte's confidant on this occasion, and there is no doubt encouraged him to an undertaking which promised a rich harvest to the antiquarian, among the ruins of temples and palaces, hitherto imperfectly examined.

But although the subject was mentioned betwixt the Directory and their ministers and Buonaparte, yet before adopting the course which the project opened, the general was probably determined to see the issue of the revolution of the 18th Brumaire, doubting, not unnecessarily, whether the conquerors in that struggle could so far exalt themselves of the victory which they had obtained over the majority of the National Representatives, as to consolidate and establish on a firm foundation their own authority. He knew the Directory themselves were popular with none. The numerous party, who were now inclined to a monarchial government, regarded them with horror. The aristocracy supporting them rather than confide in the Royalists, despised and disliked them; the Jacobin Republicans considered their active share in Robespierre's downfall, and the condemnations which followed to be detected conspiracies of Robespierre, and were in no respect better disposed to their degradation. Thus despised by the masses, divided by the party distinctions, and detested by the publicans, the Executive government seemed doomed to remain standing, only because the factions to whom it was unacceptable were afraid of each other's attaining supremacy in the struggle, which must attend its downfall.

This crisis of political affairs was a tempting opportunity for an enterprising man like Buonaparte, whose almost incredible successes, achieved by a single reverse which deserved that name, naturally fixed the eyes of the multitude, and indeed of the just as at large, upon him, as upon one who seemed destined to play the most distinguished part in any of the new changes, which the mutability of the French government seemed rapidly producing.

The people, naturally partial to a victor followed him everywhere with acclamations, and his soldiers, in their camp-songs, spoke of pulling the *attorneys* out of the seat of government, and installing some victorious general. Even already, at the first time since the commencement of the Revolution, the French losing the ancient habit of thinking and speaking of the nation as a body, began to interest themselves in the person of an individual, and that individual was Buonaparte, whose name had already taken root in the public mind, which afterwards formed the foundation of his throne.

Yet, in spite of these promising appearances, Napoleon, cautious as well as enterprising, saw that the time was not arrived when he could, without great risk, attempt to possess himself of the supreme government in France. The soldiers of Italy

were indeed at his devotion, but there was another great and rival army belonging to the Republic, that of the Rhine, which had never been under his command, never had partaken his triumphs, and which naturally looked rather to Moreau than to Buonaparte as their general and hero.

Madame de Stael describes the soldiers from these two armies, as resembling each other in nothing save the valour which was common to both. The troops of the Rhine, returning from hard-fought fields, which, if followed by victory, had afforded but little plunder, exhibited still the severe simplicity which had been affected under the republican model; whereas the army of Italy had reaped richer spoils than barren laurels alone, and made a display of wealth and enjoyment which showed they had not neglected their own interest while advancing the banners of France.

It was not likely, while such an army as that of the Rhine existed, opposed by rivalry and the jealousy of fame to the troops of Buonaparte, that the latter should have succeeded in placing himself at the head of affairs. Besides, the forces on which he could depend were distant. Fortune had not afforded him the necessary pretext for crossing, as he termed it, the Rubicon, and bringing twenty thousand men to Lyons. Moreau, Jourdan, Kleber, had all high reputations, scarce inferior to his own; and the troops who had served under them were disposed to elevate them even to an equality with the Conqueror of Italy. Buonaparte also knew that his popularity, though great, was not universal. He was disliked by the middle classes, from recollection of his commanding during the affair of the Sections of Paris; and many of the Republicans exclaimed against him for his surrendering Venice to the Austrians. In a word, he was too much elbowed and incommode by others to permit his taking with full vigour the perilous spring necessary to place him in the seat of supreme authority, though there were not wanting those who would fain have persuaded him to venture on a course so daring. To such counsellors he answered, that "*the fruit was not ripe*,"—a hint which implied that appetite was not wanting, though prudence forbade the banquet.

Laying aside, therefore, the character of General of the Army of England, and adjourning to a future day the conquest of that hostile island; silencing at the same time the internal wishes and the exterior temptations which urged him to seize the supreme power, which seemed escaping from them who held it, Napoleon turned his eyes toward the eastward, and meditated the distant countries of the rising sun, a scene worthy his talents, his military skill, and his ambition.

The Directory, on the other hand, eager to rid themselves of his perilous vicinity, hastened to accomplish the means of his expedition to Egypt, upon a scale far more formidable than any which had yet sailed from modern Europe, for the invasion and subjection of distant and peaceful realms.

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It was soon whispered abroad that the invasion of England was to be postponed, until the Conqueror of Italy, having attained a great and national object, by the success of a secret expedition fitted out on a scale of stupendous magnitude, should be at leisure to resume the conquest of Britain.

But Buonaparte did not limit his views to those of armed conquest; he meant that these should be softened by mingling with them schemes of a literary and scientific character, as if he had desired, as some one said, that Minerva should march at the head of his expedition, holding in one hand her dreadful lance, and with the other introducing the sciences and the muses. The various treasures of art which had been transferred to the capital by the influence of his arms, gave the general of the Italian army a right to such distinctions as the French men of literature could confer; and he was himself possessed of deep scientific knowledge as a mathematician. He became apparently much attached to learned pursuits, and wore the uniform of the Institute on all occasions when he was out of military costume. This affectation of uniting the encouragement of letters and science with his military tactics, led to a new and peculiar branch of the intended expedition.

The public observed with astonishment a detachment of no less than one hundred men, who had cultivated the arts and sciences, or, to use the French phrase, *savants*, selected for the purpose of joining this mysterious expedition, of which the object still remained a secret; while all classes of people asked each other what new quarter of the world France had determined to colonize, since she seemed preparing at once to subdue it by her arms, and to enrich it with the treasures of her science and literature. This singular department of the expedition, the first of the kind which ever accompanied an invading army, was liberally supplied with books, philosophical instruments, and all means of prosecuting the several departments of knowledge.

Buonaparte did not, however, trust to the superiority of science to ensure the conquest of Egypt. He was fully provided with more effectual means. The land forces belonging to the expedition were of the most formidable description. Twenty-five thousand men, chiefly veterans selected from his own Italian army, had in their list of generals subordinate to Buonaparte the names of Kleber, Dessaix, Berthier, Rognier, Murat, Lannes, Andreossi, Menou, Belliard, and others well known in the revolutionary wars. Four hundred transports were assembled for the conveyance of the troops. Thirteen ships of the line, and four frigates, commanded by Admiral Bruyès, an experienced and gallant officer, formed the escort of the expedition; a finer and more formidable one than which never sailed on so bold an adventure.

We have already touched upon the secret objects of this armament. The Directory were desirous to be rid of Buonaparte, who might become a dangerous competitor in

the present unsettled state of the French government. Buonaparte, on his side, accepted the command, because it opened a scope of conquest worthy of his ambition. A separate and uncontrolled command over so gallant an army seemed to promise him the conquest and the sovereignty, not of Egypt only, but of Syria, Turkey, perhaps Constantinople, the Queen of the East; and he himself afterwards more than hinted, that but for controlling circumstances, he would have bent his whole mind to the establishment of an oriental dynasty, and left France to her own destinies. When a subaltern officer of artillery, he had nourished the hope of being King of Jerusalem. In his present situation of dignity and strength, the sovereignty of an Emperor of the universal East, or of a Caliph of Egypt at the least, was a more commensurate object of ambition.

The private motives of the government and of the general are therefore easily estimated. But it is not so easy to justify the Egyptian expedition upon any views of sound national policy. On the contrary, the object to be gained by so much risk, and at the same time by an act of aggression upon the Ottoman Porte, the ancient ally of France, to whom Egypt belonged, was of very doubtful utility. The immense fertility of the alluvial provinces irrigated by the Nile, no doubt renders their sovereignty a matter of great consequence to the Turkish empire, which, from the oppressed state of their agriculture everywhere, and from the rocky and barren character of their Grecian provinces, are not in a condition to supply the capital with grain, did they not draw it from that never-failing land. But France herself, fully supplied from her own resources, had no occasion to send her best general, and hazard her veteran army, for the purpose of seizing a distant province, merely to facilitate her means of feeding her population. To erect that large country into a French colony, would have required a drain of population, of expense, and of supplies of all sorts, which France, just recovering from the convulsion of her revolution, was by no means fit to encounter. The climate, too, is insalubrious to strangers, and must have been a constant cause of loss, until, in process of time, the colonists had become habituated to its peculiarities. It is farther to be considered, that the most perfect and absolute success in the undertaking, must have ended, not in giving a province to the French Republic, but a separate and independent kingdom to her victorious and ambitious general. Buonaparte had paid but slight attention to the commands of the Directory when in Italy. Had he realized his proposed conquests in the east, they would have been sent over the Mediterranean altogether in vain.

Lastly, the state of war with England subjected this attempt to add Egypt to the French dominions, to the risk of defeat, either by the naval strength of Britain interfering between France and her new possessions, or by her land forces from India and Europe, making a combined attack

upon the French army which occupied Egypt; both which events actually came to pass.

It is true, that, so far from dreading the English forces which were likely to be employed against them, the French regarded as a recommendation to the conquest of Egypt, that it was to be the first step to the destruction of the British power in India; and Napoleon continued to the last to consider the conquest of Egypt as the forerunner of that of universal Asia. His eye, which, like that of the eagle, saw far and wide, overlooking, however, obstacles which distance rendered diminutive, beheld little more necessary than the tedious marches of a few weeks, to achieve the conquests of Alexander the Great. He had already counted the steps by which he was to ascend to Oriental monarchy, and has laid before the world a singular reverse on the probabilities of success. "If Saint John d'Acre had yielded to the French arms," said he, "a great revolution would have been accomplished in the East; the general-in-chief would have founded an empire there, and the destinies of France would have undergone different combinations from those to which they were subjected."

In this declaration we recognize one of the peculiarities of Buonaparte's disposition, which refused to allow of any difficulties or dangers save those, of which, having actually happened, the existence could not be disputed. The small British force before Acre was sufficient to destroy his whole plans of conquest; but how many other means of destruction might Providence have employed for the same purpose! The plague—the desert—mortality among his soldiers—courage and enterprise, inspired by favourable circumstances into the tribes by whom his progress was opposed—the computation of these, and other chances, ought to have taught him to acknowledge, that he had not been discomfited by the only hazard which could have disconcerted his enterprise; but that, had such been the will of God, the sands of Syria might have proved as fatal as the snows of Russia, and the scimiters of the Turks as the lances of the Cossacks. In words, a march from Egypt to India is easily described, and still more easily measured off with compasses upon the map of the world. But in practice, and with an army opposed as the French would probably have been at every step, if it had been only from motives of religious antipathy, where the French general arrived at the skirts of British India, with forces thus diminished, he would have had in front the whole British army, commanded by generals accustomed to make war upon a scale almost as enlarged as he himself practised, and accustomed to victories not less decisive.

We should fall into the same error which we censure, did we anticipate what might have been the result of such a meeting. Even while we claim the probability of advantage for the army most numerous, and best provided with guns and stores, we

allow the strife must have been dreadful and dubious. But if Napoleon really thought he had only to show himself in India, to ensure the destruction of the British empire there, he had not calculated the opposing strength with the caution to have been expected from so great a general. He has been represented, indeed, as boasting of the additions which he would have made to his army, by the co-operation of natives trained after the French discipline. But can it be supposed that these hasty levies could be brought into such complete order as to face the native troops of British India, so long and so justly distinguished for approaching Europeans in courage and discipline, and excelling them perhaps in temperance and subordination?

In a word, the Egyptian expedition, unless considered with reference to the private views of the Directory, and of their general, must have been regarded from the beginning, as promising no results in the slightest degree worthy of the great risk incurred, by draining France of the flower of her army.

Meanwhile, the moment of departure approached. The blockading squadron, commanded by Nelson, was blown off the coast by a gale of wind, and so much damaged that they were obliged to run down to Sardinia. The first and most obvious obstacle to the expedition was thus removed. The various squadrons from Genoa, Civita Vecchia, and Bastia, set sail and united with that which already lay at Toulon.

Yet it is said, though upon slender authority, that even at this latest moment Buonaparte showed some inclination to abandon the command of so doubtful and almost desperate an expedition, and wished to take the advantage of a recent dispute between France and Austria, to remain in Europe. The misunderstanding arose from the conduct of Bernadotte, ambassador for the Republic at Vienna, who incautiously displayed the national colours before his hotel, in consequence of which a popular tumult arose, and the ambassador was insulted. In their first alarm, lest this incident should occasion a renewal of the war, the Directory hastily determined to suspend Buonaparte's departure, and despatch him to Rastadt, where the congress was still sitting, with full powers to adjust the difference. Buonaparte accepted the commission, and while he affected to deplore the delay or miscarriage of "the greatest enterprise which he had ever meditated," wrote in secret to Count Cobentzel, now minister of foreign affairs at Vienna, inviting him to a conference at Rastadt, and hinting at political changes, by which the difficulties attending the execution of the treaty of Campo Formio might be taken away. The tenor of this letter having become known to the Directory, and it appearing to them that Buonaparte designed to make that mission a pretext for interesting Cobentzel in some change of government in France, in which he deemed it advisable to obtain the concurrence of Austria, they instantly resolved, it is said, to compel him to set sail on

the expedition to Egypt. Barras, charged with the commission of notifying to the general this second alteration of his destination, had an interview with Buonaparte in private, and at his own house. The mien of the Director was clouded, and, contrary to his custom, he scarcely spoke to Madame Buonaparte. When he retired, Buonaparte shut himself up in his own apartment for a short time, then gave directions for his instant departure from Paris for Toulon. These particulars are given as certain by Miot;* but he alleges no authority for this piece of secret history. There seems, however, little doubt, that the command of the Egyptian expedition was bestowed on Buonaparte by the Directory as a species of ostracism, or honourable banishment from France.

At the moment of departure, Buonaparte made one of those singular harangues, which evince such a mixture of talent and energy with bad taste and bombast. He promised to introduce those who had warred on the mountains and in the plains, to maritime combat; and to a great part of the expedition he kept his word too truly, as Aboukir could witness. He reminded them that the Romans combated Carthage by sea as well as land—he proposed to conduct them, in the name of the Goddess of Liberty, to the most distant regions and oceans, and he concluded by promising to each individual of his army seven acres of land. Whether this distribution of property was to take place on the banks of the Nile, of the Bosphorus, or the Ganges, the soldiers had not the most distant guess, and the commander-in-chief himself would have had difficulty in informing them.

On the 19th of May 1798, this magnificent armament set sail from Toulon, illuminated by a splendid sun-rise, one of those which were afterwards popularly termed the suns of Napoleon. The line-of-battle ships extended for a league, and the semicircle formed by the convoy was at least six leagues in extent. They were joined on the 8th June, as they swept along the Mediterranean, by a large fleet of transports, having on board the division of General Desaix.

The 10th June brought the armament before Malta, once the citadel of Christendom, and garrisoned by those intrepid knights, who, half warriors and half priests, opposed the infidels with the enthusiasm at once of religion and of chivalry. But those by whom the Order was now maintained were disunited among themselves, lazy and debauched voluptuaries, who consumed the revenues destined to fit out expeditions against the Turks in cruises for pleasure, not war, and giving balls and entertainments in the seaports of Italy. Buonaparte treated these degenerate knights with a want of ceremony, which, however little it accorded with the extreme strength of their island, and with the glorious defence which it had formerly made against the in-

* *Mémoires pour servir à l'Histoire des Expéditions en Egypte et en Syrie. Introduction, p. xx*

islands, was perfectly suited to their present condition. Secure of a party among the French knights, with whom he had been tampering, he landed troops, and took possession of these almost impregnable fortresses with so little opposition, that Caffarelli said to Napoleon, as they passed through the most formidable defences,—“It is well, general, that there was some one within to open the gates to us. We should have had more trouble in entering, if the place had been altogether empty.”

A sufficient garrison was established in Malta, destined by Buonaparte to be an intermediate station between France and Egypt; and on the 19th, the daring general resumed his expedition. On the coast of Candia, while the savants were gazing on the rocks where Jupiter, it is said, was nurtured, and speculating concerning the existence of some vestiges of the celebrated Labyrinth, Buonaparte learned that a new enemy, of a different description from the Knights of Saint John, were in his immediate vicinity. This was the English squadron.

Nelson, to the end as unconquerable on his own element as Buonaparte had hitherto shown himself upon shore, was now in full and anxious pursuit of his renowned contemporary. Reinforced by a squadron of ten ships of the line, a meeting with Napoleon was the utmost wish of his heart, and was echoed back by the most sailor on board his numerous fleet. The French had been heard of at Malta, but as the British Admiral was about to proceed thither, he received news of their departure; and concluding that Egypt must be unquestionably the object of their expedition, he made sail for Egypt. It singularly happened, that although Nelson anticipated the arrival of the French at Alexandria, and accordingly directed his course thither, yet, keeping a more direct path than Buoyes, when he arrived there, on the 25th June, he heard nothing of the enemy, who, in the meanwhile, were proceeding to the very same port. The English admiral sets sail, therefore, for Rhodes and Syracuse; and thus were the two large and hostile fleets traversing the same narrow sea, without being able to attain any certain tidings of each other's movements. This was in part owing to the English Admiral having no frigates with him, which might have been detached to cruise for intelligence; partly to a continuance of thick misty weather, which at once concealed the French fleet from their adversaries, and, obliging them to keep close together, diminished the chance of discovery, which might otherwise have taken place by the occupation of a larger space. On the 25th, according to Deceon, Nelson's fleet was actually seen by the French standing to the westward, although the haze prevented the English from observing their enemy, whose squadron held an opposite direction.

Escaped from the risk of an encounter so perilous, Buonaparte's greatest danger seemed to be over on the 29th June, when the French fleet came in sight of Alexandria,

and saw before them the city of the Ptolemies and of Cleopatra, with its double harbour, its Pharos and its ancient and gigantic monuments of grandeur. Yet at this critical moment, and while Buonaparte contemplated his meditated conquest, a signal announced the appearance of a strange sail, which was construed to be an English frigate, the precursor of the British fleet, “What!” said Napoleon, “I ask but six hours—and, Fortune, wilt thou abandon me?” The fickle goddess was then and for many a succeeding year, true to her votary. The vessel proved friendly.

The disembarkation of the French army took place about a league and a half from Alexandria, at an anchorage called Marabout. It was not accomplished without losing boats and men on the surf, though such risks were encountered with great joy by the troops, who had been so long confined on shipboard. As soon as five or six thousand men were landed, Buonaparte marched towards Alexandria, when the Turks, increased at this hostile invasion on the part of a nation with whom they were at profound peace, shut the gates, and manned the walls against their reception. But the walls were ruinous, and presented breaches in many places, and the chief weapons of resistance were musketry and stones. The conquerors of Italy forced their passage over such obstacles, but not easily or with impunity. Two hundred French were killed. There was some military execution done upon the garrison, and the town was abandoned to plunder for three hours; which has been justly stigmatized as an act of unnecessary cruelty, perpetrated only to strike terror, and extend the time of the victorious French general. But it was Napoleon's object to impress the highest idea of his power upon the various classes of natives, who, differing widely from each other in manners and condition, inhabit Egypt as their common home.

These classes are, 1st, the Arab race, divided into Fellahs and Bedouins, the most numerous and least esteemed of the population. The Bedouins, retaining the manners of Arabia Proper, rove through the Desert, and subsist by means of their flocks and herds. The Fellahs cultivate the earth, and are the ordinary residents of the country.

The class next above the Arabs in consideration are the Copts, supposed to be descended from the pristine Egyptians. They profess Christianity, are timid and unwearied, but artful and supple. They are employed in the revenue, and in almost all civil offices, and transact the commerce and the business of the country.

The third class in elevation were the formidable Mamelukes, who held both Copts and Arabs in profound subjection. These are, or we may say were a corps of professed soldiers, having no trade occupying war. In this they resemble the Janissaries, the Stralitzes, the Pretorian Bands, or similar military bodies, which, constituting a standing army under a despotic government, are alternately the protectors and the terror of the sovereign who is their nomi-

nal commander. But the peculiar feature of the constitution of the Mamelukes, was, that their corps was recruited only by the adoption of foreign slaves, particularly Georgians and Circassians. These were purchased when children by the several Beys, or Mameluke leaders, who, twenty-four in number, occupied, each, one of the twenty-four departments into which they had divided Egypt. The youthful slave, purchased with a heedful reference to his strength and personal appearance, was carefully trained to arms in the family of his master. When created a Mameluke, he was received into the troop of the Bey, and rendered capable of succeeding to him at his death; for these chiefs despised the ordinary connexions of blood, and their authority was, upon military principles, transferred at their death to him amongst the band who was accounted the best soldier. They fought always on horseback; and in their peculiar mode of warfare, they might be termed, individually considered, the finest cavalry in the world. Completely armed, and unboundedly confident in their own prowess, they were intrepid, skilful, and formidable in battle; but with their military bravery began and ended the catalogue of their virtues. Their vices were, un pitying cruelty, habitual oppression, and the unlimited exercise of the most gross and disgusting sensuality. Such were the actual lords of Egypt.

Yet the right of sovereignty did not rest with the Beys, but with the Pacha, or Lieutenant,—a great officer despatched from the Porte to represent the Grand Seignior in Egypt, where it was his duty to collect the tribute in money and grain, which Constantinople expected from that rich province, with the additional object of squeezing out of the country as much more as he could by any means secure, for the filling of his own coffers. The Pacha maintained his authority sometimes by the assistance of Turkish troops, sometimes by exciting the jealousy of one Bey against another. Thus this fertile country was subjected to the oppression of twenty-four pretors, who, whether they agreed among themselves, or with the Pacha, or declared war against the representative of the Sultan, and against each other, were alike the terror and the scourge of the unhappy Arabs and Copts, the right of oppressing whom by every species of extortion, these haughty slaves regarded as their noblest and most undeniable privilege.

From the moment that Buonaparte conceived the idea of invading Egypt, the destruction of the power of the Mamelukes must have been determined upon as his first object; and he had no sooner taken Alexandria than he announced his purpose. He sent forth a proclamation, in which he professed his respect for God, the Prophet, and the Koran; his friendship for the Sublime Porte; of which he affirmed the French to be the faithful allies; and his determination to make war upon the Mamelukes. He commanded that the prayers should be continued in the mosques as usual, with some slight modifications, and

that all true Moslems should exclaim, "Glory to the Sultan, and to the French army, his allies!—Accursed be the Mamelukes, and good fortune to the land of Egypt!"

Upon the 7th July the army marched from Alexandria against the Mamelukes. Their course was up the Nile, and a small flotilla of gun-boats ascended the river to protect their right flank, while the infantry traversed a desert of burning sands, at a distance from the stream, and without a drop of water to relieve their tormenting thirst. The army of Italy, accustomed to the enjoyments of that delicious country, were astonished at the desolation they saw around them. "Is this," they said, "the country in which we are to receive our farms of seven acres each? The General might have allowed us to take as much as we chose—no one would have abused the privilege." Their officers, too, expressed horror and disgust; and even generals of such celebrity as Murat and Lannes threw their hats on the sand, and trod on their cockades. It required all Buonaparte's authority to maintain order, so much were the French disgusted with the commencement of the expedition.

To add to their embarrassment, the enemy began to appear around them. Mamelukes and Arabs, concealed behind the hillocks of sand, interrupted their march at every opportunity, and so to the soldier who straggled from the ranks, were it but fifty yards. Some of these horsemen were sure to dash at him, slay him on the spot, and make off before a musket could be discharged at them. At length, however, the audacity of these incursions was checked by a skirmish of some little importance, near a place called Chehrheis, in which the French asserted their military superiority.

An encounter also took place on the river, between the French flotilla and a number of armed vessels belonging to the Mamelukes. Victory first inclined to the latter, but at length determined in favour of the French, who took, however, only a single galliot.

Meanwhile, the French were obliged to march with the utmost precaution. The whole plain was now covered with Mamelukes, mounted on the finest Arabian horses, and armed with pistols, carabines, and blunderbusses, of the best English workmanship—their plumed turbans waving in the air, and their rich dresses and arms glittering in the sun. Entertaining a high contempt for the French force, as consisting almost entirely of infantry, this splendid barbaric chivalry watched every opportunity for charging them, nor did a single straggler escape the unrelenting edge of their sabres. Their charge was almost as swift as the wind, and as their severe bits enabled them to halt, or wheel their horses at full gallop, their retreat was as rapid as their advance. Even the practised veterans of Italy were at first embarrassed by this new mode of fighting, and lost several men; especially when fatigue caused any one to fall out of the ranks, in which case his fate became

certain. But they were soon reconciled to fighting the Mamelukes, when they discovered that each of these horsemen carried about him his fortune, and that it not uncommonly amounted to considerable sums in gold.

During these alarms, the French love of the ludicrous was not abated by the fatigues or dangers of the journey. The savants had been supplied with asses, the beasts of burden easiest attained in Egypt, to transport their persons and philosophical apparatus. The General had given orders to attend to their personal safety, which were of course obeyed. But as these civilians had little importance in the eyes of the military, loud shouts of laughter used to burst from the ranks, while forming to receive the Mamelukes, as the general of division called out, with military precision, "Let the asses and the savants enter within the square." The soldiers also amused themselves by calling the asses demiservants. In times of discontent, these unlucky servants of science had their full share of the soldiers' reproaches, who imagined, that this unpopular expedition had been undertaken to gratify their passion for researches, in which the military took very slender interest.

Under such circumstances, it may be doubted whether even the literati themselves were greatly delighted, when, after seven days of such marches as we have described, they arrived indeed within six leagues of Cairo, and beheld at a distance the celebrated Pyramids, but learned at the same time, that Murad Bey, with twenty-two of his brethren, at the head of their Mamelukes, had formed an entrenched camp at a place called Embabeh, with the purpose of covering Cairo, and giving battle to the French. On the 21st of July, as the French continued to advance, they saw their enemy in the field, and in full force. A splendid line of cavalry, under Murad and the other Beys, displayed the whole strength of the Mamelukes. Their right rested on the imperfectly entrenched camp, in which lay twenty thousand infantry, defended by forty pieces of cannon. But the infantry were an undisciplined rabble; the guns, wanting carriages, were mounted on clumsy wooden frames; and the fortifications of the camp were but common reed, and presented no formidable opposition. Buonaparte made his dispositions. He extended his line to the right, in such a manner as to keep out of gun-shot of the entrenched camp, and have only to encounter the line of cavalry.

Murad Bey saw this movement, and fully aware of its consequence, prepared to charge with his magnificent body of horse, declaring he would cut the French up like gourd. Buonaparte, as he directed the infantry to form squares to receive them, called out to his men, "From yonder Pyramids twenty centuries behold your actions." The Mamelukes advanced with the utmost speed, and corresponding fury, and charged with horrible yells. They disordered one of the French squares of infantry, which

would have been sabred in an instant, but that the mass of this fiery militia was a little behind the advanced guard. The French had a moment to restore order, and used it. The combat then in some degree resembled that which, nearly twenty years afterwards, took place at Waterloo; the hostile cavalry furiously charging the squares of infantry, and trying, by the most undaunted efforts of courage, to break in upon them at every practicable point, while a tremendous fire of musketry, grape-shot, and shells, crossing in various directions, repaid their audacity. Nothing in war was ever seen more desperate than the exertions of the Mamelukes. Failing to force their horses through the French squares, individuals were seen to wheel them round and rein them back on the ranks, that they might disorder them by kicking. As they became frantic with despair, they hurled at the immovable phalanxes, which they could not break, their pistols, their pomards, and their carbines. Those who fell wounded to the ground, dragged themselves on, to cut at the legs of the French with their crooked sabres. But their efforts were all in vain.

The Mamelukes, after the most courageous efforts to accomplish their purpose, were finally beaten off with great slaughter; and as they could not form or act in squadron, their retreat became a confused flight. The greater part attempted to return to their camp, from that sort of instinct, as Napoleon termed it, which leads fugitives to retire in the same direction in which they had advanced. By taking this route they placed themselves betwixt the French and the Nile; and the sustained and insupportable fire of the former soon obliged them to plunge into the river in hopes to escape by swimming to the opposite bank—a desperate effort, in which few succeeded. The infantry at the same time evacuated their camp without a show of resistance, precipitated themselves into the boats, and endeavoured to cross the Nile. Very many of these also were destroyed. The French soldiers long afterwards occupied themselves in fishing for the drowned Mamelukes, and failed not to find money and valuables upon all whom they could recover. Murad Bey, with a part of his best Mamelukes, escaped the slaughter by a more regular movement to the left, and retreated by Gizeh into Upper Egypt.

Thus were in a great measure destroyed the finest cavalry, considered as individual horsemen, that were ever known to exist. "Could I have noted the Mameluke horse to the French infantry," said Buonaparte, "I would have reckoned myself master of the world." The destruction of a body hitherto regarded as invincible, struck terror, not through Egypt only, but far into Africa and Asia, wherever the Muslim religion prevailed; and the rolling fire of musketry by which the victory was achieved, procured for Buonaparte the exalted appellation, of Sultan Kebir, or King of Fire.

After this combat, which, to render a more striking to the Parisians, Buonaparte

termed the "Battle of the Pyramids," Cairo surrendered without resistance. The shattered remains of the Mamelukes who had swam the Nile and united under Ibrahim Bey, were compelled to retreat into Syria. A party of three hundred French cavalry ventured to attack them at Salahieh, but were severely handled by Ibrahim Bey and his followers, who, having cut many of them

to pieces, pursued their retreat without farther interruption. Lower Egypt was completely in the hands of the French, and thus far the expedition of Buonaparte had been perfectly successful. But it was not the will of Heaven, that even the most fortunate of men should escape reverses, and a severe one awaited Napoleon.

CHAP. XXXI.

French Naval Squadron.—Conflicting Statements of Buonaparte and Admiral Gantheaume in regard to it.—BATTLE OF ABOUKIR on 1st August 1798.—Number and Position of the Enemy, and of the English.—Particulars of the Action.—The French Admiral, Brueyes, killed, and his ship, L' Orient, blown up.—The Victory complete, two only of the French Fleet, and two Frigates, escaping on the morning of the 2d.—Effects of this disaster on the French Army.—Means by which Napoleon proposed to establish himself in Egypt.—His Administration in many respects useful and praiseworthy—in others, his Conduct impolitic and absurd.—He desires to be regarded an Envoy of the Deity, but without success.—His endeavours equally unsuccessful to propitiate the Porte.—The Fort of El Arish falls into his hands.—Massacre of Jaffa.—Admitted by Buonaparte himself.—His arguments in its defence.—Replies to them.—General Conclusions.—Plague breaks out in the French Army.—Napoleon's humanity and courage upon this occasion.—Proceeds against Acre to attack Djeddar Pacha.—Sir Sidney Smith—His character—Captures a French Convoy, and throws himself into Acre.—French arrive before Acre on 17th March 1799, and effect a breach on the 28th, but are driven back.—Assaulted by an Army of Moslems of various Nations assembled without the Walls of Acre, whom they defeat and disperse.—Interesting particulars of the Siege.—Personal misunderstanding and hostility between Napoleon and Sir Sidney Smith—explained and accounted for.—Buonaparte is finally compelled to raise the Siege and retreat.

WHEN Buonaparte and his army were safely landed in Egypt, policy seemed to demand that the naval squadron, by which they had been escorted, should have been sent back to France as soon as possible. The French leader accordingly repeatedly asserts, that he had positively commanded Admiral Brueyes, an excellent officer, for whom he himself entertained particular respect,* either to carry his squadron of men-of-war into the harbour of Alexandria, or, that being found impossible, instantly to set sail for Corfu. The harbour, by report of the Turkish pilots, was greatly too shallow to admit without danger vessels of such a deep draught of water; and it scarce can be questioned that Admiral Brueyes would have embraced the alternative of setting sail for Corfu, had such been in reality permitted by his orders. But the assertion of Buonaparte is pointedly contradicted by the report of Vice-Admiral Gantheaume, who was himself in the battle of Aboukir, escaped from the slaughter with difficulty, and was intrusted by Buonaparte with drawing up the account of the disaster, which he transmitted to the minister of war. "Perhaps it may be said," so the despatch bears, "that it would have been advisable to have quitted the coast as soon as the

disembarkation had taken place. But considering the orders of the commander-in-chief, and the incalculable force afforded to the land-army by the presence of the squadron, the admiral thought it was his duty not to quit these seas."

Looking at the matter more closely—considering the probability of Nelson's return, and the consequent danger of the fleet—considering, too, the especial interest which naval and military officers attach each to their peculiar service, and the relative disregard with which they contemplate the other, we can see several reasons why Buonaparte might have wished, even at some risk, to detain the fleet on the coast of Egypt, but not one which could induce Brueyes to continue there, not only without the consent of the commander-in-chief, but, as Napoleon afterwards alleged, against his express orders. It is one of the cases in which no degree of liberality can enable us to receive the testimony of Buonaparte, contradicted at once by circumstances, and by the positive testimony of Gantheaume.

We now approach one of the most brilliant actions of the English navy, achieved by the Admiral whose exploits so indisputably asserted the right of Britain to the dominion of the ocean. Our limits require that we should state but briefly a tale, at which every heart in our islands will long glow; and we are the more willingly concise that our readers possess it at length in one of the best-written popular histories in the English language.*

* In a letter published in the *Moniteur*, No. 39, Jan 6, Buonaparte expresses the highest sense of Admiral Brueyes' firmness and talent, as well as of the high order in which he kept the squadron under his command; and concludes by saying, he had bestowed on him, in the name of the Directory, a spy-glass of the best construction which Italy afforded.

* Mr. Southey's "Life of Admiral Nelson;" in

Although unable to enter the harbour of Alexandria, the French admiral believed his squadron safely moored in the celebrated Bay of Aboukir. They formed a compact line of battle, of a semi-circular form, anchored so close to the shoal-water and surf, that it was thought impossible to get between them and the land; and they concluded, therefore, that they could be brought to action on the starboard side only. On the 1st August the British fleet appeared; and Nelson had no sooner reconnoitred the French position than he resolved to force it at every risk. Where the French ships could ride, he argued with instantaneous decision, there must be room for English vessels to anchor between them and the shore. He made signal for the attack accordingly. As the vessels approached the French anchorage, they received a heavy and raking fire, to which they could make no return; but they kept their bows to the enemy, and continued to near their line. The squadrons were nearly of the same numerical strength. The French had thirteen ships of the line and four frigates. The English, thirteen ships of the line, and one 50 gun ship. But the French had three 120 gun ships, and *L'Orient*, a superb vessel of 120 guns. All the British were seventy-four. The van of the English fleet, six in number, rounded successively the French line, and dropping anchor betwixt them and the shore, opened a tremendous fire. Nelson himself, and his other vessels, ranged along the same French ships on the outer side, and thus placed them betwixt two fires; while the rest of the French line remained for a time unable to take a share in the combat. The battle commenced with the utmost fury, and lasted till the sun having set, and the night fallen, there was no light by which the combat could be continued, save the flashes of the continuous broadsides. Already, however, some of the French vessels were taken, and the victors, advancing onwards, assailed those which had not yet been engaged.

Meantime a loud and dreadful light was thrown on the scene of action, by the breaking out of a conflagration on board the French admiral's flag-ship, *L'Orient*. Bruyès himself had by this time fallen by a cannon-shot. The flames soon mastered the immense vessel, where the carnage was so terrible as to prevent all attempts to extinguish them; and the *L'Orient* remained blazing like a volcano in the middle of the combat, rendering for a time the dreadful spectacle visible.

At length, and while the battle continued as furious as ever, the burning vessel blew up with so tremendous an explosion, that for a while it silenced the fire on both sides, and made an awful pause in the midst of what had been but lately so horrible a tumult. The cannonade was at first slowly and partially resumed, but ere midnight it raged with all its original fury. In the morn-

ing which one of the most distinguished men of genius and bearing which our age has produced, has recorded the actions of the greatest naval hero that ever existed.

ing the only two French ships who had their colours flying, cut their cables and put to sea, accompanied by two frigates; being all that remained undestroyed and uncaptured, of the gallant navy that so lately escorted Buonaparte and his fortunes in triumph across the Mediterranean.

Such was the victory of Aboukir, for which he who achieved it felt that word was inadequate. He called it a conquest. The advantages of the day, great as they were, might have been pushed much farther, if Nelson had been possessed of frigates and small craft. The store-ships and transports in the harbour of Alexandria would then have been infallibly destroyed. As it was, the results were of the utmost importance, and the destinies of the French army were altered in proportion. They had no longer any means of communicating with the mother-country, but became the inhabitants of an insulated province, obliged to rely exclusively on the resources which they had brought with them, joined to those which Egypt might afford.

Buonaparte, however surprised by this reverse, exhibited great equanimity. Three thousand French seamen, the remainder of nearly six thousand engaged in that dreadful battle, were sent ashore by cartel, and formed a valuable addition to his forces. Nelson, more grieved almost at being frustrated of his complete purpose, than rejoiced at his victory, left the coast after establishing a blockade on the port of Alexandria.

We are now to trace the means by which Napoleon proposed to establish and consolidate his government in Egypt; and in these we can recognize much that was good and excellent, mixed with such irregularity of imagination, as vindicates the term of *Jupiter Scamander*, by which the Abbé de Pradt distinguished this extraordinary man.

His first care was to gather up the ruins of government, such as they were, which had dropt from the hands of the defeated Beys. With two classes of the Egyptian nation it was easy to establish his authority. The Fellahs, or peasantry, sure to be squeezed to the last penny by one party or other, willingly submitted to the invader as the strongest, and the most able to protect them. The Copts, or men of business, were equally ready to serve the party which was in possession of the country. So that the French became the masters of both, as a natural consequence of the power which they had obtained.

But the Turks were to be attached to the conqueror by other means, since their brightly national character, and the intolerance of the Mohammedan religion, rendered them almost impossible to profit, the hope of which swayed the Copts, and to fear, which was the prevailing argument with the Fellahs. To gratify their vanity, and soothe their prejudices, seemed the only mode by which Napoleon could maintain himself in the favour of this part of the population. With this view, Buonaparte was far from assuming a title of conquest in

Egypt, though he left few of its rights unexercised. On the contrary, he wisely continued to admit the Pacha to that ostensible share of authority which was yielded to him by the Beye, and spoke with as much seeming respect of the Sublime Porte, as if it had been his intention ever again to permit their having any effective power in Egypt. Their Imaums, or priests; their Ulemas, or men of law; their Cadis, or judges; their Sheiks, or chiefs; their Janissaries, or privileged soldiers, were all treated by Napoleon with a certain degree of attention, and the Sultan Kebir, as they called him, affected to govern, like the Grand Seigneur, by the intervention of a Divan.

This general council consisted of about forty Sheiks, or Moslems of distinction by birth or office, who held their regular meetings at Cairo, and from which body emanated the authority of provincial divans, established in the various departments of Egypt. Napoleon affected to consult the superior council, and act in many cases according to their report of the law of the Prophet. On one occasion, he gave them a moral lesson on which it would be great injustice to suppress. A tribe of roving Arabs had slain a peasant, and Buonaparte had given directions to search out and punish the murderers. One of his Oriental counsellors laughed at the zeal which the General manifested on so slight a cause.

"What have you to do with the death of this Fellah, Sultan Kebir?" said he ironically; "was he your kinsman?"

"He was more," said Napoleon; "He was one for whose safety I am accountable to God, who placed him under my government."

"He speaks like an inspired person!" exclaimed the Sheiks; who can admire the beauty of a just sentiment, though incapable, from the scope they allow their passions, to act up to the precepts of moral rectitude.

Thus far the conduct of Buonaparte was admirable. He protected the people who were placed under his power, he respected their religious opinions, he administered justice to them according to their own laws, until they should be supplied with a better system of legislation. Unquestionably, his good administration did not amend the radical deficiency of his title; it was still chargeable against him, that he had invaded the dominions of the most ancient ally of France, at a time when there was the most profound peace between the countries. Yet in delivering Egypt from the tyrannical sway of the Mamelukes, and administering the government of the country with wisdom and comparative humanity, the mode in which he used the power which he had acquired, might be admitted in some measure to atone for his usurpation. Not contented with directing his soldiers to hold in respect the religious observances of the country, he showed equal justice and policy in collecting and protecting the scattered remains of the great caravan of the Mecca pilgrimage, which had been plundered by the Mamelukes on their retreat.

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So satisfactory was his conduct to the Moslem divines, that he contrived to obtain from the clergy of the Mosque an opinion, declaring that it was lawful to pay tribute to the French, though such a doctrine is diametrically inconsistent with the Koran. Thus far Napoleon's measures had proved rational and successful. But with this laudable course of conduct was mixed a species of artifice, which, while we are compelled to term it impious, has in it, at the same time, something ludicrous, and almost childish.

Buonaparte entertained the strange idea of persuading the Moslems that he himself pertained in some sort to their religion, being an envoy of the Deity, sent on earth, not to take away, but to confirm and complete, the doctrines of the Koran, and the mission of Mahomet. He used, in executing this purpose, the inflated language of the East, the more easily that it corresponded, in its allegorical and amplified style, with his own natural tone of composition; and he hesitated not to join in the external ceremonial of the Mahomedan religion, that his actions might seem to confirm his words. The French general celebrated the feast of the Prophet as it occurred, with some Sheik of eminence, and joined in the litanies and worship enjoined by the Koran. He affected, too, the language of an inspired follower of the faith of Mecca, of which the following is a curious example.

On entering the sepulchral chamber in the pyramid of Cheops, "Glory be to Allah," said Buonaparte, "there is no God but God, and Mahommed is his prophet." A confession of faith which is in itself a declaration of Islamism.

"Thou hast spoken like the most learned of the prophets," said the Mufti, who accompanied him.

"I can command a car of fire to descend from heaven," continued the French general, "and I can guide and direct its course upon earth."

"Thou art the great chief to whom Mahommed gives power and victory," said the Mufti.

Napoleon closed the conversation with this not very pertinent oriental proverb, "The bread which the wicked seizes upon by force, shall be turned to dust in his mouth."

Though the Mufti played his part in the above scene with becoming gravity, Buonaparte over-estimated his own theatrical powers, and did too little justice to the shrewdness of the Turks, if he supposed them really edified by his pretended proselytism. With them as with us, a renegade from the religious faith in which he was brought up, is like a deserter from the standard of his country; and though the services of either may be accepted and used, they remain objects of disregard and contempt, as well with those to whose service they have deserted, as with the party whom they have abandoned.

The Turks and Arabs of Cairo soon afterwards showed Buonaparte, by a general and

unexpected insurrection in which many Frenchmen were slain, how little they were moved by his pretended attachment to their faith, and how cordially they considered him as their enemy. Yet, when the insurgents had been quelled by force, and the blood of five thousand Moslems had atoned for that of three hundred Frenchmen, Napoleon, in an address to the inhabitants of Cairo, new-modelling the general council, or divan, held still the same language as before of himself and his deities. " Sheriffs," he said, " I demand, Orators of the Mosque, teach the people that those who become my enemies shall have no refuge either in this world or the next. Is there any one blind enough not to see that I am the agent of Destiny, or incredulous enough to call in question the power of Destiny over human affairs? Make the people understand that since the world was a world, it was ordained, that having destroyed the enemies of Islamism, and broken down the Cross,* I should come from the distant parts of the West to accomplish the task designed for me—show them, that in more than twenty passages of the Koran my coming is foretold. I could demand a reckoning from each of you for the most secret thoughts of his soul, since to me everything is known; but the day will come when all shall know from whom I have my commission, and that human efforts cannot prevail against me."

It is plain from this strange proclamation, that Buonaparte was willing to be worshipped as a superior being, as soon as altars could be built, and worshippers collected together. But the Turks and Arabs were wiser than the Persians in the case of young Ammon. The Sheik of Alexandria, who affected much devotion to Buonaparte's person, came roundly to the point with him. He remarked the French observed no religious worship. " Why not, therefore," he said, " declare yourself Moslem at once, and remove the only obstacle between you and the throne of the East?" Buonaparte objected the prohibition of wine, and the external rite which Mahommed adopted from the Jewish religion. The officious Sheik proposed to call a Council of the Moslem sages, and procure for the new proselytes some relaxation of these fundamental laws of the Prophet's faith. According to this hopeful plan the Moslems must have ceased to be such in two principal articles of their ritual, in order to induce the French to become a kind of imperfect renegades, rejecting in the prohibition of wine, the only peculiar guard which Mahommed assigned to the moral virtue of his followers, while they embraced the degrading doctrine of filiality, the licentious practice of polygamy, and the absurd chimeras of the Koran.

Napoleon appears to have believed the Sheik serious, which is very doubtful, and to have contemplated with eager ambition

* Alluding to the capture of the island of Malta, and subjection of the Pope, on which he was wont to stand as services rendered to the religion of Mahommed.

the extent of views which his conversion to Islamism appeared to open. His own belief in predestination recommended the creed of Mahommed, and for the Prophet of Mecca himself he had a high respect, as one of those who had wrought a great and enduring change on the face of the world. Perhaps he envied the power which Mahommed possessed, of ruling over men's souls as well as their bodies, and might thence have been led into the idea of playing a part, to which time and circumstances, the character of his army and his own, were alike opposed. No man ever succeeded in imposing himself on the public as a supernatural personage, who was not to a certain degree the dupe of his own imposture; and Napoleon's calculating and reflecting mind was totally devoid of the enthusiasm which enables a man to cheat himself into at least a partial belief of the deceiver which he would impose on others. The French soldiers, on the other hand, bred in scorn of religion of every description, would have seen nothing but ridicule in the pretensions of their leader to a supernatural mission; and in playing the character which Alexander ventured to personate, Buonaparte would have found in his own army many a Citius, who would have considered his pretensions as being only ludicrous. He himself, indeed, expressed himself satisfied that his authority over his soldiers was so absolute, that it would have cost but giving it out in the order of the day to have made them all become Mahomedans; but, at the same time, he has acquainted us, that the French troops were at times so much discontented with their condition in Egypt, that they formed schemes of seceding to their standards, and returning to France by force. What really, it may be reasonably asked, were they likely to make to a proposal, which would have deprived them of their European and French character, and levelled them with Africans and Asiatics, whose persons they despised, and whose country they desired to leave? It is probable, that reflections on the probable consequences prevented his going further than the vague pretensions which he announced in his proclamations, and in his language to the Sheiks. He had gone far enough, however, to show, that the considerations of conscience would have been no hindrance, and that, notwithstanding the strength of his understanding, common sense had less influence than might have been expected, in checking his assertion of claims so ludicrous as well as so profane. Indeed, his disputes with the Ottoman Porte speedily assumed a character, which his taking the turban and professing himself a Moslem in all the forms could not have altered to his advantage.

It had been promised to Buonaparte that the abilities of Talleyrand, as Minister of Foreign Affairs, should be employed to reconcile the Grand Seigneur and his counselors to the occupation of Egypt. But the efforts of that able negotiator had totally failed in a case so evidently hopeless; and if Talleyrand had even proceeded to Compe-

tinople, as Napoleon alleged the Directory had promised, it could only have been to be confined in the Seven Towers. The Porte had long since declared, that any attack upon Egypt, the road to the holy cities of Mecca and Medina, would be considered as a declaration of war, whatsoever pretexts might be alleged. They regarded, therefore, Buonaparte's invasion as an injury equally unprovoked and unjustifiable. They declared war against France, called upon every follower of the Prophet to take the part of his vicegerent upon earth, collected forces, and threatened an immediate expedition, for the purpose of expelling the infidels from Egypt. The success of the British at Aboukir increased their confidence. Nelson was loaded with every mark of honour which the Sultan could bestow, and the most active preparations were made to act against Buonaparte, equally considered as enemy to the Porte, whether he professed himself Christian, infidel, or renegade.

Meantime that adventurous and active chief was busied in augmenting his means of defence or conquest, and in acquiring the information necessary to protect what he had gained, and to extend his dominions. For the former purpose, corps were raised from among the Egyptians, and some were mounted upon dromedaries, the better to encounter the perils of the desert. For the latter, Buonaparte undertook a journey to the Isthmus of Suez, the well-known interval which connects Asia with Africa. He subscribed the charter, or protection, granted to the Maronite Monks of Sinai, with the greater pleasure, that the signature of Mahomed had already sanctioned that ancient document. He visited the celebrated fountains of Moses, and, misled by a guide, had nearly been drowned in the advancing tides of the Red Sea. This, he observes, would have furnished a text to all the preachers in Europe. But the same Deity, who rendered that gulf fatal to Pharaoh, had reserved for one, who equally defied and disowned his power, the rocks of an island in the midst of the Atlantic.

When Napoleon was engaged in this expedition, or speedily on his return, he learned that two Turkish armies had assembled,—one at Rhodes, and the other in Syria, with the purpose of recovering Egypt. The daring genius, which always desired to anticipate the attempts of the enemy, determined him to march with a strong force for the occupation of Syria, and thus at once to alarm the Turks by the progress which he expected to make in that province, and to avoid being attacked in Egypt by two Turkish armies at the same time. His commencement was as successful as his enterprize was daring. A body of Mamelukes was dispersed by a night attack. The fort of El Arish, considered as one of the keys of Egypt, fell easily into his hands. Finally, at the head of about ten thousand men, he traversed the desert, so famous in biblical history, which separates Africa from Asia, and entered Palestine without much loss, but not without experiencing

the privations which the wanderers in those sandy wastes have been uniformly subjected. While his soldiers looked with fear on the howling wilderness which they saw around, there was something in the extent and loneliness of the scene that corresponded with the swelling soul of Napoleon, and accommodated itself to his ideas of immense and boundless space. He was pleased with the flattery, which derived his Christian name from two Greek words, signifying the Lion of the Desert.

Upon his entering the Holy Land, Buonaparte again drove before him a body of Mamelukes, belonging to those who, after the battles of the Pyramids and of Salahieh, had retreated into Syria; and his army occupied without resistance Gaza, anciently a city of the Philistines, in which they found supplies of provisions. Jaffa, a celebrated city during the time of the Crusades, was the next object of attack. It was bravely assaulted and fiercely defended. But the French valour and discipline prevailed—the place was carried by storm—three thousand Turks were put to the sword; and the town was abandoned to the license of the soldiery, which, by Buonaparte's own admission, never assumed a shape more frightful.* Such, it may be said, is the stern rule of war; and if so, most of our readers will acquiesce in the natural exclamation of the Mareschal de Montluc, "Certes, we soldiers stand in more need of the Divine mercy than other men, seeing that our profession compels us to command and to witness deeds of such cruelty." It was not, however, to the ordinary horrors attending the storm of a town, that the charge against Buonaparte is on this occasion limited. He is accused of having been guilty of an action of great injustice, as well as of especial barbarity. Concerning this we shall endeavour to state, stripped of colouring, and without exaggeration, first the charge, and then the reply, by Napoleon himself.

After the breach had been stormed, a large part of the garrison, estimated by Buonaparte himself at twelve hundred men, which Miot raises to betwixt two and three thousand, and others exaggerate still more, remained on the defensive, and held out in the mosques, and a sort of citadel to which they had retreated, till, at length, despairing of succour, they surrendered their arms, and were in appearance admitted to quarter. Of this body, the Egyptians were carefully separated from the Turks, Mangrabins, and Arnauts; and while the first were restored to liberty, and sent back to their country, these last were placed under a strong guard. Provisions were distributed to them, and they were permitted to go by detachments in quest of water. According to all appearance, they were considered and treated as prisoners of war. This was on the 7th of March. On the 9th, two days afterwards, this body of prisoners were marched out of Jaffa, in the centre of a large square battalion, commanded by Gen-

*See his despatch to the Directory on the Syrian campaign.

the present unsettled state of the French government. Buonaparte, on his side, accepted the command, because it opened a scope of conquest worthy of his ambition. A separate and uncontrolled command over so gallant an army seemed to promise him the conquest and the sovereignty, not of Egypt only, but of Syria, Turkey, perhaps Constantinople, the Queen of the East; and he himself afterwards more than hinted, that but for controlling circumstances, he would have bent his whole mind to the establishment of an oriental dynasty, and left France to her own destinies. When a subaltern officer of artillery, he had nourished the hope of being King of Jerusalem. In his present situation of dignity and strength, the sovereignty of an Emperor of the universal East, or of a Caliph of Egypt at the least, was a more commensurate object of ambition.

The private motives of the government and of the general are therefore easily estimated. But it is not so easy to justify the Egyptian expedition upon any views of sound national policy. On the contrary, the object to be gained by so much risk, and at the same time by an act of aggression upon the Ottoman Porte, the ancient ally of France, to whom Egypt belonged, was of very doubtful utility. The immense fertility of the alluvial provinces irrigated by the Nile, no doubt renders their sovereignty a matter of great consequence to the Turkish empire, which, from the oppressed state of their agriculture everywhere, and from the rocky and barren character of their Grecian provinces, are not in a condition to supply the capital with grain, did they not draw it from that never-failing land. But France herself, fully supplied from her own resources, had no occasion to send her best general, and hazard her veteran army, for the purpose of seizing a distant province, merely to facilitate her means of feeding her population. To erect that large country into a French colony, would have required a drain of population, of expense, and of supplies of all sorts, which France, just recovering from the convulsion of her revolution, was by no means fit to encounter. The climate, too, is insalubrious to strangers, and must have been a constant cause of loss, until, in process of time, the colonists had become habituated to its peculiarities. It is further to be considered, that the most perfect and absolute success in the undertaking, must have ended, not in giving a province to the French Republic, but a separate and independent kingdom to her victorious and ambitious general. Buonaparte had paid but slight attention to the commands of the Directory when in Italy. Had he realized his proposed conquests in the east, they would have been sent over the Mediterranean altogether in vain.

Lastly, the state of war with England subjected this attempt to add Egypt to the French dominions, to the risk of defeat, either by the naval strength of Britain interfering between France and her new possessions, or by her land forces from India and Europe, making a combined attack

upon the French army which occupied Egypt; both which events actually came to pass.

It is true, that, so far from dreading the English forces which were likely to be employed against them, the French regarded as a recommendation to the conquest of Egypt, that it was to be the first step to the destruction of the British power in India; and Napoleon continued to the last to consider the conquest of Egypt as the forerunner of that of universal Asia. His eye, which, like that of the eagle, saw far and wide, overlooking, however, obstacles which distance rendered diminutive, beheld little more necessary than the tedious marches of a few weeks, to achieve the conquests of Alexander the Great. He had already counted the steps by which he was to ascend to Oriental monarchy, and has laid before the world a singular reverse on the probabilities of success. "If Saint John d'Acre had yielded to the French arms," said he, "a great revolution would have been accomplished in the East; the general-in-chief would have founded an empire there, and the destinies of France would have undergone different combinations from those to which they were subjected."

In this declaration we recognize one of the peculiarities of Buonaparte's disposition, which refused to allow of any difficulties or dangers save those of which, having actually happened, the existence could not be disputed. The small British force before Acre was sufficient to destroy his whole plans of conquest; but how many other means of destruction might Providence have employed for the same purpose! The plague—the desert—maternity among his soldiers—courage and enterprise, inspired by favourable circumstances into the tribes by whom his progress was opposed—the computation of time, and other chances, ought to have taught him to acknowledge, that he had not been discomfited by the only hazard which could have disconcerted his enterprise; but that, had such been the will of God, the sands of Syria might have proved as fatal as the snows of Russia, and the scimiters of the Turks as the lances of the Cossacks. In words, a march from Egypt to India is easily described, and still more easily measured off with compasses upon the map of the world. But in practice, and with an army opposed as the French would probably have been at every step, if it had been only from motives of religious antipathy, when the French general arrived at the skirts of British India, with forces thus diminished, he would have had in front the whole British army, commanded by generals accustomed to make war upon a scale almost as enlarged as he himself practised, and accustomed to victories not less decisive.

We should fall into the same error which we censure, did we anticipate what might have been the result of such a meeting. Even while we claim the probability of advantage for the army most numerous, and best provided with guns and stores, we

allow the strife must have been dreadful and dubious. But if Napoleon really thought he had only to show himself in India, to ensure the destruction of the British empire there, he had not calculated the opposing strength with the caution to have been expected from so great a general. He has been represented, indeed, as boasting of the additions which he would have made to his army, by the co-operation of natives trained after the French discipline. But can it be supposed that these hasty levies could be brought into such complete order as to face the native troops of British India, so long and so justly distinguished for approaching Europeans in courage and discipline, and excelling them perhaps in temperance and subordination?

In a word, the Egyptian expedition, unless considered with reference to the private views of the Directory, and of their general, must have been regarded from the beginning, as promising no results in the slightest degree worthy of the great risk incurred, by draining France of the flower of her army.

Meanwhile, the moment of departure approached. The blockading squadron, commanded by Nelson, was blown off the coast by a gale of wind, and so much damaged that they were obliged to run down to Sardinia. The first and most obvious obstacle to the expedition was thus removed. The various squadrons from Genoa, Civita Vecchia, and Bistia, set sail and united with that which already lay at Toulon.

Yet it is said, though upon slender authority, that even at this latest moment Buonaparte showed some inclination to abandon the command of so doubtful and almost desperate an expedition, and wished to take the advantage of a recent dispute between France and Austria, to remain in Europe. The misunderstanding arose from the conduct of Bernadotte, ambassador for the Republic at Vienna, who incautiously displayed the national colours before his hotel, in consequence of which a popular tumult arose, and the ambassador was insulted. In their first alarm, lest this incident should occasion a renewal of the war, the Directory hastily determined to suspend Buonaparte's departure, and despatch him to Rastadt, where the congress was still sitting, with full powers to adjust the difference. Buonaparte accepted the commission, and while he affected to deplore the delay or miscarriage of "the greatest enterprise which he had ever meditated," wrote in secret to Count Cobenzel, now minister of foreign affairs at Vienna, inviting him to a conference at Rastadt, and hinting at political changes, by which the difficulties attending the execution of the treaty of Campo Formio might be taken away. The tenor of this letter having become known to the Directory, and it appearing to them that Buonaparte designed to make that mission a pretext for interesting Cobenzel in some change of government in France, in which he deemed it advisable to obtain the concurrence of Austria, they instantly resolved, it is said, to compel him to set sail on

the expedition to Egypt. Barras, charged with the commission of notifying to the general this second alteration of his destination, had an interview with Buonaparte in private, and at his own house. The mien of the Director was clouded, and, contrary to his custom, he scarcely spoke to Madame Buonaparte. When he retired, Buonaparte shut himself up in his own apartment for a short time, then gave directions for his instant departure from Paris for Toulon. These particulars are given as certain by Miot;* but he alleges no authority for this piece of secret history. There seems, however, little doubt, that the command of the Egyptian expedition was bestowed on Buonaparte by the Directory as a species of ostracism, or honourable banishment from France.

At the moment of departure, Buonaparte made one of those singular harangues, which evince such a mixture of talent and energy with bad taste and bombast. He promised to introduce those who had warred on the mountains and in the plains, to maritime combat; and to a great part of the expedition he kept his word too truly, as Aboukir could witness. He reminded them that the Romans combated Carthage by sea as well as land—he proposed to conduct them, in the name of the Goddess of Liberty, to the most distant regions and oceans, and he concluded by promising to each individual of his army seven acres of land. Whether this distribution of property was to take place on the banks of the Nile, of the Bosphorus, or the Ganges, the soldiers had not the most distant guess, and the commander-in-chief himself would have had difficulty in informing them.

On the 19th of May 1798, this magnificent armament set sail from Toulon, illuminated by a splendid sun-rise, one of those which were afterwards popularly termed the suns of Napoleon. The line-of-battle ships extended for a league, and the semicircle formed by the convoy was at least six leagues in extent. They were joined on the 8th June, as they swept along the Mediterranean, by a large fleet of transports, having on board the division of General Dessaix.

The 10th June brought the armament before Malta, once the citadel of Christendom, and garrisoned by those intrepid knights, who, half warriors and half priests, opposed the infidels with the enthusiasm at once of religion and of chivalry. But those by whom the Order was now maintained were disunited among themselves, lazy and debauched voluptuaries, who consumed the revenues destined to fit out expeditions against the Turks in cruises for pleasure, not war, and giving balls and entertainments in the seaports of Italy. Buonaparte treated these degenerate knights with a want of ceremony, which, however little it accorded with the extreme strength of their island, and with the glorious defence which it had formerly made against the in-

* *Memoires pour servir à l'Histoire des Expéditions en Egypte et en Syrie.* Introduction, p. xz.

side, was perfectly suited to their present condition. Secure of a party among the French knights, with whom he had been tampering, he landed troops, and took possession of these almost impregnable fortresses with so little opposition, that Caffarelli said to Napoleon, as they passed through the most formidable defences,—“It is well, general, that there was some one within to open the gates to us. We should have had more trouble in entering, if the place had been altogether empty.”

A sufficient garrison was established in Malta, destined by Buonaparte to be an intermediate station between France and Egypt; and on the 19th, the daring general resumed his expedition. On the coast of Candia, while the savants were gazing on the rocks where Jupiter, it is said, was nurtured, and speculating concerning the existence of some vestiges of the celebrated Labyrinth, Buonaparte learned that a new enemy, of a different description from the Knights of Saint John, were in his immediate vicinity. This was the English squadron.

Nelson, to the end as unconquerable on his own element as Buonaparte had hitherto shown himself upon shore, was now in full and anxious pursuit of his renowned contemporary. Reinforced by a squadron of ten ships of the line, a meeting with Napoleon was the utmost wish of his heart, and was echoed back by the mearest ruler on board his numerous fleet. The French had been heard of at Malta, but as the British Admiral was about to proceed thither, he received news of their departure; and concluding that Egypt must be unquestionably the object of their expedition, he made sail for Egypt. It singularly happened, that although Nelson anticipated the arrival of the French at Alexandria, and accordingly directed his course thither, yet keeping a more direct path than Bonaparte, when he arrived there on the 25th June, he heard nothing of the enemy, who, in the meanwhile, were proceeding to the very same port. The English admiral set sail, therefore, for Rhodes and Syracuse; and thus were the two large and hostile fleets traversing the same narrow sea, without being able to attain any certain tidings of each other's movements. This was in part owing to the English Admiral having no frigates with him, which might have been detached to cruise for intelligence; partly to a continuance of thick misty weather, which at once concealed the French fleet from their adversaries, and, obliging them to keep close together, diminished the chance of discovery, which might otherwise have taken place by the occupation of a larger space. On the 26th, according to Dezon, Nelson's fleet was actually seen by the French standing to the westward, although the haze prevented the English from observing their enemy, whose squadron held an opposite direction.

Escaped from the risk of an encounter so perilous, Buonaparte's greatest danger seemed to be over on the 29th June, when the French fleet came in sight of Alexandria,

and saw before them the city of the Ptolemies and of Cleopatra, with its double harbour, its Pharos and its ancient and gigantic monuments of grandeur. Yet at this critical moment, and while Buonaparte contemplated his meditated conquest, a signal announced the appearance of a strange sail, which was construed to be an English frigate, the precursor of the British fleet. “What!” said Napoleon, “I ask but six hours—and, Fortune, wilt thou abandon me?” The fickle goddess was then and for many a succeeding year, true to her votary. The vessel proved friendly.

The disembarkation of the French army took place about a league and a half from Alexandria, at an anchorage called Marabout. It was not accomplished without losing boats and men on the surf, though such risks were encountered with great joy by the troops, who had been so long confined on shipboard. As soon as five or six thousand men were landed, Buonaparte marched towards Alexandria, when the Turks, increased at this hostile invasion on the part of a nation with whom they were at profound peace, shut the gates, and manned the walls against their reception. But the walls were ruinous, and presented breaches in many places, and the chief weapons of resistance were musketry and stones. The conquerors of Italy forced their passage over such obstacles, but not easily or with impunity. Two hundred French were killed. There was severe military execution done upon the garrison, and the town was abandoned to plunder for three hours; which has been justly stigmatized as an act of unnecessary cruelty, perpetrated only to strike terror, and extend the fame of the victorious French general. But it was Napoleon's object to impress the highest idea of his power upon the various classes of natives, who, differing widely from each other in manners and condition, inhabit Egypt as their common home.

These classes are, 1st, the Arab race, divided into Fellahs and Bedouins, the most numerous and least esteemed of the population. The Bedouins, retaining the manners of Arabia Proper, rove through the Desert, and subsist by means of their flocks and herds. The Fellahs cultivate the earth, and are the ordinary peasants of the country. The class next above the Arabs in consideration are the Copts, supposed to be descended from the pristine Egyptians. They profess Christianity, are tanned and sun-burnt, but artful and supple. They are employed in the revenue, and in almost all civil offices, and transact the commerce and the business of the country.

The third class in elevation were the formidable Mamelukes, who held both Copts and Arabs in profound subjection. These are, or we may say were, a corps of professional soldiers, having no trade excepting war. In this they resemble the Janissaries, the Strélitzes, the Pretorian Bands, or similar military bodies, which, constituting a standing army under a despotic government, are alternately the protectors and the terror of the sovereign who in their num-

nal commander. But the peculiar feature of the constitution of the Mamelukes, was, that their corps was recruited only by the adoption of foreign slaves, particularly Georgians and Circassians. These were purchased when children by the several Beys, or Mameluke leaders, who, twenty-four in number, occupied, each, one of the twenty-four departments into which they had divided Egypt. The youthful slave, purchased with a heedful reference to his strength and personal appearance, was carefully trained to arms in the family of his master. When created a Mameluke, he was received into the troop of the Bey, and rendered capable of succeeding to him at his death; for these chiefs despised the ordinary connexions of blood, and their authority was, upon military principles, transferred at their death to him amongst the band who was accounted the best soldier. They fought always on horseback; and in their peculiar mode of warfare, they might be termed, individually considered, the finest cavalry in the world. Completely armed, and unboudbly confident in their own prowess, they were intrepid, skilful, and formidable in battle; but with their military braveries began and ended the catalogue of their virtues. Their vices were, un pitying cruelty, habitual oppression, and the unlimited exercise of the most gross and disgusting sensuality. Such were the actual lords of Egypt.

Yet the right of sovereignty did not rest with the Beys, but with the Pacha, or Lieutenant,—a great officer despatched from the Porte to represent the Grand Seigneur in Egypt, where it was his duty to collect the tribute in money and grain, which Constantinople expected from that rich province, with the additional object of squeezing out of the country as much more as he could by any means secure, for the filling of his own coffers. The Pacha maintained his authority sometimes by the assistance of Turkish troops, sometimes by exciting the jealousy of one Bey against another. Thus this fertile country was subjected to the oppression of twenty-four tyrants, who, whether they agreed among themselves, or with the Pacha, or declared war against the representative of the Sultan, and against each other, were alike the terror and the scourge of the unhappy Arab and Copts, the right of oppressing whom by every species of extortion, these haughty slaves regarded as their noblest and most undeniable privilege.

From the moment that Buonaparte conceived the idea of invading Egypt, the destruction of the power of the Mamelukes must have been determined upon as his first object; and he had no sooner taken Alexandria than he announced his purpose. He sent forth a proclamation, in which he professed his respect for God, the Prophet, and the Koran; his friendship for the Sublime Porte, of which he affirmed the French to be the faithful allies; and his determination to make war upon the Mamelukes. He commanded that the prayers should be continued in the mosques as usual, with some slight modifications, and

that all true Moslems should exclaim, "Glory to the Sultan, and to the French army, his allies!—Accursed be the Mamelukes, and good fortune to the land of Egypt!"

Upon the 7th July the army marched from Alexandria against the Mamelukes. Their course was up the Nile, and a small flotilla of gun-boats ascended the river to protect their right flank, while the infantry traversed a desert of burning sands, at a distance from the stream, and without a drop of water to relieve their tormenting thirst. The army of Italy, accustomed to the enjoyments of that delicious country, were astonished at the desolation they saw around them. "Is this," they said, "the country in which we are to receive our farms of seven acres each? The General might have allowed us to take as much as we chose—no one would have abused the privilege." Their officers, too, expressed horror and disgust; and even generals of such celebrity as Murat and Lannes threw their hats on the sand, and trod on their cockades. It required all Buonaparte's authority to maintain order, so much were the French disgusted with the commencement of the expedition.

To add to their embarrassment, the enemy began to appear around them. Mamelukes and Arabs, concealed behind the hillocks of sand, interrupted their march at every opportunity, and won to the soldier who straggled from the ranks, were it but fifty yards. Some of these horsemen were sure to dash at him, slay him on the spot, and make off before a musket could be discharged at them. At length, however, the audacity of these incursions was checked by a skirmish of some little importance, near a place called Chelbrheis, in which the French asserted their military superiority.

An encounter also took place on the river, between the French flotilla and a number of armed vessels belonging to the Mamelukes. Victory first inclined to the latter, but at length determined in favour of the French, who took, however, only a single galliot.

Meanwhile, the French were obliged to march with the utmost precaution. The whole plain was now covered with Mamelukes, mounted on the finest Arabian horses, and armed with pistols, carabines, and blunderbusses, of the best English workmanship—their plumed turbans waving in the air, and their rich dresses and arms glittering in the sun. Entertaining a high contempt for the French force, as consisting almost entirely of infantry, this splendid barbaric chivalry watched every opportunity for charging them, nor did a single straggler escape the unrelenting edge of their sabres. Their charge was almost as swift as the wind, and as their severe bits enabled them to halt, or wheel their horses at full gallop, their retreat was as rapid as their advance. Even the practised veterans of Italy were at first embarrassed by this new mode of fighting, and lost several men; especially when fatigue caused any one to fall out of the ranks, in which case his fate became

certain. But they were soon reconciled to fighting the Mamelukes, when they discovered that each of these horsemen carried about him his fortune, and that it not uncommonly amounted to considerable sums in gold.

During these alarms, the French love of the ludicrous was not abated by the fatigues or dangers of the journey. The savants had been supplied with asses, the beasts of burden easiest attained in Egypt, to transport their persons and philosophical apparatus. The General had given orders to attend to their personal safety, which were of course obeyed. But as these civilians had little importance in the eyes of the military, loud shouts of laughter used to burst from the ranks, while forming to receive the Mamelukes, as the general of division called out, with military precision, "Let the asses and the savants enter within the square." The soldiers also amused themselves by calling the asses demeservants. In times of discontent, these unlucky servants of science had their full share of the soldiers' reproaches, who imagined, that this unpopular expedition had been undertaken to gratify their passion for researches, in which the military took very slender interest.

Under such circumstances, it may be doubted whether even the literati themselves were greatly delighted, when, after seven days of such marches as we have described, they arrived indeed within six leagues of Cairo, and beheld at a distance the celebrated Pyramids, but learned at the same time, that Murad Bey, with twenty-two of his brethren, at the head of their Mamelukes, had formed an entrenched camp at a place called Embabeh, with the purpose of covering Cairo, and giving battle to the French. On the 21st of July, as the French continued to advance, they saw their enemy in the field, and in full force. A splendid line of cavalry, under Murad and the other Beys, displayed the whole strength of the Mamelukes. Their right rested on the imperfectly entrenched camp, in which lay twenty thousand infantry, defended by forty pieces of cannon. But the infantry were an undisciplined rabble; the guns, wanting carriages, were mounted on clumsy wooden frames; and the fortifications of the camp were but commenced, and presented no formidable opposition. Buonaparte made his dispositions. He extended his line to the right, in such a manner as to keep out of gun-shot of the entrenched camp, and have only to encounter the line of cavalry.

Murad Bey saw this movement, and fully aware of its consequence, prepared to charge with his magnificent body of horse, declaring he would cut the French in like gourd. Buonaparte, as he directed the infantry to form squares, to receive them, called out to his men, "From yonder Pyramids twenty centuries behold your actions." The Mamelukes advanced with the utmost speed, and corresponding fury, and charged with horrible yells. They disordered one of the French squares of infantry, which

would have been sabred in an instant, but that the mass of this fiery militia was a little behind the advanced guard. The French had a moment to restore order, and used it. The combat then in some degree resembled that which, nearly twenty years afterwards, took place at Waterloo; the hostile cavalry furiously charging the squares of infantry, and trying, by the most undaunted efforts of courage, to break in upon them at every practicable point, while a tremendous fire of musketry, grape-shot, and shells, crossing in various directions, repaid their audacity. Nothing in war was ever seen more desperate than the exertions of the Mamelukes. Failing to force their horses through the French squares, individuals were seen to wheel them round and rein them back on the ranks, that they might disorder them by kicking. As they became frantic with despair, they hurled at the immovable phalanxes, which they could not break, their pistols, their poniards, and their carabines. Those who fell wounded to the ground, dragged themselves on, to cut at the legs of the French with their crooked sabres. But their efforts were all in vain.

The Mamelukes, after the most courageous efforts to accomplish their purpose, were finally beaten off with great slaughter; and as they could not form or act in squadron, their retreat became a confused flight. The greater part attempted to return to their camp, from that sort of instinct, as Napoleon termed it, which leads fugitives to retire in the same direction in which they had advanced. By taking this route they placed themselves betwixt the French and the Nile; and the sustained and insupportable fire of the former soon obliged them to plunge into the river, in hopes to escape by swimming to the opposite bank—a desperate effort, in which few succeeded. Their infantry at the same time evacuated their camp without a show of resistance, precipitated themselves into the boats, and endeavoured to cross the Nile. Very many of these also were destroyed. The French soldiers long afterwards occupied themselves in fishing for the drowned Mamelukes, and failed not to find money and valuables upon all whom they could recover. Murad Bey, with a part of his best Mamelukes, escaped the slaughter by a more regular movement to the left, and retreated by Gizeh into Upper Egypt.

This were in a great measure destroyed the finest cavalry, considered as individual horsemen, that were ever known to exist. "Could I have united the Mameluke horse to the French infantry," said Buonaparte, "I would have reckoned myself master of the world." The destruction of a body hitherto regarded as invincible, struck terror not through Egypt only, but far into Africa and Asia, wherever the Moslem religion prevailed, and the rolling fire of musketry by which the victory was achieved, procured for Buonaparte the oriental appellation, of Sultan Kebir, or King of Fire.

After this combat, which, to render it more striking to the Parisians, Buonaparte

termed the "Battle of the Pyramids," Cairo surrendered without resistance. The shattered remains of the Mamelukes who had swam the Nile and united under Ibrahim Bey, were compelled to retreat into Syria. A party of three hundred French cavalry ventured to attack them at Salahieh, but were severely handled by Ibrahim Bey and his followers, who, having cut many of them

to pieces, pursued their retreat without farther interruption. Lower Egypt was completely in the hands of the French, and thus far the expedition of Buonaparte had been perfectly successful. But it was not the will of Heaven, that even the most fortunate of men should escape reverses, and a severe one awaited Napoleon.

CHAP. XXXI.

French Naval Squadron.—Conflicting Statements of Buonaparte and Admiral Gantheaume in regard to it.—BATTLE OF ABOUKIR on 1st August 1798.—Number and Position of the Enemy, and of the English.—Particulars of the Action.—The French Admiral, Brueyes, killed, and his ship, L' Orient, blown up.—The Victory complete, two only of the French Fleet, and two Frigates, escaping on the morning of the 2d.—Effects of this disaster on the French Army.—Means by which Napoleon proposed to establish himself in Egypt.—His Administration in many respects useful and praiseworthy—in others, his Conduct impolitic and absurd.—He desires to be regarded an Envoy of the Deity, but without success.—His endeavours equally unsuccessful to propitiate the Porte.—The Fort of El Arish falls into his hands.—Massacre of Jaffa.—Admitted by Buonaparte himself.—His arguments in its defence.—Replies to them.—General Conclusions.—Plague breaks out in the French Army.—Napoleon's humanity and courage upon this occasion.—Proceeds against Acre to attack Djézzar Pacha.—Sir Sidney Smith.—His character.—Captures a French Convoy, and throws himself into Acre.—French arrive before Acre on 17th March 1799, and effect a breach on the 28th, but are driven back.—Assaulted by an Army of Moslems of various Nations assembled without the Walls of Acre, whom they defeat and disperse.—Interesting particulars of the Siege.—Personal misunderstanding and hostility betwixt Napoleon and Sir Sidney Smith—explained and accounted for.—Buonaparte is finally compelled to raise the Siege and retreat.

WHEN Buonaparte and his army were safely landed in Egypt, policy seemed to demand that the naval squadron, by which they had been escorted, should have been sent back to France as soon as possible. The French leader accordingly repeatedly asserts, that he had positively commanded Admiral Brueyes, an excellent officer, for whom he himself entertained particular respect,* either to carry his squadron of men-of-war into the harbour of Alexandria, or, that being found impossible, instantly to set sail for Corfu. The harbour, by report of the Turkish pilots, was greatly too shallow to admit without danger vessels of such a deep draught of water; and it scarce can be questioned that Admiral Brueyes would have embraced the alternative of setting sail for Corfu, had such been in reality permitted by his orders. But the assertion of Buonaparte is pointedly contradicted by the report of Vice-Admiral Gantheaume, who was himself in the battle of Aboukir, escaped from the slaughter with difficulty, and was intrusted by Buonaparte with drawing up the account of the disaster, which he transmitted to the minister of war. "Perhaps it may be said," so the despatch bears, "that it would have been advisable to have quitted the coast as soon as the

disembarkation had taken place. But considering the orders of the commander-in-chief, and the incalculable force afforded to the land-army by the presence of the squadron, the admiral thought it was his duty not to quit these seas."

Looking at the matter more closely—considering the probability of Nelson's return, and the consequent danger of the fleet—considering, too, the especial interest which naval and military officers attach each to their peculiar service, and the relative disregard with which they contemplate the other, we can see several reasons why Buonaparte might have wished, even at some risk, to detain the fleet on the coast of Egypt, but not one which could induce Brueyes to continue there, not only without the consent of the commander-in-chief, but, as Napoleon afterwards alleged, against his express orders. It is one of the cases in which no degree of liberality can enable us to receive the testimony of Buonaparte, contradicted at once by circumstances, and by the positive testimony of Gantheaume.

We now approach one of the most brilliant actions of the English navy, achieved by the Admiral whose exploits so indisputably asserted the right of Britain to the dominion of the ocean. Our limits require that we should state but briefly a tale, at which every heart in our islands will long glow; and we are the more willingly concise that our readers possess it at length in one of the best-written popular histories in the English language."

* In a letter published in the *Moniteur*, No. 91, l'an 6, Buonaparte expresses the highest sense of Admiral Brueyes' firmness and talent, as well as of the high order in which he kept the squadron under his command; and concludes by saying, he had bestowed on him, in the name of the Directory, a spy-glass of the best construction which Italy afforded.

* Mr. Southey's "Life of Admiral Nelson;" in

Although unable to enter the harbour of Alexandria, the French admiral believed his squadron safely moored in the celebrated Bay of Aboukir. They formed a compact line of battle, of a semi-circular form, anchored so close to the shoal-water and surf, that it was thought impossible to get between them and the land; and they concluded, therefore, that they could be brought to action on the starboard side only. On the 1st August the British fleet appeared; and Nelson had no sooner reconnoitred the French position than he resolved to force it at every risk. Where the French ships could ride, he argued with instantaneous decision, there must be room for English vessels to anchor between them and the shore. He made signal for the attack accordingly. As the vessels approached the French anchorage, they received a heavy and raking fire, to which they could make no return, but they kept their bows to the enemy, and continued to near their line. The squadrons were nearly of the same numerical strength. The French had thirteen ships of the line and four frigates. The English, thirteen ships of the line, and one 50 gun ship. But the French had three 120 gun ships, and *L'Orient*, a superb vessel of 120 guns. All the British were seventy-fours. The van of the English fleet, six in number, rounded successively the French line, and dropping anchor between them and the shore, opened a tremendous fire. Nelson himself, and his other vessels, ranged along the same French ships on the outer side, and thus placed them between two fires; while the rest of the French line remained for a time unable to take a share in the combat. The battle commenced with the utmost fury, and lasted till the sun having set, and the night fallen, there was no light by which the combat could be continued, save the flashes of the continuous broadsides. Already, however, some of the French vessels were taken, and the victors, advancing onwards, assailed those which had not yet been engaged.

Meantime a bold and dreadful light was thrown on the scene of action, by the breaking out of a conflagration on board the French admiral's flag-ship, *L'Orient*. Bonaparte himself had by this time taken by a cannon-shot. The flames soon mastered the immense vessel, whose fire was so terrible as to prevent all attempts to extinguish them; and the *L'Orient* remained blazing like a volcano in the midst of the combat, rendering for a time the dreadful spectacle visible.

At length, and while the battle continued as furious as ever, the burning vessel blew up with so tremendous an explosion, that for a while it silenced the fire on both sides, and made an awful pause in the midst of what had been but lately so horrible a tumult. The cannonade was at first slowly and partially resumed, but ere midnight it raged with all its original fury. In the morning one of the most distinguished men of genius and bearing which our age has produced, has recorded the actions of the greatest naval hero that ever existed.

ing the only two French ships who had their colours flying, cut their cables and put to sea, accompanied by two frigates; being all that remained undestroyed and uncaptured, of the gallant navy that so lately escorted Buonaparte and his fortunes in triumph across the Mediterranean.

Such was the victory of Aboukir, for which he who achieved it felt that word was inadequate. He called it a conquest. The advantages of the day, great as they were, might have been pushed much further, if Nelson had been possessed of frigates and small craft. The store-ships and transports in the harbour of Alexandria would then have been infallibly destroyed. As it was, the results were of the utmost importance, and the destinies of the French army were altered in proportion. They had no longer any means of communicating with the mother-country, but became the inhabitants of an insulated province, obliged to rely exclusively on the resources which they had brought with them, joined to those which Egypt might afford.

Buonaparte, however surprised by this reverse, exhibited great equanimity. Three thousand French seamen, the remainder of nearly six thousand engaged in that dreadful battle, were sent ashore by cartel, and formed a valuable addition to his forces. Nelson, more grieved almost at being frustrated of his complete purpose, than rejoiced at his victory, left the coast after establishing a blockade on the port of Alexandria.

We are now to trace the means by which Napoleon proposed to establish and consolidate his government in Egypt; and in these we can recognize much that was good and excellent, mixed with such uncertainty of imagination, as vindicates the term of *Jupiter Scamni*, by which the *Abbe de Pradt* distinguished this extraordinary man.

His first care was to gather up the reins of government, such as they were, which had dropt from the hands of the defeated Beys. With two classes of the Egyptian nation it was easy to establish his authority. The Fellahs, or peasantry, sure to be squeezed to the last penny by one party or other, willingly submitted to the invader as the strongest, and the most able to protect them. The Copts, or men of business, were equally ready to serve the party who was in possession of the country. So that the French became the masters of both, as a natural consequence of the power which they had obtained.

But the Turks were to be attached to the conqueror by other means, since their bright national character, and the intolerance of the Mohammedan religion, rendered them almost impossible to profit, the hope of which swayed the Copts, and to fear, which was the prevailing argument with the Fellahs. To gratify their vanity, and soothe their prejudices, seemed the only mode by which Napoleon could insinuate himself into the favour of this part of the population. With this view, Buonaparte was far from assuming a title of conquest in

Egypt, though he left few of its rights unexercised. On the contrary, he wisely continued to admit the Pacha to that ostensible share of authority which was yielded to him by the Beys, and spoke with as much seeming respect of the Sublime Porte, as if it had been his intention ever again to permit their having any effective power in Egypt. Their Imauns, or priests; their Ulemats, or men of law; their Cadis, or judges; their Sheiks, or chiefs; their Janissaries, or privileged soldiers, were all treated by Napoleon with a certain degree of attention, and the Sult in Kahir, as they called him, affected to govern, like the Grand Seigneur, by the intervention of a Divan.

This general council consisted of about forty Sheiks, or Moslems of distinction by birth or office, who held their regular meetings at Cairo, and from which body emanated the authority of provincial divans, established in the various departments of Egypt. Napoleon affected to consult the superior council, and act in many cases according to their report of the law of the Prophet. On one occasion, he gave them a moral law on which it would be great injustice to suppress. A tribe of roving Arabs had slain a peasant, and Buonaparte had given directions to search out and punish the murderers. One of his Oriental counsellors laughed at the zeal which the General manifested on so slight a cause.

"What have you to do with the death of this Fellah, Sultan Kebir?" said he ironically; "was he your kinsman?"

"He was more," said Napoleon; "He was one for whose safety I am accountable to God, who placed him under my government."

"He speaks like an inspired person!" exclaimed the Sheiks; who can admire the beauty of a just sentiment, though incapable, from the scope they allow their passions, to act up to the precepts of moral rectitude.

Thus far the conduct of Buonaparte was admirable. He protected the people who were placed under his power, he respected their religious opinions, he administered justice to them according to their own laws, until they should be supplied with a better system of legislation. Unquestionably, his good administration did not amend the radical deficiency of his title; it was still chargeable against him, that he had invaded the dominions of the most ancient ally of France, at a time when there was the most profound peace between the countries. Yet in delivering Egypt from the tyrannical sway of the Mamelukes, and administering the government of the country with wisdom and comparative humanity, the mode in which he used the power which he had acquired, might be admitted in some measure to atone for his usurpation. Not contented with directing his soldiers to hold in respect the religious observances of the country, he showed equal justice and policy in collecting and protecting the scattered remains of the great caravan of the Mecca pilgrimage, which had been plundered by the Mamelukes on their retreat.

So satisfactory was his conduct to the Moslem divines, that he contrived to obtain from the clergy of the Mosque an opinion, declaring that it was lawful to pay tribute to the French, though such a doctrine is diametrically inconsistent with the Koran. Thus far Napoleon's measures had proved rational and successful. But with this laudable course of conduct was mixed a species of artifice, which, while we are compelled to term it impious, has in it, at the same time, something ludicrous, and almost childish.

Buonaparte entertained the strange idea of persuading the Moslems that he himself pertained in some sort to their religion, being an envoy of the Deity, sent on earth, not to take away, but to confirm and complete, the doctrines of the Koran, and the mission of Mahomet. He used, in executing this purpose, the inflated language of the East, the more easily that it corresponded, in its allegorical and amplified style, with his own natural tone of composition; and he hesitated not to join in the external ceremonial of the Mahomedan religion, that his actions might seem to confirm his words. The French general celebrated the feast of the Prophet as it occurred, with some Sheik of eminence, and joined in the litanies and worship enjoined by the Koran. He affected, too, the language of an inspired follower of the faith of Mecca, of which the following is a curious example.

On entering the sepulchral chamber in the pyramid of Cheops, "Glory be to Allah," said Buonaparte, "there is no God but God, and Mahommed is his prophet." A confession of faith which is in itself a declaration of Islamism.

"Thou hast spoken like the most learned of the prophets," said the Mufti, who accompanied him.

"I can command a car of fire to descend from heaven," continued the French general, "and I can guide and direct its course upon earth."

"Thou art the great chief to whom Mahommed gives power and victory," said the Mufti.

Napoleon closed the conversation with this not very pertinent oriental proverb, "The bread which the wicked seizes upon by force, shall be turned to dust in his mouth."

Though the Mufti played his part in the above scene with becoming gravity, Buonaparte over-estimated his own theatrical powers, and did too little justice to the shrewdness of the Turks, if he supposed them really edified by his pretended prophecy. With them as with us, a renegade from the religious faith in which he was brought up, is like a deserter from the standard of his country; and though the services of either may be accepted and used, they remain objects of disregard and contempt, as well with those to whose service they have deserted, as with the party whom they have abandoned.

The Turks and Arabs of Cairo soon afterwards showed Buonaparte, by a general and

unexpected insurrection in which many Frenchmen were slain, how little they were moved by his pretended attachment to their faith, and how cordially they considered him as their enemy. Yet, when the insurgents had been quelled by force, and the blood of five thousand Muslims had atoned for that of three hundred Frenchmen, Napoleon, in an address to the inhabitants of Cairo, now-modelling the general council, or divan, held still the same language as before of himself and his destiny. " Sheriffs," he said, " I permit, Orators of the Mosque, teach the people that those who become my enemies shall have no refuge either in this world or the next. Is there any one blind enough not to see that I am the agent of Destiny, or incredulous enough to call in question the power of Destiny over human affairs? Make the people understand that since the world was a world, it was ordained, that having destroyed the enemies of Islamism, and broken down the Cross,* I should come from the distant parts of the West to accomplish the task designed for me—show them, that in more than twenty passages of the Koran my coming is foretold. I could demand a reckoning from each of you for the most secret thoughts of his soul since to me everything is known; but the day will come when all shall know from whom I have my commission, and that human efforts cannot prevail against me."

It is plain from this strange proclamation, that Buonaparte was willing to be worshipped as a superior being, as soon as altars could be built, and worshippers collected together. But the Turks and Arabs were wiser than the Persians in the case of young Ammon. The Sheik of Alexandria, who affected much devotion to Buonaparte's person, came roundly to the point with him. He remarked the French observed no religious worship. " Why not, therefore," he said, " declare yourself Moslem at once, and remove the only obstacle betwixt you and the throne of the East?" Buonaparte objected the prohibition of wine, and the external rite which Mohammed adopted from the Jewish religion. The officious Sheik promised to call a Council of the Moslem sages, and procure for the new proselytes some relaxation of these fundamental laws of the Prophet's faith. According to this hopeful plan the Muslims must have ceased to be such in two principal articles of their ritual, in order to induce the French to become a kind of imperfect renegades, rejecting in the prohibition of wine, the only peculiar guard which Mohammed assigned to the moral virtue of his followers, while they embraced the degrading doctrine of filiality, the licentious practice of polygamy, and the absurd chimeras of the Koran.

Napoleon appears to have believed the Sheik serious, which is very doubtful, and to have contemplated with eager ambition

* Alluding to the capture of the island of Malta, and subjection of the Pope, on which he was wont to found as services rendered to the religion of Mohammed.

the extent of views which his conversion to Islamism appeared to open. His own belief in predestination recommended the creed of Mahommed, and for the Prophet of Mecca himself he had a high respect, as one of those who had wrought a great and enduring change on the face of the world. Perhaps he envied the power which Mahommed possessed, of ruling over men's souls as well as their bodies, and might thence have been led into the idea of playing a part, to which time and circumstances, the character of his army and his own, were alike opposed. No man ever succeeded in imposing himself on the public as a supernatural personage, who was not to a certain degree the dupe of his own imposture; and Napoleon's calculating and reflecting mind was totally devoid of the enthusiasm which enables a man to cheat himself into at least a partial belief of the delect which he would impose on others. The French soldiers, on the other hand, bred in scorn of religion of every description, would have seen nothing but ridicule in the pretensions of their leader to a supernatural mission; and in playing the character which Alexander ventured to personate, Buonaparte would have found in his own army many a Clitus, who would have considered his pretensions as being only ludicrous. He himself, indeed, expressed himself satisfied that his authority over his soldiers was so absolute, that it would have cost but giving it out in the order of the day to have made them all become Mahomedans; but, at the same time, he has acquainted us, that the French troops were at times so much discontented with their condition in Egypt, that they formed schemes of seining on their standards, and returning to France by force. What reply, it may be reasonably asked, were they likely to make to a proposal, which would have deprived them of their European and French character, and levelled them with Africans and Asiatics, whose persons they despised, and whose country they desired to leave? It is probable, that reflections on the probable consequences prevented his going further than the vague professions which he announced in his proclamations, and in his language to the Sheik. He had gone far enough, however, to show, that the considerations of conscience would have been no hindrance, and that, notwithstanding the strength of his understanding, common sense but less influence than might have been expected, in checking his assertion of claims so ludicrous as well as so profane. Indeed, his disputes with the Ottoman Porte speedily assumed a character, which his taking the turban and professing himself a Moslem in all the forms could not have altered to his advantage.

It had been promised to Buonaparte that the abilities of Talleyrand, as Minister of Foreign Affairs, should be employed to reconquer the Grand Seigneur and his counselors to the occupation of Egypt. But the efforts of that able negotiator had totally failed in a case so evidently hopeless; and if Talleyrand had even proceeded to Constan-

tinople, as Napoleon alleged the Directory had promised, it could only have been to be confined in the Seven Towers. The Porte had long since declared, that any attack upon Egypt, the road to the holy cities of Mecca and Medina, would be considered as a declaration of war, whatsoever pretexts might be alleged. They regarded, therefore, Buonaparte's invasion as an injury equally unprovoked and unjustifiable. They declared war against France, called upon every follower of the Prophet to take the part of his viceroy upon earth, collected forces, and threatened an immediate expedition, for the purpose of expelling the infidels from Egypt. The success of the British at Aboukir increased their confidence. Nelson was loaded with every mark of honour which the Sultan could bestow, and the most active preparations were made to act against Buonaparte, equally considered as enemy to the Porte, whether he professed himself Christian, infidel, or renegade.

Meantime that adventurous and active chief was busied in augmenting his means of defence or conquest, and in acquiring the information necessary to protect what he had gained, and to extend his dominions. For the former purpose, corps were raised from among the Egyptians, and some were mounted upon dromedaries, the better to encounter the perils of the desert. For the latter, Buonaparte undertook a journey to the Isthmus of Suez, the well-known interval which connects Asia with Africa. He subscribed the charter, or protection, granted to the Maronite Monks of Sinai, with the greater pleasure, that the signature of Mahommed had already sanctioned that ancient document. He visited the celebrated fountains of Moses, and, misled by a guide, had nearly been drowned in the advancing tides of the Red Sea. This, he observes, would have furnished a text to ... preachers in Europe. But the same Deity, who rendered that gulf fatal to Pharaoh, had reserved for one, who equally defied and disowned his power, the rocks of an island in the midst of the Atlantic.

When Napoleon was engaged in this expedition, or speedily on his return, he learned that two Turkish armies had assembled,—one at Rhodes, and the other in Syria, with the purpose of recovering Egypt. The daring genius, which always desired to anticipate the attempts of the enemy, determined him to march with a strong force for the occupation of Syria, and thus at once to alarm the Turks by the progress which he expected to make in that province, and to avoid being attacked in Egypt by two Turkish armies at the same time. His commencement was as successful as his enterprise was daring. A body of Mamelukes was dispersed by a night attack. The fort of El Arish, considered as one of the keys of Egypt, fell easily into his hands. Finally, at the head of about ten thousand men, he traversed the desert, so famous in biblical history, which separates Africa from Asia, and entered Palestine without much loss, but not without experiencing

the privations which the wanderers in those sandy wastes have been uniformly subjected. While his soldiers looked with fear on the howling wilderness which they saw around, there was something in the extent and loneliness of the scene that corresponded with the swelling soul of Napoleon, and accommodated itself to his ideas of immense and boundless space. He was pleased with the flattery, which derived his Christian name from two Greek words, signifying the Lion of the Desert.

Upon his entering the Holy Land, Buonaparte again drove before him a body of Mamelukes, belonging to those who, after the battles of the Pyramids and of Salahieh, had retreated into Syria; and his army occupied without resistance Gaza, anciently a city of the Philistines, in which they found supplies of provisions. Jaffa, a celebrated city during the time of the Crusades, was the next object of attack. It was bravely assaulted and fiercely defended. But the French valour and discipline prevailed—the place was carried by storm—three thousand Turks were put to the sword; and the town was abandoned to the license of the soldiery, which, by Buonaparte's own admission, never assumed a shape more frightful.* Such, it may be said, is the stern rule of war; and if so, most of our readers will acquiesce in the natural exclamation of the Mareschal de Montluc, "Certes, we soldiers stand in more need of the Divine mercy than other men, seeing that our profession compels us to command and to witness deeds of such cruelty." It was not, however, to the ordinary horrors attending the storm of a town, that the charge against Buonaparte is on this occasion limited. He is accused of having been guilty of an action of great injustice, as well as of especial barbarity. Concerning this we shall endeavour to state, stripped of colouring ... I exaggeration, first the charge, and then the reply, by Napoleon himself.

After the breach had been stormed, a large part of the garrison, estimated by Buonaparte himself at twelve hundred men, which Miot raises to betwixt two and three thousand, and others exaggerate still more, remained on the defensive, and held out in the mosques, and a sort of citadel to which they had retreated, till, at length, despairing of succour, they surrendered their arms, and were in appearance admitted to quarter. Of this body, the Egyptians were carefully separated from the Turks, Mamelukes, and Arnauts; and while the first were restored to liberty, and sent back to their country, these last were placed under a strong guard. Provisions were distributed to them, and they were permitted to go by detachments in quest of water. According to all appearance, they were considered and treated as prisoners of war. This was on the 7th of March. On the 9th, two days afterwards, this body of prisoners were marched out of Jaffa, in the centre of a large square battalion, commanded by Gen.

* See his despatch to the Directory on the Syrian campaign.

eral Bon. Miot assures us that he himself mounted his horse, accompanied the melancholy column, and witnessed the event. The Turks foresaw their fate, but used neither entreaties nor complaints to avert it. They marched on, silent and composed. Some of them, of higher rank, seemed to exhort the others to submit, like servants of the Prophet, to the decree which, according to their belief, was written on their forehead. They were escorted to the scabbills to the south-east of Jaffa, divided there into small bodies, and put to death by musketry. The execution lasted a considerable time, and the wounded lay in the *fuillades* of the Revolution, were despatched with the bayonets. Their bodies were heaped together, not forming a pyramid which is still visible, consisting of a row of human bones as original of bloody corpses.

The cruelty of this execution may be seen from the fact itself, to be doubted, though coming with strong evidence, and never denied by the French themselves. Napoleon, however, frankly admitted the truth of the statement both to Lord Elgin, and to Dr O'Meara. Well might the author of this cruelty write to the Directory, that the storm of Jaffa was made. The horrors which he had never elsewhere witnessed. Buonaparte's defence was, that the massacre was justified by the laws of war—that the head of his messenger had been cut off by the governor of Jaffa, who sent to summon him to surrender; that these Turks were a part of thearrison of El Acre, who had engaged not to serve against the French, and were found immediately afterwards deserting Jaffa, in breach of the terms of their capitulation. They had incurred the doom of death, therefore, by the rules of war. Wellington, he said, would have in his place acted in the same manner.

To this story the following obvious answers apply. If the Turkish governor had behaved like a barbarian, for which his country, and the religion which Napoleon meditated to embrace, might be some excuse, the French general had avenged himself by the storm and plunder of the town, with which his revenge ought in all reason to have been satiated. If some of these unhappy Turks had broken their faith to Buonaparte, and were found again in the ranks which they had sworn to abandon, it could not, according to the most severe construction of the rules of war, authorize the dreadful retaliation of indiscriminate massacre upon a multitude of innocents, without inquiring whether they had been all equally guilty. Lastly, and admitting them all to stand in the same degree of criminality, although their breach of faith might have entitled Buonaparte to refuse these men quarter while they had arms in their hands, that right was ended when the French general received their submission, and when they had given up the means of defence, on condition of safety for life at least.

This bloody deed must always remain a deep stain on the character of Napoleon. Yet we do not view it as the indulgence of an innate love of cruelty; for nothing in

Buonaparte's history shows the existence of that vice, and there are many things which intimate his disposition to have been naturally humane. But he was ambitious, aimed at immense and gigantic undertakings, and easily learned to overlook the waste of human life, which the execution of his projects necessarily involved. He seems to have argued, not on the character of the action, but solely on the effect which it was to produce upon his own combinations. His art was subtle, and it was his business to strike terror into his numerous enemies, and to cause to be adopted seemed criminal of making a deep impression on all who heard of it. Besides, these men, if they so, could immediately be repaid in numbers. He had experienced their courage, and to disarm them would have been a great evil, causing precipitation, where he wanted a long and slow march, as so-called "march." The first time in prisoners would be a stronger force than Napoleon could afford, would have again undermined his policy to the movement of his troops, and to admit to exhaust his supplies. That such cruelty, therefore, which men a prey to themselves, when they are unwilling to let go a favourite object for the sake of a more general interest—that necessity which must be more properly termed a fatal necessity, ought not to be resorted to—that necessity, which has been called the tyrant's dilemma, the crime of the massacre at Jaffa, and must remain its sole apology.

It might almost seem that Heaven set its vindictive hand on the sword of butchery, for about the time it was committed the plague broke out in the army. Buonaparte, with a moral courage deserving as much praise as his later cruelty deserved reprobation, went into the hospitals in person, and while exposing himself, without hesitation, to the infection, diminished the terror of the disease in the opinion of the soldiers generally, and saved the patients themselves, who were thus enabled to keep up the respirations, and gained by doing so the fairest chance of recovery.

Meanwhile, determined to prosecute the conquest of Syria, Buonaparte resolved to advance to Saint Jean d'Acre, so celebrated in the wars of Palestine. The Turkish Pacha, or governor of Syria, who, like others in his situation, accounted himself almost independent sovereign, was Achmet, who, by his exorbitant cruelties and exactions, had procured the terrible destruction of Tyzzar, or the Butcher. Buonaparte addressed this formidable chief in two letters, offering his alliance, and threatening him with his vengeance if it should be rejected. To neither did the Pacha return any answer, and the second instance he put to death the messenger. The French general advanced against Acre, vowing revenge. There were, however, obstacles to the success of his enterprise, on which he had not calculated.

The Pacha had communicated the approach of Napoleon to Sir Sidney Smith, to whom had been committed the charge

of assisting the Turks in their proposed expedition to Egypt, and who, for that purpose, was cruising in the Levant. He hastened to sail for Acre with the *Tigre* and *Theseus*, ships of the line, and arriving there two days ere the French made their appearance, contributed greatly to place the town, the fortifications of which were on the old Gothic plan, in a respectable state of defence.

Sir Sidney Smith, who so highly distinguished himself on this occasion, had been long celebrated for the most intrepid courage, and spirit of enterprise. His character was, besides, marked by those traits of enthusiasm at which cold and vulgar minds are apt to sneer, because incapable of understanding them; yet without which great and honourable actions have rarely been achieved. He had also a talent, uncommon among the English, that of acting easily with foreign, and especially with barbarous troops, and understanding how to make their efforts availing for the service of the common cause, though exerted in a manner different from those of civilized nations. This brave officer, having been frequently intrusted with the charge of alarming the French coast, had been taken on one occasion, and, contrary to the law of nations, and out of a mean spirit of revenge, was imprisoned in the Temple, from which he was delivered by a daring stratagem, effected by the French royalist party. He had not been many hours at Acre, when Providence afforded him a distinguishing mark of favour. The *Theseus*, which had been detached to intercept any French vessels that might be attending on Buonaparte's march, detected a small flotilla stealing under Mount Carmel, and had the good fortune to make prize of seven out of nine of them. They were a convoy from Damietta, bound for Acre, having on board heavy cannon, platforms, ammunition, and other necessary articles. These cannon and military stores, destined to form the siege of Acre, became eminently useful in its defence, and the consequence of their capture was eventually decisive of the struggle. General Philipeaux, a French royalist, and officer of engineers, immediately applied himself to place the cannon thus acquired, to the amount of betwixt thirty and forty, upon the walls which they had been intended to destroy. This officer, who had been Buonaparte's school-fellow, and the principal agent in delivering Sir Sidney Smith from prison, possessed rare talents in his profession. Thus strangely met under the walls of Acre, an English officer, late a prisoner in the Temple at Paris, and a French colonel of engineers, with the late general of the Army of Italy, the ancient companion of Philipeaux, and about to become almost the personal enemy of Smith.

On the 17th March, the French came in sight of Acre, which is built on a peninsula advancing into the sea, and so convenient-

ly situated that vessels can lie near the shore, and annoy with their fire whatever advances to assault the fortifications. Notwithstanding the presence of two British ships of war, and the disappointment concerning his battering cannon, which were now pointed against him from the ramparts, Buonaparte, with a characteristic perseverance which on such an occasion was pushed into obstinacy, refused to abandon his purpose, and proceeded to open trenches, although the guns which he had to place in them were only twelve pounders. The point of attack was a large tower which predominated over the rest of the fortifications. A mine at the same time was run under the extreme defences.

By the 25th March a breach was effected, the mine was sprung, and the French proceeded to the assault upon that day. They advanced at the churning step under a murderous fire from the walls, but had the mortification to find a deep ditch betwixt them and the tower. They crossed it, nevertheless, by help of the scaling-ladders which they carried with them, and forced their way as far as the tower, from which it is said that the defenders, impressed by the fate of Jaffa, were beginning to fly. They were checked by the example of Djezzar himself, who fired his own pistols at the French, and upbraided the Moslems who were retreating from the walls. The defences were again manned; the French, unable to support the renewed fire, were checked and forced back; and the Turks falling upon them in their retreat with sabre in hand, killed a number of their best men, and Mailli, who commanded the party. Sorties were made from the place to destroy the French works; and although the cries with which the Turks carry on their military manœuvres gave the alarm to the enemy, yet, assisted by a detachment of British seamen, they did the French considerable damage, reconnoitred the mine which they were forming anew, and obtained the knowledge of its direction necessary to prepare a counter mine.

While the strife was thus fiercely maintained on both sides, with mutual loss and increased animosity, the besiegers were threatened with other dangers. An army of Moslem troops of various nations, but all actuated by the same religious zeal, had formed themselves in the mountains of Samaria, and uniting with them the warlike inhabitants of that country, now called Naplous, formed the plan of attacking the French army lying before Acre on one side, while Djezzar and his allies should assail them upon the other. Kleber, with his division, was despatched by Buonaparte to disperse this assemblage. But though he obtained considerable advantages over detached parties of the Syrian army, their strength was so disproportioned, that at last, while he held a position near Mount Tabor, with two or three thousand men, he

* Philipeaux died during the siege, of a fever brought on by fatigue. Buonaparte spoke of him with more respect than he usually showed to those who had been successful in opposing him. One

reason might be, that the merit given to Philipeaux was in some degree subtracted from Sir Sidney Smith. The former was a Frenchman, and dead—the latter alive, and an Englishman.

was surrounded by about ten times his own number. But his general-in-chief was hastening to his assistance. Buonaparte left two divisions to keep the trenches before Acre, and penetrated into the country in three columns. Murat, at the head of a fourth, occupied the pass called Jacob's Bridge. The attack, made on various points, was everywhere successful. The camp of the Syrian army was taken; their defeat, almost their dispersion, was accomplished, while their scattered remnants fled to Damascus. Buonaparte returned, crowned with laurels, to the siege of Acre.

Here, too, the arrival of thirty heavy pieces of cannon from Jaffa seemed to promise that success, which the French had as yet been unable to attain. It was about this time that, walking on the Mount which still retains the name of *Rocher Cœur de Lion*, Buonaparte expressed himself to Murat in these terms, as he pointed to St. Jean D'Acre:—"The fate of the Empire depends upon yonder petty town. Its conquest will ensure the main object of my expedition, and Damascus will be the first fruit of it."* Thus it would seem, that while engaged in the enterprise, Buonaparte held the same language, which he did many years after its failure when at St. Helena.

Repeated and desperate assaults proved that the consequence which he attached to taking Acre was as great as his words expressed. The assailants suffered severely on these occasions, for they were exposed to the fire of two revolving, or external fortifications, which had been constructed under Philippeaux's direction, and at the same time enfiladed by the fire of the British shipping. At length, employing to the uttermost the heavy artillery now in his possession, Buonaparte, in spite of a bloody and obstinate opposition, forced his way to the disputed tower, and made a lodgment on the second story. It afforded, however, no access to the town; and the troops remained there as in a *cul de sac*, the lodgment being covered from the English and Turkish fire by a work constructed partly of packs of cotton, partly of the dead bodies of the slain, built up along with them.

At this critical moment, a fleet, bearing reinforcements long hoped for and much needed, appeared in view of the garrison. They continued Turkish troops under the command of Hassan Bey. Yet near as they were, the danger was imminent that Acre might be taken ere they could land. To prevent such a misfortune, Sir Sidney Smith in person proceeded to the disputed tower, at the head of a body of British seamen, armed with pikes. They united themselves to a corps of brave Turks, who defended the breach rather with their stones than with other weapons. The heap of ruins which divided the contending parties served as a breast-work to both. The muzzles of the muskets touched each other, and the spear-heads of the standards were locked together. At this moment was

of the Turkish regiments of Hassan's army, which had by this time landed, made a sortie upon the French; and though they were driven back, yet the diversion occasioned the besiegers to be forced from their lodgment.

Announcing the ill-omened tower, which had cost the besiegers so many men, Buonaparte now turned his efforts towards a considerable breach that had been effected in the curtain, and which promised a more easy entrance. It proved, indeed, but too easy; for Djezzar Pacha opposed to the assault on this occasion a new mode of tactics. Confiding in his superior numbers, he suffered the French, who were commanded by the intrepid General Lannes, to surmount the breach without opposition, by which they penetrated into the body of the town. They had no sooner entered, than a numerous body of Turks, mingled among them with loud shouts; and ere they had time or room to avail themselves of their advantage, brought them into that state of confusion, where strength and agility are superior to every other acquirement. The Turks, wielding the sabre in one hand, and the scimitar in the other, cut to pieces almost all the French who had entered. General Ramond lay a headless corpse in the breach—Lannes was, with difficulty, brought off, severely wounded. The Turks gave no quarter; and instantly cutting the heads off of those whom they slew, carried them to the Pacha, who sat in public distributing money to those who brought him these bloody trophies, which now lay piled in heaps around him. This was the sixth assault upon these tottering and blood-stained ramparts. "Victory," said Napoleon, "is to the most persevering;" and contrary to the advice of Kleber, he resolved upon another and yet more desperate attack.

On the 21st May the final effort was made. The attack of the morning failed, and Colonel Veneux renewed it at midday. "Be assured," said he to Buonaparte, "Acre shall be yours to-night, or Veneux will die on the breach." He kept his word at the cost of his life. Bon was also slain, whose division had been the executioners of the garrison of Jaffa. The French now retreated, dispirited, and despairing of success. The contest had been carried on at half a mile's distance; and the bodies of the dead lying around, putrified under the burning sun, and spread disease among the survivors. An attempt was made to establish a suspension of arms for removing the horrible annoyance. Must save that the Pacha returned no answer to the proposal of the French. According to Sir Sidney Smith's official reports, the armistice for this humane purpose was actually agreed on, but broken off by the French firing upon those who were engaged in the melancholy office, and then rushing on to make their last unsuccessful charge and assault upon the breach. This would have been a crime on our side, and would have tended so much to the inconvenience of the French themselves, that we cannot help suspecting some misunderstanding had occurred, and

* Related by Miot, as communicated to him by Miot.

that the interruption was under a wrong conception of the purpose of the working party.

This is the more probable, as Sir Sidney Smith, who reports the circumstance, was not at this time disposed to put the best construction on any action of Buonaparte's, who, on the other hand, regarded the British seaman with peculiar dislike, and even malignity. The cause of personal quarrel betwixt them was rather singular.

Buonaparte had addressed the subjects of Achmet Djeddar's pachalik, in terms inviting them to revolt, and join the French; yet was much offended when, imitating his own policy, the Pacha and Sir Sidney Smith caused letters to be sent into his camp before Acre, urging his soldiers to mutiny and desertion. Sir Sidney also published a proclamation to the Druses, and other inhabitants of the country, calling on them to trust the faith of a Christian knight, rather than that of an unprincipled renegade. Nettled at these insults, Buonaparte declared that the English commodore was mad; and, according to his account, Sir Sidney replied by sending him a challenge. The French general scornfully refused this invitation, unless the challenger would bring Marlborough to meet him, but offered to send one of his grenadiers to indulge the Englishman's desire of single combat. The good taste of the challenge may be doubted, if indeed such was ever sent; but the scorn of the reply ought to have been mitigated, considering it was addressed to one, in consequence of whose dauntless and determined opposition Buonaparte's favourite object had failed, and who was presently to compel him for the first time to an inglorious retreat.

Another calumny, circulated by Buonaparte against the English commodore, was, that Sir Sidney Smith had endeavoured to expose his French prisoners to the infection of the plague, by placing them in vessels where that dreadful contagion prevailed. This charge had no other foundation, than in Buonaparte's wish, by spreading such a scandal, to break off all communication between the commodore and the discontented of his own army. After the heat excited by their angry collision had long subsided, it is amusing to find Napoleon, when in the island of Saint Helena, declaring, that his opinion of Sir Sidney Smith was altered for the better, since he had become acquainted with the rest of his countrymen, and that he now considered him as a worthy sort of man—for an Englishman.

The siege of Acre had now continued sixty days since the opening of the trenches. The besiegers had marched no less than eight times to the assault, while eleven desperate sallies were evidence of the obstinacy of the defence. Several of the best French generals were killed; among the rest Caffarelli,* for whom Buonaparte had

particular esteem; and the army was greatly reduced by the sword and the plague, which raged at once among their devoted bands. Retreat became inevitable. Yet Buonaparte endeavoured to give it such a colouring as might make the measure seem voluntary. Sometimes he announced that his purpose of going to Acre was sufficiently accomplished when he had battered down the palace of the Pacha; at other times he affirmed he had left the whole town a heap of ruins; and finally, he informed the Directory that he could easily have taken the place, but the plague being raging within its walls, and it being impossible to prevent the troops from seizing on infected clothes for part of their booty, he had rather decline the capture of Acre, than run the risk of introducing this horrid malady among his soldiers. What his real feelings must have been, while covering his chagrin with such flimsy pretexts, may be conjectured from the following frank avowal to his attendants in Saint Helena. Speaking of the dependence of the most important affairs on the most trivial, he remarks, that the mistake of the captain of a frigate, who bore away, instead of forcing his passage to the place of his destination, had prevented the face of the world from being totally changed. "Acre," he said, "would otherwise have been taken—the French army would have flown to Damascus and Aleppo—in a twinkling of an eye they would have been on the Euphrates—the Syrian Christians would have joined us—the Druses, the Armenians would have united with us."—Some one replied, "we might have been reinforced to the number of a hundred thousand men."—"Say six hundred thousand," said the Emperor; "who can calculate the amount? I would have reached Constantinople and the Indies—I would have changed the face of the world."

ing, which induced the French soldiers, who disliked him as one of the principal contrivers of the Egyptian expedition, to say, when they saw him in his last days, "He, at least, need care little about the matter—he is sure to have one foot in France." He had some days delirium before he died; but Count Las Cases reports that whenever Buonaparte was annoyed, his presence—nay, his name alone—seemed to cure the wanderings of the patient's spirit, and that this phenomenon was renewed so often as the General made him a visit.

* *Las Cases' Journal de la Vie Privée, &c. de Napoleon, tom. I. partie seconde, p. 384.* The extravagance of Napoleon's plan unavoidably reminds us of the vanity of human wishes. The cause to which he ascribes it is the *mistake* of a captain of a frigate, who, instead of forcing his way to Acre, against the opposition of two ships of the line, was unfortunately taken by them. This is a mode of reasoning which Napoleon was very ready to adopt. The miscarriage of his plans was seldom imputed by him to the successful wisdom or valour of an enemy, but to some accidental circumstance, or blunder, which deranged the scheme which must otherwise have been infallible. Some of his best generals were of a different opinion, and considered the rashness of the attack upon Acre, as involving the certainty of failure. Kleber is reported to have said, that the Turks defended themselves with the skill of Christians, and that the French attacked like Turks.

* Caffarelli was shot in the elbow, and died of the amputation of the limb. He had before lost a

CHAP. XXXII.

Discussion concerning the alleged Poisoning of the Sick in the Hospitals at Jaffa.—Napoleon acquitted of the Charge.—French Army re-enter Cairo on the 14th June.—Retrospect of what had taken place in Upper and Lower Egypt during his Absence.—Incursion of Murad Bey.—18,000 Turks occupy Aboukir—Attacked and defeated by Buonaparte—This Victory terminates Napoleon's Career in Egypt.—Views of his Situation there after that Battle.—Admiral Gantheaume receives Orders to make ready for Sea.—On the 23d August, Napoleon embarks for France, leaving Kleber and Menou first and second in Command of the Army—Arrives in Ajaccio, in Corsica, on the 5th September, and lands at Frejus, in France, on the 9th October.

THE retreat from before Acre was conducted with equal skill and secrecy, though Buonaparte was compelled to leave behind his heavy cannon, which he either burned or threw into the sea. But by a rumour which long prevailed in the French army, he was alleged to have taken a far more extraordinary measure of preparation for retreat, by destroying with opium the sick in the hospitals, who could not march along with the army.

This transaction is said to have taken place under the following circumstances. The siege of Acre being raised on the 20th of May 1799, the French army retreated to Jaffa, where their military hospital had been established during the siege. Upon the 27th, Buonaparte was under the necessity of continuing his retreat, and in the meantime such of the patients as were convalescent were sent forward on the road to Egypt, under the necessary precautions for their safety. There remained an indefinite number, reaching at the greatest computation to between twenty and thirty, but stated by Buonaparte himself to be only seven, whose condition was desperate. Their disease was the plague, and to carry them onward, seemed to threaten the army with infection; while to leave them behind, was abandoning them to the cruelty of the Turks, by whom all stragglers and prisoners were cruelly murdered, often with protracted torture. It was on this occasion that Buonaparte submitted to Desgenettes, chief of the medical staff, the propriety of ending the victims' misery by a dose of opium. The physician answered, with the heroism belonging to his profession, that his art taught him how to cure men, not how to kill them.

The proposal was agreeable to Buonaparte's principles, who, advocating the legality of suicide, naturally might believe, that if a man has a right to relieve himself of intolerable evils by depriving himself of life, a general or a monarch may deal forth that measure to his soldiers or subjects, which he would think it advisable to act upon in his own case. It was consistent, also, with his character, rather to look at results than at the measures which were to produce them, and to consider in many cases the end as an excuse for the means. "I would have desired such a relief for myself in the same circumstances," he said to Mr Warden. To O'Meara he affirmed, "that he would have taken such a step even with respect to his own son." The fallacy of

this reasoning is demonstrable; but Buonaparte was saved from acting on it by the resistance of Desgenettes. A rear-guard was left to protect these unhappy men; and the English found some of them alive, who, if Desgenettes had been more compliant, would have been poisoned by their physician. If Buonaparte was guilty of entertaining such a purpose, whether entertained from indifference to human life, or from wild and misdirected ideas of humanity, he met an appropriate punishment in the general belief which long subsisted, that the deed had been actually carried into execution, not in the persons of a few expiring wretches only, but upon several hundred men. Miot says the report was current in the French army. Sir Robert Wilson found it credited among their officers, when they became the English prisoners;—and Count Las Cases admits it was generally believed by the soldiers. But though popular credulity eagerly receives whatever stories are marked by the horrible and wonderful, history, on the contrary, demands direct evidence, and the existence of powerful motives, for whatever is beyond the ordinary bounds of credibility. The poisoning of five or six hundred men is neither easily managed nor easily concealed; and why should the French leader have had recourse to it, since, like every a retreating general before him, he had only to leave the patients for whom he had not the means of transportation? To poison the sick and helpless, must have destroyed his interest with the remainder of his soldiers; whereas, to have left them to their fate, was a matter too customary, and too much considered as a point of necessity, to create any discontent among those

* Miot gives a melancholy, but true picture of the indifference with which a soldier, when on a retreat, regards the sufferings of those whose strength does not enable them to keep up with the march. He describes a man, affected by the fear of being left to the cruelty of the Turks, mounting up his baggage, and staggering after the column to which he belonged, while his ghastly eyes, uncertain motion, and stumbling gait, excited the fear of mercy, and the ridicule of others. "His account is made up," said one of his comrades, "he is asked about amongst them like a drunkard." "He will not make a long march of it," said another. And when, after more than one fall to the length became unable to rise, the observation, that "he had taken up his quarters," was all the remark which it was thought necessary to make. It is in these cases, as Miot justly observes, that indifference and selfishness become universal; and he that would be comfortable must manage to rely on his own exertions, and, above all, to remain in good health.

whose interest, as well as that of their general, consisted in moving on as fast as possible. Again, had such a horrible expedient been had recourse to, it could not have escaped the knowledge of Sir Sidney Smith, who would not have failed to give the horrid fact publicity, were it only to retaliate upon Buonaparte for the scandalous accusations which he had circulated against the English. But though he mentions various complaints which the prisoners made against their general, and though he states himself to have found seven men alive in the hospitals at Jaffa, (being apparently the very persons whom it had been proposed to despatch by opium,) he says not a word of what he would doubtless have told not unwillingly, had there been ground for believing it. Neither, among the numerous persons to whom the truth must be known, has any one come forward since Buonaparte's fall, who could give the least evidence to authenticate the report otherwise than as a rumour, that had sprung out of the unjustifiable proposal which had indeed been made by Buonaparte to Desgenettes, but never acted upon. The same patient and impartial investigation, therefore, which compels us to record that the massacre of the Turkish prisoners in cold blood is fully proved, induces us to declare, that the poisoning of the sick at Jaffa has been affirmed without sufficient evidence.

Buonaparte continued his retreat from Syria, annoyed by the natives, who harassed his march, and retaliating the injuries which he received, by plundering and burning the villages which lay in the course of his march. He left Jaffa on the 28th May, and upon the 14th June re-entered Cairo, with a reputation not so much increased by the victory at Mount Tabor, as diminished and sullied for the time by the retreat from Acre.

Lower Egypt, during the absence of Buonaparte, had remained undisturbed, unless by partial insurrections. In one of these an impostor personated that mysterious individual, the Imaum Mohadi, of whom the Orientals believe that he is not dead, but is destined to return and combat Antichrist, before the consummation of all things takes place. This pretender to supernatural power, as well as others who placed themselves at the head of insurrections without such high pretensions, was completely defeated; and the French showed the greatest severity in punishing their followers, and the country which had furnished them with partisans.

In Upper Egypt there had been more obstinate contention. Murad Bey, already mentioned as the eldest chief of the Mamelukes, had maintained himself in that country with a degree of boldness and sagacity which gave the French much trouble. His fine force of cavalry enabled him to advance or retreat at pleasure, and his perfect acquaintance with the country added much to his advantage.

Dessaix, sent against Murad after the battle of the Pyramids, had again defeated the Mameluke chief at Sedinan, where was

once more made evident the superiority of European discipline over the valour of the irregular cavalry of the East. Still the destruction of the enterprising Bey was far from complete. Reinforced by a body of cavalry, Dessaix, in the month of December 1798, again attacked him, and, after a number of encounters, terminating generally to the advantage of the French, the remaining Mamelukes, with their allies the Arabs, were at length compelled to take shelter in the Desert. Egypt seemed entirely at the command of the French; and Cosseir, a sea-port on the Red Sea, had been taken possession of by a flotilla, fitted out to command that gulf.

Three or four weeks after Buonaparte's return from Syria, this flattering state of tranquillity seemed on the point of being disturbed. Murad Bey, re-entering Upper Egypt with his Mamelukes and allies, descended the Nile in two bodies, one occupying each bank of the river. Ibrahim Bey, formerly his partner in the government of Egypt, made a corresponding movement towards the frontiers of Syria, as if to communicate with the right-hand division of Murad's army. La Grange was despatched against the Mamelukes who occupied the right bank, while Murad marched against those who, under the Bey himself, were descending the Nile. The French were entertained at the idea of the two Murads, as they termed them, from the similarity of their names, meeting and encountering each other; but the Mameluke Murad retreated before *Le Beau Sabreur*—the handsome swordsman—of the French army.

Meantime the cause of this incursion was explained by the appearance of a Turkish fleet off Alexandria, who disembarked eighteen thousand men at Aboukir. This Turkish army possessed themselves of the fort, and proceeded to fortify themselves, expecting the arrival of the Mamelukes, according to the plan which had previously been adjusted for expelling the French from Egypt. This news reached Buonaparte near the Pyramids, to which he had advanced, in order to ensure the destruction of Murad Bey. The arrival of the Turks instantly recalled him to Alexandria, whence he marched to Aboukir to repel the invaders. He joined his army, which had assembled from all points within a short distance of the Turkish camp, and was employed late in the night making preparations for the battle on the next morning. Murad was alone with Buonaparte, when the latter suddenly made the oracular declaration, "Go how it will, this battle will decide the fate of the world."

"The fate of this army, at least," replied Murad, who did not comprehend Buonaparte's secret meaning. "But the Turks are without horse, and if ever infantry were charged to the teeth by cavalry, they shall be so charged to-morrow by mine."

Napoleon's meaning, however, referred not to Egypt alone, but to Europe; to which he probably already meditated an unexpected return, which must have been prevented had he not succeeded in obtaining the most

complete triumph over the Turks. The leaving his Egyptian army, a dubious step at best, would have been altogether indefensible had there remained an enemy in their front.

Next morning, being the 25th July, Buonaparte commenced an attack on the advanced posts of the enemy, and succeeded in driving them in upon the main body, which was commanded by *Said Mustapha Pacha*. In their first attack, the French were eminently successful, and pursued the fugitive Turks to their entrenchments, doing great execution. But when the batteries opened upon them from the trenches, while they were at the same time exposed to the fire from the gun-boats in the bay, their impetuosity was checked, and the Turks rallying out upon them with their muskets slung at their backs, made such havoc among the French with their sabres, poniards, and pistols, as compelled them to retreat in their turn. The advantage was lost by the eagerness of the barbarians to possess themselves of the heads of their fallen enemies, for which they receive a certain reward. They threw themselves confusedly out of the entrenchments to obtain these bloody testimonials, and were in considerable disorder, when the French suddenly rallied, charged them with great fury, drove them back into the works, and scaled the ramparts along with them.

Murat had made good his promise of the preceding evening, and had been ever in the front of the battle. When the French had surmounted the entrenchments, he formed a column which reversed the position of the Turks, and pressing them with the bayonet, threw them into utter and inextricable confusion. Fired upon and attacked on every point, they became, instead of an army, a confused rabble, who, in the impetuosity of animal terror, threw themselves by hundreds and by thousands into the sea, which at once seemed covered with turbans. It was no longer a battle, but a massacre; and it was only when wearied with slaughter that quarter was given to about six thousand men—the rest of the Turkish army, originally consisting of eighteen thousand, perished on the field or in the waves. *Mustapha Pacha* was taken, and carried in triumph before Buonaparte. The haughty Turk had not lost his pride with his fortunes. "I will take care to inform the Sultan," said the victor, meaning to be courteous, "of the courage you displayed in this battle, though it has been your mischance to lose it."

"Thou may'st save thyself the trouble," answered the prisoner haughtily; "my master knows me better than thou canst."

Buonaparte returned in triumph to Cairo on the 9th August, having, however, as he continued to represent himself friendly to the Porte, previously set on foot a negotiation for liberation of the Turkish prisoners.

This splendid and most decisive victory of *Aboukir* concluded Napoleon's career in the East. It was imperiously necessary, ere he could have ventured to quit the com-

mand of his army, with the hope of preserving his credit with the public, and it enabled him to plead that he left Egypt for the time in absolute security.

His military views had indeed been uniformly successful; and Egypt was under the dominion of France as completely as the sword could subject it. For two years afterwards, like the strong man in the parable, they kept the house which they had won, until there came in a stronger, by whom they were finally and forcibly expelled.

But though the victory over the Turks afforded the French for the time undisturbed possession of Egypt, the situation of Buonaparte no longer permitted him those brilliant and immense prospects, in which his imagination loved to luxuriate. His troops were considerably weakened, and the miscarriage at *Acra* dwelt on the recollection of the survivors. The march upon Constantinople was now an impossibility, that to the Egyptians an empty dream. To establish a French colony in Egypt, of which Buonaparte sometimes talked, and to restore the Indian traffic to the shores of the Red Sea, thus sapping the sources of British prosperity in India, was a work for the time of peace, when the necessary communication was not impeded by the naval superiority of England. The French General had established, indeed, a Chamber of Commerce; but what commerce could take place from a closely blockaded harbour? Indeed, even in a more propitious season, the establishment of a pacific colony was no task for the ardent and warlike Napoleon, who, although his active spirit was prompt in striking out commercial schemes, was not possessed of the patience or steadiness necessary to carry them to success. It follows, that if he remained in Egypt, his residence there must have resembled the situation of a governor in a large city, threatened indeed, but as yet in no danger of being besieged, where the only fame which can be acquired is that due to prudent and patient vigilance. This would be a post which no young or ambitious soldier would covet, providing he had the choice of being engaged in more active service. On the other hand, from events which we shall endeavour to trace in the next chapter, there opened a scene of ambition in France, which permitted an almost boundless extent of hopes and wishes. Thus Napoleon had the choice either of becoming a candidate for one of the greatest prizes which the world afforded—the supreme authority in that fine country—or of remaining the governor of a defensive army in Egypt, waiting the arrival of some new invaders—English, Russians, or Turks, to dispute his conquest with him. Had he chosen this latter line of conduct, he might have even found himself the vassal of Morocco, or some other military adventurer, (perhaps from his own Italian army,) who, venturing on the scene from which he had himself withdrawn, had attained to the government of France, and might soon have been issuing orders from the Luxembourg or the Tuilleries to Gen-

eral Buonaparte, in the style of a sovereign to his subject.

There remained to be separated those strong ties, which were formed betwixt Napoleon and the army which he had so often led to victory, and who unquestionably thought he had cast his lot to live or die with them. But undoubtedly he might palliate his departure by the consideration, that he left them victorious over their boastful enemy, and without the chance of being speedily summoned to the field; and we can see no reason for supposing, as has been alleged, that anything like fear had an influence in inducing Napoleon's desertion, as it has been termed, of his army. We cannot, indeed, give him credit for the absolute and pure desire of serving and saving France, which is claimed by his more devoted adherents, as the sole motive of his return to Europe; but we have no doubt that some feelings of this kind—to which, as we are powerful in deceiving ourselves, he himself might afford more weight than they deserved—mingled with his more selfish hopes, and that he took this important step with the desire of serving his country, as well as of advancing his own interest. Nor should it be forgotten, that the welfare even of the Egyptian army, as well as his own ambitious views, required that he should try his fortune at Paris. If he did not personally exert himself there, it seemed highly probable some revolution might take place, in which one of the consequences might be, that the victors of Egypt, deserted by their countrymen, should be compelled to lay down their arms.

The circumstances in which Buonaparte's resolution is said to have originated, as related by himself, were singularly fortuitous. Some intercourse took place with the Turkish fleet, in consequence of his sending the wounded Turks on board, and Sir Sidney Smith, by way of taunting the French general with the successes of the Russians in Italy, sent him a set of newspapers containing an account of Suwarrow's victories, and a deplorable view of the French affairs on the continent. If we may trust other authorities, however, to be quoted in their proper place, he already knew the state of affairs, both in Italy and France, by his own secret correspondence with Paris, informing him not only of the military reverses which the armies of the latter country had sustained, but of the state of parties, and of the public mind,—intelligence of greater utility and accuracy than could have been communicated by the English newspapers.

Howsoever his information was derived, Buonaparte lost no time in acting upon it, with all the secrecy which a matter of such importance required. Admiral Gantheaume, who had been with the army ever since the destruction of the fleet, received the General's orders to make ready for sea, with all possible despatch, two frigates then lying in the harbour of Alexandria.

Meantime, determined to preserve his credit with the Institute, and to bring evidence of what he had done for the cause

of science, Buonaparte commanded Monge, who is said to have suggested the expedition, and the accomplished Denon, who became its historian, with Berthollet, to prepare to accompany him to Alexandria. Of military chiefs, he selected the generals Berthier, Murat, Lannes, Marmont, Desaix, Andreossi, and Bessieres, the best and most attached of his officers. He left Cairo as soon as he heard the frigates were ready and the sea open, making a visit to the Delta the pretext of his tour. Kleber and Menou, whom he meant to leave first and second in command, were appointed to meet him at Alexandria. But he had an interview with the latter only.

Kleber, an excellent soldier, and a man of considerable parts, was much displeased at the hasty and disordered manner in which the command of an important province, and a diminished army, were thrust upon him, and remonstrated, in a letter to the Directory, upon the several points of the public service, which, by his conduct on this occasion, Buonaparte had neglected or endangered. Napoleon afterwards laboured hard to answer the accusations which these remonstrances implied, and to prove, that, in leaving the Egyptian army, he had no intention of abandoning it; on the contrary, that he intended either to return in person, or to send powerful succours. He blamed Gantheaume, at a later period, for not having made his way from Toulon to Alexandria, with reinforcements and supplies. But Buonaparte, slow to see what contradicted a favourite project, could never be made to believe, unless when in the very act of experiencing it, that the superiority of the British naval power depends upon circumstances totally different from those which can be removed by equal courage, or even equal skill, on the part of the French naval officers, and that until it be removed, it will be at great hazard that France shall ever attempt to retain a province so distant as Egypt.

Napoleon left behind him a short proclamation, apprising the army that news of importance from France had recalled him to Europe, but that they should soon hear tidings of him. He exhorted them in the meantime to have confidence in their new commander, who possessed, he said, his good opinion, and that of the government, and in these terms he bade them farewell. Two frigates, *La Muiron*, and *La Carere*, being ready for sea, the General embarked from an unfrequented part of the beach on the 23d August. Menou, who had met him there, came to Denon and others, who had attended the rendezvous without knowing exactly its purpose, as they were gazing in surprise at the unusual sight of two French frigates ready to put to sea, and informed them with agitation that Buonaparte waited for them. They followed as in a dream; but Denon had already secured that mass of measurements, drawings, manuscripts, and objects of antiquarian and scientific curiosity, which afterwards enabled him to complete the splendid work, which now contains the only permanent or useful fruits

of the memorable expedition to Egypt. Ere the frigates were far from land, they were reconnoitred by an English corvette, a circumstance which seemed of evil augury. Buonaparte assured his companions, by his usual allusions to his own destiny, "We will arrive safe," he said; "Fortune will never abandon us—we will arrive safe in despite of the enemy."

To avoid the English cruisers, the vessels coasted the shores of Africa, and the wind was so contrary, that they made but an hundred leagues in twenty days. During this time Buonaparte studied alternately the Bible and the Koran, more solicitously seemed, about the history of the countries which he had left behind, than the part which he was to play in that to which he was hastening. At length they ventured to stand northward, and on the 30th September, they entered by singular chance, the port of Ajaccio in Corsica, and Buonaparte found himself near his native city. On the 7th October, they again put to sea, but, upon approaching the French coast, they found themselves in the neighbourhood of a squadron of English men-of-war. The admiral would have tackled about, to return

to Corsica. "To do so," said Buonaparte, "would be to take the road to England seeking that to France." He protested that the manœuvre would attract attention of the English. They kept their course; but the peril of being captured seemed so imminent, that, though several leagues from the shore, Ganthez proposed to man his long-boat, in case that the General might attempt his escape in her. Buonaparte observed, that the measure might be deferred till the case was more desperate.

At length, they passed, unsuspected and unquestioned, through the hostile squadrons, and on the 9th October, at ten in the morning, he on whose fate the world so long seemed to depend, landed at St. Raphael near Frejus. He had departed at the head of a powerful fleet, and a victorious army on an expedition designed to alter the destinies of the most ancient nations of the world. The result had been far from commensurate to the means employed—the fleet had perished—the army was blighted in a distant province, when their arms were most necessary at home. He retired clandestinely, and almost alone; yet Providence designed that, in this apparently deserted condition, he should be the instrument of more extensive and more astonishing changes, than the efforts of the greatest conquerors had ever before been able to effect upon the civilized world.

* The natives came off in numbers to see their illustrious countryman, but as he does not appear to have landed, his transient presence in the harbour formed no exception to what is said in p. 209, of his not revisiting his own country.

CHAP. XXXIII.

Retrospect of Public Events since the departure of Napoleon for Egypt.—Invasion and Conquest of Switzerland.—Seizure of Turin.—Expulsion of the Pope.—The Neapolitans declare War against France—are Defeated.—an the French enter Naples.—Disgraceful Avarice exhibited by the Directory—particularly in their Negotiations with the United States of America.—Are unsuccessful, and their shame made public.—Russia comes forward in the general Cause.—Her Strength and Resources Reverses of the French in Italy, and on the Rhine.—Insurrections in Belgium and Holland against the French.—Anglo Russian Expedition sent to Holland.—The Chouans again in the field.—Girard and universal Unpopularity of the Directory State of Parties in France.—Law of Hostages.—Abbe Sieyès becomes one of the Directory.—His Character and Genius.—Description of the Constitution proposed him for the Year Three.—Ducos, Gohier and Moulins also introduced into the Directory.—Family of Napoleon strive to keep him in the Recollection of the People.—Favourable Change in the French Affairs.—Holland evacuated by the Anglo Russian Army.—Koroukoff defeated by Massena—and Suwarrow retreats before Lecourbe.

When Napoleon accepted what was to be considered as a doom of honourable imprisonment, in the command of the Egyptian expedition, he answered to those friends who advised him rather to stay and assert a pre-eminent station in the government at home, that the fruit was not ripe. The seventeen months, or thereabouts, of his absence, had done much to complete the maturity which was formerly imperfect. The French government had ceased to be invariably victorious, and at times had suffered internal changes, which, instead of restoring the national confidence, had only induced a general expectation of some further and decisive revolution, that should

for ever overthrow the Directorial system.

When Buonaparte sailed for Egypt, he left France at peace with Austria, and those negotiations proceeding at Rastatt which no one then doubted would conclude a pacific footing the affairs of Germany. England alone remained hostile to France, but the former being victorious on the sea, and the latter upon the land, it seemed if the war must languish and die of itself, less there had been a third element, which the rivals might have disputed possession. But though the interests of France, as well as of humanity, powerfully demanded peace, her rulers, fleeing from her own tottering condition, would be

dered still more precarious by the disbanding their numerous armies, resolved to continue the war in a new quarter.

Under the most flimsy and injurious pretexts, they attacked the neutral states of Switzerland, so eminent for their moderation; and the French troops, levied in the name of Freedom, were sent to assail that country which had been so long her mountain fortress. The ancient valour of the Swissers was unable to defend them against the new discoveries in the art of war, by which the strongest defiles can be turned, and therefore rendered indefensible. They fought with their ancient courage, particularly the natives of the mountain cantons, and only gave way before numbers and discipline. But these gallant mountaineers sacrificed more than thrice their own amount, ere they fell in their ranks, as became the countrymen of William Tell. The French affected to give the Swiss a constitution on the model of their own, but this was a mere farce. The arsenals, fortresses, and treasures of the cantons, were seized without scruple or apology, and the Swiss were treated in all respects like a conquered nation. The fate of this ancient and unoffending people excited deep and general fear and detestation, and tended more perhaps than any other event, to raise the animosity of Europe in general against France, as a country which had now plainly shown, that her ambition could be bounded by no consideration of justice or international law.

The King of Sardinia, who had first acknowledged the superiority of Buonaparte, and purchased his existence as a continental sovereign, by surrendering all his fortresses to France, and permitting her troops to march through his country as their own, had surely some claim to forbearance; but now without even a pretext for such violence, the French seized upon Turin, the capital of this their vassal monarch, and upon all his continental dominions, sending him and his family to the island of Sardinia.

Another victim there was of the French grasping ambition, in whose fate the Catholic world was deeply interested. We have seen already, that Buonaparte, though he despoiled the Pope of power and treasure, judged it more prudent to permit him to subsist as a petty prince, than by depriving him of all temporal authority, to drive him to desperation, and oblige him to use against the Republic those spiritual weapons, to which the public opinion of Catholic countries still assigned strength. But the Directory were of a different opinion; and though the Pope had submitted passively to every demand which had been made by the French ambassador, however inconsistent with the treaty of Tolentino, the Directory, with the usual policy of their nation, privately encouraged a party in Rome which desired a revolution. These conspirators arose in arms, and, when dispersed by the guards, fled towards the hotel of Joseph Buonaparte, then the ambassador of the French to the Pope. In the scuffle which ensued, the ambassador was

insulted, his life endangered, and General Duphot actually killed by his side. This outrage of course sealed the fall of the Pope, which had probably long been determined on. Expelled from his dominions, the aged Pius VI. retired to Sienna, more the object of respect and veneration in his condition of a dethroned exile, than when holding the semblance of authority by permission of France. In place of the Pontiff's government arose the shadow of a mighty name, The Roman Republic. But the Gauls were in possession of the Capitol, nor did the ancient recollections, connected with the title of the new commonwealth, procure for the Romans more independent authority than was possessed by any of the other ephemeral republican governments.

In the fall of the Pope, and the occupation of the Roman territories by a French army, the King of Naples saw the nation whom he feared and hated, and by whom he knew he was considered as a desirable subject of plunder, approach his frontiers, and become his neighbours. War he perceived was unavoidable; and he formed the resolution to be the first in declaring it. The victory of Nelson, and the interest which that distinguished hero acquired at what might be called a female court, with the laurels of the Nile fresh upon his brow, confirmed the Neapolitan government in the resolution. Mack, an Austrian general, who had got the reputation of a great tactician and a gallant soldier, was sent by the Emperor to discipline and command the Neapolitan army. Nelson's falcon eye measured the man's worth at once. "General Mack," said he, "cannot move without five carriages—I have formed my opinion—I heartily pray I may be mistaken." He was not mistaken. The Neapolitan army marched to Rome, was encountered by the French, fought just long enough to lose about forty men, then fled, abandoning guns, baggage, arms, and everything besides. "The Neapolitan officers did not lose much honour," said Nelson, "for God knows they had little to lose—but they lost what they had." The prescient eye, which was as accurate by land as by sea, had also foreseen the instant advance of the French to Naples. It took place accordingly, but not unresisted. The naked rabble, called Lazzaroni, showed the most desperate courage. They attacked the French ere they came to the city; and notwithstanding a murderous defeat, they held out Naples for two days with their irregular musketry only, against regular forces amply supplied with artillery. What can we say of a country, where the rabble are courageous and the soldiers cowards? what, unless that the higher classes, from whom the officers are chosen, must be the parties to be censured.

The royal family fled to Sicily; and in Naples a new classical-sounding government was created at the command of the French general,—The Parthenopean Republic. The French were now possessed of all Italy, excepting Tuscany, and that

eral Bon. Miot assures us that he himself mounted his horse, accompanied the melancholy column, and witnessed the event. The Turks foresaw their fate, but used neither entreaties nor complaints to avert it. They mirthed on, silent and composed. Some of them, of higher rank, seemed to exhort the others to submit, like servants of the Prophet, to the decree which, according to their belief, was written on their forehead. They were escorted to the sand-hills to the south-east of Jaffa, divided there into small bodies, and put to death by musketry. The event occupied a considerable time, and the wound done in the *fusillades* of the Revolution, were dispatched with the bayonet. Their bodies were heaped together, and formed a pyramid, which still was, at least, a row of human bones as a display of bloody corpses.

The cruelty of this execution was shown the fact itself to be monstrous, though coming with strong evidence, and never denied by the French themselves. Napoleon now ever, frankly admitted the truth of the statement both to Lord Elphington, and to Dr O'Meara. Well might the author of this cruelty write, to the Directors, that the storm of Jaffa was made. The horrors which he had never elsewhere witnessed. Buonaparte's defence was, that the massacre was justified by the laws of war—that the head of a nation, who had been cut off by the governor of Jaffa, was sent to summon him to surrender; that these Turks were a part of the garrison of Jaffa, who had engaged not to serve against the French, and were forced immediately towards the defending Jaffa, in breach of the terms of the capitulation. They had razed the doom of death therefore, by the rules of war. Wellington, he said, would have in his place acted in the same manner.

To this, when the following obvious answers apply. If the Turkish governor had behaved like a barbarian, for which his country, and the religion which Napoleon meditated to embrace, might be some excuse, the French general had avenged himself by the storm and plunder of the town, with which his revenge ought in all reason to have been satisfied. If some of these unhappy Turks had broken their faith to Buonaparte, and were found again in the ranks which they had sworn to abandon, it could not, according to the most severe construction of the rules of war, authorize the dreadful retaliation of indiscriminate massacre upon a multitude of innocents, without inquiring whether they had been all equally guilty. Lastly, and admitting them all to stand in the same degree of criminality, although their breach of faith might have entitled Buonaparte to refuse these men a quarter while they had come in their hands, that right was ended when the French general received their submission, and when they had given up the means of defence, on condition of safety for life at least.

This bloody deed must always remain a deep stain on the character of Napoleon. Yet we do not view it as the indulgence of an insane love of cruelty; for nothing in

Buonaparte's history shows the existence of that vice, and there are many things which intimate his disposition to have been naturally humane. But he was ambitious, aimed at immense and gigantic undertakings, and easily learned to overlook the waste of human life, which the execution of his projects necessarily involved. He seems to have argued, not on the character of the action, but solely on the effect which it was to produce upon his own combinations. His plan was simple; and it was his business to strike terror into his numerous enemies, and to induce them to be adopted seemed capable of making a deep impression on all who heard of it. Besides, the moment of doing so could immediately be repaid by success. He had experienced that a single blow to a firm plan would have been much more than a mere precaution, were the intention to be successful, was so easily effected. That fact to a person was would be a stronger force than Napoleon's. Lord would have been made to believe in the weight of his troops, and to exhaust his supplies. That state of necessity, therefore, which men believe to themselves, when they are making to form a favourite object for the sake of a single moment of success—that necessity, which is the more proper to hand a moment, which it to be resisted—that necessity, which has been called the tyrant's law, was the cause of the massacre at Jaffa, and must remain its sole apology.

It might almost seem that Heaven set its vindictive hand upon the sword of butchery, for about the time it was committed the plague broke out in the army. Buonaparte, with a moral courage deserving as much praise as his military, deserved reprobation, went into the hospitals in person, and while exposing himself, without hesitation, to the infection, diminished the terror of the disease in the opinion of the soldiers generally, and comforted the patients themselves, who were thus enabled to keep up their spirits, and gain strength by doing so the fastest chance of recovery.

Meanwhile, determined to prosecute the conquest of Syria, Buonaparte resolved to advance to Saint Jean d'Acre, so celebrated in the wars of Palestine. The Turkish Pacha, or governor of Syria, who, like others in his situation, accounted himself almost independent and sovereign, was Achmet, who, by his cruel and cruel and executions had prepared the terrible destination of Jezzar, or the Butcher. Buonaparte addressed this for a dable chief in two letters, offering his alliance, and threatening him with his vengeance if it should be rejected. To neither did the Pacha return any answer, nor the second instance he put to death the messenger. The French general advanced against Acre, vowing revenge. There were, however, obstacles to the success of his enterprise, on which he had not calculated.

The Pacha had communicated the approach of Napoleon to Sir Sidney Smith, to whom had been committed the charge

of assisting the Turks in their proposed expedition to Egypt, and who, for that purpose, was cruising in the Levant. He hastened to sail for Acre with the *Tigre* and *Theseus*, ships of the line, and arriving there two days ere the French made their appearance, contributed greatly to place the town, the fortifications of which were on the old Gothic plan, in a respectable state of defence.

Sir Sidney Smith, who so highly distinguished himself on this occasion, had been long celebrated for the most intrepid courage, and spirit of enterprise. His character was, besides, marked by those traits of enthusiasm at which cold and vulgar minds are apt to sneer, because incapable of understanding them; yet without which great and honourable actions have rarely been achieved. He had also a talent, uncommon among the English, that of acting easily with foreign, and especially with barbarous troops, and understanding how to make their efforts availing for the service of the common cause, though exerted in a manner different from those of civilized nations. This brave officer, having been frequently intrusted with the charge of alarming the French coast, had been taken on one occasion, and, contrary to the law of nations, and out of a mean spirit of revenge, was imprisoned in the Temple from which he was delivered by a daring stratagem, effected by the French royalist party. He had not been many hours at Acre, when Providence afforded him a distinguishing mark of favour. The *Theseus*, which had been detached to intercept any French vessels that might be attending on Buonaparte's march, detected a small flotilla stealing under Mount Carmel, and had the good fortune to make prize of seven out of nine of them. They were a convoy from Damietta, bound for Acre, having on board heavy cannon, platforms, ammunition, and other necessary articles. These cannon and military stores, destined to form the siege of Acre, became eminently useful in its defence, and the consequence of their capture was eventually decisive of the struggle. General Philipeaux, a French royalist, and officer of engineers, immediately applied himself to place the cannon thus acquired, to the amount of betwixt thirty and forty, upon the walls which they had been intended to destroy. This officer, who had been Buonaparte's school-fellow, and the principal agent in delivering Sir Sidney Smith from prison, possessed rare talents in his profession. Thus strangely met under the walls of Acre, an English officer, late a prisoner in the Temple at Paris, and a French colonel of engineers, with the late general of the Army of Italy, the ancient companion of Philipeaux, and about to become almost the personal enemy of Smith.

On the 17th March, the French came in sight of Acre, which is built on a peninsula advancing into the sea, and so convenient-

ly situated that vessels can lie near the shore, and annoy with their fire whatever advances to assault the fortifications. Notwithstanding the presence of two British ships of war, and the disappointment concerning his battering cannon, which were now pointed against him from the ramparts, Buonaparte, with a characteristic perseverance which on such an occasion was pushed into obstinacy, refused to abandon his purpose, and proceeded to open trenches, although the guns which he had to place in them were only twelve pounders. The point of attack was a large tower which predominated over the rest of the fortifications. A mine at the same time was run under the extreme defences.

By the 25th March a breach was effected, the mine was sprung, and the French proceeded to the assault upon that day. They advanced at the charging step under a murderous fire from the walls, but had the mortification to find a deep ditch betwixt them and the tower. They crossed it, nevertheless, by help of the scaling-ladders which they carried with them, and forced their way as far as the tower, from which it is said that the defenders, impressed by the fate of Jaffa, were beginning to fly. They were checked by the example of Djézzar himself, who fired his own pistols at the French, and upbraided the Moslems who were retreating from the walls. The defences were again manned; the French, unable to support the renewed fire, were checked and forced back; and the Turks falling upon them in their retreat with sabre in hand, killed a number of their best men, and Mailli, who commanded the party. Sorties were made from the place to destroy the French works; and although the cries with which the Turks carry on their military manœuvres gave the alarm to the enemy, yet, assisted by a detachment of British seamen, they did the French considerable damage, reconnoitred the mine which they were forming anew, and obtained the knowledge of its direction necessary to prepare a counter mine.

While the strife was thus fiercely maintained on both sides, with mutual loss and increased animosity, the besiegers were threatened with other dangers. An army of Moslem troops of various nations, but all actuated by the same religious zeal, had formed themselves in the mountains of Samaria, and uniting with them the warlike inhabitants of that country, now called Naplous, formed the plan of attacking the French army lying before Acre on one side, while Djézzar and his allies should assail them upon the other. Kleber, with his division, was despatched by Buonaparte to disperse this assemblage. But though he obtained considerable advantages over detached parties of the Syrian army, their strength was so disproportioned, that at last, while he held a position near Mount Tabar, with two or three thousand men, he

* Philipeaux died during the siege, of a fever brought on by fatigue. Buonaparte spoke of him with more respect than he usually showed to those who had been successful in opposing him. One

reason might be, that the merit given to Philipeaux was in some degree subtracted from Sir Sidney Smith. The former was a Frenchman, and dead—the latter alive, and an Englishman.

was surrounded by about ten times his own number. But his general-in-chief was hastening to his assistance. Buonaparte left two divisions to keep the trenches before Acre, and penetrated into the country in three columns. Murat, at the head of a fourth, occupied the pass called Jacob's Bridge. The attack, made on various points, was everywhere successful. Their defeat, almost their dispersion, was accomplished, while their scattered remnants fled to Damascus. Buonaparte returned, crowned with laurels, to the siege of Acre.

Here, too, the arrival of thirty heavy pieces of cannon from Jaffa seemed to promise that success, which the French had as yet been unable to attain. It was about this time that, walking on the Mount which still retains the name of *Khan el Carr de Lion*, Buonaparte expressed himself to Murat in these terms, as he pointed to St. Jean d'Acre:—"The fate of the East depends upon yonder petty town. Its conquest will ensure the main object of my expedition, and Damascus will be the first fruit of it." Thus it would seem, that while engaged in this enterprise, Buonaparte held the same language, which he did many years after its failure when at St. Helena.

Repeated and desperate assaults proved that the consequence which he attached to taking Acre was as great as his words expressed. The assailants suffered severely on these occasions, for they were exposed to the fire of two ravines, or external fortifications, which had been constructed under Philippeaux's direction, and at the same time enfiladed by the fire of the British shipping. At length, employing to the uttermost the heavy artillery now in his possession, Buonaparte, in spite of a bloody and obstinate opposition, forced his way to the disputed tower, and made a lodgment on the second story. It afforded, however, no access to the town; and the troops remained there as in a *cul de sac*, the lodgment being covered from the English and Turkish fire by a work constructed partly of packs of cotton, partly of the dead bodies of the slain, built up along with them.

At this critical moment, a fleet, bearing reinforcements long hoped for and much needed, appeared in view of the garrison. They continued Turkish troops under the command of Hassan Bey. Yet near as they were, the danger was imminent that Acre might be taken ere they could land. To prevent such a misfortune, Sir Sidney Smith in person proceeded to the disputed tower, at the head of a body of British seamen, armed with pikes. They united themselves to a corps of brave Turks, who defended the breach rather with heroic steadiness than with other weapons. The heaps of ruins which divided the contending parties served as a breast-work to both. The muzzles of the muskets touched each other, and the spear-heads of the standards were locked together. At this moment one

of the Turkish regiments of Hassan's army, which had by this time landed, made a sortie upon the French; and though they were driven back, yet the diversion occasioned the besiegers to be forced from their lodgment.

Abandoning the ill-omened tower, which had cost the besiegers so many men, Buonaparte now turned his efforts towards a considerable breach that had been effected in the curtain, and which promised a more easy entrance. It proved, indeed, but too easy; for Djezzur Pacha opposed to the assault on this occasion a new mode of tactics. Confiding in his superior numbers, he suffered the French, who were commanded by the intrepid General Lannes, to surmount the breach without opposition, by which they penetrated into the body of the town. They had no sooner entered, than a numerous body of Turks, mingled among them with loud shouts; and ere they had time or room to avail themselves of their advantage, brought them into that state of confusion, where strength and agility were superior to every other acquirement. The Turks, wielding the sabre in one hand, and the bombard in the other, cut to pieces almost all the French who had entered. General Ramband lay a headless corpse in the breach—Lannes was with difficulty brought off, severely wounded. The Turks gave no quarter; and instantly cutting the heads off of those whom they slew, carried them to the Pacha, who sat in public distributing money to those who brought him these bloody trophies, which now lay piled in heaps around him. This was the sixth assault upon these tottering and blood-stained ramparts. "Victory," said Napoleon, "is to the most persevering;" and contrary to the advice of Kleber, he resolved upon another and yet more desperate attack.

On the 21st May, the final effort was made. The attack of the morning failed, and Colonel Veneux renewed it at midnight. "Be assured," said he to Buonaparte, "Acre shall be yours to-night, or Veneux will die on the breach." He kept his word at the cost of his life. Bon was also slain, whose division had been the executioners of the garrison of Jaffa. The French now retreated, disheartened and despairing of success. The contest had been carried on at half a musket shot distance; and the bodies of the dead lying around, putrified under the burning sun, and spread disease among the survivors. An attempt was made to establish a suspension of arms for removing this horrible nuisance. Must save that the Pacha returned no answer to the proposal of the French. According to Sir Sidney Smith's official reports, the armistice for this humane purpose was actually agreed on, but broken off by the French firing upon those who were engaged in the melancholy office, and then rushing on to make their victorious charge and assault upon the breach. This would have been a cruel and useless, and would have tended so much to the inconvenience of the French themselves, that we cannot help suspecting some misunderstanding had occurred, and

* Related by Must, as communicated to him by Bonaparte.

that the interruption was under a wrong conception of the purpose of the working party.

This is the more probable, as Sir Sidney Smith, who reports the circumstance, was not at this time disposed to put the best construction on any action of Buonaparte's, who, on the other hand, regarded the British seaman with peculiar dislike, and even malignity. The cause of personal quarrel betwixt them was rather singular.

Buonaparte had addressed the subjects of Achmet Djezzar's pashalik, in terms inviting them to revolt, and join the French; yet was much offended when, imitating his own policy, the Pacha and Sir Sidney Smith caused letters to be sent into his camp before Acre, urging his soldiers to mutiny and desertion. Sir Sidney also published a proclamation to the Druses, and other inhabitants of the country, calling on them to trust the faith of a Christian knight, rather than that of an unprincipled renegade. Nettled at these insults, Buonaparte declared that the English commodore was mad; and, according to his account, Sir Sidney replied by sending him a challenge. The French general scornfully refused this invitation, unless the challenger would bring Marlborough to meet him, but offered to send one of his grenadiers to indulge the Englishman's desire of single combat. The good taste of the challenge may be doubted, if indeed such was ever sent; but the scorn of the reply ought to have been mitigated, considering it was addressed to one, in consequence of whose dauntless and determined opposition Buonaparte's favourite object had failed, and who was presently to compel him for the first time to an inglorious retreat.

Another calumny, circulated by Buonaparte against the English commodore, was, that Sir Sidney Smith had endeavoured to expose his French prisoners to the infection of the plague, by placing them in vessels where that dreadful contagion prevailed. This charge had no other foundation, than in Buonaparte's wish, by spreading such a scandal, to break off all communication between the commodore and the discontented of his own army. After the heat excited by their angry collision had long subsided, it is amusing to find Napoleon, when in the island of Saint Helena, declaring, that his opinion of Sir Sidney Smith was altered for the better, since he had become acquainted with the rest of his countrymen, and that he now considered him as a worthy sort of man—for an Englishman.

The siege of Acre had now continued sixty days since the opening of the trenches. The besiegers had marched no less than eight times to the assault, while eleven desperate sallies were evidence of the obstinacy of the defence. Several of the best French generals were killed; among the rest Caffarelli,* for whom Buonaparte had

particular esteem; and the army was greatly reduced by the sword and the plague, which raged at once among their devoted bands. Retreat became inevitable. Yet Buonaparte endeavoured to give it such a colouring as might make the measure seem voluntary. Sometimes he announced that his purpose of going to Acre was sufficiently accomplished when he had battered down the palace of the Pacha; at other times he affirmed he had left the whole town a heap of ruins; and finally, he informed the Directory that he could easily have taken the place, but the plague being raging within its walls, and it being impossible to prevent the troops from seizing on infected clothes for part of their booty, he had rather decline the capture of Acre, than run the risk of introducing this horrid malady among his soldiers. What his real feelings must have been, while covering his chagrin with such flimsy pretexts, may be conjectured from the following frank avowal to his attendants in Saint Helena. Speaking of the dependence of the most important affairs on the most trivial, he remarks, that the mistake of the captain of a frigate, who bore away, instead of forcing his passage to the place of his destination, had prevented the face of the world from being totally changed. "Acre," he said, "would otherwise have been taken—the French army would have flown to Damascus and Aleppo—in a twinkling of an eye they would have been on the Euphrates—the Syrian Christians would have joined us—the Druses, the Armenians would have united with us."—Some one replied, "we might have been reinforced to the number of a hundred thousand men."—"Say six hundred thousand," said the Emperor; "who can calculate the amount? I would have reached Constantinople and the Indies—I would have changed the face of the world."

big, which induced the French soldiers, who disliked him as one of the principal contrivers of the Egyptian expedition, to say, when they saw him in the past, "He, at least, need care little about the matter—he is sure to have one foot in France." He had some days delirium before he died; but Count Las Cases reports that whenever Buonaparte was annoyed, his presence—say, his name alone—seemed to cure the wanderings of the patient's spirit, and that this phenomenon was renewed so often as the General made him a visit.

*Las Cases' Journal de la Vie Privée, &c. de Napoleon, tom. I. partie seconde, p. 384. The extravagance of Napoleon's plan unavoidably reminds us of the vanity of human wishes. The cause to which he ascribes it is the *mistake* of a captain of a frigate, who, instead of forcing his way to Acre, against the opposition of two ships of the line, was unfortunately taken by them. This is a mode of reasoning which Napoleon was very ready to adopt. The misfortune of his plans was seldom imputed by him to the successful wisdom or valour of an enemy, but to some accidental circumstance, or blunder, which deranged the scheme which must otherwise have been infallible. Some of his best generals were of a different opinion, and considered the rashness of the attack upon Acre, as involving the certainty of failure. Kleber is reported to have said, that the Turks defended themselves with the skill of Christians, and that the French attacked like Turks.

* Caffarelli was shot in the elbow, and died of the amputation of the limb. He had before lost a

CHAP. XXXII.

Discussion concerning the alleged Poisoning of the Sick in the Hospitals at Jaffa.—Napoleon acquitted of the Charge.—French Army re-enter Cairo on the 14th June.—Retrospect of what had taken place in Upper and Lower Egypt during his Absence.—Incursion of Murad Bey.—18,000 Turks occupy Aboukir—Attacked and defeated by Buonaparte—This Victory terminates Napoleon's Career in Egypt.—Views of his Situation there after that Battle.—Admiral Gantheaume receives Orders to make ready for Sea.—On the 23d August, Napoleon embarks for France, leaving Kleber and Marmar first and second in Command of the Army—Arrives in Ajaccio, in Corsica, on the 30th September, and lands at Frejus, in France, on the 9th October.

THE retreat from before Acre was conducted with equal skill and secrecy, though Buonaparte was compelled to leave behind his heavy cannon, which he either burned or threw into the sea. But by a rancour which long prevailed in the French army, he was alleged to have taken a far more extraordinary measure of preparation for retreat, by destroying with opium the sick in the hospitals, who could not march along with the army.

This transaction is said to have taken place under the following circumstances. The siege of Acre being raised on the 20th of May 1799, the French army retreated to Jaffa, where their military hospitals had been established during the siege. Upon the 27th, Buonaparte was under the necessity of continuing his retreat, and in the meantime such of the patients as were convalescent were sent forward on the road to Egypt, under the necessary precautions for their safety. There remained an indefinite number, reaching at the greatest computation to between twenty and thirty, but stated by Buonaparte himself to be only seven, whose condition was desperate. Their disease was the plague, and to carry them onward, seemed to threaten the army with infection; while to leave them behind, was abandoning them to the cruelty of the Turks, by whom all stragglers and prisoners were cruelly murdered, often with protracted torture. It was on this occasion that Buonaparte submitted to Desgenettes, chief of the medical staff, the propriety of ending the victims' misery by a dose of opium. The physician answered, with the heroism belonging to his profession that his art taught him how to cure men, not how to kill them.

The proposal was agreeable to Buonaparte's principles, who, advocating the legality of suicide, naturally might believe, that if a man has a right to relieve himself of intolerable evils by depriving him self of life, a general or a monarch may deal forth that measure to his soldiers or subjects, which he would think it advisable to act upon in his own case. It was consistent, also, with his character, rather to look at results than at the measures which were to produce them, and to consider in many cases the end as an excuse for the means. "I would have desired such a relief for myself in the same circumstances," he said to Mr. Wardon. To O'Meara he affirmed, "that he would have taken such a step even with respect to his own son." The fallacy of

this reasoning is demonstrable; but Buonaparte was saved from acting on it by the resistance of Desgenettes. A retri-guard was left to protect these unhappy men; and the English found some of them alive, who, if Desgenettes had been more compliant, would have been poisoned by their physician. If Buonaparte was guilty of entertaining such a purpose, whether entertained from indifference to human life, or from wild and un-learned ideas of humanity, he met an appropriate punishment in the general belief which long subsisted, that the deed had been actually carried into execution, not in the persons of a few expiring wretches only, but upon several hundred men. Miot says the report was current in the French army. —Sir Robert Wilson found it credited among their officers, when they became the English prisoners, —and Count Las Cases admits it was generally believed by the soldiers. But though popular credulity eagerly receives whatever stories are marked by the horrible and wonderful, history, on the contrary, demands direct evidence, and the existence of powerful motives, for whatever is beyond the ordinary bounds of credibility. The poisoning of five or six hundred men is neither easily imagined nor easily concealed, and why should the French leader have had recourse to it, since, like every a retreating general before him, he had only to leave the patients for whom he had not the means of transportation? To poison the sick and helpless, must have destroyed his interest with the remainder of his soldiers; whereas, to have left them to their fate, was a matter too customary, and too much considered as a point of necessity, to create any discontent among them.

Miot gives a melancholy, but too true a picture, of the indifference with which soldiers, when on a retreat, regard the sufferings of those whose strength does not enable them to keep up with the march. He describes a man, affected by the heat of being left to the cruelty of the Turks, crawling up his knapsack, and staggering after the column in which he belonged, while his glazed eyes, uncertain motion, and stumbling pace, excited the fear of some, and the ridicule of others. "His arms it is made up," said one of his comrades, as he looked about amongst them like a dromedary. "He will not make a long march of it," said another. And when, after more than one fall he at length became unable to rise, the observation, that "he had taken up his quarters," was all the commiseration which it was thought necessary to make. It is in these cases, as Miot justly observes, that indifference and selfishness become universal; and in that would be comfortable must manage to rely on his own exertions, and, above all, to remain in good health.

whose interest, as well as that of their general, consisted in moving on as fast as possible. Again, had such a horrible expedient been had recourse to, it could not have escaped the knowledge of Sir Sidney Smith, who would not have failed to give the horrid fact publicity, were it only to retaliate upon Buonaparte for the scandalous accusations which he had circulated against the English. But though he mentions various complaints which the prisoners made against their general, and though he states himself to have found seven men alive in the hospitals at Jaffa, (being apparently the very persons whom it had been proposed to despatch by opium,) he says not a word of what he would doubtless have told not unwillingly, had there been ground for believing it. Neither, among the numerous persons to whom the truth must be known, has any one come forward since Buonaparte's fall, who could give the least evidence to authenticate the report otherwise than as a rumour, that had sprung out of the unjustifiable proposal which had indeed been made by Buonaparte to Desgenettes, but never acted upon. The same patient and impartial investigation, therefore, which compels us to record that the massacre of the Turkish prisoners in cold blood is fully proved, induces us to declare, that the poisoning of the sick at Jaffa has been affirmed without sufficient evidence.

Buonaparte continued his retreat from Syria, annoyed by the natives, who harassed his march, and retaliating the injuries which he received, by plundering and burning the villages which lay in the course of his march. He left Jaffa on the 28th May, and upon the 14th June re-entered Cairo, with a reputation not so much increased by the victory at Mount Tabor, as diminished and sullied for the time by the retreat from Acre.

Lower Egypt, during the absence of Buonaparte, had remained undisturbed, unless by partial insurrections. In one of these an impostor personated that mysterious individual, the Imaum Mohadi, of whom the Orientals believe that he is not dead, but is destined to return and combat Antichrist, before the consummation of all things takes place. This pretender to supernatural power, as well as others who placed themselves at the head of insurrections without such high pretensions, was completely defeated; and the French showed the greatest severity in punishing their followers, and the country which had furnished them with partisans.

In Upper Egypt there had been more obstinate contention. Murad Bey, already mentioned as the eldest chief of the Mamelukes, had maintained himself in that country with a degree of boldness and sagacity, which gave the French much trouble. His fine force of cavalry enabled him to advance or retreat at pleasure, and his perfect acquaintance with the country added much to his advantage.

Dessaix, sent against Murad after the battle of the Pyramids, had again defeated the Mameluke chief at Sedinan, where was

once more made evident the superiority of European discipline over the valour of the irregular cavalry of the East. Still the destruction of the enterprising Bey was far from complete. Reinforced by a body of cavalry, Dessaix, in the month of December 1798, again attacked him, and, after a number of encounters, terminating generally to the advantage of the French, the remaining Mamelukes, with their allies the Arabs, were at length compelled to take shelter in the Desert. Egypt seemed entirely at the command of the French; and Cosseir, a sea-port on the Red Sea, had been taken possession of by a flotilla, fitted out to command that gulf.

Three or four weeks after Buonaparte's return from Syria, this flattering state of tranquillity seemed on the point of being disturbed. Murad Bey, re-entering Upper Egypt with his Mamelukes and allies, descended the Nile in two bodies, one occupying each bank of the river. Ibrahim Bey, formerly his partner in the government of Egypt, made a corresponding movement towards the frontiers of Syria, as if to communicate with the right-hand division of Murad's army. La Grange was despatched against the Mamelukes who occupied the right bank, while Murat marched against those who, under the Bey himself, were descending the Nile. The French were entertained at the idea of the two Murats, as they termed them, from the similarity of their names, meeting and encountering each other; but the Mameluke Murad retreated before *Le Beau Sabreur*—the handsome swordsman—of the French army.

Meantime the cause of this incursion was explained by the appearance of a Turkish fleet off Alexandria, who disembarked eighteen thousand men at Aboukir. This Turkish army possessed themselves of the fort, and proceeded to fortify themselves, expecting the arrival of the Mamelukes, according to the plan which had previously been adjusted for expelling the French from Egypt. This news reached Buonaparte near the Pyramids, to which he had advanced, in order to ensure the destruction of Murad Bey. The arrival of the Turks instantly recalled him to Alexandria, whence he marched to Aboukir to repel the invaders. He joined his army, which had assembled from all points within a short distance of the Turkish camp, and was employed late in the night making preparations for the battle on the next morning. Murat was alone with Buonaparte, when the last suddenly made the oracular declaration, "Go how it will, this battle will decide the fate of the world."

"The fate of this army, at least," replied Murat, who did not comprehend Buonaparte's secret meaning. "But the Turks are without horse, and if ever infantry were charged to the teeth by cavalry, they shall be so charged to-morrow by mine."

Napoleon's meaning, however, referred not to Egypt alone, but to Europe; to which he probably already meditated an unexpected return, which must have been prevented had he not succeeded in obtaining the most

complete triumph over the Turks. The leaving his Egyptian army, a dubious step at best, would have been altogether indefensible had there remained an enemy in their front.

Next morning, being the 25th July, Buonaparte commenced an attack on the advanced posts of the enemy, and succeeded in driving them in upon the main body, which was commanded by Seid Mustapha Pacha. In their first attack, the French were eminently successful, and pursued the fugitive Turks to their entrenchments, doing great execution. But when the batteries opened upon them from the trenches, while they were at the same time exposed to the fire from the gun-boats in the bay, their impetuosity was checked, and the Turks rallying out upon them with their muskets slung at their backs, made such havoc among the French with their sabres, poniards, and pistols, as compelled them to retreat in their turn. The advantage was lost by the eagerness of the barbarians to possess themselves of the heads of their fallen enemies, for which they receive a certain reward. They threw themselves confusedly out of the entrenchments to obtain these bloody testimonials, and were in considerable disorder, when the French suddenly rallied, charged them with great fury, drove them back into the works, and scaled the ramparts along with them.

Murat had made good his promise of the preceding evening, and had been ever in the front of the battle. When the French had surmounted the entrenchments, he formed a column which reversed the position of the Turks, and pressing them with the bayonet, threw them into utter and inextricable confusion. Fired upon and attacked on every point, they became, instead of an army, a confused rabble, who, in the impetuosity of animal terror, threw themselves by hundreds and by thousands into the sea, which at once seemed covered with turbans. It was no longer a battle, but a massacre; and it was only when wearied with slaughter that quarter was given to about six thousand men—the rest of the Turkish army, originally consisting of eighteen thousand, perished on the field or in the waves. Mustapha Pacha was taken, and carried in triumph before Buonaparte. The haughty Turc had not lost his pride with his fortunes. "I will take care to inform the Sultan," said the victor, meaning to be courteous, "of the courage you displayed in this battle, though it has been your mishap to lose it."

"Thou may'st save thyself the trouble," answered the prisoner haughtily; "my master knows me better than thou canst."

Buonaparte returned in triumph to Cairo on the 9th August; having, however, as he continued to represent himself friendly to the Porte, previously set on foot a negotiation for liberation of the Turkish prisoners.

This splendid and most decisive victory of Aboukir concluded Napoleon's career in the East. It was imperiously necessary, ere he could have ventured to quit the coun-

mand of his army, with the hope of preserving his credit with the public; and it enabled him to plead that he left Egypt for the time in absolute security.

His military views had indeed been uniformly successful; and Egypt was under the dominion of France as completely as the sword could subject it. For two years afterwards, like the strong man in the parable, they kept the house which they had won, until there came in a stronger, by whom they were finally and forcibly expelled.

But though the victory over the Turks afforded the French for the time undisturbed possession of Egypt, the situation of Buonaparte no longer permitted him those brilliant and immense prospects, in which his imagination loved to luxuriate. His troops were considerably weakened, and the miscarriage at Acra dwelt on the recollection of the survivors. The march upon Constantinople was now an impossibility, that to India an empty dream. To establish a French colony in Egypt, of which Buonaparte sometimes talked, and to restore the Indian traffic to the shores of the Red Sea, thus sapping the sources of British prosperity in India, was a work for the time of peace, when the necessary communication was not impeded by the naval superiority of England. The French General had established, indeed, a Chamber of Commerce; but what commerce could take place from a closely blockaded harbour! Indeed, even in a more propitious season, the establishment of a pacific colony was no task for the ardent and warlike Napoleon, who, although his active spirit was prompt in striking out commercial schemes, was not possessed of the patience or steadiness necessary to carry them to success. It follows, that if he remained in Egypt, his residence there must have resembled the situation of a governor in a large city, threatened indeed, but as yet in no danger of being besieged, where the only fame which can be acquired is that due to prudent and patient vigilance. This would be a post which no young or ambitious soldier would covet, providing he had the choice of being engaged in more active service. On the other hand, from events which we shall endeavour to trace in the next chapter, there opened a scene of ambition in France, which permitted an almost boundless extent of hopes and wishes. Thus Napoleon had the choice either of becoming a candidate for one of the greatest prizes which the world afforded—the supreme authority in that fine country—or of remaining the governor of a defensive army in Egypt, waiting the arrival of some new invaders—English, Russians, or Turks, to dispute his conquest with him. Had he chosen this latter line of conduct, he might have soon found himself the vassal of Moscow, or some other military adventurer, (perhaps from his own Italian army,) who, venturing on the scene from which he had himself withdrawn, had attained to the government of France, and might soon have been issuing orders from the Luxembourg or the Tuilleries to Gen-

eral Buonaparte, in the style of a sovereign to his subject.

There remained to be separated those strong ties, which were formed betwixt Napoleon and the army which he had so often led to victory, and who unquestionably thought he had cast his lot to live or die with them. But undoubtedly he might palliate his departure by the consideration, that he left them victorious over their boastful enemy, and without the chance of being speedily summoned to the field; and we can see no reason for supposing, as has been alleged, that anything like fear had an influence in inducing Napoleon's desertion, as it has been termed, of his army. We cannot, indeed, give him credit for the absolute and pure desire of serving and saving France, which is claimed by his more devoted adherents, as the sole motive of his return to Europe; but we have no doubt that some feelings of this kind—to which, as we are powerful in deceiving ourselves, he himself might afford more weight than they deserved—mingled with his more selfish hopes, and that he took this important step with the desire of serving his country, as well as of advancing his own interest. Nor should it be forgotten, that the welfare even of the Egyptian army, as well as his own ambitious views, required that he should try his fortune at Paris. If he did not personally exert himself there, it seemed highly probable some revolution might take place, in which one of the consequences might be, that the victors of Egypt, deserted by their countrymen, should be compelled to lay down their arms.

The circumstances in which Buonaparte's resolution is said to have originated, as related by himself, were singularly fortuitous. Some intercourse took place with the Turkish fleet, in consequence of his sending the wounded Turks on board, and Sir Sidney Smith, by way of taunting the French general with the successes of the Russians in Italy, sent him a set of newspapers containing an account of Suwarrow's victories, and a deplorable view of the French affairs on the continent. If we may trust other authorities, however, to be quoted in their proper place, he already knew the state of affairs, both in Italy and France, by his own secret correspondence with Paris, informing him not only of the military reverses which the armies of the latter country had sustained, but of the state of parties, and of the public mind,—intelligence of greater utility and accuracy than could have been communicated by the English newspapers.

Howsoever his information was derived, Buonaparte lost no time in acting upon it, with all the secrecy which a matter of such importance required. Admiral Gantheaume, who had been with the army ever since the destruction of the fleet, received the General's orders to make ready for sea, with all possible despatch, two frigates then lying in the harbour of Alexandria.

Meantime, determined to preserve his credit with the Institute, and to bring evidence of what he had done for the cause

of science, Buonaparte commanded Mongé, who is said to have suggested the expedition, and the accomplished Denon, who became its historian, with Berthollet, to prepare to accompany him to Alexandria. Of military chiefs, he selected the generals Berthier, Murat, Lannes, Marmont, Desaix, Andreossi, and Bessieres, the best and most attached of his officers. He left Cairo as soon as he heard the frigates were ready and the sea open, making a visit to the Delta the pretext of his tour. Kleber and Menou, whom he meant to leave first and second in command, were appointed to meet him at Alexandria. But he had an interview with the latter only.

Kleber, an excellent soldier, and a man of considerable parts, was much displeased at the hasty and disordered manner in which the command of an important province, and a diminished army, were thrust upon him, and remonstrated, in a letter to the Directory, upon the several points of the public service, which, by his conduct on this occasion, Buonaparte had neglected or endangered. Napoleon afterwards laboured hard to answer the accusations which these remonstrances implied, and to prove, that, in leaving the Egyptian army, he had no intention of abandoning it; on the contrary, that he intended either to return in person, or to send powerful succours. He blamed Gantheaume, at a later period, for not having made his way from Toulon to Alexandria, with reinforcements and supplies. But Buonaparte, slow to see what contradicted a favourite project, could never be made to believe, unless when in the very act of experiencing it, that the superiority of the British naval power depends upon circumstances totally different from those which can be removed by equal courage, or even equal skill, on the part of the French naval officers, and that until it be removed, it will be at great hazard that France shall ever attempt to retain a province so distant as Egypt.

Napoleon left behind him a short proclamation, apprising the army that news of importance from France had recalled him to Europe, but that they should soon hear tidings of him. He exhorted them in the meantime to have confidence in their new commander, who possessed, he said, his good opinion, and that of the government, and in these terms he bade them farewell. Two frigates, *La Muiron*, and *La Carere*, being ready for sea, the General embarked from an unfrequented part of the beach on the 23d August. Menou, who had met him there, came to Denon and others, who had attended the rendezvous without knowing exactly its purpose, as they were gazing in surprise at the unusual sight of two French frigates ready to put to sea, and informed them with agitation that Buonaparte waited for them. They followed as in a dream; but Denon had already secured that mass of measurements, drawings, manuscripts, and objects of antiquarian and scientific curiosity, which afterwards enabled him to complete the splendid work, which now contains the only permanent or useful fruits

of the memorable expedition to Egypt. Ere the frigates were far from land, they were reconnoitred by an English corvette, a circumstance which seemed of evil augury. Buonaparte assured his companions, by his usual allusions to his own destiny. "We will arrive safe," he said; "Fortune will never abandon us—we will arrive safe in despite of the enemy."

To avoid the English cruisers, the vessels coasted the shores of Africa, and the wind was so contrary, that they made but an hundred leagues in twenty days. During this time Buonaparte studied alternately the Bible and the Koran, more solicitously, it seemed, about the history of the countries which he had left behind, than the part which he was to play in that to which he was hastening. At length they ventured to stand northward, and on the 30th September, they entered by singular chance, the port of Ajaccio in Corsica, and Buonaparte found himself near his native city.* On the 7th October, they again put to sea, but, upon approaching the French coast, they found themselves in the neighbourhood of a squadron of English men-of-war. The admiral would have tacked about, to return

to Corsica. "To do so," said Buonaparte, "would be to take the road to England—I am seeking that to France." He probably meant that the manœuvre would attract the attention of the English. They kept on their course; but the peril of being captured seemed so imminent, that, though still several leagues from the shore, Gantheaume proposed to man his long-boat, in order that the General might attempt his escape in her. Buonaparte observed, that that measure might be deferred till the case was more desperate.

At length, they passed, unsuspected and unquestioned, through the hostile squadrons, and on the 9th October, at ten in the morning, he on whose fate the world as long seemed to depend, landed at St. Raphael, near Frejus. He had departed at the head of a powerful fleet, and a victorious army, on an expedition designed to alter the destinies of the most ancient nations of the world. The result had been far from commensurate to the means employed—The fleet had perished—the army was blockaded in a distant province, when their arms were most necessary at home. He returned clandestinely, and almost alone; yet Providence designed that, in this apparently deserted condition, he should be the instrument of more extensive and more astonishing changes, than the efforts of the greatest conquerors had ever before been able to effect upon the civilized world.

* The natives came off in numbers to see their illustrious countryman, but as he does not appear to have landed, his transient presence in the harbour formed no exception to what is said in p. 280, of his not revisiting his own country.

CHAP. XXXIII.

Retrospect of Public Events since the departure of Napoleon for Egypt.—Invasion and Conquest of Switzerland.—Seizure of Turin.—Expulsion of the Pope.—The Neapolitans declare War against France—are Defeated—and the French enter Naples.—Disgraceful Avance exhibited by the Directory—particularly in their Negotiations with the United States of America.—Are unsuccessful and their shame made public.—Russia comes forward in the general Cause—Her Strength and Resources.—Roveries of the French in Italy, and on the Rhine.—Incorrections in Belgium and Holland against the French.—Anglo-Russian Expedition sent to Holland.—The Chouans again in the field.—Great and universal Unpopularity of the Directory.—State of Parties in France.—Law of Hostages.—Abbe Sieyès becomes one of the Directory—His Character and Givings.—Description of the Constitution proposed by him for the Year Three.—Duroc, Gishier and Mouton also introduced into the Directory.—Family of Napoleon strive to keep him in the Recollection of the People.—Favourable Change in the French Affairs.—Holland evacuated by the Anglo-Russian Army.—Korsakoff defeated by Masséna—and Suwarrow retreats before Lecourbe.

WHEN Napoleon accepted what was to be considered as a doom of honourable dishonour, in the command of the Egyptian expedition, he answered to those friends who advised him rather to stay and assert a pre-eminence station in the government at home, "that the fruit was not ripe." The seventeen months or thereabouts of his absence, had done much to complete the maturity which was formerly imperfect. The French government had ceased to be invariably victorious, and at times had suffered internal changes, which, instead of restoring the national confidence, had only induced a general expectation of some further and decisive revolution, that should

for ever overthrow the Directorial system.

When Buonaparte sailed for Egypt, he left France at peace with Austria, and those negotiations proceeding at Rastadt, which no one then doubted would settle on a pacific footing the affairs of Germany; England alone remained hostile to France; but the former being victorious on the sea, and the latter upon the land, it seemed as if the war must languish and die of itself, unless there had been a third element, of which the rivals might have disputed the possession. But though the interests of France, as well as of humanity, presumptively demanded peace, her rulers, feeling that her own tottering condition would be suf-

dered still more precarious by the disbanding their numerous armies, resolved to continue the war in a new quarter.

Under the most flimsy and injurious pretexts, they attacked the neutral states of Switzerland, so eminent for their moderation; and the French troops, levied in the name of Freedom, were sent to assail that country which had been so long her mountain fortress. The ancient valour of the Switzers was unable to defend them against the new discoveries in the art of war, by which the strongest defiles can be turned, and therefore rendered indefensible. They fought with their ancient courage, particularly the natives of the mountain cantons, and only gave way before numbers and discipline. But these gallant mountaineers sacrificed more than thrice their own amount, ere they fell in their ranks, as became the countrymen of William Tell. The French affected to give the Swiss a constitution on the model of their own, but this was a mere farce. The arsenals, fortresses, and treasures of the cantons, were seized without scruple or apology, and the Swiss were treated in all respects like a conquered nation. The fate of this ancient and unoffending people excited deep and general fear and detestation, and tended more perhaps than any other event, to raise the animosity of Europe in general against France, as a country which had now plainly shown, that her ambition could be bounded by no consideration of justice or international law.

The King of Sardinia, who had first acknowledged the superiority of Buonaparte, and purchased his existence as a continental sovereign, by surrendering all his fortresses to France, and permitting her troops to march through his country as their own, had surely some claim to forbearance; but now without even a pretext for such violence, the French seized upon Turin, the capital of this their vassal monarch, and upon all his continental dominions, sending him and his family to the island of Sardinia.

Another victim there was of the French grasping ambition, in whose fate the Catholic world was deeply interested. We have seen already, that Buonaparte, though he despoiled the Pope of power and treasure, judged it more prudent to permit him to subsist as a petty prince, than by depriving him of all temporal authority, to drive him to desperation, and oblige him to use against the Republic those spiritual weapons, to which the public opinion of Catholic countries still assigned strength. But the Directory were of a different opinion; and though the Pope had submitted passively to every demand which had been made by the French ambassador, however inconsistent with the treaty of Tolentino, the Directory, with the usual policy of their nation, privately encouraged a party in Rome which desired a revolution. These conspirators arose in arms, and, when dispersed by the guards, fled towards the hotel of Joseph Buonaparte, then the ambassador of the French to the Pope. In the strife which ensued, the ambassador was

insulted, his life endangered, and General Duphot actually killed by his side. This outrage of course sealed the fall of the Pope, which had probably long been determined on. Expelled from his dominions, the aged Pius VI. retired to Siena, more the object of respect and veneration in his condition of a dethroned exile, than when holding the semblance of authority by permission of France. In place of the Pontiff's government arose the shadow of a mighty name, The Roman Republic. But the Gauls were in possession of the Capitol, nor did the ancient recollections, connected with the title of the new commonwealth, procure for the Romans more independent authority than was possessed by any of the other ephemeral republican governments.

In the fall of the Pope, and the occupation of the Roman territories by a French army, the King of Naples saw the nation whom he feared and hated, and by whom he knew he was considered as a desirable subject of plunder, approach his frontiers, and become his neighbours. War he perceived was unavoidable; and he formed the resolution to be the first in declaring it. The victory of Nelson, and the interest which that distinguished hero acquired at what might be called a female court, with the laurels of the Nile fresh upon his brow, confirmed the Neapolitan government in the resolution. Mack, an Austrian general, who had got the reputation of a great tactician and a gallant soldier, was sent by the Emperor to discipline and command the Neapolitan army. Nelson's falcon eye measured the man's worth at once. "General Mack," said he, "cannot move without five carriages—I have formed my opinion—I heartily pray I may be mistaken." He was not mistaken. The Neapolitan army marched to Rome, was encountered by the French, fought just long enough to lose about forty men, then fled, abandoning guns, baggage, arms, and everything besides. "The Neapolitan officers did not lose much honour," said Nelson, "for God knows they had little to lose—but they lost what they had." The prescient eye, which was as accurate by land as by sea, had also foreseen the instant advance of the French to Naples. It took place accordingly, but not unresisted. The naked rabble, called Lazzaroni, showed the most desperate courage. They attacked the French ere they came to the city; and notwithstanding a murderous defeat, they held out Naples for two days with their irregular musketry only, against regular forces amply supplied with artillery. What can we say of a country, where the rabble are courageous and the soldiers cowards? what, unless that the higher classes, from whom the officers are chosen, must be the parties to be censured.

The royal family fled to Sicily; and in Naples a new classical-sounding government was created at the command of the French general,—The Parthenopean Republic. The French were now possessed of all Italy, excepting Tuscany, and that

was exempted from their authority in name only, and not in effect.

The French people, notwithstanding the success of these several undertakings, were not deceived or flattered by them in a degree equal to what probably their rulers expected. Their vanity was alarmed at the meanness of the motives which the Directory exhibited on almost every occasion. Even the dazzling pride of conquest was sullied by the mercenary views with which war was undertaken. On one occasion the veil was raised, and all Frenchmen who had feelings of decency, not to say of probity or honour, remaining, must have held themselves disgraced by the venal character of their government.

Some disputes existing between France and the United States of America, commissioners were sent by the latter country to Paris, to endeavour to restore a good understanding. They were not publicly acknowledged by France in the character of ambassadors; but were distinctly given to understand, that they could only be permitted to treat, on condition that the States of America should lend to the Republic the sum of a million sterling; to which was added, the unblushing demand of fifty thousand pounds, as a douceur, for the private pocket of the Directors. The astonishment of the envoys was extreme at this curious diplomatic proposal, and they could hardly credit their ears when they heard it repeatedly and grossly urged. "The essential part of the treaty," said one of the French agents, "*is, il faut de l'argent--il faut beaucoup d'argent!*" and to render the matter palatable, he told the Americans of other countries which had paid large sums to obtain peace, and reminded them of the irresistible power of France. The Transatlantic republicans, unmoved by these arguments, stoutly answered, "That it belonged only to petty states to purchase independence by payment of tribute—that America was willing and able to protect herself by arms, and would not purchase with money what she possessed by her powerful means of self-defence." They added, "that they had no power whatever to enter into any engagements concerning a loan."

The agents of France lowered their tone so far as to say, that if the commissioners would pay something in the way of fees, they might be permitted to remain in Paris, whilst one of their number returned to America to obtain instructions from their government; but not even to that modification of bribery would the Americans listen. They would not, according to the expression used in incendiary letters, "put five pounds in a certain place." The treaty became public, to the scandal alike of France and of Europe, which joined in regarding a government that made war on such base principles, as standing, in comparison to those who warred in the spirit of conquest, in the relation of footpads to highwaymen. The only attempt made by Talleyrand towards explanation of this singular transaction, was a shuffling denial of

the fact, which he strengthened by an insinuation, that the statement of the American envoys was a weak invention, suggested to them by the English.

Not to multiply instances, the rapacity and domineering insolence with which the Directory conducted themselves towards the new republics, who were at every moment made sensible of their total dependence on the Great Nation—the merciless exactions which they imposed, together with the rapacious peculations of many of their generals and agents, made them less interesting almost as fast as they could acquire territory. Their fair pretexts of extending freedom, and the benefits of a liberal government, to states which had been oppressed by the old feudal institutions, were now valued at no more than their worth; and it was seen, that the only equality which republican France extended to the conquered countries, was to render all classes alike degraded and impoverished. Thus, the successes which we have hastily enumerated rather endangered than strengthened the empire of France, as they rendered her ambition the object of fear and suspicion to all Europe. The Catholic nations beheld the degradation of the supreme Pontiff with abhorrence—every king in Europe feared a similar fate with the sovereigns of Sardinia and Naples—and, after the fate of Switzerland, no people could rely upon a peaceful, unoffending, and strictly neutral character, as ground sufficient to exempt them from French aggression. Thus a general dread and dislike prepared for a new coalition against France, in which Russia, for the first time, was to become an active co-operator.

The troops of this powerful empire were eminently qualified for encountering with the French; for, added to their hardihood, courage, and discipline, they had a national character—a distinction less known to the Germans, whose subdivision into different states, often at war with each other, has in some degree diminished their natural spirit of patriotism. Accustomed also to warfare on a great scale, and to encounter such an enemy as the Turk, the Russians, whom they understood the modern system of tactics, were less servilely biassed to it than the Austrians. Their ideas more readily went back to the natural and primitive character of war, and they were better prepared either to depart from strict technical rules themselves, or to see them departed from, and calculate the results. These new enemies of France, moreover, were full of confidence in their own character, and unchecked in their military enthusiasm by the frequent recollections of defeat, which clouded the spirit of the Austrians. Above all, the Russians had the advantage of being commanded by Suwarow, one of the most extraordinary men of his time, who, possessed of the most profound military sagacity, assumed the external appearance of fanatical enthusiasm, as in secret he often concealed his perfect knowledge of good breeding under the show of extravagant buffoonery. These peculiarities, which would

not have succeeded with a French or English army, gained for him an unbounded confidence among his countrymen, who considered his eccentric conduct, followed, as it almost always was, by brilliant success, as the result of something which approached to inspiration.

The united forces of Austria and Russia, chiefly under the command of this singular character, succeeded, in a long train of bloody battles, to retake and re-occupy those States in the north of Italy, which had been conquered in Buonaparte's first campaigns. It was in vain that Macdonald, whose name stood as high among the Republican generals, as his character for honour and rectitude among French statesmen, marched from Naples, traversing the whole length of Italy, to arrest the victorious progress of the allies. After a train of stubborn fighting, it was only by displaying great military talent that he could extricate the remains of his army. At length the decisive and desperate battle of Novi seemed to exclude the French from the possession of those fair Italian provinces, which had been acquired by such expense of life.

On the Rhine, though her defeats were not of such a decided character, France also lost reputation and territory. Jourdan proved no match for the Archduke Charles, who, having no longer Buonaparte to encounter, asserted his former superiority over inferior French generals. His Royal Highness finally compelled the French to recross the Rhine, while the Austrian generals Bellegarde and Hotze, supported by a Russian division under Korsakow, advanced to the line of the Limmat, near Zurich, and waited the junction of Suwarrow to occupy Switzerland, and even to menace France, who, in a great measure despoiled of her foreign conquests, had now reason to apprehend the invasion of her own territory.

In the Netherlands, the French interest seemed equally insecure. Insurrections had already taken place in what they called Belgium, and it seemed that the natives of these populous districts desired but opportunity and encouragement for a general revolt. Holland, through all its provinces, was equally disaffected; and the reports from that country encouraged England to send to the coast an expedition, consisting of British and Russian forces, to which two divisions of the Dutch fleet delivered up their vessels, hoisting at the same time the colours of the Stadtholder. Here was another risk of an imminent and pressing description, which menaced France and its Directorial government.

It remains to be added to the tale of these foreign calamities, that the Chouans, or Royalists of Bretagne, were again in the field with a number of bands, amounting, it is said, to forty thousand men in all. They had gained several successes, and, though falling short of the chivalrous spirit of the Vendéens, and having no general equal in talents to Charette, were nevertheless sufficiently brave and well commanded, to become extremely formidable, and threaten a

renewal of all the evils which had been occasioned by the former civil war.

Amidst these lowering appearances, the dislike and disrespect with which the Directors were regarded, occasioned their being loaded with every species of accusation by the public. It was not forgotten that it was the jealousy of Barras, Reubel, and the other Directors, which had banished from France the most successful of her generals, at the head of a gallant army, who were now needed to defend the provinces which their valour had gained. The battle of Aboukir, while it annihilated their fleet, had insulated the land forces, who, now cut off from all communication with their mother country, and shut up in an insalubrious province, daily wasted in encounters with the barbarous tribes that valour, and those lives, which, hazarded on the frontiers of France, might have restored victory to their standards.

To these upbraiding complaints, and general accusations of incapacity, as well as of peculation, the Directors had little to answer. What was a still greater deficiency, they had no party to appeal to, by whom their cause, right or wrong, might have been advocated with the staunch adherence of partisans. They had undergone, as we shall presently show, various changes in their own body, but without any alteration in their principles of administration, which still rested on the principle of *Rascaille*, or see-saw,* as it is called in English; the attempt, in short, to govern two contending factions in the state, by balancing the one against the other, without adhering to either. In consequence of this mean and temporizing policy, which is always that of weak minds, the measures of the government were considered, not with reference to the general welfare of the state, but as they should have effect upon one or other of the parties by which it was divided. It followed also, that having no certain path and plan, but regulating their movements upon the wish to maintain an equality between the factions, in order that they might preserve their authority over both, the Directors had no personal followers or supporters, save that most sordid class, who regulate their politics on their interest, and who, though faithful adherents of every settled administration, perceive, by instinctive sagacity, the moment that their patrons are about to lose their offices, and desert their cause on such occasions with all convenient speed.

Yet the Directors, had they been men of talent, integrity, and character—above all, had they been united among themselves, and agreed on one steady course of policy, might have governed France with little difficulty. The great body of the nation were exhausted by the previous fury of the revo-

* The term, it is scarcely necessary to say, is derived from the childish amusement, where two boys swing at the opposite ends of a plank, moving up and down, in what Dr. Johnson calls "a reciprocating motion," while a third archer, placed on the centre of motion, regulates their movements.

lutionary movements, had supped full with politics, and were much disposed to sit down contented under any government which promised protection for life and property. Even the factions had lost their energy. Those who inclined to a monarchical form, were many of them become indifferent by whom the sceptre was wielded, providing that species of government, supposed by them most suitable to the habits and character of the French, should be again adopted. Many who were of this opinion saw great objection to the restoration of the Bourbons, for fear that along with their right might revive all those oppressive feudal claims which the Revolution had swept away, as well as the pretensions of the emigrants to resume their property. Those who entertained such sentiments were called *Moderns*. The ancient blood-red Jacobins could hardly be said to exist. The nation had had a surfeit of blood, and all parties looked back with disgust on the days of Robespierre. But there existed a kind of white Jacobins; men who were desirous to retain a large proportion of democratical principle in the constitution, either that they might not renounce the classical name of a Republic, or because they confided in their own talents, to "wield at will the fierce democracy;" or because they really believed that a potent infusion of such a spirit in the forms of government, was necessary for the preservation of liberty. This party was greatly inferior in numbers to the others; and they had lost their authority over the populace, by means of which they had achieved such changes during the early periods of the Revolution. But they were bold, enterprising, active, and their chiefs, assuming at first the name of the Pothuons afterwards of the Minge Club, formed a party in the state, which, from the character of the leaders, gave great subject of jealousy to the Directory.

The rapacity and insolent bearing of the French government having, as we have seen, provoked a new war with Austria and Russia, the means to which the Directors had recourse for maintaining it were a forced loan imposed on the wealthy, which gave alarm to property, and a conscription of two hundred thousand men, which was alike distressing to poor and rich. Both measures had been submitted to during the Reign of Terror; but then a murmur at the complainer his head. The Directors had no such summary mode of settling expenses. These two last inflictions greatly influenced the public discontent. To meet the general tendency to insurrection, they had recourse to a measure equally harsh and unpopular. It was called the Law of Hostages, by which the unoffending relatives of emigrants, or royalists, supposed to be in arms, were thrown into prison, and rendered responsible for the acts of their connexions. This unjust law filled the prisons with women, old men, and children,—victims of a government which, because it was not strong enough to subdue insurrection by direct force, visited the consequences

of its own weakness on age, childhood, and helpless females.

Meantime the dissensions among the Directors themselves, which continued to increase, led to various changes within their own body. When Buonaparte left Europe, the Directory consisted of Barras, Reubel, Treillard, Merlin, Reveillere-Lepaux. The opposition attacked them with so much fury in the Legislative Assemblies, Boulay de la Meurthe, Lucien Buonaparte, François, and other men of talent leading the way, that at length the Directors appear to have become afraid of being made personally responsible by impeachment for the peculations of their agents, as well as for the result of the insolencies by which they had exasperated the friends and allies of France. Reubel, whose character for talent and integrity stood most fair with the public, was removed from office by the lot which announced him as the Director who was to retire. It has been said some art was used to guide fortune on this occasion. His name in the list was succeeded by one celebrated in the Revolution; that of the Abbe Sieyes.

This remarkable statesman in had acquired a high reputation, not only by the acuteness of his metaphysical talent, but by a species of mystery in which he involved himself and his opinions. He was certainly possessed of great knowledge and experience in the affairs of France, was an adept in the composition of new constitutions of all kinds, and had got a high character, as possessed of secret pecuniary his own, for conducting the vessel of the State amidst the storms of its revolution. The Abbe in fact managed his political reputation as a prudent trader does his stock; and by abstaining to venture on anything which could in any great degree tarnish his credit, he extended it in the public opinion, perhaps much further than his merits justified. A temper less during events, combined in metaphysical speculation, and a considerable regard for his own personal safety, accorded well with the old habit of mystery and reserve. In the National Assembly he had made a great name, on his pamphlet explaining the rights of the Third Estate; and he had the principal part in measuring the union of the three separate Estates into the National Assembly. A flaming patriot in 1792, he voted for the death of the unfortunate Louis, and, as was reported, with sentimentalism at the protracted execution. "Mort sans phrase." He was no less distinguished for bringing forward the important measure of dividing France into departments, and thus blending together and confounding the ancient distinctions of provinces. After this period he became peaceable, and was little heard of during the Reign of Terror, for he followed the maxim of Pythagoras, and worshipped the Echo (only heard in secret and solitary places) when he heard the loudest blow hard.

After the revolution of 18th Thermidor, Sieyes came in with the moderate party, and had the merit to propose the recall of the members who had been forcibly on

pelled by the Jacobin faction on the fall of the Girondists. He was one of the committee of eleven, to whom was committed the charge of forming the new constitution, afterwards called that of the year Three. This great metaphysical philosopher and politician showed little desire to share with any colleagues the toil and honour of a task to which he esteemed himself exclusively competent; and he produced, accordingly, a model entirely of his own composition, very ingenious, and evincing a wonderfully intimate acquaintance with political doctrines, together with a multitude of nice balances, capacities, and disqualifications, so constituted as to be checks on each other. As strongly characteristic of the genius of the man, we shall here give an account of his great work.

His plan provided that the constitution, with its powers of judicature and of administration, should emanate from the people; but lest, like that unnatural parent the sow, the people should devour their own nine farrow, the functionaries thus invested with power were to be placed, when created, out of the reach of the parents who had given them birth. The mode in which it was proposed to effect this, was both singular and ingenious. The office-bearers were thus to be selected out of three orders of the state, forming a triple hierarchy. 1. The citizens of each commune were to name one-tenth of their number, to be called the Communal Notables. From these were to be selected the magistratus of the Commune, and the justices of peace. 2. The Communal Notables were again to choose a tenth part of their number, who were called the Departmental Notables. The prefects, judges, and provincial administrators, were selected from this second body. 3. The Departmental Notables, in like manner, were to elect a tenth of their number, computed to amount to about six thousand persons; and form this highest class of citizens were to be filled the most dignified and important situations in the state,—the ministers and members of government, the legislature, the senate or grand jury, the principal judges, ambassadors, and the like. By this system it will be perceived, that instead of equality, three ranks of privileged citizens were to be established, from whose ranks alone certain offices could be filled. But this species of nobility, or, as it was called, Notability, was dependant not on birth, but on the choice of the people, from whom, though more or less directly, all officers without exception received their commissions. The elections were to take place every five years.

To represent the national dignity, power, and glory, there was to be an officer called the Grand Elector, who was to have guards, a revenue, and all the external appendages of royalty; all acts of government, laws, and judicial proceedings, were to run in his name. This species of *Roi fainéant* was to possess no part of the royal authority, except the right of naming two Consuls, one for peace, and the other for war; and the farther right of selecting, from lists of can-

didates to be supplied by the three ranks of the hierarchy, the individuals who were to fill official situations as they should become vacant. But having exercised this privilege, the Grand Elector, or Proclaimer General, was *functus officio*, and had no active duties to perform, or power to exercise. The two Consuls, altogether uncontrolled by him or each other, were to act each in their own exclusive department of peace or war; and the other functionaries were alike independent of the Grand Proclaimer, or Elector, so soon as he had appointed them. He was to resemble no sovereign ever heard of but the Queen Bee, who has nothing to do but to repose in idleness, and luxury, and give being to the active insects by whose industry the business of the hive is carried on.

The government being thus provided for, the Abbe Sieyes's system of legislature was something like that of France in the time of the Parliament. There was to be a Legislative Body of two hundred and fifty deputies; but they were to form rather a tribunal of judges, than a popular and deliberative assembly. Two other bodies, a Council of State on the part of the government, and a Tribunal of one hundred deputies, on the part of the people, were to propose and discuss measures in presence of this Legislative Council, who then proceeded to adopt or reject them upon scrutiny and by vote, but without any oral delivery of opinions. The Tribunal was invested with the right of guarding the freedom of the subject, and denouncing to the Convocative Senate such misconduct of office-bearers, or ill-chosen measures, or ill-advised laws, as should appear to them worthy of reprobation.

But, above all, Abbe Sieyes piqued himself upon the device of what he termed a Conservative Senate, which, possessing in itself no power of action or legislation of any kind, was to have in charge the preservation of the constitution. To this senate was given the singular power, of calling in to become a member of their own body, and reducing of course to their own state of incapacity, any individual occupying another situation in the constitution, whose talents, ambition, or popularity, should render him a subject of jealousy. Even the Grand Elector himself was liable to this fate of *absorption*, as it was called, although he held his crown of Coccagn in the common case for life. Any exertion on his part of what might seem to the senate an act of arbitrary authority, entitled them to adopt him a member of their own body. He was thus removed from his palace, guards, and income, and made for ever incapable of any other office than that of a senator. This high point of policy was carrying the system of checks and balances as far as it could well go.

The first glance of this curious model must have convinced a practical politician that it was greatly too complicated and technical to be carried into effect. The utility of laws consists in their being of a character which compels the respect and obedience of those to whom they relate.

The very delicacy of such an ingenious scheme rendered it incapable of obtaining general regard, since it was too refined to be understood save by profound philosophers. To the rest of the nation it must have been like a watch to a savage, who, being commanded to regulate his time by it, will probably prefer to make the machine correspond with his inclinations, by putting backward and forward the index at pleasure. A man of ordinary talent and honest disposition might have been disqualified for public life by this doctrine of absorption, just as a man resorting to swimming would perish if flung into a lake. But a stout swimmer would easily gain the shore, and an individual like Buonaparte would set at defiance the new species of ostracism, and decline to be neutralized by the absorption of the senate. Above all, the plan of the Abbe destroyed the true principle of national representation, by introducing a metaphysical election of members of legislation, instead of one immediately derived from the direct vote of the people themselves. In the Abbe's scheme, the real and invaluable principle of popular representation was sufficed into smoke.

For these, or other reasons, the commissioners of the year Three did not approve of the plan proposed by Sieyes; and, equally dissatisfied with the constitution which they adopted, he withdrew himself from their deliberations, and accepted the situation of Ambassador to Prussia, where he discharged with great ability the task of a diplomatist.

In 1799, Sieyes returned from Berlin to Paris, full of hope to establish his own favourite model on the ruins of the Directory Constitution, and was preliminary, observed, as we have said, Roubille's seat in the Directory. Merlin and Leveque, menaced with impeachments, were induced to send in their resignation. Treillard had been previously displaced, on pretext of an infirmity in the choice. Instead of them were introduced into the Directory Roger Ducos, a Moderate, or rather a Royalist, with Gohier and Moulin, men of talents too ordinary to throw any opposition in the path of Sieyes. Barras, by his expenses and his luxurious mode of life, his connexion with stock-jobbers, and encouragement of speculation, was too much in danger of impeachment, to permit him to play a manly part. He truckled to circumstances, and allied himself with, or rather subjected himself to Sieyes, who saw the time approaching when the constitution of the year Three must fall, and hoped to establish his own rejected model in its stead. But the revolution which he meditated could only be executed by force.

The change in the Directory had destroyed the government by bascule, or balance, and that intermediate and trimming influence being removed, the two parties of the Moderates and the Republicans stood full opposed to each other, and ready to try their strength in a severe struggle. Sieyes, though no Royalist, or at least certainly not

adherent of the House of Bourbon, stood, nevertheless, at the head of the Moderates, and taxed his sagacity for means of ensuring their victory. The Moderates possessed a majority in the Council of the Ancients; but the Society of the Manage, Republicans if not Jacobins, had obtained at the last election, a great superiority of numbers in the Council of Five Hundred. They were sure to be decided in opposition to any change of the constitution of the year Three; and such being the case, those who plotted the new revolution, could not attempt it without some external support. To call upon the people was no longer the order of the day. Indeed, it may be supposed that the ancient revolutionary columns would rather have risen against Sieyes, and in behalf of the Society of the Manage. The proposal of a new change had access, however, to the army, and to that they determined to appeal. The assistance of some military chief of the first reputation was necessary. Sieyes cast his eyes upon Joubert, an officer of high reputation, and one of the most distinguished amongst Buonaparte's generals. He was named by the Directors to the command of the Department of Paris, but shortly after was sent to Italy, with hopes that, securing a new kind of glory by checking the progress of Suwarrow, he might be yet more fitted to fill the public eye, and influence the general mind, in the crisis when Sieyes looked for his assistance. Joubert lost his life, however, at the great battle of Novi, fought between him and Suwarrow; and so opportunely did his death make room for the pretensions of Buonaparte, that it has been rumored, certainly without the least probability, that he did not fall by the fire of the Austrians, but by that of assassins hired by the family of Napoleon, to take out of the way a powerful competitor of their brother. This would have been a gratuitous crime, since they could neither reckon with certainty on the arrival of Buonaparte, nor upon his being adopted by Sieyes in place of Joubert.

Meanwhile the family of Napoleon omitted no mode of keeping his merits in public remembrance. Reports from time to time appeared in the papers to this purpose, as when, to give him consequence doubtless, they pretended that the tower guns of London were fired, and public rejoicings made, upon a report that Napoleon had been assassinated. Madame Buonaparte, in the meanwhile, lived at great expense and with much elegance, collecting around her whosoever was remarkable for talent and accomplishment, and many of the women of Paris who were best accustomed to the management of political intrigue. Lucien Buonaparte distinguished himself as an orator in the Council of Five Hundred, and although he had hitherto affected republican zeal, he now opposed, with much ability, the reviving influence of the democrats. Joseph Buonaparte, also, a man of talent, and of an excellent character, though much aspersed afterwards in consequence of the part in Spain assigned him by his brother,

receptibly, saw much company, and indeed an attendance in Parisian society. We cannot doubt that these near relations of Buonaparte found means of coming to him the state of affairs in and the opening which it afforded, exercise of his distinguished talents. communication betwixt Toulon and Paris was, indeed, interrupted, but together broken off, and we have not the struggle of parties in the interior, as well as the great disasters on either side, had their full influence in deterring Buonaparte to his sudden return. though in no very positive strain, has a Greek called Bambuki, as the author of a letter from Joseph to his brother, conveying this important intelligence. Private Memoirs of Fouché pretend that minister purchased the secret of Bonaparte's return being expected, from Joseph himself, for the sum of a thousand francs, and that the landing at Frejus was no secret to him. Both these pieces of history may be safely doubted; but it is difficult to convince us that Bambuki took the step of quitting Egypt on the intelligence afforded by the journal without confidential communication to his own family.

return to the state of the French government. The death of Joubert not disconcerted the schemes of Sieyès, joined him and his party to retalia- Bernadotte was minister of war, and Jourdan and Augereau, were all in the cause of Republicanism. Any distinguished general was capable of leading the military force to compel an alteration in the constitution as suited the purpose of their party, and reversing the project of Sieyès, who, Joubert, was like the head without a body that should execute. Already, he had made in the Council of Five a speech on the dangers of the Republic, which, in point of vehemence, have been pronounced in the ancient the Jacobins. He in plain terms rebuked the Moderates with such a gener- rection as had taken place in the 1793, and proposed to declare the Republic in danger. He was answered by

Lacien Buonaparte, Chenier, and Boulay, who had great difficulty to parry the impetuosity with which the motion was urged forward. Though they succeeded in eluding the danger, it was still far from being over, and the democrats would probably have dared some desperate movement, if any additional reverse had been sustained on the frontier.

But as if the calamities of France, which of late had followed each other in quick succession, had attained their height of tide, the affairs of that country began all of a sudden to assume a more favourable aspect. The success of General Brune in Holland against the Anglo-Russian army, had obliged the invaders of Holland to retreat, and enter into a convention for evacuation of the country on which they had made their descent. A dispute, or misunderstanding, having occurred between the Emperors of Austria and Russia, the Archduke Charles, in order, it was alleged, to repel an incursion of the French into the countries on the Rhine, withdrew a great part of his army from the line of the Limmat, which was taken up by the Russians under Kosakow. Massena took the advantage of this imprudent step, crossed the Limmat, surprised the Russians, and defeated Kosakow, whilst the formidable Suwarrow, who had already advanced to communicate with that general, found his right flank uncovered by his defeat, and had the greatest difficulty in executing a retrograde movement before General Lecourbe.

The news of these successes induced the Republicans to defer their attack upon the moderate party; and on so nice a point do the greatest events hang, that had a longer period intervened between these victories and the arrival of Buonaparte, it is most probable that he would have found the situation of military chief of the approaching revolution, which became vacant on the death of Joubert, filled up by some one of those generals, of whom success had extended the fame. But he landed at the happy crisis, when the presence of a chief of first-rate talents was indispensable, and when no favourite name had yet been found, to fill the public voice with half such loud acclaim as his own.

CHAP. XXXIV.

General rejoicing on the return of Buonaparte—He, meanwhile, secludes himself in Retirement and Literature.—Advances made to him on all sides.—Napoleon confers with the Abbe Sieyès.—Revolution of the 18th Brumaire.—Particulars of that event.—Clashing Views of the Councils of Ancients, and the Five Hundred.—Barres and his Colleagues resign, leaving the whole Power in the hands of Napoleon.—Proceedings of the Councils on the 18th and 19th.—Sittings removed from Paris to St. Cloud.—Buonaparte visits both on the latter Day.—Violent Commotion in the Council of Five Hundred.—Napoleon received with great hostility, menaced and assaulted, and finally extricated by his Grenadiers, breathless and exhausted.—Lucien Buonaparte, the President, retires from the Hall with a similar Escort.—Declares the Council of Five Hundred dissolved.—They are then dispersed by Military Force.—Various Rumours stated and discussed.—Both Councils adjourn to the 19th February 1800, after appointing a Provisional Consular Government, of Buonaparte, Sieyès, and Dugès.

BUONAPARTE had caused himself to be preceded by an account of his campaigns in Africa and Asia, in which the splendid victory over the Turks at Aboukir enabled him to gloss over his bad success in Syria, the total loss of his fleet, and the danger of Malta, which was closely besieged by the English. Still, however, these despatches could never have led any one to expect the sudden return of a general engaged on a foreign service of the utmost importance, who, without having a better reason to allege, than his own opinion that his talents were more essential to his country in France than in Egypt, left his army to its fate, and came, without either order or permission from his government, to volunteer his services where they were not expected, or perhaps wished for. Another in the same circumstances, or perhaps the same general at another period of the Revolution, would have been received by the public with alienated favour, and by the government with severe inquiry, if not with denunciation.

On the contrary, such was the general reliance on the talents of Buonaparte, that, delighted to see him arrive, no one thought of asking wherefore, or by whose authority he had returned. He was received like a victorious monarch re-entering his dominions at his own time and pleasure. Bells were everywhere rung, illuminations made, a delirium of joy agitated the public mind, and the messenger who carried the news of his disembarkation to Paris, was received as if he had brought news of a battle gained.

The hall of the Council of Five Hundred re-echoed with cries of victory, while the orator, announcing the victories of Brune over the English, and Massena over the Russians, dwelt upon the simple fact of Buonaparte's return, as of interest equal to all these successes. He was heard with shouts of "Long live the Republic," which, as the event proved, was an exclamation but very indifferently adapted to the occasion.

Josephine, and Joseph Buonaparte, apprised by the government of the arrival of Napoleon, hastened to meet him on the road; and his progress towards Paris was everywhere attended by the same general acclamations which had received him at landing.

The members of government, it must be supposed, felt alarm and anxiety, which they endeavoured to conceal, under the appearance of sharing in the general joy. The arrival of a person so influential by his fame, so decided in his character, engaged with no faction, and pledged to no political system, was likely to give victory to one or the other party who were contending for superiority, as he should himself determine. The eyes of all men were upon Napoleon, while his reserved and retired mode of life prevented any accurate anticipation being formed of the part which he was likely to take in the approaching convulsions of the state. While both parties might hope for his participation and succour, neither ventured to call into question his purpose, or the authority by which he had left his army in Egypt, and appeared thus unexpectedly in the capital. On the contrary, they courted him on either hand as the arbiter, whose decision was likely to have most influence on the state of the nation.

Napoleon, meanwhile, seemed to give his exclusive attention to literature, and, having exchanged the usual visits of form with the ministers of the Republic, he was more frequently to be found at the Institute, or discussing with the traveller Volney, and other men of letters, the information which he had acquired in Egypt on sciences and antiquities, than in the haunts of politicians, or the society of the leaders of either party in the state. Neither was he to be seen at the places of popular resort—he went into no general company, seldom attended the theatres, and, when he did, took his seat in a private box.

A public entertainment was given in honour of the General in the church of St. Sulpice, which was attended by both the Legislative Bodies. Moreau shared the same honour, perhaps on that account not the more agreeable to Buonaparte. Jordan and Angereau did not appear—a chisel seemed to hang over the festival—Napoleon only presented himself for a very short time, and the whole was over in the course of an hour.

To the military, his conduct seemed equally reserved—he held no levees, and attended no reviews. While all ranks attended in offering their tributes of applause, he turned in silence from receiving them.

In all this there was deep policy. No one knew better how much popular applause depends on the gloss of novelty, and how great is the difference in public estimation, betwixt him who appears to hunt and court acclamations, and the wiser and more dignified favourite of the multitude, whose popularity follows after him and seeks him out, instead of being the object of his pursuit and ambition. Yet under this still and apparently indifferent demeanour, Napoleon was in secret employed in collecting all the information necessary concerning the purposes and the powers of the various parties in the state; and as each was eager to obtain his countenance, he had no difficulty in obtaining full explanation on these points.

The violent Republicans, who possessed the majority in the Council of Five Hundred, made advances to him; and the Generals Jourdan, Augereau, and Bernadotte, offered to place him at the head of that party, provided he would maintain the democratical constitution of the year Three. In uniting with this active and violent party, Buonaparte saw every chance of instant and immediate success; but, by succeeding in the outset, he would probably have marred the farther projects of ambition which he already nourished. Military leaders, such as Jourdan and Bernadotte, at the head of a party so furious as the Republicans, could not have been thrown aside without both danger and difficulty; and it being unquestionably the ultimate intention of Buonaparte to usurp the supreme power, it was most natural for him to seek adherents among those, who, though differing concerning the kind of government which should be finally established, concurred in desiring a change from the republican model.

Barras, too, endeavoured to sound the purposes of the General of the Army of Egypt. He hinted to him a plan of placing at the head of the Directory Hedouville, a man of ordinary talent, then general of what was still termed the Army of England, of retiring himself from power, and of conferring on Napoleon the general command of the Republican forces on the frontiers, which he vainly supposed profferment sufficient to gratify his ambition. Buonaparte would not listen to a hint which went to remove him from the capital, and the supreme administration of affairs—he knew also that Barras's character was contemptible, and his resources diminished—that his subsequent conduct had cancelled the merit which he had acquired by the overthrow of Robespierre, and that to unite with him in any degree would be to adopt, in the public opinion, the very worst and most unpopular portion of the Directorial Government. He rejected the alliance of Barras, therefore, even when, abandoning his own plan, the Director offered to concur in any which Napoleon might dictate.

A union with Sieyès, and the party whom he influenced, promised greater advantages. Under this speculative politician were united for the time all who, though differing in

other points, joined in desiring a final change from a revolutionary to a moderate and efficient government, bearing something of a monarchical character. Their number rendered this party powerful. In the Directory it was espoused by Sieyès and Ducos; it possessed a large majority in the Council of Ancients, and a respectable minority in that of the Five Hundred. The greater part of the middling classes throughout France, embraced with more or less zeal the principles of moderation; and agreed, that an executive government of some strength, was necessary to save them from the evils of combined revolutionary movements. Though the power of the moderates was great, yet their subsequent objects, in case of success, were various. Thus Buonaparte saw himself encouraged to hope for victory over the existing government and the Republicans, by the united strength of the Moderates of every class, whilst their difference in opinion concerning the ultimate measures to be adopted, afforded him the best opportunity of advancing, during the competition, his own pretensions to the larger share of the spoil.

Napoleon communicated accordingly with Sieyès, upon the understanding that he was to be raised to the principal administration of affairs; that the constitution of the year Three, which he himself had once pronounced "the masterpiece of legislation, which had abolished the errors of eighteen centuries," was entirely to be done away; and that a constitution was to be adopted in its stead, of which he knew nothing more, than that it was ready drawn up, and lay in the portfolio of Sieyès. No doubt, the General mentally reserved this right of altering and adjusting it as should best suit his own views,—a right which he failed not to exercise to a serious extent. When these great preliminaries had been adjusted, it was agreed that it should be executed between the 15th and 20th Brumaire.

In the interim, several men of influence of both councils were admitted into the secret. Talleyrand, who had been deprived of office by the influence of the Republicans, brought his talents to the aid of Buonaparte. Fouché, according to Napoleon, was not consulted—the Memoirs which bear his name aver the contrary—it is certain, that in his important capacity of minister of police, he acted in Buonaparte's favour during the Revolution. Some leading members of both legislative bodies were cautiously intrusted with what was going forward, and others were generally advised to hold themselves in readiness for a great movement.

A sufficient military force was next to be provided; and this was not difficult, for the reputation of Buonaparte ensured the conspirators unlimited influence among the soldiery. Three regiments of dragoons were enthusiastically petitioning the honour of being reviewed by Napoleon. The adherence of these troops might be counted upon. The officers of the garrison of Paris were desirous to pay their respects to him; so

were the forty adjutants of the National Guard, whom he himself had appointed when general of the troops in the interior. Many other officers, as well reduced as holding commissions, desired to see the celebrated General, that they might express their devotion to his person, and adherence to his fortunes. All these introductions had been artfully postponed.

Two men of more renowned name, Moreau and Macdonald, had made tenders of service to Buonaparte. These both favoured the moderate party, and had no suspicion of the ultimate design of Napoleon, or the final result of his undertaking.

A final resolution on 15th Brumaire determined the 15th (9th November) for the great attempt—an interval was necessary, but the risk of discovery and anticipation made it desirable that it should be as short as possible. The secret was well kept; yet being unavoidably intrusted to many persons, some floating and vague rumours did get abroad, and gave an alarm to the parties concerned.

Meanwhile, all the generals and officers whom we have named, were invited to repair to Napoleon's house at six o'clock on the morning of the 15th Brumaire, and the three regiments of cavalry already mentioned were appointed to be ready and mounted in the Champs Elysees, to receive the honour of being reviewed by Buonaparte, according to their petition. As an excuse for assigning so unusual an hour of rendezvous, it was said that the General was obliged to set out upon a journey. Many officers, however, understood or guessed what was to be done, and came armed with pistols as well as with swords. Some were without such information or presentiment. Le Febvre, the commandant of the guard of the Representative Bodies, supposed to be devoted to the Directory, had only received an invitation to attend this military assembly on the preceding midnight. Bernadotte, unacquainted with the project, and attached to the Republican faction, was, however, brought to Buonaparte's house by his brother Joseph.

The surprise of some, and the anxious curiosity of all, may be supposed, when they found a military levee so numerous and so brilliant assembled at a house incapable of containing half of them. Buonaparte was obliged to receive them in the open air. Leaving them thus assembled, and waiting their cue to enter on the stage, let us trace the political manoeuvres from which the military were to take the signal for action.

Early in Buonaparte's levee had taken place, the Council of Ancients, secretly and hastily assembled, had met still earlier. The ears of all were filled by a report, generally circulated, that the Republican party had formed a daring plan for giving a new popular impulse to the government. It was said, that the resolution was taken at the Hotel de Salme amongst the party who still adopted the principles of the old Jacobins, to connect the two Representative Bodies into one National Assembly, and invest the

powers of government in a Committee of Public Safety, after the model of what was called the Reign of Terror. Circulated hastily, and with such addition to the tale as rumours speedily acquire, the mind of the Council of Ancients was agitated with much fear and anxiety. Cornudet, Lebrun, and Fargues, made glowing speeches to the Assembly, in which the terror that their language inspired was rendered greater by the mysterious and indefinite manner in which they expressed themselves. They spoke of personal danger—of being overawed in their deliberations—of the fall of liberty, and of the approaching destruction of the Republic. "You have but an instant to save France," said Cornudet; "permit it to pass away, and the country will be a mere carcass, disputed by the vultures, whose prey it must become." Though the charge of conspiracy was not distinctly defined, the measures recommended to defeat it were sufficiently decisive.

By the 102d, 103d, and 104th articles of the Constitution, it was provided that the Council of Ancients might, if they saw it expedient, alter the place where the Legislative Bodies met, and convolve them elsewhere; a provision designed doubtless to prevent the exercise of that compulsion, which the Parisians had at one time assumed over the National Assembly and Convention. This power the Council of Ancients now exercised. By one edict the sittings of the two councils were removed to St Cloud; by another, the Council delegated to General Buonaparte full power to see this measure carried into effect, and vested him for that purpose with the military command of the department. A state messenger was sent to communicate to the General these important measures, and require his presence in the Council of Ancients; and this was the crisis which he had so anxiously expected.

A few words determined the numerous body of officers, by whom the messenger found him surrounded, to concur with him without scruple. Even General Le Febvre, who commanded the guard of the Legislative Bodies, declared his adhesion to Buonaparte.

The Directory had not even yet taken the alarm. Two of them, indeed, Sieyes and Ducos, being in the secret of the conspiracy, were already at the Tuilleries, to second the movement which was preparing. It is said that Barras had seen them pass in the morning, and as they were both mounted, had been much amused with the awkward horsemanship of Sieyes. He little guessed on what expedition he was bound.

When Buonaparte sallied forth on horse back, and at the head of such a gallant cavalcade of officers, his first movement was to assume the command of the three regiments of cavalry, already drawn up in the Champs Elysees, and to lead them to the Tuilleries, where the Council of Ancients expected him. He entered this Hall, surrounded by his military staff, and by those other generals, whose names adorned the memory of so many victories.

"You are the wisdom of the nation," he said to the Council. "I come, surrounded by the generals of the Republic, to promise you their support. I name Le Febvre my lieutenant. Let us not lose time looking for precedents. Nothing in history ever resembled the end of the eighteenth century—nothing in the eighteenth century resembled this moment. Your wisdom has devised the necessary measure, our arms shall put it into execution." He announced to the military the will of the Council, and the command with which they had intrusted him; and it was received with loud shouts.

In the meanwhile the three Directors, Barras, Gohier, and Moulins, who were not in the secret of the morning, began too late to take the alarm. Moulins proposed to send a battalion to surround the house of Buonaparte, and make prisoner the General, and whomsoever else they found there. But they had no longer the least influence over the soldiery, and had the mortification to see their own personal guard, when summoned by an ad-de-camp of Buonaparte, march away to join the forces which he commanded, and leave them defenceless.

Barras sent his secretary, Bottot, to expostulate with Buonaparte. The General received him with great haughtiness, and publicly, before a large group of officers and soldiers, upbraided him with the reverses of the country; not in the tone of an ordinary citizen, possessing but his own individual interest in the fate of a great nation, but like a prince, who, returning from a distant expedition, finds that in his absence his deputies have abused their trust, and misruled his dominions. "What have you done," he said, "for that fine France, which I left you in such a brilliant condition? I left you peace, I have found war—I left you the wealth of Italy, I have found taxation and misery. Where are the hundred thousand Frenchmen whom I have known?—all of them my companions in glory!—They are dead." It was plain, that even now, when his enterprise was but commenced, Buonaparte had already assumed that tone, which seemed to account every one answerable to him for deficiencies in the public service, and he himself responsible to no one.

Barras, overwhelmed and stunned, and afraid, perhaps, of impeachment for his alleged peculations, bowed the courage which he was once supposed to possess, and submitted, in the most object terms, to the will of the victor. He sent in his resignation, in which he stated, that the weal of the Republic, and his zeal for liberty alone, could have ever induced him to undertake the burden of a public office; and that, seeing the destinies of the Republic were now in the custody of her youthful and invincible General, he gladly resigned his authority." He left Paris for his country seat, accompanied by a guard of cavalry, which Buonaparte ordered to attend him, as much perhaps to watch his motions as to do him honour, though the last was the ostensible reason. His colleagues Gohier

and Moulins, also resigned their office; Sieyes and Ducos had already set the example; and thus, the whole Constitutional Executive Council was dissolved, while the real power was vested in Buonaparte's single person. Cambaceres, minister of justice, Fouché, minister of police, with all the rest of the administration, acknowledged his authority accordingly; and he was thus placed in full possession as well of the civil as of the military power.

The Council of Five Hundred, or rather the Republican majority of that body, showed a more stubborn temper; and if, instead of resigning, Barras, Gohier, and Moulins, had united themselves to its leaders, they might perhaps have given trouble to Buonaparte, successful as he had hitherto been.

This hostile Council only met at ten o'clock on that memorable day when they received, to their surprise, the message, intimating that the Council of Ancients had changed the place of meeting from Paris to St. Cloud; and thus removed their debates from the neighbourhood of the populace, over whom the old Jacobinical principles might have retained influence. The laws as they stood afforded the young Council no means of evading compliance, and they accordingly adjourned to meet the next day at St. Cloud, with unabated resolution to maintain the democratical part of the constitution. They separated amid shouts of "Long live the Republic and the Constitution!" which were echoed by the galleries, the *tricoteuses*,* and other more zealous attendants on their debates, resolved to transfer themselves to St. Cloud also, and appeared there in considerable numbers on the ensuing day, when it was evident the enterprise of Sieyes and of Buonaparte must be either perfected or abandoned.

The contending parties held counsel all the evening, and deep into the night, to prepare for the final contest on the morrow. Sieyes advised that forty leaders of the opposition should be arrested; but Buonaparte esteemed himself strong enough to obtain a decisive victory, without resorting to any such obnoxious violence. They adjusted their plan of operations in both Councils, and agreed that the government to be established should be provisionally intrusted to three Consuls, Buonaparte, Sieyes, and Ducos. Proper arrangements were made of the armed force at St. Cloud; and the command was confided to the zeal and fidelity of Murat. Buonaparte used some interest to prevent Bernadotte, Jourdan, and Augereau, from attending at St. Cloud the next day, as he did not expect them to take his part in the approaching crisis. The last of these seemed rather hurt at the want

*The women of lower rank who attended the debates of the Council, plying the task of knitting while they listened to politics, were so denominated. They were always zealous democrats, and might claim in one sense Shakespeare's description of

"The free maids, who weave their thread with bones."

of confidence which this caution implied, and said, "What, general! dare you not trust your own little Augereau?" He went to St. Cloud accordingly.

Some preparations were necessary to put the palace of St. Cloud in order to receive the two Councils; the Orangerie being assigned to the Council of Five Hundred; the Gallery of Mars to that of the Ancients.

In the Council of Ancients, the Moderes, having the majority, were prepared to carry forward and complete their measures for a change of government and constitution. But the minority, having rallied after the surprise of the preceding day, were neither silent nor passive. The Commission of Inspectors, whose duty it was to convene the Council, were inculpated severely for having omitted to give information to several leading members of the minority, of the extraordinary convocation which took place at such an unwonted hour on the morning preceding. The propriety, nay the legality, of the transference of the Legislative Bodies to St. Cloud, was also challenged. A sharp debate took place, which was terminated by the appearance of Napoleon, who entered the hall, and harangued the members by permission of the president. "Citizens," said he, "you are placed upon a volcano. Let me tell you the truth with the frankness of a soldier. Citizens, I was remaining tranquil with my family, when the commands of the Council of Ancients called me to arms. I collected my brave military companions, and brought forward the arms of the country in obedience to you who are the head. We are rewarded with calumny—they compare me to Cromwell—to Cæsar. Had I desired to usurp the supreme authority, I have had opportunities to do so before now. But I swear to you the country has not a more disinterested patriot. We are surrounded by dangers and by civil war. Let us not hazard the loss of those advantages for which we have made such sacrifices—Liberty and Equality."

"And the Constitution!" exclaimed Linglet, a democratic member, interrupting a speech which seemed to be designedly vague and ineffectual.

"The Constitution!" answered Buonaparte, giving way to a more natural expression of his feelings, and avowing his object more clearly than he had yet dared to do—"It was violated on the 18th Fructidor—violated on the 22d Floreal—violated on the 30th Prairial. All parties have invoked it—all have disregarded it in turn. It can be no longer a means of safety to any one, since it obtains the respect of no one. Since we cannot preserve the Constitution, let us at least save Liberty and Equality, the foundations on which it is erected." He went on in the same strain to assure them, that for the safety of the Republic he relied only on the wisdom and power of the Council of Ancients, since in the Council of Five Hundred were found those men who desired to bring back the Convention, with its revolutionary committees, its scaffolds, its

popular insurrections. "But I," he said, "will save you from such horrors—I and my brave comrades at arms, whose swords and caps I see at the door of the hall; and if any hired orator shall talk of anarchy, I will appeal to the valour of my comrades, with whom I have fought and conquered for liberty."

The Assembly invited the General to detail the particulars of the conspiracy to which he had alluded, but he confined himself to a reference to the testimony of Sieyès and Ducos; and again reiterating that the Constitution could not save the country, and inviting the Council of Ancients to adopt some course which might enable them to do so, he left them, amid cries of "Vive Buonaparte!" loudly echoed by the military in the court-yard, to try the effect of his eloquence on the more unmanageable Council of Five Hundred.

The deputies of the younger Council having found the place designed for their meeting filled with workmen, were for some time in a situation which seemed to render the predicament of the National Assembly at Versailles, when they took refuge in a tennis-court. The recollection was of such a nature as inflamed and animated their resolution, and they entered the Orangerie, when at length admitted, in no good humour with the Council of Ancients, or with Buonaparte. Proposals of accommodation had been circulated among them imperfectly. They would have admitted Buonaparte into the Directory, but refused to consent to any radical change in the constitution of the year Three.

The debate of the day, remarkable as the last in which the Republican party enjoyed the full freedom of speech in France, was opened on 19th Brumaire, at two o'clock, Lucien Buonaparte being president. Gaudin, a member of the moderate party, began by moving, that a committee of seven members should be formed, to report upon the state of the Republic; and that measures should be taken for opening a correspondence with the Council of Ancients. He was interrupted by exclamations and clamour on the part of the majority.

"The Constitution! The Constitution or Death!" was echoed and re-echoed on every side. "Bayonets frighten us not," said Debrel; "we are freemen."

"Down with the dictatorship—no Dictators!" cried other members.

Lucien in vain endeavoured to restore order. Gaudin was dragged from the tribune; the voice of other Moderates was overpowered by clamour—never had the party of democracy shown itself fiercer or more tenacious than when about to receive the death-blow.

"Let us swear to preserve the Constitution of the year Three!" exclaimed Debrel; and the applause which followed the proposition was so general, that it silenced all resistance. Even the members of the moderate party—nay, even Lucien Buonaparte himself—were compelled to take the oath of fidelity to the Constitution, which he and they were leagued to destroy.

"The oath you have just taken," said Bignonnet, "will occupy a place in the annals of history, beside the celebrated vow taken in the tennis-court. The one was the foundation of liberty, the other shall consolidate the structure." In the midst of this fermentation, the letter containing the resignation of Barras was read, and received with marks of contempt, as the act of a soldier deserting his post in the time of danger. The moderate party seemed silenced, overpowered, and on the point of coalescing with the great majority of the Council, when the clash of arms was heard at the entrance of the apartment. All eyes were turned to that quarter. Bayonets, drawn sabres, the plumed hats of general officers and aids-de-camp, and the caps of grenadiers, were visible without, while Napoleon entered the Orangerie, attended by four grenadiers belonging to the constitutional guard of the Councils. The soldiers remained at the bottom of the hall, while he advanced, with a measured step and uncovered, about one-third up the room.

He was received with loud murmurs. "What! drawn weapons, armed men, soldiers in the sanctuary of the laws!" exclaimed the members, whose courage seemed to rise against the display of force with which they were menaced. All the deputies arose, some rushed on Buonaparte, and seized him by the collar; others called out—"Outlawry—outlawry—let him be proclaimed a traitor!" It is said that Aréna, a native of Corsica like himself, aimed a dagger at his breast, which was only averted by the interposition of one of the grenadiers. The fact seems extremely doubtful, though it is certain that Buonaparte was seized by two or three members, while others exclaimed, "Was it for this you gained so many victories?" and loaded him with reproaches. At this crisis a party of grenadiers rushed into the hall with drawn swords, and extricating Buonaparte from the deputies, bore him off in their arms breathless with the scuffle.

It was probably at this crisis that Augereau's faith in his ancient general's fortune began to totter, and his revolutionary principles to gain an ascendancy over his military devotion. "A fine situation you have brought yourself into," he said to Buonaparte, who answered sternly, "Augereau, things were worse at Arcola—Take my advice—remain quiet, in a short time all this will change." Augereau, whose active assistance and co-operation might have been at this critical period of the greatest consequence to the Council, took the hint, and continued passive.* Jourdan and Berna-

dotte, who were ready to act on the popular side, had the soldiers shown the least hesitation in yielding obedience to Buonaparte, perceived no opening of which to avail themselves.

The Council remained in the highest state of commotion, the general voice accusing Buonaparte of having usurped the supreme authority, calling for a sentence of outlawry, or demanding that he should be brought to the bar. "Can you ask me to put the outlawry of my own brother to the vote?" said Lucien. But this appeal to his personal situation and feelings made no impression upon the Assembly, who continued clamorously to demand the question. At length Lucien flung on the desk his hat, scarf, and other parts of his official dress. "Let me be rather heard," he said, "as the advocate of him whom you falsely and rashly accuse." But this request only added to the tumult. At this moment a small body of grenadiers, sent by Napoleon to his brother's assistance, marched into the hall.

They were at first received with applause; for the Council, accustomed to see the triumph of democratical opinions among the military, did not doubt that they were deserting their general to range themselves on the side of the deputies. Their appearance was but momentary—they instantly left the hall, carrying Lucien in the centre of the detachment.

Matters were now come to extremity on either side. The Council, thrown into the greatest disorder by these repeated military incursions, remained in violent agitation, furious against Buonaparte, but without the calmness necessary to adopt decisive measures.

Meantime the sight of Napoleon, almost breathless, and bearing marks of personal violence, excited to the highest the indignation of the military. In broken words he told them, that when he wished to show them the road to lead the country to victory and fame, they had answered him with daggers.

Cries of resentment arose from the soldiery, augmented when the party sent to extricate the President brought him to the ranks as to a sanctuary. Lucien, who seconded his brother admirably, or rather who led the way in this perilous adventure, mounted on horseback instantly, and called out, in a voice naturally deep and sonorous, "General, and you, soldiers! The President of the Council of Five Hundred proclaims to you, that factious men, with drawn daggers, have interrupted the deliberations of the Assembly—He authorizes you to employ force against these disturbers—The Assembly of Five Hundred is dissolved!"

Murat, deputed by Buonaparte to execute

* The *Moniteur* is anxious to exculpate Augereau from having taken any part in favour of the routed party on the 19th Brumaire. That officer, it says, did not join in the general oath of fidelity to the Constitution of the year Three. The same official paper tells, that on the evening of the 19th, being invited by some of the leading persons of the democratic faction, to take the military command of their party, he had asked them by way of reply, "Whether they supposed he would turn, the reputation he had acquired in the army, by taking command of hussars like them?" Augereau.

reau, it may be remembered, was the general who was sent by Buonaparte to Paris to act as military chief on the part of the Directory, in the revolution of the 18th Fructidor, in which the soldiery had willingly followed him. Buonaparte was probably well pleased to keep a man of his military reputation and resolution under the control of the Council.

the commands of Lucien, entered the Orangerie with drums beating, at the head of a detachment with fixed bayonets. He summoned the deputies to disperse on their peril, while an officer of the constitutional guard called out, he could be no longer answerable for their safety. Cries of fear became now mingled with vociferations of rage, execrations of abhorrence, and shouts of *Vive la Republique*. An officer then mounted the President's seat, and summoned the representatives to retire. "The General," said he, "has given orders."

Some of the deputies and spectators began now to leave the hall; the greater part continued firm, and sustained the shouts by which they reprobated this military intrusion. The drums at length struck up, and drowned further remonstrance.

"Forward, grenadiers," said the officer who commanded the party. They levelled their muskets, and advanced as if to the charge. The deputies seem hitherto to have retained a lingering hope that their persons would be regarded as inviolable. They now fled on all sides, most of them jumping from the windows of the Orangerie, and leaving behind them their official caps, scarfs, and gowns. In a very few minutes the apartments were entirely clear; and thus, furnishing, at its conclusion, a striking parallel to the scene which ended the Long Parliament of Charles the First's time, terminated the last democratical assembly of France.

Buonaparte affirms, that one of the general officers in his suite offered to take the command of fifty men, and place them in ambush to fire on the deputies in their flight, which he wisely declined as a useless and gratuitous cruelty.

The result of these violent and extraordinary measures was intimated to the Council of Ancients; the immediate cause of the expulsion of the Five Hundred being referred to the alleged violence on the person of Buonaparte, which was said by one member to have been committed by Arena, while another exaggerated the charge, by asserting that it was offered in consequence of Buonaparte's having made disclosure of some mal-practices of the Corsican deputy while in Italy. The *Monteur* soon after improved this story of Arena and his single poniard, into a party consisting of Arena, Marquerzi, and other deputies, armed with pistols and daggers. At other times, Buonaparte was said to have been wounded, which certainly was not the case. The effect of the example of Brutus upon a republican, and an Italian to boot, might render the conduct ascribed to Arena credible enough; but the existence of a party armed with pocket-pistols and daggers, for the purpose of opposing regular troops, is too ridiculous to be believed. Arena published a denial of the attempt; and among the

numbers who witnessed the scene no proof was ever appealed to, save the real evidence of a dagger found on the floor, and the torn sleeve of a grenadier's coat, circumstances which might be accounted for many ways. But having served at the time as a popular apology for the strong measures which had been adopted, the rumour was not allowed to fall asleep. Thome, the grenadier, was declared to have merited well of his country by the Legislative Body, entertained at dinner by the General, and rewarded with a salute and a valuable jewel by Josephine. Other reports were put in circulation concerning the violent purposes of the Jacobins. It was said the ancient revolutionist, Santerre, was setting a popular movement on foot, in the Faubourg Saint Antoine, and that Buonaparte, through the Ex-Director Moulins, had cautioned him against proceeding in his purpose, declaring, that if he did, he would have him shot by martial law.

But the truth is, that although there can be no doubt that the popular party entertained a full purpose of revolutionizing the government anew, and restoring its republican character, yet they were anticipated and surprised by the movement of the 18th and 19th Brumaire, which could not, therefore, in strict language, be justified as a defensive measure. Its excuse must rest on the proposition which seems undoubted, that affairs were come to such extremity that a contest was unavoidable, and that therefore it was necessary for the moderate party to take the advantage of the first blow, though they exposed themselves in doing so to the reproach of being called the aggressors in the contest.

The Council of Ancients had expressed some alarm and anxiety about the employment of military force against the other branch of the constitutional representation. But Lucien Buonaparte, having succeeded in rallying around him about a hundred of the Council of the Juniors, assumed the character and office of that Legislative Body, now effectually purged of all the dissidents, and, as President of the Five Hundred, gave to the Council of Ancients such an explanation, as they, nothing loath to be convinced, admitted to be satisfactory. Both Councils then adjourned till the 19th February 1800, after each had devoted their powers upon a committee of twenty-five persons, who were instructed to prepare a civil code against the meeting of the Legislative Bodies. A provisional consular government was appointed, consisting of Buonaparte, Sieyes, and Roger Ducas.

The victory, therefore, of the 18th and 19th Brumaire, was, by dint of sword and bayonet, completely secured. It remained for the conquerors to consider the ends which were to be made of it.

CHAP. XXXIV.

Effects of the Victory of the 18th and 19th Brumaire.—Clemency of the New Consulate.—Beneficial change in the Finances.—Law of Hostages repealed.—Religious liberty allowed.—Improvements in the War Department.—Submission of the Chouans, and Pacification of La Vendée.—Ascendency of Napoleon in the Consulate.—Disappointment of the Abbe Sieyes.—Committee formed to consider Sieyes' Plan of a Constitution.—Adopted in part—but rejected in essentials.—A new one adopted, monarchical in everything but form.—Sieyes retires from public life on a pension.—General view of the new Consular form of Government.—Despotic power of the First Consul.—Reflections upon Buonaparte's Conduct upon this occasion.

THE victory obtained over the Directory and the democrats, upon the 18th and 19th Brumaire, was generally acceptable to the French nation. The feverish desire of liberty, which had been the characteristic of all descriptions of persons in the year 1792, was quenched by the blood shed during the Reign of Terror; and even just and liberal ideas of freedom had so far fallen into disrepute, from their resemblance to those which had been used as a pretext for the disgusting cruelties perpetrated at that terrible period, that they excited from association a kind of loathing as well as dread. The great mass of the nation sought no longer guarantees for metaphysical rights, but, broken down by suffering, desired repose, and were willing to submit to any government which promised to secure to them the ordinary benefits of civilization.

Buonaparte and Sieyes,—for, though only during a brief space, they may still be regarded as joint authorities,—were enabled to profit by this general acquiescence, in many important particulars. It put it in their power to dispense with the necessity of pursuing and crushing their scattered adversaries; and the French saw a revolution effected in their system, and that by military force, in which not a drop of blood was spilt. Yet, as had been the termination of most recent revolutions, lists of proscriptions were prepared; and without previous trial or legal sentence, fifty-nine of those who had chiefly opposed the new Consulate on the 18th and 19th Brumaire were condemned to deportation by the sole fiat of the Consuls. Sieyes is said to have suggested this unjust and arbitrary measure, which, bearing a colour of revenge and persecution, was highly unpopular. It was not carried into execution. Exceptions were at first made in favour of such of the condemned persons as showed themselves disposed to be tractable; and at length the sentence was altogether dispensed with, and the more obnoxious partisans of democracy were only placed under the superintendence of the police. This conduct showed at once conscious strength, and a spirit of clemency, than which no attributes can contribute more to the popularity of a new government; since the spirit of the opposition, deprived of hope of success, and yet not urged on by despair of personal safety, gradually becomes disposed to sink into acquiescence. The democrats, or, as they were now termed, the anarchists, became intimidated, or cooled in their zeal; and only a few of the more enthusi-

astic continued yet to avow those principles, to breathe the least doubt of which had been, within but a few months, a crime worthy of death.

Other and most important decrees were adopted by the Consuls, tending to lighten the burdens which their predecessors had imposed on the nation, and which had rendered their government so unpopular. Two of the most oppressive measures of the Directors were repealed without delay.

The first referred to the finances, which were found in a state of ruinous exhaustion, and were only maintained by a system of compulsory and progressive loans, according to rates of assessment on the property of the citizens. The new minister of finance, Gaudin, would not even go to bed, or sleep a single night, until he had produced a substitute for this ruinous resource, for which he levied an additional rise of twenty-five per cent. on all contributions, direct and indirect, which produced a large sum. He carried order and regularity into all the departments of finance, improved the collection and income of the funds of the Republic, and inspired so much confidence by the moderation and success of his measures, that credit began to revive, and several loans were attained on easy terms.

The repeal of the law of hostages was a measure equally popular. This cruel and unreasonable enactment, which rendered the aged and weak, unprotected females, and helpless children of emigrants, or armed royalists, responsible for the actions of their relatives, was immediately mitigated. Couriers were despatched to open the prisons; and this act of justice and humanity was hailed as a pledge of returning moderation and liberality.

Important measures were also taken for tranquillizing the religious discord by which the country had been so long agitated. Buonaparte, who had lately professed himself more than half persuaded of the truth of Mahommed's mission, became now—such was the decree of Providence—the means of restoring to France the free exercise of the Christian faith. The mummery of Reveilliere Lepaux's heathenism was by general consent abandoned. The churches were restored to public worship; pensions were allowed to such religious persons as took an oath of fidelity to the government; and more than twenty thousand clergymen, with whom the prisons had been filled, in consequence of intolerant laws, were set at liberty upon taking the same vow. Public

and domestic rites of worship in every form were tolerated and protected; and the law of the decades, or Theophilanthropic festivals, was abolished. Even the earthly relics of Pope Pius VI., who had died at Valence, and in exile, were not neglected, but received, singular to relate, the rites of sepulture with the solemnity due to his high office, by command of Buonaparte, who had first shaken the Papal authority; and in doing so, as he boasted in his Egyptian proclamations, had destroyed the emblem of Christian worship.

The part taken by Cambaceres, the Minister of Justice, in the revolution of Brumaire, had been agreeable to Buonaparte; and his moderation now aided him in the lenient measures which he had determined to adopt. He was a good lawyer, and a man of sense and information, and under his administration means were taken to relax the oppressive severity of the laws against the emigrants. Nine of them, noblemen of the most ancient families in France, had been thrown on the coast near Calais by shipwreck, and the Directors had meditated bringing to trial those whom the winds and waves had spared, as falling under the class of emigrants returned to France without permission, against whom the laws denounced the penalty of death. Buonaparte more liberally considered their being found within the prohibited territory, as an act, not of volition, but of inevitable necessity, and they were dismissed accordingly.

From the same spirit of politic clemency, La Fayette, Latour Maubourg, and others, who, although revolutionists, had been expelled from France for not carrying their principles of freedom sufficiently high and far, were permitted to return to their native country.

It may be easily believed that the military department of the state underwent a complete reform under the authority of Buonaparte. Duroc de France, the Minister at War under the Directors, was replaced by Berthier, and Napoleon gives a strange picture of the incapacity of the former functionary. He declares he could not furnish a single report of the state of the army—that he had obtained no regular returns of the effective strength of the different regiments—that many corps had been formed in the departments, whose very existence was unknown to the minister at war; and finally, that when pressed for reports of the pay, of the victualling, and of the clothing of the troops, he had replied, that the war department neither paid, clothed, nor victualled them. This may be exaggerated, for Napoleon disliked Dubois de France as his personal opponent; but the improvident and corrupt character of the directorial government renders the charge very probable. By the exertions of Berthier, accustomed to Buonaparte's mode of arrangements, the war department soon adopted a very different face of affairs.

The same department received yet additional vigour when the Consuls called to be its head the celebrated Carnot, who had re-

turned from exile, in consequence of the fall of the Directors. He remained in office but a short time, for, being a democrat in principle, he disapproved of the personal elevation of Buonaparte; but during the period that he continued in administration, his services in restoring order in the military department, and combining the plans of the campaign with Moreau and Buonaparte, were of the highest importance.

Napoleon showed no less talent in closing the wounds of internal war, than in his other arrangements. The Chouans, under various chiefs, had disturbed the western provinces; but the despair of pardon, which drove so many malcontents to their standard, began to subside, and the liberal and accommodating measures adopted by the new Consular government, induced most to make peace with Buonaparte. This they did the more readily, that many of them believed the Chief Consul intended by degrees, and when the opportunity offered, to accomplish the restoration of the Bourbons. Many of the chiefs of the Chouans submitted to him, and afterwards supported his government. Chaulieu, Suzannet, D'Authamp, nobles and chiefs of the Royalist army, submitted at Montlecon, and their reconciliation with the government, being admitted on liberal terms, was sincerely observed by them. Bernier, rector of St. Lo, who had great influence in La Vendee, also made his peace, and was afterwards made Bishop of Orleans by Buonaparte, and employed in negotiating the Concordat with the Pope.

Count Louis de Frotte, an enterprising and high-spirited young nobleman, refused for a long time to enter into terms with Buonaparte; so did another chief of the Chouans, called George Cadoudal, a peasant of the district of Morbihan, raised to the command of his countrymen, because, with great strength and dauntless courage, he combined the qualities of enterprise and sagacity. Frotte was betrayed and made prisoner in the house of Guidal, commandant at Alençon, who had pretended friendship to him, and had promised to negotiate a favourable treaty on his behalf. He and eight or nine of his officers were tried by a military commission, and condemned to be shot. They marched hand in hand to the place of execution, remained to the last in the same attitude, expressive of their partaking the same sentiments of devotion to the cause in which they suffered, and died with the utmost courage. George Cadoudal left alone, became unable to support the civil war, and laid down his arms for a time. Buonaparte, whose policy it was to unite in the new order of things as many and as various characters as possible, not regarding what parts they had formerly played, provided they now attached themselves to his person, took great pains to gain over a man so resolute as this daring Breton. He had a personal interview with him, which he says George Cadoudal estimated; yet why he should have done so it is hard to guess, unless it were to leave nothing Buonaparte had any ultimate purpose of

serving the Bourbon interest. He certainly did not request the favour in order to drive any bargain for himself, since Buonaparte frankly admits, that all his promises and arguments failed to make any impression upon him; and that he parted with George, professing still to entertain opinions for which he had fought so often and so desperately. In another instance which happened at this period, Buonaparte boasts of having vindicated the insulted rights of nations. The Senate of Hamburg had delivered up to England Napper Tandy, Blackwell, and other Irishmen, concerned in the rebellion which had lately wasted Ireland. Buonaparte took this up in a threatening tone, and expounded to their trembling envoy the rights of a neutral territory, in language, upon which the subsequent tragedy of the Duke d'Enghien formed a singular commentary.

While Buonaparte was thus busied in adopting measures for composing internal discord, and renewing the wasted resources of the country, those discussions were at the same time privately carrying forward, which were to determine by whom and in what way it should be governed. There is little doubt, that when Sieyes undertook the revolution of Brumaire, he would have desired for his military assistant a very different character from Buonaparte. Some general would have best suited him who possessed no knowledge beyond that of his profession, and whose ambition would have been contented to accept such share of power as corresponded to his limited views and capacity. The wily priest, however, saw, that no other coadjutor save Buonaparte could have availed him, after the return of the latter from Egypt, and was not long of experiencing that Napoleon would not be satisfied with anything short of the lion's share of the spoil.

At the very first meeting of the Consuls, the defection of Roger Ducos to the side of Buonaparte convinced Sieyes, that he would be unable to support those pretensions to the first place in the government, to which his friends had expected to see him elevated. He had reckoned on Ducos's vote for giving him the situation of First Consul; but Ducos saw better where the force and talent of the Consulate must be considered as reposed. "General," said he to Napoleon, at the first meeting of the Consular body, "the presidency belongs to you as a matter of right." Buonaparte took the chair accordingly as a thing of course. In the course of the deliberations, Sieyes had hoped to find that the General's opinions and interference would have been limited to military affairs; whereas, on the contrary, he heard him express distinctly, and support firmly, propositions on policy and finance, religion and jurisprudence. He showed, in short, so little occasion for an independent coadjutor, that Sieyes appears from this, the very first interview, to have given up all hopes of establishing a separate interest of his own, and to have seen that the Revolution was from that moment ended. On his return home, he said to

those statesmen with whom he had consulted and acted preceding the 18th Brumaire, as Talleyrand, Boulay, Roderer, Chabanis, &c.—"Gentlemen, you have a Master—give yourself no farther concern about the affairs of the state—Buonaparte can and will manage them all at his own pleasure."

This declaration must have announced to those who heard it, that the direct and immediate advantages proposed by the revolution were lost; that the government no longer rested on the popular basis, but that, in a much greater degree than could have been said to have been the case during the reign of the Bourbons, the whole measures of state must in future rest upon the arbitrary pleasure of one man.

It was in the meantime necessary that some form of government should be established without delay, were it only to prevent the meeting of the two Councils, who must have resumed their authority, unless superseded by a new constitution previous to the 19th February 1800, to which day they had been prorogued. As a previous measure, the oath taken by official persons was altered from a direct acknowledgment of the constitution of the year Three, so as to express a more general profession of adherence to the cause of the French nation. How to save the wounded consciences of those who had previously taken the oath in its primitive form, no care was used, nor does any appear to have been thought necessary.

The three Consuls, and the Legislative Committees formed themselves into a general Committee, for the purpose of organizing a constitution; and Sieyes was invited to submit to them that model, on the preparation of which he used to pique himself, and had been accustomed to receive the flattery of his friends. He appears to have obeyed the call slowly, and to have produced his plan partially, and by fragments; probably because he was aware, that the offspring of his talents would never be accepted in its entire form, but must necessarily undergo such mutilations as might fit it for the purposes and to the pleasure of the Dictator, whose supremacy he had been compelled to announce to his party.

On being pressed by his colleagues in the committee, the metaphysical politician at length produced his full plan of the hierarchical representation, whose authority was to emanate from the choice of the people and of a Conservative Senate, which was at once to protect the laws of the commonwealth and absorb, as it was termed, all furious and over-ambitious spirits, by calling them, when they distinguished themselves by any irregular exertion of power, to share the comforts and incapacities of their own body, as they say spirits of old were conjured down, and obliged to abide in the Red Sea. He then brought forward his idea of a Legislative Body, which was to vote and decide, but without debate; and his Tribune designed to plead for, or to impeach the measures of government. These general outlines were approved, as being judged likely to preserve more stability and

permanence than had been found to appertain to the constitutions, which, since 1792, had in such quick succession been adopted and abandoned.

But the idea which Sieyès entertained of lodging the executive government in a Grand Elector, who was to be the very model of a King of Lubberland, was the ruin of his plan. It was in vain, that in hopes of luring Buonaparte to accept of this office, he had, while depriving it of all real power, attached to it a large revenue, guards, honours, and rank. The heaping with such distinctions an official person, who had no other duty than to name two Consuls, who were to carry on the civil and military business of the state without his concurrence or authority, was introducing into a modern state the evils of a worn-out Asiatic empire, where the Sultan, or Mogul, or whatever he is called, lies in his Haram in obscure luxury, while the state affairs are conducted exclusively by his Viziers, or Lieutenants.

Buonaparte exclaimed against the whole concoction.—“Who,” said he, “would accept an office, of which the only duties were to fatten like a pig upon so many millions yearly? Or what man of spirit would consent to name ministers, over whom, being named, he was not to exercise the slightest authority?—And your two Consuls for war and peace, the one surrounded with judges, churchmen, and civilians,—the other with military men and diplomatists,—on what footing of intercourse can they be said to stand respecting each other?—the one demanding money and recruits, the other refusing the supplies? A government involving such a total separation of offices necessarily connected, would be heterogeneous,—the shadow of a state, but without the efficient authority which should belong to one.”

Sieyès did not possess powers of persuasion or promptness of speech in addition to his other talents. He was silenced and intimidated, and saw his favourite Elector-General, with his two Consuls, or rather Viziers, rejected, without making much effort in their defence.

Still the system which was actually adopted, bore, in point of form, some faint resemblance to the model of Sieyès. Three Consuls were appointed; the first to hold the sole power of nominating to public offices, and right of determining on public measures; the other two were to be his indispensable counsellors. The first of these offices was designed to bring back the constitution of France to a monarchical system, while the second and third were added merely to conciliate the Republicans, who were not yet prepared for a retrograde movement.

The office of one of these supplementary Consuls was offered to Sieyès, but he declined to accept of it, and expressed his wish to retire from public life. His disappointment was probably considerable, at finding himself acting but a second-rate part, after the success of the conspiracy which he had himself schemed; but his pride was not so great as to decline a

pecuniary compensation. Buonaparte bestowed on him by far the greater part of the private treasure amassed by the ex-directors. It was said to amount to six hundred thousand francs, which Sieyès called *une poire pour la soif*; in English, a morsel to stay the stomach. He was endowed also with the fine domain and estate of Croissy; and to render the gift more acceptable, and save his delicacy, a decree was issued, compelling him to accept of this manifestation of national gratitude. The office of a senator gave him dignity; and the yearly appointment of twenty-five thousand francs annexed to it, added to the ease of his situation. In short, this celebrated metaphysician disappeared as a political person, and became, to use his own expression, absorbed in the pursuit of epicurean indulgences, which he covered with a veil of mystery. There is no doubt that by thus showing the greedy and mercenary turn of his nature, Sieyès, notwithstanding his abilities, lost in a great measure the esteem and reverence of his countrymen; and this was a consequence not probably unforeseen by Buonaparte, when he loaded him with wealth.

To return to the new constitution. Every species of power and faculty was heaped upon the Chief Consul, with a liberality which looked as if France, to atone for her long jealousy of those who had been the administrators of her executive power, was now determined to remove at once every obstacle which might stand in the way of Buonaparte to arbitrary power. He possessed the sole right of nominating counsellors of state, ministers, ambassadors, officers, civil and military, and almost all functionaries whatsoever. He was to propose all new laws, and take all measures for internal and external defence of the state. He commanded all the forces, of whatever description, superintended all the national relations at home and abroad, and coined the public money. In these high duties he had the advice of his brother Consuls, and also of a Council of State. But he was recognized to be independent of them all. The Consuls were to be elected for the space of ten years, and to be re-eligible.

The Abbe Sieyès's plan of dividing the people into three classes, which should each of them declare a certain number of persons eligible to certain gradations of the state, was ostensibly adopted. The lists of these eligible individuals were to be addressed by the various electoral classes to the Conservative Senate, which also was borrowed from the Abbe's model. This body, the highest and most august in the state, were to hold their places for life, and had a considerable pension attached to them. Their number was not to exceed eighty, and they were to have the power of supplying vacancies in their own body, by choosing the future senator from a list of three persons; one of them proposed by the Chief Consul, one by the Legislative Body, and one by the Tribunal. Senators became for ever incapable of any other public duty. Their duty was to receive,

the national lists of persons eligible for official situations, and to annul such laws or measures as should be denounced to their body, as unconstitutional or impolitic, either by the Government or the Tribunal. The sittings of the Senate were not public.

The New Constitution of France also adopted the Legislative Body and the Tribunal proposed by the Abbe Sieyes. The duty of the Legislative Body was to take into consideration such laws as should be approved by the Tribunal, and pass or refuse them by vote, but without any debate, or even any expression of their opinion.

The Tribunal, on the contrary, was a deliberative body, to whom the Chief Consul, and his Council of State, with whom alone lay the initiative privilege, were to propose such laws as appeared to them desirable. These, when discussed by the Tribunal and approved of by the silent assent of the Legislative Body, passed into decrees, and became binding upon the community. The Legislative Body heard the report of the Tribunal, as expressed by a deputation from that body; and by their votes alone, but without any debate or delivery of opinion, refused or confirmed the proposal. Some of the more important acts of government, such as the proclamation of peace or war, could only take place on the motion of the Chief Consul to the Tribunal, upon their recommending the measure to the Legislative Body; and finally, upon the Legislative Commissions affirming the proposal. But the power of the Chief Consul was not much checked by this restriction; for the discussion on such subjects was only to take place on his own requisition, and always in secret committee; so that the greatest hindrance of despotism, the weight of public opinion formed upon public debate, was totally wanting.

A very slight glance at this Consular form of government is sufficient to show, that Buonaparte selected exactly as much of the ingenious constitution of Sieyes as was applicable to his own object of acquiring supreme and despotic authority, while he got rid of all the Tribunal alone excepted, which contained, directly or indirectly, any check or balance affecting the executive power. The substitution of lists of eligible persons or candidates, to be made up by the people, instead of the popular election of actual representatives, converted into a metaphysical and abstract idea the real safeguard of liberty. It may be true, that the authority of an official person, selected from the national lists, might be said originally to emanate from the people; because, unless his name had received their sanction, he could not have been eligible. But the difference is inexpressibly great, between the power of naming a single direct representative, and that of naming a thousand persons, any of whom may be capable of being created a representative; and the popular interference in the state, which had hitherto comprehended the former privilege, was now restrained to the latter and more insignificant one. This

was the main error in Sieyes's system, and the most fatal blow to liberty, whose constitutional safety can hardly exist, excepting in union with a direct and unfettered national representation, chosen by the people themselves.

All the other balances and checks which the Abbe had designed to substitute instead of that which arises from popular election, had been broken and cast away; while the fragments of the scheme that remained were carefully adjusted, so as to form the steps by which Buonaparte was to ascend to an unlimited and despotic throne. Sieyes had proposed that his Elector General should be merely a graceful termination to his edifice, like a gilded vane on the top of a steeple—a sovereign without power—a *Roi fainéant*, with two Consuls to act as joint *Maitres des palais*. Buonaparte, on the contrary, gave the whole executive power in the state, together with the exclusive right of proposing all new laws, to the Chief Consul, and made the others mere appendages, to be thrown aside at pleasure.

Neither were the other constitutional authorities calculated to offer effectual resistance to the engrossing authority of this all-powerful officer. All these bodies were, in fact, mere pensioners. The Senate, which met in secret, and the Legislative Body, whose lips were padlocked, were alike removed from influencing public opinion, and being influenced by it. The Tribunal, indeed, consisting of a hundred persons, retained in some sort the right of debate, and of being publicly heard. But the members of the Tribunal were selected by the Senate, not by the people, whom, except in metaphysical mockery, it could not be said to represent, any more than a bottle of distilled liquor can be said to represent the sheaf of grain which it was originally drawn from. What chance was there that, in a hundred men so chosen, there should be courage and independence enough found to oppose that primary power, by which, like a steam-engine, the whole constitution was put in motion? Such tribunes were also in danger of recollecting, that they only held their office for four years, and that the Senators had their offices for life; while a transition from the one state to the other was in general thought desirable, and could only be gained by implicit obedience during the candidate's probation in the Tribunal. Yet, slender as was the power of this Tribunal body, Buonaparte showed some jealousy even of this slight appearance of freedom; although, justly considered, the Senate, the Conservative Body, and the Tribunal, were but three different pipes, which, separately or altogether, uttered sound at the pleasure of him who presided at the instrument.

The spirit of France must have been much broken when this arbitrary system was adopted without debate or contradiction; and when we remember the earlier period of 1789, it is wonderful to consider how, in the space of ten years, the race of men, whose love of liberty carried them to

such extravagances, seems to have become exhausted. Personal safety was now a principal object with most. They saw no alternative between absolute submission to a military chief of talent and power, and the return to anarchy and new revolutionary excesses.

During the sitting of Buonaparte's Legislative Committee, Madame de Stael expressed, to a representative of the people, her alarms on the subject of liberty. "Oh, madam," he replied, "we are arrived at an extremity in which we must not trouble ourselves about saving the principles of the Revolution, but only the lives of the men by whom the Revolution was effected."

Yet more than one exertion is said to have been made in the Committee, to obtain some modification of the supreme power of the Chief Consul, or at least some remedy in case of its being abused. Several members of the Committee which adjusted the new constitution, made, it is said, an effort to persuade Buonaparte, that, in taking possession of the office of supreme magistrate, without any preliminary election, he would vince an ambition which might prejudice him with the people; and, entreating him to be satisfied with the office of generalissimo of the armies, with full right of treating with foreign powers, invited him to set off to the frontier and resume his train of victories. "I will remain at Paris," said Buonaparte, biting his nails to the quick, as was his custom when agitated—"I will remain at Paris—I am Chief Consul."

Chénier hinted at adopting the doctrine of absorption, but was instantly interrupted—"I will have no such minority," said Buonaparte; blood to the knees, rather. These expressions may be exaggerated, but it is certain that whenever there was an attempt to control his wishes, or restrict his power, such a discontented remark as intimated that he would meddle no more in the business, was sufficient to overpower the opposition. The Committee saw no option between submitting to the authority of this inflexible chief, or encountering the horrors of a bloody civil war. Thus were lost at once the fruits of the virtues, the crimes, the blood, the treasure, the mix of human misery, which, flowing from the Revolution, had agitated France for ten years; and thus, having sacrificed almost all that men hold dear, the rights of humanity themselves included, in order to obtain national liberty, her inhabitants, without having enjoyed rational freedom, or the advantages which it insures, for a single day, returned to be the vassals of a despotic government, administered by a chief whose right was only in his sword. A few reflections on what might or ought to have been Buonaparte's conduct in this crisis, naturally arise out of the subject.

We are not to expect, in the course of ordinary life, moral any more than physical miracles. There have lived men of a spirit so noble, that in serving their country, they

had no other object beyond the merit of having done so; but such men belong to a less corrupted age than ours, and have been trained in the principles of disinterested patriotism, which did not belong to France, perhaps not to Europe, in the eighteenth century. We may, therefore, take it for granted, that Buonaparte was desirous, in some shape or other, to find his own interest in the service of his country, that his motives were a mixture of patriotism and the desire of self-advancement; and it remains to consider in what manner both objects were to be best obtained.

The first alternative was the re-establishment of the Republic, upon some better and less perishable model than those which had been successively adopted and abandoned by the French, in the several phases of the Revolution. But Buonaparte had already determined against this plan of government, and seemed unalterably convinced that the various misfortunes and failures which had been sustained in the attempt to convert France into a republic, afforded irrefragable evidence that her natural and proper constitutional government must be monarchical. This important point settled, it remained, 1st, To select the person in whose hand the kingly power was to be intrusted. 2dly, To consider in what degree the monarchical principle should be mingled with, and qualified by, securities for the freedom of the people, and checks against the encroachments of the prince.

Having broken explicitly with the Republicans, Buonaparte had it in his power, doubtless, to have united with those who desired the restoration of the Bourbons, who at this moment, formed a large proportion of the better classes in France. The name of the old dynasty must have brought with it great advantages. Their restoration would have at once restored peace to Europe, and in a great measure reconciled the strife of parties in France. There was no doubt of the possibility of the counter-revolution; for what was done in 1814 might have been still more easily done in 1799. Old ideas would have returned with ancient names, and at the same time security might have been given, that the restored monarch should be placed within such legal restraints as were necessary for the protection of the liberties of the subject. The principal powers of Europe, if required, would have gladly guaranteed to the French people any class of institutions which might have been thought adequate to this purpose.

But, besides that such a course cut off Buonaparte from any higher reward of his services than were connected with the rank of a subject, the same objections to the restoration of the Bourbon family still prevailed, which we have before noticed. The extreme confusion likely to be occasioned by the conflicting claims of the restored emigrants, who had left France with all the feelings and prejudices peculiar to their birth and quality, and those of the numerous soldiers and statesmen, who had arisen to eminence during the revolution, and whose pretensions to rank and office

would be urged with jealous vehemence against those who had shared the fortunes of the exiled monarch, was a powerful objection to the restoration. The question concerning the national domains, remained as embarrassing as before; for while the sales which had been made of that property could scarce be cancelled without a severe shock to national credit, the restored Bourbons could not, on the other hand, fail to insist upon an indemnification to the spirituality, who had been stripped of their property for adherence to their religious vows, and to the nobles, whose estates had been forfeited for their adherence to the throne. It might also have been found, that, among the army, a prejudice against the Bourbons had survived their predilection for the Republic, and that although the French soldiers might see with pleasure a crown placed on the brow of their favourite general, they might be unwilling to endure the restoration of the ancient race, against whom they had long borne arms.

All these objections against attempting to recall the ancient dynasty, have weight in themselves, and may readily have appeared insuperable to Buonaparte; especially considering the conclusion to be, that if the Bourbons were found ineligible, the crown of France—with a more extended empire, and more unlimited powers—was in that case to rest with Buonaparte himself. There is no doubt that, in preferring the title of the Bourbons, founded on right, to his own, which rested on force and opportunity alone, Buonaparte would have acted a much more noble, generous, and disinterested part, than in availing himself of circumstances to establish his own power; nay, that, philosophically speaking, such a choice might have been wiser and happier. But in the ordinary mode of viewing and acting in this world, the temptation was immense; and Buonaparte was in some measure unfettered by the circumstances which might have withheld some of his contemporaries from snatching at the crown that seemed to await his grasp. Whatever were the rights of the Bourbons, abstractedly considered, they were not of a kind to force themselves immediately upon the conscience of Buonaparte. He had not entered public life, was indeed a mere boy, when the general voice of France, or that which appeared such, drove the ancient race from the throne; he had acted during all his life hitherto in the service of the French government *de facto*; and it was hard to require of him, now of a sudden, to sacrifice the greatest stake which a man ever played for, to the abstract right of the king *de jure*. Candour will therefore allow, that though some spirits, of a heroic character, might, in his place, have acted otherwise, yet the conduct of Buonaparte, in availing himself, for his own advantage, of the height which he had attained by his own talents, was too natural a course of action to be loaded with censure by any one, who, if he takes the trouble to consider the extent of the temptation, must acknowledge in his heart the difficulty of resisting it.

But though we may acknowledge many

excuses for the ambition which induced Buonaparte to assume the principal share of the new government, and although we were even to allow to his admirers that he became First Consul purely because his doing so was necessary to the welfare of France, our candour can carry us no farther. We cannot for an instant sanction the monstrous accumulation of authority which engrossed into his own hands all the powers of the state, and deprived the French people, from that period, of the least pretence to liberty, or power of protecting themselves from tyranny. It is in vain to urge, that they had not yet learned to make a proper use of the invaluable privileges of which he deprived them—equally in vain to say, that they consented to resign what it was not in their power to defend. It is a poor apology for theft that the person plundered knew not the value of the gem taken from him; a worse excuse for robbery, that the party robbed was disarmed and prostrate, and submitted without resistance, where to resist would have been to die. In choosing to be the head of a well-regulated and limited monarchy, Buonaparte would have consulted even his own interest better, than by preferring, as he did, to become the sole animating spirit of a monstrous despotism. The communication of common privileges, while they united discordant factions, would have fixed the attention of all on the head of the government, as their mutual benefactor. The constitutional rights which he had reserved for the crown would have been respected, when it was remembered that the freedom of the people had been put in a rational form, and its privileges rendered available by his liberality.

Such checks upon his power would have been as beneficial to himself as to his subjects. If, in the course of his reign, he had met constitutional opposition to the then immense projects of conquest, which cost so much blood and devastation, to that opposition he would have been as much indebted, as a person subject to fits of lunacy is to the bonds by which, when under the influence of his malady, he is restrained from doing mischief. Buonaparte's active spirit, withheld from warlike pursuits, would have been exercised by the internal improvement of his kingdom. The mode in which he used his power would have gilded over, as in many other cases, the imperfect nature of his title, and if he was not, in every sense, the legitimate heir of the monarchy, he might have been one of the most meritorious princes that ever ascended the throne. Had he permitted the existence of a power expressive of the national opinion to exist, co-equal with and restrictive of his own, there would have been no occupation of Spain, no war with Russia, no imperial decrees against British commerce.—The people who first felt the pressure of these violent and ruinous measures, would have declined to submit to them in the outset. The ultimate consequence—the overthrow, namely, of Napoleon himself, would not have taken place, and he might, for aught we can see, have died on the throne

of France, and bequeathed it to his posterity, leaving a reputation which could only be surpassed in lustre by that of an individual who should render similar advantages to his country, yet decline the gratification, in any degree, of his personal ambition.

In short, it must always be written down, as Buonaparte's error as well as guilt, that misusing the power which the 18th Brumaire

threw into his hands, he totally destroyed the liberty of France, or, we would say, more properly, the chance which that country had of attaining a free, and, at the same time, a settled government. He might have been a patriot prince, he chose to be an usurping despot—he might have played the part of Washington, he preferred that of Cromwell.

CHAP. XXXVI.

Proceedings of Buonaparte in order to consolidate his Power—His great success—Causes that led to it.—Cambacères and Lebrun chosen Second and Third Consuls.—Talleyrand appointed Minister for Foreign Affairs, and Fouché Minister of Police.—Their Characters.—Other Ministers nominated.—Various Changes made, in order to mark the Commencement of a new Era.—Napoleon addresses a Letter personally to the King of England.—Answered by Lord Grenville.—Negotiation for Peace, that followed, speedily broken off.—Campaigns in Italy, and on the Rhine.—Success of Moreau.—Censured by Napoleon for Over-caution.—The Charge considered.—The Chief Consul resolves to bring back, in Person, Victory to the French Standards in Italy.—His Measures for that Purpose.

THE structure of government which Buonaparte had selected out of the broken outlines of the plan of Sieyès, being not only monarchical but despotic, it remained that its offices should be filled with persons favourable to the new order of things; and to this the attention of Buonaparte was especially turned. In order to secure the selection of the official individuals to himself, he eluded entirely the principle by which Sieyès had proposed to elaborate his national representatives out of the various signed lists of eligibility, to be made up by the three classes into which his hierarchy divided the French people. Without waiting for these lists of eligible persons, or taking any other rule but his own pleasure, and that of his councillors, the two new Consuls, Buonaparte named sixty senators; the senators named an hundred tribunes, and three hundred legislators; and thus the whole bodies of the state were filled up, by a choice emanating from the executive government, instead of being vested, more or less directly, in the people.

In availing himself of the privileges which he had usurped, the First Consul as we must now call him, showed a moderation as artful as it was conciliatory. His object was to avoid the odium of appearing to hold his rank by his military character only. He desired, on the contrary, to assemble round him a party, in which the predominant character of individuals, whatever it had hitherto been, was to be merged in that of the new system; as the statuary throws into the furnace broken fragments of bronze of every various description, without regarding their immediate appearance or form, his purpose being to unite them by fusion, and bestow upon the mass the new shape which his art determines it to prevent.

With these views, Napoleon said to Sieyès, who reproached the admission of Fouché into office and power, "We are creating a new era. Of the past, we must forget the bad, and only remember the

good. Time, habits of business, and experience, have formed many able men, and modified many characters." These words may be regarded as the key-note of his whole system. Buonaparte did not care what men had been formerly, so that they were now disposed to become that which was suitable for his interest, and for which he was willing to reward them liberally. The former conduct of persons of talent, whether in politics or morality, was of no consequence, providing they were willing, now, faithfully to further and adhere to the new order of things. This prospect of immunity for the past and reward for the future, was singularly well calculated to act upon the public mind, desirous as it was of repose, and upon that of individuals, agitated by so many hopes and fears as the Revolution had set afloat. The Consular government seemed a general place of refuge and sanctuary to persons of various opinions, and of all various predicaments. It was only required of them, in return for the safety which it afforded, that they should pay homage to the prevailing deity.

So artfully was the system of Buonaparte contrived, that each of the numerous classes of Frenchmen found something in it congenial to his habits, his feelings, or his circumstances, providing only he was willing to sacrifice to it the essential part of his political principles. To the Royalist it restored monarchical forms, a court and a sovereign—but he must acknowledge that sovereign in Buonaparte. To the churchman, it opened the gates of the temples, removed the tyranny of the persecuting philosophers—promised in course of time a national church—but by the altar must be placed the image of Buonaparte. The Jacobin, dyed double red in murder and massacre, was welcome to safety and security from the aristocratic vengeance which he had so lately dreaded. The regicide was guaranteed against the return of the Bourbons—they who had

profited by the Revolution as purchasers of national domains, were insured against their being resumed. But it was under the implied condition, that not a word was to be mentioned by those *ci-devant* democrats, of liberty or equality: the principles for which forfeitures had been made, and revolutionary tribunals erected, were henceforth never to be named. To all these parties, as to others, Buonaparte held out the same hopes under the same conditions.—“All these things will I give you, if you will kneel down and worship me.” Shortly afterwards, he was enabled to place before those to whom the choice was submitted, the original temptation in its full extent—a display of the kingdoms of the earth, over which he offered to extend the empire of France, providing always he was himself acknowledged as the object of general obedience, and almost adoration.

The system of Buonaparte, as it combined great art with apparent generosity and liberality, proved eminently successful among the people of France, when subjected to the semblance of a popular vote. The national spirit was exhausted by the changes and the sufferings, the wars and the crimes, of so many years; and in France, as in all other countries, parties, exhausted by the exertions and vicissitudes of civil war, are in the very situation where military tyranny becomes the next crisis. The rich favoured Buonaparte for the sake of protection,—the poor for that of relief,—the emigrants, in many cases, because they desired to return to France,—the men of the Revolution, because they were afraid of being banished from it;—the sanguine and courageous crowded round his standard in hope of victory;—the timid cowered behind it in the desire of safety. Add to these the vast multitude who follow the opinion of others, and take the road which lies most obvious, and is most trodden, and it is no wonder that the 18th Brumaire, and its consequences, received the general sanction of the people. The constitution of the year Eight, or Consular Government, was approved by the suffrages of nearly four millions of citizens,—a more general approbation than any preceding system had been received with. The vote was doubtless a farce in itself, considering how many constitutions had been adopted and sworn to within so short a space; but still the numbers who expressed assent, more than doubling those votes which were obtained by the constitutions of 1792 and of the year Three, indicate the superior popularity of Buonaparte's system.

To the four millions who expressly declared their adherence to the new Consular constitution, must be added the many hundreds of thousands and millions more, who were either totally indifferent upon the form of government, providing they enjoyed peace and protection under it, or who, though abstractedly preferring other rulers, were practically disposed to submit to the party in possession of the power.

Such an! so extended being the principles on which Buonaparte selected the

members of his government, he manifested, in choosing individuals, that wonderful penetration, by which, more perhaps than any man who ever lived, he was enabled at once to discover the person most capable of serving him, and the means of securing his attachment. Former crimes or errors made no cause of exclusion; and in several cases the alliance between the First Consul and his ministers might have been compared to the marriages between the settlers on the Spanish mainland, and the unhappy females, the refuse of great cities, sent out to recruit the colony.—“I ask thee not,” said the buccaneer to the wife he had selected from the cargo of vice, “what has been thy former conduct; but, henceforth, see thou continue faithful to me, or this,” striking his hand on his musket, “shall punish thy want of fidelity.”

For second and third Consuls, Buonaparte chose Cambaceres, a lawyer, and a member of the moderate party, with Lebrun, who had formerly co-operated with the Chancellor Maupeou. The former was employed by the Chief Consul as his organ of communication with the Revolutionists, while Lebrun rendered him the same service with the Royal party; and although, as Madame de Stael observes, they preached very different sermons on the same texts, yet they were both eminently successful in detaching from their original factions many of either class, and uniting them with this third, or government party, which was thus composed of deserters from both. The last soon became so numerous, that Buonaparte was enabled to dispense with the *bascule*, or trimming system, by which alone his predecessors, the Directors, had been enabled to support their power.

In the ministry, Buonaparte acted upon the same principle, selecting and making his own the men whose talents were most distinguished, without reference to their former conduct. Two were particularly distinguished, as men of the most eminent talents, and extensive experience. These were Talleyrand and Fouché. The former, noble by birth, and Bishop of Autun, notwithstanding his high rank in church and state, had been deeply engaged in the Revolution. He had been placed on the list of emigrants, from which his name was erased on the establishment of the Directorial government, under which he became Minister of Foreign Affairs. He resigned that office in the summer preceeding 18th Brumaire; and Buonaparte, finding him at variance with the Directory, readily passed over some personal grounds of complaint which he had against him, and enlisted in his service a supple and dexterous politician, and an experienced minister; fond, it is said, of pleasure, not insensible to views of self-interest, nor too closely fettered by principle, but perhaps unequalled in ingenuity. Talleyrand was replaced in the situation of minister for foreign affairs, after a short interval, assigned for the purpose of suffering the public to forget his prominent share in the scandalous treaty with the American commissioners, and continued for

a long tract of time one of the closest sharers of Buonaparte's councils.

If the character of Talleyrand bore no strong traces of public virtue or inflexible morality, that of Fouché was marked with still darker shades. He had been dipt in some of the worst transactions of the Reign of Terror, and his name is found among the agents of the dreadful crimes of that unhappy period. In the days of the Directory, he is stated to have profited by the universal speculation which was then practised, and to have amassed large sums by shares in contracts and brokerage in the public funds. To atone for the imperfections of a character stained with perfidy, venality, and indifference to human suffering, Fouché brought to Buonaparte's service a devotion, never like to fail the First Consul unless his fortunes should happen to change, and a perfect experience with all the weapons of revolutionary war, and knowledge of those who were best able to wield them. He had managed under Barras's administration the department of police; and, in the course of his agency, had become better acquainted perhaps than any man in France with all the various parties in that distracted country, the points which they were desirous of reaching, the modes by which they hoped to attain them, the character of their individual leaders, and the means to gain them over or to intimidate them. Formidable by his extensive knowledge of the revolutionary springs, and the address with which he could either put them into motion, or prevent them from operating, Fouché, in the latter part of his life, displayed a species of wisdom which came in place of morality and benevolence.

Loving wealth and power, he was neither a man of ardent passions, nor of a vengeful disposition; and though there was no scruple in his nature to withhold him from becoming an agent in the great crimes which state policy, under an arbitrary government, must often require, yet he had a prudential and constitutional aversion to unnecessary evil, and was always wont to characterize his own principle of action, by saying, that he did as little harm as he possibly could. In his mysterious and terrible office of head of the police, he had often means of granting favours, or interposing lenity in behalf of individuals, of which he gained the full credit, while the harsh measures of which he was the agent, were set down to the necessity of his situation. By adhering to these principles of moderation, he established for himself at length a character totally inconsistent with that belonging to a member of the revolutionary committee, and resembling rather that of a timid but well-disposed servant, who, in executing his master's commands, is desirous to mitigate as much as possible their effect on individuals. It is, upon the whole, no wonder, that although Sieyès objected to Fouché, from his want of principle, and Talleyrand was averse to him from jealousy, interference, and personal enmity, Napoleon chose, nevertheless, to retain in the confidential situation of minister of police, the person by whom

that formidable office had been first placed on an effectual footing.

Of the other ministers, it is not necessary to speak in detail. Cambacères retained the situation of Minister of Justice, for which he was well qualified; and the celebrated mathematician, La Place, was preferred to that of the Interior, for which he was not, according to Buonaparte's report, qualified at all. Berthier, as we have already seen, filled the war department, and shortly afterwards Carnot; and Gaudin administered the finances with credit to himself. Forfait, a naval architect of eminence, replaced Bourdon in the helpless and hopeless department of the French Admiralty.

A new constitution having been then formed, and the various branches of duty distributed with much address among those best capable of discharging them, other changes were at the same time made, which were designed to mark that a new era was commenced, in which all former prejudices were to be abandoned and done away.

We have noticed that one of the first acts of the Provisional Government had been to new-modify the national oath, and generalize its terms, so that they should be no longer confined to the constitution of the year Three, but should apply to that which was about to be framed, or to any other which might be produced by the same authority. Two subsequent alterations in the constitution, which passed without much notice, so much was the revolutionary or republican spirit abated, tended to show that farther changes were impending, and that the Consular Republic was specially to adopt the name, as it already had the essence, of a monarchy. It was scarce three months since the President of the Directory had said to the people, on the anniversary of the taking of the Bastille,—"Royalty shall never raise its head again. We shall no more behold individuals boasting a title from Heaven, to oppress the earth with more ease and security, and who considered France as their private patrimony, Frenchmen as their subjects, and the laws as the expression of their good will and pleasure." Yet now, in contradiction to this sounding declamation, the national oath, expressing hatred to royalty, was annulled, under the pretext that the Republic, being universally acknowledged, had no occasion for the guard of such declamation.

In like manner, the public observance of the day on which Louis XVI. had suffered decapitation, was formally abolished. Buonaparte, declining to pass a judgment on the action as just, politic, or useful, pronounced that, in any event, it could only be regarded as a national calamity, and was therefore in a moral, as well as a political sense, an unfit epoch for festive exhibition. An expression of the First Consul to Sieyès was also current at the same time, which, although Buonaparte may not have used it, has been generally supposed to express his sentiments. Sieyès had spoken of Louis under the established phrase of

the Tyrant. "He was no tyrant," Buonaparte replied; "had he been such, I should have been a subaltern officer of artillery, and you, Monsieur l'Abbé, would have been still saying mass."

A third sign of approaching change, or rather of the approaching return to the ancient system of government under a different chief, was the removal of the First Consul from the apartments in the Luxembourg Palace, occupied by the Directors, to the royal residence of the Tuilleries. Madame de Stael beheld the entrance of this fortunate soldier into the princely residence of the Bourbons. He was already surrounded by a vassal crowd, eager to pay him the homage which the inhabitants of those splendid halls had so long claimed as their due, that it seemed to be consistent with the place, and to become the right of this new inhabitant. The doors were thrown open with a bustle and violence, expressive of the importance of the occasion. But the hero of the scene, in ascending the magnificent staircase, up which a throng of courtiers followed him, seemed totally indifferent to all around, his features bearing only a general expression of indifference to events, and contempt for mankind.

The first measures of Buonaparte's new government, and the expectation attached to his name, had already gone some length in restoring domestic quiet; but he was well aware that much more must be done to render that quiet permanent; that the external relations of France with Europe must be attended to without delay; and that the French expected from him either the conclusion of an honourable peace, or the restoration of victory to their national banners. It was necessary, too, that advances towards peace should in the first place be made, in order, if they were unsuccessful, that a national spirit should be excited, which might reconcile the French to the renewal of the war with fresh energy.

Hitherto, in diplomacy, it had been usual to sound the way for opening treaties of peace by obscure and almost unaccredited agents, in order that the party willing to make propositions might not subject themselves to a haughty and insulting answer, or have their desire of peace interpreted as a confession of weakness. Buonaparte went into the opposite extreme, and addressed the King of England in a personal epistle. This letter, like that to the Archduke Charles, during the campaign of 1797, intimates Buonaparte's affectation of superiority to the usual forms of diplomacy, and his pretence to a character determined to emancipate itself from rules only designed for mere ordinary men. But the manner of the address was in bad taste, and ill calculated to obtain credit for his being sincere in the proposal of peace. He was bound to know so much of the constitutional authority of the monarch whom he addressed, as to be aware that George III. would not, and could not, contract any treaty personally, but must act by the advice of those ministers whose responsibility was his guarantee to the nation at large. The terms of

the letter set forth, as usual, the blessings of peace, and urged the propriety of its being restored; propositions which could not admit of dispute in the abstract, but which admit much discussion when coupled with unreasonable or inadmissible conditions.

The answer transmitted by Lord Grenville, in the forms of diplomacy, to the Minister of Foreign Affairs, dwelt on the aggressions of France, declared that the restoration of the Bourbons would have been the best security for their sincerity, but disavowed all right to dictate to France in her internal concerns. Some advances were made to a specific treaty; and it is probable that England might at that period have obtained the same or better terms than she afterwards got by the treaty of Amiens. It may be added, that the moderate principles expressed by the Consular government, might, in the infancy of his power, and in a moment of considerable doubt, have induced Buonaparte to make sacrifices, to which, triumphant and established, he would not condescend. But the possession of Egypt, which Buonaparte must have insisted on, were it only for his own reputation, was likely to be an insuperable difficulty. The conjuncture also appeared to the English ministers propitious for carrying on the war. Italy had been recovered, and the Austrian army, to the number of 140,000, were menacing Savoy, and mustering on the Rhine. Buonaparte, in the check received before Acre, had been found not absolutely invincible. The exploits of Suwarrow over the French were recent, and had been decisive. The state of the interior of France was well known; and it was conceived, that though this successful general had climbed into the seat of supreme power which he found unoccupied, yet that two strong parties, of which the Royalists objected to his person, the Republicans to his form of government, could not fail, the one or other, to deprive him of his influence.

The treaty was finally broken off, on the score that there was great reason to doubt Buonaparte's sincerity; and, supposing that were granted, there was at least equal room to doubt the stability of a power so hastily acknowledged, and seeming to contain in itself the principles of decay. There may be a difference of opinion in regard to Buonaparte's sincerity in the negotiation, but there can be none as to the reality of his joy at its being defeated. The voice which summoned him to war was that which sounded sweetest in his ears, since it was always followed by exertion and by victory. He had been personally offended, too, by the allusion to the legitimate rights of the Bourbons, and indulged his resentment by pasquinades in the *Moniteur*. A supposed letter from the last descendant of the Stuart family appeared there, congratulating the King of Britain on his acceding to the doctrine of legitimacy, and summoning him to make good his principles, by an abdication of his crown in favour of the lineal heir.

The external situation of France had, as we before remarked, been considerably improved by the consequences of the battle

of Zurich, and the victories of Moreau. But the Republic derived yet greater advantages from the breach between the Emperors of Austria and Russia. Paul, naturally of an uncertain temper, and offended by the management of the last campaign, in which Korsakow had been defeated, and Suwarrow checked, in consequence of their being unsupported by the Austrian army, had withdrawn his troops, so distinguished for their own bravery as well as for the talents of their leader, from the seat of war. But the Austrians, possessing a firmness of character undimmed by defeat, and encouraged by the late success of their arms under the veteran Melas, had made such gigantic exertions as to counterbalance the loss of their Russian confederates.

Their principal force was in Italy, and it was on the Italian frontier that they meditated a grand effort, by which, supported by the British fleet, they proposed to reduce Genoa, and penetrate across the Var into Provence, where existed a strong body of Royalists ready to take arms, under the command of General Willot, an emigrant officer. It was said the celebrated Pichegru, who, escaped from Guiana, had taken refuge in England, was also with this army, and was proposed as a chief leader of the expected insurrection.

To execute this plan, Melas was placed at the head of an army of 140,000 men. This army was quartered for the winter in the plains of Piedmont, and waited but the approach of spring to commence operations.

Opposed to them, and occupying the country betwixt Genoa and the Var, lay a French army of 40,000 men: the relics of those who had been repeatedly defeated in Italy by Suwarrow. They were quartered in a poor country, and the English squadron, which blockaded the coast, was vigilant in preventing any supplies from being sent to them. Distress was therefore considerable, and the troops were in proportion dispirited and disorganized. Whole corps abandoned their position, contrary to orders; and with drums beating, and colours flying, returned into France. A proclamation from Napoleon was almost alone sufficient to remedy these disorders. He called on the soldiers, and particularly those corps who had formerly distinguished themselves under his command in his Italian campaigns, to remember the confidence he had once placed in them. The scattered troops returned to their duty, as war-horses when dispersed are said to rally and form ranks at the mere sound of the trumpet. Massena, an officer, eminent for his acquaintance with the mode of carrying on war in a mountainous country, full of passes and strong positions, was intrusted with the command of the Italian army, which Buonaparte resolved to support in person with the army of reserve.

The French army upon the Rhine possessed as great a superiority over the Austrians, as Melas, on the Italian frontier, enjoyed over Massena. Moreau was placed in the command of a large army, augmented

by a strong detachment from the General Brune, now no longer met for the protection of Holland, and army of Helvetia, which, after the defeat of Korsakow, was not farther required for the defence of Switzerland. In this great charge on Moreau, the First showed himself superior to the ja which might have dissuaded men from intrusting a rival, whose militia was often compared with his own such an opportunity of distinguishing himself. But Buonaparte, in this and cases, preferred the employing and pe by the public service of men of talent especially men of military eminence any risk which he could run from th valry. He had the just confidence own powers, never to doubt his supe and trusted to the influence of doc and the love of their profession, whi duces generals to accept of command under administrations of which they prove. In this manner he rendered de ent upon himself even those officers, averse to the Consular form of govern inclined to republican principles. were Massena, Brune, Jourdan, Lec and Championnet. He took care same time, by changing the command trusted to them, to break off all co tions or connexions which they migh formed for a new alteration of the g ment.

General Moreau was much super numbers to Kray, the Austrian who landed on the Rhine, and received to resume the offensive. He was ca in his tactics, though a most excell cer, and was startled at the plan set by Buonaparte, which directed him to the Rhine at Schaffhausen, and, on Elan with his whole force, place hi in the rear of the greater part of the trian army. This was one of those sch fraught with great victories or great es, which Buonaparte delighted to and which often requiring much as of men, occasioned his being call those who loved him not, a general rate of ten thousand men per day. enterprises resemble desperate pass fencing, and must be executed wit some decisive resolution with which are formed. Few even of Buonap best generals could be trusted w execution of his master-strokes in u unless under his own immediate as tendence.

Moreau invaded Germany on a modified plan; and a series of ma counter-marches, and desperate batti sued, in which General Kray, adu supported by the Archduke Ferd made a gallant defence against os numbers.

In Buonaparte's account of this can he blames Moreau for hesitation and ity in following up the advantages wh obtained. Yet to a less severe, such a more impartial judge, Moreau's u might seem satisfactory, since, crossi Rhine in the end of April, he had his

quarters at Augsburg upon the 15th July, ready either to co-operate with the Italian army, or to march into the heart of the Austrian territory. Nor can it be denied that, during this whole campaign, Moreau kept in view, as a principal object, the protecting the operations of Buonaparte in Italy, and saving that chief, in his dauntless and desperate invasion of the Milanese territory, from the danger which might have ensued, had Kray found an opportunity of opening a communication with the Austrian army in Italy, and despatching troops to its support.

It may be remarked of these two great generals, that, as enterprise was the characteristic of Buonaparte's movements, prudence was that of Moreau's; and it is not unusual, even when there occur no other motives for rivals undervaluing each other, that the enterprising judge the prudent to be timid, and the prudent account the enterprising rash.

It is not ours to decide upon professional questions between men of such superior talents; and, having barely alluded to the topic, we leave Moreau at Augsburg, where he finally concluded an armistice with General Kray, as a consequence of that which Buonaparte had established in Italy after the battle of Marengo. Thus much, therefore, is due in justice to Moreau. His campaign was, on the whole, crowned in its results with distinguished success. And when it is considered, that he was to manœuvre both with reference to the safety of the First Consul's operations and his own, it may be doubted whether Buonaparte would, at the time, have thanked him for venturing on more hazardous measures; the result of which might have been either to obtain more brilliant victory for the army of the Rhine, in the event of success, or, should they have miscarried, to have ensured the ruin of the army of Italy, as well as of that commanded by Moreau himself. There must have been a wide difference between the part which Moreau ought to act as subsidiary to Buonaparte, (to whom it will presently be seen he despatched a reinforcement of from fifteen to twenty thousand men,) and that which Buonaparte, in obedience to his daring genius, might have himself thought it right to perform. The Commander-in-chief may venture much on his own responsibility, which must not be hazarded by a subordinate general, whose motions ought to be regulated upon the general plan of the campaign.

We return to the operations of Napoleon during one of the most important campaigns of his life, and in which he added—if that were still possible—to the high military reputation he had acquired.

In committing the charge of the campaign upon the Rhine to Moreau, the First Consul had reserved for himself the task of bringing back victory to the French standards, on the fields in which he won his earliest laurels. His plan of victory again included a passage of the Alps, as boldly and unexpectedly as in 1795, but in a different direction. That earlier period had this re-

semblance to the present, that on both occasions, the Austrians menaced Genoa; but in 1800, it was only from the Italian frontier and the Col de Tende, whereas, in 1795, the enemy were in possession of the mountains of Savoy above Genoa. Switzerland too, formerly neutral, and allowing no passage for armies, was now as open to the march of French troops as any of their own provinces, and of this Buonaparte determined to avail himself. He was aware of the Austrian plan of taking Genoa and entering Provence; and he formed the daring resolution to put himself at the head of the army of reserve, surmount the line of the Alps, even where they are most difficult of access, and, descending into Italy, place himself in the rear of the Austrian army, interrupt their communications, carry off their magazines, parks, and hospitals, coop them up betwixt his own army and that of Massena, which was in their front, and compel them to battle, in a situation where defeat must be destruction. But to accomplish this daring movement, it was necessary to march a whole army over the highest chain of mountains in Europe, by roads which afford but a dangerous passage to the solitary traveller, and through passes where one man can do more to defend, than ten to force their way. Artillery was to be carried through sheep-paths and over precipices impracticable to wheel carriages; ammunition and baggage were to be transported at the same disadvantages; and provisions were to be conveyed through a country poor in itself, and inhabited by a nation which had every cause to be hostile to France, and might therefore be expected prompt to avail themselves of any opportunity which should occur of revenging themselves for her late aggressions.

The strictest secrecy was necessary, to procure even the opportunity of attempting this audacious plan of operations; and to ensure this secrecy, Buonaparte had recourse to a singular mode of deceiving the enemy. It was made as public as possible, by orders, decrees, proclamations, and the like, that the First Consul was to place himself at the head of the army of reserve, and that it was to assemble at Dijon. Accordingly, a numerous staff was sent to that place, and much apparent bustle took place in assembling six or seven thousand men there, with great pomp and fracas. These, as the spies of Austria truly reported to their employers, were either conscripts, or veterans unfit for service; and caricatures were published of the First Consul reviewing troops composed of children and disabled soldiers, which was ironically termed his army of reserve. When an army so composed was reviewed by the First Consul himself with great ceremony, it impressed a general belief that Buonaparte was only endeavouring, by making a show of force, to divert the Austrians from their design upon Genoa, and thus his real purpose was effectually concealed. Bulletins, too, were privately circulated by the agents of police, as if scattered by the Royalists, in which specious arguments were used to

prove that the French army of reserve neither did nor could exist—and these also were designed to withdraw attention from the various points on which it was at the very moment collecting.

The pacification of the west of France had placed many good troops at Buonaparte's disposal, which had previously been engaged against the Chouans; the quiet

state of Paris permitted several regiments to be detached from the capital. New levies were made with the utmost celerity; and the divisions of the army of reserve were organized separately, and at different places of rendezvous, but ready to form a junction when they should receive the signal for commencing operations.

CHAP. XXXVII.

The Chief Consul leaves Paris on 6th May 1800—Has an Interview with Necker at Geneva on 8th—Arrives at Lausanne on the 13th—Various corps put in motion to cross the Alps.—Napoleon, at the head of the Main Army, marches on the 16th, and ascends Mont St. Bernard—Difficulties of the march surmounted.—On the 16th, the Van-guard takes possession of Aosta.—Fortress and Town of Bard threaten to baffle the whole Plan.—The Town is captured—and Napoleon contrives to send his Artillery through it under the fire of the Fort, his Infantry and Cavalry passing over the Albaroza.—Lannes carries Ivrea.—Recapitulation.—Operations of the Austrian General Melas.—At the commencement of the Campaign Melas advances towards Genoa.—Many Actions bevizit him and Massena.—In March, Lord Keith blockades Genoa.—Melas compelled to retreat from Genoa—Enters Nice—Recalled from thence by the news of Napoleon's having crossed Mont St. Bernard—Genoa surrenders—Buonaparte enters Milan—Battle of Montebello, and Victory of the French.—The Chief Consul is joined by Desaix on the 11th June.—Great Battle of Marengo on the 14th, and complete Victory of the French—Death of Desaix—Capitulation on the 15th, by which Genoa &c. are yielded to the French.—Napoleon returns to Paris on the 2d July, and is received with all the acclamations due to a great Conqueror

On the 6th of May 1800, seeking to renew the fortunes of France, now united with his own, the Chief Consul left Paris, and, having reviewed the pretended army of reserve at Dijon on the 7th, arrived on the 8th at Geneva. Here he had an interview with the celebrated financier Necker. There was always doomed to be some misunderstanding between Buonaparte and this accomplished family. Madame de Staël believed that Buonaparte spoke to her father with confidence on his future prospects; while the First Consul affirms that Necker seemed to expect to be intrusted with the management of the French finances, and that they parted with mutual indifference, if not dislike. Napoleon had a more interesting conversation with General Marescot, despatched to survey Mont Bernard, and who had, with great difficulty, ascertained as far as the convent of the Chartreux, "Is the route practicable?" said Buonaparte.—"It is barely possible to pass," replied the engineer.—"Let us set forward then," said Napoleon, and the extraordinary march was commenced.

On the 13th, arriving at Lausanne, Buonaparte joined the van of his real army of reserve, which consisted of six effective regiments, commanded by the celebrated Lannes. These corps, together with the rest of the troops intended for the expedition, had been assembled from their several positions by forced marches. Carnot, the minister at war, attended the First Consul at Lausanne, to report to him that 15,000, or from that to the number of 20,000 men, detached from Moreau's army, were in the act of descending on Italy by St. Gothard, in order to form the left wing of his army. The whole army, in its various divisions,

was now united under the command of Bernier nominally, as General-in-chief, though in reality under that of the First Consul himself. This was in compliance with a regulation of the Constitution, which rendered it inconsistent for the First Consul to command in person. It was a form which Buonaparte at present evaded, and afterwards laid aside; thinking truly, that the name, as well as office of Generalissimo, was most fittingly vested in his own person, since, though it might not be the loftiest of his titles, it was that which best expressed his power. The army might amount to 60,000 men, but one-third of the number were conscripts.

During the interval between the 15th and 18th of May, all the columns of the French army were put into motion to cross the Alps. Turrau, at the head of 3000 men, directed his march by Mount Cenis, on ocella and Susa. A similar division, commanded by Chabran, took the route of the Little St. Bernard. Buonaparte himself, on the 16th, at the head of the main body of his army, consisting of 30,000 men and upwards, marched from Lausanne to the little village called St. Pierre, at which point there ended every thing resembling a practicable road. An immense and apparently inaccessible mountain, reared its head among general desolation and eternal frost; while precipices, glaciers, ravines, and a boundless extent of faithless snows, which the slightest concussion of the air converted into avalanches capable of burying armies in their descent, appeared to forbid access to all living things but the chamois, and his scarce less wild pursuer. Yet stout by foot, and man by man, did the French soldiers proceed to ascend this formidable bar-

rier, which Nature had erected in vain to limit human ambition. The view of the valley, emphatically called "of Desolation," where nothing is to be seen but snow and sky, had no terrors for the First Consul and his army. They advanced up paths hitherto only practised by hunters, or here and there a hardy pedestrian, the infantry loaded with their arms, and in full military equipment, the cavalry leading their horses. The musical bands played from time to time at the head of the regiments, and, in places of unusual difficulty, the drums beat a charge, as if to encourage the soldiers to encounter the opposition of Nature herself. The artillery, without which they could not have done service, were deposited in trunks of trees hollowed out for the purpose. Each was dragged by a hundred men, and the troops, making it a point of honour to bring forward their guns, accomplished this severe duty, not with cheerfulness only, but with enthusiasm. The carriages were taken to pieces, and harnessed on the backs of mules, or committed to the soldiers, who relieved each other in the task of bearing them with levers; and the ammunition was transported in the same manner. While one half of the soldiers were thus engaged, the others were obliged to carry the muskets, cartridge-boxes, knapsacks, and provisions of their comrades, as well as their own. Each man, so loaded, was calculated to carry from sixty to seventy pounds weight, up icy precipices, where a man totally without encumbrance could ascend but slowly. Probably no troops save the French could have endured the fatigue of such a march; and no other general than Buonaparte would have ventured to require it at their hand.

He set out a considerable time after the march had begun, alone, excepting his guide. He is described by the Swiss peasant who attended him in that capacity, as wearing his usual simple dress, a grey surcoat, and three-cornered hat. He travelled in silence, save a few short and hasty questions about the country, addressed to his guide from time to time. When these were answered, he relapsed into silence. There was a gloom on his brow, corresponding with the weather, which was wet and dismal. His countenance had acquired, during his Eastern campaigns, a swart complexion, which added to his natural severe gravity, and the Swiss peasant who guided him felt fear as he looked on him.* Occasionally his route was stopped by some

temporary obstacle occasioned by a halt in the artillery or baggage; his commands on such occasions were peremptorily given, and instantly obeyed, his very look seeming enough to silence all objection, and remove every difficulty.

The army now arrived at that singular convent, where, with courage equal to their own, but flowing from a much higher source, the monks of St. Bernard have fixed their dwellings among the everlasting snows, that they may afford succour and hospitality to the forlorn travellers in those dreadful wastes. Hitherto the soldiers had had no refreshment, save when they dined a morsel of biscuit amongst the snow. The good fathers of the convent, who possess considerable magazines of provisions, distributed bread and cheese, and a cup of wine, to each soldier as he passed, which was more acceptable in their situation, than, according to one who shared their fatigues,* would have been the gold of Mexico.

The descent on the other side of Mont St. Bernard was as difficult to the infantry as the ascent had been, and still more so to the cavalry. It was, however, accomplished without any material loss, and the army took up their quarters for the night, after having marched fourteen French leagues. The next morning, 16th May, the vanguard took possession of Aosta, a village of Piedmont, from which extends the valley of the same name, watered by the river Dora, a country pleasant in itself, but rendered delightful by its contrast with the horrors which had been left behind.

Thus was achieved the celebrated passage of Mont St. Bernard, on the particulars of which we have dwelt the more willingly, because, although a military operation of importance, they do not involve the unwearied details of human slaughter, to which our narrative must now return.

Where the opposition of Nature to Napoleon's march appeared to cease, that of man commenced. A body of Austrians at Chatillon were overpowered and defeated by Lannes; but the strong fortress of Bard offered more serious opposition. This little citadel is situated upon an almost perpendicular rock rising out of the river Dora, at a place where the valley of Aosta is rendered so very narrow by the approach of two mountains to each other, that the fort and walled town of Bard entirely close up the entrance. This formidable obstacle threatened for the moment to shut up the French in a valley, where their means of subsistence must have been speedily exhausted. General Lannes made a desperate effort to carry the fort by assault; but the advanced guard of the attacking party were destroyed by stones, musketry, and hand-grenades, and the attempt was relinquished.

Buonaparte in person went now to reconnoitre, and for that purpose ascending a

* Apparently the guide who conducted him from the Grand Chartreux found the Chief Consul in better humour, for Buonaparte said he conversed freely with him, and expressed some wishes with respect to a little farm, &c. which he was able to gratify. To his guide from Martigny to St. Pierre, he was also liberal; but the only specimen of his conversation which the latter remembered, was, when, shaking the rain-water from his hat, he exclaimed—"There, see what I have done in your mountains—spoiled my new hat. Phaw, I will find another on the other side." See, for these and other interesting anecdotes, Mr. Tennent's *Tour through the Netherlands, Holland, Germany, Switzerland, &c.*

* Joseph Petit, Fourrier des grenadiers de la garde, author of *Maréchal de Campagne d'Italie*, &c. &c. ix

huge rock called Albaredo, being a precipice on the side of one of the mountains which form the pass, from the summit of which he could look down into the town, and into the fortress. He detected a possibility of taking the town by storm, though he judged the fort was too strong to be obtained by a coup-de-main. The town was accordingly carried by escalade; but the French who obtained possession of it had little cover from the artillery of the fort, which fired furiously on the houses where they endeavoured to shelter themselves, and which the Austrians might have entirely demolished but for respect to the inhabitants. Meanwhile, Buonaparte availed himself of the diversion to convey a great part of his army in single files, horse as well as foot, by a precarious path formed by the pioneers over the tremendous Albaredo, and so down on the other side, in this manner avoiding the cannon of Fort Bard.

Still a most important difficulty remained. It was impossible, at least without great loss of time, to carry the French artillery over the Albaredo, while, without artillery, it was impossible to move against the Austrians, and every hope of the campaign must be given up.

In the meantime, the astonished commandant of the fort, to whom the apparition of this immense army was like enchantment, despatched messenger after messenger to warn Melas, then lying before Genoa, that a French army of 30,000 men and upwards, descending from the Alps by ways hitherto deemed impracticable for military movements, had occupied the valley of Aosta, and were endeavouring to debouche by a path of steps cut in the Albaredo. But he pledged himself to his commander-in-chief, that not a single gun or ammunition wagon should pass through the town; and as it was impossible to drag these along the Albaredo, he concluded, that, being without his artillery, Buonaparte would not venture to descend into the plain.

But while the commandant of Bard thus argued, he was mistaken in his premises, though right in his inference. The artillery of the French army had already passed through the town of Bard, and under the guns of the citadel, without being discovered to have done so. This important manoeuvre was accomplished by previously laying the street with dung and earth, over which the pieces of cannon, concealed under straw and branches of trees, were dragged by men in profound silence. The garrison, though they did not suspect what was going on, fired nevertheless occasionally upon some vague suspicion, and killed and wounded artillerymen in sufficient number, to show it would have been impossible to pass under a severe and sustained discharge from the ramparts. It seems singular that the commandant had kept up no intelligence with the town. Any signal previously agreed upon—a light shown in a window, for example—would have detected such a stratagem.

A division of conscripts, under General Fabran, was left to reduce Fort Bard,

which continued to hold out, until, at the expense of great labour, batteries were established on the top of the Albaredo, by which it was commanded, and a heavy gun placed on the steeple of the church, when it was compelled to surrender. It is not fruitless to observe, that the resistance of this small place, which had been overlooked or undervalued in the plan of the campaign, was very nearly rendering the march over Mont St. Bernard worse than useless, and might have occasioned the destruction of all the Chief Consul's army. So little are even the most distinguished general able to calculate with certainty upon all the chances of war.

From this dangerous pass, the vanguard of Buonaparte now advanced down the valley to Ivrea, where Lannes carried the town by storm, and a second time combated and defeated the Austrian division which had defended it, when reinforced and situated on a strong position at Romano. The roads to Turin and Milan were now alike open to Buonaparte—he had only to decide which he chose to take. Meanwhile he made a halt of four days at Ivrea, to refresh the troops after their fatigues, and to prepare them for future enterprises.

During this space, the other columns of his army were advancing to form a junction with that of the main body, according to the plan of the campaign. Turreau, who had passed the Alps by the route of Mont Cenis, had taken the forts of Susa and La Brunette. On the other hand, the large corps detached by Carnot from Moreau's army, were advancing by Mount St. Gothard and the Simplon, to support the operations of the First Consul, of whose army they were to form the left wing. But ere we prosecute the account of Buonaparte's movements during this momentous campaign, it is necessary to trace the previous operations of Melas, and the situation in which that Austrian general now found himself.

It has been already stated, that, at the commencement of this campaign of 1800, the Austrians entertained the highest hopes that their Italian army, having taken Genoa and Nice, might penetrate into Provence by crossing the frontier at the Var, and perhaps make themselves masters of Toulon and Marseilles. To realize these hopes Melas, having left in Piedmont a sufficient force, as he deemed it, to guard the passes of the Alps, had advanced towards Genoa, which Massena prepared to cover and defend. A number of severe and desperate actions took place between these generals; but being a war of posts, and fought in a very mountainous and difficult country, it was impossible by any skill of combination to ensure on any occasion more than partial success, since co-operation of movements upon a great and extensive scale was prohibited by the character of the ground. There was much hard fighting, however, in which, though more of the Austrians were slain, yet the loss was most severely felt by the French, whose numbers were inferior.

In the month of March, the English fleet,

under Lord Keith, appeared, as we have already hinted, before Genoa, and commenced a blockade, which strictly prevented access to the port to all vessels loaded with provisions, or other necessities, for the besieged city.

On the 6th of April, Melas, by a grand movement, took Vado, and intersected the French line. Suchet, who commanded Massena's left wing, was cut off from that general, and thrown back on France. Marches, manœuvres, and bloody combats, followed each other in close detail; but the French, though obtaining advantages in several of the actions, could never succeed in restoring the communication between Suchet and Massena. Finally, while the former retreated towards France, and took up a line on Borghetta, the latter was compelled to convert his army into a garrison, and to shut himself up in Genoa, or at least encamp in a position close under its ramparts. Melas, in the meantime, approached the city more closely, when Massena, in a desperate sally, drove the Austrians from their advanced posts, forced them to retreat, made prisoners twelve hundred men, and carried off some warlike trophies. But the French were exhausted by their very success, and obliged to remain within, or under the walls of the city, where the approach of famine began to be felt. Men were already compelled to have recourse to the flesh of horses, dogs, and other unclean animals, and it was seen that the place must soon be necessarily obliged to surrender.

Satisfied with the approaching fall of Genoa, Melas, in the beginning of May, left the prosecution of the blockade to General Ott, and moved himself against Suchet, whom he drove before him in disorder, and who, overborne by numbers, retreated towards the French frontier. On the 11th of May, Melas entered Nice, and thus commenced the purposed invasion of the French frontier. On the 14th, the Austrians again attacked Suchet, who now had concentrated his forces upon the Var, in hopes to protect the French territory. Finding this a more difficult task than he expected, Melas next prepared to pass the Var higher up, and thus to turn the position occupied by Suchet.

But on the 21st, the Austrian veteran received intelligence which put a stop to all his operations against Suchet, and recalled him to Italy to face a much more formidable antagonist. Tidings arrived that the First Consul of France had crossed St. Bernard, had extricated himself from the valley of Aosta, and was threatening to overrun Piedmont and the Milanese territory. These tidings were as unexpected as embarrassing. The artillery, the equipage, the provisions of Melas, together with his communications with Italy, were all at the mercy of this unexpected invader, who, though his force was not accurately known, must have brought with him an army more than adequate to destroy the troops left to guard the frontier; who, besides, were necessarily divided, and exposed to be beaten

in detail. Yet, if Melas marched back into Piedmont against Buonaparte, he must abandon the attack upon Suchet, and raise the blockade of Genoa, when that important city was just on the eve of surrender.

Persevering in the belief that the French army of reserve could not exceed twenty thousand men, or thereabouts, in number, and supposing that the principal, if not the sole object of the First Consul's daring irruption, was to raise the siege of Genoa, and disconcert the invasion of Provence, Melas resolved on marching himself against Buonaparte with such forces, as, united with those he had left in Italy, might be of power to face the French army, according to his computation of its probable strength. At the same time, he determined to leave before Genoa, an army sufficient to insure its fall, and a corps of observation in front of Suchet, by means of which he might easily resume his plans against that general, so soon as the Chief Consul should be defeated or driven back.

The corps of observation already mentioned was under the command of General Ellanitz, strongly posted upon the Roje, and secured by entrenchments. It served at once to watch Suchet, and to cover the siege of Genoa from any attempts to relieve the city, which might be made in the direction of France.

Massena, in the meantime, no sooner perceived the besieging army weakened by the departure of Melas, than he conceived the daring plan of a general attack on the forces of Ott, who was left to carry on the siege. The attempt was unfortunate. The French were defeated, and Soult, who had joined Massena, was wounded and made a prisoner. Yet Genoa still held out. An officer had found his way into the place, brought intelligence of Buonaparte's descent upon Piedmont, and inspired all with a new spirit of resistance. Still, however, extreme want prevailed in the city, and the hope of deliverance seemed distant. The soldiers received little food, the inhabitants less, the Austrian prisoners, of whom they had about 8000 in Genoa, almost none.* At length, the situation of things seemed desperate. The numerous population of Genoa rose in the extremity of their despair, and called for a surrender. Buonaparte, they said, was not wont to march so slowly; he would have been before the walls sooner, if he was to appear at all; he must have been defeated or driven back by the superior force of Melas. They demanded the surrender of the place, therefore, which Massena no longer found himself in a condition to oppose.

Yet could that brave general have suspended this measure a few hours longer, he would have been spared the necessity of

* Napoleon says, that Massena proposed to General Ott to send in provisions to feed these unhappy men, pledging his honour they should be used to no other purpose, and that General Ott was displeased with Lord Keith for declining to comply with a proposal so utterly unknown in the usages of war. It is difficult to give credit to this story.

making it at all. General Ott had just received commands from Melas to raise the blockade with all despatch, and to fall back upon the Po, in order to withstand Buonaparte, who, in unexpected strength, was marching upon Milan. The Austrian staff-officer, who brought the order, had just received his audience of General Ott, when General Andrieux, presenting himself on the part of Massena, announced the French general's desire to surrender the place, if his troops were permitted to march out with their arms. There was no time to debate upon terms; and those granted to Massena by Melas were so unusually favourable, that perhaps they should have made him aware of the precarious state of the besieging army. He was permitted to evacuate Genoa without laying down his arms, and the convention was signed 5th June 1800. Meantime, at this agitating and interesting period, events of still greater importance than those which concerned the fate of the once princely Genoa, were taking place with fruitful rapidity.

Melas, with about one half of his army, had retired from his operations in the Genoese territory, and retreated on Turin by the way of Coni, where he fixed his headquarters, expecting that Buonaparte would either advance to possess himself of the capital of Piedmont, or that he would make an effort to relieve Genoa. In the first instance, Melas deemed himself strong enough to receive the First Consul; in the second, to pursue him; and in either, to assemble such numerous forces as might harass and embarrass either his advance or his retreat. But Buonaparte's plan of the campaign was different from what Melas had anticipated. He had formed the resolution to pass the rivers Sesia and Tesino, and thus leaving Turin and Melas behind him, to push straight for Milan, and form a junction with the division of about 20,000 men, detached from the right wing of Moreau's army, which, commanded by Moncey, were on their road to join him, having crossed the mountains by the route of St. Gothard. It was necessary, however, to disguise his purpose from the sagacious veteran.

With this view, ere Buonaparte broke up from Ivrea, Lannes, who had commanded his vanguard with so much gallantry, victorious at Romano, seemed about to improve his advantage. He had marched on Chiavasso, and seizing on a number of boats and small vessels, appeared desirous to construct a bridge over the Po at that place. This attracted the attention of Melas. It might be equally a preliminary to an attack on Turin, or a movement towards Genoa. But as the Austrian General was at the same time alarmed by the descent of General Turreau's division from Mount Cenis, and their capture of Susa and La Brunetta, Turin seemed ascertained to be the object of the French, and Melas acted on this idea. He sent a strong force to oppose the establishment of the bridge, and while his attention was thus occupied, Buonaparte was left to take the road to Milan unmolested. Vercelli was occupied by the cavalry

under Murat, and the Sesia was crossed without obstacle. The Tesino, a broad and rapid river, offered more serious opposition; but the French found four or five small boats, in which they pushed across an advanced party under General Gerard. The Austrians, who opposed the passage, were in a great measure cavalry, who could not act on account of the woody and impracticable character of the bank of the river. The passage was accomplished; and, upon the second of June, Buonaparte entered Milan, where he was received with acclamations by a numerous class of citizens, who looked for the re-establishment of the Cisalpine Republic. The Austrians were totally unprepared for this movement. Pavia fell into the hands of the French; Lodi and Cremona were occupied, and Fizzighione was invested.

Meantime, Buonaparte, fixing his residence in the ducal palace of Milan, employed himself in receiving the deputations of various public bodies, and in re-organizing the Cisalpine government, while he waited impatiently to be joined by Moncey and his division, from Mount St. Gothard. They arrived at length, but marching more slowly than accorded with the fiery promptitude of the First Consul, who was impatient to relieve the blockade of Genoa, which place he concluded still held out. He now issued a proclamation to his troops, in which he described, as the result of the efforts he expected from them, "Cloudless glory and solid peace." On the 9th of June his armies were again in motion.

Melas, an excellent officer, had at the same time some of the slowness imputed to his countrymen, or of the irresolution incident to the advanced age of eighty years,—for so old was the opponent of Buonaparte, then in the very prime of human life,—or, as others suspect, it may have been orders from Vienna which detained the Austrian general so long at Turin, where he lay in a great measure inactive. It is true, on receiving notice of Buonaparte's march on Milan, he instantly despatched orders to General Ott, as we have already stated, to raise the siege of Genoa, and join him with all possible speed; but it seemed, that, in the meantime, he might have disquieted Buonaparte's lines of communication, by acting upon the river Dora, attacking Ivrea, in which the French had left much baggage and artillery, and relieving the fort of Bard. Accordingly, he made an attempt of this kind, by detaching 6000 men to Chiavasso, who were successful in delivering some Austrian prisoners at that place; but Ivrea proved strong enough to resist them, and the French retaining possession of that place, the Austrians could not occupy the valley of the Dora, or relieve the beleaguered fortress of Bard.

The situation of Melas now became critical. His communications with the left, or north bank of the Po, were entirely cut off, and by a line stretching from Fort Bard to Piacenza the French occupied the best and fairest share of the north of Italy, while he found himself confined to Piedmont

The Austrian army, besides, was divided into two parts,—one under Ott, which was still near Genoa, that had so lately surrendered to them,—one with Melas himself, which was at Turin. Neither were agreeably situated. That of Genoa was observed on its right by Suchet, whose army, reinforced with the garrison which, retaining their arms, evacuated that city under Massena, might soon be expected to renew the offensive. There was, therefore, the greatest risk, that Buonaparte, pushing a strong force across the Po, might attack and destroy either the division of Ott, or that of Melas himself, before they were able to form a junction. To prevent such a catastrophe, Ott received orders to march forward on the Tesino, while Melas, moving towards Alexandria, prepared to resume his communications with his lieutenant-general.

Buonaparte, on his part, was anxious to relieve Genoa; news of the fall of which had not reached him. With this view he resolved to force his passage over the Po, and move against the Austrians, who were found to occupy in strength the villages of Casteggio and Montebello. These troops proved to be the greater part of the very army which he expected to find before Genoa, and which was commanded by Ott, but which had moved westward, in conformity to the orders of Melas.

General Lannes, who led the vanguard of the French, as usual, was attacked early in the morning by a superior force, which he had much difficulty in resisting, the nature of the ground gave advantage to the Austrian cavalry, and the French were barely able to support their charges. At length the division of Victor came up to support Lannes, and the victory became no longer doubtful, though the Austrians fought most obstinately. The fields being covered with tall crops of grain, and especially of rye, the different bodies were frequently hid until they found themselves at the bayonet's point, without having had any previous opportunity to estimate each other's force, a circumstance which led to much close fighting, and necessarily to much slaughter. At length the Austrians retreated, leaving the field of battle covered with their dead, and above 5000 prisoners in the hands of their enemies.

General Ott rallied the remains of his army under the walls of Tortona. From the prisoners taken at the battle of Montebello, as this action was called, Buonaparte learned, for the first time, the surrender of Genoa, which apprised him that he was too late for the enterprise which he had meditated. He therefore halted his army for three days in the position of Stradella, unwilling to advance into the open plain of Marengo, and trusting that Melas would find himself compelled to give him battle in the position which he had chosen, as most unfavourable to the Austrian cavalry. He despatched messengers to Suchet, commanding him to cross the mountains by the Col de Cadibona, and march on the river

Scrivia, which would place him in the rear of the Austrians.

Even during the very battle of the 11th, the Chief Consul was joined by Dessaix, who had just arrived from Egypt. Landed at Frejus, after an hundred interruptions, that seemed as if intended to withhold him from the fate he was about to meet, he had received letters from Buonaparte, inviting him to come to him without delay. The tone of the letters expressed discontent and embarrassment. "He has gained all," said Dessaix, who was much attached to Buonaparte, "and yet he is not happy. Immediately afterwards, on reading the account of his march over St. Bernard, he added, "He will leave us nothing to do." He immediately set out post to place himself under the command of his ancient general, and, as it eventually proved, to encounter an early death. They had an interesting conversation on the subject of Egypt, to which Buonaparte continued to cling, as to a matter in which his own fame was intimately and inseparably concerned. Dessaix immediately received the command of the division hitherto under that of Boudet.

In the meanwhile, the head-quarters of Melas had been removed from Turin, and fixed at Alexandria for the space of two days; yet he did not, as Buonaparte had expected, attempt to move forward on the French position at Stradella, in order to force his way to Mantua; so that the First Consul was obliged to advance towards Alexandria, apprehensive lest the Austrians should escape from him, and either, by a march to the left flank, move for the Tesino, cross that river, and, by seizing Milan, open a communication with Austria in that direction; or by marching to the right, and falling back on Genoa, overwhelm Suchet, and take a position, the right of which might be covered by that city, while the sea was open for supplies and provisions, and their flank protected by the British squadron.

Either of these movements might have been attended with alarming consequences; and Napoleon, impatient lest his enemy should give him the slip, advanced his head-quarters on the 13th to Voghera, and on the 13th to St. Julian, in the midst of the great plain of Marengo. As he still saw nothing of the enemy, the Chief Consul concluded that Melas had actually retreated from Alexandria, having, notwithstanding the temptation afforded by the level ground around him, preferred withdrawing, most probably to Genoa, to the hazard of a battle. He was still more confirmed in this belief, when, pushing forward as far as the village of Marengo, he found it only occupied by an Austrian rear-guard, which offered no persevering defence against the French, but retreated from the village without much opposition. The Chief Consul could no longer doubt that Melas had eluded him, by marching off by one of his flanks, and probably by his right. He gave orders to Dessaix, whom he had intrusted with the command of the reserve, to march

towards Rivolta, with a view to observe the communications with Genoa; and in this manner the reserve was removed half a day's march from the rest of the army, which had like to have produced most sinister effects upon the event of the great battle that followed.

Contrary to what Buonaparte had anticipated, the Austrian general, finding the First Consul in his front, and knowing that Suchet was in his rear, had adopted, with the consent of a council of war, the resolution of trying the fate of arms in a general battle. It was a bold, but not a rash resolution. The Austrians were more numerous than the French in infantry and artillery; much superior in cavalry; both in point of numbers and of discipline; and it has been already said, that the extensive plain of Marengo was favourable for the use of that description of force. Melas, therefore, on the evening of the 13th, concentrated his forces in front of Alexandria, divided by the river Boromda from the proposed field of fight; and Napoleon, undisturbed concerning the intentions of his enemy, made with all haste the necessary preparations to receive battle, and failed not to send orders to Desaix to return as speedily as possible and join the army. That general was so far advanced on his way towards Rivolta before those counter orders reached him, that his utmost haste only brought him back after the battle had lasted several hours.

Buonaparte's disposition was as follows.—The village of Marengo was occupied by the divisions of Gardanne and Chambrillat. Victor, with other two divisions, and commanding the whole, was prepared to support them. He extended his left as far as Castel Cernolo, a small village which lies almost parallel with Marengo. Behind this first line was placed a brigade of cavalry, under Kellermann, ready to protect the flanks of the line, or to débouche through the intervals, if opportunity served, and attack the enemy. About a thousand yards in the rear of the first line was stationed the second, under Lannes, supported by Champagne's brigade of cavalry. At the same distance, in the rear of Lannes, was placed a strong reserve, or third line, consisting of the division of Carra St. Cyr, and the Consular Guard, at the head of whom was Buonaparte himself. Thus the French were drawn up on a memorable day in two distinct divisions, each composed of a *corps d'armée*, that is, about three quarters of a mile in the rear of each other.

The force which the French had in the field in the commencement of the day, was about twenty thousand men; the reserve, under Desaix, upon its arrival, might make the whole amount to thirty thousand. The Austrians attacked with nearly forty thousand troops. Both armies were in high spirits, determined to fight, and each confident in their general. The Austrians, on the bravery and uprightness of Melas; the French in the genius and talents of Buonaparte. The immediate stake was the possession of

Italy, but it was impossible to guess how many yet more important consequences the event of the day might involve. Thus much seemed certain, that the battle must be decisive, and that defeat must prove destruction to the party who should sustain it. Buonaparte, if routed, could hardly have accomplished his retreat upon Milan; and Melas, if defeated, had Suchet in his rear. The fine plain on which the French were drawn up, seemed lists formed by nature for such an encounter, when the fate of kingdoms was at issue.

Early in the morning the Austrians crossed the Boromda, in three columns, by three military bridges, and advanced in the same order. The right and the centre columns, consisting of infantry, were commanded by Generals Haddick and Kaine; the left, composed entirely of light troops and cavalry, made a detour round Castel Cernolo, the village mentioned as forming the extreme right of the French position. About seven in the morning, Haddick attacked Marengo with fury, and Gardanne's division, after fighting bravely, proved inadequate to its defence. Victor supported Gardanne, and endeavoured to cover the village by an oblique movement. Melas, who commanded in person the central column of the Austrians, moved to support Haddick; and by their united efforts, the village of Marengo, after having been once or twice lost and won, was finally carried.

The broken divisions of Victor and Gardanne, driven out of Marengo, endeavoured to rally on the second line, commanded by Lannes. This was about nine o'clock. While one Austrian column manoeuvred to turn Lannes's flank, in which they could not succeed, another, with better fortune, broke through the centre of Victor's division, in a considerable degree disordered them, and thus uncovering Lannes's left wing, compelled him to retreat. He was able to do so in tolerably good order; but not so the broken troops of Victor on the left, who fled to the rear in great confusion. The column of Austrian cavalry who had come round Castel Cernolo, now appeared on the field, and threatened the right of Lannes, which alone remained standing firm. Napoleon detached two battalions of the Consular Guard from the third line, or reserve, which, forming squares behind the right wing of Lannes, supported its resistance, and withdrew from it in part the attention of the enemy's cavalry. The Chief Consul himself, whose post was distinguished by the fiery cape of a guard of two hundred grenadiers, brought up Monnier's division, which had but now entered the field at the moment of extreme need, being the advance of Desaix's reserve, returned from their half day's march towards Rivolta. These were, with the guards, directed to support Lannes's right wing, and a brigade detached from them was thrown into Castel Cernolo, which now became the point of support on Buonaparte's extreme right, and which the Austrians, somewhat unaccountably, had omitted to occupy in force when their left column passed it in

the beginning of the engagement. Buonaparte, meantime, by several desperate charges of cavalry, endeavoured in vain to arrest the progress of the enemy. His left wing was put completely to flight; his centre was in great disorder, and it was only his right wing, which, by strong support, had been enabled to stand their ground.

In these circumstances the day seemed so entirely against him, that, to prevent his right wing from being overwhelmed, he was compelled to retreat in the face of an enemy superior in numbers, and particularly in cavalry and artillery. It was, however, rather a change of position, than an absolute retreat to the rear. The French right, still resting on Castel Ceriolo, which formed the pivot of the manœuvre, had orders to retreat very slowly, the centre faster, the left at ordinary quick time. In this manner the whole line of battle was changed, and instead of extending diagonally across the plain, as when the fight began, the French now occupied an oblong position, the left being withdrawn as far back as St. Julian, where it was protected by the advance of Dessaix's troops. This division, being the sole remaining reserve, had now at length arrived on the field, and, by Buonaparte's directions, had taken a strong position in front of Saint Julian, on which the French were obliged to retreat, great part of the left wing in the disorder of utter flight, the right wing steadily, and by intervals fronting the enemy, and sustaining with firmness the attacks made upon them.

At this time, and when victory seemed within his grasp, the strength of General Melas, eighty years old, and who had been many hours on horseback, failed entirely; and he was obliged to leave the field, and return to Alexandria, committing to General Zach the charge of completing a victory which appeared to be already gained.

But the position of Dessaix, at St. Julian, afforded the First Consul a rallying point, which he now greatly needed. His army of reserve lay formed in two lines in front of the village, their flanks sustained by battalions *en potence*, formed into close columns of infantry; on the left was a train of artillery; on the right, Kellermann, with a large body of French cavalry, which, routed in the beginning of the day, had rallied in this place. The ground that Dessaix occupied was where the high road forms a sort of defile, having on the one hand a wood, on the other a thick plantation of vines.

The French soldier understands better perhaps than any other in the world the art of rallying, after having been dispersed. The fugitives of Victor's division, though in extreme disorder, threw themselves into the rear of Dessaix's position, and, covered by his troops, renewed their ranks and their courage. Yet, when Dessaix saw the plain filled with flying soldiers, and beheld Buonaparte himself in full retreat, he thought all must be lost. They met in the midst of the greatest apparent confusion, and Dessaix said, "The battle is lost—I suppose I

can do no more for you than secure your retreat?"

"By no means," answered the First Consul, "the battle is, I trust, gained—the disordered troops whom you see are my centre and left, whom I will rally in your rear—Push forward your column."

Dessaix, at the head of the ninth light brigade, instantly rushed forward and charged the Austrians, wearied with fighting the whole day, and disordered by their hasty pursuit. The moment at which he advanced, so critically favourable for Buonaparte, was fatal to himself. He fell, shot through the head.* But his soldiers continued to attack with fury, and Kellermann, at the same time charging the Austrian column, penetrated its ranks, and separated from the rest six battalions, which, surprised and panic-struck, threw down their arms; Zach, who in the absence of Melas, commanded in chief, being at their head, was taken with them. The Austrians were now driven back in their turn. Buonaparte galloped along the French line, calling on the soldiers to advance. "You know," he said, "it is always my practice to sleep on the field of battle."

The Austrians had pursued their success with incautious hurry, and without attending to the due support which one corps ought, in all circumstances, to be prepared to afford to another. Their left flank was also exposed, by their hasty advance, to Buonaparte's right, which had never lost order. They were, therefore, totally unprepared to resist this general, furious, and unexpected attack. They were forced back at all points, and pursued along the plain, suffering immense loss; nor were they again able to make a stand until driven back over the Bornida. Their fine cavalry, instead of being drawn up in squadrons to cover their retreat, fled in disorder, and at full gallop, riding down all that was in their way. The confusion at passing the river was inextricable—large bodies of men were abandoned on the left side, and surrendered to the French in the course of the night, or next morning.

It is evident, in perusing the accounts of this battle, that the victory was wrested out of the hands of the Austrians, after they had become, by the fatigues of the day, too weary to hold it. Had they sustained their advance by reserves, their disaster would not have taken place. It seems also certain, that the fate of Buonaparte was determined by the arrival of Dessaix at the moment he did, and that in spite of the skilful disposition by which the Chief Consul was enabled to support the attack so long, he must have been utterly defeated had Dessaix put less despatch in his coun-

* The *Moniteur* put in the mouth of the dying general a message to Buonaparte, in which he expressed his regret that he had done so little for history, and in that of the Chief Consul an answer, lamenting that he had no time to weep for Dessaix. But Buonaparte himself assures us, that Dessaix was shot dead on the spot; nor is it probable that the tide of battle, then just upon the act of turning, left the Consul himself time for set phrases, or sentimental ejaculations.

ter-march. Military men have been farther of opinion, that Melas was guilty of a great error, in not occupying Castel Ceriolo on the advance; and that the appearances of early victory led the Austrians to be by far too unguarded in their advance on Saint Julian.

In consequence of a loss which seemed in the circumstances altogether irreparable, Melas resolved to save the remains of his army, by entering, upon the 15th June 1800, into a convention, or rather capitulation, by which he agreed, on receiving permission to retire behind Mantua, to yield up Genoa, and all the fortified places which the Austrians possessed in Piedmont, Lombardy, and the Legations. Buonaparte the more readily granted these terms, that an English army was in the act of arriving on the coast. His wisdom taught him not to drive a powerful enemy to despair, and to be satisfied with the glory of having regained, in the affairs of Montebello and of Marengo, almost all the loss sustained by the French in the disastrous campaign of 1799. Enough had been done to show, that, as the fortunes of France appeared to wane and dwindle after Buonaparte's departure, they revived with even more than their original brilliancy, as soon as this Child of Destiny had returned to preside over them. An armistice was also agreed upon, which it was supposed might afford time for the conclusion of a victorious peace with Austria; and Buonaparte extended this truce to the armies on the Rhine, as well as those in Italy.

Two days having been spent in the arrangements which the convention with Melas rendered necessary, Buonaparte, on the 17th June, returned to Milan, where he again renewed the republican constitution, which had been his original gift to the Cisalpine State. He executed several other acts of authority. Though displeased with Massena for the surrender of Genoa, he did not the less constitute him Commander-in-chief in Italy; and though doubtful of the

attachment of Jourdan, who on the 18th Brumaire, seemed ready to espouse the Republican interest, he did not on that account hesitate to name him Minister of the French Republic in Piedmont, which was equivalent to giving him the administration of that province. These conciliatory steps had the effect of making men of the most opposite parties see their own interest in supporting the government of the First Consul.

The presence of Napoleon was now eagerly desired at Paris. He set out from Milan on the 24th June, and in his passage through Lyons, paused to lay the foundation-stone for rebuilding the Place Bellecour; a splendid square, which had been destroyed by the frantic vengeance of the Jacobins when Lyons was retaken by them from the insurgent party of Girondins and Royalists. Finally, the Chief Consul returned to Paris upon the 2d July. He had left it on the 6th of May; yet in the space of not quite two months, how many hopes had he realized! All that the most sanguine partizans had ventured to anticipate of his success had been exceeded. It seemed that his mere presence in Italy was of itself sufficient at once to obliterate the misfortunes of a disastrous campaign, and restore the fruits of his own brilliant victories, which had been lost during his absence. It appeared as if he was the son of France—when he was hid from her, all was gloom—when he appeared, light and security were restored. All the inhabitants, leaving their occupations, thronged to the Tuilleries to obtain a glimpse of the wonderful man, who appeared with the laurel of victory in the one hand, and the olive of peace in the other. Shouts of welcome and congratulation resounded from the gardens, the courts, and the quays, by which the palace is surrounded; high and low illuminated their houses; and there were few Frenchmen, perhaps, that were not for the moment partakers of the general joy.

CHAP. XXXVIII

Napoleon offers, and the Austrian Envoy accepts, a new Treaty—The Emperor refuses it, unless England is included.—Negotiations then attempted with England—They fail, and Austria is encouraged to a renewal of the War.—Reasoning on the Policy of this Conclusion.—An Armistice of forty-five Days is followed by the resumption of Hostilities.—Battle of Hohenlinden gained by Moreau on the 3d December 1800.—Other Battles take place, by which the Austrian Affairs are made desperate, and they agree to a separate Peace. An Armistice takes place, which is followed by the Treaty of Lunéville.—Convention between France and the United States.—Explanatory Recapitulation.—The Queen of Naples repairs to Petersburg to intercede with the Emperor Paul—His capricious Character: originally a violent Anti-Gallican, he grows cold and hostile to the Austrians, and attached to the Fame and Character of the Chief Consul—Receives the Queen of Naples with cordiality, and applies in her behalf to Buonaparte—His Envoy received at Paris with the utmost distinction, and the Royal Family of Naples saved for the present, though on severe Conditions.—The Neapolitan General compelled to evacuate the Roman Territories.—Rome restored to the Authority of the Pope.—Napoleon demands of the King of Spain to declare War against Portugal.—Olivenga and Almeida taken.—Buonaparte's conduct towards the Peninsular Powers overbearing and peremptory.—The British alone active in opposing the French.—Malta, after a Blockade of two Years, obliged to submit to the English.

NAPOLEON proceeded to manage with great skill and policy the popularity which his success had gained for him. In war it was always his custom, after he had struck some venturous and apparently decisive blow, to offer such conditions as might induce the enemy to submit, and separate his interest from that of his allies. Upon this system of policy he offered the Count de St. Julien, an Austrian envoy, the conditions of a treaty, having for its basis that of Campo Formio, which, after the loss of Italy on the fatal field of Marengo, afforded terms much more favourable than the Emperor of Germany was entitled to have expected from the victors. The Austrian envoy accordingly took upon him to subscribe these preliminaries; but they did not meet the approbation of the Emperor, who placed his honour on observing accurately the engagements which he had formed with England, and who refused to accede to a treaty in which she was not included. It was added, however, that Lord Minto, the British ambassador at Vienna, had intimated Britain's willingness to be included in a treaty for general pacification.

This proposal occasioned a communication between France and Britain, through Monsieur Otto, commissioner for the care of French prisoners. The French envoy intimated, that as a preliminary to Britain's entering on the treaty, she must consent to an armistice by sea, and suspend the advantages which she received from her naval superiority, in the same manner as the First Consul of France had dispensed with prosecuting his victories by land. This demand would have withdrawn the blockade of the British vessels from the French seaports, and allowed the sailing of reinforcements to Egypt and Malta, which last important place was on the point of surrendering to the English. The British ministers were also sensible that there was, besides, a great difference between a truce betwixt two land armies, stationed in presence of each other, and a suspension of naval hos-

tilities over the whole world; since in the one case, on breaking off the treaty, hostilities can be almost instantly resumed; on the other, the distance and uncertainty of communication may prevent the war being recommenced for many months; by which chance of delay, the French, as being inferior at sea, were sure to be the gainers. The British statesmen, therefore, proposed some modifications, to prevent the obvious inequality of such armistice. But it was replied on the part of France, that though they would accept of such a modified armistice, if Great Britain would enter into a separate treaty, yet the Chief Consul would not consent to it if Austria was to be participant of the negotiation.

Here, therefore, the overtures of peace betwixt France and England were shipwrecked, and the Austrian Emperor was reduced to the alternative of renewing the war, or entering into a treaty without his allies. He appears to have deemed himself obliged to prefer the more dangerous and more honourable course.

This was a generous resolution on the part of Austria; but by no means politic at the period, when their armies were defeated, their national spirit depressed, and when the French armies had penetrated so far into Germany. Even Pitt himself, upon whose declining health the misfortune made a most unfavourable impression, had considered the defeat of Marengo as a conclusion to the hopes of success against France for a considerable period. "Fold up the map," he said, pointing to that of Europe; "it need not be again opened for these twenty years."

Yet, unwilling to resign the contest, even while a spark of hope remained, it was resolved upon in the British councils to encourage Austria to farther prosecution of the war. Perhaps, in recommending such a measure to her ally, at a period when she had sustained such great losses, and was in the state of dejection to which they gave rise, Great Britain too much re-

enabled an eager and over-zealous second, who urges his principal to continue a combat after his strength is exhausted. Austria, a great and powerful nation, if left to repose, would have in time recruited her strength, and constituted once again a balance against the power of France on the continent; but if urged to farther exertions in the hour of her extremity, she was likely to sustain such farther losses, as might render her comparatively insignificant for a number of years. Such at least is the conclusion which we, who have the advantage of considering the measure with reference to its consequences, are now enabled to form. At the emergency, things were viewed in a different light. The victories of Suwarrow and of the Archduke Charles were remembered, as well as the recent defeats sustained by France in the year 1799, which had greatly tarnished the fame of her arms. The character of Buonaparte was not yet sufficiently estimated. His failure before Acre had made an impression in England, which was not erased by the victory of Marengo; the extreme prudence which usually tempered his most venturesome undertakings was not yet generally known; and the belief and hope were received, that one who ventured on such new and daring manœuvres as Napoleon employed, was likely to behold them miscarry at length, and thus to fall as rapidly as he had risen.

Influenced by such motives, it was determined in the British cabinet to encourage the Emperor, by a loan of two millions, to place himself and his brother, the Archduke John, in command of the principal army, raise the whole national force of his mighty empire, and at the head of the numerous forces which he could summon into the field, either command a more equal peace, or try the fortunes of the most desperate war.

The money was paid, and the Emperor joined the army; but the negotiations for peace were not broken off. On the contrary, they were carried on much on the terms which Saint Julien had subscribed to, with this additional and discreditable circumstance, that the First Consul, as a pledge of the Austrian sincerity, required that the three fortified towns of Ingoldstadt, Ulm, and Pfullendorf should be placed temporarily in the hands of the French, a condition to which the Austrians were compelled to submit. But the only advantage purchased by this surrender, which greatly exposed the hereditary dominions of Austria, was an armistice of forty-five days, at the end of which hostilities were again renewed.

In the action of Hatz, the Archduke John, whose credit in the army almost rivalled that of his brother Charles, obtained considerable advantages; and, encouraged by them, he ventured on the 3d of December 1800, two days afterwards, a great and decisive encounter with Moreau. This was the occasion on which that general gained over the Austrians the bloody and most important victory of Hohenlinden, an achievement which did much to keep his

reputation for military talents abreast with that of the First Consul himself. Moreau pursued his victory, and obtained possession of Salzburg. At the same time Angereau, at the head of the Gallo-Batavian army, pressed forward into Bohemia; and Macdonald, passing from the country of the Grisons into the Valteline, forced a division of his army across the Mincio, and communicated with Massena and the French army in Italy. The Austrian affairs seemed utterly desperate. The Archduke Charles was again placed at the head of her forces, but they were so totally discouraged, that a retreat on all points was the only measure which could be executed.

Another and a final cessation of arms was now the only resource of the Austrians; and, in order to obtain it, the Emperor was compelled to agree to make a peace separate from his allies. Britain, in consideration of the extremity to which her ally was reduced, voluntarily relieved him from the engagement by which he was restrained from doing so without her participation. An armistice shortly afterwards took place, and the Austrians being now sufficiently humbled, it was speedily followed by a peace. Joseph Buonaparte, for this purpose, met with the Austrian minister, Count Cobentzel, at Luneville, where the negotiations were carried on.

There were two conditions of the treaty, which were peculiarly galling to the Emperor. Buonaparte peremptorily exacted the cession of Tuscany, the hereditary dominions of the brother of Francis, which were to be given up to a prince of the House of Parma, while the Archduke was to obtain an indemnity in Germany. The French Consul demanded, with no less pertinacity, that Francis (though not empowered to do so by the Germanic constitution) should confirm the peace, as well in his capacity of Emperor of Germany, as in that of sovereign of his own hereditary dominions. This demand, from which Buonaparte would on no account depart, involved a point of great difficulty and delicacy. One of the principal clauses of the treaty included the cession of the whole territories on the left bank of the Rhine to the French Republic; thereby depriving not only Austria, but Prussia, and various other princes of the German empire, of their possessions in the districts, which were now made over to France. It was provided that the Princes who should suffer such deprivations, were to be remunerated by indemnities, as they were termed, to be allotted to them at the expense of the Germanic body in general. Now, the Emperor had no power to authorize the alienation of these fiefs of the empire, without consent of the Diet, and this was strongly urged by his envoy.

Buonaparte was, however, determined to make peace on no other terms than those of the Emperor's giving away what was not his to bestow. Francis was compelled to submit, and, as the necessity of the case pleaded its apology, the act of the Emperor was afterwards ratified by the Diet. Except in these mortifying claims, the sub-

mission to which plainly intimated the want of power to resist compulsion, the treaty of Luneville was not much more advantageous to France than that of Campo Formio; and the moderation of the First Consul indicated at once his desire of peace upon the continent, and considerable respect for the bravery and strength of Austria, though enfeebled by such losses as those of Marengo and Hohenlinden.

We have already noticed the disputes between France and America, and the scandalous turn of the negotiations, by which the French Directory attempted to bully or wheedle the United States out of a sum of money, which, in part at least, was to be dedicated to their own private use. Since that time the aggressions committed by the French on the American navy had been so numerous, that the two republics seemed about to go to war, and the United States actually issued letters of marque for making reprisals on the French. New communications and negotiations, however, were opened, which Buonaparte studied to bring to maturity. His brother Joseph acted as negotiator, and on the 30th of September 1800, a convention was entered into, to subsist for the space of eight years, agreeing on certain modifications of the right of search, declaring that commerce should be free between the countries, and that the captures on either side, excepting such as were contraband, and destined for an enemy's harbour, should be mutually restored. Thus Buonaparte restored peace between France and the United States, and prevented the latter, in all probability, from throwing themselves into a closer union with Britain, to which their common descent, with the similarity of manners, language, and laws, overcoming the recollection of recent hostilities, might have otherwise strongly inclined them.

Still more important results were derived by Napoleon, from the address and political sagacity, with which, in accommodating matters with the court of Naples, he contrived to form what finally became a strong and predominating interest in the councils, and even the affections of a monarch, whose amity was, of all others, the most important to his plans. The prince alluded to was the Emperor of Russia, who had been, during the preceding year, the most formidable and successful enemy encountered by France since her revolution. A short resumption of facts is necessary, to understand the circumstances in which the negotiation with Naples originated.

When Buonaparte departed for Egypt, all Italy, excepting Tuscany, and the dominions assigned to Austria by the treaty of Campo Formio, was in the hands of the French; while Naples was governed by the ephemeral Parthenopean Republic, and the city of the Popes by that which assumed the superb title of Roman. These authorities, however, were only nominal; the French generals exercised the real authority in both countries. Suddenly, and as if by magic, the whole state of affairs was changed by the military talents of Supra-

row. The Austrians and Russians gained great successes in the north of Italy, and General Macdonald found himself obliged to evacuate Naples, and to concentrate the principal resistance of the French in Lombardy and Piedmont. Cardinal Ruffo, a soldier, churchman, and politician, put himself at the head of a numerous body of insurgents, and commenced war against such French troops as had been left in the south and in the middle of Italy. This movement was actively supported by the British fleet. Lord Nelson recovered Naples; Rome surrendered to Commodore Trowbridge. Thus the Parthenopean and Roman republics were extinguished for ever. The royal family returned to Naples, and that fine city and country were once more a kingdom. Rome, the capital of the world, was occupied by Neapolitan troops, generally supposed the most indifferent of modern times.

Replaced in his richest territories by the allies, the King of Naples was bound by every tie to assist them in the campaign of 1800. He accordingly sent an army into the March of Ancona, under the command of Count Roger de Damas, who, with the assistance of insurrectionary forces* among the inhabitants, and a body of Austrians, was to clear Tuscany of the French. Undeterred by the battle of Marengo, the Count de Damas marched against the French general Miollis, who commanded in Tuscany, and sustained a defeat by him near Sienna. Retreat became now necessary, the more especially as the armistice which was entered into by General Melas deprived the Neapolitans of any assistance from the Austrians, and rendered their whole expedition utterly hopeless. They were not even included by name in the armistice, and were thus left exposed to the whole vengeance of the French. Damas retreated into the territories of the Church, which were still occupied by the Neapolitan forces. The consequence of these events was easily foreseen. The Neapolitan troops, so soon as the French could find leisure to look towards them, must be either destroyed entirely, or driven back upon Naples, and that city must be again forsaken by the royal family, happy if they were once more able to make their escape to Sicily, as on the former occasion.

At this desperate crisis, the Queen of the two Sicilies took a resolution which seemed almost as desperate, and could only have been adopted by a woman of a bold and decisive character. She resolved, notwithstanding the severity of the season, to repair in person to the court of the Emperor Paul, and implore his intercession with the First Consul, in behalf of her husband and his territories.

We have not hitherto mentioned, except cursorily, the powerful prince whose mediation she implored. The son and succe-

* These were, at this period, easily raised in any part of Italy. The exactions of the French had entirely alienated the affections of the natives, who had long since seen through their pretacts of guarding them the benefits of a free government.

son of the celebrated Catherine, far from possessing the prudence and political sagacity of his mother, seemed rather to display the heady passions and imperfect judgment of his unfortunate father. He was capricious in the choice of his objects, pursuing for the time, with uncommon and irregular zeal and pertinacity, projects which he afterwards discarded and abandoned, swelling trifles of dress or behaviour into matters of importance, and neglecting, on the other hand, what was of real consequence;—governed, in short, rather by imagination than by his reasoning qualities, and sometimes affording room to believe that he actually laboured under a partial aberration of mind. Such characters are often to be met with in private society, the restraints of which keep them within such limits, that they pass through life without attracting much notice, unless when creating a little mirth, or giving rise to some passing wonder. But an absolute prince, possessed of such a disposition, is like a giddy person placed on the verge of a precipice, which would try the soundest head, and must overpower a weak one.

The Emperor had first distinguished himself by an energetic defence of the rights of sovereignty, and a hatred of whatever belonged to or was connected with the French Revolution, from a political maxim to the shape of a coat or a hat. The brother of Louis XVI. and inheritor of his rights, found a refuge in the Russian dominions; and Paul, fond, as most princes are, of military glory, promised himself that of restoring the Bourbon dynasty by force of arms.

The train of victories acquired by Suwarow was well calculated to foster these original partialities of the Emperor; and accordingly, while success continued to wait on his banners, he loaded his general with marks of his regard, elevated him to the rank of a prince, and conferred on him the title of Italusky or Italian.

The very first and only misfortune which befell Suwarow, seems to have ruined him in the opinion of his capricious master. The defeat of Korsakow by Messena, near Zurich, had involved Suwarow in great momentary danger, as he advanced into Switzerland, reckoning on the support of that general, whose disaster left his right uncovered. Now, although Suwarow saved his army on this emergency by a retreat, which required talent equal to that which achieved his numerous victories, yet the bare fact of his having received a check, was sufficient to ruin him in his haughty sovereign's eyes. Paul was yet more offended with the conduct of the Austrians. The Archduke Charles, having left Switzerland to descend into Germany, had given occasion and opportunity for Messena to cross the Limmat and surprise Korsakow, and this, notwithstanding every explanation and apology, rankled in the mind of the Czar. He recalled his armies from the frontiers of Germany, and treated his veteran and victorious general with such marks of neg-

lect and displeasure, that the old man's heart sunk under them.

In the meanwhile, Paul gathered up further subjects of complaint against the Austrian government, and complained of their having neglected to provide for some Russian prisoners, under a capitulation which they made in behalf of their own, at the surrender of Ancona to the French.

The Austrians could not afford to lose so powerful and efficient an ally in the day of their adversity. They endeavoured to explain, that the movement of the Archduke Charles was inevitably necessary, in consequence of an invasion of the Austrian territory—they laid the blame of the omission of the Russians in the capitulation upon the commandant Frelich, and offered to place him under arrest. The Emperor of Austria even proposed, in despite of the national pride which is proper to his distinguished House, to place Suwarow at the head of the Austrian armies,—a proffer which, if it had been accepted, might have given rise to an extraordinary struggle betwixt the experience, determination, and warlike skill of the veteran Scythian, and the formidable talents of Buonaparte, and which perhaps offered the only chance which Europe possessed at the time, of opposing to the latter a rival worthy of himself; for Suwarow had never yet been conquered, and possessed an irresistible influence over the minds of his soldiers. These great generals, however, were not destined ever to decide the fate of the world by their meeting.

Suwarow, a Russian in all his feelings, broke his heart, and died under the unmerited displeasure of his Emperor, whom he had served with so much fidelity. If the memory of his unfortunate sovereign were to be judged of according to ordinary rules, his conduct towards his distinguished subject would have left on it an indelible stigma. As it is, the event must pass as another proof, that the Emperor Paul was not amenable, from the construction of his understanding and temperament, to the ordinary rules of censure.

Meanwhile, the proposals of Austria were in vain. The Czar was not to be brought back to his former sentiments. He was like a spoiled child, who, tired of his favourite toy, seems bent to break it and destroy what was lately the dearest object of his affection.

When such a character as Paul changes his opinion of his friends, he generally runs into the opposite extreme, and alters his thoughts of his enemies. Like his father, and others whose imagination is insufficiently regulated, the Czar had need of some one of whom to make his idol. The extravagant admiration which the Emperor Peter felt for Frederick of Prussia, could not well be entertained for any one new slave, unless it were the First Consul of France; and on him, therefore, Paul was now disposed to turn his eyes with a mixture of wonder, and of a wish to imitate what he wondered at. This extravagance of admiration is a passion natural to some

minds, (never strong ones,) and may be compared to that tendency which others have to be in love all their lives, in defiance of advancing age and other obstacles.

When Paul was beginning to entertain this humour, the arrival of the Queen of Sicily at his court gave him a graceful and even dignified opportunity to approach towards a connexion with Napoleon Buonaparte. His pride, too, must have been gratified by seeing the daughter of the renowned Maria Theresa, the sister of the Emperor of Austria, at his court of St. Petersburg, soliciting from the Czar of Russia the protection which her brother was totally unable to afford her; and a successful interference in her behalf would be a kind of insult to the misfortunes of that brother, against whom, as we have noticed, Paul nourished resentful feelings. He therefore resolved to open a communication with France, in behalf of the royal family of Naples. Lewinshoff, Grand Huntsman of Russia, was despatched to make the overtures of mediation. He was received with the utmost distinction at Paris, and Buonaparte made an instant and graceful concession to the request of the Emperor Paul. The First Consul agreed to suspend his military operations against Naples, and to leave the royal family in possession of their sovereignty; reserving to himself, however, the right of dictating the terms under which he was to grant them such an amnesty.

It was time that some effectual interposition should take place in defence of the King of Naples, who, though he had around him a nation individually brave and enthusiastic, was so ill-served, that his regular army was in the worst and most imperfect state of discipline. Murat, to whom Buonaparte had committed the task of executing his vengeance on Naples, had already crossed the Alps, and placed himself at the head of an army of ten thousand chosen men; a force then judged sufficient not only to drive the Neapolitan general Damas out of the Ecclesiastical States, but to pursue him as far as Naples, and occupy that beautiful capital of a prince, whose regular army consisted of more than thirty thousand soldiers, and whose irregular forces might have been increased to any number by the mountaineers of Calabria, who form excellent light troops, and by the numerous Lazzaroni of Naples, who had displayed their valour against Championnet, upon the first invasion of the French. But the zeal of a nation avails little when the spirit of the government bears no proportion to it. The government of Naples dreaded the approach of Murat as that of the Angel of Death; and they received the news that Lewinshoff had joined the French general at Florence, as a condemned criminal might have heard the news of a reprieve. The Russian envoy was received with distinguished honours at Florence. Murat appeared at the theatre with Lewinshoff, where the Italians, who had so lately seen the Russian and French banners placed in bloody opposition to each other, now beheld them formally united in presence of these dignitaries; in sign, it

was said, that the two nations were combined for the peace of the world and general benefit of humanity. Untimely augury! How often after that period did these standards meet in the bloodiest fields history ever recorded; and what a long and desperate struggle was yet in reserve ere the general peace so boldly predicted was at length restored!

The respect paid by the First Consul to the wishes of Paul, saved for the present the royal family of Naples; but Murat, nevertheless, made them experience a full portion of the bitter cup which the vanquished are generally doomed to swallow. General Damas was commanded in the haughtiest terms to evacuate the Roman States, and not to presume to claim any benefit from the armistice which had been extended to the Austrians. At the same time, while the Neapolitans were thus compelled hastily to evacuate the Roman territories, general surprise was exhibited, when, instead of marching to Rome, and re-establishing the authority of the Roman Republic, Murat, according to the orders which he had received from the First Consul, carefully respected the territory of the Church, and reinstalled the officers of the Pope in what had been long termed the patrimony of St. Peter's. This unexpected turn of circumstances originated in high policy on the part of Buonaparte.

We certainly do Napoleon no injustice in supposing, that personally he had little or no influential sense of religion. Some obscure yet rooted doctrines of fatality, seem, so far as we can judge, to have formed the extent of his metaphysical creed. We can scarce term him even a deist; and he was an absolute stranger to every modification of Christian belief and worship. But he saw and valued the use of a national religion as an engine of state policy. In Egypt he was desirous of being thought an envoy of Heaven; and though uncircumcised, drinking wine and eating pork, still claimed to be accounted a follower of the laws of the Prophet. He had pathetically expostulated with the Turks on their hostility towards him. The French, he said, had ceased to be followers of Jesus; and now that they were almost, if not altogether, Moslemah, would the true believers make war on those who had overthrown the cross, dethroned the Pope, and extirpated the order of Malta, the sworn persecutors of the Moslem faith? On his return to France, all this was to be forgotten, or only remembered as a trick played upon the infidels. He was, as we have said, aware of the necessity of a national faith to support the civil government; and as, while in Egypt, he affected to have destroyed the Catholic religion in honour of that of Mahommed, so, returned to Europe, he was now desirous to become the restorer of the temporal territories of the Pope, in order to obtain such a settlement of church affairs in France, as might procure for his own government the countenance of the Sovereign Pontiff, and for himself an admission into the pale of Christian princes. This restitution was in some measure con-

istent with his policy in 1798, when he had spared the temporalities of the Holy See. Totally indifferent as Napoleon was to religion in his personal capacity, his whole conduct shows his sense of its importance to the existence of a settled and peaceful state of society.

Besides evacuating the Ecclesiastical States, the Neapolitans were compelled by Merat to restore various paintings, statues, and other objects of art, which they had, in imitation of Buonaparte, taken forcibly from the Romans,—so captivating is the influence of bad example. A French army of about eighteen thousand men was to be quartered in Calabria, less for the purpose of enforcing the conditions of peace, than to save France the expense of supporting the troops and to have them stationed where they might be embarked for Egypt at the shortest notice. The harbours of the Neapolitan dominions were of course to be closed against the English. A cession of part of the isle of Elba, and the relinquishment of all pretensions upon Tuscany, summed up the sacrifices of the King of Naples, who, considering how often he had braved Napoleon, had great reason to thank the Emperor of Russia for his effectual mediation in his favour.

These various measures respecting foreign relations, the treaty of Lunéville, the acquisition of the good-will of the Emperor Paul, the restoration of Rome to the Pope's authority, and the mildness of the penalty inflicted on the King of Naples, seemed all to spring from a sound and moderate system, the object of which was rather the consolidation of Napoleon's government, than any wish to extend its influence or its conquests. His plans in after times, often exhibited a mixture of the greatest good sense and prudence, with rash and splenetic explosions of an over-eager ambition, or a temper irritated by opposition; but it is to be remembered that Buonaparte was not yet so firm in the authority which he had but just acquired, as to encourage any display of the infirmities of his mind and temper.

His behaviour towards Portugal was, however, of a character deviating from the moderation he had in general displayed. Portugal, the ancient and faithful ally of England, was on that account the especial object of the First Consul's displeasure. He, therefore, demanded of the King of Spain, who, since the peace between the countries, had been the subservient vassal of France, to declare war on the Prince Regent of Portugal, although the husband of his daughter. War accordingly was declared, in obedience to the mandate of the First Consul, and the Spanish armies, together with an auxiliary army of French under Leclerc, entered Portugal, took Olivença and Almeida, and compelled the Prince Regent, 6th of June, 1801, to sign a treaty, engaging to shut his ports against the English, and surrendering to Spain, Olivença, and other places on the frontier of the Guadiana. Buonaparte was highly discontented with this treaty, to which he

would not accede; and he refused, at the same time, to withdraw from Spain the army of Leclerc. On the 29th September, he condescended to grant Portugal peace under some additional terms, which were not in themselves of much consequence, although the overbearing and peremptory conduct which he exhibited towards the peninsular powers, was a sign of the dictatorial spirit which he was prepared to assume in the affairs of Europe.

The same disposition was manifested in the mode by which Buonaparte was pleased to show his sense of the King of Spain's complaisance. He chose for that purpose to create a kingdom and a king—a king, too, of the house of Bourbon. An Infant of Spain obtained the throne of Tuscany, under the name of Etruria, rent from the house of Austria. Madame de Staël terms this the commencement of the great masquerade of Europe; but it was more properly the second act. The stage, during the first, was occupied by a quadrille of republics who were now to be replaced by an anti-mask of kings. This display of power pleased the national vanity, and an uproar of applause ensued, while the audience at the theatre applied to Buonaparte the well-known line—

"J'ai fait des rois, madame, et n'ai pas voulu l'être."

While all the continent appeared thus willing to submit to one so ready to avail himself of their subjection, Britain alone remained at war; without allies, without, it might seem, a direct object; yet on the grand and unalterable principle, that no partial distress should induce her to submit to the system of degradation, which seemed preparing for all nations under the yoke of France, and which had placed France herself, with all her affected zeal for liberty under the government of an arbitrary ruler. On every point the English squadrons annihilated the commerce of France, crippled her revenues, blockaded her ports, and prevented those combinations which would have crowned the total conquest of Europe. could the Master, as he might now be called, of the Land, have enjoyed at the same time, the facilities which can only be afforded by communication by sea.

It was in vain that Buonaparte, who, besides his natural hardness of perseverance, connected a part of his own glory with the preservation of Egypt, endeavoured by various means to send supplies to that distant province. His convoys were driven back into harbour by the English fleets; and he directed against his admirals, who could not achieve impossibilities, the unavailing resentment natural to one who was so little accustomed to disappointment.

The chance of relieving Egypt was rendered yet more precarious by the loss of Malta, which, after a distressing blockade of two years, was obliged to submit to the English arms on the 5th of September 1800. The English were thus in possession of a strong, and almost impregnable citadel, in

the midst of the Mediterranean, with an excellent harbour, and everything required for a naval station of the first importance; above all, they had obtained the very spot which Buonaparte had fixed upon for maintaining the communication with Egypt, which was now in greater danger than ever.

The capture of Malta was, however, by its consequences, favourable to Napoleon's views in one important respect. The Emperor Paul imagined he had rights upon that island, in consequence of his having declar-

ed himself Grand Master of the Order of Saint John; and although, by his deserting the coalition, and abandoning the common cause, he had lost all right to expect that Great Britain should surrender to him an important acquisition made by her own arms, yet, with his usual intemperate indulgence of passion, he conceived himself deeply injured by its being withheld, and nourished from that time an implacable resentment against England and her government, the effects of which are afterwards to be traced.

CHAP. XXXIX.

Internal Government of France.—General attachment to the Chief Consul, though the two Factions of Republicans and Royalists are hostile to him.—Plot of the former to remove him by Assassination.—Defeated.—Vain hopes of the Royalists, that Napoleon would be the instrument of restoring the Bourbons.—Applications to him for that effect disappointed.—Royalists methodize the Plot of the Infernal Machine.—Description of it.—It fails.—Suspicion first falls on the Republicans, and a decree of transportation is passed against a great number of their Chiefs—but is not carried into execution.—The actual Conspirators tried and executed.—Use made by Buonaparte of the Conspiracy to consolidate Despotism.—Various Measures devised for that purpose.—System of the Police.—Fouché.—His Skill, Influence, and Power.—Napoleon becomes jealous of him, and organizes measures of precaution against him.—Apprehension entertained by the Chief Consul of the effects of Literature, and his efforts against it.—Persecution of Madame de Staël.—The Concordat.—Various Views taken of that Measure.—Plan for a general System of Jurisprudence.—Amnesty granted to the Emigrants.—Plans of Public Education.—Other Plans of Improvement.—Hopes of a General Peace.

WE return to the internal government of France under the Chief Consul.

The events subsequent to the revolution of the 18th Brumaire, seemed to work a miraculous change on the French nation. The superior talents of Napoleon, with the policy exercised by Talleyrand and Fouché, and the other statesmen of ability whom he had called into administration, and who desired at all events to put an end to further revolutionary movements—but, above all, the victory of Marengo, had at once created and attached to the person of the Chief Consul an immense party, which might be said to comprehend all those, who, being neither decided Royalists nor determined Republicans, were indifferent about the form of the government, so they found ease and protection while living under it.

But, on the other hand, the heads of the two factions continued to exist; and as the power of the First Consul became at once more absolute and more consolidated, it grew doubly hateful and formidable to them. His political existence was a total obstruction to the system, of both parties, and yet one which it was impossible to remove. There was no national council left, in which the authority of the First Consul could be disputed, or his measures impeached. The strength of his military power bid defiance alike to popular commotions, if the Democrats had yet possessed the means of exerting them, and to the scattered bands of the Royalist insurgents. What chance remained for ridding themselves of the autocrat, in whom the Republicans saw a dictator, the Royalists an

usurper? None, save that, being mortal, Napoleon was subject to be taken off by assassination.

The Democrats were naturally the first to meditate an enterprise of this nature. The right of taking off a tyrant was, according to their creed, as proper to any private citizen as to those who opposed him armed in the field. The act of Harmodius and Aristogiton—the noble deed of Brutus and his associates—were consecrated in history, and esteemed so congenial to the nature of a free constitution, that the Convention, on the motion of Jean de Brie, had at one time determined to raise a legion of assassins armed with poniards, who should devote themselves to the pious task of exterminating all foreign princes, statesmen, and ministers—in short, all who were accounted the foes of freedom, without pity or distinction. In a party entertaining such principles, there could be no scruple on the score of morality; and where they had been so lately professed by thousands, it seemed natural that, amid the multitude, they must have made a deep impression on some enthusiastic and gloomy disposition, which might be easily provoked to act upon them.

It is no wonder, therefore, that some obscure Jacobins should have early nourished the purpose of assassinating Napoleon, as the enemy of his country's freedom, and the destroyer of her liberties; but it is singular, that most of the conspirators against his person were Italians. Arena, brother of the deputy who was said to have aimed a dagger at Buonaparte in the Council of Five Hundred, was at the head of the conspira-

cy. He was a Corsican. With him, Ceraschi and Diana, two Italian refugees; a painter, called Topino Lebrun; and two or three enthusiasts of low condition, formed a plot for the purpose of assassinating the Chief Consul at the Opera-house. Their intention was detected by the police; Ceraschi and Diana were arrested behind the scenes, armed, it was said, and prepared for the attempt, and Napoleon was congratulated by most of the constituted authorities upon having escaped a great danger.

Crassous, President of the Tribunal, made a singular speech on the occasion, which would almost bear a double interpretation. "There had been so many conspiracies," he said, "at so many different periods, and under so many different pretexts, which had never been followed up either by inquiry or punishment, that a great number of good citizens had become sceptical on the subject of their existence. This incredulity was dangerous," he argued; "it was time it should be ended." With this view, Monsieur Crassous recommended, that the persons guilty on the present occasion should be prosecuted and punished with all the solemnity and rigour of the laws.

Buonaparte replied, with military indifference, that he had been in no real danger. "The contemptible wretches," he said, in something like a renewal of his Egyptian vein, "had no power to conduct to crime they meditated. Besides the assistance of the whole audience, I had with me a pocket of my brave guard, from whom the wretches could not have borne a look." So ended this singular discourse; and it is remarkable that neither were the circumstances of the plot made public, nor the conspirators punished, till the more memorable attempt on Napoleon's life by the Royalists.

The Royalists, as a party, had far more interest with Buonaparte than the Democrats. The former approved of the principles and form of his government,—it was only necessary for their conversion, that they should learn to endure his person; whereas the Jacobins being equally averse to the office to which he aspired, to his power, and to himself, there were no hopes of their being brought to tolerate either the monarch or the man. Of the latter, therefore, Napoleon entertained equal dislike and distrust; while, from obvious causes, his feelings towards the former were in some measure friendly.

The Royalists, too, for some time entertained a good opinion of Buonaparte, and conceived that he intended, in his own time and his own way, to act in behalf of the exiled royal family. The enthusiastic of the party were at a loss to conceive that the throne of France should be again erected, and that any one but a Bourbon should dare to ascend it. It seemed to them impossible that the monarchy should revive without the restoration of the legitimate monarch, and they could not believe that a Corsican soldier of fortune would meditate an usurpation, or that France would be for a moment tolerant of his pretensions. The

word liberty had, indeed, misled the people of France for a time, but, that illusion being dissipated, their natural love to the royal race would return like a reviving spring, and again run in its old channel.

So general was the belief among this class, that Buonaparte meditated the restoration of the Bourbons, that several agents of the family made their way so far as to sound his own mind upon the subject. Louis himself, afterwards XVIII., addressed to the First Consul a letter of the following tenor:—"You cannot achieve the happiness of France without my restoration, any more than I can ascend the throne which is my right, without your co-operation. Hasten then to complete the good work, which none but you can accomplish, and name the rewards which you claim for your friends."

Buonaparte answered the letter with cold civility. He esteemed the person, he said, and pitied the misfortunes, of his Royal Highness the Comte de Provence, and should be glad to assist him, did an opportunity permit. But as his Royal Highness could not be restored to France, save at the expense of an hundred thousand lives, it was an enterprise in which he, Buonaparte, must decline to aid him.

A less direct, and more artful course, is said to have been attempted, by the mission of the Duchesse de Guiche, one of the most beautiful and pleasing women of the time, who, obtaining permission to come to Paris under pretext of her private affairs, was introduced at the Tuilleries, and delighted Josephine with the elegance of her manners. Napoleon did not escape the fascination, but the instant she touched on the subject of politics, the interesting Duchess received an order to quit Paris.

As soon as the Royalists discovered, by the failure of these and similar applications, as well as by the gradual tendency of Buonaparte's measures, that the restoration of the Bourbons was the thing farthest from his purpose, their disappointment exasperated them against the audacious individual, whose single person seemed now the only obstacle to that event. Monarchical power was restored, in spirit at least, if not in form; was it to be endured, the more numerous followers of the Bourbons demanded of each other, that it should become the prize of a military usurper? This party, as well as that of the Jacobins, contained doubtless many adherents, when the enthusiasm of their political principles disposed to serve their cause, even at the expense of great crimes. The sentiments of the princes of the royal family upon such a subject, were becoming their high rank.* They were resolved to combat Buonaparte's pretensions with open force, such as belated their pretensions as head of the dynasty of France, but to leave to Jacobins the

* The opinions of the royal family were fully expressed, in a letter written by the Prince of Condé to the Comte de'Artois, at a late period, 18th January 1824, which will be hereafter quoted at length.

schemes of private assassination. Still there must have been many, among those characters which are found during the miseries and crimes of civil war, who conceived that the assassination of the Chief Consul would be received as good service when accomplished, although it might not be authorized beforehand. Nay, there may have been partisans zealous enough to take the crime and punishment on themselves, without looking farther than the advantage which their party would receive by the action.

A horrible invention, first hatched, it is said, by the Jacobins,* was adopted by certain Royalists of a low description, remarkable as actors in the wars of the Chouans, of whom the leaders were named Carbon and St. Regent. It was a machine consisting of a barrel of gunpowder, placed on a cart to which it was strongly secured, and charged with grape-shot so disposed around the barrel, as to be dispersed in every direction by the explosion. The fire was to be communicated by a slow match. It was the purpose of the conspirators, undeterred by the indiscriminate slaughter which such a discharge must occasion, to place the machine in the street through which the First Consul was to go to the Opera, having contrived that it should explode, exactly as his carriage should pass the spot; and, strange to say, this stratagem, which seemed as uncertain as it was atrocious, was within an hair's-breadth of success.

On the evening of the 10th October 1800, Buonaparte has informed us, that though he himself felt a strong desire to remain at home, his wife and one or two intimate friends insisted that he should go to the Opera. He was slumbering under a canopy when they awaked him. One brought his hat, another his sword. He was in a manner forced into his carriage, where he again slumbered, and was dreaming of the danger which he had escaped in an attempt to pass the river Tagliamento some years before. On a sudden he awaked amidst thunder and flame.

The cart bearing the engine, which was placed in the street St. Nicaise, intercepted the progress of the Chief Consul's coach, which passed it with some difficulty. St. Regent had fired the match at the appointed instant; but the coachman, who chanced to be somewhat intoxicated, driving un-

usually fast, the carriage had passed the machine two seconds before the explosion took place; and that almost imperceptible fraction of time was enough to save the life which was aimed at. The explosion was terrible. Two or three houses were greatly damaged—twenty persons killed, and about fifty-three wounded; among the latter was the incendiary St. Regent. The report was heard several leagues from Paris. Buonaparte instantly exclaimed to Lannes and Bessieres, who were in the carriage, "We are blown up!" The attendants would have stopped the coach, but with more presence of mind he commanded them to drive on, and arrived in safety at the Opera; his coachman during the whole time never discovering what had happened, but conceiving the Consul had only received a salute of artillery.

A public officer, escaped from such a peril, became an object of yet deeper interest than formerly to the citizens in general; and the reception of the Consul at the Opera, and elsewhere, was more enthusiastic than ever. Relief was ostentatiously distributed amongst the wounded, and the relatives of the slain; and every one, shocked with the wild atrocity of such a reckless plot, became, while they execrated the perpetrators, attached in proportion to the object of their cruelty. A disappointed conspiracy always adds strength to the government against which it is directed; and Buonaparte did not fail to push this advantage to the uttermost.

Notwithstanding that the infernal machine (for so it was not unappropriately termed) had in fact been managed by the hands of Royalists, the first suspicion fell on the Republicans; and Buonaparte took the opportunity, before the public were undeceived on the subject, of dealing that party a blow, from the effects of which they did not recover during his reign. An arbitrary decree of the Senate was asked and readily obtained, for the transportation beyond seas of nearly one hundred and thirty of the chiefs of the broken faction of the Jacobins, among whom were several names which belonged to the celebrated Reign of Terror, and had figured in the rolls of the National Convention. These men were so generally hated, as connected with the atrocious scenes during the reign of Robespierre, that the unpopularity of their characters excused the irregularity of the proceedings against them, and their fate was viewed with complacency by many, and with indifference by all. In the end, the First Consul became so persuaded of the political insignificance of these relics of Jacobinism, (who, in fact, were as harmless as the fragments of a bomb-shell after its explosion,) that the decrees of deportation were never enforced against them; and Felix Lepelletier, Chaudieu, Talot, and their companions, were allowed to live obscurely in France, watched closely by the police, and under the condition that they should not venture to approach Paris.

The actual conspirators were proceeded against with severity. Chevalier and Vey-

* It is said, in the *Memoirs of Fouché*, that the infernal machine was the invention originally of a Jacobin named Chevalier, assisted by Veyron, one of the same party; that they even made an experiment of its power, by exploding an engine of the kind behind the Convent de la Salpêtrière; that this circumstance drew on them the attention of the police, and that they were arrested. It does not appear by what means the Royalists became privy to the Jacobin plot, nor is the story in all its parts very probable; yet it would seem it must be partly true, since the attempt by means of the infernal machine was at first charged upon the Jacobins, in consequence of Chevalier's being known to have had some scheme in agitation, to be executed by similar means, in the course of the previous year.

cer, Jacobins, said to have constructed the original model of the infernal machine, were tried before a military commission, condemned to be shot, and suffered death accordingly.

Arens, Ceraschi, Le Brun, and Demerville, were tried before the ordinary court of criminal judicature, and condemned by the voice of a jury; although there was little evidence against them, save that of their accomplice Harel, by whom they had been betrayed. They also were executed.

At a later period, Carbon and St. Regent, Royalists, the agents in the actual attempt of 10th October, were also tried, condemned, and put to death. Some persons tried for the same offence were acquitted; and justice seems to have been distributed with an impartiality unusual in France since the Revolution.

But Buonaparte did not design that the consequences of these plots should end with the deaths of the wretches engaged in them. It afforded an opportunity not to be neglected to advance his principal object, which was the erection of France into a despotic kingdom, and the possessing himself of uncontrolled power over the lives, properties, thoughts, and opinions, of those who were born his fellow-subjects, and of whom the very meanest but lately boasted himself his equal. He has himself expressed his purpose respecting the Constitution of the year Eight, or Consular Government, in words dictated to General Gourgaud.

"The ideas of Napoleon were fixed; but the aid of time and events were necessary for their realization. The organization of the Consulate had presented nothing in contradiction to them; it taught unanimity, and that was the first step. This point gained, Napoleon was quite indifferent as to the form and denominations of the several constituted bodies. He was a stranger to the Revolution. It was natural that the will of these men, who had followed it through all its phases, should prevail in questions as difficult as they were abstract. The wisest plan was to go on from day to day—by the polar star by which Napoleon meant to guide the Revolution to the haven he desired."

If there is anything obscure in this passage, it received but too luminous a commentary from the course of Buonaparte's actions; all of which tend to show that he embraced the Consular government as a mere temporary arrangement, calculated to prepare the minds of the French nation for his ulterior views of ambition, as young colts are ridden with a light bridle until they are taught by degrees to endure the curb and bit, or as water-fowl taken in a decoy are first introduced within a wider circuit of nets, in order to their being gradually brought within that strict enclosure where they are made absolute prisoners. He tells us in plain terms, he let the revolutionary sages take their own way in arranging the constitution; determined, without regarding the rules they laid down on the chart,

to steer his course by one fixed point to one desired haven. That polar star was his own selfish interest—that haven was despotic power. What he considered as most for his own interest, he was determined to consider as the government most suited for France also. Perhaps he may have persuaded himself that he was actually serving his country as well as himself; and, indeed, justly considered, he was in both instances equally grievously mistaken.

With the views which he entertained, the Chief Consul regarded the conspiracies against his life as affording a pretext for extending his power too favourable to be neglected. These repeated attacks on the Head of the state made it desirable that some mode should be introduced of trying such offences, briefer and more arbitrary than the slow forms required by ordinary jurisprudence. The prompt and speedy justice to be expected from a tribunal freed from the ordinary restraint of formalities and juries, was stated to be more necessary on account of the state of the public mind, infected by bands called *Chasseurs*, who stopped the public carriages, intercepted the communications of commerce, and became so formidable, that no public coach was permitted to leave Paris without a military guard of at least four soldiers on the roof. This was used as a strong additional reason for constituting a special Court of Judicature.

Buonaparte could be at no loss for models of such an institution. As hero of the Revolution, he had succeeded to the whole arsenal of revolutionary weapons forged in the name of Liberty, to oppress the dearest rights of humanity. He had but to select that which best suited him, and to mould it to the temper of the times. The court, which had so long endured the Revolutionary Tribunal, was not likely to wince under any less stern judicature.

The Court which government now proposed to establish, was to consist of eight members thus qualified. 1. The president and two judges of the ordinary criminal tribunal. 2. Three military men, being at least the rank of captain. 3. Two citizens to be suggested by government, who should be selected from such as were by the constitution qualified to act as judges. There five out of eight judges were directly named by the government for the occasion. The Court was to decide without jury, without appeal, and without revision of any kind. As a boon to the accused, the Court was to have at least six members present, and there was to be no casting vote; so that the party would have his acquittal, unless six members out of eight, or four members out of six, should unite in finding him guilty; whereas in other courts, a bare majority is sufficient for condemnation.

With this poor boon to public opinion, the special Commission Court was to be the jurisdiction before whom armed insurgents, conspirators, and in general men guilty of crimes against the social compact, were to undergo their trial.

The Counsellor of State, Portalis, had

fore the Legislative Body, by me, according to constitutional ed to the consideration of the

It was in this body, the only nch of the constitution where ved some shadow of popular f free debate, that those who to entertain free sentiments any opportunity of expressing jamin Constant, Daunon, Chetters, the gleanings as it were of party, made an honourable but efence against this invasion of tion, studying at the same time heir opposition in language and s least likely to give offence to nent. To the honour of the which was the frail but sole reier of liberty, the project had shipwreck, and was only pass- all majority of forty-nine over In the Legislative Body there strong minority. It seemed as s of liberty, however deprived ular representation, and of all of influencing public opinion, determined to maintain an oppo- First Consul, somewhat on the of England.

aw, passed at this time, must cooling effect on the zeal of se patriots. It was announced ere a set of persons, who were led rather as public enemies inals, and who ought to be prot- rather by anticipating and de- schemes than by punishing s. These consisted of Repub- lists, or any others entertaining, to entertain, opinions inimical it state of affairs; and the law entitled the government to treat ected persons, and as such, to from Paris or from France. e Chief Consul invested with er the personal liberty of even- he chose to consider as the government.

was enabled to avail himself most of the powers which he acted from the Constitutional he frightful agency of the po- institution may, even in its mild- regarded as a necessary evil; while great cities continue to e retreats for vice and crime cription, there must be men, sion it is to discover and bring justice, as while there are ver- animal world, there must be rion-crows to diminish their , as the excellence of these the public depends in a great heir familiarity with the arts, ractices of culprits, they can- ted to feel the same horror for minals, which is common to On the contrary, they have a th them of the same kind s entertain for the game which of their pursuit. Besides, as r business is carried on by the neas, they must be able to per-

sonate the manners and opinions of those whom they detect; and are frequently induced, by their own interest, to direct, encourage, nay, suggest crimes, that they may obtain the reward due for conviction of the offenders.

Applied to state offences, the agency of such persons, though sometimes unavoidable, is yet more frightfully dangerous. Moral delinquencies can be hardly with any probability attributed to worthy or innocent persons; but there is no character so pure, that he who bears it may not be supposed capable of entertaining false and exaggerated opinions in politics, and, as such, become the victim of treachery and delation. In France, a prey to so many factions, the power of the police had become over- whelming; indeed the very existence of the government seemed in some measure dependent upon the accuracy of their intelligence; and for this purpose their numbers had been enlarged, and their discipline perfected, under the administration of the sagacious and crafty Fouché. This remarkable person had been an outrageous Jacobin, and dipped deep in the horrors of the revolutionary government—an adherent of Barras, and a partaker in the venality and speculation which characterized that period. He was, therefore, totally without principle; but his nature was not of that last degree of depravity, which delights in evil for its own sake, and his good sense told him, that an unnecessary crime was a political blunder. The lenity with which he exercised his terrible office, when left in any degree to his own discretion, while it never prevented his implicit execution of Buonaparte's commands, made the abominable system over which he presided to a certain extent endurable; and thus even his good qualities, while they relieved individual suffering, were of disservice to his country, by reconciling her to bondage.

The *haute police*, as it is called by the French, meaning that department which applies to politics and state affairs, had been unaccountably neglected by the ministers of Louis XVI., and was much disorganized by the consequences of the Revolution.—The demagogues of the Convention had little need of a regular system of the kind. Every affiliated club of Jacobins supplied them with spies, and with instruments of their pleasure. The Directory stood in a different situation. They had no general party of their own, and maintained their authority, by balancing the Moderates and Democrats against each other. They, therefore, were more dependent upon the police than their predecessors, and they intrusted Fouché with the superintendence. It was then that, destroying, or rather superseding, the separate offices where the agents of the police pretended to a certain independence of acting, he brought the whole system to concentrate within his own cabinet. By combining the reports of his agents, and of the various individuals with whom under various pretexts he maintained correspondence, the Minister of Police arrived at so accurate a knowledge of the

purpose, disposition, adherents, and tools of the different parties in France, that he could anticipate their mode of acting upon all occasions that were likely to occur, knew what measures were likely to be proposed, and by whom they were to be supported; and when any particular accident took place, was able, from his previous general information, to assign it to the real cause, and the true actors.

As unlimited system of espial, and that stretching through society in all its ramifications, was necessary to the perfection of this system, which had not arrived to its utmost height, till Napoleon ascended the throne. Still, before his reign, it existed all through France, controlling the most confidential expressions of opinion on public affairs, and like some mephitic vapour, stifling the breath though it was invisible to the eye, and, by its mysterious terrors, putting a stop to all discussion of public measures, which was not in the tone of implicit approbation.

The expense of maintaining this establishment was immense; for Fouché comprehended amongst his spies and informers persons, whom no ordinary gratuity would have moved to act such a part. But this expense was provided for by the large sums which the Minister of Police received for the toleration yielded to brothels, gambling-houses, and other places of profligacy, to whom he granted licenses, in consideration of their observing certain regulations. His system of espial was also extended, by the information which was collected in these haunts of debauchery; and thus the vices of the capital were made to support the means by which it was subjected to a despotic government. His autobiography contains a boast, that the private secretary of the Chief Consul was his pensioner, and that the lavish profusion of Josephine made even her willing to exchange intelligence concerning the Chief Consul's views and plans. Thus was Fouché not only a spy upon the people in behalf of Buonaparte, but a spy also on Buonaparte himself.

Indeed, the power of the director of this terrible engine was so great, as to excite the suspicion of Napoleon, who endeavoured to counter-balance it by dividing the department of police into four distinct offices. There were established, 1st, The military police of the palace, over which Duroc, the grand master of the household, presided. 2d, The police maintained by the inspector of the *gens-d'armes*. 3d, That exercised over the city of Paris by the Prefect. 4th, The general police, which still remained under the control of Fouché. Thus, the First Consul received every day four reports of police, and esteemed himself secure of learning, through some one of them, information which the others might have an interest in concealing.

The agents of these different bodies were frequently unknown to each other; and it often happened, that when, in the exercise of their office, they were about to arrest some individual who had incurred suspi-

cion, they found him protected against them, by his connexion with other branches of police. The system was, therefore, as complicated as it was oppressive and unjust; but we shall have such frequent opportunity to refer to the subject, that we need here only repeat, that, with reference to his real interest, it was unfortunate for Buonaparte that he found at his disposal as ready a weapon of despotism as the organized police, wielded by a hand as experienced as that of Fouché.

It was the duty of the police to watch the progress of public opinion, whether it was expressed in general society, and confidential communication, or by the medium of the press. Buonaparte entertained a feverish apprehension of the effects of literature on the general mind, and in doing so acknowledged the weak points in his government. The public journals were under the daily and constant superintendence of the police, and their editors were summoned before Fouché when anything was inserted which could be considered as disrespectful to his authority. Threats and promises were liberally employed on such occasions, and such journalists as proved refractory, were soon made to feel that the former were no vain menaces. The suppression of the offensive newspaper was often accompanied by the banishment or imprisonment of the editor. The same measure was dealt to authors, booksellers, and publishers, respecting whom the jealousy of Buonaparte amounted to a species of disease.

No one can be surprised that an absolute government should be disposed to usurp the total management of the daily press, and such other branches of literature as are immediately connected with politics; but the interference of Buonaparte's police went much farther, and frequently sprung from those authors who wrote only on general topics, some express recognition of his authority. The ancient Christians would not attend the theatre, because it was necessary that, previous to enjoying the liberties of the scene, they should smother some grains of incense to the false deity, supposed to preside over the place. In the same manner, men of generous minds in France were often obliged to suppress works on subjects the most alien to politics, because they could not easily obtain a read to the public unless they consented to recognize the right of the individual, who had usurped the supreme authority, and extinguished the liberties of his country. The circumstances which subjected Madame de Staël to a long persecution by the police of Buonaparte, may be quoted as originating in this very desire, of connecting his government with the publications of all persons of genius.

We have been already led to notice, that there existed no cordiality between Buonaparte and the gifted daughter of Neuchâtel. Their characters were far from united to each other. She had manifestly regarded the First Consul as a sort of clown and curious observation, and Buonaparte had not that any one should take him upon

ject of minute scrutiny. Madame de Stael was the centre also of a distinguished circle of society in France, several of whom were engaged to support the cause of liberty; and the resolution of a few members of the Tribunal, to make some efforts to check the advance of Buonaparte to arbitrary power, was supposed to be taken in her saloon, and under her encouragement. For this she was only banished from Paris. But when she was about to publish her excellent and spirited book on German manners and literature, in which, unhappily, there was no mention of the French nation, or its supreme chief, Madame de Stael's work was seized by the police, and she was favoured with a line from Fouché, acquainting her that the air of France did not suit her health, and inviting her to leave it with all convenient speed. While in exile from Paris, which she accounted her country, the worthy Prefect of Geneva suggested a mode by which she might regain favour. An ode on the birth of the King of Rome, was recommended as the means of conciliation. Madame de Stael answered, she should limit herself to wishing him a good nurse; and became exposed to new rigours, even extending to the friends who ventured to visit her in her exile. So general was the French influence all over Europe, that, to shelter herself from the persecutions by which she was everywhere followed, she was at length obliged to escape to England, by the remote way of Russia. Chenier, author of the Hymn of the Marseilloise, though formerly the panegyrist of General Buonaparte, became, with other literary persons who did not bend low enough to his new dignity, objects of persecution to the First Consul. The childish pertinacity with which Napoleon followed up such unreasonable piques, belongs indeed, chiefly, to the history of the Emperor, but it showed its blossoms earlier. The power of indulging such petty passions, goes, in a great measure, to foster and encourage their progress; and in the case of Buonaparte, this power, great in itself, was increased by the dangerous facilities which the police offered, for gratifying the spleen, or the revenge, of the offended sovereign.

Another support, of a very different kind, and grounded on the most opposite principles, was afforded to the rising power of Napoleon, through the re-establishment of religion in France, by his treaty with the Pope, called the Concordat. Two great steps had been taken towards this important point, by the edict opening the churches, and renewing the exercise of the Christian religion, and by the restoration of the Pope to his temporal dominions, after the battle of Marengo. The further objects to be attained were the sanction of the First Consul's government by the Pontiff on the one hand, and, on the other, the re-establishment of the rights of the church in France, so far as should be found consistent with the new order of things.

This important treaty was managed by Joseph Buonaparte, who, with three colleagues, held conferences for that purpose

with the plenipotentiaries of the Pope. The ratifications were exchanged on the 18th of September 1801; and when they were published, it was singular to behold how submissively the once proud See of Rome lay prostrated before the power of Buonaparte, and how absolutely he must have dictated all the terms of the treaty. Every article innovated on some of those rights and claims, which the Church of Rome had for ages asserted as the unalienable privileges of her infallible head.

I. It was provided, that the Catholic religion should be freely exercised in France, acknowledged as the national faith, and its service openly practised, subject to such regulations of police as the French government should judge necessary. II. The Pope, in concert with the French government was to make a new division of dioceses, and to require of the existing bishops even the resignation of their sees, should that be found necessary to complete the new arrangement. III. The sees which should become vacant by such resignation, or by deprivation, in case a voluntary abdication was refused, as also all future vacancies, were to be filled up by the Pope, on nominations proceeding from the French government. IV. The new bishops were to take an oath of fidelity to the government, and to observe a ritual, in which there were to be especial forms of prayer for the Consuls. V. The church-livings were to undergo a new division, and the bishops were to nominate to them, but only such persons as should be approved by the government. VI. The government was to make suitable provision for the national clergy, while the Pope expressly renounced all right competent to him and his successors, to challenge or dispute the sales of church property which had been made since the Revolution.

Such was the celebrated compact, by which Pius VII. surrendered to a soldier, whose name was five or six years before unheard of in Europe, those high claims to supremacy in spiritual affairs, which his predecessors had maintained for so many ages against the whole potentates of Europe. A puritan might have said of the Pope seated on the Seven Hills—"Babylon is fallen, it is fallen that great city!" The more rigid Catholics were of the same opinion. The Concordat, they alleged, showed rather the abasement of the Roman hierarchy than the re-erection of the Gallic church.

The proceedings against the existing bishops of France, most of whom were of course emigrants, were also but little edifying. Acting upon the article of the Concordat already noticed, and caused, as the letter itself states, "by the exigencies of the times, which exercises its violence even on us," the Pope required of each of these reverend persons, by an especial mandate, to accede to the compact, by surrendering his see, as therein provided. The order was peremptory in its terms, and an answer was demanded within fifteen days. The purpose of this haste was to prevent

consultation or combination, and to place before each bishop, individually, the choice of compliance, thereby gaining a right to be provided for in the new hierarchy; or of refusal, in which case the Pope would be obliged to declare the see vacant, in conformity to his engagement with Buonaparte.

The bishops in general declined compliance with a request, which, on the part of the Pope, was evidently made by compulsion. They offered to lay their resignation at his Holiness's feet, so soon as they should be assured that there was regular canonical provision made for filling up their sees; but they declined by any voluntary act of theirs, to give countenance to the surrender of the rights of the church implied in the Concordat, and preferred exile and poverty to any provision which they might obtain, by consenting to compromise the privileges of the hierarchy. These proceedings greatly increased the unpopularity of the Concordat among the more zealous Catholics.

Others of that faith there were, who, though they considered the new system as very imperfect, yet thought it might have the effect of preserving in France some sense of the Christian religion, which under the total disuse of public worship, stood a chance of being entirely extinguished in the minds of the rising generation. They remembered, that though the Jews in the days of Eddras shed tears of natural sorrow when they beheld the inferiority of the second Temple, yet Providence had sanctioned its erection, under the warrant, and by permission of an unbelieving task-master. They granted that the countenance shown by Buonaparte to the religious establishment, was entirely from motives of self-interest; but still they hoped that God, who works his own will by the selfish passions of individuals, was now using those of the First Consul to recall some sense of religion to France; and they anticipated that religion, as the best friend of all that is good and graceful in humanity, was likely, in course of time, to bring back and encourage a sense of rational liberty.

The revolutionary part of France beheld the Concordat with very different eyes. The Christian religion was, as to the Jews and Greeks of old, a stumbling-block to the Jacobins, and foolishness to the philosophers. It was a system which they had attacked with a zeal even as eager as that which they had directed against monarchical institutions; and in the restoration of the altar, they foresaw the re-erection of the throne. Buonaparte defended himself among the philosophers, by comparing his Concordat to a sort of vaccination of religion, which, by introducing a slighter kind into the system of the state, would gradually prepare for its entire extinction.

In the meantime, he proceeded to renew the ancient league betwixt the church and crown, with as much solemnity as possible. Portalis was created Minister of Religion, a new office, for managing the affairs of the church. He had deserved this preferment, by a learned and argumentative speech to

the Legislative Body, in which he proved to the French statesmen, (what in other countries is seldom considered as matter of doubt,) that the exercise of religion is congenial to human nature, and worthy of being cherished and protected by the state. The Concordat was inaugurated at Notre Dame with the utmost magnificence. Buonaparte attended in person, with all the badges and pomp of royalty, and in the style resembling as nearly as possible that of the former Kings of France. The Archbishop of Aix was appointed to preach upon the occasion, being the very individual priest who had delivered the sermon upon the coronation of Louis XVI. Some address it was said, was employed to procure the attendance of the old Republican Generals. They were invited by Berthier to breakfast, and thence carried to the First Consul's levee; after which it became impossible for them to decline attending him to the Church of Notre Dame. As he returned from the ceremony surrounded by these military functionaries, Buonaparte remitted with complacency, that the former order of things was fast returning. One of his generals boldly answered,—"You—all returns—excepting the two millions of Frenchmen who have died to procure the proscription of the very system now as the act of being restored."

It is said that Buonaparte, when he found the Pope and the clergy less tractable than he desired, regretted having taken the step of re-establishing religion, and termed the Concordat the greatest error of his reign. But such observations could only escape him in a moment of pique or provocation. He well knew the advantage which a government must derive from a national church, which recognises them in its ritual; and at Saint Helena, he himself at once acknowledged the advantage of his compact with the Pope as a measure of state, and his indifference to it in a religious point of view. "I never regretted the Concordat," he said, "I must have had either that or something equivalent. Had the Pope never been consulted, he should have been made for the occasion."

The First Consul took care, accordingly, to make his full advantage of the Concordat, by introducing his own name as much as possible into the catechism of the church, which, in other respects, was that drawn up by Bossuet. To honour Napoleon, the catechumen was taught, was the same as to honour and serve God himself—to oppose his will, was to incur the penalty of eternal damnation.

In civil affairs, Buonaparte equally employed his talents, in connecting the duties and interests of the nation with his own aggrandizement. He had already laughed at the idea of a free constitution. "The only free constitution necessary," he said, "or useful, was a good civil code;" not considering, or choosing to have it considered, that the best system of laws, when held by no better guarantee than the pleasure of an arbitrary prince and his council of state, is as insecure as the situation of a peevish

ended by a single hair. Let us do justice to Napoleon, however, by acknowledging, what he encountered with manly firmness, the gigantic labour of forming a code of institutions, which, supplying the immense variety of provincial laws that existed in the different departments of France, and suppressing the partial and temporary regulations made in the various political crises of the Revolution, were designed to be the basis of a uniform national system. For this purpose, an order of the Consuls con- voked Messrs. Portalis, Tronchet, Bigot, Tremau, and Maleville, juriconsults of the highest character, and associated them with the Minister of Justice, Cambaceres, to the task of adjusting and reporting a plan for a general system of jurisprudence. The progress and termination of this great work will be hereafter noticed. The Chief Consul himself took an active part in the deliberations.

An ordinance, eminently well qualified to heal the civil wounds of France, next manifested the talents of Buonaparte, and men hoped, his moderation. This was a general amnesty granted to the emigrants. A decree of the senate, 26th April 1801, permitted the return of these unfortunate persons to France, providing they did so, and took the oath of fidelity to government, within a certain period. There were, however, five classes of exceptions, containing such as seemed too deeply and strongly pledged to the house of Bourbon, never to reconcile themselves to the government of Buonaparte. Such were, 1st. Those who had been chiefs of bodies of armed royalists;—2d. Who had held rank in the armies of the allies;—3d. Who had belonged to the household of the princes of the blood;—4th. Who had been agents or encouragers of foreign or domestic war;—5th. The generals and admirals, together with the representatives of the people, who had been guilty of treason against the Republic, together with the prelates, who declined to sign their sees in terms of the Concordat. It was at the same time declared, that not more than five hundred in all should be excepted from the amnesty. Buonaparte truly judged, that the mass of emigrants, thus winnowed and purified from all who had been leaders, exhausted in fortune, and wearied out by exile, would in general be grateful for permission to return to France, and passive, nay, contented and attached subjects of his dominion; and the result in a great measure, if not fully, justified his expectations. Such part of their property as had not been sold, was directed to be restored to them; but they were sub-

jected to the special superintendence of the police for the space of ten years after their return.

With similar and most laudable attention to the duties of his high office, Buonaparte founded plans of education, and particularly, with Monge's assistance, established the Polytechnic school, which has produced so many men of talent. He inquired anxiously into abuses, and was particularly active in correcting those which had crept into the prisons during the Revolution, where great tyranny was exercised by monopoly of provisions, and otherwise. In amending such evils, Buonaparte, though not of kingly birth, showed a mind worthy of the rank to which he had ascended. It is only to be regretted, that in what interfered with his personal wishes or interest, he uniformly failed to manifest the sound and correct views, which on abstract questions he could form so clearly.

Other schemes of a public character were held out as occupying the attention of the Chief Consul. Like Augustus, whose situation his own in some measure resembled, Napoleon endeavoured, by the magnificence of his projects for the improvement of the state, to withdraw attention from his inroads upon public freedom. The inland navigation of Languedoc was to be completed, and a canal, joining the river Yonne to the Saonne, was to connect the south part of the republic so completely with the north, as to establish a communication by water between Marseilles and Amsterdam. Bridges were also to be built, roads to be laid out and improved, museums founded in the principal towns of France, and many other public labours undertaken, on a scale which should put to shame even the boasted days of Louis XIV. Buonaparte knew the French nation well, and was aware that he should best reconcile them to his government, by indulging his own genius for bold and magnificent undertakings, whether of a military or a civil character.

But although these splendid proposals filled the public ear, and flattered the national pride of France, commerce continued to languish, under the effects of a constant blockade, provisions became dear, and discontent against the Consulate began to gain ground over the favourable sentiments which had hailed its commencement. The effectual cure for these heart-burnings was only to be found in a general peace; and a variety of events, some of them of a character very unpleasant to the First Consul, seemed gradually preparing for this desirable event.

CHAP. XL.

Return to the external Relations of France.—Her universal Ascendency.—Napoleon's advances to the Emperor Paul.—Plan of destroying the British Power in India.—Right of Search at Sea.—Death of Paul.—Its Effects on Buonaparte.—Affairs of Egypt.—Assassination of Kleber.—Menou appointed to succeed him.—British Army lands in Egypt.—Battle and Victory of Alexandria.—Death of the Duke of Abercromby.—General Hutchinson succeeds him.—The French General Bédouin capitulates—as does Menou.—War in Egypt brought to a victorious Conclusion.

HAVING thus given a glance at the internal affairs of France during the commencement of Buonaparte's domination, we return to her external relations, which, since the peace of Luneville, had assumed the appearance of universal ascendancy, so much had the current of human affairs been altered by the talents and fortunes of one man. Not only was France in secure possession, by the treaty of Luneville, of territories extending to the banks of the Rhine, but the surrounding nations were, under the plausible names of protection or alliance, as submissive to her government as if they had made integral parts of her dominions. Holland, Switzerland, and Italy, were all in a state of subjection to her will; Spain, like a puppet, moved but at her signal; Austria was broken-spirited and dejected; Prussia still remembered her losses in the first revolutionary war; and Russia, who alone could be considered as unmoved by any fear of France, was yet in a situation to be easily managed, by flattering and cajoling the peculiar temper of the Emperor Paul.

We have already observed, that Buonaparte had artfully availed himself of the misunderstanding between Austria and Russia, to insinuate himself into the good graces of the Czar. The disputes between Russia and England gave him still further advantage over the mind of that incautious monarch.

The refusal of Britain to cede the almost impregnable fortress of Malta, and with it the command of the Mediterranean, to a power who was no longer friendly, was aggravated by her declining to admit Russian prisoners into the cartel of exchange between the French and British. Buonaparte contrived to make his approaches to the Czar in a manner calculated to bear upon both these subjects of grievance. He presented to Paul, who affected to be considered as the Grand Master of the Order of St. John of Jerusalem, the sword given by the Pope to the heroic John de la Valette, who was at the head of the Order during the celebrated defence of Malta against the Turks. With the same view of placing his own conduct in a favourable contrast with that of Great Britain, he new-clothed and armed eight or nine thousand Russian prisoners, and dismissed them freely, in token of his personal esteem for the character of the Emperor.

A more secret and scandalous mode of acquiring interest is said to have been attained, through the attachment of the unfortunate Prince to a French actress of tal-

ents and beauty, who had been sent from Paris for the express purpose of acquiring his affections. From these concealing reasons, Paul began now openly to manifest himself as the warm friend of France, and the bitter enemy of Britain. In the former capacity, he had the weak and usually complaisance to withdraw the hospitality which he had hitherto afforded to the relics of the Royal Family of Bourbon, who were compelled to remove from Milan, where they had been hitherto permitted to reside.

To gratify his pique against England, Paul gave hearing at least to a magnificent scheme, by which Buonaparte proposed to accomplish the destruction of the British power in India, which he had in vain hoped to assail by the possession of Egypt. The scheme was now to be effected by the union of the French and Russian troops, which were to force their way to British India over land, through the kingdom of Persia; and a plan of such a campaign was seriously in agitation. Thirty-five thousand French were to descend the Danube into the Black Sea; and then, being walked across that sea and the sea of Azof, were to march by land to the banks of the Wolga. Here they were again to be embarked, and descend the river to Astracan, and from thence were to cross the Caspian Sea to Astrabad, where they were to be joined by a Russian army, equal in force to their own. It was thought that, marching through Persia by Herat, Ferah, and Candahar, the Russo-Gallic army might reach the Indian sea in forty-five days from Astrabad. This gigantic project would scarce have been less daring genius than could any prince, with a brain less laden than Paul's, have agreed to become the tool in so extraordinary from which France was to derive all the advantage.

A nearer mode of injuring the interests of England than this overland march to India, was in the power of the Emperor of Russia. A controversy being in dependence between England and the northern courts, afforded the pretext for throwing his weight into the scale against her at the dangerous crisis.

The right of stopping a neutral or friendly vessel, and taking out of her the goods belonging to an enemy, is acknowledged in the earliest maritime codes. But England, by her naval superiority, had been enabled to exert this right so generally, that it became the subject of much heart-burning to her

ers. The association of the North-Sea in 1780, known by the name of the League of Neutrality, had for its object to secure this right of search, and establish a principle that free bottoms made free ships; in other words, that the neutrality of the vessel should protect whatever property she might have on board. This principle was now anxiously reclaimed, as the most effective argument against Great Britain, whose search, which could not be exercised without vexation and inconvenience to commerce, must necessarily be unpopular amongst them. Forgetting that the occasioned by the gigantic power of the British navy was infinitely greater than any could arise from the maritime claims of the North, the northern courts became divided on the subject of what they called freedom of the seas. Indeed, Emperor Paul, even before the offence of his disappointment respecting the seizure of British property in his dominions, had proceeded so far as to sell all British property in his dominions in resentment of her exercising the right of search. But upon the fresh provocation he conceived himself to have the Emperor became outrageous, and the most violent measures for the seizure of her persons and property of the kind that ever were practised by an unreasonable despot.

More intent on her own immorality than mindful of the welfare of Europe in general, took advantage of the universal ill-will against England upon the King's continental claims of Hanover, with peculiar breach of faith, as she herself had guaranteed the neutrality of that country.

The consequences, with regard to the powers, are well known. The idea of the administration sent a fleet to the Baltic; and the well-known battle of Copenhagen detached Denmark from the Northern Confederacy. Russia joined it unwillingly; and Russia directed her course of policy in consequence of the death of Paul. That unhappy monarch surmounted the patience of his subjects and fell a victim to one of those intrigues, which in arbitrary monarchies, such as partake of the oriental character, supply all the checks of a free and free constitution, where the power of the crown is limited by laws. Under altered circumstances, the cause of Russia was easily removed, by the right of being subjected to equitable regulations and modifications.

Emperor Paul received the news of Paul's death with much more emotion than he was likely to testify. It is said, that, for the first time in his life, a passionate outburst of "Mon Dieu!" escaped him in a moment of sorrow and surprise. With immense power, and his disposition to be at the disposal of France, the Emperor doubtless reckoned upon the shining of many important plans, and his death disconcerted. It was natural.

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ural, also, that Napoleon should be moved by the sudden and violent end of a prince, who had manifested so much admiration of his person and his qualities. He is said to have dwelt so long on the strangeness of the incident, that Fouché was obliged to remind him, that it was a mode of changing a chief magistrate, or a course of administration, which was common to the empire in which it took place.*

The death of Paul, so much regretted by Buonaparte, was nevertheless the means of accelerating a peace between France and Great Britain, which, if it could have been established on a secure basis, would have afforded him the best chance of maintaining his power, and transmitting it to his posterity. While the Czar continued to be his observant ally, there was little prospect that the First Consul would be moderate enough in the terms which he might have proffered, to permit the British ministry to treat with him.

Another obstacle to peace was at this time removed, in a manner not more acceptable to Buonaparte than was the death of the Emperor Paul. The possession of Egypt by the French was a point which the First Consul would have insisted upon from strong personal feeling. The Egyptian expedition was intimately connected with his own personal glory, nor was it likely that he would have sacrificed its results to his desire of peace with Great Britain. On the other hand, there was no probability that England would accede to any arrangement, which should sanction the existence of a French colony, settled in Egypt with the express purpose of destroying our Indian commerce. But this obstacle to peace was removed by the fate of arms.

Affairs in Egypt had been on the whole unfavourable to the French, since that army had lost the presence of the commander-in-chief. Kleber, on whom the command devolved, was discontented both at the unceremonious and sudden manner in which the duty had been imposed upon him, and with the scarcity of means left to support his defence. Perceiving himself threatened by a large Turkish force, which was collecting for the purpose of avenging the defeat of the vizier at Aboukir, he became desirous of giving up a settlement which he despaired of maintaining. He signed accordingly a convention with the Turkish plenipotentiaries, and Sir Sidney Smith on the part of the British, by which it was provided that the French should evacuate Egypt, and that Kleber and his army should be transported to France in safety, without being molested by the British fleet. When the British government received advice of this convention, they refused to ratify it, on the ground that Sir Sidney Smith had exceeded his powers in entering into it. The Earl of Elgin having been sent out as plenipotentiary to the Porte, it was asserted that Sir Sidney's ministerial powers were superseded by his appointment. Such was

* "Mais enfin que voulez vous? C'est un mode de destitution, propre à ce pays-là!"

the alleged informality on which the treaty fell to the ground; but the truth was, that the arrival of Kleber and his army in the south of France, at the very moment when the successes of Suwarrow gave strong hopes of making some impression on her frontier, might have had a most material effect upon the events of the war. Lord Keith, therefore, who commanded in the Mediterranean, received orders not to permit the passage of the French Egyptian army, and the treaty of El Arish was in consequence broken off.

Kleber, disappointed of this mode of restricting himself, had recourse to arms. The Vizier Jussuf Pacha, having crossed the desert, and entered Egypt, received a bloody and decisive defeat from the French general, near the ruins of the ancient city of Heliopolis, on the 30th of March 1800. The measures which Kleber adopted after this victory were well calculated to maintain the possession of the country, and reconcile the inhabitants to the French government. He was as moderate in the imposts as the exigencies of his army permitted, greatly improved the condition of the troops, and made, if not peace, at least an effectual truce with the restless and enterprising Murad Bey, who still continued to be at the head of a considerable body of Mamelukes. Kleber also raised among the Greeks a legion of fifteen hundred or two thousand men; and with more difficulty succeeded in levying a regiment of Copts.

While busied in these measures, he was cut short by the blow of an assassin. A fanatic Turk, called Soliman Haleby, a native of Aleppo, imagined he was inspired by heaven to slay the enemy of the Prophet and the Grand Seignior. He concealed himself in a cistern, and springing out on Kleber when there was only one man in company with him, stabbed him dead. The assassin was justly condemned to die by a military tribunal; but the sentence was executed with a barbarity which disgraced those who practised it. Being impaled alive, he survived for four hours in the utmost tortures, which he bore with an indifference which his fanaticism perhaps alone could have bestowed.

The Baron Meneo, on whom the command now devolved, was an inferior person to Kleber. He had made some figure amongst the nobles who followed the revolutionary cause in the Constituent Assembly, and was the same general whose want of decision at the affair of the Sections had led to the employment of Buonaparte in his room, and in the first rise, consequently, of the fortunes which had since swelled so high. Meneo altered for the worse several of the regulations of Kleber, and, carrying into literal execution what Buonaparte had only written and spoken of, he became an actual Mahommedan, married a native Turkish woman, and assumed the name of Abdallah Meneo. This change of religion exposed him to the ridicule of the French, while it went in no degree to conciliate the Egyptians.

The succours from France, which Buonaparte had promised in his farewell address to the Egyptian army, arrived slowly, and in small numbers and quality. This was not the fault of the Chief Consul, who had commanded Gentheaux to put to sea with a squadron, having on board four or five thousand men; but being pursued by the English fleet, that admiral was glad to regain the harbour of Toulon. Other efforts were made with the same indifferent success. The French ports were too closely watched to permit the sailing of any expedition on a large scale, and two frigates, with five or six hundred men, were the only reinforcements that reached Egypt.

Meantime, the English cabinet had adopted the daring and manly resolution of wresting from France this favourite colony by force. They had for a length of time confined their military efforts to partial and detached objects, which, if successful, could not have any effect on the general results of the war, and which, when they miscarried, as was the case before Cadix, Ferrel, and elsewhere, tended to throw ridicule on the plans of the ministry, and, however undeservedly, even upon the character of the forces employed on the service. It was by such ill-considered and imperfect efforts that the war was maintained on our part, while our watchful and formidable enemy combined its mighty means to effect objects of enormous importance. We, like poor farmers, offered doubtful and uncertain blows, which could only affect the extraneous; he never aimed, save at the heart, nor thought less with the determined purpose of plunging his weapons to the hilt.

The consequence of these partial and imperfect measures was, that even while our soldiers were in the act of gradually attaining that perfection of discipline by which they are now distinguished, they ranked—most unjustly—lower in the respect of their countrymen, than at any other period in our history. The pre-eminent excellence of our soldiers had been shown in a thousand actions; and it became unusual to place it in contrast with the failure of our expeditions on shore. But it was afterwards found that our soldiers could assume the same superiority, whenever the plan of the campaign offered them a fair field for its exercise. Such a field of action was afforded by the Egyptian expedition.

This undertaking was the exclusive plan of an ill-regarded statesman, the late Lord Melville; who had difficulty in obtaining even Mr. Pitt's concurrence in a scheme, of a character so much more dangerous than Britain had lately entertained. The expedition was resolved upon by the narrowest possible majority in the cabinet; and the late Majesty interposed his consent on terms inferring a solemn protest against the risk about to be incurred. "It is with the utmost reluctance," (such, in nearly such, were the words of George III.) "that I consent to a measure, which tends

flower of my army upon a dangerous dition against a distant province."™ event, however, showed, that in ardu- circumstances, the daring game, if pre- ly well considered, is often the most ousful.

the 8th of March 1801, General Sir h Abercrombie, at the head of an ar- of seventeen thousand men, landed in t, in despite of the most desperate ition by the enemy. The excellence s troops was displayed by the extreme try and calmness with which, landing gh a heavy surf, they instantly form- advanced against the enemy. On ist of March, a general action took . The French cavalry attempted to the British flank, and made a despe- charge for that purpose, but failed in attempt, and were driven back with loss. The French were defeated and elled to retreat on Alexandria, under alls of which they hoped to maintain elves. But the British suffered an rable loss in their lamented comman- ir Ralph Abercrombie, who was mor- wounded in the course of this action. r gallant veteran his country long re- d one of the best generals, and one : worthiest and most amiable men, to she ever gave birth.

: command descended on General inson, who was soon joined by the in Pacha, with a Turkish army. The ections of Aboukir and Heliopolis, to the remonstrances and councils ir English allies, induced the Turks id a general action, and confine them- to skirmishes, by which system the h were so closely watched, and their unications so effectually destroyed, eneral Beliard, shut up in a fortified

an after period, the good King made the ng acknowledgment of his mistake. When felville was out of power, his majesty did e honour to visit him at Wimbledon, and : of some refreshment. On that occasion g took an opportunity to fill a glass of wine, ving made the company do the same, he his toast, "The health of the courageous r, who, against the opinion of many of his ore, and even the remonstrances of his had dared to conceive and carry through ptian expedition."

camp in Cairo, cut off from Alexandria, and threatened with insurrection within the place, was compelled to capitulate, under condition that his troops should safely be transported to France, with their arms and baggage. This was on the 28th of June, and the convention had scarce been signed, when the English army was reinforced in a manner which showed the bold and suc- cessful combination of measures under which the expedition had been undertaken.

An army of seven thousand men, of whom two thousand were sepoys, or native Indian troops, were disembarked at Cosser, on the Red Sea, and detached from the Indian settlements, now came to support the Eu- ropean part of the English invasion. The Egyptians saw with the extremity of won- der, native troops, many of them Moole- mah, who worshipped in the mosques, and observed the ritual enjoined by the Prophe- et, perfectly accomplished in the European discipulus. The lower class were inclined to think, that this singular reinforcement had been sent to them in consequence of Mahommed's direct and miraculous inter- position; only their being commanded by English officers did not favour this theory.

In consequence of these reinforcements, and his own confined situation under the walls of Alexandria, Menou saw himself constrained to enter into a convention for surrendering up the province of Egypt. He was admitted to the same terms of com- position which had been granted to Bel- liard; and thus the war in that quarter was, on the part of Great Britain, triumphantly concluded.

The conquest of this disputed kingdom, excited a strong sensation both in France and Britain; but the news of the contest being finally closed by Menou's submis- sion, are believed to have reached the for- mer country some time before the English received them. Buonaparte, on learning the tidings, is reported to have said, "Well, there remains now no alternative but to make the descent on Britain." But it seems to have occurred to him presently after- wards, that the loss of this disputed prov- ince might, instead of being an argument for carrying the war to extremity, be con- sidered as the removal of an obstacle to a treaty of peace.

CHAP. XLI.

rations made for the Invasion of Britain.—Nelson put in command of the Sea.— ick of the Boulogne Flotilla.—Pitt leaves the Ministry—succeeded by Mr. Addington.—Negotiations for Peace.—Just punishment of England, in regard to the con- ed Settlements of the Enemy.—Forced to restore them all, save Ceylon and Trini- .—Malta is placed under the guarantee of a Neutral Power.—Preliminaries of ce signed.—Joy of the English Populace, and doubts of the better classes.—Trea- Amiens signed.—The ambitious projects of Napoleon, nevertheless, proceed with- interruption.—Extension of his power in Italy.—He is appointed Consul for life, the power of naming his Successor.

words of the First Consul appeared nate, preparations were resumed on each coast for the invasion of Great . Boulogne, and every harbour

along the coast, was crowded with flat-bot- tomed boats, and the shores covered with camps of the men designed apparently to fill them. We need not at present dwell on

the preparations for attack, or those which the English adopted in defence, as we shall have occasion to notice both, when Buonaparte, for the last time, threatened England with the same measure. It is enough to say, that, on the present occasion, the menaces of France had their usual effect in awakening the spirit of Britain.

The most extensive arrangements were made for the reception of the invaders should they chance to land, and in the meanwhile, our natural barrier was not neglected. The naval preparations were very great, and what gave yet more confidence than the number of vessels and guns, Nelson was put into command of the sea, from Orfordness to Beachy-head. Under his management, it soon became the question, not whether the French flotilla was to invade the British shores, but whether it was to remain in safety in the French harbours. Boulogne was bombarded, and some of the small craft and gunboats destroyed—the English admiral generously sparing the town; and not satisfied with this partial success, Nelson prepared to attack them with the boats of the squadron. The French resorted to the most unusual and formidable preparations for defence. Their flotilla was moored close to the shore in the mouth of Boulogne harbour, the vessels secured to each other by chains, and filled with soldiers. The British attack in some degree failed, owing to the several divisions of boats missing each other in the dark; some French vessels were taken, but they could not be brought off; and the French chose to consider this result as a victory, on their part, of consequence enough to balance the loss at Aboukir;—though it amounted at best to ascertaining, that although their vessels could not keep the sea, they might, in some comparative degree of safety, lie under close cover of their own batteries. Meantime, the changes which had taken place in the British administration, were preying public expectation for that peace which all the world now longed for.

Mr. Pitt, as is well known, left the ministry, and was succeeded in the office of first Minister of State by Mr. Addington, now Lord Sidmouth. The change was justly considered as friendly to pacific measures; for, in France especially, the gold of Pitt had been by habit associated with all that was prejudicial to their country. The very massacres of Paris, nay, the return of Buonaparte from Egypt, were imputed to the intrigues of the English minister; he was the scape-goat on whom were charged as the ultimate cause all the follies, crimes, and misfortunes of the Revolution.

A great part of his own countrymen, as well as of the French, entertained a doubt of the possibility of concluding a peace under Mr. Pitt's auspices; while those who were most anti-Fallican in their opinions, and little wish to see his lofty spirit stoop to the task of arranging conditions of treaty on terms so different from what his hopes had once dictated. The worth, temper, and talents of his successor, seemed to qualify him to enter into a negotiation, to

which the greater part of the nation was now inclined, were it but for the sake of experiment.

Buonaparte himself was at this time disposed to peace. It was necessary to France, and no less necessary to him, since he otherwise must remain pledged to undertake the hazardous alternative of invasion, in which chances stood incalculably against his success; while a failure might have, in its consequences, inferred the total ruin of his power. All parties were, therefore, in a great degree inclined to treat with sincerity; and Buonaparte was with little difficulty brought to consent to the evacuation of Egypt, there being every reason to believe that he was already possessed of the news of the convention with Mexico. At any rate, the French cause in Egypt had been almost desperate ever since the battle of Alexandria, and the First Consul was conscious that in this sacrifice he only resigned that, which there was little chance of his being able to keep. It was also stipulated that the French should evacuate Rome and Naples; a condition of little consequence, as they were always able to re-occupy these countries when their interest required it. The Dutch colony of the Cape of Good Hope was to be restored to the Batavian republic, and declared a free port.

In respect of the settlements which the British arms had conquered, England underwent a punishment not unmerited. The conquest of the enemy's colonies had been greatly too much an object of the English ministry; and thus the national force had been frittered away upon acquisitions of comparatively petty importance, which, from the insalubrity of the climate, cost more men to maintain than would have been swept off by many a bloody battle. All the conquests made on this peddling plan of warfare, were now to be returned without any equivalent. Had the gallant soldiers, who perished miserably for the sake of these sugar-islands, been used in one well-concerted expedition, to the support of Charotte, or La Rochefoucauld, such a force might have enabled those chiefs to march to Paris; or, if sent to Holland, might have replaced the Stadtholder in his dominions. And now, these very sugar-islands, the pitiful compensation which Britain had received for the blood of her brave children, were to be restored to those from whom they had been wrested. The important possessions of Ceylon in the East, and Trinidad in the West Indies, were the only part of her conquests which England retained. The integrity of her ancient ally, Portugal, was, however, recognized, and the independence of the Ionian Islands was stipulated for and guaranteed. Britain restored Forts Fernam, and what other places she had occupied on the Isle of Euboia, or on the Italian coast; but the occupation of Malta for some time threatened to prove an obstacle to the treaty. The English considered it as of the last consequence that this strong island should remain in their possession, and estimated that they regarded the possession

resistance which the First Consul testified to this proposal, as implying a private and unavowed desire of renewing, at some future opportunity, his designs on Egypt, to which Malta might be considered as in some measure a key. After much discussion, it was at length agreed that the independence of the island should be secured by its being garrisoned by a neutral power, and placed under its guarantee and protection.

The preliminaries of peace were signed 10th October 1801. General Law de Lauriston, the school companion and first aide-camp of Buonaparte, brought them over from Paris to London, where they were received with the most extravagant joy by the populace, to whom novelty is a sufficient recommendation of almost anything. But amidst the better classes, the sensation was much divided. There was a small but energetic party, led by the celebrated Windham, who, adopting the principles of Burke to their utmost extent, considered the act of treating with a regicide government as indelible meanness, and as a dereliction, on the part of great Britain, of those principles of legitimacy, upon which the social compact ought to rest. More moderate anti-Gallicans, while they regretted that our efforts in favour of the Bourbons had been totally unavailing, contended with reason, that we were not so closely leagued to their cause as to be bound to sacrifice our own country, in a vain attempt to restore the exiled family to the throne of France. This was the opinion entertained by Pitt himself, and the most judicious among his followers. Lastly there was the professed Opposition, who, while rejoicing that we had been able to obtain peace on any terms, might now exult in the fulfilment of their predictions, of the bad success of the war. Sheridan summed up what was perhaps the most general feeling in the country, with the observation, that "it was a peace which all men were glad of, and no man could be proud of."

Amiens was appointed for the meeting of commissioners, who were finally to adjust the treaty of pacification, which was not ended till five months after the preliminaries had been agreed on. After this long negotiation, the treaty was at length signed, 27th March 1802. The isle of Malta, according to this agreement, was to be occupied by a garrison of Neapolitan troops, while, besides Britain and France, Austria, Spain, Russia, and Prussia, were to guarantee its neutrality. The Knights of St. John were to be the sovereigns, but neither French nor English were in future to be members of that order. The harbours were to be free to the commerce of all nations, and the Order was to be neutral towards all nations save the Algerines and other piratical states.

Napoleon, had he chosen to examine into the feelings of the English, must have seen plainly that this treaty, unwillingly acceded to by them, and only by way of experiment, was to have a duration long or short, in proportion to their confidence in, or doubt

of, his own good faith. His ambition, and the little scruple which he showed in gratifying it, was, he must have been sensible, the terror of Europe; and until the fears he had excited were disarmed by a tract of peaceful and moderate conduct on his part, the suspicions of England must have been constantly awake, and the peace between the nations must have been considered as precarious as an armed truce. Yet these considerations could not induce him to lay aside, or even postpone, a train of measures, tending directly to his own personal aggrandizement, and confirming the jealousies which his character already inspired. These measures were partly of a nature adapted to consolidate and prolong his own power in France; partly to extend the predominating influence of that country over her continental neighbours.

By the treaty of Lunéville, and by that of Tolentino, the independent existence of the Cisalpine and Helvetic republics had been expressly stipulated; but this independence, according to Buonaparte's explanation of the word, did not exclude their being reduced to mere satellites, who depended on, and whose motions were to be regulated by France, and by himself, the chief governor of France and all her dependencies. When, therefore, the Directory was overthrown in France, it was not his purpose that a directorial form of government should continue to subsist in Italy. Measures were on this account to be taken, to establish in that country something resembling the new Consular model adopted in Paris.

For this purpose, in the beginning of January 1802, a convention of 450 deputies from the Cisalpine States arrived at Lyons, (for they were not trusted to deliberate within the limits of their own country,) to contrive for themselves a new political system. In that period, when the modelling of constitutions was so common, there was no difficulty in drawing up one; which consisted of a president, a deputy-president, a legislative council, and three electoral colleges, composed, 1st, of proprietors, 2d, of persons of learning, and, 3d, of commercial persons. If the Italians had been awkward upon the occasion, they had the assistance of Talleyrand; and soon after the arrival of Buonaparte himself at Lyons gave countenance to their operations. His presence was necessary for the exhibition of a most singular farce.

A committee of thirty of the Italian convention, to whom had been intrusted the principal duty of suggesting the new model of government, gave in a report, in which it was stated, that, from the want of any man of sufficient influence amongst themselves to fill the office of president, upon whom devolved all the executive duties of the state, the new system could not be considered as secure, unless Buonaparte should be prevailed upon to fill that situation, not, as it was carefully explained, in his character of head of the French government, but in his individual capacity. Napoleon graciously inclined to their suit.

He informed them, that he concurred in the modest opinion they had formed, that their republic did not at present possess an individual sufficiently gifted with talents and impartiality to take charge of their affairs, which he should, therefore, retain under his own chief management, while circumstances required him to do so.

Having thus established his power in Italy as firmly as in France, Buonaparte proceeded to take measures for extending his dominions in the former country and elsewhere. By a treaty with Spain, now made public, it appeared that the Duchy of Parma was to devolve on France, together with the island of Elba, upon the death of the present Duke,—an event at no distant date to be expected. The Spanish part of the province of Louisiana, in North America, was to be ceded to France by the same treaty. Portugal, too, though the integrity of her dominions had been guaranteed by the preliminaries of the peace with England, had been induced, by a treaty kept studiously private from the British court, to cede her province of Guiana to France. These stipulations served to show, that there was no quarter of the world in which France and her present ruler did not entertain views of aggrandizement, and that questions of national faith would not be considered too curiously when they interfered with their purpose.

While Europe was stunned and astonished at the spirit of conquest and accumulation manifested by this insatiable conqueror, France was made aware that he was equally desirous to consolidate and to prolong his power, as to extend it over near and distant regions. He was all, and more than all, that sovereign had ever been; and he still wanted the title and the permanence which royalty requires. To attain these was no difficult matter, when the First Consul was the prime mover of each act, whether in the Senate or Tribunal; nor was he long of discovering proper agents eager to gratify his wishes.

Chabot de l'Allier took the lead in the race of adulation. Arising in the Tribunal he pronounced a long eulogium on Buonaparte, enhancing the gratitude due to the hero, by whom France had been preserved and restored to victory. He, therefore, proposed, that the Tribunal should transmit to the Conservative Senate a resolution, requesting the Senate to consider the manner of bestowing on Napoleon Buonaparte a splendid mark of the national gratitude.

There was no misunderstanding this hint. The motion was unanimously adopted, and transmitted to the Convention, to the Senate, to the Legislative Body, and to the Consuls.

The Senate conceived they should best meet the demand now made upon them, by electing Napoleon First Consul for a second space of ten years, to commence when the date of the original period, for which he was named by the Constitution, should expire.

The proposition of the Senate being re-

duced into the form of a decree, was submitted to Buonaparte, but fell short of his wishes; as it assigned to him, however distant it was, a period at which he must be removed from authority. It is true, that the space of seventeen years, to which the edict of the Senate proposed to extend his power, seemed to guarantee a very ample duration; and in point of fact, before the term of its expiry arrived, he was prisoner at Saint Helena. But still there was a termination, and that was enough to mortify his ambition.

He thanked the Senate, therefore, for this fresh mark of their confidence, but eluded accepting it in express terms, by referring to the pleasure of the people. Their suffrages, he said, had invested him with power, and he could not think it right to accept of the prolongation of that power but by their consent. It might have been thought that there was now nothing left but to present the decree of the Senate to the people. But the Second and Third Consuls, Buonaparte's colleagues at a humble distance, took it upon them, though the constitution gave them no warrant for such a manoeuvre, to alter the question of the Senate, and to propose to the people one more acceptable to Buonaparte's ambition, requesting their judgment, whether the Chief Consul should retain his office, not for ten years longer, but for the term of his life. By this juggling, the proposal of the Senate was set aside, and that assembly soon found it wisest to adopt the more liberal views suggested by the Consuls, to whom they returned thanks, for having taught them (we suppose) how to appreciate a hint.

The question was sent down to the departments. The registers were opened with great form, as if the people had really some constitutional right to exercise. As the subscriptions were received at the offices of the various functionaries of government, it is no wonder, considering the nature of the question, that the ministers with whom the registers were finally deposited, were enabled to report a majority of three millions of citizens who gave votes in the affirmative. It was much more surprising, that there should have been an actual minority of a few hundred determined Republicans, with Carnot at their head, who answered the question in the negative. The statesman observed, as he signed his vote, that he was subscribing his sentence of deportation, from which we may conjecture his opinion concerning the fairness of this mode of consulting the people. He was mistaken notwithstanding. Buonaparte found himself so strong, that he could afford to be merciful and to assume a show of impartiality, by suffering those to go unpunished who had declined to vote for the increase of his power.

He did not, however, venture to propose to the people another innovation, which extended beyond his death the power which their liberal gift had continued during his life. A simple decree of the Senate assigned to Buonaparte the right of success-

leg his successor, by a testamentary deed. So that Napoleon might call his children or relatives to the succession of the empire of France, as to a private inheritance; or, like Alexander, he might leave it to the most favoured of his lieutenant-generals. To such a pass had the domination of a military chief, for the space of betwixt two and three years, reduced the fierce democracy and stubborn loyalty of the two factions, which seemed before that period to combat for the possession of France. Napoleon had stooped on them both, like the hawk in the fable.

The period at which we close the chapter was a most important one in Napoleon's life, and seemed a crisis on which his fate, and that of France, depended. Britain, his most inveterate and most successful enemy, had seen herself compelled by circumstances to resort to the experiment of a doubtful peace, rather than continue a war which seemed to be waged without an object. The severe checks to national prosperity, which arose from the ruined commerce and blockaded ports of France, might now, under the countenance of the First Consul, be exchanged for the wealth that waits upon trade and manufactures. Her navy, of which few vestiges were left save the Brest fleet, might now be recruited, and resume by degrees that acquaintance with the ocean from which they had long been debarred.

The restored colonies of France might have added to the sources of her national wealth, and she might have possessed—what Buonaparte on a remarkable occasion declared to be the principal objects he desired for her—ships, colonies, and commerce.

In his personal capacity, the First Consul possessed all the power which he desired, and a great deal more than, whether his own or the country's welfare was regarded, he ought to have wished for. His victories over the foes of France had, by their mere fame, enabled him to make himself master of her freedom. It remained to show—not whether Napoleon was a patriot, for to that honourable name he had forfeited all title when he first usurped unlimited power—but whether he was to use the power which he had wrongfully acquired, like Trajan or like Domitian. His strangely-mingled character showed traits of both these historical portraits, strongly opposed as they are to each other. Or rather, he might seem to be like Socrates in the allegory, alternately influenced by a good and a malevolent demon; the former marking his course with actions of splendour and dignity; while the latter, mastering human frailty by means of its prevailing foible, the love of self, debased the history of a hero, by actions and sentiments worthy only of a vulgar tyrant.

CHAP. XLII.

Different Views entertained by the English Ministers and the Chief Consul of the effects of the Treaty of Amiens.—Napoleon, misled by the Shouts of a London Mob, misunderstands the feelings of the People of Great Britain.—His continued encroachments on the Independence of Europe—His Conduct to Switzerland—Interferes in their Politics, and sets himself up, uninvited, as Mediator in their Concerns—His extraordinary Manifesto addressed to them.—Ney enters Switzerland at the head of 40,000 Men.—The patriot, Reding, disbands his Forces, and is imprisoned.—Switzerland is compelled to furnish France with a Subsidiary Army of 16,000 Troops.—The Chief Consul adopts the title of Grand Mediator of the Helvetic Republic.

THE eyes of Europe were now fixed on Buonaparte, as master of the destinies of the civilized world, which his will could either maintain in a state of general peace, or plunge into all the miseries of renewed and more inveterate war. Many hopes were entertained, from his eminent personal qualities, that the course in which he would direct them might prove as honourable for himself as happy for the nations over whom he now possessed such unbounded influence. The shades of his character were either lost amid the lustre of his victories, or excused from the necessity of his situation. The massacre of Jaffa was little known, was acted afar off, and might present itself to memory as an act of military severity, which circumstances might palliate, if not excuse.

Napoleon, supposing him fully satiated with martial glory, in which he had never been surpassed, was expected to apply himself to the arts of peace, by which he might derive fame of a more calm, yet not less honourable character. Peace was all

around him, and to preserve it, he had only to will that it should continue; and the season seemed eminently propitious for taking the advice of Cincinnatus to the King of Epirus, and reposing himself after his labours. But he was now beginning to show, that, from the times of Pyrrhus to his own, ambition has taken more pleasure in the hardships and exertions of the chase than in its successful issue. All the power which Buonaparte already possessed seemed only valuable in his eyes, as it afforded him the means of getting as much more; and, like a sanguine and eager gamester, he went on doubling his stakes at every throw, till the tide of fortune, which had so long run in his favour, at length turned against him, and his ruin was total. His ruling and predominating vice was ambition—we would have called it his only one, did not ambition, when of a character intensely selfish, include so many others.

It seems the most natural course, in continuing our history, first to trace those events which disappointed the general ex-

pectations of Europe, and after a jealous and feverish armistice of little more than a year, again renewed the horrors of war. We shall then resume the internal history of France and her ruler.

Although the two contracting powers had been able to agree upon the special articles of the peace of Amiens, they possessed extremely different ideas concerning the nature of a state of pacification in general, and the relations which it establishes between two independent states. The English minister, a man of the highest personal worth and probity, entertained no doubt that peace was to have its usual effect, of restoring all the ordinary amicable intercourse between France and England; and that, in matters concerning their mutual allies, and the state of the European republic in general, the latter country, on sheathing the sword, had retained the right of friendly counsel and remonstrance. Mr. Addington could not hope to restore the balance of Europe, for which so much blood had been spilled in the 18th century. The scales and beams of that balance were broken into fragments, and lay under the feet of Buonaparte. But Britain did not lie prostrate. She still grasped in her hand the trident of the Ocean, and had by no event, in the late contest, been reduced to surrender the right of remonstrating against violence and injustice, and of protecting the feeble, as far as circumstances would still permit.

But Buonaparte's idea of the effects of the treaty of Amiens was very different. It was, according to his estimation, a treaty, containing everything that Britain was entitled to expect on the part of herself and her allies, and the accepting of which excluded her from all farther right of interference in the affairs of Europe. It was like a bounding charter, which restricts the right of the person to whom it is granted to the precise limits therein described, and precludes the possibility of his making either claim or acquisition beyond them. All Europe, then, was to be at the disposal of France, and states created, dissolved, changed, and re-changed at her pleasure, unless England could lay her finger on the line in the treaty of Amiens, which prohibited the proposed measure. "England," said the *Moniteur*, in an official tone, "shall have the treaty of Amiens, the whole treaty of Amiens, and nothing but the treaty of Amiens!" In this manner the treaty was, so far as England was concerned, understood to decide, and that in favour of France, all questions which could possibly arise in the course of future time between the two countries; while, in ordinary candour, and in common sense, it could be only considered as settling the causes of animosity between the parties, as they existed at the date of the pacification.

The insular situation of England was absurdly alleged as a reason why she should not interfere in continental politics; as if the relations of states to each other were not the same, whether divided by an ocean or a line of mountains. The very circum-

stance had been founded upon eloquently and justly by one of her own poets, for claiming for Britain the office of an empire,* because less liable to be agitated by the near vicinity of continental war, and more likely to decide with impartiality concerning contending claims, in which she herself could have little interest. It was used by France in the sense of another poet, and made a reason for thrusting England out of the European world, and allowing her no vote in its most important concerns.†

To such humiliation it was impossible for Britain to submit. It rendered the treaty of Amiens, thus interpreted, the counterpart of the terms which the Cyclops granted to Polyphemus, that he should be the last devoured. If Britain were compelled to remain, with fettered hands and padlocked lips, a helpless and inactive witness, while France completed the subjugation of the Continent, what other doom could she expect than to be finally subdued? It will be seen afterwards that disputes arose concerning the execution of the treaty. Thus, it is possible, might have been accommodated, had not the general interpretation, placed by the First Consul on the whole transaction, been inconsistent with the honour, safety, and independence of Great Britain.

It seems more than probable, that the extreme rejoicing of the rabble of London at signing the preliminaries, their dragging about the carriage of Lauriston, and shouting "Buonaparte for ever!" had misled the ruler of France into an opinion that peace was indispensably necessary to England; for, like other foreigners, misapprehending the nature of our popular government, he may easily enough have mistaken the cry of a London mob for the voice of the British people. The ministers also seemed to keep their ground in Parliament on condition of their making and maintaining peace; and as they showed a spirit of frankness and concession, it might be misconstrued by Buonaparte into a sense of weakness. Had he not laboured under some such impression, he would probably have postponed till the final pacification of Amiens, the gigantic steps towards farther aggrandisement, which he hesitated not to take after signing the preliminaries, and during the progress of the Congress.

We have specified, heretofore, Napoleon's acceptance of the Presidency of the Cisalpine Republic, on which he now bestowed the name of Italian, as if it was designed at a future time to comprehend the whole peninsula of Italy. By a secret treaty with Portugal, he had acquired the province of Guiana, so far as it belonged to that power. By another with Spain, he had engrossed the Spanish part of Louisiana, and what was still more ominous, the reversion of the Duchy of Parma, and of

* "Thrice happy Britain, from the kingdom won,
To sit the Guardian of the Continent."

ANON.

† "— penitus toto divisis orbis Britannia "

the island of Elba, important as an excellent naval station.

In the German Diet for settling the indemnities, to be granted to the various princes of the empire who had sustained loss of territory in consequence of late events, and particularly of the treaty of Luneville, the influence of France predominated in a manner which threatened entire destruction to that ancient Confederation. It may be in general observed, that towns, districts, and provinces, were dealt from hand to hand like cards at a gaming-table; and the powers of Europe once more, after the partition of Poland, saw with scandal the government of freemen transferred from hand to hand, without regard to their wishes, aptitudes, and habits, any more than those of cattle. This evil imitation of an evil precedent was fraught with mischief, as breaking every tie of affection betwixt the governor and governed, and loosening all attachments which bind subjects to their rulers, excepting those springing from force on the one side, and necessity on the other.

In this transfer of territories and jurisdictions, the King of Prussia obtained a valuable compensation for the Duchy of Cleves, and other provinces transferred to France, as lying on the left bank of the Rhine. The neutrality of that monarch had been of the last service to France during her late bloody campaigns, and was now to be compensated. The smaller princes of the Empire, especially those on the right bank of the Rhine, who had virtually placed themselves under the patronage of France, were also gratified with large allotments of territory; whilst Austria, whose pertinacious opposition was well remembered, was considered as yet retaining too high pretensions to power and independence, and her indemnities were as much limited as those of the friends of France were extended.

The various advantages and accessions of power and influence which we have hitherto alluded to, as attained by France, were chiefly gained by address in treating, and diplomatic skill. But shortly after the treaty of Amiens had been signed, Buonaparte manifested to the world, that where intrigue was unsuccessful, his sword was as ready as ever to support and extend his aggressions.

The attack of the Directory on the Swiss Cantons had been always considered as a coarse and gross violation of the law of nations, and was regarded as such by Buonaparte himself. But he failed not to maintain the military possession of Switzerland by the French troops; nor, however indignant under the downfall of her ancient fame and present liberties, was it possible for that country to offer any resistance, without the certainty of total destruction.

The eleventh article of the treaty of Luneville, seemed to afford the Swiss a prospect of escaping from this thralldom, but it was in words only. That treaty was declared to extend to the Batavian, Helvetic, Cisalpine, and Ligurian Republics. "The contracting parties guarantee the independence of the said republics," contin-

ues the treaty, "and the right of the people who inhabit them to adopt what form of government they please." We have seen how far the Cisalpine Republic profited by this declaration of independence; the proceedings respecting Switzerland were much more glaring.

There was a political difference of opinion in the Swiss cantons, concerning the form of government to be adopted by them; and the question was solemnly agitated in a Diet held at Berne. The majority inclined for a constitution framed on the principle of their ancient government by a federative league, and the plan of such a constitution was accordingly drawn up and approved. Aloys Reding, renowned for wisdom, courage, and patriotism, was placed at the head of this system. He saw the necessity of obtaining the countenance of France, in order to the free enjoyment of the constitution which his countrymen had chosen, and betook himself to Paris to solicit Buonaparte's consent to it. This consent was given, upon the Swiss government agreeing to admit to their deliberations six persons of the opposite party, who, supported by the French interest, desired that the constitution should be one and indivisible, in imitation of that of the French Republic.

This coalition, formed at the First Consul's request, terminated in an act of treachery, which Buonaparte had probably foreseen. Availing themselves of an adjournment of the Diet for the Easter holidays, the French party summoned a meeting, from which the other members were absent, and adopted a form of constitution which totally subverted the principles of that under which the Swiss had so long lived in freedom, happiness, and honour. Buonaparte congratulated them on the wisdom of their choice. It was, indeed, sure to meet his approbation, for it was completely subversive of all the old laws and forms, and so might receive any modification which his policy should dictate; and it was to be administered of course by men, who, having risen under his influence, must necessarily be pliant to his will. Having made his compliments on their being possessed of a free and independent constitution, he signified his willingness to withdraw the troops of France, and did so accordingly. For this equitable measure much gratitude was expressed by the Swiss, which might have been saved, if they had known that Buonaparte's policy rather than his generosity dictated his proceedings. It was, in the first place, his business to assume the appearance of leaving the Swiss in possession of their freedom; secondly, he was sure that events would presently happen, when they should be left to themselves, which would afford a plausible pretext to justify his armed interference.

The aristocratic cantons of the ancient Swiss League were satisfied with the constitution finally adopted by the French party of their country; but not so the democratic, or small cantons, who, rather than submit to it, declared their resolution to withdraw from the general League.

as now-modelled by the French, and to form under their own ancient laws a separate confederacy. This was to consist of the cantons of Schweiz, Uri, and Unterwalden, forest and mountain regions, in which the Swiss have least degenerated from the simple and hardy manners of their ancestors. A civil war immediately broke out, in the course of which it was seen, that in popularity, as well as patriotism, the usurping Helvetic government, established by French interest, was totally inferior to the gallant foresters. These last were guided chiefly by the patriotic Reding, who strove, with undaunted though ultimately with vain resolution, to emancipate his unfortunate country. The intrusive government were driven from Berne, their troops everywhere routed, and the federative party were generally received with the utmost demonstrations of joy by their countrymen, few adhering to the usurpers, excepting those who were attached to them by views of emolument.

But while Reding and the Swiss patriots were triumphing in the prospect of restoring their ancient constitution, with all its privileges and immunities, the strong grasp of superior power was extended to crush their patriotic exertions.

The fatal tidings of the proposed forcible interference of France, were made known by the sudden arrival of Rapp, Adjutant-general of Buonaparte, with a letter addressed to the eighteen Swiss cantons. This manifesto was of a most extraordinary nature. Buonaparte upbraided the Swiss with their civil discords of three years' standing, forgetting that these discords would not have existed but for the invasion of the French. He told them that, when he, as a boon granted, had been pleased to withdraw his troops from their country, they had immediately turned their arms against each other. These are singular propositions enough to be found in a proclamation addressed by one independent nation to another. But what follows is still more extraordinary. "You have disputed three years, without understanding one another; if left to yourselves, you will kill each other for three years more, without coming to any better result. Your history shows that your intestine wars cannot be terminated without the efficacious intervention of France. It is true, I had resolved not to intermeddle with your affairs, having always found that your various governments have applied to me for advice which they never meant to follow, and have sometimes made a bad use of my name to favour their own private interests and passions. But I cannot remain insensible to the distress of which I see you the prey—I recall my resolution of neutrality—I consent to be the mediator of your differences. But my mediation shall be effectual, as becomes the great nation in whose name I address you."

This insulting tone, with which, uninvited, and as if granting a favour, the Chief Consul took upon him, as a matter of course, to exercise the most arbitrary power over a

free and independent people, is equally remarkable at the close of the manifesto. The proclamation commands, that a deputation be sent to Paris, to consult with the Chief Consul; and concludes with an assertion of Buonaparte's "right to expect that no city, community, or public body, should presume to contradict the measures which it might please him to adopt." To support the reasoning of a manifesto which every school-boy might have confuted, Ney, with an army of forty thousand men, entered Switzerland at different points.

As the presence of such an overpowering force rendered resistance vain, Aloys Reding, and his gallant companions, were compelled to dismiss their forces after a touching address to them. The Diet of Schweiz also dissolved itself in consequence of the interference, as they stated, of an armed force of foreigners, whom it was impossible, in the exhausted state of the country, to oppose.

Switzerland was thus, once more, occupied by the French soldiers. The patriots, who had distinguished themselves in asserting her rights, were sought after and imprisoned. Aloys Reding was urged to conceal himself, but he declined to do so; and when upbraided by the French officer who came to arrest him, as being the head of the insurrection, he answered nobly: "I have obeyed the call of conscience and my country—do you execute the commands of your master." He was imprisoned in the Castle of Aarbourg.

The resistance of these worthy patriots, their calm, dignified, and manly conduct, their simple and affecting pleas against overmastering violence, though they failed to procure the advantages which they hoped for their country, were not lost to the world, or to the cause of freedom. Their pathetic complaints, when perused in many a remote valley, excited detestation of French usurpation, in bosoms which had hitherto exulted themselves with regarding the victories of the Republic with wonder, if not with admiration. For other aggressions, the hurry of revolution, the extremity of war, the strong compulsion of necessity might be pleaded; but that upon Switzerland was as gratuitous and unprovoked as it was nefariously unjust. The name of the Cantons, connected with so many recollections of ancient faith and bravery, hardy simplicity, and manly freedom, gave additional interest to the sufferings of such a country; and no one act of his public life did Buonaparte so much injury throughout Europe, as his conduct towards Switzerland.

The dignified resistance of the Swiss, their renown for courage, and the policy of not thwarting them too far, had some effect on the Chief Consul himself; and in the final act of mediation, by which he averted them the farther trouble of taking thought about their own constitution, he permitted federalism to remain as an integral principle. By a subsequent defensive treaty, the Cantons agreed to refuse all passage through the country to the enemies of France, and

engaged to maintain an army of a few thousand men to guarantee this engagement. Switzerland also furnished France with a subsidiary army of sixteen thousand men, to be maintained at the expense of the French government. But the firmness which these mountaineers showed in the course of discussing this treaty was such, that it saved them from having the conscription imposed on them, as in other countries under the dominion of France.

Notwithstanding these qualifications, however, it was evident that the voluntary and self-elected Mediator of Switzerland was in fact sovereign of that country, as well as of France and the north of Italy; but there was no voice to interdict this formidable accumulation of power. England alone interfered, by sending an envoy (Mr. Moore) to the Diet of Schweitz, to inquire by what

means she could give assistance to their claims of independence; but ere his arrival, the operations of Ney had rendered all farther resistance impossible. A remonstrance was also made by England to the French government upon this unprovoked aggression on the liberties of an independent people. But it remained unanswered and unnoticed, unless in the pages of the *Moniteur*, where the pretensions of Britain to interfere with the affairs of the Continent, were held up to ridicule and contempt. After this period, Buonaparte adopted, and continued to bear, the title of Grand Mediator of the Helvetic Republic, in token, doubtless, of the right which he had assumed, and effectually exercised, of interfering in their affairs whenever it suited him to do so.

CHAP. XLIII.

Increasing Jealousies betwixt France and England—Additional Encroachments and Offences on the part of the former.—Singular Instructions given by the First Consul to his Commercial Agents in British Ports.—Orders issued by the English Ministers for the Expulsion of all Persons acting under them.—Violence of the Press on both sides of the Channel.—Peltier's celebrated Royalist Publication, L'Ambigu.—Buonaparte answers through the Moniteur.—Monsieur Otto's Note of Remonstrance.—Lord Hawkesbury's Reply.—Peltier tried for a Libel against the First Consul—found Guilty—but not brought up for Sentence.—Napoleon's continued Displeasure.—Angry Discussions respecting the Treaty of Amiens—Malla.—Offensive Report of General Sebastiani.—Resolution of the British Government in consequence.—Conferences betwixt Buonaparte and Lord Whitworth.—The King sends a Message to Parliament demanding additional aid.—Buonaparte quarrels with Lord Whitworth at a Levée.—Particulars.—Resentment of England upon this occasion.—Farther Discussions concerning Malla.—Reasons why Buonaparte might desire to break off Negotiations.—Britain declares War against France on 18th May 1803.

THESE advances towards universal empire, made during the very period when the pacific measures adopted by the preliminaries, and afterwards confirmed by the treaty of Amiens, were in the act of being carried into execution, excited the natural jealousy of the people of Britain. They had not been accustomed to rely much on the sincerity of the French nation; nor did the character of its present Chief, so full of ambition, and so bold and successful in his enterprises, incline them to feelings of greater security. On the other hand, Buonaparte seems to have felt as matter of personal offence the jealousy which the British entertained; and instead of soothing it, as policy dictated, by concessions and confidence, he showed a disposition to repress, or at least to punish it, by measures which indicated anger and irritation. There ceased to be any cordiality of intercourse betwixt the two nations, and they began to look into the conduct of each other for causes of offence, rather than for the means of removing it.

The English had several subjects of complaint against France, besides the general encroachments which she had continued to make on the liberties of Europe. A law had been made during the times of the wildest Jacobinism, which condemned to forfeiture every vessel under a hundred

tons burthen, carrying British merchandise, and approaching within four leagues of France. It was now thought proper, that the enforcing a regulation of so hostile a character, made during a war of unexampled bitterness, should be the first fruits of returning peace. Several British vessels were stopped, their captains imprisoned, their cargoes confiscated, and all restitution refused. Some of these had been driven on the French coast unwillingly, and by stress of weather; but the necessity of the case created no exemption. An instance there was, of a British vessel in ballast, which entered Charente, in order to load with a cargo of Brandy. The plates, knives, forks, &c. used by the captain, being found to be of British manufacture, the circumstance was thought a sufficient apology for seizing the vessel. These aggressions, repeatedly made, were not, so far as appears, remedied on the most urgent remonstrances, and seemed to argue that the French were already acting on the vexatious and irritating principle which often precedes a war, but very seldom immediately follows a peace. The conduct of France was felt to be the most unreasonable and ungracious, as all restrictions on her commerce, imposed during the war, had been withdrawn on the part of Great Britain, so soon as the peace was con-

cluded. In like manner, a stipulation of the treaty of Amiens, providing that all sequestrations imposed on the property of French or of English, in the two contending countries, should be removed, was instantly complied with in Britain, but postponed and dangled with on the part of France.

The above were vexatious and offensive measures, intimating little respect for the government of England, and no desire to cultivate her good will. They were perhaps adopted by the Chief Consul, in hopes of inducing Britain to make some sacrifices in order to obtain from his favour a commercial treaty, the advantages of which, according to his opinion of the English nation, was a boon calculated to make them quickly forgive the humiliating restrictions from which it would emancipate their trade. If this were any part of his policy, he was ignorant of the nature of the people to whom it was applied. It is the sluggish or alone that is governed by a goad. But what gave the deepest offence and most lively alarm to Britain, was, that while Buonaparte declined affording the ordinary facilities for English commerce, it was his purpose, nevertheless, to establish a commercial agent in every part of the British dominions, whose ostensible duty was to watch over that very trade which the First Consul showed so little desire to encourage, but whose real business resembled that of an accredited and privileged spy. These official persons were not only, by their instructions, directed to collect every possible information on commercial points, but also to furnish a plan of the ports of each district, with all the soundings, and to point out with what vessels could go out and enter with most ease, and at what height of water the harbour might be entered by ships of burthen. To add to the alarming character of such a set of agents, it was found that those invested with the office were military men and engineers.

Consuls thus nominated had reached Britain, but had not, in general, occupied the posts assigned to them when the British government, becoming informed of the duties they were expected to perform, announced to them that any one who might repair to a British consular under such a character, should be instantly ordered to quit the island. The secrecy with which these agents had been instructed to conduct themselves was so great, that one Envoyet, to whom the office of commercial agent at Dublin had been assigned, and who had reached the place of his destination before the nature of the appointment was discovered, could not be found out by some persons who desired to make an affidavit before him as Consul of France. It is no wonder that the very worst impression was made on the public mind of Britain respecting the further projects of her late enemies, when it was evident that they availed themselves of the first moments of returning peace to procure, by an indirect and most suspicious course of proceeding, that species of information, which would be most useful to France, and most danger-

ous to Britain, in the event of a renewed war.

While these grievances and circumstances of suspicion agitated the English nation, the daily press, which alternately acts upon public opinion, and is re-acted upon by it, was loud and vehement. The personal character of the Chief Consul was severely treated; his measures of self-aggrandizement arraigned, his aggressions on the liberty of France, of Italy, and especially of Switzerland, held up to open day; while every instance of petty vexation and oppression practised upon British commerce or British subjects, was quoted as expressing his deep resentment against the only country which possessed the will and the power to counteract his acquiring the universal dominion of Europe.

There was at this period in Britain a large party of French Royalists, who, declining to return to France, or falling under the exceptions to the amnesty, regarded Buonaparte as their personal enemy, as well as the main obstacle to the restoration of the Bourbons, to which, but for him only, the people of France seemed otherwise more disposed than at any time since the commencement of the Revolution. These gentlemen found an able and active advocate of their cause in Monsieur Feltier, an emigrant, a determined royalist, and a man of that ready wit and vivacity of talent which is peculiarly calculated for periodical writing. He had opposed the democrats during the early days of the Revolution, by a publication titled the "Acts of the Apostles," in which he held up to ridicule and execration the actions, pretensions, and principles of their leaders with such success as induced Britain to assert that he had done more harm to the Republic in cause than all the allied armies. At the present crisis, he commenced the publication of a weekly paper in London, in the French language, called *L'Ambigu*. The decoration at the top of the sheet was a head of Buonaparte, placed on the body of a Sphinx. This ornament being objected to after the first two or three numbers, the Sphinx appeared with the neck truncated; but being still decked with the emblem, continued to intimate emblematically the allusion at once to Egypt, and to the ambiguous character of the First Consul. The columns of this paper were dedicated to the most severe attacks upon Buonaparte and the French government; and as it was highly popular, from the general feelings of the English nation towards both, it was widely dispersed and generally read.

The torrent of satire and abuse poured forth from the English and Anglo-gallican periodical press, was calculated deeply to annoy and irritate the person against whom it was chiefly aimed. In England we are so much accustomed to see characters the most unimpeachable, nay, the most venerable, assailed by the daily press, that we account the individual guilty of folly, who, if he be innocent of giving cause to the scandal, takes it to heart more than a pious-

ger would mind the barking of a dog, that yelps at every passing sound. But this is a sentiment acquired partly by habit, partly by our knowledge, that unsubstantiated scandal of this sort makes no impression on the public mind. Such indifference cannot be expected on the part of foreigners, who in this particular, resemble horses introduced from neighbouring countries into the precincts of forest districts, that are liable to be stung into madness by a peculiar species of gad-fly, to which the race bred in the country are from habit almost totally indifferent.

If it be thus with foreigners in general, it must be supposed that from natural impatience of censure, as well as rendered susceptible and irritable by his course of uninterrupted success, Napoleon Buonaparte must have winced under the animated and sustained attacks upon his person and government, which appeared in the English newspapers, and Peltier's *Ambigu*. He attached at all times, as we have already had occasion to remark, much importance to the influence of the press, which in Paris he had taken under his own especial superintendence, and for which he himself often condescended to compose or correct paragraphs. To be assailed, therefore, by the whole body of British newspapers, almost as numerous as their navy, seems to have provoked him to the extremity of his patience; and resentment of these attacks aggravated the same hostile sentiments against England, which, from causes of suspicion already mentioned, had begun to be engendered in the British public against France and her ruler.

Napoleon, in the meantime, endeavoured to answer in kind, and the columns of the *Moniteur* had many an angry and violent passage directed against England. Answers, replies, and rejoinders passed rapidly across the Channel, inflaming and augmenting the hostile spirit, reciprocally entertained by the two countries against each other. But there was this great disadvantage on Buonaparte's side, that while the English might justly throw the blame of this scandalous warfare on the license of a free press, the Chief Consul could not transfer the responsibility of the attack on his side; because it was universally known, that the French periodical publications being under the most severe regulations, nothing could appear in them except what had received the previous sanction of the government. Every attack upon England, therefore, which was published in the French papers, was held to express the personal sentiments of the Chief Consul, who thus, by destroying the freedom of the French press, had rendered himself answerable for every such license as it was permitted to take.

It became speedily plain, that Buonaparte could reap no advantage from a contest in which he was to be the defendant in his own person, and to maintain a literary warfare with anonymous antagonists. He had recourse, therefore, to a demand upon the British government, and, after various representations of milder import, caused

his envoy, Monsieur Otto, to state in an official note the following distinct grievances:—First, the existence of a deep and continued system to injure the character of the First Consul, and prejudice the effect of his public measures, through the medium of the press: Secondly, the permission of a part of the Princes of the House of Bourbon, and their adherents, to remain in England, for the purpose, (it was alleged,) that they might hatch and encourage schemes against the life and government of the Chief Consul. It was therefore categorically demanded, 1st, That the British government do put a stop to the publication of the abuse complained of, as affecting the head of the French government. 2d, That the emigrants residing in Jersey be dismissed from England—that the bishops who had declined to resign their sees be also sent out of the country—that George Cadoudal be transported to Canada—that the Princes of the House of Bourbon be advised to repair to Warsaw, where the head of their family now resided—and, finally, that such emigrants who continued to wear the ancient badges and decorations of the French court, be also compelled to leave England. Lest the British ministers should plead, that the constitution of their country precluded them from gratifying the First Consul in any of these demands, Monsieur Otto forestalled the objection, by reminding them, that the Alien Act gave them full power to exclude any foreigners from Great Britain at their pleasure.

To this peremptory mandate, Lord Hawkesbury, then Minister for Foreign Affairs, instructed the British agent, Mr. Merry, to make a reply, at once firm and conciliatory; avoiding the tone of pique and ill temper which is plainly to be traced in the French note, yet maintaining the dignity of the nation he represented. It was observed, that, if the French government had reason to complain of the license of the English journals, the British government had no less right to be dissatisfied with the retorts and recriminations which had been poured out from those of Paris; and that there was this remarkable feature of difference betwixt them, that the English Ministry neither had, could have, nor wished to have, any control over the freedom of the British press; whereas the *Moniteur*, in which the abuse of England had appeared, was the official organ of the French government. But, finally upon this point, the British Monarch, it was said, would make no concession to any foreign power, at the expense of the freedom of the press. If what was published was libellous or actionable, the printers and publishers were open to punishment, and all reasonable facilities would be afforded for prosecuting them. To the demands so peremptorily urged, respecting the emigrants, Lord Hawkesbury replied, by special answers applying to the different classes, but summed up in the general argument, that his Majesty neither encouraged them in any scheme against the French government, nor did he believe there were any such in.

existence; and that while these unfortunate princes and their followers lived in conformity to the laws of Great Britain, and without affording nations with whom she was at peace any valid or sufficient cause of complaint, his Majesty would feel it inconsistent with his dignity, his honour, and the common laws of hospitality, to deprive them of that protection, which individuals resident within the British dominions could only forfeit by their own misconduct.

To render these answers, being the only reply which an English Minister could have made to the demands of France, in some degree acceptable to Buonaparte, Peltier was brought to trial for a libel against the First Consul, at the instance of the Attorney-General. He was defended by Mr. Mackintosh, (now Sir James,) in one of the most brilliant speeches ever made at bar or in forum, in which the jury were reminded, that very press on the continent was enslaved, from Palermo to Hamburg, and that they were now to vindicate the right we had ever asserted, to speak of men both at home and abroad, not according to their greatness, but their crimes.

The defendant was found guilty: but his cause might be considered as triumphant.* Accordingly, every part of the proceedings gave offence to Buonaparte. He had not desired to be righted by the English law, but by a vigour beyond the law. The publicity of the trial, the wit and eloquence of the advocate, were ill calculated to soothe the feelings of Buonaparte, who knew human nature, and the character of his usurped power, too well, to suppose that public discussion could be of service to him. He had demanded darkness: the English government had answered by giving him light: he had wished like those who are conscious of flaw in their conduct, to suppress all censure of his measures; and by Peltier's trial the British ministers had made the investigation of them a point of legal necessity. The First Consul felt the consciousness that he himself, rather than Peltier, was tried before the British public, with a publicity which could not fail to blaze abroad the discussion. Far from conceiving himself obliged by the species of atonement which had been offered him, he deemed the offence of the original publication was greatly aggravated, and placed it now directly to the account of the English ministers, of whom he could never be made to understand, that they had afforded him the only remedy in their power.

The paragraphs hostile to England in the *Moniteur* were continued: an English paper called the *Argus*, conducted by Irish refugees, was printed at Paris, under permission of the government, for the purpose of assailing Britain with additional abuse, while the *Argus* was returned from the English side of the Channel with double vehemence and tenfold success. These were

* He was never brought up to receive sentence, our quarrel with the French having soon after words come to an absolute rupture.

ominous precursors to a state of peace, and more grounds of misunderstanding were daily added.

The new discussions related chiefly to the execution of the treaty of Amiens, in which the English government showed as promptitude. Most of the French colonies, it is true, had been restored; but the Cape, and the other Batavian settlements, above all, the island of Malta, were still possessed by the British forces. At common law, if the expression may be used, England was bound instantly to redeem her engagement, by ceding these possessions, and thus fulfilling the articles of the treaty. In equity, she had a good defence; since in policy, for herself and Europe, she was bound to decline the cession at all risks.

The recent acquisitions of France on the continent, afforded the plea of equity to which we have alluded. It was founded on the principle adopted at the treaty of Amiens, that Great Britain should, out of her conquests over the enemy's foreign settlements, retain so much as to counter-balance, in some measure, the power which France had acquired in Europe. This principle being once established, it followed that the compact at Amiens had reference to the then existing state of things; and when, after that period, France had extended her sway over Italy and Piedmont, England became thereby entitled to retain an additional compensation, in consequence of France's additional acquisitions. Thus was the true and simple position of the case; France had innovated upon the state of things which existed when the treaty was made, and England might, therefore, in justice claim an equitable right to innovate upon the treaty itself, by refusing to make surrender of what had been promised in other and very different circumstances. Perhaps it had been better to fix upon this obvious principle, as the ground of declining to surrender such British conquests as were not yet given up, unless France consented to relinquish the power which she had usurped upon the continent. This, however, would have produced instant war; and the Ministers were naturally loath to abandon the prospect of prolonging the peace which had been so lately established, or to draw their pen through the treaty of Amiens, while the ink with which it was written was still moist. They yielded, therefore, in a great measure. The Cape of Good Hope and the Dutch colonies were retained; Alexandria was evacuated, and the Ministers confined their discussions with France to the island of Malta only; and, descending still farther, declared themselves ready to concede even this last point of discussion, providing a sufficient guarantee should be obtained for this important cordon of the Mediterranean being retained in neutral hands. The Order itself was in respect adequate to the purpose; and as to the proposed Neapolitan garrison, (one of the most trust-worthy in any case,) France, by her encroachments in Italy, had become so near and so formidable a neighbour to

the King of Naples, that, by a threat of invasion of his capital, she might have compelled him to deliver up Malta upon a very brief notice. All this was urged on the part of Britain. The French ministry, on the other hand, pressed for literal execution of the treaty. After some diplomatic evasions had been resorted to, it appeared as if the cession could be no longer deferred, when a publication appeared in the *Moniteur*, which roused to a high pitch the suspicions, as well as the indignation of the British nation.

The publication alluded to was a report of General Sebastiani. This officer had been sent as the emissary of the First Consul, to various Mahomedan courts in Asia and Africa, in all of which it seems to have been his object, not only to exalt the greatness of his master, but to misrepresent and degrade the character of England. He had visited Egypt, of which, with its fortresses, and the troops which defended them, he had made a complete survey. He then waited upon Djezzar Pacha, and gives a flattering account of his reception, and of the high esteem in which Djezzar held the First Consul, whom he had so many reasons for wishing well to. At the Ionian Islands, he harangued the natives, and assured them of the protection of Buonaparte. The whole report is full of the most hostile expressions towards England, and accuses General Stuart of having encouraged the Turks to assassinate the writer. Wherever Sebastiani went, he states himself to have interfered in the factions and quarrels of the country; he inquired into its forces; renewed old intimacies, or made new ones with leading persons; enhanced his master's power, and was liberal in promises of French aid. He concludes, that a French army of six thousand men would be sufficient to conquer Egypt, and that the Ionian Islands were altogether attached to the French interest.

The publication of this report, which seemed as if Buonaparte were blazoning forth to the world his unaltered determination to persist in his Eastern projects of colonization and conquest, would have rendered it an act of treason in the English Ministers, if, by the cession of Malta, they had put into his hand, or at least placed within his grasp, the readiest means of carrying into execution those gigantic schemes of ambition, which had for their ultimate, perhaps their most desired object, the destruction of the Indian commerce of Britain.

As it were by way of corollary to the gasconading journal of Sebastiani, an elaborate account of the forces, and natural advantages of France, was published at the same period, which, in order that there might be no doubt concerning the purpose of its appearance at this crisis, was summed up by the express conclusion, "that Britain was unable to contend with France single-handed." This tone of defiance, officially adopted at such a moment, added not a little to the resentment of the English

nation, not accustomed to decline a challenge or endure an insult.

The Court of Britain, on the appearance of this Report on the State of France, together with that of Sebastiani, drawn up and subscribed by an official agent, containing insinuations totally void of foundation, and disclosing intrigues inconsistent with the preservation of peace, and the objects for which peace had been made, declared that the King would enter into no farther discussion on the subject of Malta, until his Majesty had received the most ample satisfaction for this new and singular aggression.

While things were thus rapidly approaching to a rupture, the Chief Consul adopted the unusual resolution, of himself entering personally into conference with the British ambassador. He probably took this determination upon the same grounds which dictated his contempt of customary forms, in entering, or attempting to enter, into direct correspondence with the princes whom he had occasion to treat with. Such a deviation from the established mode of procedure seemed to mark his elevation above ordinary rules, and would afford him, he might think, an opportunity of bearing down the British ambassador's reasoning, by exhibiting one of those bursts of passion, to which he had been accustomed to see most men give way.

It would have been more prudent in Napoleon to have left the conduct of the negotiation to Talleyrand. A sovereign cannot enter in person upon such conferences, unless with the previous determination of adhering precisely and finally to whatever ultimatum he has to propose. He cannot, without a compromise of dignity, chaffer or capitulate, or even argue, and of course is incapable of wielding any of the usual, and almost indispensable weapons of negotiators. If it was Napoleon's expectation, by one stunning and emphatic declaration of his pleasure, to beat down all arguments, and confound all opposition, he would have done wisely to remember, that he was not now, as in other cases, a general upon a victorious field of battle, dictating terms to a defeated enemy; but was treating upon a footing of equality with Britain, the mistress of the seas, possessing strength as formidable as his own, though of a different character, and whose prince and people were far more likely to be incensed than intimidated by any menaces which his passion might throw out.

The character of the English ambassador was as unfavourable for the Chief Consul's probable purpose, as that of the nation he represented. Lord Whitworth was possessed of great experience and sagacity. His integrity and honour were undoubted; and, with the highest degree of courage, he had a calm and collected disposition, admirably calculated to give him the advantage in any discussion with an antagonist, of a fiery, impatient, and overbearing temper.

We will make no apology for dwelling at unusual length on the conferences betwixt

the First Consul and Lord Whitworth, as they are strikingly illustrative of the character of Buonaparte, and were in their consequences decisive of his fate, and that of the world.

Their first interview of a political nature took place in the Tuilleries, 17th February 1803. Buonaparte, having announced that this meeting was for the purpose of "making his sentiments known to the King of England in a clear and authentic manner," proceeded to talk incessantly for the space of nearly two hours, not without considerable incoherence, his temper rising as he dwelt on the alleged causes of complaint which he preferred against England, though not so much or so incautiously as to make him drop the usual tone of courtesy to the ambassador.

He complained of the delay of the British in evacuating Alexandria and Malta; cutting short all discussion on the latter subject, by declaring he would as soon agree to Britain's possessing the suburb of St. Antoine as that island. He then referred to the abuse thrown upon him by the English papers, but more especially by those French journals published in London. He affirmed that Georges and other Chouan chiefs, whom he accused of designs against his life, received relief or shelter in England; and that two assassins had been apprehended in Normandy, sent over by the French emigrants to murder him. This, he said, would be publicly proved in a court of justice. From this point he diverged to Egypt, of which he affirmed he could make himself master whenever he had a mind; but that he considered it too paltry a stake to renew the war for. Yet while on this subject, he suffered it to escape him, that the idea of recovering this favoured colony was only postponed, not abandoned. "Egypt," he said, "must sooner or later belong to France, either by the falling to pieces of the Turkish government, or in consequence of some agreement with the Porte." In evidence of his peaceable intentions, he asked, what he should gain by going to war, since he had no means of acting offensively against England, except by a descent, of which he acknowledged the hazard in the strongest terms. The chances, he said, were an hundred to one against him; and yet he declared that the attempt should be made if he were now obliged to go to war. He extolled the power of both countries. The army of France, he said, should be soon recruited to four hundred and eighty thousand men; and the fleets of England were such as he could not propose to match within the space of ten years at least. United, the two countries might govern the world, would they but understand each other. Had he found, he said, the least cordiality on the part of England, she should have had indemnities assigned her upon the continent, treaties of commerce, all that she could wish or desire. But he confessed that his irritation increased daily, since every gale that blew from England,

brought nothing but enmity and hatred against him."

He then made an excursive digression, in which, taking a review of the nations of Europe, he contended that England could hope for assistance from none of them in a war with France. In the total result, he demanded the instant fulfilment of the treaty of Amiens, and the suppression of the abuse in the English papers. War was the alternative.

During this excursive piece of declamation, which the First Consul delivered with great rapidity, Lord Whitworth, notwithstanding the interview lasted two hours, had scarcely time to slide in a few words in reply or explanation. As he endeavoured to state the new grounds of mistrust which induced the King of England to demand more advantageous terms, in consequence of the accession of territory and influence which France had lately made, Napoleon interrupted him—"I suppose you mean Piedmont and Switzerland—they are trifling occurrences, which must have been foreseen while the negotiation was in dependence. You have no right to recur to them at this time of day." To the hint of indemnities which might be allotted to England out of the general spoil of Europe, if she would cultivate the friendship of Buonaparte, Lord Whitworth nobly answered, that the King of Britain's ambition led him to preserve what was his, not to acquire that which belonged to others. They parted with civility, but with a conviction on Lord Whitworth's part, that Buonaparte would never resign his claim to the possession of Malta.

The British Ministry were of the same opinion; for a message was sent down by his Majesty to the House of Commons, stating, that he had occasion for additional aid to enable him to defend his dominions in case of an encroachment on the part of France. A reason was given, which injured the cause of the Ministers by placing the vindication of their measures upon unulated grounds;—it was stated, that those apprehensions arose from naval preparations in the different ports of France. No such preparations had been complained of during the intercourse between the ministers of France and England,—in truth, none such existed to any considerable extent,—and in so far, the British ministers gave the advantage to the French, by not resting the cause of their country on the just and true grounds. All, however, were sensible of the real merits of the dispute, which were grounded on the grasping and insatiable ambition of the French ruler, and the sentiments of dislike and irritation with which he seemed to regard Great Britain.

The charge of the pretended naval preparation being triumphantly refuted by France, Talleyrand was next employed in place before Lord Whitworth the same which, in case of a rupture, France possessed in standing England, not directly, indeed, but through the sides of those states of Europe whom she would most wish to

see, if not absolutely independent, yet unoppressed by military exactions. "It was natural," a note of this statesman asserted, "that Britain being armed in consequence of the King's message, France should arm also—that she should send an army into Holland—form an encampment on the frontiers of Hanover—continue to maintain troops in Switzerland—march others to the south of Italy, and, finally, form encampments upon the coast." All these threats, excepting the last, referred to distant and to neutral nations, who were not alleged to have themselves given any cause of complaint to France; but who were now to be subjected to military occupation and exaction, because Britain desired to see them happy and independent, and because harassing and oppressing them must be in proportion unpleasant to her. It was an entirely new principle of warlike policy, which introduced the oppression of undefending and neutral neighbours as a legitimate mode of carrying on war against a hostile power, against whom there was little possibility of using measures directly offensive.

Shortly after this note had been lodged, Buonaparte, incensed at the message of the King to Parliament, seems to have formed the scheme of bringing the protracted negotiations betwixt France and England to a point, in a time, place, and manner, equally extraordinary. At a public Court held at the Tuilleries, on the 13th March 1803, the Chief Consul came up to Lord Whitworth in considerable agitation, and observed aloud, and within hearing of the circle,—"You are then determined on war?"—and, without attending to the disclaimations of the English ambassador, proceeded,—“We have been at war for fifteen years—you are determined on hostility for fifteen years more—and you force me to it.” He then addressed Count Maréchal and the Chevalier Azzara—"The English wish for war; but if they draw the sword first, I will be the last to return it to the scabbard. They do not respect treaties, which henceforth we must cover with black crepe!" He then again addressed Lord Whitworth—"To what purpose are there armaments? Against whom do you take these measures of precaution? I have not a single ship of the line in any port in France—But if you arm, I too will take up arms—if you fight, I will fight—you may destroy France, but you cannot intimidate her."

"We desire neither the one nor the other," answered Lord Whitworth, calmly.—“We desire to live with her on terms of good intelligence."

"You must respect treaties then," said Buonaparte, sternly. "Woe to those by whom they are not respected! They will be accountable for the consequences to all Europe."

So saying, and repeating his last remark twice over, he retired from the levee, leaving the whole circle surprised at the want of decency and dignity which had given rise to such a scene.

This remarkable explosion may be easily explained, if we refer it entirely to the influence of a fiery temper, rendered, by the most extraordinary train of success, morbidly sensitive to any obstacle which interfered with a favourite plan; and, doubtless, it is not the least evil of arbitrary power, that he who possesses it is naturally tempted to mix up his own feelings of anger, revenge, or mortification, in affairs which ought to be treated under the most calm and impartial reference to the public good exclusively. But it has been avowed by those who had best opportunity to know Buonaparte, that the fit of violent passion which he sometimes displayed, were less the bursts of unexpressed and constitutional irritability, than means previously calculated upon to intimidate and surround those with whom he was treating at the time. There may, therefore, have been policy amid the First Consul's indignation, and he may have recollected, that the drawing to pieces Cobenzell's chaise-jar in the violent scene which preceded the signing of the treaty of Campo Formio, was completely successful in its issue. But the position of Britain was very different from that of Austria, and he might have crushed all the porcelain at St. Cloud without making the slightest impression on the equanimity of Lord Whitworth. This "angry parley," therefore, went for nothing, unless in so far as it was considered as cutting off the first remaining hope of peace, and expressing the violent and obstinate temper of the individual, upon whose pleasure, whether originating in judgment or caprice, the fate of Europe at this important crisis unhappily depended. In England, the interview at the Tuilleries, where Britain was held to be insulted in the person of her ambassador, and that in the presence of the representatives of all Europe, greatly augmented the general spirit of resentment.

Talleyrand, to whom Lord Whitworth applied for an explanation of the scene which had occurred, only answered, that the First Consul, publicly affronted, as he conceived himself, desired to exculpate himself in presence of the ministers of all the powers of Europe. The question of peace or war came now to turn on the subject of Malta. The retention of this fortress by the English could infer no danger to France; whereas, if parted with by them under an insecure guarantee, the great probability of its falling into the hands of France, was a subject of the most legitimate jealousy to Britain, who must always have regarded the occupation of Malta as a preliminary step to the recapture of Egypt. There seemed policy, therefore, in Napoleon's conceding this point, and obtaining for France that respite, which, while it regained her colonies and recruited her commerce, would have afforded her the means of renewing a navy, which had been almost totally destroyed during the war, and consequently of engaging England, at some future and propitious time, on the element which she called peculiarity

her own. It was accordingly supposed to be Talleyrand's opinion, that, by giving way to England on the subject of Malta, Napoleon ought to lull her suspicions to sleep.

Yet there were strong reasons, besides the military character of Buonaparte, which might induce the First Consul to break off negotiation. His empire was founded on the general opinion entertained of his inflexibility of purpose, and of his unvaried success, alike in political objects as in the field of battle. Were he to concede the principle which England now contested with him in the face of Europe, it would have in a certain degree derogated from the pre-eminence of the situation he claimed, as Autocrat of the civilized world. In that character he could not recede an inch from pretensions which he had once asserted. To have allowed that his encroachment on Switzerland and Piedmont rendered it necessary that he should grant a compensation to England by consenting to her retention of Malta, would have been to grant that Britain had still a right to interfere in the affairs of the Continent, and to point her out to nations disposed to throw off the French yoke, as a power to whose mediation he still owed some deference.

These reasons were not without force in themselves, and, joined to the natural impetuosity of Buonaparte's temper, inflamed and stung by the attacks in the English papers, had their weight probably in inducing him to give way to that rally of resentment, by which he endeavoured to cut short the debate, as he would have brought up his guard in person to decide the fate of a long-disputed action.

Some lingering and hopeless attempts were made to carry on negotiations. The English Ministry lowered their claim of retaining Malta in perpetuity, to the right of holding it for ten years. Buonaparte, on the other hand, would listen to no modification of the treaty of Amiens, but offered, as the guarantee afforded by the occupation of Neapolitan troops was objected to, that the garrison should consist of Russians or Austrians. To this proposal Britain would not accede. Lord Whitworth left Paris, and, on the 18th May 1803, Britain declared war against France.

Before we proceed to detail the history of this eventful struggle, we must cast our eyes backwards, and review some events of importance which had happened in France since the conclusion of the treaty of Amiens.

CHAP. XLIV.

Retrospect.—St. Domingo.—The Negroes, victorious over the Whites and Mulattoes, split into parties under different Chiefs.—Toussaint L'Ouverture the most distinguished of these.—His Plans for the amelioration of his Subjects.—Appoints, in imitation of France, a Consular Government.—France sends an Expedition against St. Domingo, under General Leclerc, in December 1801, which is successful, and Toussaint submits. After a brief interval, he is sent to France, where he dies under the hardships of confinement.—The French, visited by Yellow Fever, are assailed by the Negroes, and War is carried on afresh with dreadful fury.—Leclerc is cut off by the distemper, and is succeeded by Rochambeau.—The French finally obliged to capitulate to an English Squadron, on 1st December 1803.—Buonaparte's scheme to consolidate his power at home.—The Consular Guard augmented to 14,000 men.—Description of it.—Legion of Honour.—Account of it.—Opposition formed, on the principle of the English one, against the Consular Government.—They oppose the establishment of the Legion of Honour, which, however, is carried.—Application to the Count de Provençe (Lamb XVIII.) to resign the Crown.—Rejected.

WHEN the treaty of Amiens appeared to have restored peace to Europe, one of Buonaparte's first enterprises was to attempt the recovery of the French possessions in the large, rich, and valuable colony of St. Domingo, the disasters of which island form a terrible episode in the history of the war.

The convulsions of the French Revolution had reached St. Domingo, and, catching like fire to combustibles, had bred a violent feud between the white people in the island, and the mulattoes, the latter of whom demanded to be admitted into the privileges and immunities of the former; the newly-established rights of men, as they alleged, having an reference to the distinction of colour. While the whites and the people of colour were thus engaged in a civil war, the negro slaves, the most oppressed and most numerous class of the population, arose against both parties, and rendered the whole island one scene of

bloodshed and conflagration. The few planters who remained invited the support of the British arms, which easily effected a temporary conquest. But the European military perished so fast through the influence of the climate, that, in 1798, the English were glad to abandon an island, which had proved the grave of so many of her best and bravest, who had fallen without a wound, and void of renown.

The negroes, left to themselves, divided into different parties, who submitted to the authority of chiefs more or less independent of each other, many of whom displayed considerable talent. Of these the principal leader was Toussaint L'Ouverture, who, after waging war like a savage, appears to have used the power which victory procured him with much political skill. Although himself a negro, he had the sagacity to perceive how important it was for the education of his subjects, that they should not be

deprived of the opportunities of knowledge, and examples of industry, afforded them by the white people. He, therefore, protected and encouraged the latter, and established, as an equitable regulation, that the blacks, now freedmen, should nevertheless continue to labour the plantations of the white colonists, while the produce of the estate should be divided in certain proportions betwixt the white proprietor and the sable cultivator.

The least transgressions of these regulations he punished with African severity. On one occasion, a white female, the owner of a plantation, had been murdered by the negroes by whom it was laboured, and who had formerly been her slaves. Toussaint marched to the spot at the head of a party of his horse-guards, collected the negroes belonging to the plantation, and surrounded them with his black cavalry, who, after a very brief inquiry, received orders to charge and cut them to pieces; of which order our informant witnessed the execution. His unrelenting rigour, joined to his natural sagacity, soon raised Toussaint to the chief command of the island; and he availed himself of the maritime peace, to consolidate his authority by establishing a constitution on the model most lately approved of in France, which being that of the year Eight, consisted of a consular government. Toussaint failed not, of course, to assume the supreme government to himself, with power to name his successor. The whole was a parody on the procedure of Buonaparte, which, doubtless, the latter was not highly pleased with; for there are many cases in which an imitation by others, of the conduct we ourselves have held, is a matter not of compliment, but of the most severe satire. The constitution of St. Domingo was instantly put in force, although, with an ostensible deference to France, the sanction of her government had been ceremoniously required. It was evident that the African, though not unwilling to acknowledge some nominal degree of sovereignty on the part of France, was determined to retain in his own hands the effective government of the colony. But this in no respect consisted with the plans of Buonaparte, who was impatient to restore to France those possessions of which the British naval superiority had so long deprived her—colonies, shipping, and commerce.

A powerful expedition was fitted out at the harbours of Brest, L'Orient, and Rochefort, destined to restore St. Domingo in full subjection to the French empire. The fleet amounted to thirty-four ships bearing forty guns and upwards, with more than twenty frigates and smaller armed vessels. They had on board above twenty thousand men, and General Leclerc, the brother-in-law of the First Consul, was named commander-in-chief of the expedition, having a staff composed of officers of acknowledged skill and bravery.

It is said that Buonaparte had the art to employ a considerable proportion of the troops which composed the late army of the Rhine, in this distant expedition to an in-

salubrious climate. But he would not permit it to be supposed, that there was the least danger; and he exercised an act of family authority on the subject, to prove that such were his real sentiments. His sister, the beautiful Pauline, afterwards the wife of Prince Borghese, showed the utmost reluctance to accompany her present husband, General Leclerc, upon the expedition, and only went on board when actually compelled to do so by the positive orders of the First Consul, who, although she was his favourite sister, was yet better contented that she should share the general risk, than by remaining behind, leave it to be inferred that he himself augured a disastrous conclusion to the expedition.

The armament set sail on the 14th of December 1801, while an English squadron of observation, uncertain of their purpose, waited upon and watched their progress to the West Indies. The French fleet presented themselves before Cape François, on the 25th of January 1802.

Toussaint, summoned to surrender, seemed at first inclined to come to an agreement, terrified probably by the great force of the expedition, which time and the efforts could alone afford the negroes any chance of resisting. A letter was delivered to him from the First Consul, expressing esteem for his person; and General Leclerc offered him the most favourable terms, together with the situation of lieutenant-governor. Ultimately, however, Toussaint could not make up his mind to trust the French, and he determined upon resistance, which he managed with considerable skill. Nevertheless, the well-concerted military operations of the whites soon overpowered for the present the resistance of Toussaint and his followers. Chief after chief surrendered, and submitted themselves to General Leclerc. At length, Toussaint L'Ouverture himself seems to have despaired of being able to make further or more effectual resistance. He made his formal submission, and received and accepted Leclerc's pardon, under the condition that he should retire to a plantation at Gonaïves, and never leave it without permission of the commander-in-chief.

The French had not long had possession of the colony, ere they discovered, or supposed they had discovered, symptoms of a conspiracy amongst the negroes, and Toussaint was, on very slight grounds, accused as encouraging a revolt. Under this allegation, the only proof of which was a letter, capable of an innocent interpretation, the unfortunate chief was seized upon, with his whole family, and put on board of a vessel bound to France. Nothing official was ever learned concerning his fate, further than that he was imprisoned in the castle of Joux, in Franche Comté, where the unhappy African fell a victim to the severity of an Alpine climate, to which he was unaccustomed, and the privations of a close confinement. The deed has been often quoted and referred to as one of the worst actions of Buonaparte, who ought, if not in justice, in generosity at least, to have had

compassion on a man, whose fortunes bore in many respects a strong similarity to his own. It afforded but too strong a proof, that though humanity was often in Napoleon's mouth, and sometimes displayed in his actions, yet its maxims were seldom found sufficient to protect those whom he disliked or feared, from the fate which tyranny most willingly assigns to its victims, that of being silently removed from the living world, and inclosed in their prison as in a tomb, from which no complaints can be heard, and where they are to wait the slow approach of death, like men who are literally buried alive.

The perfidy with which the French had conducted themselves towards Toussaint, was visited by early vengeance. That scourge of Europeans, the yellow fever, broke out among their troops, and in an incredibly short space of time swept off General Leclerc, with many of his best officers and bravest soldiers. The negroes, incensed at the conduct of the governor towards Toussaint, and encouraged by the sickly condition of the French army, rose upon them in every quarter. A species of war ensued, of which we are thankful it is not our task to trace the deplorable and ghastly particulars. The cruelty which was perhaps to be expected in the savage Africans, just broke loose from the bondage of slavery, communicated itself to the civilized French. If the former tore out their prisoners' eyes with corkscrews, the latter drowned their captives by hundreds, which imitation of Carrier's republican baptism they called "deportation into the sea." On other occasions, numerous bodies of negroes were confined in hulks, and there smothered to death with the fumes of lighted sulphur. The issue of this hellish warfare was, that the cruelty of the French enraged instead of terrifying their savage antagonists; and at length, that the numbers of the former, diminished by disease and constant skirmishing, became unequal to the defence even of the garrison-towns of the island, much more so to the task of reconquering it. General Rochambeau, who succeeded Leclerc as commander-in-chief, was finally obliged to save the poor wreck of that fine army, by submitting at discretion to an English squadron, 1st December 1803. Thus was the richest colony in the West Indies finally lost to France. Remaining entirely in possession of the black population, St. Domingo will show, in process of time, how far the natives of Africa, having European civilization within their reach, are capable of forming a state, governed by the usual rules of polity.

While Buonaparte made these strong efforts for repossessing France in this fine colony, it was not to be supposed that he was neglecting the establishment of his own power upon a more firm basis. His present situation was—like every other in life—considerably short of what he could have desired, though so infinitely superior to all that his most unreasonable wishes could at one time have aspired to. He had all the real power of royalty, and, since the

settlement of his authority for life, he had daily assumed more of the pomp and circumstance with which sovereignty is usually invested. The Tuilleries were once more surrounded with guards without, and filled by levees within. The ceremonial of a court was revived, and Buonaparte, judging of mankind with accuracy, regulated so minute observance by which the princes of the earth are wont to enforce their authority. Still there remained much to be done. He held the sovereignty only in the nature of a life-rent. He could, indeed, dispose of it by will, but the last willa even of kings have been frequently set aside; and, at any rate, the privilege comes short of that belonging to a hereditary crown, which descends by the right of blood from one possessor to another, so that in one sense it may be said to confer on the dynasty a species of immortality. Buonaparte knew also the virtue of names. The title of Chief Consul did not necessarily infer sovereign rights—it might signify everything, or it might signify nothing—in common language it inferred alike one of the annual executive governors of the Roman Republic, whose *senates* swayed the world, or the petty resident who presides over commercial affairs in a foreign port. There were no precise ideas of power or rights necessarily and uniformly connected with it. Besides, Buonaparte had other objections to his present title of dignity. The title of First Consul implied, that there were two others,—far, indeed, from being co-ordinate with Napoleon, but yet who occupied a higher rank on the steps of the throne, and approached his person more nearly, than he could have desired. Again, the word reminded the bearer, even by the new mode of its application, that it belonged to a government of recent establishment, and of revolutionary origin, and Napoleon did not wish to present such ideas to the public mind; since that which was but lately erected might be easily destroyed, and that which last arose out of the revolutionary cauldron, might, like the phantoms which had preceded it, give place in its turn to an apparition more potent. Policy seemed to recommend to him, to have recourse to the ancient model which Europe had been long accustomed to reverence; to adopt the form of government best known and longest established through the greater part of the world; and, assuming the title and rights of a monarch, to take his place among the ancient and recognized authorities of Europe.

It was necessary to proceed with the utmost caution in this innovation, which, whenever accomplished, must necessarily involve the French people in the visible inconsistency, of having murdered the descendant of their old princes, committed a thousand crimes, and suffered under a mass of misery, merely because they were enabled not to permit the existence of that system, which was now to be placed on the head of a soldier of fortune. Before, therefore, he could venture on this bold measure in which, were it but far very shrewd's risk.

he must be certain of great opposition, Buonaparte endeavoured, by every means in his power, to strengthen himself in his government.

The army was carefully new-modelled, so as to make it as much as possible his own; and the French soldiers, who regarded the power of Buonaparte as the fruit of their own victories, were in general devoted to his cause, notwithstanding the fame of Morocco, to whom a certain part of their number still adhered. The Consular Guard, a highly privileged body of selected forces, was augmented to the number of six thousand men. These formidable legions, which included troops of every species of arms, had been gradually formed and increased upon the plan of the corps of guides which Buonaparte introduced during the first Italian campaign, for immediate attendance on his person, and for preventing such accidents as once or twice had like to have befallen him, by unexpected encounters with flying parties of the enemy. But the guards, as now increased in numbers, had a duty much more extended. They were chosen men, taught to consider themselves as superior to the rest of the army, and enjoying advantages in pay and privileges. When the other troops were subject to privations, care was taken that the guards should experience as little of them as possible, and that by every possible exertion they should be kept in the highest degree of readiness for action. They were only employed upon service of the utmost importance, and seldom in the beginning of an engagement, when they remained in reserve under the eye of Napoleon himself. It was usually by means of his guard that the final and decisive exertion was made which marked Buonaparte's tactics, and so often achieved victory at the very crisis when it seemed inclining to the enemy. Regarding themselves as considerably superior to the other soldiers, and accustomed also to be under Napoleon's immediate command, his guards were devotedly attached to him; and a body of troops of such high character might be considered as a formidable bulwark around the throne which he meditated ascending.

The attachment of these chosen legions, and of his soldiers in general, formed the foundation of Buonaparte's power, who, of all sovereigns that ever mounted to authority, might be said to reign by dint of victory and of his sword. But he surrounded himself by another species of partisans. The Legion of Honour was destined to form a distinct and particular class of privileged individuals, whom, by honours and bounties bestowed on them, he resolved to bind to his own interest.

This institution, which attained considerable political importance, originated in the custom which Napoleon had early introduced, of conferring on soldiers, of whatever rank, a sword, fusée, or other military weapon, in the name of the state, as acknowledging and commemorating some act of peculiar gallantry. The influence of such public rewards was of course very great. They en-

couraged those who had received them, to make every effort to preserve the character which they had thus gained, while they awakened the emulation of hundreds and thousands who desired similar marks of distinction. Buonaparte now formed the project of embodying the persons who had merited such rewards into an association, similar in many respects to those orders, or brotherhoods of chivalry, with which, during the middle ages, the feudal sovereigns of Europe surrounded themselves, and which subsist to this day, though in a changed and modified form. These, however, have been uniformly created on the feudal principles, and the honour they confer limited, or supposed to be limited, to persons of some rank and condition; but the scheme of Buonaparte was to extend this species of honourable distinction through all ranks, in the quality proper to each, as medals to be distributed among various classes of the community are struck upon metals of different value, but are all stamped with the same die. The outlines of the institution were those:—

The Legion of Honour was to consist of a great Council of Administration and fifteen Cohorts, each of which was to have its own separate head-quarters, in some distinguished town of the Republic. The Council of Administration was to consist of the three Consuls, and four other members; a senator, namely, a member of the Legislative Body, a member of the Tribunats, and one of the Council of State, each to be chosen by the body to which he belonged. The order might be acquired by distinguished merit, either of a civil or a military nature; and various rules were laid down for the mode of selecting the members. The First Consul was, in right of his office, Captain-General of the Legion, and President of the Council of Administration. Every cohort was to consist of seven grand officers, twenty commanders, thirty subaltern officers, and three hundred and fifty legions. Their nomination was for life, and their appointments considerable. The grand officers enjoyed a yearly pension of 5000 francs; the commanders 2500; the officers 1500 francs; the privates or legions, 250. They were to swear upon their honour to defend the government of France, and maintain the inviolability of her empire; to combat, by every lawful means, against the re-establishment of the feudal institutions; and to concur in maintaining the principles of liberty and equality.

Notwithstanding these last words, containing, when properly understood, the highest political and moral truth, but employed in France originally to cover the most abominable cruelties, and used more lately as mere words of course, the friends of liberty were not to be blinded, regarding the purpose of this new institution. Their number was now much limited; but amidst their weakness they had listened to the lessons of prudence and experience, and abandoning these high-sounding, illusory, and absurd pretensions, which had created each general disturbance, seem to

have cut themselves seriously, and at the same time moderately to work, to protect the cause of practical and useful freedom, by such resistance as the constitution still permitted them to offer, by means of the Tribunal and the Legislative Body.

Among the statesmen who associated to form an Opposition, which, on the principle of the constitutional Opposition of England, were to act towards the executive government rather as to an erring friend, whom they desired to put right, than as an enemy, whom they meant to destroy, were Benjamin Constant, early distinguished by talent and eloquence, Chenier, author of the hymn of the Marseilloise, Savoye-Rollin, Chauvelin, and others, among whose names that of Carnot was most distinguished. These statesmen had learned apparently, that it is better in human affairs to aim at that minor degree of good which is practicable, than to aspire to a perfection which is unattainable. In the opinion of most of them, the government of Buonaparte was a necessary evil, without which, or something of the same strength, to control the factions by which she was torn to pieces, France must have continued to be a prey to a succession of such anarchical governments as had already almost ruined her. They, therefore, entertained none of the usual views of conspirators. They considered the country as in the condition of a wounded warrior, compelled for a short time to lay aside her privileges, as he his armour; but they hoped, when France had removed her strength and spirit by an interval of repose, they might see her under better auspices than before, renew and assert her claims to be free from military law. Meantime they held it their duty, professing, at the same time, the highest respect to the government and its head the First Consul, to keep alive as far as was permitted the spirit of the country, and oppose the encroachments of its ruler. They were not long allowed to follow the practical and useful path which they had sketched out; but the French debates were never so decently or respectably conducted as during this period.

The Opposition, as they may be called, had not objected to the re-appointment of Buonaparte to the Consulate for life. Probably they were reluctant to have the appearance of giving him personal offence, were aware they would be too feebly supported, and were sensible, that struggling for a point which could not be attained, was unlikely to lead to any good practical results. The institution of the Legion of Honour offered a better chance to try their new opposition tactics.

Roderer, the orator, by whom the measure was proposed to the Tribunal, endeavored to place it in the most favourable light. It was founded, he said, upon the eighty-seventh article of the Constitutional Declaration, which provided that national recompenses should be conferred on those soldiers who had distinguished themselves in their country's service. He represented the proposed order as a moral in-

stitution, calculated to raise to the highest the patriotism and gallantry of the French people. It was a coin, he said, of a value different from, and far more precious than that which was issued from the treasury—a treasure of a quality which could not be debased, and of a quantity which was inexhaustible, since the mine consisted in the national sense of honour.

To this specious argument, it was replied by Rollin and others, that the law was of a nature dangerous to public liberty. It was an abuse, they said, of the constitutional article, on which it was alleged to be founded, since it exhausted at once, by the creation of a numerous corps, the stock of rewards which the article referred to hold in frugal reserve, to recompense great actions as they should occur. If everything was given to remunerate merits which had been already ascertained, what stock, it was asked, remained for compensating future actions of gallantry, excepting the chance of a tardy admission into the corps as vacancies should occur? But especially it was pleaded, that the establishment of a military body, distinguished by high privileges and considerable pay, yet distinct and differing from all the other national forces, was a direct violation of the sacred principles of equality. Some reprobated the intermixture of the civil officers of the state in a military institution. Others were of opinion that the oath proposed to be taken was superfluous, if not ridiculous; since, how could the members of the Legion of Honour be more bound to serve the state, or watch over the constitution, than any other citizens; or, in what manner was it proposed they should exert themselves for that purpose? Other arguments were urged, but that which all felt to be the most cogent, was rather understood than even hinted at. This was the immense additional strength which the First Consul must attain by having at his command the distribution of the new honours, and being thus enabled to form a body of satellites entirely dependent upon himself, and carefully selected from the bravest and ablest within the realm.

The institution of the Legion of Honour was at length carried in the Tribunal, by a majority of fifty-six voices, over thirty-eight, and sanctioned in the Legislative Body by one hundred and sixty-six over on hundred and ten. The strong divisions of the Opposition on this trying question, showed high spirit in those who composed that party; but they were placed in a situation as isolated and separated from the public, as utterly deprived of all constitutional guarantees for the protection of freedom, their resistance, however honourable to themselves, was totally ineffectual, and without advantage to the nation.

Meanwhile Buonaparte was deeply engaged in intrigues of a different character, by means of which he hoped to place the sovereign authority which he had acquired, on a footing less unenviable, and more corresponding with that of the other monarchs in Europe, than it was at present. During

purpose an overture was made by the Prussian minister Haugwitz, through the medium of Monsieur de Meyer, President of the Regency of Wurtem, proposing to the Comte de Provence (since Louis XVIII.) that he should resign his rights to the crown of France to the successful General who occupied the throne, in which case the exiled princes were to be invested with dominions in Italy, and restored to a brilliant existence. The answer of Louis was marked at once by moderation, sense, and that firmness of character which corresponded with his illustrious birth and high pretensions. "I do not confound Monsieur Buonaparte," said the exiled monarch, "with those who have preceded him; I esteem his bravery and military talents; I owe him good will for many acts of his government, for the good which is done to my people I will always esteem done to me. But he is mistaken if he thinks that my rights can be made the subjects of bargain and composition. The very step he is now adopting would go to establish them, could they be otherwise called in question. I know not what may be the designs of God for myself and my family, but I am not ignorant of the duties imposed on me by the rank in which it was his pleasure I should be born. As a Christian, I will fulfil those duties to my last breath. As a descendant of Saint Louis, I will know by his example how to respect myself, even were I in fetters. As the successor of Francis the First, I will at least have it to say with him, 'We have lost all excepting our honour!'"

Such is the account which has been uniformly given by the Princes of the House of Bourbon, concerning this communication, which is said to have taken place on the 26th February 1803. Buonaparte has indeed denied that he was necessary to any such transaction, and has said truly enough, that an endeavour to acquire an interest in the Bourbons' title by compromise, would have been an admission on his part that his own, flowing, as he alleged, from the people, was imperfect, and needed repair. Therefore, he denied having taken any step

which could, in its consequences, have deferred such an admission.

But, in the first place, it is not to be supposed that such a treaty would have been published by the Bourbon family, unless it had been proposed by Meyer; and it is equally unlikely that either Haugwitz or Meyer would have ventured on such a negotiation, excepting at the instigation of Buonaparte, who alone could make good the terms proposed on the one side, or derive advantage from the concessions stipulated on the other. Secondly, without stopping to inquire how far the title which Buonaparte pretended to the supreme authority, was of a character incapable of being improved by a cession of the Comte de Provence's rights in his favour, it would still have continued an object of great political consequence to have obtained a surrender of the claims of the House of Bourbon, which were even yet acknowledged by a very considerable party within the Kingdom. It was, therefore, worth while to venture upon a negotiation which might have had the most important results; although, when it proved fruitless, we still see strong reasons for Napoleon counselling and discouraging his accession to a step, which might be construed as implying some sense of deficiency of his own title, and some degree of recognition of that of the exiled Prince.

It may be remarked, that, up to this period, Napoleon had manifested no particular spleen towards the family of Bourbon. On the contrary, he had treated their followers with lenity, and spoken with decency of their own claims. But the rejection of the treaty with Monsieur Buonaparte, however moderately worded, has been reasonably supposed to have had a deep effect on his mind, and may have been one remote cause of a tragedy, for which it is impossible to find an adequate one—the murder, namely, of the Duke d'Enghien. But, before we approach this melancholy part of Napoleon's history, it is proper to trace the events which succeeded the renewal of the war.

CHAP. XLV.

Mutual Feelings of Napoleon and the British Nation, on the Renewal of the War.—First Hostile Measures on both sides.—England lays an Embargo on French Vessels in her Ports.—Napoleon retaliates by detaining British Subjects in France.—Effects of this unprecedented Measure.—Hanover and other Places occupied by the French.—Scheme of Invasion renewed.—Nature and extent of Napoleon's Preparations.—Defensive Measures of England.—Reflections.

THE bloody war which succeeded the abortive peace of Amiens, originated, to use the words of the satirist, in high words, jealousies, and fears. There was no special or determinate cause of quarrel, which could be removed by explanation, apology, or concession.

The English nation were jealous, and from the strides which Buonaparte had made towards universal power, not jealous without reason, of the farther purposes of

the French ruler, and demanded guarantees against the encroachments which they apprehended; and such guarantees he deemed it beneath his dignity to grant. The discussion of these adverse claims had been unusually violent and intemperate; and as Buonaparte conceived the English nation to be his personal enemies, so they, on the other hand, began to regard his power as totally incompatible with the peace of Europe, and independence of Britain. To

Napoleon, the English people, tradesmen and shopkeepers as he chose to qualify them, seemed assuming a consequence in Europe, which was, he conceived, far beyond their due. He was affected by feelings similar to those with which Haman beheld Mordecai sitting at the King's gate;—all things availing him nothing, while Britain held such a high rank among the nations, without deigning to do him reverence or worship. The English people, on the other hand, regarded him as the haughty and proud oppressor who had the will at least, if not the power, to root Britain out from among the nations, and reduce them to a state of ignominy and bondage.

When, therefore, the two nations again arose to the contest, it was like combatants whose anger against each other has been previously raised to the highest pitch by mutual invective. Each had recourse to the measures by which their enemy could be most prejudiced.

England had at her command the large means of annoyance arising out of her immense naval superiority, and took her measures with the decision which the emergency required. Instant orders were despatched to prevent the cession of such colonies as yet remained to be given up, according to the treaty of Amiens, and to seize by a *coup-de-main* such of the French settlements as had been ceded, or were yet occupied by her. France, on the other hand, in consequence of her equally great superiority by land, assembled upon her extensive line of sea-coast a very numerous army, with which she appeared disposed to make good her ruler's threats of invasion. At the same time, Buonaparte occupied without ceremony the territory of Naples, Holland, and such other states as Britain must have seen in his hands with feelings of keen apprehension, and thus made good the previous menaces of Talleyrand in his celebrated Note.

But besides carrying to the utmost extent all the means of annoyance which the ordinary rules of hostility afford, Napoleon, going beyond these, had recourse to strange and unaccustomed reprisals, unknown as yet to the code of civilized nature, and tending only to gratify his own resentment, and extend the evils of war, already sufficiently numerous.

The English had, as is the universal custom, laid an embargo on all French vessels in their ports, at the instant the war was proclaimed, and the loss to France was of course considerable. Buonaparte took a singular mode of retaliating, by seizing on the persons of the English of every description, who chanced to be at Paris, or travelling in the dominions of France, who, trusting to the laws of good faith hitherto observed by all civilized nations, expected nothing less than an attack upon their personal freedom. The absurd excuse at first set up for this extraordinary violation of humanity, at once, and of justice, was, that some of these individuals might be liable to serve in the English militia, and were therefore to be considered as prisoners of war.

But this flimsy pretext could not have caused the seizing on the English of all ranks, conditions, and ages. The measure was adopted without the participation of the First Consul's ministers; at least we must presume so, since Talleyrand himself encouraged some individuals to remain after the British ambassador had left Paris, with an assurance of safety which he had not in his power to make good. It was the vengeful start of a haughty temper, rendered irritable, as we have often stated, by uninterrupted prosperity, and resenting, of consequence, resistance and contradiction, with an acuteness of feeling approaching to frenzy.

The individuals who suffered under the capricious and tyrannical act of arbitrary power, were treated in all respects like prisoners of war, and confined to prison as such, unless they gave their parole to abide in certain towns assigned them, and keep within particular limits.

The mass of individual evil occasioned by this cruel measure was incalculably great. Twelve years, a large proportion of human life, were cut from that of each of these *Détenus*, as they were called, so far as regarded settled plan, or active exertion. Upon many, the interruption fell with sad influence, blighting all their hopes and prospects; others learned to live only for the passing day, and were thus deterred from habitual study or useful industry. The most tender bonds of affection were broken asunder by this despotic sentence of imprisonment; the most fatal inroads were made on family feelings and affections by this long separation between children and husbands, and wives—all the nearest and dearest domestic relations. In short, if it was Buonaparte's desire to inflict the highest degree of pain on a certain number of persons, only because they were born in Britain, he certainly attained his end. If he hoped to gain anything further, he was completely baffled; and when he hypocritically imputes the sufferings of the *Détenus* to the obstinacy of the English ministry, his reasoning is the same with that of a captain of Italian banditti, who murders his prisoner, and throws the blame of the crime on the friends of the deceased, who failed to send the ransom at which he had rated his life. Neither is his vindictive more reasonable, when he pretends to say that the measure was taken merely to prevent England, on future occasions, from seizing, according to ancient usage, on the shipping in her ports. This outrage must therefore be recorded as one of those acts of wanton wilfulness in which Buonaparte indulged his passion, at the expense of his honour, and, if rightly understood, of his real interest.

The detention of civilians, unarmed and defenceless, was a breach of those courtesies which ought to be accorded, as mitigating the horrors of war. The occupation of Hanover was made in violation of the Germanic Constitution. This prisoning of our kings had in former times been admitted to the benefit of neutrality; and

distinction being taken betwixt the Hanover, as one of the gauds of the Empire, and the same his character of King of Great Britain, which latter capacity only he retained with France. But Buonaparte refused to recognize those meta-distinctions; nor were any of the German states in a condition to incur war, by asserting the constitutional rights of the empire. Austria too deep a price for her former ally to withstand the power of France, her to extend her opposition be- came remonstrance; and Prussia long pursued a temporizing and line of politics, to allow her to fight with Napoleon, by endeavouring to give her monarch once more the title of Protector of the North of

Germany being thus favour- ed by France, Mortier, who had assembled an army in Holland, and the frontiers of Germany, moved for- ward to Hanover. A considerable force was sent for resistance, under his Royal Highness the Duke of Cambridge, and Walmoden. It soon appeared, that, left to their own resources, they were utterly unsupported either by Eng- lish forces of the Empire, the Elector- ship of Hanover, or that they were at an ineffectual defence would be to aggravate the distresses of the by subjecting the inhabitants to the ravages of war. In compassion to the Hanoverians, the Duke of Brunswick was induced to leave the heredi- tary possessions of his father's house; and Walmoden had the mortification to be obliged to enter into a conven- tion which the capital of the Elector- ship, its strong-holds, were to be de- livered to the French, and the Hanover- ians to retire behind the Elbe, on not to serve against France till previously exchanged.

The British government having refused this convention of Suhlingen, as- sumed, the Hanoverian army were obliged to surrender as prisoners of war, on terms, which, upon the deter- mination of Walmoden, were only offered, that these tried and faith- ful were to be disbanded, and deliv- ered up arms, artillery, horses, and mili- tary stores. In a letter to the First Consul, he declared that he granted these miti- gations from respect to the misfortunes of the enemy; and mentions, in a tone of feeling, the distress of Gen- eral Mordaunt, and the despair of the fine of Hanoverian guards, when dis- missed from their horses to surrender to the French.

At the same time that they occupied the French failed not to make a use of their invasion of Germany, to force loans on the Hanseatic and other encroachments.

Since the Royal of Denmark was the reign who showed an honourable

course of these outrages, by assembling in Holstein an army of thirty thousand men; but being unsupported by any other power, he was soon glad to lay aside the attitude which he had assumed. Austria accepted, as current payment, the declara- tion of France, that by her occupation of Hanover she did not intend any act of conquest, or annexation of territory, but merely proposed to retain the Electorate as a pledge for the sale of Malta, which the English, contrary, as was alleged, to the faith of treaties, refused to surrender. Prussia naturally dissatisfied at seeing the aggressions of France extend to the neigh- bourhood of her own territories, was nevertheless obliged to rest contented with the same excuse.

The French ruler did not confine him- self to the occupation of Hanover. Taren- tum, and other sea-ports of the King of Naples's dominions, were seized upon, under the same pretext of their being a pledge for the restoration of Malta. In fact, by thus quartering his troops upon neutral ter- ritories, by whom he took care that they should be paid and clothed, Napoleon made the war support itself, and spared France the burthen of maintaining a great propor- tion of his immense army; while large ex- actions, not only on the commercial towns, but on Spain, Portugal, and Naples, and other neutral countries, in the name of loans, filled his treasury, and enabled him to carry on the expensive plans which he meditated.

Any one of the separate misadventures which we have mentioned, would, before this eventful war, have been considered as a sufficient object for a long campaign. But the whole united was regarded by Buona- parte only as side-blows, affecting Britain indirectly through the occupation of her monarch's family dominions, the embar- rassment offered to her commerce, and the destruction of such independence as had been left to the continental powers. His great and decisive game remained to be played—that scheme of invasion to which he had so strongly pledged himself in his angry dialogue with Lord Whitworth.— Here, perhaps, if ever in his life, Buona- parte, from considerations of prudence, suffered the passion to elapse which would have afforded the best chance for execution of his venturous project.

It must be in the memory of most who recollect the period, that the kingdom of Great Britain was seldom less provided against invasion than at the commencement of this second war; and that an embarkation from the ports of Holland, if undertaken instantly after the war had broken out, might have escaped our blockading squad- rons, and have at least shown what a French army could have done on British ground, at a moment when the alarm was general, and the country in an unprepared state. But it is probable that Buonaparte himself was as much unprovided as England for the sudden breach of the treaty of Amiens, an event brought about more by the influence of passion than of policy; so that his con-

sequences were as unexpected in his calculations as in those of Great Britain. Besides, he had not diminished to himself the dangers of the undertaking, by which he must have staked his military renown, his power, which he held chiefly as the consequence of his reputation, perhaps his life, upon a desperate game, which though he had already twice contemplated it, he had not yet found hardihood enough seriously to enter upon.

He now, however, at length bent himself, with the whole strength of his mind, and the whole force of his empire, to prepare for this final and decisive undertaking. The gun-boats in the Bay of Gibraltar, where calms are frequent, had sometimes in the course of the former war been able to do considerable damage to the English vessels of war, when they could not use their sails. Such small craft, therefore, was supposed the proper force for covering the intended descent. They were built in different harbours, and brought together by crawling along the French shore, and keeping under the protection of the batteries, which were now established on every cape, almost as if the sea-coast of the Channel on the French side had been the lines of a besieged city, no one point of which could with prudence be left undefended by cannon. Boulogne was pitched upon as the centre port, from which the expedition was to sail. By incredible exertions, Buonaparte had rendered its harbour and roads capable of containing two thousand vessels of various descriptions. The smaller seaports of Wimereux, Ambleteuse, and Etaples, Dieppe, Havre, St. Valeri, Caen, Gravelines, and Dunkirk, were likewise filled with shipping. Flushing and Ostend were occupied by a separate flotilla. Brest, Toulon, and Rochefort, were each the station of as strong a naval squadron as France had still the means to send to sea.

A land army was assembled of the most formidable description, whether we regard the high military character of the troops, the extent and perfection of their appointments, or their numerical strength. The coast, from the mouth of the Seine to that of the Texel, was covered with forces; and Soult, Ney, Davoust, and Victor, names that were then the pride and the dread of war, were appointed to command the Army of England, (for that menacing title was once more assumed,) and execute those manœuvres, planned and superintended by Buonaparte, the issue of which was to be the blotting out of Britain from the rank of independent nations.

Far from being alarmed at this formidable demonstration of force, England prepared for her resistance with an energy becoming her ancient rank in Europe, and far surpassing in its efforts any extent of military preparation before heard of in her history. To nearly one hundred thousand troops of the line, were added eighty thousand and upwards of militia, which scarce yielded to the regulars in point of discipline. The volunteer force, by which every citizen was permitted and invited to

add his efforts to the defence of the country, was far more numerous than during the last war, was better officered also, and rendered every way more effective. It was computed to amount to three hundred and fifty thousand men, who, if we regard the shortness of the time and the nature of the service, had attained considerable practice in the use and management of their arms. Other classes of men were embodied, and destined to act as pioneers, drivers of wagons, and in the like services. On a sudden, the land seemed converted to an immense camp, the whole nation into soldiers, and the good old King himself into a General-in-Chief. All peaceful considerations appeared for a time to be thrown aside; and the voice, calling the nation to defend their dearest rights, sounded not only in Parliament, and in meetings convoked to second the measures of defence, but was heard in the places of public amusement, and mingled even with the voice of devotion—not unbecomingly surely, since to defend our country is to defend our religion.

Beacons were erected in conspicuous points, corresponding with each other, all around and all through the island, and morning and evening, one might have said, every eye was turned towards them to watch for the fatal and momentous signal. Partial alarms were given in different places, from the mistakes to which such arrangements must necessarily be liable; and the ready spirit which animated every species of troops where such signals called to arms, was of the most satisfactory description and afforded the most perfect assurance, that the heart of every man was in the cause of his country.

Amidst her preparations by land, England did not neglect or relax her precautions on the element she calls her own. She covered the ocean with five hundred and seventy ships of war of various descriptions. Divisions of her fleet blocked up every French port in the Channel; and the army destined to invade our shores, might see the British flag flying in every direction on the horizon, waiting for their issuing from the harbour, as birds of prey may be seen floating in the air above the animal which they design to pounce upon. Sometimes the British frigates and sloops of war stood in, and cannonaded or threw shells into Havre, Dieppe, Granville, and Boulogne itself. Sometimes the seamen and marines landed, cut the vessels, destroyed signal-posts, and dismantled batteries. Such events were trifling, and it was to be regretted that they cost the lives of gallant men; but although they produced no direct results of consequence, yet they had their use in encouraging the spirits of our sailors, and damping the confidence of the enemy, who must at length have looked forward with more doubt than hope to the invasion of the English coast, when the utmost vigilance could not prevent their experiencing trouble upon their own.

During this period of momentous attack and arranged defence, Buonaparte visited Boulogne, and seemed active in preparing his soldiers for the grand effort. He re-

towed them in an unusual manner, teaching them to execute several manœuvres by sight; and experiments were also made upon the best mode of arranging the soldiers in the flat-bottomed boats, and of embarking and disembarking them with celerity. Omens were resorted to for keeping up the enthusiasm which the presence of the First Consul naturally inspired. A Roman battle-axe was said to be found when they removed the earth to pitch Buonaparte's tent or barrack; and medals of William the Conqueror were produced, as having been dug up upon the same honoured spot. These were pleasant bodings, yet perhaps did not altogether, in the minds of the soldiers, counterbalance the sense of insecurity impressed on them by the prospect of being packed together in these miserable chaloupes, and exposed to the ire of an enemy so superior at sea, that during the Chief Consul's review of the fortifications, their frigates stood inshore with composure, and fired at him and his suite as at a mark. The men who had braved the perils of the Alps and of the Egyptian deserts, might yet be allowed to feel alarm at a species of danger which seemed so inevitable, and which they had so inadequate means of repelling by force of arms.

A circumstance which seemed to render the expedition in a great measure hopeless, was the ease with which the English could maintain a constant watch upon their operations within the port of Boulogne. The least appearance of stir or preparation, to embark troops, or get ready for sea, was promptly sent by signal to the English coast, and the numerous British cruisers were instantly on the alert to attend their motions. Nelson had, in fact, during the last war, declared the sailing of a hostile armament from Boulogne to be a most forlorn undertaking, on account of cross tides and other disadvantages, together with the certainty of the flotilla being lost if there were the least wind west-north-west. "As for rowing," he adds, "that is impossible.—It is perfectly right to be prepared for a mad government," continued this incontestable judge of maritime possibilities; "but with the active force which has been given me, I may pronounce it almost impracticable."

Buonaparte himself continued to the last to affirm that he was serious in his attempts to invade Great Britain, and that the scheme was very practicable. He did not, however, latterly, talk of forcing his way by means of armed small craft and gun-boats, while the naval forces on each side were in their present degree of comparative strength, the allowed risk of miscarriage being as ten to one to that of success;—this bravado, which he had uttered to Lord Whitworth, involved too much uncertainty to be really acted upon. At times, long after, he talked slightly to his attendants of the causes which prevented his accomplishing his project of invasion; but when speaking seri-

ously and in detail, he shows plainly that his sole hope of effecting the invasion was, by assembling such a fleet as should give him the temporary command of the Channel. This fleet was to consist of fifty vessels, which, despatched from the various ports of France and Spain, were to rendezvous at Martinico, and, returning from thence to the British Channel, protect the flotilla, upon which were to embark one hundred and fifty thousand men.* Napoleon was disappointed in his combinations respecting the shipping; for, as it happened, Lord Cornwallis lay before Brest; Pellew observed the harbours of Spain; Nelson watched Toulon and Genoa; and it would have been necessary for the French and Spanish navy to fight their way through these impediments, in order to form a union at Martinico.

It is wonderful to observe how incapable the best understandings become of forming a rational judgment, where their vanity and self-interest are concerned, in slurring over the total failure of a favourite scheme. While talking of the miscarriage of this plan of invasion, Napoleon gravely exclaimed to Las Cases, "And yet the obstacles which made me fail were not of human origin—they were the work of the elements. In the south the sea undid my plans; in the north, it was the conflagration of Moscow, the snows and ice that destroyed me. Thus, water, air, fire, all nature in short have been the enemies of an universal regeneration, commanded by Nature herself. The problems of Providence are inscrutable."

Independent of the presumptuousness of expressions, by which an individual, being, of the first-rate talents doubtless, but yet born of a woman, seems to raise himself above the rest of his species, and deem himself unconquerable save by the elemental resistance, the inaccuracy of the reasoning is worth remarking. Was it the sea, which prevented his crossing to England, or was it the English ships and sailors? He might as well have affirmed that the hills of Mount St. John, and the wood of Soignies, and not the army of Wellington, were the obstacles which prevented him from marching to Brussels.

Before quitting the subject, we may notice, that Buonaparte seems not to have entertained the least doubts of success, could he have succeeded in disembarking his army. A single general action was to decide the fate of England. Five days were to bring Napoleon to London, where he was to perform the part of William the Third; but with more generosity and disinterestedness. He was to call a meeting of the inhabitants, restore them what he calls their rights, and destroy the oligarchical faction. A few months would not, according to his account, have elapsed, ere the

cle à mon entreprise de Boulogne, que pouvait être l'Angleterre aujourd'hui?—LAS CASES, tome II. 3me partie, p. 335.

* Mémoires écrits à Saint Helena, sous la dictée de l'Empereur, tome II. p. 267.

† Las Cases, tome I. partie 2de, p. 276.

* Si de légers derangemens n'avaient mis obsta-

two nations, late such determined enemies, would have been identified by their principles, their maxims, their interests. The full explanation of this gibberish, (for it can be termed no better, even proceeding from the lips of Napoleon,) is to be found elsewhere, when he spoke a language more genuine than that of the *Moniteur* and the bulletins. "England," he said, "must have ended, by becoming an appendage to the France of my system. Nature has made it one of our islands, as well as Oleron and Corsica."

It is impossible not to pursue the train of reflections which Buonaparte continued to pour forth to the companion of his exile, on the rock of St. Helena. When England was conquered, and identified with France in maxims and principles, according to one form of expression, or rendered an appendage and dependency, according to another phrase, the reader may suppose that Buonaparte would have considered his mission as accomplished. Alas! it was not much more than commenced. "I would have departed from thence [from subjugated Britain] to carry the work of European regeneration [that is, the extension of his own arbitrary authority] from south to north, under the Republican colours, for I was then Chief Consul, in the same manner which I was more lately on the point of achieving it under the monarchical forms."† When we find such ideas retaining hold of Napoleon's imagination, and arising to his tongue after his irretrievable fall, it is impossible to avoid exclaiming. Did ambition ever conceive such a wild dream, and had so wild a vision ever a termination so disastrous and humiliating!

* *Les Causes*, tome II. partie 3me, p. 335.
† *Ibidem*, tome II. partie 3de, p. 278.

It may be expected that something should be here said, upon the chances which Britain would have had of defending herself successfully against the army of invaders. We are willing to acknowledge that the risk must have been dreadful; and that Buonaparte, with his genius and his army, must have inflicted severe calamities upon a country which had so long enjoyed the blessings of peace. But the people were unanimous in their purpose of defence, and their forces composed of materials to which Buonaparte did more justice when he came to be better acquainted with them. Of the three British nations, the English have since shown themselves possessed of the same steady valour which won the fields of Cressy and Agincourt, Blenheim and Minden—the Irish have not lost the fiery enthusiasm which has distinguished them in all the countries of Europe—nor have the Scots degenerated from the stubborn courage with which their ancestors for two thousand years maintained their independence against a superior enemy. Even if London had been lost, we would not, under so great a calamity, have despaired of the freedom of the country; for the war would in all probability have assumed that popular and national character which sooner or later wears out an invading army. Neither does the confidence with which Buonaparte affirms the conviction of his winning the first battle, appear so certainly well-founded. This at least we know, that the resolution of the country was fully bent up to the hazard; and those who remember the period will bear us witness, that the desire that the French would make use of arms, was a general feeling through all classes, because they had every reason to hope that the issue might be such as forever to silence the threat of invasion.

CHAP. XLVI.

Disaffection begins to arise against Napoleon among the soldiery.—Purpose of setting up Moreau against him.—Character of Moreau.—Causes of his Estrangement from Buonaparte.—Pichegru.—The Duke D'Enghien.—Georges Cadoudal, Pichegru, and other Royalists, landed in France.—Desperate Enterprise of Georges.—Defeat. Arrest of Moreau.—of Pichegru.—and Georges.—Captain Wright.—Duke D'Enghien seized at Strasburg.—hurried to Paris.—transferred to Vincennes.—Tried by a Military Commission.—Condemned and Executed.—Unnatural Horror of France and Europe.—Buonaparte's Vindication of his Conduct.—his Defence considered.—Pichegru found Dead in his Prison.—Attempt to explain his Death by charging him with Suicide.—Captain Wright found with his Throat cut.—A similar attempt made.—Georges and other Conspirators Tried.—Condemned and Executed.—Royalists stirred.—Moreau sent into Exile.

WHILE Buonaparte was meditating the regeneration of Europe, by means of conquering first Britain and then the Northern Powers, a course of opposition to his government, and disaffection to his person, was beginning to arise even among the soldiers themselves. The acquisition of the Consulate for life, was naturally considered as a death-blow to the Republic; and to that name many of the principal officers of the army, who had advanced themselves to promotion by means of the Revolution, still

held a grateful attachment. The disaffection of these military men was the more natural, as some of them might see in Buonaparte nothing more than a common adventurer, who had raised himself high above the heads of his countrymen, and now exacted their homage. As soldiers, they quickly passed from murmurs to threats, and at a festive meeting, which was prolonged beyond the limits of civility, a colonel of hussars proposed himself to the Breton to remove this new Caesar. He

ing expert at the use of the pistol, he undertook to hit his mark at fifty yards distance, during one of those reviews which were perpetually taking place in presence of the First Consul. The affair became known to the police, but was hushed up as much as possible by the address of Fouché, who saw that Buonaparte might be prejudiced by the bare act of making public that such a thing had been agitated, however unthinkingly.

The discontent spread wide, and was secretly augmented by the agents of the House of Bourbon: and, besides the constitutional opposition, whose voice was at times heard in the Legislative Body and the Tribunate, there existed malcontents without doors, composed of two parties, one of whom considered Buonaparte as the enemy of public liberty, whilst the other regarded him as the sole obstacle to the restoration of the Bourbons; and the most eager partisans of both began to meditate on the practicability of removing him by any means, the most violent and the most secret not excepted. Those among the furious Republicans, or enthusiastic Royalists, who entertained such sentiments, excused them doubtless to their conscience, by Napoleon's having destroyed the liberties, and usurped the supreme authority, of the country; thus palliating the complexion of a crime which can never be vindicated.

These zealots, however, bore no proportion to the great body of Frenchmen, who, displeased with the usurpation of Buonaparte, and disposed to overthrow it if possible, held themselves yet obliged to refrain from all crooked and indirect practices against his life. Proposing to destroy his power in the same way in which it had been built, the first and most necessary task of the discontented party was to find some military chief, whose reputation might bear to be balanced against that of Napoleon; and no one could claim such distinction excepting Moreau. If his campaigns were inferior to those of his great rival in the lightning-like brilliancy and celerity of their operations, and in the boldness of combination on which they were founded, they were executed at smaller loss to his troops, and were less calculated to expose him to disastrous consequences if they chanced to miscarry. Moreau was no less celebrated for his retreat through the defiles of the Black Forest, in 1796, than for the splendid and decisive victory of Hohenlinden.

Moreau's natural temper was mild, gentle, and accessible to persuasion—a man of great abilities certainly, but scarcely displaying the bold and decisive character which he ought to possess, who, in such times as we write of, aspires to place himself at the head of a faction in the state. Indeed, it rather would seem that he was forced into that situation of eminence by the influence of general opinion, joined to concurring circumstances, than that he deliberately aspired to place himself there. He was the son of a lawyer of Bretagne, and

in every respect a man who had risen by the Revolution. He was not, therefore, naturally inclined towards the Bourbons; yet when Pichegru's communications with the exiled family in 1795, became known to him by the correspondence which he intercepted, Moreau kept the secret until some months after, when Pichegru had, with the rest of his party, fallen under the Revolution of 18th Fructidor, which installed the Directory of Barras, Reubel, and La Raveillière. After this period, Moreau's marriage with a lady who entertained sentiments favourable to the Bourbons, seems to have gone some length in deciding his own political opinions.

Moreau had lent Buonaparte his sword and countenance on 18th Brumaire; but he was soon dissatisfied with the engrossing ambition of the new ruler of France, and they became gradually estranged from each other. This was not the fault of Buonaparte, who, naturally desirous of attaching to himself so great a general, showed him considerable attention, and complained that it was received with coldness. On one occasion, a most splendid pair of pistols had been sent to the First Consul. "They arrive in a happy time," he said, and presented them to Moreau, who at that instant entered his presence-chamber. Moreau received the civility as one which he would willingly have dispensed with. He made no other acknowledgment than a cold bow, and instantly left the levee.

Upon the institution of the Legion of Honour, one of the Grand Crosses was offered to him. "The fool!" said Moreau, "does he not know that I have belonged to the ranks of honour for these twelve years?" Another pleasantry on this topic, upon which Buonaparte was very sensitive, was a company of officers, who dined together with Moreau, voting a sauce-pan of honour to the General's cook, on account of his merits in dressing some particular dish. Thus, living estranged from Buonaparte, Moreau came to be gradually regarded as the head of the disaffected party in France; and the eyes of all those who disliked Napoleon or his government, were fixed upon him, as the only individual whose influence might be capable of balancing that of the Chief Consul.

Meantime the peace of Amiens being broken, the British government, with natural policy, resolved once more to avail themselves of the state of public feeling in France, and engage the partisans of royalty in a fresh attack upon the Consular government. They were probably in some degree deceived concerning the strength of that party, which had been much reduced under Buonaparte's management, and had listened too implicitly to the promises and projects of agents, who, themselves sanguine beyond what was warranted, exaggerated even their own hopes in communicating them to the British ministers. It seems to have been acknowledged, that little success was to be hoped for, unless Moreau could be brought to join the conspiracy. This, however, was esteemed

possible; and notwithstanding the disagreement, personal as well as political, which had subsisted betwixt him and Pichegru, the latter seems to have undertaken to become the medium of communication betwixt Moreau and the Royalists. Escaped from the deserts of Cayenne, to which he had been exiled, Pichegru had for some time found refuge and support in London, and there openly professed his principles as a Royalist, upon which he had for a long time acted in secret.

A scheme was in agitation for raising the Royalists in the west, where the Duke de Berri was to make a descent on the coast of Picardy, to favour the insurrection. The Duke d'Enghien, grandson of the Prince of Conde, fixed his residence under the protection of the Margrave of Baden, at the chateau of Ettenheim, with the purpose, doubtless, of being ready to put himself at the head of the Royalists in the east of France, or, if occasion should offer, in Paris itself. This Prince of the House of Bourbon, the destined inheritor of the name of the great Conde, was in the flower of youth, handsome, brave, and high-minded. He had been distinguished for his courage in the emigrant army, which his grandfather commanded. He gained by his valour the battle of Bortenheim; and when his army, to whom the French Republicans showed no quarter, desired to execute reprisals on their prisoners, he threw himself among them to prevent their violence. "These men," he said, "are Frenchmen—they are unfortunate—I place them under the guardianship of your honour and your humanity." Such was the princely youth, whose name must now be written in bloody characters in this part of Napoleon's history.

Whilst the French princes expected on the frontier the effect of cogitations in the interior of France, Pichegru, Georges Cadoudal, and about thirty other Royalists of the most determined character, were secretly landed in France, made their way to the metropolis, and contrived to find lurking-places invisible to the all-seeing police. There can be no reason to doubt that a part of these agents, and Georges in particular, saw the greatest obstacle of their enterprise in the existence of Buonaparte, and were resolved to commence by his assassination. Pichegru, who was constantly in company with Georges, cannot well be supposed ignorant of this purpose, although better befitting the fierce chief of a band of Chouans than the Conqueror of Holland.

In the meantime, Pichegru effected the desired communication with Moreau, then, as we have said, considered as the chief of the discontented military men, and the declared enemy of Buonaparte. They met at least twice; and it is certain that on one of these occasions Pichegru carried with him Georges Cadoudal, at whose person and plans Moreau expressed horror, and declared that Pichegru would not again bring that irrational savage into his company. The cause of his dislike we must naturally

suppose to have been the nature of the measures Georges proposed, being the last to which a brave and loyal soldier like Moreau would willingly have resorted to; but Buonaparte, when pretending to give an exact account of what passed betwixt Moreau and Pichegru, represents the conduct of the former in a very different point of view. Moreau, according to this account, informed Pichegru, that while the First Consul lived, he had not the slightest interest in the army, and that not even his own side-camp would follow him against Napoleon; but were Napoleon removed, Napoleon assured them all eyes would be fixed on himself alone—that he would then become First Consul—that Pichegru should be second, and was proceeding to make further arrangements, when Georges broke in on their deliberations with fury, accused the generals of scheming their own grandeur, not the restoration of the King, and declared that to choose betwixt *blue* and *blanc*, (a phrase by which the Vendéans distinguished the Republicans,) he would as soon have Buonaparte as Moreau at the head of affairs, and concluded by stating his own pretensions to be Third Consul at least. According to this account, therefore, Moreau was not shocked at the strategy of Georges's enterprise, of which he himself had been the first to admit the necessity, but only disgusted at the show which the Chouan chief assumed to himself in the partition of the spoil. But we give no credit whatever to this story. Though nothing could have been so important to the First Consul at the time as to produce proof of Moreau's direct accession to the plot on his life, no such proof was ever brought forward; and therefore the statement, we have little doubt, was made up afterwards, and contains what Buonaparte might think probable, and desire that others should believe, not what he knew from certain information, or was able to prove by credible testimony.

The police was speedily alarmed, and in action. Notice had been received that a band of Royalists had introduced themselves into the capital, though it was for some time very difficult to apprehend them. Georges, meanwhile, prosecuted his attempt against the Chief Consul, and is believed at one time to have insinuated himself in the disguise of a menial into the Tuilleries, and even into Buonaparte's apartment; but without finding any opportunity to strike the blow, which his enormous strength and desperate resolution might otherwise have rendered decisive. All the barriers were closed, and a division of Buonaparte's guards maintained the closest watch, to prevent any one escaping from the city. By degrees sufficient light was obtained to enable the government to make a communication to the public upon the existence and tendency of the conspiracy, which became more especially necessary, when it was resolved to arrest Moreau himself. This took place on the 19th February 1804. He was seized without difficulty or resistance, while residing quietly

at his country-house. On the day following, an order of the day, signed by Murat, then Governor of Paris, announced the fact to the citizens, with the additional information, that Moreau was engaged in a conspiracy with Pichegru, Georges, and others, who were closely pursued by the police.

The news of Moreau's imprisonment produced the deepest sensation in Paris; and the reports which were circulated on the subject were by no means favourable to Buonaparte. Some disbelieved the plot entirely, while others, less sceptical, considered the Chief Consul as making a pretext of the abortive attempt of Pichegru and Georges for the purpose of sacrificing Moreau, who was at once his rival in military fame, and the declared opponent of his government. It was even asserted that secret agents of Buonaparte in London had been active in encouraging the attempts of the original conspirators, for the sake of implicating a man whom the First Consul both hated and feared. Of this there was no proof; but these and other dark suspicions pervaded men's minds, and all eyes were turned with anxiety upon the issue of the legal investigations which were about to take place.

Upon the 17th February, the Great Judge of Police, by a report which was communicated to the Senate, the Legislative Body, and the Tribunal, denounced Pichegru, Georges, and others, as having returned to France from their exile, with the purpose of overthrowing the government, and assassinating the Chief Consul, and implicated Moreau as having held communication with them. When the report was read in the Tribunal, the brother of Moreau arose, and, recalling the merits and services of his relative, complained of the cruelty of calumniating him without proof, and demanded for him the privilege of an open and public trial.

"This is a fine display of sensibility," said Cuvée, one of the Tribunes, in ridicule of the sensation naturally produced by this affecting incident.

"It is a display of indignation," replied the brother of Moreau, and left the Assembly.

The public bodies, however, did what was doubtless expected of them, and carried to the foot of the Consular throne the most exaggerated expressions of their interest in the life and safety of him by whom it was occupied.

Meanwhile the vigilance of the police, and the extraordinary means employed by them, accomplished the arrest of almost all the persons concerned in the plot. A false friend, whom Pichegru had trusted to the highest degree, betrayed his confidence for a large bribe, and introduced the gens d'armes into his apartment while he was asleep. They first secured the arms which lay beside him, and then his person, after a severe struggle. Georges Cadoudal, perhaps a yet more important capture, fell into the hands of the police soon after. He had been traced so closely, that at length he dared not enter a house, but spent many hours of the day and night in driving about

Paris in a cabriolet. On being arrested, he shot one of the gens d'armes dead, mortally wounded another, and had nearly escaped from them all. The other conspirators, and those accused of countenancing their enterprise, were arrested to the number of forty persons, who were of very different characters and conditions; some followers or associates of Georges, and others belonging to the ancient nobility. Among the latter were Messrs. Armand and Jules Polignac, Charles de la Rivière, and other Royalists of distinction. Chance had also thrown into Buonaparte's power a victim of another description. Captain Wright, the commander of a British brig of war, had been engaged in putting ashore on the coast of Morbihan, Pichegru, and some of his companions. Shortly afterwards, his vessel was captured by a French vessel of superior force. Under pretence that his evidence was necessary to the conviction of the French conspirators, he was brought up to Paris, committed to the Temple, and treated with a rigour which became a prelude to the subsequent tragedy.

It might have been supposed that among so many prisoners, enough of persons might have been selected to assist with their lives for the insurrection which they were accused of meditating; nay, for the purpose which was alleged to be designed against the person of the First Consul. Moreau happily for his fame, Napoleon thought otherwise; and, from causes which we shall hereafter endeavour to appreciate, sought to give a fuller scope to the gratification of his revenge, than the list of his captives, though containing several men of high rank, enabled him to accomplish.

We have observed, that the residence of the Duke d'Enghien upon the French frontier was to a certain degree connected with the enterprise undertaken by Pichegru, so far as concerned the proposed insurrection of the royalists in Paris. This we infer from the Duke's admission, that he resided at Ettenheim in the expectation of having soon a part of importance to play in France.* This was perfectly vindicated by his situation and connections. But that the Duke participated in, or countenanced in the slightest degree, the meditated attempt on Buonaparte's life, has never even been alleged, and is contrary to all the proof in the case, and especially to the sentiments expressed upon him by his grandfather, the Prince of Condé.† He lived in great pri-

* The passage alluded to is in the Duke of Enghien's (Bavary's) Vindication of his own conduct. At the same time no traces of such an admission are to be found in the interrogations, as printed elsewhere. It is also said, that when the Duke (then at Ettenheim) first heard of the conspiracy of Pichegru, he alleged that it must have been only a pretended discovery. "Had there been such an intrigue in reality," he said, "my father and grandfather would have let me know something of the matter, that I might provide for my safety." It may be added, that if he had been really engaged in that conspiracy, it is probable that he would have retired from the vicinity of the French territory on the scheme being discovered.

† A remarkable letter from the Prince of Condé

vacy, and amused himself principally with hunting. A pension allowed him by England was his only means of support.

On the evening of the 14th March, a body of French soldiers and gens d'armes, commanded by Colonel Ordener, acting under the direction of Caulaincourt, afterwards called Duke of Vicenza, who had been sent to Strasburg to superintend their proceedings, suddenly entered the territory of Baden, a power with whom France was in profound peace, and surrounded the chateau in which the unfortunate prince resided. The descendant of Condé sprung to his arms, but was prevented from using them by one of his attendants, who represented the force of the assailants as too great to be resisted. The soldiers rushed into the apartment, and, presenting their pistols, demanded to know which was the Duke d'Enghien. "If you desire to arrest him," said the Duke, "you ought to have his description in your warrant."—"Then we must seize on you all," replied the officer in command; and the prince, with his little household, were arrested and carried to a mill at some distance from the house, where he was permitted to receive some clothes and necessaries. Being now recognized, he was transferred, with his attendants, to the citadel of Strasburg, and presently afterwards separated from the gentlemen of his household, with the exception of his aid-de-camp, the Baron de St. Jacques. The most exact precautions were taken to prevent the possibility of his communicating with any one. He remained a close prisoner for three days; but on the 18th, betwixt one and two in the morning, a party of gens d'armes entered his apartment, and obliged him to rise and dress himself hastily, informing him only that he

was about to commence a journey. He requested the attendance of his valet-de-chambre; but was answered that it was unnecessary. The linen which he was permitted to take with him amounted to two shirts only, so nicely had his worldly wants been calculated and ascertained. He was transported with the utmost speed and secrecy towards Paris, where he arrived on the 20th, and after having been committed for a few hours to the Temple, was transferred to the ancient Gothic castle of Vincennes, about a mile from the city, long used as a state prison, but whose walls never recovered a more illustrious or a more innocent victim. There he was permitted to take some repose; and, as if the favour had only been granted for the purpose of being withdrawn, he was awaked at midnight, and called upon to sustain an interrogatory on which his life depended.

The inquisitors before whom he was carried, formed a military commission of eight officers, having General Helin as their president. They were, as the proceedings express it, named by Buonaparte's brother-in-law Murat, then governor of Paris.—Though necessarily exhausted with fatigue and want of rest, the Duke d'Enghien performed in this melancholy scene a part worthy of the last descendant of the great Condé. He avowed his name and rank, and the share which he had taken in the war against France, but denied all knowledge of Pichegru or of his conspiracy. The interrogations ended by his demanding an audience of the Chief Consul. "My name," he said, "my rank, my sentiments, and the peculiar distress of my situation, lead me to hope that my request will not be refused."

The military commissioners paused and hesitated—nay, though selected doubtless as fitted for the office, they were even affected by the whole behaviour, and especially by the intrepidity of the unhappy prince. But Savary, then chief of the police, stood behind the president's chair and controlled their sentiments of compassion. When they proposed to further the prisoner's request of an audience of the First Consul, Savary cut the discussion short, by saying that was inexpedient. At length they reported their opinion, that the Duke d'Enghien was guilty of having fought against the Republic, intrigued with England, and maintained intelligence in Strasburg, for the purpose of seizing the place;—great part of which allegations, and especially the last, was in express contradiction to the only proof adduced, the admission, namely, of the prisoner himself. The report being sent to Buonaparte to know his father's pleasure, the court received for answer their own letter, marked with the emphatic words, "Condemned to death." Napoleon was obeyed by his satraps with Farcian devotion. The sentence was pronounced, and the prisoner received it with the same intrepid gallantry which distinguished him through the whole of the bloody scene. He requested the aid of a confessor.—"Would you die like a monk?" he said to

the Comte d'Artois, dated 20th January 1802, contains the following passage, which we translate literally:—"The Chevalier de Roll will give you an account of what has passed here yesterday. A man of a very simple and gentle exterior arrived here yesterday, having travelled, as he affirmed, from Paris to Calais, in an audience of me about eleven in the forenoon, and distinctly stated to me, in the Emperor's by the shortest route possible. I did not give him time to finish the details of his project, but rejected the proposal with scorn, assuring him that you, if present, would smile at him. I told him, we could always be the enemies of him who had arrogated to himself the power and the throne of our Sovereign, but he should make restitution; that we had defeated the Emperor by open force, and would do so again if opportunity offered; but that we would never employ that species of means which only belong to the Jacobin party; and if that faction should meditate such a crime, assure him we would not be their accomplices." This discourse the Duke repeated to the secret agent in the presence of the Chevalier de Roll, as a confidential friend of the Comte d'Artois, and, finally, advised the prince not to leave England, as, in case of his being arrested, the Prince would afford him no consideration or protection. The person to whom the Prince of Condé addressed sentiments so worthy of himself and of his great ancestor, afterwards proved to be an agent of Buonaparte, despatched to sound the opinion of the Prince of the House of Bourbon, and if possible to implicate them in such a nefarious project as should justify public indignation against them.

have been the insulting reply. The duke, without noticing the insult, knelt down for a minute, and seemed absorbed in profound devotion.

"Let us go," he said, when he arose from his knees. All was in readiness for the execution; and, as if to stamp the trial as a mere mockery, the grave had been prepared ere the judgment of the court was pronounced.* Upon quitting the apartment in which the pretended trial had taken place, the prince was conducted by torch-light down a winding stair, which seemed to descend to the dungeons of the ancient castle.

"Am I to be immured in an oubliette?" he said, naturally recollecting the use which had sometimes been made of those tombs for the living.—"No, Monseigneur," answered the soldier he addressed, in a voice interrupted by sobs, "be tranquil on that subject." The stair led to a postern, which opened into the castle ditch, where, as we have already said, a grave was dug, beside which were drawn up a party of the *gens d'armes d'élite*. It was near six o'clock in the morning, and day had dawned. But as there was a heavy mist on the ground, several torches and lamps mixed their pale and ominous light with that afforded by the heavens,—a circumstance which seems to have given rise to the inaccurate report, that a lantern was tied to the button of the victim, that his slayers might take the more certain aim. Savary was again in attendance, and had taken his place upon a parapet which commanded the place of execution. The victim was placed, the fatal word was given by the future Duke de Rovigo, the party fired, and the prisoner fell. The body, dressed as it was, and without the slightest attention to the usual decencies of sepulture, was huddled into the grave with as little ceremony as common robbers use towards the carcases of the murdered.

Paris learned with astonishment and fear the singular deed which had been perpetrated so near her walls. No act had ever excited more universal horror, both in France and in foreign countries, and none has left so deep a stain on the memory of Napoleon. If there were farther proof necessary of the general opinion of mankind on the subject, the anxiety displayed by Savary, Hulin, and the other subaltern agents in this shameful transaction, to diminish their own share in it, or transfer it to others, would be sufficient evidence of the deep responsibility to which they felt themselves subjected.

There is but justice, however, in listening to the defence which Buonaparte set up for himself when in Saint Helena, especially as it appeared perfectly convincing to Las Cases, his attendant, who, though reconciled to most of his master's actions,

had continued to regard the Duke d'Enghien's death as so great a blot upon his conduct, that he blushed even when Napoleon himself introduced the subject.

His exculpation seems to have assumed a different and inconsistent character, according to the audience to whom it was stated. Among his intimate friends and followers, he appears to have represented the whole transaction as an affair not of his own device, but which was pressed upon him by surprise by his ministers. "I was seized," he said, "alone, and engaged in finishing my coffee, when they came to announce to me the discovery of some new machination. They represented it was time to put an end to such horrible attempts, by washing myself in the blood of one amongst the *bourbons*; and they suggested the Duke d'Enghien as the most proper victim." Buonaparte proceeds to say, that he did not know exactly who the Duke d'Enghien was, far less that he resided so near France as to be only three leagues from the Rhine. This was explained. "In that case," said Napoleon, "he ought to be arrested." His present ministers had foreseen this conclusion. They had the whole scheme laid, and the orders ready drawn up for Buonaparte's signature; so that, according to this account, he was hurried into the enormity by the zeal of those about him, or perhaps in consequence of their private views and mysterious intrigues. He also charged Talleyrand with concealing from him a letter, written by the unfortunate prisoner, in which he offered his services to Buonaparte, but which was intercepted by the minister. If this had reached him in time, he intimates that he would have spared the prince's life. To render this statement probable, he denies generally that Josephine had interested herself to the utmost to engage him to spare the duke; although this has been affirmed by the testimony of such as declared, that they received the fact from the Empress's own lips.

It is unfortunate for the truth of this statement, and the soundness of the defence which it contains, that neither Talleyrand, nor any human being save Buonaparte himself, could have the least interest in the death of the Duke d'Enghien. That Napoleon should be furious at the conspiracies of Georges and Pichegru, and should be willing to avenge the personal dangers he incurred; and that he should be desirous to intimidate the family of Bourbon, by "washing himself," as he expresses it, "in the blood of one of their House," was much in character. But that the sagacious Talleyrand should have hurried on a cruel proceeding, in which he had no earthly interest, is as unlikely, as that, if he had desired to do so, he could have been able to elicit from Buonaparte the powers necessary for an act of so much consequence, without his master having given the affair, in all its

* Savary has denied this. It is not of much consequence. The illegal arrest—the precipitation of the mock trial—the disproportion of the sentence from the proof—the hurry of the execution—all prove that the unfortunate prince was doomed to die long before he was brought before the military commission.

† The reasoning and sentiments of Buonaparte on this subject, are taken from the work of Las Cases, tom. iv. partie 7ème, p. 246, where they are given at great length.

bearings, the most full and ample consideration. It may also be noticed, that besides transferring a part at least of the guilt from himself, Buonaparte might be disposed to gratify his revenge against Talleyrand, by stigmatising him, from St. Helena, with a crime the most odious to his new sovereigns of the House of Bourbon. Lastly, the existence of the letter above-mentioned has never been proved, and it is inconsistent with every thought and sentiment of the Duke d'Enghien. It is besides said to have been dated from Strasburg and the duke's aid-de-camp, the Baron de St. Jacques, has given his testimony that he was never an instant separated from his patron during his confinement, in that castle; and that the duke neither wrote a letter to Buonaparte nor to any one else. But after all, if Buonaparte had actually proceeded in this bloody matter upon the instigation of Talleyrand, it cannot be denied, that, as a man knowing right from wrong, he could not hope to transfer to his counsellor the guilt of the measures which he executed at his recommendation. The murder, like the rebellion of Abalahin, was not less a crime, even supposing it recommended and facilitated by the unconscientious counsels of a modern Achitophel.

Accordingly, Napoleon has not chosen to trust to this defence; but, inconsistently with his pretence of being hurried into the measure by Talleyrand, he has, upon other occasions, broadly and boldly avowed that it was in itself just and necessary; that the Duke d'Enghien was condemned by the laws, and suffered execution accordingly under their sanction.

It is an easy task to show, that even according to the law of France, jealous and severe as it was in its application to such subjects, there existed no right to take the life of the duke. It is true he was an emigrant, and the law denounced the penalty of death against such of those as should return to France with arms in their hands. But the duke did not so return—nay, his returning at all was not an act of his own, but the consequence of violence exercised on his person. He was in a more favourable case, than even those emigrants whom storms had cast on their native shore, and whom Buonaparte himself considered as objects of pity, not of punishment. He had indeed borne arms against France; but as a member of the House of Bourbon, he was not, and could not be accounted, a subject of Buonaparte, having left the country before his name was heard of; nor could he be considered as in contumacy against the state of France, for he, like the rest of the royal family, was specially excluded from the benefits of the amnesty which invited the return of the less distinguished emigrants. The act by which he was trepanned, and brought within the compass of French power, not of French law, was as much a violation of the rights of nations, as the precipitation with which the pretended trial followed the arrest, and the execution the trial, was an outrage upon humanity. On the trial no witnesses were produced,

nor did any investigation take place, arising by the interrogation of the prisoner. Whatever points of accusation, therefore, are not established by the admission of the duke himself, must be considered as totally unproved. Yet this unconscientious tribunal not only found their prisoner guilty of having borne arms against the Republic, which he readily admitted, but of having placed himself at the head of a party of French emigrants in the pay of England, and carried on machinations for surprising the city of Strasburg; charges which he himself positively denied, and which were supported by no proof whatsoever.

Buonaparte, well aware of the total irregularity of the proceedings in this extraordinary case, seems, on some occasions, to have wisely renounced any attempt to defend what he must have been convinced was indefensible, and has vindicated his conduct upon general grounds, of a nature well worthy of notice. It seems that, when he spoke of the death of the Duke d'Enghien among his attendants, he always chose to represent it as a case falling under the ordinary forms of law, in which all regularity was observed, and where, though he might be accused of severity, he could not be charged with violation of justice. This was safe language to hearers from whom he was sure to receive neither objection nor contradiction, and is just an instance of an attempt, on the part of a consciously guilty party, to establish, by repeated assertions, an innocence which was inconsistent with fact. But with strangers, from whom replies and argument might be expected, Napoleon took broader grounds. He alleged the death of the Duke d'Enghien to be an act of self-defence, a measure of state policy, arising out of the natural rights of humanity, by which a man, to save his own life, is entitled to take away that of another. "I was assailed," he said, "on all hands by the enemies whom the Bourbons roused up against me; threatened with air-guns, infernal machines, and deadly stratagems of every kind. I had no tribunal on earth to which I could appeal for protection, therefore I had a right to protect myself; and by putting to death one of those whose followers threatened my life, I was entitled to strike a salutary terror into the others."

We have no doubt that, in this argument, which is in the original much extended, Buonaparte explained his real motives; at least we can only add to them the stimulus of obstinate resentment, and implacable revenge. But the whole resolves itself into an allegation of that state necessity, which has been justly called the Tyrant's plea, and which has always been at hand to defend, or rather to palliate, the worst crimes of sovereigns. The prince may be lamented, who is exposed, from civil dissension, to the dagger of the assassin, but his danger gives him no right to turn such a weapon, even against the individual person by whom it is pointed at him. Far less could the attempt of any violent partisan of the House of Bourbon authorise the First Consul to take, by a unbecoming judgment, and the most

precipitate procedure, the life of a young prince, against whom the accession to the conspiracies of which Napoleon complained had never been alleged, far less proved. In every point of view, the act was a murder; and the stain of the Duke d'Enghien's blood must remain indelibly upon Napoleon Bonaparte.

With similar sophistry, he attempted to dash over the violation of the neutral territory of Baden, which was committed for the purpose of enabling his emissaries to seize the person of his unhappy victim. This, according to Bonaparte, was a wrong which was foreign to the case of the Duke d'Enghien, and concerned the sovereign of Baden alone. As that prince never complained of this violation, "the plea," he contended, "could not be used by any other person." This was merely speaking as one who has power to do wrong. To whom was the Duke of Baden to complain, or what reparation could he expect by doing so? He was in the condition of a poor man, who suffers injustice at the hands of a wealthy neighbour, because he has no means to go to law, but whose acquiescence under the injury cannot certainly change its character, or render that invasion just which is in its own character distinctly otherwise. The passage may be marked as showing Napoleon's unhappy predilection to consider public measures not according to the immutable rules of right and wrong, but according to the opportunities which the weakness of one kingdom may afford to the superior strength of another.

It may be truly added, that even the pious argument of state necessity was far from justifying this fatal deed. To have retained the Duke d'Enghien a prisoner, as a hostage who might be made responsible for the Royalists' abstaining from their plots, might have had in it some touch of policy; but the murder of the young and gallant prince, in a way so secret and so savage, had a deep moral effect upon the European world, and excited hatred against Bonaparte wherever the tale was told. In the well-known words of Fouché, the duke's execution was worse than a moral crime—it was a political blunder. It had this consequence most unfortunate for Bonaparte, that it seemed to stamp his character as bloody and unforgiving; and in so far prepared the public mind to receive the worst impressions, and authorized the worst suspicions, when other tragedies of a more mysterious character followed that of the last of the race of Condé.

The Duke d'Enghien's execution took place on the 21st March; on the 7th April following General Pichegru was found dead in his prison. A black handkerchief was wrapped round his neck, which had been tightened by twisting round a short stick inserted through one of the folds. It was asserted that he had turned this stick with his own hands, until he lost the power of respiring, and then, by laying his head on the pillow, had secured the stick in its position. It did not escape the public, that this was a mode of terminating life far more

likely to be inflicted by the hands of others than those of the deceased himself. Surgeons were found, but men, it is said, of small reputation, to sign a report upon the state of the body, in which they affirm that Pichegru had died by suicide; yet as he must have lost animation and ceased to seem as he had twisted the stick to the point of strangulation, it seems strange he should not have then unloosed his grasp on the fatal tourniquet, which he used as the means of self-destruction. In that case the pressure must have relaxed, and the fatal purpose have remained unaccomplished. No human eye could see into the dark recesses of a state prison, but there were not wanting many who entertained a total disbelief of Pichegru's suicide. It was agreed that the First Consul did not dare to bring before a public tribunal, and subject to a personal interrogatory, a man of Pichegru's boldness and presence of mind—it was said also, that his evidence would have been decisively favourable to Moreau—that the citizens of Paris were many of them attached to Pichegru's person—that the soldiers had not forgotten his military fame—and, finally, it was reported, that in consideration of these circumstances, it was judged most expedient to take away his life in prison. Public rumour went so far as to name, as the agents in the crime, four of those Mamelukes, of whom Bonaparte had brought a small party from Egypt, and whom he used to have about his person as matter of parade. This last assertion had a strong impression on the multitude, who are accustomed to think, and love to talk, about the muskets and bowstrings of Eastern despotism. But with well-informed persons, its improbability threw some discredit on the whole concoction. The state prisons of France must have furnished from their officials enough of men as relentless and dexterous in such a commission as those Eastern strangers, whose unwonted appearance in these gloomy regions must have at once shown a fatal purpose, and enabled every one to trace it to Bonaparte.

A subsequent catastrophe, of nearly the same kind, increased by its coincidence the dark suspicions which arose out of the circumstances attending the death of Pichegru.

Captain Wright, from whose vessel Pichegru and his companions had disembarked on the French coast, had become, as we have said, a prisoner of war, his ship being captured by one of much superior force, and after a most desperate defence. Under pretext that his evidence was necessary to the conviction of Pichegru and Georges, he was brought to Paris, and lodged a close prisoner in the Temple. It must also be mentioned, that Captain Wright had been an officer under Sir Sidney Smith, and that the mind of Bonaparte was tenaciously retentive of animosity against those who aided to withstand a darling purpose, or diminish and obscure the military renown, which was yet more dear to him. The treatment of Captain Wright was most

no farther than solitary imprisonment; but reports went abroad, that torture was employed to bring the gallant seaman to such confessions as might suit the purposes of the French government. This belief became very general, when it was heard that Wright, like Pichegru, was found dead in his apartment, with his throat cut from ear to ear, the result, according to the account given by government, of his own impatience and despair. This official account of the second suicide committed by a state prisoner, augmented and confirmed the opinions entertained concerning the death of Pichegru, which it so closely resembled. The unfortunate Captain Wright was supposed to have been sacrificed, partly perhaps to Buonaparte's sentiments of petty vengeance, but chiefly to conceal, within the walls of the Temple, the evidence which his person would have exhibited in a public court of justice, of the dark and cruel practices by which confession was sometimes extorted.

Buonaparte always alleged his total ignorance concerning the fate of Pichegru and Wright, and affirmed upon all occasions, that they perished, so far as he knew, by their own hands, and not by those of assassins. No proof has ever been produced to contradict his assertion; and so far as he is inculpated upon these heads, his crime can be only matter of strong suspicion. But it was singular that this rage for suicide should have thus infected the state prisons of Paris, and that both these men, determined enemies of the Emperor, should have adopted the resolution of putting themselves to death, just when that event was most convenient to their oppressor. Above all, it must be confessed, that, by his conduct towards the Duke d'Enghien, Buonaparte had lost that fairness of character to which he might otherwise have appealed, as in itself an answer to the presumptions formed against him. The man who, under pretext of state necessity, ventured on such an open violation of the laws of justice, ought not to complain if he is judged capable, in every case of suspicion, of sacrificing the rights of humanity to his passions or his interest. He himself has affirmed, that Wright died long before it was announced to the public, but has given no reason why silence was preserved with respect to the event. The Duke de Rovigo, also denying all knowledge of Wright's death, acknowledges that it was a dark and mysterious subject, and intimates his belief that Fouché was at the bottom of the tragedy. In Fouché's real or pretended Memoirs, the subject is not mentioned. We leave, in the obscurity in which we found it, a dreadful tale, of which the truth cannot, in all probability, be known, until the secrets of all hearts shall be laid open.

Red of Pichegru, by his own hand or his jailer's, Buonaparte's government was now left to deal with Georges and his comrades, as well as with Moreau. With the first it was an easy task, for the Chouan chief remained, in the court of criminal justice where which he was conveyed, the same

fearless tone of defiance which he had displayed from the beginning. He acknowledged that he came to Paris for the sake of making war personally on Napoleon, and seemed only to regret his captivity, as it had disconcerted his enterprise. He treated the judges with cool contempt, and amused himself by calling Thuriot, who conducted the process, and who had been an old Jacobin, by the name of *Monsieur Tue-Roi*. There was no difficulty in obtaining sentence of death against Georges and nineteen of his associates; amongst whom was Armand de Polignac, for whose life his brother affectionately tendered his own. Armand de Polignac, however, with seven others, were pardoned by Buonaparte; or rather banishment in some cases, and imprisonment in others, were substituted for a capital punishment. Georges and the rest were executed, and dead with the most determined firmness.

The discovery and suppression of this conspiracy seems to have produced, in a great degree, the effects expected by Buonaparte. The Royal party became silent and submissive, and, but that their aversion to the reign of Napoleon showed itself in lampoons, satires, and witticisms, which were circulated in their evening parties, it could hardly have been known to exist. Orders were made to Buonaparte to rid him of the remaining Bourbons, in consideration of a large sum of money; but with better judgment than had dictated his conduct of late, he rejected the proposal. His interest, he was now convinced, would be better consulted by a line of policy which should reduce the exiled family to a state of insignificance, than by any rash and violent proceedings which must necessarily draw men's attention, and, in doing so, were likely to interest them in behalf of the sufferers, and animate them against their powerful oppressor. With this purpose, the names of the exiled family were, shortly after this period, carefully suppressed in all periodical publications, and, with one or two exceptions, little allusion to their existence can be traced in the pages of the official journal of France; and unquestionably, the policy was wisely adopted towards a people so light, and animated so intensely with the interest of the moment, as the French, to whom the present is a great deal, the future much less, and the past nothing at all.

Though Georges's part of the conspiracy was disposed of thus easily, the trial of Moreau involved a much more dangerous task. It was found impossible to procure evidence against him, beyond his own admission that he had seen Pichegru twice; and this admission was coupled with a positive denial that he had engaged to be participant in his schemes. A majority of the judges seemed disposed to acquit him entirely, but were cautioned by the president Hemart, that, by doing so, they would show the government upon violent measures. Adopting this hint, and willing to compromise matters, they declared Moreau guilty, but not to the extent of a capital crime.

He was subjected to imprisonment for two years; but the garrison continuing to interest themselves in his fate, Fouché, who about this time was restored to the administration of police, interceded warmly in his favour, and secured the applications of Madame Moreau, for a commutation of her husband's sentence. His doom of imprisonment was therefore exchanged for that of exile; a mode of punishment safer 'or Moreau, considering the late incidents in the prisons of state; and more advantageous for Buonaparte, as removing entirely

from the thoughts of the republican party, and of the soldiers, a leader, whose military talents brooked comparison with his own, and to whom the public eye would actually be turned when any sense of discontent with their present government might incline them to look elsewhere. Buonaparte thus escaped from the consequences of this alarming conspiracy; and, like a patient whose disease is brought to a favourable crisis by the breaking of an imposthume, he attained additional strength by the disfigurement of those secret enemies.

CHAP. XLVII.

General indignation of Europe in consequence of the Murder of the Duke d'Enghien.—Russia complains to Talleyrand of the violation of Baden; and along with Sweden, remonstrates in a Note laid before the German Diet—but without effect.—Charges brought by Buonaparte against Mr. Drake, and Mr. Spencer Smith—who are accordingly dismissed from the Courts of Stuttgart and Munich.—Seizure—imprisonment—and dismissal—of Sir George Rumbold, the British Envoy at Lower Saxony.—Treachery attempted against Lord Elgin, by the Agents of Buonaparte—Detelle—Defeated by the exemplary Prudence of that Nobleman.—These Charges brought before the House of Commons, and peremptorily denied by the Chancellor of the Exchequer.

BUONAPARTE, as we have seen, gained a great accession of power by the event of Pichegru's conspiracy. But this was in some measure counterbalanced by the diminution of character which attached to the kidnapping and murdering the Duke d'Enghien, and by the foul suspicions arising from the mysterious fate of Pichegru and Wright. He possessed no longer the respect which might be claimed by a victor and legislator, but had distinctly shown that either the sudden tempest of ungoverned passion, or the rankling feelings of personal hatred, could induce him to take the readiest means of wreaking the basest, as well as the bloodiest vengeance. Deep indignation was felt through every country on the Continent, though Russia and Sweden alone ventured to express their dissatisfaction with a proceeding so contrary to the law of nations. The court of St. Petersburg went into state mourning for the Duke d'Enghien, and while the Russian minister at Paris presented a note to M. Talleyrand, complaining of the violation of the Duke of Baden's territory, the Russian resident at Ratisbon was instructed to lay before the Diet of the Empire a remonstrance to the same effect. The Swedish minister did the same. The answer of the French minister was hostile and offensive. He treated with scorn the pretensions of Russia to interfere in the affairs of France and Germany, and accused that power of being desirous to rekindle the flames of war in Europe. This correspondence tended greatly to inflame the discontents already subsisting betwixt France and Russia, and was one main cause of again engaging France in war with that powerful enemy.

The Russian and Swedish remonstrance to the Diet produced no effect. Austria was too much depressed, Prussia was too closely leagued with France, to be influenced by it; and there were none of the

smaller powers who could be expected to provoke the displeasure of the First Consul, by seconding the complaint of the violation of the territory of Baden. The blood of the Duke d'Enghien was not, however, destined to sleep unavenged in his obscure dwelling. The Duke of Baden himself requested the matter might be left to silence and oblivion; but many of the German potentates felt as men, what they dared not, in their hour of weakness, resent as princes. It was a topic repeatedly and efficaciously resumed whenever an opportunity of resistance against the universal conqueror presented itself; and the perfidy and cruelty of the whole transaction continued to animate new enemies against him, until, in the issue, they became strong enough to work his overthrow. From the various and inconsistent pleas which Buonaparte set up in defence of his conduct, now attempting to justify, now to apologize for, now to throw on others, a crime which he alone had means and interest to commit, it is believed that he felt the death of the Duke d'Enghien to be the most reprehensible as well as the most impolitic act in his life.

Already aware of the unpopularity which attached to his late cruel proceedings, Buonaparte became desirous to counterbalance it by filling the public mind with a terrific idea of the schemes of England, which, in framing and encouraging attempts upon his life, drove him to those unusual and extraordinary acts, which he desired to represent as measures of retaliation. Singular manoeuvres were resorted to for the purpose of confirming the opinions which he was desirous to impress upon the world. The imprudence—so at least it seems—of Mr. Drake, British resident at Munich, enabled Buonaparte to make his charges against England with some speciousness. This agent of the British government had, again,

tained a secret correspondence with a person of infamous character, called Mehes de la Touche, who, affecting the sentiments of a Royalist and enemy of Buonaparte, was in fact employed by the First Consul to trepan Mr. Drake into expressions which might implicate the English ministers, his constituents, and furnish grounds for the accusations which Buonaparte made against them. It certainly appears that Mr. Drake endeavoured, by the medium of De la Touche, to contrive the means of effecting an insurrection of the Royalists, or other enemies of Buonaparte, with whom his country was then at war; and in doing so, he acted according to the practice of all belligerent powers, who, on all occasions, are desirous to maintain a communication with such malcontents as may exist in the hostile nation. But unless by the greatest distortion of phrase and expression, there arises out of the letters not the slightest room to believe that Mr. Drake encouraged the party with whom he supposed himself to be in correspondence, to proceed by the mode of assassination, or any others than are compatible with the law of nations, and acknowledged by civilized governments. The error of Mr. Drake seems to have been, that he was not sufficiently cautious respecting the sincerity of the person with whom he maintained his intercourse. Mr. Spencer Smith, the British envoy at Stuttgart, was engaged in a similar intrigue, which appears also to have been a snare spread for him by the French government.

Buonaparte failed not to make the utmost use of these pretended discoveries, which were promulgated with great form by Regnier, who held the office of Grand Judge. He invoked the faith of nations, as if the Duke d'Enghien had been still residing in peaceable neutrality at Ettenheim, and exclaimed against assassination, as if his state dungeons could not have whispered of the death of Pichegru. The complainant sovereigns of Munich and Stuttgart readily ordered Smith and Drake to leave their courts; and the latter was forced to depart on foot, and by cross-roads, to avoid being kidnapped by the French *gens d'armes*.

The fate which Mr. Drake dreaded, and perhaps narrowly escaped, actually befell Sir George Rumbold, resident at the free German city of Hamburgh, in the capacity of his British Majesty's envoy to the Circle of Lower Saxony. On the night of the 25th October, he was seized, in violation of the rights attached by the law of nations to the persons of ambassadors, as well as to the territories of neutral countries, by a party of the French troops, who crossed the Elbe for that purpose. The envoy, with his papers, was then transferred to Paris in the capacity of a close prisoner, and thrown into the fatal Temple. The utmost anxiety was excited even amongst Buonaparte's ministers, lest this imprisonment should be intended as a prelude to further violence; and both Fouché and Talleyrand exerted what influence they possessed over the mind of Napoleon, to prevent the proceedings which were to be apprehended. The King

of Prussia also extended his powerful interposition; and the result was, that Sir George Rumbold, after two days' imprisonment, was dismissed to England, on giving his parole not to return to Hamburgh. It seems probable, although the *Monsieur* calls this gentleman the worthy associate of Drake and Spencer Smith, and speaks of discoveries amongst his papers which were to enlighten the public on the policy of England, that nothing precise was alleged against him, even to palliate the outrage which the French ruler had committed.

The tenor of Buonaparte's conduct is another instance, towards a British nobleman of distinction, though his scheme was rendered abortive by the sagacity of the noble individual against whom it was directed, is a striking illustration of the species of intrigue practised by the French police, and enables us to form a correct judgment of the kind of evidence upon which Buonaparte brought forward his calumnious accusation against Britain and her subjects.

The Earl of Elgin, lately ambassador of Great Britain at the Porte, had, contrary to the usage among civilized nations, been seized upon with his family as he passed through the French territory; and, during the period of which we are treating, he was residing upon his parole near Pau, in the south of France, as one of the *Déportés*. Shortly after the arrest of Moreau, Georges, &c. an order arrived for committing his lordship to close custody, in reprisal, it was said, of severities exercised in England on the French General Boyer. The truth was, that the affair of General Boyer had been satisfactorily explained to the French government. In the Parisian papers, on the contrary, his lordship's imprisonment was ascribed to barbarities which he was said to have instigated against the French prisoners of war in Turkey—a charge totally without foundation. Lord Elgin was, however, transferred to the strong castle of Lourdes, situated on the descent of the Pyrenees, where the commandant received him, though a familiar acquaintance, with the reserve and coldness of an entire stranger. Attempts were made by this gentleman and his lieutenant to compress the feelings which must necessarily agitate the mind of a man torn from the bosom of his family, and committed to close custody in a remote fortress, where the accommodation was as miserable as the castle itself was gloomy, strong, and eminently secluded from the world. They failed, however, in extracting from their prisoner any expressions of violence or impatience, however warranted by the usage to which he was subjected.

After a few days' confinement, a sergeant of the guard delivered to Lord Elgin a letter, the writer of which informed him, that, being his fellow-prisoner, and confined in the secluded dungeon, he regretted he could not wait on his lordship, but that when he walked in the court-yard, he could have conversation with him at the window of his room. Jealous respecting this communication, Lord Elgin destroyed the letter,

and while he gave the serjeant a *louis d'or*, told him, that if he or any of his comrades should again bring him any secret letter or message, he would inform the commandant of the circumstance. Shortly afterwards, the commandant of the fortress, in conversation with Lord Elgin, spoke of the prisoner in question as a person whose health was suffering for want of exercise; and next day his lordship saw the individual walking in the court-yard before his window. He manifested every disposition to engage his lordship in conversation, which Lord Elgin successfully avoided.

A few weeks afterwards, and not till he had been subjected to several acts of severity and vexation, Lord Elgin was permitted to return to Pau. But he was not yet extricated from the nets in which it was the fraudulent policy of the French government to involve him. The female, who acted as porter to his lordship's lodgings, one morning presented him with a packet, which she said had been left by a woman from the country, who was to call for an answer. With the same prudence which distinguished his conduct at Lourdes, Lord Elgin detained the portress in the apartment, and found that the letter was from the state prisoner already mentioned; that it contained an account of his being imprisoned for an attempt to burn the French fleet; and detailed his plan as one which he had still in view, and which he held out in the colours most likely, as he judged, to interest an Englishman. The packet also covered letters to the Comte d'Artois and other foreigners of distinction, which Lord Elgin was requested to forward with his best convenience. Lord Elgin thrust the letters into the fire in presence of the portress, and kept her in the room till they were entirely consumed; explaining to her at the same time, that such letters to him as might be delivered by any other channel than the ordinary post, should be at once sent to the governor of the town. His lordship judged it his farther duty to mention to the prefect the conspiracy detailed in the letter, under the condition, however, that no steps should be taken in consequence, unless the affair became known from some other quarter.

Some short time after these transactions, and when Buonaparte was appointed to assume the imperial crown, (at which period there was hope of a general act of grace, which should empty the prisons,) Lord Elgin's fellow-captive at Lourdes, being, it seems, a real prisoner, as well as a spy, in hopes of meriting a share in this measure of clemency, made a full confession of all which he had done or designed to do against Napoleon's interest. Lord Elgin was naturally interested in this confession, which appeared in the *Moniteur*, and was a good deal surprised to see that a detail, otherwise minute, bore no reference to, or correspondence regarding, the plan of burning the Brest fleet. He lost no time in writing an account of the particulars we have mentioned, to a friend at Paris, by whom they were communicated to Monsieur Fargues, senator of the district of

Bearn, whom these plots particularly interested as having his senatorial for their scene. When Lord Elgin's letter was put into his hand, the senator changed countenance, and presently after expressed his high congratulation at what he called Lord Elgin's providential escape. He then intimated, with anxious hesitation, that the whole was a plot to entrap Lord Elgin; that the letters were written at Paris, and sent down to Bearn by a confidential agent, with the full expectation that they would be found in his lordship's possession. This was confirmed by the commandant of Lourdes, with whom Lord Elgin had afterwards an unreserved communication, in which he laid aside the jailor, and resumed the behaviour of a gentleman. He imputed Lord Elgin's liberation to the favourable report which he himself and his lieutenant had made of the calm and dignified manner in which his lordship had withstood the artifices which they had been directed to use, with a view of working on his feelings, and leading him into some intemperance of expression against France or her ruler; which might have furnished a pretext for treating him with severity, and for implicating the British government in the imprudence of one of her nobles, invested with a diplomatic character.*

The above narrative forms a singularly luminous commentary on the practices imputed to Messrs. Drake and Spencer, and subsequently to Sir George Ramboold; nor is it a less striking illustration of the detestation of the unfortunate Captain Wright. With one iota less of prudence and presence of mind, Lord Elgin must have been entangled in the snare which was so treacherously spread for him. Had he even engaged in ten minutes conversation with the villainous spy and incendiary, it would have been in the power of such a wretch to represent the import after his own pleasure. Or had his lordship retained the packet of letters even for half an hour in his possession, which he might have most innocently done, he would probably have been seized with them upon his person; and it must in that case have been impossible for him to repel such accusations, as Buonaparte would have no doubt founded on a circumstance so suspicious.

While Napoleon used such perfidious means, in order to attack if possible, to a British ambassador of such distinguished rank, the charge of carrying on intrigues against his person, the British ministers, in a tone the most manly and dignified, disclaimed the degrading charges which had been circulated against them through Europe. When the topic was introduced by Lord Morpeth into the British House of Commons, by a motion respecting the correspondence of Drake, the Chancellor of the Exchequer replied, "I thank the noble lord for giving me an opportunity to repel, openly and courageously, one of the most

* This account is abstracted from the full details which Lord Elgin did so the honour to communicate in an authenticated manuscript.

gross and most atrocious calumnies ever fabricated in one civilized nation to the prejudice of another. I affirm, that no power has been given, no instruction has been sent, by this government to any individual, to act in a manner contrary to the law of nations. I again affirm, as well in my own name as in that of my colleagues, that we have not authorized any human being to conduct himself in a manner contrary to the honour of this country, or the dictates of humanity."

This explicit declaration, made by British ministers in a situation where detected falsehood would have proved dangerous to those by whom it was pronounced, is to be placed against the garbled correspondence of which the French possessed themselves, by means violently subversive of the law of nations; and which correspondence was the result of intrigues that would never have existed but for the treacherous suggestions of their own agents.

CHAP. XLVIII.

Napoleon meditates a change of title from Chief Consul to Emperor.—A Motion to this purpose brought forward in the Tribunal.—Opposed by Carnot.—Adopted by the Tribunal and Senate.—Outline of the New System—Coldly received by the People.—Napoleon visits Boulogne, Aix-la-Chapelle, and the Frontiers of Germany, when he is received with respect.—The Coronation.—Pius VII. is summoned from Rome to perform the Ceremony at Paris.—Details.—Reflections.—Changes that took place in Italy.—Napoleon appointed Sovereign of Italy, and Crowned at Milan.—Greece annexed to France.

THE time seemed now propitious for Buonaparte to make the last remaining movement in the great game, which he had hitherto played with equal skill, boldness, and success. The opposing factions of the state lay in a great measure prostrate before him. The death of the Duke d'Enghien and of Pichegru had intimidated the Royalists, while the exile of Moreau had left the Republicans without a leader.

These events, while they greatly injured Buonaparte's character as a man, extended, in a like proportion, the idea of his power, and of his determination to employ it to the utmost extremity against whosoever might oppose him. This moment, therefore, of general submission and intimidation, was the fittest to be used for transmuting the military baton of the First Consul into a sceptre, resembling those of the ancient and established sovereignties of Europe; and it only remained, for one who could now dispose of France as he listed, to dictate the form and fashion of the new emblem of his sway.

The title of King most obviously presented itself; but it was connected with the claims of the Bourbons, which it was not Buonaparte's policy to recall to remembrance. That of Emperor implied a yet higher power of sovereignty, and there existed no competitor who could challenge a claim to it. It was a novelty also, and flattered the French love of change; and though, in fact, the establishment of an empire was inconsistent with the various oaths taken against royalty, it was not, in terms, so directly contradictory to them. As the re-establishment of a kingdom, so far it was agreeable to those who might seek, not indeed how to keep their vows, but how to elude, in words at least, the charge of having broken them. To Napoleon's own ear, the word King might sound as if it restricted his power within the limits of the ancient kingdom; while that of Emperor might comprise dominions equal

to the wide sweep of ancient Rome herself, and the bounds of the habitable earth alone could be considered as circumscribing their extent.

The main body of the nation being passive or intimidated, there was no occasion to stand upon much ceremony with the constitutional bodies, the members of which were selected and paid by Buonaparte himself, held their posts at his pleasure, and every species of advancement to hope if they promoted his schemes, and every evil, of which the least would be deprivation of office, to expect, should they thwart him.

On the 30th of April 1804, Carnot, an orator of no great note, (and who was perhaps selected on that very account, that his proposal might be disavowed should it meet with unexpected opposition,) took the lead in this measure, which was to destroy the slight and nominal remains of a free constitution which France retained under her present form of government. "It was time to bid adieu," he said, "to political allusion. The internal tranquillity of France had been regained, peace with foreign states had been secured by victory. The finances of the country had been restored, its code of laws renovated and re-established. It was time to ascertain the possession of these blessings to the nation in *fact*, and the orator saw no mode of doing this, *and* rendering the supreme power hereditary in the person and family of Napoleon, to whom France owed such a debt of gratitude. Thus, he stated, was the universal desire of the army and of the people. He invited the Tribunal, therefore, to give effect to the general wish, and hail Napoleon Buonaparte by the title of Emperor, in which which best corresponded with the dignity of the nation."

The members of the Tribunal contented with each other who should most enhance the merits of Napoleon, and prove, in the most logical and rhetorical terms,

the advantages of arbitrary power over the various modifications of popular or unlimited governments. But one man, Carnot, was bold enough to oppose the full tide of sophistry and adulation. This name is unhappily to be read among the colleagues of Robespierre in the Revolutionary Committee, as well as amongst those who voted for the death of the misused and unoffending Louis XVI.; yet his highly honourable conduct in the urgent crisis now under discussion, shows that the zeal for liberty which led him into such excesses, was genuine and sincere; and that, in point of firmness and public spirit, Carnot equalled the ancient patriots whom he aspired to imitate. His speech was as temperate and expressive as it was eloquent. Buonaparte, he admitted, had saved France, and saved it by the assumption of absolute power; but this he contended was only the temporary consequence of a violent crisis of the kind to which republics were subject, and the evils of which could only be stemmed by a remedy equally violent. The present head of the government was, he allowed, a dictator; but in the same sense in which Fabius, Camillus, and Cincinnatus, were so of yore, who retired to the condition of private citizens when they had accomplished the purpose for which temporary supremacy had been intrusted to them. The like was to be expected from Buonaparte, who, on entering on the government of the state, had invested it with Republican forms, which he had taken a solemn oath to maintain, and which it was the object of Carree's motion to invite him to violate. He allowed that the various Republican forms of France had been found deficient, in stability, which he contended was owing to the tempestuous period in which they had been adopted, and the excited and irritable temper of men fired with political animosity, and incapable at the moment of steady or philosophical reflection; but he appealed to the United States of America, as an example of a democratical government, equally wise, vigorous, and permanent. He admitted the virtues and talents of the present governor of France, but contended that these attributes could not be rendered hereditary along with the throne. He reminded the Tribunal that Domitian had been the son of the wise Vespasian, Caligula of Germanicus, and Commodus of Marcus Aurelius. Again he asked, whether it was not wronging Buonaparte's glory to substitute a new title to that which he had rendered so illustrious, and to invite and tempt him to become the instrument of destroying the liberties of the very country to which he had rendered such inestimable services? He then announced the undeniable proposition, that what services soever an individual might render to the state of which he was a member, there were bounds to public gratitude prescribed by honour as well as reason. If a citizen had the means of operating the safety, or restoring the liberty of his country, it could not be termed a becoming recompense to surrender to him that very liberty, the re-

establishment of which had been his own work. Or what glory, he asked, could accrue to the selfish individual, who should claim the surrender of his country's independence in requital of his services, and desire to convert the state which his talents had preserved into his own private patrimony?

Carnot concluded his manly and patriotic speech by declaring, that though he opposed on grounds of conscience the alteration of government which had been proposed, he would, nevertheless, should it be adopted by the nation, give it his unlimited obedience. He kept his word accordingly, and retired to a private station, in poverty most honourable to a statesman who had filled the highest offices of the state, and enjoyed the most unlimited power of amassing wealth.

When his oration was concluded, there was a contention for precedence among the time-serving speakers, who were each desirous to take the lead in refuting the reasoning of Carnot. It would be tedious to trace them through their sophistry. The leading argument turned upon the talents of Buonaparte, his services rendered to France, and the necessity there was for acknowledging them by something like a proportionate act of national gratitude. Their eloquence resembled nothing so nearly as the pleading of a wily procurator, who endeavours to persuade some simple maiden, that the services rendered to her by a liberal and gallant admirer, can only be rewarded by the sacrifice of her honour. The speaking (for it could neither be termed debate nor deliberation) was prolonged for three days, after which the motion of Carree was adopted by the Tribunal, without one negative voice excepting that of the inflexible Carnot.

The Senate, to whom the Tribunal hastened to present their project of establishing despotism under its own undisguised title, hastened to form a *senatus consultum*, which established the new constitution of France. The outline,—for what would it serve to trace the minute details of a design sketched in the sand, and obliterated by the tide of subsequent events,—was as follows:—

1st. Napoleon Buonaparte was declared hereditary Emperor of the French nation. The empire was made hereditary, first in the male line of the Emperor's direct descendants. Failing these, Napoleon might adopt the sons or grandsons of his brothers, to succeed him in such order as he might point out. In default of such adoptive heirs, Joseph and Louis Buonaparte were, in succession, declared the lawful heirs of the empire. Lucien and Jerome Buonaparte were excluded from this rich inheritance, as they had both disobliterated Napoleon by marrying without his consent.

2d. The members of the Imperial family were declared Princes of the Blood, and by the decree of the Senate, the offices of Grand Elector, Archchancellor of the empire, Archchancellor of State, High Constable and Great Admiral of the Empire, were as-

vicy, and amused himself principally with hunting. A pension allowed him by England was his only means of support.

On the evening of the 14th March, a body of French soldiers and gens d'armes, commanded by Colonel Ordener, acting under the direction of Caulaincourt, afterwards called Duke of Vicenza, who had been sent to Strasburg to superintend their proceedings, suddenly entered the territory of Baden, a power with whom France was in profound peace, and surrounded the chateau in which the unfortunate prince resided. The descendant of Condé sprung to his arms, but was prevented from using them by one of his attendants, who represented the force of the assailants as too great to be resisted. The soldiers rushed into the apartment, and, presenting their pistols, demanded to know which was the Duke d'Enghien. "If you desire to arrest him," said the Duke, "you ought to have his description in your warrant."—"Then we must seize on you all," replied the officer in command; and the prince, with his little household, were arrested and carried to a mill at some distance from the house, where he was permitted to receive some clothes and necessaries. Being now recognized, he was transferred, with his attendants, to the citadel of Strasburg, and presently afterwards separated from the gentlemen of his household, with the exception of his aid-de-camp, the Baron de St. Jacques. The most exact precautions were taken to prevent the possibility of his communicating with any one. He remained a close prisoner for three days; but on the 18th, between one and two in the morning, a party of gens d'armes entered his apartment, and obliged him to rise and dress himself hastily, informing him only that he

was about to commence a journey. He requested the attendance of his valet-de-chambre; but was answered that it was unnecessary. The linen which he was permitted to take with him amounted to two shirts only, so nicely had his worldly wants been calculated and ascertained. He was transported with the utmost speed and secrecy towards Paris, where he arrived on the 20th, and after having been committed for a few hours to the Temple, was transferred to the ancient Gothic castle of Vincennes, about a mile from the city, long used as a state prison, but whose walls never received a more illustrious or a more innocent victim. There he was permitted to take some repose; and, as if the favour had only been granted for the purpose of being withdrawn, he was awaked at midnight, and called upon to sustain an interrogatory on which his life depended.

The inquisitors before whom he was carried, formed a military commission of eight officers, having General Hulia as their president. They were, as the proceedings express it, named by Buonaparte's brother-in-law Murat, then governor of Paris.—Though necessarily exhausted with fatigue and want of rest, the Duke d'Enghien performed in this melancholy scene a part worthy of the last descendant of the great Condé. He avowed his name and rank, and the share which he had taken in the war against France, but denied all knowledge of Pichegru or of his conspiracy. The interrogations ended by his demanding an audience of the Chief Council. "My name," he said, "my rank, my sentiments, and the peculiar distress of my situation, lead me to hope that my request will not be refused."

In the Compté d'Artois, dated 20th January 1802, contains the following passage, which we translate literally:—"The Chevalier de Roll will give you an account of what has passed here yesterday. A man of very simple and gentle exterior arrived at night to bury, after having travelled, as he affirmed, on horse, from Paris to Colmar, but an audience of me about eleven in the forenoon, and distinctly ordered to rid me of the Emperor by the shortest method possible. I did not give him time to finish the details of his project, but rejected the proposal with horror, assuring him that you, at present, would do the same. I told him, we should always be the enemies of him who had arrogated to himself the power and the throne of our Sovereign; that he should make recitatives; that we had rejected the Emperor by open force, and would do so again if opportunity offered; but that we would certainly employ that species of means which only belong to the Jacobin party; and if that faction should meditate such a crime, assuredly we would not be their accomplices." Thus discourse the Duke returned to the secret agent in the presence of the Chevalier de Roll, as a confidential friend of the Compté d'Artois, and, finally, advised the necessity of leaving England, as, in case of his being arrested, the Prince would afford him no guarantee or protection. The person to whom the Prince of Condé addressed sentiments so worthy of himself and of his great ancestor, afterwards proved to be an agent of Buonaparte, deputed to sound the opinions of the Prince of the House of Bourbon, and if possible to implicate them in such a nefarious project as should justify events public in legislation against them.

The military commissioners passed and hesitated—nay, though selected doubtless as fitted for the office, they were even affected by the whole behaviour, and especially by the intrepidity of the unhappy prince. But Savary, then chief of the police, stood behind the president's chair and controlled their sentiments of compassion. When they proposed to further the prisoner's request of an audience of the First Council, Savary cut the discussion short, by saying that was inexpedient. At length they reported their opinion, that the Duke d'Enghien was guilty of having fought against the Republic, intrigued with England, and maintained intelligence in Strasburg, for the purpose of seizing the place;—great part of which allegations, and especially the last, was in express contradiction to the only proof adduced, the admission, namely, of the prisoner himself. The report being sent to Buonaparte to know his father's pleasure, the court received for answer their own letter, marked with the emphatic words, "condemned to death." Napoleon was obeyed by his satraps with fervent devotion. The sentence was pronounced, and the prisoner received it with the same intrepid gallantry which distinguished him through the whole of the bloody scene. He requested the aid of a confessor,—
"Would you do like a monk?" he said to

have been the insulting reply. The duke, without noticing the insult, knelt down for a minute, and seemed absorbed in profound devotion.

"Let us go," he said, when he arose from his knees. All was in readiness for the execution; and, as if to stamp the trial as a mere mockery, the grave had been prepared ere the judgment of the court was pronounced.* Upon quitting the apartment in which the pretended trial had taken place, the prince was conducted by torch-light down a winding stair, which seemed to descend to the dungeons of the ancient castle.

"Am I to be immured in an oubliette?" he said, naturally recollecting the use which had sometimes been made of those tombs for the living.—"No, Monseigneur," answered the soldier he addressed, in a voice interrupted by sobs, "be tranquil on that subject." The stair led to a postern, which opened into the castle ditch, where, as we have already said, a grave was dug, beside which were drawn up a party of the *gens d'armes d'élite*. It was near six o'clock in the morning, and day had dawned. But as there was a heavy mist on the ground, several torches and lamps mixed their pale and ominous light with that afforded by the heavens,—a circumstance which seems to have given rise to the inaccurate report, that a lantern was tied to the button of the victim, that his slayers might take the more certain aim. Savary was again in attendance, and had taken his place upon a parapet which commanded the place of execution. The victim was placed, the fatal word was given by the future Duke de Rovigo, the party fired, and the prisoner fell. The body, dressed as it was, and without the slightest attention to the usual decencies of sepulture, was huddled into the grave with as little ceremony as common robbers use towards the carcasses of the murdered.

Paris learned with astonishment and fear the singular deed which had been perpetrated so near her walls. No act had ever excited more universal horror, both in France and in foreign countries, and none has left so deep a stain on the memory of Napoleon. If there were farther proof necessary of the general opinion of mankind on the subject, the anxiety displayed by Savary, Hulín, and the other subaltern agents in this shameful transaction, to diminish their own share in it, or transfer it to others, would be sufficient evidence of the deep responsibility to which they felt themselves subjected.

There is but justice, however, in listening to the defence which Buonaparte set up for himself when in Saint Helena, especially as it appeared perfectly convincing to Las Cases, his attendant, who, though reconciled to most of his master's actions,

* Savary has denied this. It is not of much consequence. The illegal arrest—the precipitation of the mock trial—the disproportion of the sentence—all prove that the unfortunate prince was doomed to die long before he was brought before the military commission.

had continued to regard the Duke d'Enghien's death as so great a blot upon his escutcheon, that he blushed even when Napoleon himself introduced the subject."

His exculpation seems to have assumed a different and inconsistent character, according to the audience to whom it was stated. Among his intimate friends and followers, he appears to have represented the whole transaction as an affair not of his own device, but which was pressed upon him by surprise by his ministers. "I was seated," he said, "alone, and engaged in finishing my coffee, when they came to announce to me the discovery of some new machination. They represented it was time to put an end to such horrible attempts, by washing myself in the blood of one amongst the Bourbons; and they suggested the Duke d'Enghien as the most proper victim." Buonaparte proceeds to say, that he did not know exactly who the Duke d'Enghien was, far less that he resided so near France as to be only three leagues from the Rhine. This was explained. "In that case," said Napoleon, "he ought to be arrested." His prudent ministers had foreseen this conclusion. They had the whole scheme laid, and the orders ready drawn up for Buonaparte's signature; so that, according to this account, he was hurried into the enormity by the zeal of those about him, or perhaps in consequence of their private views and mysterious intrigues. He also charged Talleyrand with concealing from him a letter, written by the unfortunate prisoner, in which he offered his services to Buonaparte, but which was intercepted by the minister. If this had reached him in time, he intimates that he would have spared the prince's life. To render this statement probable, he denies generally that Josephine had interested herself to the utmost to engage him to spare the duke; although this has been affirmed by the testimony of such as declared, that they received the fact from the Empress's own lips.

It is unfortunate for the truth of this statement, and the soundness of the defence which it contains, that neither Talleyrand, nor any human being save Buonaparte himself, could have the least interest in the death of the Duke d'Enghien. That Napoleon should be furious at the conspiracies of Georges and Pichegru, and should be willing to avenge the personal dangers he incurred; and that he should be desirous to intimidate the family of Bourbon, by "washing himself," as he expresses it, "in the blood of one of their House," was much in character. But that the sagacious Talleyrand should have hurried on a cruel proceeding, in which he had no earthly interest, is as unlikely, as that, if he had desired to do so, he could have been able to elicit from Buonaparte the powers necessary for an act of so much consequence, without his master having given the affair, in all its

* The reasoning and sentiments of Buonaparte on this subject, are taken from the work of Las Cases, tom. iv. partie 7ième, p. 249, where they are given at great length.

bearings, the most full and ample consideration. It may also be noticed, that besides transferring a part at least of the guilt from himself, Buonaparte might be disposed to gratify his revenge against Talleyrand, by stigmatising him, from St. Helena, with a crime the most odious to his new sovereigns of the House of Bourbon. Lastly, the existence of the letter above-mentioned has never been proved, and it is inconsistent with every thought and sentiment of the Duke d'Enghien. It is besides said to have been dated from Strasburg and the duke's aid-de-camp, the Baron de St. Jacques, has given his testimony that he was never an instant separated from his patron during his confinement, in that citadel; and that the duke neither wrote a letter to Buonaparte nor to any one else. But after all, if Buonaparte had actually proceeded in this bloody matter upon the instigation of Talleyrand, it cannot be denied, that, as a man knowing right from wrong, he could not hope to transfer to his counsellor the guilt of the measures which he executed at his recommendation. The murder, like the rebellion of Alsace, was not less a crime, even supposing it recommended and facilitated by the unconscious counsels of a modern Achilleus.

Accordingly, Napoleon has not chosen to trust to this defence; but, inconsistently with his pretence of being hurried into the measure by Talleyrand, he has, upon other occasions, broadly and boldly avowed that it was in itself just and necessary; that the Duke d'Enghien was condemned by the laws, and suffered execution accordingly under their sanction.

It is an easy task to show, that even according to the law of France, jealous and severe as it was in its application to such subjects, there existed no right to take the life of the duke. It is true he was an emigrant, and the law denounced the penalty of death against such of these as should return to France with arms in their hands. But the duke did not so return—nay, his returning at all was not an act of his own, but the consequence of violence exercised on his person. He was in a more favourable case, than even those emigrants whom storms had cast on their native shore, and whom Buonaparte himself considered as objects of pity, not of punishment. He had indeed borne arms against France; but as a member of the House of Bourbon, he was not, and could not be accounted, a subject of Buonaparte, having left the country before his name was heard of; nor could he be considered as in contumacy against the state of France, for he, like the rest of the royal family, was specially excluded from the benefits of the amnesty which invited the return of the less distinguished emigrants. The act by which he was trepanned, and brought within the compass of French power, not of French law, was as much a violation of the rights of nations, as the precipitation with which the pretended trial followed the arrest, and the execution the trial, was an outrage upon humanity. On the trial no witnesses were produced,

nor did any investigation take place, arising by the interrogation of the prisoner. Whatever points of accusation, therefore, are not established by the admission of the duke himself, must be considered as totally unproved. Yet this unconscientious tribunal not only found their prisoner guilty of having borne arms against the Republic, which he readily admitted, but of having placed himself at the head of a party of French emigrants in the pay of England, and carried on machinations for surprising the city of Strasburg; charges which he himself positively denied, and which were supported by no proof whatsoever.

Buonaparte, well aware of the total irregularity of the proceedings in this extraordinary case, seems, on some occasions, to have wisely renounced any attempt to defend what he must have been convinced was indefensible, and has vindicated his conduct upon general grounds, of a nature well worthy of notice. It seems that, when he spoke of the death of the Duke d'Enghien among his attendants, he always chose to represent it as a case falling under the ordinary forms of law, in which all regularity was observed, and where, though he might be accused of severity, he could not be charged with violation of justice. This was safe language to hearers from whom he was sure to receive neither objection nor contradiction, and is just an instance of an attempt, on the part of a consciously guilty party, to establish, by repeated assertions, an innocence which was inconsistent with fact. But with strangers, from whom replies and argument might be expected, Napoleon took broader grounds. He alleged the death of the Duke d'Enghien to be an act of self-defence, a measure of state policy, arising out of the natural rights of humanity, by which a man, to save his own life, is entitled to take away that of another. "I was assailed," he said, "on all hands by the enemies whom the Bourbons raised up against me; threatened with air-guns, infernal machines, and deadly stratagems of every kind. I had no tribunal on earth to which I could appeal for protection, therefore I had a right to protect myself; and by putting to death one of those whose followers threatened my life, I was entitled to strike a salutary terror into the others."

We have no doubt that, in this argument, which is in the original much extended, Buonaparte explained his real motives; at least we can only add to them the stimulus of obstinate resentment, and implacable revenge. But the whole resolves itself into an allegation of that state necessity, which has been justly called the Tyrant's plea, and which has always been at hand to defend, or rather to palliate, the worst crimes of sovereigns. The prince may be innocent, who is exposed, from civil dissension, to the dagger of the assassin, but his danger gives him no right to turn such a weapon, even against the individual person by whom it is pointed at him. Far less could the attempt of any violent partisans of the House of Bourbon authorise the First Consul to take, by a suborned judgment, and the most

precipitate procedure, the life of a young prince, against whom the accession to the conspiracies of which Napoleon complained had never been alleged, far less proved. In every point of view, the act was a murder; and the stain of the Duke d'Enghien's blood must remain indelibly upon Napoleon Buonaparte.

With similar sophistry, he attempted to dabble over the violation of the neutral territory of Baden, which was committed for the purpose of enabling his emissaries to seize the person of his unhappy victim. This, according to Buonaparte, was a wrong which was foreign to the case of the Duke d'Enghien, and concerned the sovereign of Baden alone. As that prince never complained of this violation, "the plea," he contended, "could not be used by any other person." This was merely speaking as one who has power to do wrong. To whom was the Duke of Baden to complain, or what reparation could he expect by doing so? He was in the condition of a poor man, who suffers injustice at the hands of a wealthy neighbour, because he has no means to go to law, but whose acquiescence under the injury cannot certainly change its character, or render that invasion just which is in its own character distinctly otherwise. The passage may be marked as showing Napoleon's unhappy predilection to consider public measures not according to the immutable rules of right and wrong, but according to the opportunities which the weakness of one kingdom may afford to the superior strength of another.

It may be truly added, that even the pious argument of state necessity was far from justifying this fatal deed. To have retained the Duke d'Enghien a prisoner, as a hostage who might be made responsible for the Royalists' abstaining from their plots, might have had in it some touch of policy; but the murder of the young and gallant prince, in a way so secret and so savage, had a deep moral effect upon the European world, and excited hatred against Buonaparte wherever the tale was told. In the well-known words of Fouché, the duke's execution was worse than a moral crime—it was a political blunder. It had this consequence most unfortunate for Buonaparte, that it seemed to stamp his character as bloody and unforgiving; and in so far prepared the public mind to receive the worst impressions, and authorized the worst suspicions, when other tragedies of a more mysterious character followed that of the last of the race of Condé.

The Duke d'Enghien's execution took place on the 21st March; on the 7th April following General Pichegru was found dead in his prison. A black handkerchief was wrapped round his neck, which had been tightened by twisting round a short stick inserted through one of the folds. It was asserted that he had turned this stick with his own hands, until he lost the power of respiring, and then, by laying his head on the pillow, had secured the stick in its position. It did not escape the public, that this was a mode of terminating life far more

likely to be inflicted by the hands of others than those of the deceased himself. Surgeons were found, but men, it is said, of small reputation, to sign a report upon the state of the body, in which they affirm that Pichegru had died by suicide; yet as he must have lost animation and sense so soon as he had twisted the stick to the point of strangulation, it seems strange he should not have then unloosed his grasp on the fatal tourniquet, which he used as the means of self-destruction. In that case the pressure must have relaxed, and the fatal purpose have remained unaccomplished. No human eye could see into the dark recesses of a state prison, but there were not wanting many who entertained a total disbelief of Pichegru's suicide. It was argued that the First Consul did not dare to bring before a public tribunal, and subject to a personal interrogatory, a man of Pichegru's boldness and presence of mind—it was said also, that his evidence would have been decisively favourable to Moreau—that the citizens of Paris were many of them attached to Pichegru's person—that the soldiers had not forgotten his military fame—and, finally, it was reported, that in consideration of these circumstances, it was judged most expedient to take away his life in prison. Public rumour went so far as to name, as the agents in the crime, four of those Mamelukes, of whom Buonaparte had brought a small party from Egypt, and whom he used to have about his person as masters of parole. This last assertion had a strong impression on the multitude, who are accustomed to think, and love to talk, about the mutes and bowstrings of Eastern despotism. But with well-informed persons, its improbability threw some discredit on the whole accusation. The state prisons of France must have furnished from their officials enough of men as relentless and dexterous in such a commission as those Eastern strangers, whose unwonted appearance in these gloomy regions must have at once shown a fatal purpose, and enabled every one to trace it to Buonaparte.

A subsequent catastrophe, of nearly the same kind, increased by its coincidence the dark suspicions which arose out of the circumstances attending the death of Pichegru.

Captain Wright, from whose vessel Pichegru and his companions had disembarked on the French coast, had become, as we have said, a prisoner of war, his ship being captured by one of much superior force, and after a most desperate defence. Under pretext that his evidence was necessary to the conviction of Pichegru and Georges, he was brought to Paris, and lodged a close prisoner in the Temple. It must also be mentioned, that Captain Wright had been an officer under Sir Sidney Smith, and that the mind of Buonaparte was tenaciously retentive of animosity against those who sided to withstand a darling purpose, or diminish and obscure the military renown, which was yet more dear to him. The treatment of Captain Wright was most

no farther than solitary imprisonment; but reports went abroad, that torture was employed to bring the gallant seaman to such confessions as might suit the purposes of the French government. This belief became very general, when it was heard that Wright, like Pichegru, was found dead in his apartment, with his throat cut from ear to ear, the result, according to the account given by government, of his own impatience and despair. This official account of the second suicide committed by a state prisoner, augmented and confirmed the opinions entertained concerning the death of Pichegru, which it so closely resembled. The unfortunate Captain Wright was supposed to have been sacrificed, partly perhaps to Buonaparte's sentiments of petty vengeance, but chiefly to conceal, within the walls of the Temple, the evidence which his person would have exhibited in a public court of justice, of the dark and cruel practices by which confession was sometimes extorted.

Buonaparte always alleged his total ignorance concerning the fate of Pichegru and Wright, and affirmed upon all occasions, that they perished, so far as he knew, by their own hands, and not by those of assassins. No proof has ever been produced to contradict his assertion; and so far as he is inculpated upon these heads, his crime can be only matter of strong suspicion. But it was singular that this rage for suicide should have thus infected the state prisons of Paris, and that both these men, determined enemies of the Emperor, should have adopted the resolution of putting themselves to death, just when that event was most convenient to their oppressor. Above all, it must be confessed, that, by his conduct towards the Duke d'Enghien, Buonaparte had lost that fairness of character to which he might otherwise have appealed, as in itself an answer to the pre-sunptions formed against him. The man who, under pretext of state necessity, ventured on such an open violation of the laws of justice, ought not to complain if he is judged capable, in every case of suspicion, of sacrificing the rights of humanity to his passions or his interest. He himself has affirmed, that Wright died long before it was announced to the public, but has given no reason why silence was preserved with respect to the event. The Duke de Rovigo, also denying all knowledge of Wright's death, acknowledges that it was a dark and mysterious subject, and intimates his belief that Fouché was at the bottom of the tragedy. In Fouché's real or pretended Memoirs, the subject is not mentioned. We leave, in the obscurity in which we found it, a dreadful tale, of which the truth cannot, in all probability, be known, until the secrets of all hearts shall be laid open.

Red of Pichegru, by his own hand or his jailer's, Buonaparte's government was now left to deal with Georges and his comrades, as well as with Moreau. With the first it was an easy task, for the Chouan chief retained, in the court of criminal justice which he was conveyed, the same

fearless tone of defiance which he had displayed from the beginning. He acknowledged that he came to Paris for the sake of making war personally on Napoleon, and seemed only to regret his captivity, as it had disconcerted his enterprise. He treated the judges with cool contempt, and amused himself by calling Thuriot, who conducted the process, and who had been an old Jacobin, by the name of *Monsieur Tue-Roi*. There was no difficulty in obtaining sentence of death against Georges and nineteen of his associates; amongst whom was Armand de Polignac, for whose life his brother affectionately tendered his own. Armand de Polignac, however, with seven others, were pardoned by Buonaparte; or rather banishment in some cases, and imprisonment in others, were substituted for a capital punishment. Georges and the rest were executed, and dead with the most determined firmness.

The discovery and suppression of the conspiracy seems to have produced, in a great degree, the effects expected by Buonaparte. The Royal party became silent and submissive, and, but that their aversion to the reign of Napoleon showed itself in lampoons, satires, and witticisms, which were circulated in their evening parties, it could hardly have been known to exist. Orders were made to Buonaparte to rid him of the remaining Bourbons, in consideration of a large sum of money; but with better judgment than had dictated his conduct of late, he rejected the proposal. His interest, he was now convinced, would be better consulted by a line of policy which should reduce the exiled family to a state of insignificance, than by any rash and violent proceedings which must necessarily draw men's attention, and, in doing so, were likely to interest them in behalf of the sufferers, and animate them against their powerful oppressor. With this purpose, the names of the exiled family were, shortly after this period, carefully suppressed in all periodical publications, and, with one or two exceptions, little allusion to their existence can be traced in the pages of the official journal of France; and unquestionably, the policy was wisely adopted towards a people so light, and animated so intensely with the interest of the moment, as the French, to whom the present is a great deal, the future much less, and the past nothing at all.

Though Georges's part of the conspiracy was disposed of thus easily, the trial of Moreau involved a much more dangerous task. It was found impossible to procure evidence against him, beyond his own admission that he had seen Pichegru twice; and this admission was coupled with a positive denial that he had engaged to be participant in his schemes. A majority of the judges seemed disposed to acquit him entirely, but were cautioned by the president Hemart, that, by doing so, they would turn the government upon violent suspicion. Adopting this hint, and willing to compromise matters, they declared Moreau guilty, but not to the extent of a capital crime.

He was subjected to imprisonment for two years; but the soldiers continuing to interest themselves in his fate, Fouché, who about this time was restored to the administration of police, interceded warmly in his favour, and succeeded the applications of Madame Moreau, for a commutation of her husband's sentence. His doom of imprisonment was therefore exchanged for that of exile; a mode of punishment safer for Moreau, considering the late incidents in the prisons of state; and more advantageous for Buonaparte, as removing entirely

from the thoughts of the republican party, and of the soldiers, a leader, whose military talents brooked comparison with his own, and to whom the public eye would naturally be turned when any cause of discontent with their present government might incline them to look elsewhere. Buonaparte thus escaped from the consequences of this alarming conspiracy; and, like a patient whose disease is brought to a favourable crisis by the breaking of an imposthume, he attained additional strength by the discomfiture of those secret enemies.

CHAP. XLVII.

General indignation of Europe in consequence of the Murder of the Duke d'Enghien.—Russia complains to Talleyrand of the violation of Baden; and along with Sweden, remonstrates in a Note laid before the German Diet—but without effect.—Charges brought by Buonaparte against Mr. Drake, and Mr. Spencer Smith—who are accordingly dismissed from the Courts of Stuttgart and Munich.—Seizure—imprisonment—and dismissal—of Sir George Rumbold, the British Envoy at Lower Saxony.—Treachery attempted against Lord Elgin, by the Agents of Buonaparte—Detailed—Defeated by the exemplary Prudence of that Nobleman.—These Charges brought before the House of Commons, and peremptorily denied by the Chancellor of the Exchequer.

BUONAPARTE, as we have seen, gained a great accession of power by the event of Pichegru's conspiracy. But this was in some measure counterbalanced by the diminution of character which attached to the kidnapping and murdering the Duke d'Enghien, and by the fool suspicions arising from the mysterious fate of Pichegru and Wright. He possessed no longer the respect which might be claimed by a victor and legislator, but had distinctly shown that either the sudden tempest of ungoverned passion, or the rankling feelings of personal hatred, could induce him to take the readiest means of wreaking the basest, as well as the bloodiest vengeance. Deep indignation was felt through every country on the Continent, though Russia and Sweden alone ventured to express their dissatisfaction with a proceeding so contrary to the law of nations. The court of St. Petersburg went into state mourning for the Duke d'Enghien, and while the Russian minister at Paris presented a note to M. Talleyrand, complaining of the violation of the Duke of Baden's territory, the Russian resident at Ratisbon was instructed to lay before the Diet of the Empire a remonstrance to the same effect. The Swedish minister did the same. The answer of the French minister was hostile and offensive. He treated with scorn the pretensions of Russia to interfere in the affairs of France and Germany, and accused that power of being desirous to rekindle the flames of war in Europe. This correspondence tended greatly to inflame the discontents already subsisting betwixt France and Russia, and was one main cause of again engaging France in war with that powerful enemy.

The Russian and Swedish remonstrance to the Diet produced no effect. Austria was too much depressed, Prussia was too closely leagued with France, to be induced by it; and there were none of the

smaller powers who could be expected to provoke the displeasure of the First Consul, by seconding the complaint of the violation of the territory of Baden. The blood of the Duke d'Enghien was not, however, destined to sleep unavenged in his obscure dwelling. The Duke of Baden himself requested the matter might be left to silence and oblivion; but many of the German potentates felt as men, what they dared not, in their hour of weakness, resent as princes. It was a topic repeatedly and efficaciously resumed whenever an opportunity of resistance against the universal conqueror presented itself; and the perfidy and cruelty of the whole transaction continued to animate new enemies against him, until, in the issue, they became strong enough to work his overthrow. From the various and inconsistent pleas which Buonaparte set up in defence of his conduct, now attempting to justify, now to apologize for, now to throw on others, a crime which he alone had means and interest to commit, it is believed that he felt the death of the Duke d'Enghien to be the most reprehensible as well as the most impolitic act in his life.

Already aware of the unpopularity which attached to his late cruel proceedings, Buonaparte became desirous to counterbalance it by filling the public mind with a terrific idea of the schemes of England, which, in framing and encouraging attempts upon his life, drove him to those unusual and extraordinary acts, which he desired to represent as measures of retaliation. Singular manoeuvres were resorted to for the purpose of confirming the opinions which he was desirous to impress upon the world. The impudence—so at least it seems—of Mr. Drake, British resident at Munich, enabled Buonaparte to make his charges against England with some speciousness. This agent of the British government had main-

tained a secret correspondence with a person of infamous character, called Mehee de la Touche, who, affecting the sentiments of a Royalist and enemy of Buonaparte, was in fact employed by the First Consul to trepan Mr. Drake into expressions which might implicate the English ministers, his constituents, and furnish grounds for the accusations which Buonaparte made against them. It certainly appears that Mr. Drake endeavoured, by the medium of De la Touche, to contrive the means of effecting an insurrection of the Royalists, or other enemies of Buonaparte, with whom his country was then at war; and in doing so, he acted according to the practice of all belligerent powers, who, on all occasions, are desirous to maintain a communication with such malcontents as may exist in the hostile nation. But, unless by the greatest distortion of phrase and expression, there arises out of the letters not the slightest room to believe that Mr. Drake encouraged the party with whom he supposed himself to be in correspondence, to proceed by the mode of assassination, or any others than are compatible with the law of nations, and acknowledged by civilized governments. The error of Mr. Drake seems to have been, that he was not sufficiently cautious respecting the sincerity of the person with whom he maintained his intercourse. Mr. Spencer Smith, the British envoy at Stuttgart, was engaged in a similar intrigue, which appears also to have been a snare spread for him by the French government.

Buonaparte failed not to make the utmost use of these pretended discoveries, which were promulgated with great form by Regnier, who held the office of Grand Judge. He invoked the faith of nations, as if the Duke d'Enghien had been still residing in peaceable neutrality at Ettenheim, and exclaimed against assassination, as if his state dungeons could not have whispered of the death of Pichegru. The complainant sovereigns of Munich and Stuttgart readily ordered Smith and Drake to leave their courts; and the latter was forced to depart on foot, and by cross-roads, to avoid being kidnapped by the French *gens d'armes*.

The fate which Mr. Drake dreaded, and perhaps narrowly escaped, actually befell Sir George Rumbold, resident at the free German city of Hamburgh, in the capacity of his British Majesty's envoy to the Circle of Lower Saxony. On the night of the 25th October, he was seized, in violation of the rights attached by the law of nations to the persons of ambassadors, as well as to the territories of neutral countries, by a party of the French troops, who crossed the Elbe for that purpose. The envoy, with his papers, was then transferred to Paris in the capacity of a close prisoner, and thrown into the fatal Temple. The utmost anxiety was excited even amongst Buonaparte's ministers, lest this imprisonment should be intended as a prelude to further violence; and both Fouché and Talleyrand exerted what influence they possessed over the mind of Napoleon, to prevent the proceedings which were to be apprehended. The King

of Prussia also extended his powerful interposition; and the result was, that Sir George Rumbold, after two days' imprisonment, was dismissed to England, on giving his parole not to return to Hamburgh. It seems probable, although the *Moniteur* calls this gentleman the worthy associate of Drake and Spencer Smith, and speaks of discoveries amongst his papers which were to enlighten the public on the policy of England, that nothing precise was alleged against him, even to palliate the outrage which the French ruler had committed.

The tenor of Buonaparte's conduct in another instance, towards a British nobleman of distinction, though his scheme was rendered abortive by the sagacity of the noble individual against whom it was directed, is a striking illustration of the species of intrigue practised by the French police, and enables us to form a correct judgment of the kind of evidence upon which Buonaparte brought forward his calumnious accusation against Britain and her subjects.

The Earl of Elgin, lately ambassador of Great Britain at the Porte, had, contrary to the usage among civilized nations, been seized upon with his family as he passed through the French territory; and, during the period of which we are treating, he was residing upon his parole near Pau, in the south of France, as one of the *Déportés*. Shortly after the arrest of Morcon, Georges, &c. an order arrived for committing his lordship to close custody, in reprisal, it was said, of severities exercised in England on the French General Boyer. The truth was, that the affair of General Boyer had been satisfactorily explained to the French government. In the Parisian papers, on the contrary, his lordship's imprisonment was ascribed to barbarities which he was said to have instigated against the French prisoners of war in Turkey—a charge totally without foundation. Lord Elgin was, however, transferred to the strong castle of Lourdes, situated on the descent of the Pyrenees, where the commandant received him, though a familiar acquaintance, with the reserve and coldness of an entire stranger. Attempts were made by this gentleman and his lieutenant to amorce the feelings which must naturally agitate the mind of a man torn from the bosom of his family, and committed to close custody in a remote fortress, where the accommodation was as miserable as the castle itself was gloomy, strong, and eminently secluded from the world. They failed, however, in extracting from their prisoner any expressions of violence or impatience, however warranted by the usage to which he was subjected.

After a few days' confinement, a sentinel of the guard delivered to Lord Elgin a letter, the writer of which informed him, that, being his fellow-prisoner, and confined in a secluded dungeon, he regretted he could not wait on his lordship, but that when he walked in the court-yard, he could have conversation with him at the window of his room. Justly suspecting this communication, Lord Elgin destroyed the letter,

and while he gave the serjeant a *louis d'or*, told him, that if he or any of his comrades should again bring him any secret letter or message, he would inform the commandant of the circumstance. Shortly afterwards, the commandant of the fortress, in conversation with Lord Elgin, spoke of the prisoner in question as a person whose health was suffering for want of exercise; and next day his lordship saw the individual walking in the court-yard before his window. He manifested every disposition to engage his lordship in conversation, which Lord Elgin successfully avoided.

A few weeks afterwards, and not till he had been subjected to several acts of severity and vexation, Lord Elgin was permitted to return to Pau. But he was not yet extricated from the nets in which it was the fraudulent policy of the French government to involve him. The female, who acted as porter to his lordship's lodgings, one morning presented him with a packet, which she said had been left by a woman from the country, who was to call for an answer. With the same prudence which distinguished his conduct at Lourdes, Lord Elgin detained the portress in the apartment, and found that the letter was from the state prisoner already mentioned; that it contained an account of his being imprisoned for an attempt to burn the French fleet; and detailed his plan as one which he had still in view, and which he held out in the colours most likely, as he judged, to interest an Englishman. The packet also covered letters to the Comte d'Artois and other foreigners of distinction, which Lord Elgin was requested to forward with his best convenience. Lord Elgin thrust the letters into the fire in presence of the portress, and kept her in the room till they were entirely consumed; explaining to her at the same time, that such letters to him as might be delivered by any other channel than the ordinary post, should be at once sent to the governor of the town. His lordship judged it his farther duty to mention to the prefect the conspiracy detailed in the letter, under the condition, however, that no steps should be taken in consequence, unless the affair became known from some other quarter.

Some short time after these transactions, and when Buonaparte was appointed to assume the imperial crown, (at which period there was hope of a general act of grace, which should empty the prisons,) Lord Elgin's fellow-captive at Lourdes, being, it seems, a real prisoner, as well as a spy, in hopes of meriting a share in this measure of clemency, made a full confession of all which he had done or designed to do against Napoleon's interest. Lord Elgin was naturally interested in this confession, which appeared in the *Moniteur*, and was a good deal surprised to see that a detail, otherwise minute, bore no reference to, or correspondence regarding, the plan of burning the Brest fleet. He lost no time in writing an account of the particulars we have mentioned, to a friend at Paris, by whom they were communicated to Monsieur Fargues, senator of the district of

Bearn, whom these plots particularly interested as having his senatoric for their scene. When Lord Elgin's letter was put into his hand, the senator changed countenance, and presently after expressed his high congratulation at what he called Lord Elgin's providential escape. He then intimated, with anxious hesitation, that the whole was a plot to entrap Lord Elgin; that the letters were written at Paris, and sent down to Bearn by a confidential agent, with the full expectation that they would be found in his lordship's possession. This was confirmed by the commandant of Lourdes, with whom Lord Elgin had afterwards an unreserved communication, in which he laid aside the jailor, and resumed the behaviour of a gentleman. He imputed Lord Elgin's liberation to the favourable report which he himself and his lieutenant had made of the calm and dignified manner in which his lordship had withstood the artifices which they had been directed to use, with a view of working on his feelings, and leading him into some intemperance of expression against France or her ruler; which might have furnished a pretext for treating him with severity, and for implicating the British government in the imprudence of one of her nobles, invested with a diplomatic character.*

The above narrative forms a singularly luminous commentary on the practices imputed to Messrs. Drake and Spencer, and subsequently to Sir George Rumbold; nor is it a less striking illustration of the detestation of the unfortunate Captain Wright. With one iota less of prudence and presence of mind, Lord Elgin must have been entangled in the snare which was so treacherously spread for him. Had he even engaged in ten minutes conversation with the villainous spy and incendiary, it would have been in the power of such a wretch to represent the import after his own pleasure. Or had his lordship retained the packet of letters even for half an hour in his possession, which he might have most innocently done, he would probably have been seized with them upon his person; and it must in that case have been impossible for him to repel such accusations, as Buonaparte would have no doubt founded on a circumstance so suspicious.

While Napoleon used such perfidious means, in order to attach, if possible, to a British ambassador of such distinguished rank, the charge of carrying on intrigues against his person, the British ministers, in a tone the most manly and dignified, disclaimed the degrading charges which had been circulated against them through Europe. When the topic was introduced by Lord Morpeth into the British House of Commons, by a motion respecting the correspondence of Drake, the Chancellor of the Exchequer replied, "I thank the noble lord for giving me an opportunity to repel, openly and courageously, one of the most

* This account is abstracted from the full details which Lord Elgin did so the honour to communicate in an authenticated manuscript.

gross and most atrocious calumnies ever fabricated in one civilized nation to the prejudice of another. I affirm, that no power has been given, no instruction has been sent, by this government to any individual, to act in a manner contrary to the law of nations. I again affirm, as well in my own name as in that of my colleagues, that we have not authorized any human being to conduct himself in a manner contrary to the honour of this country, or the dictates of humanity."

This explicit declaration, made by British ministers in a situation where detected falsehood would have proved dangerous to those by whom it was pronounced, is to be placed against the garbled correspondence of which the French possessed themselves, by means violently subversive of the law of nations; and which correspondence was the result of intrigues that would now have existed but for the treacherous suggestions of their own agents.

CHAP. XLVIII.

Napoleon meditates a change of title from Chief Consul to Emperor.—A Motion to this purpose brought forward in the Tribunal.—Opposed by Carnot.—Adopted by the Tribunal and Senate.—Outline of the New System—Coldly received by the People.—Napoleon visits Boulogne, Aix-la-Chapelle, and the Frontiers of Germany, where he is received with respect.—The Coronation.—Pius VII. is summoned from Rome to perform the Ceremony at Paris.—Details.—Reflections.—Changes that took place in Italy.—Napoleon appointed Sovereign of Italy, and Crowned at Milan.—Gates annexed to France.

THE time seemed now propitious for Buonaparte to make the last remaining movement in the great game, which he had hitherto played with equal skill, boldness, and success. The opposing factions of the state lay in a great measure prostrate before him. The death of the Duke d'Enghien and of Pichegru had intimidated the Royalists, while the exile of Moreau had left the Republicans without a leader.

These events, while they greatly injured Buonaparte's character as a man, extended, in a like proportion, the idea of his power, and of his determination to employ it to the utmost extremity against whosoever might oppose him. This moment, therefore, of general submission and intimidation, was the fittest to be used for transmuting the military baton of the First Consul into a sceptre, resembling those of the ancient and established sovereignties of Europe; and it only remained, for one who could now dispose of France as he listed, to dictate the form and fashion of the new emblem of his sway.

The title of King most obviously presented itself; but it was connected with the claims of the Bourbons, which it was not Buonaparte's policy to recall to remembrance. That of Emperor implied a yet higher power of sovereignty, and there existed no competitor who could challenge a claim to it. It was a novelty also, and flattered the French love of change; and though, in fact, the establishment of an empire was inconsistent with the various oaths taken against royalty, it was not, in terms, so directly contradictory to them. As the re-establishment of a kingdom, so far it was agreeable to those who might seek, not indeed how to keep their oaths, but how to elude, in words at least, the charge of having broken them. To Napoleon's own ear, the word King might sound as if it restricted his power within the limits of the ancient kingdom; while that of Emperor might comprise dominions equal

to the wide sweep of ancient Rome herself, and the bounds of the habitable earth alone could be considered as circumscribing their extent.

The main body of the nation being passive or intimidated, there was no occasion to stand upon much ceremony with the constitutional bodies, the members of which were selected and paid by Buonaparte himself, held their posts at his pleasure, and every species of advancement to hope if they promoted his schemes, and every evil, of which the least would be deprivation of office, to expect, should they thwart him.

On the 30th of April 1804, Cæsar, an orator of no great note, (and who was perhaps selected on that very account, that his proposal might be disavowed should it meet with unexpected opposition,) took the lead in this measure, which was to destroy the slight and nominal remains of a free constitution which France retained under her present form of government. "It was time to bid adieu," he said, "to political alliance. The internal tranquillity of France had been regained, peace with foreign states had been secured by victory. The finances of the country had been restored, its code of laws renovated and re-established. It was time to ascertain the possession of these blessings to the nation in future, and the orator saw no mode of doing this, save rendering the supreme power hereditary in the person and family of Napoleon, to whom France owed such a debt of gratitude. This, he stated, was the universal desire of the army and of the people. He invited the Tribunal, therefore, to give effect to the general wish, and hail Napoleon Buonaparte by the title of Emperor, in which which best corresponded with the dignity of the nation."

The members of the Tribunal continued with each other who should most enhance the merits of Napoleon, and soon, in the most logical and short-cut manner,

the advantages of arbitrary power over the various modifications of popular or unlimited governments. But one man, Carnot, was bold enough to oppose the full tide of sophistry and adulation. This name is unhappily to be read among the colleagues of Robespierre in the Revolutionary Committee, as well as amongst those who voted for the death of the misused and unoffending Louis XVI.; yet his highly honourable conduct in the urgent crisis now under discussion, shows that the zeal for liberty which led him into such excesses, was genuine and sincere; and that, in point of firmness and public spirit, Carnot equalled the ancient patriots whom he aspired to imitate. His speech was as temperate and expressive as it was eloquent. Buonaparte, he admitted, had saved France, and saved it by the assumption of absolute power; but this he contended was only the temporary consequence of a violent crisis of the kind to which republics were subject, and the evils of which could only be stemmed by a remedy equally violent. The present head of the government was, he allowed, a dictator; but in the same sense in which Fabius, Camillus, and Cincinnatus, were so of yore, who retired to the condition of private citizens when they had accomplished the purpose for which temporary supremacy had been intrusted to them. The like was to be expected from Buonaparte, who, on entering on the government of the state, had invested it with Republican forms, which he had taken a solemn oath to maintain, and which it was the object of Carnot's motion to invite him to violate. He allowed that the various Republican forms of France had been found deficient, in stability, which he contended was owing to the tempestuous period in which they had been adopted, and the excited and irritable temper of men fired with political animosity, and incapable at the moment of steady or philosophical reflection; but he appealed to the United States of America, as an example of a democratical government, equally wise, vigorous, and permanent. He admitted the virtues and talents of the present governor of France, but contended that these attributes could not be rendered hereditary along with the throne. He reminded the Tribunal that Domitian had been the son of the wise Vespasian, Caligula of Germanicus, and Commodus of Marcus Aurelius. Again he asked, whether it was not wronging Buonaparte's glory to substitute a new title to that which he had rendered so illustrious, and to invite and tempt him to become the instrument of destroying the liberties of the very country to which he had rendered such inestimable services? He then announced the undeniable proposition, that what services soever an individual might render to the state of which he was a member, there were bounds to public gratitude prescribed by honour as well as reason. If a citizen had the means of operating the safety, or restoring the liberty of his country, it could not be termed a becoming recompense to surrender to him that very liberty, the re-

establishment of which had been his own work. Or what glory, he asked, could accrue to the selfish individual, who should claim the surrender of his country's independence in requital of his services, and desire to convert the state which his talents had preserved into his own private patrimony?

Carnot concluded his manly and patriotic speech by declaring, that though he opposed on grounds of conscience the alteration of government which had been proposed, he would, nevertheless, should it be adopted by the nation, give it his unlimited obedience. He kept his word accordingly, and retired to a private station, in poverty most honourable to a statesman who had filled the highest offices of the state, and enjoyed the most unlimited power of amassing wealth.

When his oration was concluded, there was a contention for precedence among the time-serving speakers, who were each desirous to take the lead in refuting the reasoning of Carnot. It would be tedious to trace them through their sophistry. The leading argument turned upon the talents of Buonaparte, his services rendered to France, and the necessity there was for acknowledging them by something like a proportionate act of national gratitude. Their eloquence resembled nothing so nearly as the pleading of a wily procurator, who endeavours to persuade some simple maiden, that the services rendered to her by a liberal and gallant admirer, can only be rewarded by the sacrifice of her honour. The speaking (for it could neither be termed debate nor deliberation) was prolonged for three days, after which the motion of Carnot was adopted by the Tribunal, without one negative voice excepting that of the inflexible Carnot.

The Senate, to whom the Tribunal hastened to present their project of establishing despotism under its own undisguised title, hastened to form a senate's consensus, which established the new constitution of France. The outline,—for what would it serve to trace the minute details of a design sketched in the sand, and obliterated by the tide of subsequent events,—was as follows:—

1st. Napoleon Buonaparte was declared hereditary Emperor of the French nation. The empire was made hereditary, first in the male line of the Emperor's direct descendants. Failing these, Napoleon might adopt the sons or grandsons of his brothers, to succeed him in such order as he might point out. In default of such adoptive heirs, Joseph and Louis Buonaparte were, in succession, declared the lawful heirs of the empire. Lucien and Jerome Buonaparte were excluded from this rich inheritance, as they had both disobliged Napoleon by marrying without his consent.

2d. The members of the Imperial family were declared Princes of the Blood, and by the decree of the Senate, the offices of Grand Elector, Archchancellor of the empire, Archchancellor of State, High Constable and Great Admiral of the Empire, were co-

tablished as necessary appendages of the empire. These dignitaries, named of course by the Emperor himself, consisting of his relatives, connexions, and most faithful adherents, formed his Grand Council. The rank of Marechal of the Empire was conferred upon seventeen of the most distinguished generals, comprehending Jourdan, Augereau, and others, formerly zealous Republicans. Duroc was named Grand Marechal of the Palace; Caulaincourt, Master of the Horse; Berthier, Grand Huntsman; and the Comte de Segur, a nobleman of the old court, Master of Ceremonies.

Thus did republican forms, at length and finally, give way to those of a court; and that nation, which no moderate or rational degree of freedom would satisfy, now contentedly, or at least passively, assumed the yoke of a military despot. France, in 1792, had been like the wild elephant in his fits of fury, when to oppose his course is death; in 1804, she was like the same animal tamed and trained, who kneels down and suffers himself to be mounted by the soldier, whose business is to drive him into the throng of the battle.

Measures were taken as on former occasions, to preserve appearances, by obtaining, in show at least, the opinion of the people, on this radical change of their system. Government, however, were already confident of their approbation, which, indeed had never been refused to any of the various constitutions, however inconsistent, that had succeeded each other with such rapidity. Secure on this point, Buonaparte's accession to the Empire was proclaimed with the greatest pomp, without waiting to inquire whether the people approved of his promotion or otherwise. The proclamation was coldly received, even by the populace, and excited little enthusiasm. It seemed, according to some writers, as if the shades of F. Enghien and Pichegru had been present invisibly, and spread a damper over the ceremony. The Emperor was recognised by the soldiery with more warmth. He visited the encampments at Boulogne, with the intention, apparently, of receiving such an acknowledgment from the troops as was paid by the ancient Franks to their monarchs, when they elevated them on their bucklers. Seated on an iron chair, said to have belonged to King Dagobert, he took his place between two immense canopies, and having before him the Channel, and the hostile coasts of England. The weather, we have been assured, had been tempestuous, but no sooner had the Emperor assumed his seat, to receive the homage of his shouting host, than the sky cleared, and the wind dropt, retaining just breath sufficient gently to wave the banners. Even the elements seemed to acknowledge the Imperial dignity, all save the sea, which rolled as carelessly to the feet of Napoleon as it had formerly done towards those of Canute the Dane.

The Emperor, accompanied with his Empress, who bore her honours both gracefully and meekly, visited Aix-la-Chapelle, and the frontiers of Germany. They received

the congratulations of all the powers of Europe, excepting England, Russia, and Sweden, upon their new exaltation; and the German princes, who had everything to hope and fear from so powerful a neighbour, hastened to pay their compliments to Napoleon in person, which more distant sovereigns offered by their ambassadors.

But the most splendid and public recognition of his new rank was yet to be made, by the formal act of coronation, which, therefore, Napoleon determined should take place with circumstances of solemnity, which had been beyond the reach of any temporal prince, however powerful, for many ages. His policy was often marked by a wish to revive, imitate, and connect his own titles and interest with, some ancient observance of former days; as if the novelty of his claims could have been rendered more venerable by investing them with antiquated forms, or as men of low birth, when raised to wealth and rank, are sometimes desirous to conceal the obscurity of their origin under the blaze of hereditary honours. Pope Leo, he remembered, had placed a golden crown on the head of Charlemagne, and proclaimed him Emperor of the Romans. Pius VII., he determined, should do the same for a successor to much more than the actual power of Charlemagne. But though Charlemagne had repaired to Rome to receive consecration from the hands of the Pontiff of that day, Napoleon resolved that he who now owned the proud, and in Protestant eyes profane, title of Vicar of Christ, should travel to France to perform the coronation of the successful chief, by whom the See of Rome had been more than once humbled, pillaged, and impoverished, but by whom also her power had been re-erected and restored, not only in Italy, but in France itself.

Humiliating as the compliance with Buonaparte's request must have seemed to the more devoted Catholics, Pius VII. had already sacrificed, to obtain the Concordat, so much of the power and privileges of the Roman See, that he could hardly have been justified if he had run the risk of losing the advantages of a treaty so dearly purchased, by declining to incur some personal trouble, or, it might be termed, some doubtful self-abasement. The Pope, and the cardinals whom he consulted, implored the intercession of Heaven upon their councils; but it was the stern voice of necessity which assured them, that, except at the risk of dividing the Church by a schism, they could not refuse to comply with Buonaparte's requisition. The Pope left Rome on the 5th November. He was everywhere received on the road with the highest respect, and most profound veneration; the Alpine precipices themselves had been secured by parapets wherever they could oppose the venerable Father of the Catholic Church to danger, or even apprehension.— Upon the 25th November, he met Buonaparte at Fontainebleau; and the conduct of the Emperor Napoleon was an studiously respectful towards him, as that of Char-

hom he was pleased to call his
 sor, could have been towards Leo.

2d December, the ceremony of
 nation took place in the ancient
 of Notre Dame, with the addition
 ceremony which could be devised
 its solemnity. Yet we have been
 the multitude did not participate
 eremonial with that eagerness
 aracterises the inhabitants of all
 ut especially those of Paris, up-
 r occasions. They had, within a
 years, seen so many exhibitions,
 is, and festivals, established on
 discordant principles, which,
 nounced as permanent and un-
 e, had successively given way
 doctrines, that they considered
 id representation before them as
 tantial pageant, which would fade
 its turn. Buonaparte himself
 seat and gloomy, till recalled to a
 his grandeur by the voice of the
 deputies and functionaries sent
 all the several departments of
 witness the coronation. These
 ies had been selected with due
 to their political opinions; and
 them holding offices under the
 nt, or expecting benefits from the
 made up, by the zealous vivacity
 exclamations, for the coldness of
 citizens of Paris.

peror took his coronation oath as
 such occasions, with his hands
 cripture, and in the form in which
 seated to him by the Pope. But
 of coronation itself, there was a
 eviation from the universal cus-
 aracteristic of the man, the age,
 onjuncture. In all other similar
 is, the crown had been placed on
 sign's head by the presiding spir-
 on, as representing the Deity, by
 ices rule. But not even from the
 e Catholic Church would Buona-
 ent to receive as a boon the gold-
 l of sovereignty, which he was
 owed solely to his own unpar-
 in of military and civil successes.
 n having been blessed by the
 poleon took it from the altar with
 ands, and placed it on his brows.
 ut the diadem on the head of his
 as if determined to show that his
 was the child of his own actions.
 was sung; the heralds, (for they
 again come into fashion,) pro-
 "that the thrice glorious and
 just Napoleon, Emperor of the
 as crowned and installed." Thus

this remarkable ceremony.—
 to remember having beheld it,
 doubt whether they were waking,
 r fancy had framed a vision so
 its appearance, so extraordinary
 n and progress, and so epheme-
 ndurance.
 ry day before the ceremony of
 , (that is, on the 1st of Decem-
 enate had waited upon the Empe-
 re result of the votes collected in
 ments, which, till that time, had

been taken for granted. Upwards of three
 millions five hundred thousand citizens had
 given their votes on this occasion; of whom
 only about three thousand five hundred had
 declared against the proposition. The
 vice-president, Neufchâteau, declared,
 "this report was the unbiased expression
 of the people's choice. No government
 could plead a title more authentic."

This was the established language of the
 day; but when the orator went farther, and
 mentioned the measure now adopted as en-
 abling Buonaparte to guide into port the
 vessel of the *Republic*, one would have
 thought there was more irony than compli-
 ment in the expression.

Napoleon replied, by promises to employ
 the power which the unanimous consent of
 the senate, the people, and the army, had
 conferred upon him, for the advantage of
 that nation which he himself, writing from
 fields of battle, had first saluted with the title
 of the Great. He promised, too, in name
 of his Dynasty, that his children should
 long preserve the throne, and be at once
 the first soldiers in the army of France
 and the first magistrates among her citi-
 zens.

As every word on such an occasion was
 scrupulously sifted and examined, it seem-
 ed to some that this promise, which Napo-
 leon volunteered in behalf of children who
 had as yet no existence, intimated a med-
 itated change of consort, since from his pres-
 ent Empress he had no longer any hope of
 issue. Others censured the prophetic tone
 in which he announced what would be the
 fate and conduct of unborn beings, and spoke
 of a reign, newly commenced, under the
 title of a Dynasty, which is usually applied
 to a race of successive princes.

We pause for a moment to consider the
 act of popular accession to the new gov-
 ernment; because there, if anywhere, we
 are to look for something like a legal
 right, in virtue of which Napoleon might
 claim obedience. He himself, when plead-
 ing his own cause after his fall, repeat-
 edly rests his right to be considered and
 treated as a legitimate monarch, upon the
 fact that he was called to the crown by the
 voice of the people.

We will not stop to inquire how the re-
 gisters, in which the votes of the citizens
 were enrolled, were managed by the func-
 tionaries who had the charge of them;—
 it is only necessary to state in passing, that
 these returning officers were in general
 accessible to the influence of government,
 and that there was no possibility of institut-
 ing any scrutiny into the authenticity of
 the returns. Neither will we repeat, that
 instead of waiting for the event of the pop-
 ular vote, he had accepted of the empire
 from the Senate, and had been proclaimed
 Emperor accordingly. Waiving those cir-
 cumstances entirely, let it be remembered,
 that France is usually reckoned to contain
 upwards of thirty millions of inhabitants,
 and that three millions, five hundred thou-
 sand, only, gave their votes. This was not
 a third part, deducting women and children,
 of those who had a title to express their

opinion, were it was to be held decisive of the greatest change which the state could undergo; and it must be allowed that the authority of so limited a portion of the people is far too small to bind the remainder. We have heard it indeed argued, that the question having been formerly put to the nation at large, every one was under an obligation to make a specific reply; and they who did not vote, must be held to have acquiesced in the opinion expressed by the majority of such as did. This argument, being directly contrary to the presumption of law in all similar cases, is not more valid than the defence of the soldier, who, accused of having stolen a necklace from an image of the Virgin, replied to the charge, that he had first asked the Madonna's permission, and, receiving no answer, had taken silence for consent.

In another point of view, it must be remembered that this vote, by which Napoleon claimed the absolute and irredeemable cession of the liberties of France in his favour, was not a jot more solemn than those by which the people had previously sanctioned the Constitution of the Year 1791, that of the Year VIII., and that of the Consular Government. Now, either the vote upon all those occasions was binding and permanent, or it was capable of being denied and recalled at the pleasure of the people. If the former was the case, then the people had no right, in 1804, to resume the votes they had given, and the oaths they had sworn, to the first form of government in 1791. The others which they sanctioned in its stead, were, in consequence, mere usurpations, and that now attempted the most flagrant of all, since three constitutions, each resting on the popular consent, were demolished, and three sets of oaths broken and discarded, to make room for the present model. Again, if the people, in swearing to one constitution, retained inalienably the right of substituting another, whenever they thought proper, the Imperial Constitution remained at their mercy as much as those that preceded it; and then on what could Buonaparte rest the inviolability of his authority, guarded with such jealous precaution, and designed to descend to his successors, without any future appeal to the people? The dynasty which he supposed himself to have planted, was in that case not the oak-tree which he conceived it, but, held during the good pleasure of a fickle people, rather resembled the thistle, whose unsubstantial crest rests upon the stalk only so long as the wind shall not disturb it.

But we leave these considerations; nor do we stop to inquire how many, amid the three millions and upwards of voters, gave an unwilling signature, which they would have refused if they had dared, nor how many more attached no greater consequence to the act than to a piece of formal complaisance, which every government expected in its turn, and which bound the subject no longer than the ruler had means to enforce his obedience. Another and more formidable objection remains behind,

which pervaded the whole pretended surrender by the French nation of their liberties, and rendered it void, null, and without force or effect whatsoever. It was, from the commencement, what jurists call a *compactum in illicito*:—the people gave title which they had no right to surrender, and Buonaparte accepted that which he had no title to take at their hands. In most instances of despotic usurpation—we need only look at the case of Cæsar—the popular party have been made the means of working out their own servitude; the government being usurped by some demagogue who acted in their name, and had the art to make their own hands the framers of their own chains. But though such consent on the part of the people, elicited from an excess of partial confidence or of gratitude, may have rendered such encroachments on the freedom of the state more easy, it did not and could not render it in any case more legal. The rights of a free people are theirs to enjoy, but not theirs to alienate or surrender. The people are in this respect like minors, to whom law assigns their property, but invests them with no title to give it away or consume it; the national privileges are an estate entailed from generation to generation, and they can neither be the subject of gift, exchange, nor surrender, by those who enjoy the usufruct or temporary possession of them. No man is lord even of his person, so the effect of surrendering his life or limbs to the mercy of another; the contract of the Merchant of Venice would now be held null from the beginning in any court of justice in Europe. But far more should the report of 1804, upon Buonaparte's election, be esteemed totally void, since it involved the cession on the part of the French people of that which ought to have been far more dear to them, and held more inalienable, than the pound of flesh against the heart, or the very heart itself.

As the people of France had no right to resign their own liberties, and that of their posterity, for ever, so Buonaparte could not legally avail himself of their prodigal and imprudent cession. If a blind man give a piece of gold by mistake instead of a plate of silver, he who receives it acquires no legal title to the surplus value. If an ignorant man enter unwittingly into an illegal compact, his signature, though voluntary, is not binding upon him. It is true, that Buonaparte had rendered the highest services to France, by his Italian campaign in the first instance, and afterwards by that wonderful train of success which followed his return from Egypt. Still, the courtesy yielded by a subject to his native land, like the duty paid by a child to a parent, cannot render him creditor of the country, beyond the amount which she has legal means of discharging. If France had received the highest benefits from Buonaparte, she had in return raised him as high as any subject could be advanced, and had, indeed, in her reckless prodigality of gratitude, given, or suffered him to assume, the very despotic authority, which this compact of which we

to consolidate and cement under one of Empire. Here, therefore, is the argument; concluding the vote of the French people to be ill, both as regarding the subjects and their privileges, and the emperor's acceptance of their surrender. The could not give away rights which it awful to resign, the latter could not authority which it was unlawful is.

logy, or rather a palliation, of Buonaparte, has been set up by and his more ardent admirers, and desirous of giving to it all the which it shall be found to deserve. e said, and with great reason, that te, viewed in his general conduct, dish usurper, and that the mode in acquired his power was gilded use which he made of it. This is we will not underrate the merits apoleon thus acquired, by observ-shrewd politicians have been of that sovereigns who have only a ble right to their authority, are d, were it but for their own sakes, in such a manner as to make the eel its advantage in submitting to rument. We grant willingly, that f his internal administration Buonaparte that he desired to have no separate from that of France; conceived her interests to be comith his own glory; that he expendalth in ornamenting the empire, on objects more immediately perhimself. We have no doubt that re pleasure in seeing treasures of to the Museum, than in hanging the walls of his own palace; and oke truly, when asserting that he Josephine the expensive plants h she decorated her residence at n, because her taste interfered prosperity of the public botanical Paris. We allow, therefore, that tefully identified himself with the which he had rendered his patriid that while it should be called ne, he was desirous of investing it uch external splendour, and as ernal prosperity, as his gigantic were able to compass. No doubt said, so completely was the counsed with its ruler, that as France ng but what belonged to its Emwas in fact improving his own eshe advanced her public works, no more be said to lose sight of nterest, than a private gentleman neglects his garden to ornament

But it is not fair to press the monuman nature to their last retreat, something like a taint of self-iny so often be discovered. It is reply, that the selfishness which the interests of a whole kingdom, d so liberal, so extended, and so to be closely allied to patriotthat the good intentions of Buonapards that France, over which he despotic sway, can be no more

deputed, than the affections of an arbitrary ruler, whose object it is to make his son prosperous and happy, to which he annexes as the only condition, that he shall be implicitly obedient to every tittle of his will. The misfortune is, however, that arbitrary power is in itself a faculty, which, whether exercised over a kingdom, or in the bosom of a family, is apt to be used with caprice rather than judgment, and becomes a snare to those who possess it, as well as a burden to those over whom it extends. A father, for example, seeks the happiness of his son, while he endeavours to assure his fortune, by compelling him to enter into a mercenary and reluctant marriage; and Buonaparte conceived himself to be benefitting as well as aggrandising France, when, preferring the splendour of conquest to the blessings of peace, he led the flower of her young men to perish in foreign fields, and finally was the means of her being delivered up, drained of her population, to the mercy of the foreign invaders, whose resentment his ambition had provoked.

Such are the considerations which naturally arise out of Napoleon's final and argued assumption of the absolute power, which he had in reality possessed and exercised ever since he had been created First Consul for life. It was soon after made manifest, that France, enlarged and increased in strength as she had been under his auspices, was yet too narrow a sphere for his domination. Italy afforded the first illustration of his grasping ambition.

The northern states of Italy had followed the example of France through all her change of models. They had become republican in a Directorial form, when Napoleon's sword conquered them from the Austrians; had changed to an establishment similar to the Consulate, when that was instituted in Paris by the 18th Brumaire; and were now destined to receive, as a King, him who had lately accepted and exercised with regal authority the office of their president.

The authorities of the Italian (late Cisalpine) Republic, had a prescient guess of what was expected of them. A deputation appeared at Paris, to declare the absolute necessity which they felt, that their government should assume a monarchical and hereditary form. On the 17th March, they obtained an audience of the Emperor, to whom they intimated the unanimous desire of their countrymen, that Napoleon, founder of the Italian Republic, should be monarch of the Italian Kingdom. He was to have power to name his successor, each being always a native of France or Italy. With an affectation of jealous independence, however, the authors of this "humble petition and advice" stipulated, that the crowns of France and Italy should never, save in the present instance, be placed on the head of the same monarch. Napoleon might, during his life, devolve the sovereignty of Italy on one of his descendants, either natural or adopted; but it was anxiously stipulated, that such delegation should not be made during the period while

no farther than solitary imprisonment; but reports went abroad, that torture was employed to bring the gallant seaman to such confessions as might suit the purposes of the French government. This belief became very general, when it was heard that Wright, like Pichegru, was found dead in his apartment, with his throat cut from ear to ear, the result, according to the account given by government, of his own impatience and despair. This official account of the second suicide committed by a state prisoner, augmented and confirmed the opinions entertained concerning the death of Pichegru, which it so closely resembled. The unfortunate Captain Wright was supposed to have been sacrificed, partly perhaps to Buonaparte's sentiments of petty vengeance, but chiefly to conceal, within the walls of the Temple, the evidence which his person would have exhibited in a public court of justice, of the dark and cruel practices by which confession was sometimes extorted.

Buonaparte always alleged his total ignorance concerning the fate of Pichegru and Wright, and affirmed upon all occasions, that they perished, so far as he knew, by their own hands, and not by those of assassins. No proof has ever been produced to contradict his assertion; and so far as he is inculpated upon these heads, his crime can be only matter of strong suspicion. But it was singular that this rage for suicide should have thus infected the state prisons of Paris, and that both these men, determined enemies of the Emperor, should have adopted the resolution of putting themselves to death, just when that event was most convenient to their oppressor. Above all, it must be confessed, that, by his conduct towards the Duke d'Enghien, Buonaparte had lost that fairness of character to which he might otherwise have appealed, as in itself an answer to the presumptions formed against him. The man who, under pretext of state necessity, ventured on such an open violation of the laws of justice, ought not to complain if he is judged capable, in every case of suspicion, of sacrificing the rights of humanity to his passions or his interest. He himself has affirmed, that Wright died long before it was announced to the public, but has given no reason why silence was preserved with respect to the event. The Duke de Rovigo, also denying all knowledge of Wright's death, acknowledges that it was a dark and mysterious subject and intimates his belief that Fouché was at the bottom of the tragedy. In Fouché's real or pretended Memoirs, the subject is not mentioned. We leave, in the obscurity in which we found it, a dreadful tale, of which the truth cannot, in all probability, be known, until the secrets of all hearts shall be laid open.

Red of Pichegru, by his own hand or his jailer's, Buonaparte's government was now left to deal with Georges and his comrades, as well as with Moreau. With the first it was an easy task, for the Chouan chief retained, in the court of criminal justice before which he was conveyed, the same

fearless tone of defiance which he had displayed from the beginning. He acknowledged that he came to Paris for the sake of making war personally on Napoleon, and seemed only to regret his captivity, as it had disconcerted his enterprise. He treated the judges with cool contempt, and amused himself by calling Thuriot, who conducted the process, and who had been an old Jacobin, by the name of Monsieur Tue-Roi. There was no difficulty in obtaining sentence of death against Georges and nineteen of his associates; amongst whom was Armand de Polignac, for whose life his brother affectionately tendered his own. Armand de Polignac, however, with seven others, were pardoned by Buonaparte; or rather banishment in some cases, and imprisonment in others, were substituted for a capital punishment. Georges and the rest were executed, and died with the most determined firmness.

The discovery and suppression of this conspiracy seems to have produced, in a great degree, the effects expected by Buonaparte. The Royal party became silent and submissive, and, but that their aversion to the reign of Napoleon showed itself in lampoons, satires, and witticisms, which were circulated in their evening parties, it could hardly have been known to exist. Offers were made to Buonaparte to rid him of the remaining Bourbons, in consideration of a large sum of money; but with better judgment than had dictated his conduct of late he rejected the proposal. His interest, he was now convinced, would be better consulted by a line of policy which should reduce the exiled family to a state of insignificance, than by any rash and violent proceedings which must necessarily draw men's attention, and, in doing so, were likely to interest them in behalf of the sufferers, and animate them against their powerful oppressor. With this purpose, the names of the exiled family were, shortly after this period, carefully suppressed in all periodical publications, and, with one or two exceptions, little allusion to their existence can be traced in the pages of the official journal of France; and unquestionably, the policy was wisely adopted towards a people so light, and animated so intensely with the interest of the moment, as the French, to whom the present is a great deal, the future much less, and the past nothing at all.

Though Georges's part of the conspiracy was disposed of thus easily, the trial of Moreau involved a much more dangerous task. It was found impossible to procure evidence against him, beyond his own admission that he had seen Pichegru twice; and this admission was coupled with a positive denial that he had engaged to be participant in his schemes. A majority of the judges seemed disposed to acquit him entirely, but were cautioned by the president Hemart, that, by doing so, they would draw the government upon violent measures. Adopting this hint, and willing to compromise matters, they declared Moreau guilty, but not to the extent of a capital crime.

He was subjected to imprisonment for two years; but the soldiers continuing to interest themselves in his fate, Fouché, who about this time was restored to the administration of police, interceded warmly in his favour, and seconded the applications of Madame Moreau, for a commutation of her husband's sentence. His doom of imprisonment was therefore exchanged for that of exile; a mode of punishment safer for Moreau, considering the late incidents in the prisons of state; and more advantageous for Buonaparte, as removing entirely

from the thoughts of the republican party, and of the soldiers, a leader, whose military talents brooked comparison with his own, and to whom the public eye would naturally be turned when any cause of discontent with their present government might incline them to look elsewhere. Buonaparte thus escaped from the consequences of this alarming conspiracy; and, like a patient whose disease is brought to a favourable crisis by the breaking of an imposthume, he attained additional strength by the discomfiture of those secret enemies.

CHAP. XLVII.

General indignation of Europe in consequence of the Murder of the Duke d'Enghien.—Russia complains to Talleyrand of the violation of Baden; and, along with Sweden, remonstrates in a Note laid before the German Diet—but without effect.—Charges brought by Buonaparte against Mr. Drake, and Mr. Spencer Smith—who are accordingly dismissed from the Courts of Stulgard and Munich.—Seizure—imprisonment—and dismissal—of Sir George Rumbold, the British Envoy at Lower Saxony.—Treachery attempted against Lord Elgin, by the Agents of Buonaparte—Detailed—Defeated by the exemplary Prudence of that Nobleman.—These Charges brought before the House of Commons, and peremptorily denied by the Chancellor of the Exchequer.

BUONAPARTE, as we have seen, gained a great accession of power by the event of Pichegru's conspiracy. But this was in some measure counterbalanced by the diminution of character which attached to the kidnapping and murdering the Duke d'Enghien, and by the foul suspicions arising from the mysterious fate of Pichegru and Wright. He possessed no longer the respect which might be claimed by a victor and legislator, but had distinctly shown that either the sudden tempest of ungoverned passion, or the rankling feelings of personal hatred, could induce him to take the readiest means of wreaking the basest, as well as the bloodiest vengeance. Deep indignation was felt through every country on the Continent, though Russia and Sweden alone ventured to express their dissatisfaction with a proceeding so contrary to the law of nations. The court of St. Petersburg went into state mourning for the Duke d'Enghien, and while the Russian minister at Paris presented a note to M. Talleyrand, complaining of the violation of the Duke of Baden's territory, the Russian resident at Ratisbon was instructed to lay before the Diet of the Empire a remonstrance to the same effect. The Swedish minister did the same. The answer of the French minister was hostile and offensive. He treated with scorn the pretensions of Russia to interfere in the affairs of France and Germany, and accused that power of being desirous to rekindle the flames of war in Europe. This correspondence tended greatly to inflame the discontents already subsisting betwixt France and Russia, and was one main cause of again engaging France in war with that powerful enemy.

The Russian and Swedish remonstrance to the Diet produced no effect. Austria was too much depressed, Prussia was too closely leagued with France, to be influenced by it; and there were none of the

smaller powers who could be expected to provoke the displeasure of the First Consul, by seconding the complaint of the violation of the territory of Baden. The blood of the Duke d'Enghien was not, however, destined to sleep unavenged in his obscure dwelling. The Duke of Baden himself requested the matter might be left to silence and oblivion; but many of the German potentates felt as men, what they dared not, in their hour of weakness, resent as princes. It was a topic repeatedly and efficaciously resumed whenever an opportunity of resistance against the universal conqueror presented itself; and the perfidy and cruelty of the whole transaction continued to animate new enemies against him, until, in the issue, they became strong enough to work his overthrow. From the various and inconsistent pleas which Buonaparte set up in defence of his conduct, now attempting to justify, now to apologize for, now to throw on others, a crime which he alone had means and interest to commit, it is believed that he felt the death of the Duke d'Enghien to be the most reprehensible as well as the most impolitic act in his life.

Already aware of the unpopularity which attached to his late cruel proceedings, Buonaparte became desirous to counterbalance it by filling the public mind with a terrific idea of the schemes of England, which, in framing and encouraging attempts upon his life, drove him to those unusual and extraordinary acts, which he desired to represent as measures of retaliation. Singular manoeuvres were resorted to for the purpose of confirming the opinions which he was desirous to impress upon the world. The imprudence—so at least it seems—of Mr. Drake, British resident at Munich, enabled Buonaparte to make his charges against England with some speciousness. This agent of the British government had main-

tained a secret correspondence with a person of infamous character, called Meheo de la Touche, who, affecting the sentiments of a Royalist and enemy of Buonaparte, was in fact employed by the First Consul to trepan Mr. Drake into expressions which might implicate the English ministers, his constituents, and furnish grounds for the accusations which Buonaparte made against them. It certainly appears that Mr. Drake endeavoured, by the medium of De la Touche, to contrive the means of effecting an insurrection of the Royalists, or other enemies of Buonaparte, with whom his country was then at war; and in doing so, he acted according to the practice of all belligerent powers, who, on all occasions, are desirous to maintain a communication with such malcontents as may exist in the hostile nation. But, unless by the greatest distortion of phrase and expression, there arises out of the letters not the slightest room to believe that Mr. Drake encouraged the party with whom he supposed himself to be in correspondence, to proceed by the mode of assassination, or any others than are compatible with the law of nations, and acknowledged by civilized governments. The error of Mr. Drake seems to have been, that he was not sufficiently cautious respecting the sincerity of the person with whom he maintained his intercourse. Mr. Spencer Smith, the British envoy at Stuttgart, was engaged in a similar intrigue, which appears also to have been a snare spread for him by the French government.

Buonaparte failed not to make the utmost use of these pretended discoveries, which were promulgated with great form by Regnier, who held the office of Grand Judge. He invoked the faith of nations, as if the Duke d'Enghien had been still residing in peaceable neutrality at Ettenheim, and exclaimed against assassination, as if his state dungeons could not have whispered of the death of Pichegru. The complaisant sovereigns of Munich and Stuttgart readily ordered Smith and Drake to leave their courts; and the latter was forced to depart on foot, and by cross-roads, to avoid being kidnapped by the French *gens d'armes*.

The fate which Mr. Drake dreaded, and perhaps narrowly escaped, actually befell Sir George Rumbold, resident at the free German city of Hamburg, in the capacity of his British Majesty's envoy to the Circle of Lower Saxony. On the night of the 25th October, he was seized, in violation of the rights attached by the law of nations to the persons of ambassadors, as well as to the territories of neutral countries, by a party of the French troops, who crossed the Elbe for that purpose. The envoy, with his papers, was then transferred to Paris in the capacity of a close prisoner, and thrown into the fatal Temple. The utmost anxiety was excited even amongst Buonaparte's ministers, lest this imprisonment should be intended as a prelude to further violence; and both Fouché and Talleyrand exerted what influence they possessed over the mind of Napoleon, to prevent the proceedings which were to be apprehended. The King

of Prussia also extended his powerful interposition; and the result was, that Sir George Rumbold, after two days' imprisonment, was dismissed to England, on giving his parole not to return to Hamburg. It seems probable, although the Minister calls this gentleman the worthy associate of Drake and Spencer Smith, and speaks of discoveries amongst his papers which were to enlighten the public on the policy of England, that nothing precise was alleged against him, even to palliate the outrage which the French ruler had committed.

The tenor of Buonaparte's conduct in another instance, towards a British nobleman of distinction, though his scheme was rendered abortive by the sagacity of the noble individual against whom it was directed, is a striking illustration of the species of intrigue practised by the French police, and enables us to form a correct judgment of the kind of evidence upon which Buonaparte brought forward his calumnious accusation against Britain and her subjects.

The Earl of Elgin, lately ambassador of Great Britain at the Porte, had, contrary to the usage among civilized nations, been seized upon with his family as he passed through the French territory; and, during the period of which we are treating, he was residing upon his parole near Pau, in the south of France, as one of the *Détenu*. Shortly after the arrest of Moreau, Georges, &c. an order arrived for committing his lordship to close custody, in reprisal, it was said, of severities exercised in England on the French General Boyer. The truth was, that the affair of General Boyer had been satisfactorily explained to the French government. In the Parisian papers, on the contrary, his lordship's imprisonment was ascribed to barbarities which he was said to have instigated against the French prisoners of war in Turkey—a charge totally without foundation. Lord Elgin was, however, transferred to the strong castle of Lourdes, situated on the descent of the Pyrenees, where the commandant received him, though a familiar acquaintance, with the reserve and coldness of an entire stranger. Attempts were made by this gentleman and his lieutenant to compassate the feelings which most naturally agitate the mind of a man torn from the bosom of his family, and committed to close custody in a remote fortress, where the accommodation was as miserable as the castle itself was gloomy, strong, and eminently secluded from the world. They failed, however, in extracting from their prisoner any expressions of violence or impatience, however warranted by the usage to which he was subjected.

After a few days' confinement, a sentinel of the guard delivered to Lord Elgin a letter, the writer of which informed him, that, being his fellow-prisoner, and confined in the secluded dungeon, he regretted he could not wait on his lordship, but that when he walked in the court-yard, he could have conversation with him at the window of his room. Justly suspecting this communication, Lord Elgin destroyed the letter,

and while he gave the serjeant a *louis d'or*, told him, that if he or any of his comrades should again bring him any secret letter or message, he would inform the commandant of the circumstance. Shortly afterwards, the commandant of the fortress, in conversation with Lord Elgin, spoke of the prisoner in question as a person whose health was suffering for want of exercise; and next day his lordship saw the individual walking in the court-yard before his window. He manifested every disposition to engage his lordship in conversation, which Lord Elgin successfully avoided.

A few weeks afterwards, and not till he had been subjected to several acts of severity and vexation, Lord Elgin was permitted to return to Pau. But he was not yet extricated from the nets in which it was the fraudulent policy of the French government to involve him. The female, who acted as porter to his lordship's lodgings, one morning presented him with a packet, which she said had been left by a woman from the country, who was to call for an answer. With the same prudence which distinguished his conduct at Lourdes, Lord Elgin detained the portress in the apartment, and found that the letter was from the state prisoner already mentioned; that it contained an account of his being imprisoned for an attempt to burn the French fleet; and detailed his plan as one which he had still in view, and which he held out in the colours most likely, as he judged, to interest an Englishman. The packet also covered letters to the Comte d'Artois and other foreigners of distinction, which Lord Elgin was requested to forward with his best convenience. Lord Elgin thrust the letters into the fire in presence of the portress, and kept her in the room till they were entirely consumed; explaining to her at the same time, that such letters to him as might be delivered by any other channel than the ordinary post, should be at once sent to the governor of the town. His lordship judged it his farther duty to mention to the prefect the conspiracy detailed in the letter, under the condition, however, that no steps should be taken in consequence, unless the affair became known from some other quarter.

Some short time after these transactions, and when Buonaparte was appointed to assume the imperial crown, (at which period there was hope of a general act of grace, which should empty the prisons,) Lord Elgin's fellow-captive at Lourdes, being, it seems, a real prisoner, as well as a spy, in hopes of meriting a share in this measure of clemency, made a full confession of all which he had done or designed to do against Napoleon's interest. Lord Elgin was naturally interested in this confession, which appeared in the *Moniteur*, and was a good deal surprised to see that a detail, otherwise minute, bore no reference to, or correspondence regarding, the plan of burning the Brest fleet. He lost no time in writing an account of the particulars we have mentioned, to a friend at Paris, by whom they were communicated to Monsieur Fargues, senator of the district of

Bearn, whom these plots particularly interested as having his senatoric for their scene. When Lord Elgin's letter was put into his hand, the senator changed countenance, and presently after expressed his high congratulation at what he called Lord Elgin's providential escape. He then intimated, with anxious hesitation, that the whole was a plot to entrap Lord Elgin; that the letters were written at Paris, and sent down to Bearn by a confidential agent, with the full expectation that they would be found in his lordship's possession. This was confirmed by the commandant of Lourdes, with whom Lord Elgin had afterwards an unreserved communication, in which he laid aside the jailor, and resumed the behaviour of a gentleman. He imputed Lord Elgin's liberation to the favourable report which he himself and his lieutenant had made of the calm and dignified manner in which his lordship had withstood the artifices which they had been directed to use, with a view of working on his feelings, and leading him into some intemperance of expression against France or her ruler; which might have furnished a pretext for treating him with severity, and for implicating the British government in the imprudence of one of her nobles, invested with a diplomatic character.*

The above narrative forms a singularly luminous commentary on the practices imputed to Messrs. Drake and Spencer, and subsequently to Sir George Rumbold; nor is it a less striking illustration of the detection of the unfortunate Captain Wright. With one iota less of prudence and presence of mind, Lord Elgin must have been entangled in the snare which was so treacherously spread for him. Had he even engaged in ten minutes conversation with the villainous spy and incendiary, it would have been in the power of such a wretch to represent the import after his own pleasure. Or had his lordship retained the packet of letters even for half an hour in his possession, which he might have most innocently done, he would probably have been seized with them upon his person; and it must in that case have been impossible for him to repel such accusations, as Buonaparte would have no doubt founded on a circumstance so suspicious.

While Napoleon used such perfidious means, in order to attach if possible, to a British ambassador of such distinguished rank, the charge of carrying on intrigues against his person, the British ministers, in a tone the most manly and dignified, disclaimed the degrading charges which had been circulated against them through Europe. When the topic was introduced by Lord Morpeth into the British House of Commons, by a motion respecting the correspondence of Drake, the Chancellor of the Exchequer replied, "I thank the noble lord for giving me an opportunity to repel, openly and courageously, one of the most

* This account is abstracted from the full details which Lord Elgin did as the honour to communicate in an authenticated manuscript.

gross and most atrocious calumnies ever fabricated in one civilized nation to the prejudice of another. I affirm, that no power has been given, no instruction has been sent, by this government to any individual, to act in a manner contrary to the law of nations. I again affirm, as well in my own name as in that of my colleagues, that we have not authorized any human being to conduct himself in a manner contrary to the honour of this country, or the dictates of humanity."

This explicit declaration, made by British ministers in a situation where detected falsehood would have proved dangerous to those by whom it was pronounced, is to be placed against the garbled correspondence of which the French possessed themselves, by means violently subversive of the law of nations; and which correspondence was the result of intrigues that would never have existed but for the treacherous suggestions of their own agents.

CHAP. XLVIII.

Napoleon meditates a change of title from Chief Consul to Emperor.—A Motion to this purpose brought forward in the Tribunal.—Opposed by Carnot.—Adopted by the Tribunal and Senate.—Outline of the New System.—Coldly received by the People.—Napoleon visits Boulogne, Aix-la-Chapelle, and the Frontiers of Germany, where he is received with respect.—The Coronation.—Pius VII. is summoned from Rome to perform the Ceremony at Paris.—Details.—Reflections.—Changes that took place in Italy.—Napoleon appointed Sovereign of Italy, and Crowned at Milan.—Genoa annexed to France.

THE time seemed now propitious for Buonaparte to make the last remaining movement in the great game, which he had hitherto played with equal skill, boldness, and success. The opposing factions of the state lay in a great measure prostrate before him. The death of the Duke d'Enghien and of Pichegru had intimidated the Royalists, while the exile of Moreau had left the Republicans without a leader.

These events, while they greatly injured Buonaparte's character as a man, extended, in a like proportion, the idea of his power, and of his determination to employ it to the utmost extremity against whosoever might oppose him. This moment, therefore, of general submission and intimidation, was the fittest to be used for transmuting the military baton of the First Consul into a sceptre, resembling those of the ancient and established sovereignties of Europe; and it only remained, for one who could now dispose of France as he listed, to dictate the form and fashion of the new emblem of his sway.

The title of King most obviously presented itself; but it was connected with the claims of the Bourbons, which it was not Buonaparte's policy to recall to remembrance. That of Emperor implied a yet higher power of sovereignty, and there existed no competitor who could challenge a claim to it. It was a novelty also, and flattered the French love of change; and though, in fact, the establishment of an empire was inconsistent with the various oaths taken against royalty, it was not, in terms, so directly contradictory to them. As the re-establishment of a kingdom, so far it was agreeable to those who might seek, not indeed how to keep their vows, but how to elude, in words at least, the charge of having broken them. To Napoleon's own ear, the word King might sound as if it restricted his power within the limits of the ancient kingdom; while that of Emperor might comprise dominions equal

to the wide sweep of ancient Rome herself, and the bounds of the habitable earth alone could be considered as circumscribing their extent.

The main body of the nation being passive or intimidated, there was no occasion to stand upon much ceremony with the constitutional bodies, the members of which were selected and paid by Buonaparte himself, held their posts at his pleasure, and every species of advancement to hope if they promoted his schemes, and every evil, of which the least would be deprivation of office, to expect, should they thwart him.

On the 30th of April 1804, Carnot, as author of no great note, (and who was perhaps subverted on that very account, that his proposal might be disavowed should it meet with unexpected opposition,) took the lead in this measure, which was to destroy the slight and nominal remains of a free constitution which France retained under her present form of government. "It was time to bid adieu," he said, "to political alliance. The internal tranquillity of France had been regained, peace with foreign states had been secured by victory. The finances of the country had been restored, its code of laws renovated and re-established. It was time to ascertain the possession of these blessings to the nation in France, and the orator saw no mode of doing this, save rendering the supreme power hereditary in the person and family of Napoleon, to whom France owed such a debt of gratitude. This, he stated, was the universal desire of the army and of the people. He invited the Tribunal, therefore, to give effect to the general wish, and hail Napoleon Buonaparte by the title of Emperor, as that which best corresponded with the dignity of the nation."

The members of the Tribunal continued with each other who should most enhance the merits of Napoleon, and soon, in the most logical and shortest terms,

the advantages of arbitrary power over the various modifications of popular or unlimited governments. But one man, Carnot, was bold enough to oppose the full tide of sophistry and adulation. This name is unhappily to be read among the colleagues of Robespierre in the Revolutionary Committee, as well as amongst those who voted for the death of the misused and unoffending Louis XVI.; yet his highly honourable conduct in the urgent crisis now under discussion, shows that the zeal for liberty which led him into such excesses, was genuine and sincere; and that, in point of firmness and public spirit, Carnot equalled the ancient patriots whom he aspired to imitate. His speech was as temperate and expressive as it was eloquent. Buonaparte, he admitted, had saved France, and saved it by the assumption of absolute power; but this he contended was only the temporary consequence of a violent crisis of the kind to which republics were subject, and the evils of which could only be stemmed by a remedy equally violent. The present head of the government was, he allowed, a dictator; but in the same sense in which Fabius, Camillus, and Cincinnatus, were so of yore, who retired to the condition of private citizens when they had accomplished the purpose for which temporary supremacy had been intrusted to them. The like was to be expected from Buonaparte, who, on entering on the government of the state, had invested it with Republican forms, which he had taken a solemn oath to maintain, and which it was the object of Carnot's motion to invite him to violate. He allowed that the various Republican forms of France had been found deficient, in stability, which he contended was owing to the tempestuous period in which they had been adopted, and the excited and irritable temper of men fired with political animosity, and incapable at the moment of steady or philosophical reflection; but he appealed to the United States of America, as an example of a democratical government, equally wise, vigorous, and permanent. He admitted the virtues and talents of the present governor of France, but contended that these attributes could not be rendered hereditary along with the throne. He reminded the Tribunal that Domitian had been the son of the wise Vespasian, Caligula of Germanicus, and Commodus of Marcus Aurelius. Again he asked, whether it was not wronging Buonaparte's glory to substitute a new title to that which he had rendered so illustrious, and to invite and tempt him to become the instrument of destroying the liberties of the very country to which he had rendered such inestimable services? He then announced the undeniable proposition, that what services soever an individual might render to the state of which he was a member, there were bounds to public gratitude prescribed by honour as well as reason. If a citizen had the means of operating the safety, or restoring the liberty of his country, it could not be termed a becoming recompense to surrender to him that very liberty, the re-

establishment of which had been his own work. Or what glory, he asked, could accrue to the selfish individual, who should claim the surrender of his country's independence in requital of his services, and desire to convert the state which his talents had preserved into his own private patrimony?

Carnot concluded his manly and patriotic speech by declaring, that though he opposed on grounds of conscience the alteration of government which had been proposed, he would, nevertheless, should it be adopted by the nation, give it his unlimited obedience. He kept his word accordingly, and retired to a private station, in poverty most honourable to a statesman who had filled the highest offices of the state, and enjoyed the most unlimited power of amassing wealth.

When his oration was concluded, there was a contention for precedence among the time-serving speakers, who were each desirous to take the lead in refuting the reasoning of Carnot. It would be tedious to trace them through their sophistry. The leading argument turned upon the talents of Buonaparte, his services rendered to France, and the necessity there was for acknowledging them by something like a proportionate act of national gratitude. Their eloquence resembled nothing so nearly as the pleading of a wily procurator, who endeavours to persuade some simple maiden, that the services rendered to her by a liberal and gallant admirer, can only be rewarded by the sacrifice of her honour. The speaking (for it could neither be termed debate nor deliberation) was protracted for three days, after which the motion of Carnot was adopted by the Tribunal, without one negative voice excepting that of the inflexible Carnot.

The Senate, to whom the Tribunal hastened to present their project of establishing despotism under its own undisguised title, hastened to form a *senatus consultum*, which established the new constitution of France. The outline,—for what would it serve to trace the minute details of a design sketched in the sand, and obliterated by the tide of subsequent events,—was as follows:—

1st, Napoleon Buonaparte was declared hereditary Emperor of the French nation. The empire was made hereditary, first in the male line of the Emperor's direct descendants. Failing those, Napoleon might adopt the sons or grandsons of his brothers, to succeed him in such order as he might point out. In default of such adoptive heirs, Joseph and Louis Buonaparte were, in succession, declared the lawful heirs of the empire. Lucien and Jerome Buonaparte were excluded from this rich inheritance, as they had both disobliged Napoleon by marrying without his consent.

2d. The members of the Imperial family were declared Princes of the Blood, and by the decree of the Senate, the offices of Grand Elector, Archchancellor of the empire, Archchancellor of State, High Constable and Great Admiral of the Empire, were es-

tablished as necessary appendages of the empire. These dignitaries, named of course by the Emperor himself, consisting of his relatives, connexions, and most faithful adherents, formed his Grand Council. The rank of Marechal of the Empire was conferred upon seventeen of the most distinguished generals, comprehending Jourdan, Augereau, and others, formerly zealous Republicans. Duroc was named Grand Marechal of the Palace; Caulaincourt, Master of the Horse; Berthier, Grand Huntsman, and the Comte de Segur, a nobleman of the old court, Master of Ceremonies.

Thus did republican forms, at length and finally, give way to those of a court; and that nation, which no moderate or rational degree of freedom would satisfy, now contentedly, or at least passively, assumed the yoke of a military despot. France, in 1792, had been like the wild elephant in his fits of fury, when to oppose his course is death; in 1804, she was like the same animal tamed and trained, who kneels down and suffers himself to be mounted by the soldier, whose business is to drive him into the throng of the battle.

Measures were taken as on former occasions, to preserve appearances, by obtaining, in show at least, the opinion of the people, on this radical change of their system. Government, however, were already confident of their approbation, which, indeed, had never been refused to any of the various constitutions, however inconsistent, that had succeeded each other with such rapidity. Secure on this point, Buonaparte's accession to the Empire was proclaimed with the greatest pomp, without waiting to inquire whether the people approved of his promotion or otherwise. The proclamation was coldly received, even by the populace, and excited little enthusiasm. It seemed, according to some writers, as if the shades of F. Enghien and Pichegru had been present invisibly, and spread a damp over the ceremony. The Emperor was recognised by the soldiery with more warmth. He visited the encampments at Boulogne, with the intention, apparently, of receiving such an acknowledgment from the troops as was paid by the ancient Franks to their monarchs, when they elevated them on their bucklers. Seated on an iron chair, said to have belonged to King Dagobert, he took his place between two immense camps, and having before him the Channel, and the hostile coasts of England. The weather, we have been assured, had been tempestuous, but no sooner had the Emperor assumed his seat, to receive the homage of his shouting host, than the sky cleared, and the wind dropt, retaining just breath sufficient gently to wave the banners. Even the elements seemed to acknowledge the Imperial dignity, all save the sea, which rolled as carelessly to the feet of Napoleon as it had formerly done towards those of Canute the Dane.

The Emperor, accompanied with his Empress, who bore her honours both gracefully and meekly, visited Aix-la-Chapelle, and the frontiers of Germany. They received

the congratulations of all the powers of Europe, excepting England, Russia, and Sweden, upon their new exaltation; and the German princes, who had everything to hope and fear from so powerful a neighbour, hastened to pay their compliments to Napoleon in person, which more distant sovereigns offered by their ambassadors.

But the most splendid and public recognition of his new rank was yet to be made, by the formal act of coronation, which, therefore, Napoleon determined should take place with circumstances of solemnity, which had been beyond the reach of any temporal prince, however powerful, for many ages. His policy was often marked by a wish to revive, imitate, and connect his own titles and interest with, some ancient observance of former days; as if the novelty of his claims could have been rendered more venerable by investing them with antiquated forms, or as men of low birth, when raised to wealth and rank, are sometimes desirous to conceal the obscurity of their origin under the blaze of hereditary honours. Pope Leo, he remembered, had placed a golden crown on the head of Charlemagne, and proclaimed him Emperor of the Romans. Pius VII., he determined, should do the same for a successor to much more than the actual power of Charlemagne. But though Charlemagne had repaired to Rome to receive consecration from the hands of the Pontiff of that day, Napoleon resolved that he who now owned the proud, and in Protestant eyes profane, title of Vicar of Christ, should travel to France to perform the coronation of the successful chief, by whom the See of Rome had been more than once humbled, pillaged, and impoverished, but by whom also her power had been re-created and restored, not only in Italy, but in France itself.

Humiliating as the compliance with Buonaparte's request must have seemed to the more devoted Catholics, Pius VII. had already sacrificed, to obtain the Concordat, so much of the power and privileges of the Roman See, that he could hardly have been justified if he had run the risk of losing the advantages of a treaty so dearly purchased, by declining to incur some personal trouble, or, it might be termed, some doubtful self-abasement. The Pope, and the cardinals whom he consulted, implored the illumination of Heaven upon their councils; but it was the stern voice of necessity which assured them, that, except at the risk of dividing the Church by a schism, they could not refuse to comply with Buonaparte's requisition. The Pope left Rome on the 5th November. He was everywhere received on the road with the highest respect, and most profound veneration; the Alpine precipices themselves had been secured by parapets wherever they could oppose the venerable Father of the Catholic Church to danger, or even apprehension.—Upon the 25th November, he met Buonaparte at Fontainebleau; and the conduct of the Emperor Napoleon was as studiously respectful towards him, as that of Charle-

magne, whom he was pleased to call his predecessor, could have been towards Leo.

On the 2d December, the ceremony of the coronation took place in the ancient cathedral of Notre Dame, with the addition of every ceremony which could be devised to add to its solemnity. Yet we have been told that the multitude did not participate in the ceremonial with that eagerness which characterises the inhabitants of all capitals, but especially those of Paris, upon similar occasions. They had, within a very few years, seen so many exhibitions, processions, and festivals, established on the most discordant principles, which, though announced as permanent and unchangeable, had successively given way to newer doctrines, that they considered the splendid representation before them as an unsubstantial pageant, which would fade away in its turn. Buonaparte himself seemed absent and gloomy, till recalled to a sense of his grandeur by the voice of the numerous deputies and functionaries sent up from all the several departments of France, to witness the coronation. These functionaries had been selected with due attention to their political opinions; and many of them holding offices under the government, or expecting benefits from the Emperor, made up, by the zealous vivacity of their acclamations, for the coldness of the good citizens of Paris.

The Emperor took his coronation oath as usual on such occasions, with his hands upon the Scripture, and in the form in which it was repeated to him by the Pope. But in the act of coronation itself, there was a marked deviation from the universal custom, characteristic of the man, the age, and the conjuncture. In all other similar solemnities, the crown had been placed on the sovereign's head by the presiding spiritual person, as representing the Deity, by whom princes rule. But not even from the Head of the Catholic Church would Buonaparte consent to receive as a boon the golden symbol of sovereignty, which he was sensible he owed solely to his own unparalleled train of military and civil successes. The crown having been blessed by the Pope, Napoleon took it from the altar with his own hands, and placed it on his brows. He then put the diadem on the head of his Empress, as if determined to show that his authority was the child of his own actions. *Te Deum* was sung; the heralds, (for they also had again come into fashion,) proclaimed, "that the thrice glorious and brave august Napoleon, Emperor of the French, was crowned and installed." Thus concluded this remarkable ceremony.—Those who remember having beheld it, must now doubt whether they were waking, or whether fancy had framed a vision so dazzling in its appearance, so extraordinary in its origin and progress, and so ephemeral in its endurance.

The very day before the ceremony of coronation, (that is, on the 1st of December,) the senate had waited upon the Emperor with the result of the votes collected in the departments, which, till that time, had

been taken for granted. Upwards of three millions five hundred thousand citizens had given their votes on this occasion; of whom only about three thousand five hundred had declared against the proposition. The vice-president, Neufchâteau, declared, "this report was the unbiased expression of the people's choice. No government could plead a title more authentic."

This was the established language of the day; but when the orator went farther, and mentioned the measure now adopted as enabling Buonaparte to guide into port the vessel of the Republic, one would have thought there was more irony than compliment in the expression.

Napoleon replied, by promises to employ the power which the unanimous consent of the senate, the people, and the army, had conferred upon him, for the advantage of that nation which he himself, writing from fields of battle, had first saluted with the title of the Great. He promised, too, in name of his Dynasty, that his children should long preserve the throne, and be at once the first soldiers in the army of France and the first magistrates among her citizens.

As every word on such an occasion was scrupulously sifted and examined, it seemed to some that this promise, which Napoleon volunteered in behalf of children who had as yet no existence, intimated a meditated change of consort, since from his present Empress he had no longer any hope of issue. Others censured the prophetic time in which he announced what would be the fate and conduct of unborn beings, and spoke of a reign, newly commenced, under the title of a Dynasty, which is usually applied to a race of successive princes.

We pause for a moment to consider the act of popular accession to the new government; because there, if anywhere, we are to look for something like a legal right, in virtue of which Napoleon might claim obedience. He himself, when pleading his own cause after his fall, repeatedly rests his right to be considered and treated as a legitimate monarch, upon the fact that he was called to the crown by the voice of the people.

We will not stop to inquire how the registers, in which the votes of the citizens were enrolled, were managed by the functionaries who had the charge of them;—it is only necessary to state in passing, that those returning officers were in general accessible to the influence of government, and that there was no possibility of instituting any scrutiny into the authenticity of the returns. Neither will we repeat, that instead of waiting for the event of the popular vote, he had accepted of the empire from the Senate, and had been proclaimed Emperor accordingly. Waiving those circumstances entirely, let it be remembered, that France is usually reckoned to contain upwards of thirty millions of inhabitants, and that three millions five hundred thousand, only, gave their votes. This was not a third part, deducting women and children, of those who had a title to express their

opinion, were it was to be held decisive of the greatest change which the state could undergo; and it must be allowed that the authority of so limited a portion of the people is far too small to bind the remainder. We have heard it indeed argued, that the question having been formerly put to the nation at large, every one was under an obligation to make a specific reply; and they who did not vote, must be held to have acquiesced in the opinion expressed by the majority of such as did. This argument, being directly contrary to the presumption of law in all similar cases, is not more valid than the defence of the soldier, who, accused of having stolen a necklace from an image of the Virgin, replied to the charge, that he had first asked the Madonna's permission, and, receiving no answer, had taken silence for consent.

In another point of view, it must be remembered that this vote, by which Napoleon claimed the absolute and irredeemable cession of the liberties of France in his favour, was not a jot more solemn than those by which the people had previously sanctioned the Constitution of the Year 1791, that of the Year VIII., and that of the Consular Government. Now, either the vote upon all those occasions was binding and permanent, or it was capable of being denied and recalled at the pleasure of the people. If the former was the case, then the people had no right, in 1804, to resume the votes they had given, and the oaths they had sworn, to the first form of government in 1791. The others which they sanctioned in its stead, were, in consequence, mere usurpations, and that now attempted the most flagrant of all, since three constitutions, each resting on the popular consent, were demolished, and three sets of oaths broken and discarded, to make room for the present model. Again, if the people, in swearing to one constitution, retained inalienably the right of substituting another, whenever they thought proper, the Imperial Constitution remained at their mercy as much as those that preceded it; and then on what could Buonaparte rest the inviolability of his authority, guarded with such jealous precaution, and designed to descend to his successors, without any future appeal to the people? The dynasty which he supposed himself to have planted, was in that case not the oak-tree which he conceived it, but, held during the good pleasure of a tickle people, rather resembled the thistle, whose unsubstantial crest rests upon the stalk only so long as the wind shall not disturb it.

But we leave these considerations; nor do we stop to inquire how many, amid the three millions and upwards of voters, gave an unwilling signature, which they would have refused if they had dared, nor how many more attached no greater consequence to the act than to a piece of formal complaisance, which every government expected in its turn, and which bound the subject so long as the ruler had means to enforce his obedience. Another and more formidable objection remains behind,

which pervaded the whole: a pretended surrender by the French nation of their liberties, and rendered it void, null, and without force or effect whatsoever. It was, from the commencement, what jurists call a *pactum in illicito*:—the people gave this which they had no right to surrender, and Buonaparte accepted that which he had no title to take at their hands. In most instances of despotic usurpation—we need only look at the case of Cæsar—the popular party have been made the means of working out their own servitude; the government being usurped by some *damnapotens* who acted in their name, and had the art to make their own hands the framers of their own chains. But though such consent on the part of the people, elicited from an excess of partial confidence or of gratitude, may have rendered such encroachments on the freedom of the state more easy, it did not and could not render it in any case more legal. The rights of a free people are theirs to enjoy, but not theirs to alienate or surrender. The people are in this respect like minors, to whom law assigns their property, but invests them with no title to give it away or consume it; the national privileges are an estate entailed from generation to generation, and they can neither be the subject of gift, exchange, nor surrender, by those who enjoy the usufruct or temporary possession of them. No man is lord even of his person, to the effect of surrendering his life or limbs to the mercy of another; the contract of the Merchant of Venice would now be held null from the beginning in any court of justice in Europe. But far more should the report of 1804, upon Buonaparte's election, be esteemed totally void, since it involved the cession on the part of the French people of that which ought to have been far more dear to them, and held more inalienable, than the pound of flesh against the heart, or the very heart itself.

As the people of France had no right to resign their own liberties, and that of their posterity, for ever, so Buonaparte could not legally avail himself of their prodigal and imprudent cession. If a blind man give a piece of gold by mistake instead of a piece of silver, he who receives it acquires no legal title to the surplus value. If an ignorant man enter unwittingly into an illegal compact, his signature, though voluntary, is not binding upon him. It is true, that Buonaparte had rendered the highest services to France, by his Italian campaign to the first instance, and afterwards by that wonderful train of success which followed his return from Egypt. Still, the services yielded by a subject to his native land, like the duty paid by a child to a parent, cannot render him creditor of the country, beyond the amount which she has legal means of discharging. If France had received the highest benefits from Buonaparte, she had in return raised him as high as any subject could be advanced, and had, indeed, in her reckless prodigality of gratitude, given, or suffered him to assume, the very despotic authority, which this compact of which we

to consolidate and emotion under me of Empire. Here, therefore, the argument; concluding the vote of the French people to be both as regarding the subjects and their privileges, and the emperors of their surrender. The old not give away rights which it wful to resign, the latter could not authority which it was unlawful

ogy, or rather a palliation, of Buonaparte, has been set up by his more ardent admirers, and desirous of giving to it all the rich it shall be found to deserve. said, and with great reason, that e, viewed in his general conduct, fish usurper, and that the mode in which he made of it. This is we will not underrate the merits poleon thus acquired, by observ- hrewd politicians have been of hat sovereigns who have only a le right to their authority, are, were it but for their own sakes, in such a manner as to make the el its advantage in submitting to nment. We grant willingly, that his internal administration' Buonaparte that he desired to have no separate from that of France; ceived her interests to be con- h his own glory; that he expend- alth in ornamenting the empire, on objects more immediately per- mself. We have no doubt that e pleasure in seeing treasures of o the Museum, than in hanging he walls of his own palace; and ke truly, when asserting that he ceophine the expensive plants h she decorated her residence at i, because her taste interfered rosperty of the public botanical Paris. We allow, therefore, that e fully identified himself with the hich he had rendered his patri- l that while it should be called e, he was desirous of investing it uch external splendour, and as rnal prosperity, as his gigantic ere able to compass. No doubt aid, so completely was the coun- ed with its ruler, that as France g but what belonged to its Em- as in fact improving his own es- he advanced her public works, no more be said to lose sight of terest, than a private gentleman neglects his garden to ornament But it is not fair to press the mo- man nature to their last retreat, something like a taint of self-in- so often be discovered. It is reply, that the selfishness which he interests of a whole kingdom, l so liberal, so extended, and so to be closely allied to patriot- that the good intentions of Bu- wards that France, over which he despotic sway, can be no more

degraded, than the affections of an arbitrary ruler, whose object it is to make his son prosperous and happy, to which he annexes as the only condition, that he shall be implicitly obedient to every title of his will. The misfortune is, however, that arbitrary power is in itself a faculty, which, whether exercised over a kingdom, or in the bosom of a family, is apt to be used with caprice rather than judgment, and becomes a snare to those who possess it, as well as a burthen to those over whom it extends. A father, for example, seeks the happiness of his son, while he endeavours to assure his fortune, by compelling him to enter into a mercenary and reluctant marriage; and Buonaparte conceived himself to be benefiting as well as aggrandising France, when, preferring the splendour of conquest to the blessings of peace, he led the flower of her young men to perish in foreign fields, and finally was the means of her being delivered up, de- stroyed of her population, to the mercy of the foreign invaders, whose resentment his am- bition had provoked.

Such are the considerations which natu- rally arise out of Napoleon's final and erro- neous assumption of the absolute power, which he had in reality possessed and exercised ever since he had been created First Con- sul for life. It was soon after made man- ifest, that France, enlarged and increased in strength as she had been under his auspices, was yet too narrow a sphere for his dom- ination. Italy afforded the first illustration of his grasping ambition.

The northern states of Italy had follow- ed the example of France through all her change of models. They had become re- publican in a Directorial form, when Napo- leon's sword conquered them from the Aus- trians; had changed to an establishment similar to the Consulate, when that was in- stituted in Paris by the 18th Brumaire; and were now destined to receive, as a King, him who had lately accepted and exercised with regal authority the office of their pre- sident.

The authorities of the Italian (late Cisal- pine) Republic, had a precient guess of what was expected of them. A deputation appeared at Paris, to declare the absolute necessity which they felt, that their govern- ment should assume a monarchical and hereditary form. On the 17th March, they obtained an audience of the Emperor, to whom they intimated the unanimous desire of their countrymen, that Napoleon, found- er of the Italian Republic, should be mon- arch of the Italian Kingdom. He was to have power to name his successor, such being always a native of France or Italy. With an affectation of jealous indepen- dence, however, the authors of this "hu- ble petition and advice" stipulated, that the crowns of France and Italy should never, save in the present instance, be placed on the head of the same monarch. Napoleon might, during his life, devolve the sove- reignty of Italy on one of his descendants, either natural or adopted; but it was anx- iously stipulated, that such delegation should not be made during the period while

France continued to occupy the Neapolitan territories, the Russians Corfu, and the British Malta.

Buonaparte granted the petition of the Italian States, and listened with indulgence to their jealous scruples. He agreed with them, that the separation of the crowns of France and Italy, which might be useful to their descendants, would be in the highest degree dangerous to themselves; and therefore he consented to bear the additional burthen which their love and confidence imposed, at least until the interest of his Italian subjects should permit him to place the crown on a younger head, who, animated by his spirit, should, he engaged, "be ever ready to sacrifice his life for the people over whom he should be called to reign, by Providence, by the constitution of the country, and by the will of Napoleon." In announcing this new acquisition to the French Senate, Buonaparte made use of an expression so singularly audacious, that to utter it required almost as much courage as to scheme one of his most daring campaigns. "The power and majesty of the French empire," he said, "are surpassed by the moderation which presides over her political transactions."

Upon the 11th April, Napoleon, with his Empress, set off to go through the form of coronation, as King of Italy. The ceremony almost exactly resembled that by which he had been inaugurated Emperor. The ministry of the Pope, however, was not employed on this second occasion, although, as Pius VII. was then on his return to Rome, he could scarcely have declined officiating, if he had been requested by Buonaparte to take Milan in his route for that purpose. Perhaps it was thought too harsh to exact from the Pontiff the consecration of a King of Italy, whose very title implied a possibility that his dominion might be one day extended, so as to include the patrimony of Saint Peter. Perhaps, and we rather believe it was the case, some cause of dissatisfaction had already occurred betwixt Napoleon and Pius VII. However this may be, the ministry of the Archbishop of Milan was held sufficient for the occasion, and it was he who blessed the celebrated iron crown said to have girded the brows of the ancient Kings of the Lombards. Buonaparte, as in the ceremony at Paris, placed the ancient emblem on his head with his own hands, assuming and repeating aloud the haughty motto attached to it by its ancient owners, *Dieu me l'a donné; Gare qui la touche.**

* God has given it me; Let him beware who would touch it

The new kingdom was, in all respects, modelled on the same plan with the French empire. An order, called "of the Iron Crown," was established on the footing of that of the Legion of Honour. A large French force was taken into Italian pay, and Eugene Beauharnois, the son of Josephine by her former marriage, who enjoyed and merited the confidence of his father-in-law, was created viceroy, and appointed to represent, in that character, the dignity of Napoleon.

Napoleon did not leave Italy without farther extension of his empire. Genoa, once so proud and the powerful, resigned her independence, and her Doge presented to the Emperor a request that the Ligurian Republic, laying down her separate rights, should be considered in future as a part of the French nation. It was but lately that Buonaparte had declared to the listening Senate, that the boundaries of France were permanently fixed, and should not be extended for the comprehension of future conquests. It is farther true, that, by a solemn alliance with France, Genoa had placed her arsenals and harbours at the disposal of the French government; engaged to supply her powerful ally with six thousand sailors, and ten sail of the line, to be equipped at her own expense; and that her independence, or such a nominal share of that inestimable privilege as was consistent with her connexion with this formidable power, had been guaranteed by France. But neither the charge of inconsistency with his own public declarations, nor consideration of the solemn treaty acknowledging the Ligurian Republic, prevented Napoleon from availing himself of the pretext afforded by the petition of the Doge. It was convenient to indulge the city and government of Genoa in their wish to become an integral part of the Great nation. Buonaparte was well aware, that, by recognising them as a department of France, he was augmenting the jealousy of Russia and Austria, who had already assumed a threatening front towards him; but, as he visited the splendid city of the Dorians, and saw its streets of marble palaces, ascending from and surrounding its noble harbours, he was bound to exclaim, that such a possession was well worth the risks of war. The success of one mighty plan only induced him to form another; and while he was conscious that he was the general object of jealousy and suspicion to Europe, Napoleon could not refrain from encroachments, which necessarily increased and perpetuated such hostile sentiments towards him.

CHAP. XLIX.

Napoleon addresses a Second Letter to the King of England personally.—The folly and inconveniences of this innovation discussed.—Answered by the British Secretary of State to Talleyrand.—Alliance formed between Russia and England.—France keeps aloof, and the Emperor Alexander visits Berlin.—Austria prepares for war, and marches an Army into Bavaria.—Her impolicy in prematurely commencing hostilities, and in her conduct to Bavaria.—Unsoldierlike conduct of the Austrian General, Mack.—Buonaparte is joined by the Electors of Bavaria and Wirtemberg, and the Duke of Baden.—Skillful Manœuvres of the French Generals, and successful losses of the Austrians.—Napoleon violates the Neutrality of Prussia, by marching through Anspach and Bareuth.—Further Losses of the Austrian Leaders, and consequent disunion among them.—Mack is cooped up in Ulm.—Issues a formidable Declaration on the 16th October—and surrenders on the following day.—Fatal Results of this Man's Poltroonery, want of Skill, and probable Treachery.

BUONAPARTE, Consul, had affected to give a direct testimony of his desire to make peace, by opening a communication immediately and personally with the King of Great Britain. Buonaparte, Emperor, had, according to his own interpretation of his proceedings, expiated by his elevation all the crimes of the Revolution, and wiped out for ever the memory of those illusory visions of liberty and equality, which had alarmed such governments as continued to rest their authority on the ancient basis of legitimacy. He had, in short, according to his own belief, preserved in his system all that the Republic had produced of good, and done away all the memory of that which was evil.

With such pretensions, to say nothing of his absolute power, he hastened to claim admission among the acknowledged Princes of Europe; and a second time (27th January 1805,) by a letter addressed to King George III., personally, under the title of "Sir my Brother," endeavoured to prove, by a string of truisms,—on the preference of a state of peace to war, and on the reciprocal grandeur of France and England, both advanced to the highest pitch of prosperity,—that the hostilities between the nations ought to be ended.

We have already stated the inconveniences which must necessarily attach to a departure from the usual course of treating between states, and to the transference of the discussions usually intrusted to inferior and responsible agents, to those who are themselves at the head of the nation. But if Napoleon had been serious in desiring peace, and saw any reason for directly communicating with the English King rather than with the English government, he ought to have made his proposals something more specific than a string of general propositions, which, affirmed on the one side, and undisputed on the other, left the question between the belligerent powers as undecided as formerly. The question was, not whether peace was desirable, but on what terms it was offered, or could be obtained. If Buonaparte, while stating, as he might have been expected to do, that the jealousies entertained by England of his power were unjust, had agreed, that for the tranquillity of Europe, the weal of both nations and the respect in which he held the character of the monarch whom he addressed,

Malta should remain with Britain in perpetuity, or for a stipulated period, it would have given a serious turn to his overture, which was at present as vague in its tendency, as it was unusual in the form.

The answer to his letter, addressed by the British Secretary of State to Talleyrand, declared, that Britain could not make a precise reply to the proposal of peace intimated in Napoleon's letter, until she had communicated with her allies on the Continent, and in particular with the Emperor of Russia.

These expressions indicated, what was already well known to Buonaparte, the darkening of another continental storm, about to be directed against his power. On this occasion, Russia was the soul of the confederacy. Since the death of the unfortunate Paul had placed that mighty country under the government of a wise and prudent Prince, whose education had been sedulously cultivated, and who had profited in an eminent degree by that advantage, her counsels had been dignified, wise, and moderate. She had offered her mediation between the belligerent powers, which, accepted willingly by Great Britain, had been somewhat haughtily declined by France, whose ruler was displeased, doubtless, to find that power in the hands of a shortsighted and sagacious sovereign, which, when lodged in those of Paul, he might reckon upon as at his own disposal, through his influence over that weak and partial monarch.

From this time there was coldness between the French and Russian governments. The murder of the Duke d'Angoulême increased the misunderstanding. The Emperor of Russia was too high-spirited to view this scene of perfidy and violence in silence; and as he not only remonstrated with Buonaparte himself, but appealed to the German Diet on the violation of the territories of the empire, Napoleon, unused to have his actions censured and condemned by others, how powerful soever, seems to have regarded the Emperor Alexander with personal dislike. Russia and Sweden, and their monarchs, became the subjects of satire and ridicule in the *Moniteur*; and, as every one knew, such arrows were never discharged without Buonaparte's special authority. The latter prince withdrew his ambassador from Paris, and in a public note

delivered to the French envoy at Stockholm, expressed his surprise at the "indecent and ridiculous insolencies which Monsieur Napoleon Buonaparte had permitted to be inserted in the *Moniteur*." Gustavus was, it is true, of an irregular and violent temper, apt to undertake plans, to the achievement of which the strength of his kingdom was inadequate; yet he would scarcely have expressed himself with so little veneration for the most formidable authority in Europe, had he not been confident in the support of the Czar. In fact, on the 10th of January 1805, the King of Sweden had signed a treaty of close alliance with Russia; and, as a necessary consequence, on the 31st of October following, he published a declaration of war against France, in terms personally insulting to Napoleon.

Russia and England, in the meantime, had engaged in an alliance, the general purpose of which was to form a league upon the continent, to compel the French government to consent to the re-establishment of the balance of Europe. The objects proposed were briefly the independence of Holland and Switzerland; the evacuation of Hanover and the north of Germany by the French troops; the restoration of Piedmont to the King of Sardinia; and the complete evacuation of Italy by the French. These were gigantic schemes, for which suitable efforts were to be made. Five hundred thousand men were to be employed; and Britain, besides affording the assistance of her forces by sea and land, was to pay large subsidies for supporting the armies of the coalition.

Great Britain and Russia were the animating sources of this new coalition against France; but it was impossible, considering the insular situation of the first of those powers, and the great distance of the second from the scene of action, that they alone, without the concurrence of the Emperor of Austria and the King of Prussia, should be able to assail France with any prospect of making a successful impression. Every effort, therefore, was used to awaken those states to a sense of the daily repeated encroachments of Buonaparte, and of the extreme danger to which they were respectively exposed by the rapidly increasing extent of his empire.

But since the unsuccessful campaign of the year 1792, Prussia had observed a cautious and wary neutrality. She had seen, not perhaps without secret pleasure, the humiliation of Austria, her natural rival in Germany, and she had taken many opportunities to make acquisition of petty objects of advantage, in consequence of the various changes upon the continent; so that she seemed to find her own interest in the successes of France. It is imagined, also, that Buonaparte had found some of her leading statesmen not altogether inaccessible to influence of a different kind, by the liberal exercise of which he was enabled to maintain a strong interest in the Prussian councils. But the principles of those ministers were far from being shared by the nation at

large. The encroachments on the German Empire intimately concerned the safety of Prussia, and the nation saw, in the decay of the Austrian influence, the creation and increase of a strong German party in favour of France, to whom Bavaria, Württemberg, and almost all the petty princes upon the Rhine and its vicinity, began now to look up with the devotion and reverence which had hitherto been paid to the great states of Austria and Prussia. The subjects of the Great Frederick also remembered his numerous victories, and, proud of the army which he had created and bequeathed to his successor, felt neither apprehension nor unwillingness at the thought of measuring forces with the Dictator of Europe. The councils, therefore, of Prussia were divided; and though those which were favourable to France prevailed so far as to prevent her immediately becoming a member of the coalition, yet, by increasing her army to the war establishment, and marching forces towards the country which appeared about to become the scene of hostilities, Prussia gave plain intimation that the continuance of her neutrality depended upon the events of war.

To animate her councils, if possible, with a more decided spirit, Alexander visited the court of Berlin in person. He was received with the utmost distinction, and both the King of Prussia, and his beautiful and interesting queen, gave manifest tokens of the share they took personally in the success of the alliance. An oath was taken by the two sovereigns at the tomb of the Great Frederick, by which they are said to have devoted themselves to the liberation of Germany,—a vow which, though at a distant period, they amply redeemed. Still, whatever might be the personal opinions of the King of Prussia, the councils of Hapsburg continued to influence his cabinet; and the Emperor withdrew from Berlin, to place himself at the head of his troops, while the Prussian monarch, assuming an air of a neutral who feels himself able to turn the scale in favour of either of the belligerent powers at his pleasure. This was not the moment for Buonaparte to take offence at these demonstrations, as the doing so might convert a doubtful friend into an avowed and determined enemy. But the dubious policy of Prussia was not forgotten,—it was carefully treasured in Napoleon's memory, as that for which she was to be called to account at a future period. In the meantime he had the full advantage of her hesitating councils and doubtful neutrality.

Austria was more accessible to the application of the allies. Notwithstanding the disasters of the last two wars, the loss of a large portion of Italy, the disaster of Bellegarde, Alvinzi, and Wurms, and the disastrous defeats of Marengo and Hohenlinden, the extent and military character of her population, among whom a short interval of peace was sufficient to rekindle the flames of the most bloody war,—more than the haughty determination of a cabinet remarkable for the tenacity with which they

tain and act upon the principles which they have once adopted, induced her government to accede to the alliance between Russia and Great Britain. She had not forgotten the successes which her generals and armies had obtained when fighting by the side of Suwarrow, and might hope to see once more renewed the victories of Trebia and of Novi. She therefore increased her force in every quarter; and while the Archduke Charles took the command of eighty thousand men in Italy, on which country Austria always kept a watchful eye, eighty thousand more, destined to act upon the Lech, and it was hoped upon the Rhine, were placed under the charge of General Mack, whose factitious and ill-merited reputation had, unfortunately for Austria, remained unabated, notwithstanding his miserable Neapolitan campaign in 1799. The Archduke Ferdinand, a prince of great courage and hopes, was the nominal commander of the last-mentioned army, while the real authority was lodged in this old and empty professor of tactics. To conclude in detail of preparation, the Archduke John was appointed to command in the Tyrol.

It remained only to try the event of negotiation, ere finally proceeding to military extremities. It was not difficult to state the causes of the war, which was now about to break out anew. By the peace of Lunéville, finally concluded between Austria and France, the independence of the Italian, Helvetic, and Batavian republics had been stipulated; but instead of such terms being complied with, Napoleon, rendering himself Grand Mediator of Switzerland and King of Italy, had at the same time filled Holland with troops, and occupied the whole three countries in such a manner, as made them virtually, and almost avowedly, the absolute dependencies of France.

Complaints on these heads, warmly urged by Austria, were sharply answered by France, who in her turn accused Austria of want of confidence, and of assuming arms in the midst of peace. The Emperor of Russia interfered, and sent a special ambassador to Paris, with the purpose of coming, if possible, to an amicable accommodation, which might even yet preserve the tranquillity of Europe. But ere Novosiltzoff had reached his place of destination, the union of Genoa with the French empire was announced; an encroachment, which, joined to Napoleon's influence in Switzerland, rendered the whole north-western frontier of Italy completely open to the march of French armies, and precluded the possibility of that fine country assuming any character of independence, even if, at a future time, its crown should be vested in a person different from the ruler of France.

Upon hearing of this new usurpation, made at the very time when Napoleon's steps towards the aggrandisement of his power were under challenge, Russia commanded her ambassador; and Austria, after the exchange of some more angry notes, began her daring enterprise by march-

ing a large army upon Bavaria. It would have been better, probably, had the Emperor Francis suspended this decisive measure, and continued to protract, if possible, the negotiation, until the Russian auxiliary armies, two in number, of fifty thousand men each, could have advanced to the assistance of their allies; or until a sense of the approaching crisis had removed the indecision in the Prussian councils, and induced the King to join the coalition. Either of these events, and more especially both, might have given a very different turn to this disastrous campaign.

But Austria was not alone to be blamed for precipitating the war—she exposed herself to censure by the mode in which she conducted it. Occupying Bavaria with numerous forces, the Elector was required to join the confederacy. Maximilian of Bavaria was not disinclined to unite his forces with those which proposed for their object the defence of Germany; but he pleaded that his son, now travelling in France, would be made responsible, should he join the coalition. "On my knees," he said, in a letter to the Emperor Francis, "I implore you for permission to remain neutral." His reasonable request was rejected, and the Elector was required to join the confederacy with a violence of urgency, both unjust and impolitic. He was further given to understand, that his troops would not be permitted to remain as a separate army, but must be incorporated with those of Austria. These were terms so harsh, as to render even the precarious alliance of France preferable to submission. Maximilian, retreating from his capital of Munich to Wurtzburg, and withdrawing his army into Franconia, again endeavoured to negotiate for neutrality. It was again imperiously refused; and while the Austrian government insisted that the Elector should join them with his whole forces, the Austrian troops were permitted to conduct themselves as in an enemy's country; requisitions were raised, and other measures resorted to, tending to show that the invaders remembered the ancient grudge which had so long subsisted between Bavaria and Austria. It was natural that the Bavarian prince, incensed at this treatment, should regard the allies as enemies, and wait the arrival of the French as liberators.

The military manœuvres of the Austrian army were not more able, than her conduct towards the neutral state of Bavaria was politic or just. There are two errors, equally fatal, into which a general of middling or inferior talent is apt to fall, when about to encounter with an adversary of genius. If he mixes presumption with his weakness of parts, he will endeavour to calculate the probable motions of his antagonist; and having, as he supposes, ascertained what they are likely to be, will attempt to anticipate and interrupt them, and thereby expose himself to some signal disaster, by mistaking the principle on which his enemy designs to act. Or, if intimidated by the reputation of the commander opposed to him, such a general will

apt to remain passive and irresolute, until the motions of the enemy make his purpose evident, at a time when it is probably impossible to prevent his attaining it. It was left for General Mack, within the space of a very brief campaign, to unite both characters; and fall first into errors of rashness and presumption, afterwards into those of indecision and cowardice.

It required little experience to know, that, after two singularly unfortunate wars, every precaution should have been taken to bring the Austrian troops into contact with their enemy, under such advantages of position and numbers as might counterbalance the feelings of discouragement with which the bravest soldiers must be affected, in consequence of a course of defeat and disaster so uniform, that there seemed to be a fate in it. In this point of view, the Austrian armies ought to have halted on their own territories, where the river Inn forms a strong and excellent line of defence, extending betwixt the Tyrol and the Danube, into which the Inn empties itself at Passau. Supposing Mack's large force concentrated, with this formidable barrier in front, it seems as if the Austrians might have easily maintained a defensive position until the armies of Russia appeared to support them.

If, determined upon the imperious and unjust aggression on Bavaria, Mack found it necessary to advance more to the westward than the line of the Inn, in order to secure the country of the Elector, the Lech, in its turn, offered him a position in which he might have awaited the Russians, though their junction must necessarily have been protracted, in proportion to the extent of his advance. But it was the choice of this unlucky tactician to leave Bavaria also behind him, and, approaching the frontiers of France, to take possession of Ulm, Memmingen, and the line of the Iller and Danube, where he fortified himself with great care, as if to watch the defiles of the Black Forest. It can only be thought by those who judged most favourably of Mack's intentions, that, as the passes of that celebrated forest had been frequently the route by which the French invaded Germany, he had concluded it must therefore be by that road, and no other, that their approach on the present occasion was to be expected. Knowing with whom he had to contend, the Austrian general ought to have suspected the direct contrary; for Buonaparte's manœuvres were not more distinguished by talents, than by novelty and originality of design.

It is not to be supposed that this great confederacy took at unawares one who had so many reasons for being alert. The Austrian forces, though they had commenced the campaign so hastily, were not more early ready for the field, than were the immense armies of the French empire. The camps at Boulogne, so long assembled on the shores of the Channel, were now to be relieved from their inactivity; and, serious as the danger was in which their assistance was required, Buonaparte was perhaps not

displeased at finding a fair pretext to draw from the invasion to which he had hastily pledged himself. This fine assemblage of troops, laying aside the appellation of the Army of England, was after distinguished by that of the Army. At the same time, the armies stationed in Holland, and in the North many, were put into motion.

In this remarkable campaign he commenced, for the first time, the use of issuing official bulletins, for the purpose of announcing to the French nation the counts of success, and impressing on the public mind what truths he desired to know, and at the same time, who knows he was desirous they should know. In every country, such official communications naturally have a partial character; the government must desire to represent the result of its measures in as favourable light as possible. Where there is no press, however, the deception cannot be carried to extremity; imposture cannot be tempted, on a grand scale at least, and can be contrasted with other more direct information, or refuted by arguments drawn from evidence. But Buonaparte, with unlimited and exclusive privilege of what he pleased, without constraint of commentary, and he was liberal in licence which could not be checked by his bulletins are valuable historical documents as well as the papers in the secret, which he himself frequently composed or superintended. Much cannot be said there certainly is; and that is less accurate is interesting, since it is if not actual truths, at least what he desired should be received as so; so throws considerable light both on his schemes and on his character.

Buonaparte communicated to the Emperor the approach of war, by a report, in September, in which, acquainting with the cause of quarrel betwixt France and the allied powers, he asked, in course obtained, two decrees; one ordering eighty thousand conscripts into the field, another for the organization of a National Guard. He then put his army at the head of his forces, and proceeded to achieve the destruction of Mack's army, not as at Marengo by one great battle, but by a series of grand manœuvres and a train of partial actions, which rendered retreat and retreat alike impossible. The manœuvres we can only indicate, more perhaps he well understood without assistance of the map.

While Mack expected the approach of the French upon his front, Buonaparte formed the daring resolution to attack the flank of the Austrian general, cut him from his country and his resources, and force him to the necessity, either of surrender, or of giving battle without a chance of success. To execute this great manœuvre, the French army was parted into grand divisions. That of Bernadotte, entering Hanover which it had both captured, and traversing Hesse, soon

unite itself to the main army, and now reached the Rhine on all but its real destination was soon ascertained, when, turning towards the left, it ascended the river Main, and thus formed a junction with the Duke of Bavaria, who, with the troops he followed him into Franconia, had already declared for the French cause. Victor of Wirtemberg and the Duke followed the same line of politics; Austria had arrayed against her the German princes, whom a model of neutrality towards Bavaria might perhaps have rendered neutral; France, at the outset, scarce having the power to join her standard. The columns of French troops, under Lannes, Davoust, Vandamme, and Marceau, followed the Rhine at different points, and Germany to the northward of the Rhine; while Murat, who made his appearance at Kehl, approaching the Black Forest in such a manner as to make it his belief that the main attack would come from that quarter. But on all the other divisions intended, it was the object of the French to move round the right wing of the Austrians, by keeping on the north or the Danube, and then by crossing to put themselves in the rear of the Austrians, and interpose betwixt him and the French. For this purpose, Soult who had at Spire, directed his march towards Ulm; while, to interrupt the communication betwixt that city and Ulm, the French, in head-quarters, Murat and Lannes advanced to Wertingen, where a battle took place. The Austrians were in cannon, and it was said four thousand men—an ominous commencement of the campaign. The action would have ended in a battle, had the armies been engaged on equal scale; but where such great numbers were engaged on either side, it was much above a skirmish.

The same purpose of disquieting the Austrians in head-quarters, and preventing them from attending to what passed on his rear, Ney, who advanced from the Rhine, attacked the bridges over the Danube at Guntzburg, which were gallantly defended by the Archduke, who had advanced from Ulm to the Danube.

The Archduke lost many guns, and three thousand men.

At the same time, an operation took place, which was in the most striking manner calculated to show the decisive character of Napoleon's plans, compared with those of the courts of Europe. To accomplish the French plan, of interposing between the Austrians and reinforcements from Austria and Russia, which would have been directed towards him, it was necessary that the French divisions should be on the Danube, and particularly on the left bank, under Bernadotte, which would have enabled the Bavarian troops, should they have been in a simultaneous movement in the same direction. But there was no time for the intended general to get into the

desired position, unless by violating the neutrality of Prussia, and taking the straight road to the scene of operations, by marching through the territories of Anspach and Bareuth, belonging to that power. A less daring general, a more timid politician than Napoleon, would have hesitated to commit such an aggression at such a moment. Prussia, undecided in her counsels, was yet known to be in point of national spirit hostilely disposed towards France; and a marked outrage of this nature was likely to raise the indignation of the people in general to a point which Hatzfeldt and his party might be unable to stem. The junction of Prussia with the allies at a moment so critical, might be decisive of the fate of the campaign, and well if the loss ended there.

Yet with these consequences before his eyes, Napoleon knew, on the other hand, that it was not want of pretexts to go to war which prevented Prussia from drawing the sword, but diffidence in the power of the allies to resist the arms and fortune of France. If, therefore, by violating the territory of Prussia, he should be able to inflict a sudden and terrible blow upon the allies, he reckoned truly that the court of Berlin would be more astounded at his success, than irritated at the means which he had taken to obtain it. Bernadotte received, therefore, the Emperor's commands to march through the territory of Anspach and Bareuth, which were only defended by idle protests and reclamations of the rights of neutrality. The news of this aggression gave the utmost offence at the Prussian court; and the call for war, which alone could right their injured honour, became almost unanimous through the nation. But while the general irritation, which Buonaparte of course foresaw, was thus taking place on the one side, the success which he had achieved over the Austrians acted on the other as a powerful sedative.

The spirit of enterprise had deserted Mack as soon as actual hostilities commenced. With the usual fault of Austrian generals, he had extended his position too far, and embraced too many points of defence, rendering his communications difficult, and offering facilities for Buonaparte's favourite tactics, of attacking and destroying in detail the divisions opposed to him. The defeat at Guntzburg induced Mack at length to concentrate his army around Ulm; but Bavaria and Suabia were now fully in possession of the French and Bavarians; and the Austrian general Spangenberg, surrounded in Memmingen, was compelled to lay down his arms with five thousand men. The French had crossed the Rhine about the 26th September; it was now the 13th October, and they could scarcely be said to have begun the campaign, when they had made, on various points, not fewer than twenty thousand prisoners. Napoleon, however, expected that resistance from Mack's despair which no other motive had yet engaged him to offer; and he announced to his army the prospect of a general action. He called on his soldiers to revenge themselves on the Austrians for

the loss of the plunder of London, of which, but for this new continental war, they would have been already in possession. He pointed out to them, that, as at Marengo, he had cut the enemy off from his reserves and resources, and he summoned them to signalise Ulm by a battle, which should be yet more decisive.

No general action, however, took place, though several sanguinary affairs of a partial nature were fought, and terminated uniformly to the misfortune of the Austrians. In the meantime, disunion took place among their generals. The Archduke Ferdinand, Schwarzenberg, afterwards destined to play a remarkable part in this changeable history, with Colliwrath and others, seeing themselves invested by toils which were daily narrowed upon them, resolved to leave Mack and his army, and cut their way into Bohemia at the head of the cavalry. The Archduke executed this movement with the greatest gallantry, but not without considerable loss. Indeed, the behaviour of the Austrian princes of the blood throughout these wars was such, as if Fate had meant to mitigate the disasters of the Imperial House, by showing forth the talents and bravery of their ancient race, and proving, that although Fortune frowned on them, Honour remained faithful to their line. Ferdinand, after much fighting, and considerable damage done and received, at length brought six thousand cavalry in safety to Egra, in Bohemia.

Meanwhile, Mack found himself, with the remains of his army, cooped up in Ulm, as Wurmser had been in Mantua. He published an order of the day, which intimated an intention to imitate the persevering defence of that heroic veteran. He forbade the word surrender to be used by any one—he announced the arrival of two powerful armies, one of Austrians, one of Russians, whose appearance would presently raise the blockade—he declared his determination to eat horse-flesh rather than listen to any terms of capitulation. This bravado appeared on the 16th October, and the conditions of surrender were subscribed by Mack on the next day, having been probably in the course of adjustment when he was making these notable professions of resistance.

The course of military misconduct which we have traced, singular as it is, might be perhaps referred to folly or incapacity on the part of Mack, though it must be owned it was of that gross kind which civilians considered as equal to fraud. But another circumstance remains to be told, which goes far to prove that this once celebrated and trusted general had ingrafted the traitor upon the fool. The terms of capitulation, as subscribed on the 17th October, bore, that there should be an armistice until 25th October at midnight; and that if, during this space, an Austrian or Russian army should appear to raise the blockade, the army at Ulm should have liberty to join them, with their arms and baggage. This stipulation allowed the

Austrian soldiers some hope of relief, and in any event it was sure to interrupt the progress of Buonaparte's conquests, by detaining the principal part of his army in the neighbourhood of Ulm, until the term of nine days was expired. But Mack consented to a revision of these terms, which would scarcely have been proposed to a man of honour, and signed on the 18th a second capitulation, by which he consented to evacuate Ulm on the day following; thus abridging considerably, at a crisis when every minute was precious, any advantage, direct or contingent, which the Austrians could have derived from the delay originally stipulated. No reason has ever been alleged for this concession. Buonaparte, indeed, had given Mack an audience previous to the signing of this additional article of capitulation, and what arguments he then employed must be left to conjecture.

The effects of Mack's poltroonery, want of skill, and probable treachery, were equal to the results of a great victory. Artillery, baggage, and military stores, were given up to an immense extent. Eight general officers surrendered upon parole, upwards of 30,000 men became prisoners of war, and were marched into France. The numbers of the prisoners taken in this campaign were so great, that Buonaparte distributed them amongst the agriculturists, that their work in the field might make up for the absence of the conscripts, whom he had withdrawn from each labour. The experiment was successful, and from the docile habits of the Germans, and the good-humour of their French employers, this new species of servitude suited both parties, and went some length to soften the hardships of war. For not the field of battle itself, with its wounded and dead, is a more distressing sight to humanity and reflection, than prison-barracks and hulks, in which hundreds and thousands of prisoners are delivered up to sickness, and all the evils which attend a sure to introduce, and not infrequently to disease and death. Buonaparte meditated introducing this alteration into the usage of war upon a great scale, and thought of regimenting his prisoners for the purpose of labouring on public works. His jurists objected to the proposal as contrary to the law of nations. This scruple might have been avoided, by employing only volunteers, which would also have prevented the appearance of retrograding towards those barbarous times, when the captive of the sword became the slave of his victor. But national character would, in most instances, render the scheme impracticable. Thus, an attempt was afterwards made to dispose of the Spanish prisoners in a similar way, who in most cases made their escape, and in some rose upon and destroyed their task-masters. A French soldier could, in like manner, make an indifferent out of an English farmer, an English prisoner a still more intractable assistant to a French agriculturist. The advantages of comparative freedom would be in both cases counter-

balanced, by a feeling of degradation in the personal subjection experienced.

When the general officers of the Austrians were admitted to a personal interview with the French Emperor, he behaved with courtesy to Klenau and others of reputation, whose character had become known to him in the Italian campaigns. But he complained of the politics of their court, which he said had forced him into war when he knew not what he was fighting for. He prophesied the fall of the House of Austria, unless his brother the Emperor hastened to make peace, and reproached the policy which brought the uncivilized Russians to interfere in the decision of more cultivated countries than their own. Mack* had the imprudence to reply, that the Emperor of Austria had been forced into the war by

Russia. "Then," said Napoleon, "you no longer exist as an independent power."

The whole conversation appeared in the bulletin of the day, which also insinuates, with little probability, that the Austrian officers and soldiers concurred generally in blaming the alliance between their own Emperor and Alexander. From this we infer, that the union between those two powerful sovereigns was, even in the moment of this great success, a subject of apprehension to Buonaparte; whose official notes are sometimes expressed with generosity towards the vanquished, who had ceased to struggle, but always with an eager tone of reproach and offence towards those from whom an animated resistance was to be apprehended.

* It will be unnecessary again to mention this man's name, of which our readers are doubtless as much tired as we ourselves are. He was com-

mitted to a state prison, in a remote part of the Austrian dominions; and whether he died in captivity, or was set at liberty, we have not learned, nor are we anxious to know.

CHAP. L.

Position of the French Armies.—Napoleon advances towards Vienna.—The Emperor Francis leaves his Capital.—French enter Vienna on the 13th November.—Review of the French Successes in Italy and the Tyrol.—Schemes of Napoleon to force on a general Battle.—He succeeds.—Battle of Austerlitz is fought on the 2d December, and the combined Austro-Russian Armies completely defeated.—Interview betwixt the Emperor of Austria and Napoleon.—The Emperor Alexander retreats towards Russia.—Treaty of Presburgh signed on the 26th December.—Its Conditions.—Fate of the King of Sweden—and of the Two Sicilies.

THE tide of war now rolled eastward, having surmounted and utterly demolished the formidable barrier which was opposed to it. Napoleon placed himself at the head of his central army. Ney, upon his right, was ready to repel any descent which might be made from the passes of the Tyrol. Murat, on his left, watched the motions of the Austrians, under the Archduke Ferdinand, who, refusing to join in the unworthy capitulation of Ulm, had cut their way into Bohemia, and there united themselves with other forces, either stationed in that kingdom, or who had, like themselves, escaped thither. Lastly, the division of Augereau (who had recently advanced from France at the head of an army of reserve,) occupying part of Swabia, served to protect the rear of the French army against any movement from the Vorarlberg; and at the same time menaced the Prussians, in case, acting upon the offence given by the violation of their territory, they should have crossed the Danube, and engaged in the war.

If, however, the weight of Prussia had been thrown into the scale with sufficient energy at this decisive moment, it would not probably have been any resistance which Augereau could have offered that could have saved Napoleon from a perilous situation, since the large armies of the new enemy would have been placed in his rear, and, of course, his communications with France entirely cut off. It was a crisis of the same kind which opened to Austria in the year 1813; but she was then taught wisdom by experience, and availed herself of the gold-

en opportunity which Prussia now suffered to escape. Buonaparte had reckoned with accuracy upon the timid and fluctuating councils of that power. The aggression on their territories of Anspach and Bareuth was learned at Berlin; but then the news of the calamity sustained by the Austrians at Ulm succeeded these tidings almost instantly, and while the first article of intelligence seemed to urge instant hostilities, the next was calculated to warn them against espousing a losing cause.

Thus trusting to the vacillating and timid policy of Prussia, Napoleon, covered on his flank and rear as we have stated, continued to push forward with his central forces towards Vienna, menaced repeatedly in the former wars, but whose fate seemed decided after the disaster of Ulm. It is true, that an army, partly consisting of Russians and partly of Austrians, had pressed forward to prevent that disgraceful calamity, and, finding that the capitulation had taken place, were now retreating step by step in front of the advancing French; but, not exceeding forty-five thousand men, they were unable to make any effectual stand upon the Inn, the Traun, the Enns, or in any other position which might have covered Vienna. They halted, indeed, repeatedly, made a considerable show of resistance, and fought some severe though partial actions; but always ended by continuing their retreat, which was now directed upon Moravia, where the Grand Russian army had already assembled, under the command of the Emperor Alexander, and were expecting still

further reinforcements under General Buxhowden.

Some attempts were made to place Vienna in a state of defence, and the inhabitants were called upon to rise in mass for that purpose. But as the fortifications were ancient and in disrepair, an effort at resistance could only have occasioned the destruction of the city. The Emperor Francis saw himself, therefore, under the necessity of endeavouring to provide for the safety of his capital by negotiation, and for that of his person by leaving it. On the 7th November, accordingly, he departed from Vienna for Brunn in Moravia, in order to place himself under the protection of the Russian forces.

On the same day, but late in the evening, Count Gislav arrived at Buonaparte's headquarters, then established at Lintz, with a proposal for an armistice, previous to a general negotiation for peace. Napoleon refused to listen to the proposal unless Venice and the Tyrol were put into his hands. These terms were too hard to be accepted. Vienna, therefore, was left to its fate; and that proud capital of the proud House of Austria remained an unresisting prize to the invaders.

On the 13th November the French took possession of Vienna, where they obtained an immense quantity of military stores, arms, and clothing; a part of which spoils were bestowed by Napoleon on his ally the Elector of Bavaria, who now witnessed the humiliation of the Imperial House which had of late conducted itself so haughtily towards him. General Clarke was appointed Governor of Vienna; and by a change as rapid as if it had taken place on the stage, the new Emperor of France occupied Schonbrunn, the splendid palace of the long-descended Emperor of Austria. But though such signal successes had crowned the commencement of the campaign, it was necessary to defeat the haughty Russians, in whose aid the Emperor of Austria still confided, before the object of the war could be considered as attained. The broken and shattered remnant of the Austrian forces had rallied from different quarters around the yet untouched army of Alexander; and although the latter retreated from Braun towards Olmutz, it was only with the purpose of forming a junction with Buxhowden, before they hazarded a general battle.

In the meantime, the French army following close on their bark into Moravia, fought one or two partial actions, which, though claimed as victories, were so severely disputed as to make Napoleon aware that he had to do with a more obstinate enemy than he had of late encountered in the dispirited Austrians. He waited, therefore, until the result of his skilful combinations should have drawn around him the greatest force he could expect to collect, ere venturing upon an engagement, of which, if he failed to obtain a decisive victory, the consequences were likely to be fatal to him.

At this period, success had smiled on the French in Italy, and in the Tyrol, as well as in Germany. In the former country, it

may be remembered that the Archduke Charles, at the head of seventy-five or eighty thousand men, exclusive of garrison, was opposed to Massena, whose forces considerably exceeded that amount. The Prince occupied the left bank of the Adige, with the purpose of maintaining a defensive warfare, until he should hear news of the campaign in Germany. Massena, however, after some fighting, succeeded in forcing the passage of the river at Verona, and in occupying the town of St. Michael. This was on the 30th October. Soon afterwards, the account of the surrender at Ulm reached the Frenchman, and determined him on a general attack along the whole Austrian line, which was strongly posted near Caldiero. The assault took place on the 3rd October, and was followed by a very desperate action; for the Austrians, confident in the presence of their favourite commander, fought with the greatest courage. They were, however, defeated; and a column of five thousand men, under General Hellmuth, detached for the purpose of attacking the French in the rear, failed in their purpose, and, being themselves surrounded, were obliged to lay down their arms. The victors were joined by General St. Cyr, at the head of twenty-five thousand men, who had evacuated the kingdom of Naples, upon a treaty of neutrality entered into with the King, and now came to join their countrymen in Lombardy.

In the midst of his own misfortunes, the Archduke Charles received the fatal intelligence of the capitulation of Ulm, and that the French were advancing in full march towards Vienna. To cover his brother's capital became a matter of more pressing necessity than to attempt to continue the defence of Italy, which circumstances rendered almost hopeless. He commenced his retreat, therefore, on the night of the 1st of November, determining to continue it through the mountain passes of Carinthia, and so on into Hungary. If he had marched by the Tyrol, he would have found Augereau in his front, with Ney and Marmont threatening his flanks, while Massena, before whom he was now retreating, pressed on his rear.

The Archduke commenced this departing and distressing movement, over nearly the same ground which he had passed while retreating before Buonaparte himself in 1797. He did not however, as on that occasion, avail himself of the *Tagliamento*, or *Feltria Nova*. His purpose was retreat, not defence; and, though pursued closely by Massena, he halted no longer at those strong posts than was necessary to protect his march, and check the vivacity of the French advance. He effected at length his retreat upon Laxbach, where he received tidings from his brother the Archduke John, whose situation on the Tyrol was not more agreeable than his own in Italy; and who, like Charles himself, was desirous to escape into the vicinity of Hungary with what forces remained to him.

The distress of the Archduke John was occasioned by an army of French and Saxe-

rians, commanded by Ney, who had penetrated into the Tyrol by paths deemed impracticable; takes the forts of Schwatz, Neustadt and Inspruck itself, and placed the Archduke's army in the most precarious situation. Adopting a determination worthy of his birth, the Austrian Prince resolved at all risks to effect a junction with his brother, and, though hard pressed by the enemy, he accomplished his purpose. Two considerable corps of Austrians, being left in an insulated situation by these movements of the two Princes, were obliged to surrender. These were the divisions of Jellachich, in the Vorarlberg, and of the Prince of Rohan, in Lombardy. The whole of the north of Italy, with the Tyrol and all its passes, was left to the undisturbed and unresisted occupation of the French.

The army of the royal brothers had, however, become formidable by their junction, and was daily growing stronger. They were in communication with Hungary, the brave inhabitants of which warlike country were universally rising in arms. They were also joined by volunteers from Croatia, the Tyrol, and all those wild and mountainous countries, which have so long supplied the Austrian army with the finest light troops in the world.

It might seem to counterbalance these advantages, that Massena had also entered into communications with the French army of Germany at Clagenfurt, the capital of Carinthia. But having left great part of his troops in Italy, he had for the time ceased to be formidable to the Austrian princes, who now meditated advancing on the French grand army, which the audacity of its leader had placed in a situation extremely perilous to any other than French troops acting under the eye of their Emperor.

Nothing, it is true, could be more admirably conceived and satisfactorily accomplished than the succession of grand manœuvres, which, distinguishing the opening of the campaign, had produced the great, yet cheaply-purchased success of Ulm, and the capture of Vienna. Nor was the series of combination less wonderful, by which, clearing the Vorarlberg, the Tyrol, and the north of Italy of the enemy, Napoleon had placed almost all the subordinate divisions of his own army at his disposal, ready to assist him in the grand enterprise against the Austro-Russian force. But he has been considered by military critics as having trusted too great a risk upon the precarious event of battle, when he crossed the Danube and plunged into Moravia, when a defeat, or even a check, might have been attended with the most fatal consequences. The position of the Archdukes Charles and John; the organization of the Hungarian insurrection, which proceeded rapidly; the success of the Archduke Ferdinand, in raising a similar general levy in Bohemia, threatened alarming operations in the French rear; while Prussia, with the sword drawn in her hand, and the word war upon her lips, watched but the slightest waning of Buonaparte's star, to pronounce the word, and to strike a blow at the same moment.

Napoleon accordingly, though he had dared the risk, was perfectly sensible that as he had distinguished the earlier part of this campaign by some of the most brilliant manœuvres which military history records, it was now incumbent upon him, without delay, to conclude it by a great and decisive victory over a new and formidable enemy. He neglected, therefore, no art by which success could be ensured. In the first place, it was necessary to determine the allies to immediate battle; for, situated in the heart of an enemy's country, with insurrection spreading wider and wider around him, an immediate action was as desirable on his part, as delay would have been advantageous to his opponents. Some attempts at negotiation were made by the Austrians, to aid which Haugwitz, the Prussian minister, made his appearance in the French camp with the offer of his master's mediation, but with the alternative of declaring war in case it was refused. To temporize with Prussia was of the last consequence, and the French Emperor found a willing instrument in Haugwitz. "The French and Austrian outposts," said Napoleon, "are engaged; it is a prelude to the battle which I am about to fight—Say nothing of your errand to me at present—I wish to remain in ignorance of it. Return to Vienna, and wait the events of war." Haugwitz, to use Napoleon's own expression, was no novice, and returned to Vienna without waiting for another hint; and doubtless the French Emperor was well pleased to be rid of his presence.

Napoleon next sent Savary to the Russian camp, under pretence of compliment to the Emperor Alexander, but in reality as a spy upon that monarch and his generals. He returned, having discovered, or affected to discover, that the Russian sovereign was surrounded by counsellors, whom their youth and rank rendered confident and presumptuous, and who, he concluded, might be easily misguided into some fatal act of rashness.

Buonaparte acted on the hint, and upon the first movement of the Austro-Russian army in advance, withdrew his forces from the position they had occupied. Prince Dolgorucki, aid-de-camp of the Emperor Alexander, was despatched by him to return the compliments which had been brought him. He too was, doubtless, expected to use his powers of observation, but they were not so acute as those of the old officer of police. Buonaparte, as if the interior of his camp displayed scenes which he did not desire Dolgorucki to witness, met the prince at the outpost, which the soldiers were in the act of hastily covering with field-works, like an army which seeks to shelter conscious weakness under entrenchments. Encouraged by what he thought he saw of the difficulties in which the French seemed to be placed, Dolgorucki entered upon politics, and demanded in plain terms the cession of the crown of Italy. To this proposal Buonaparte listened with a patience which seemed to be the effect of his present situation. In short, Dolgorucki carried back to his Impe-

parial Master the hastily conceived opinion, that the French Emperor was retracting, and felt himself in a precarious posture. On this false ground the Russian council of war determined to act. Their plan was to extend their own left wing, with the purpose of turning the right of the French army, and taking them upon the flank and rear.

It was upon the 1st December at noon that the Russians commenced this movement, by which, in confidence of success, they abandoned a chain of heights where they might have received an attack with great advantage, descended into ground more favourable to the enemy, and, finally, placed their left wing at too great a distance from the centre. The French general no sooner witnessed this rash manœuvre, than he exclaimed, "Before to-morrow is over, that army is my own." In the meantime, withdrawing his outposts, and concentrating his forces, he continued to intimate a conscious inferiority, which was far from existing.

The two armies seem to have been very nearly of the same strength. For though the bulletin, to enhance the victory, makes the opposite army amount to 100,000 men, yet there were not actually above 50,000 Russians, and about 25,000 Austrians, in the field of battle. The French army might be about the same force. But they were commanded by Napoleon, and the Russians by Koutousoff; a veteran soldier indeed, full of bravery and patriotism, and accustomed to war as it was waged against the Turks; but deficient in general talent, as well as in the alertness of mind necessary to penetrate into and oppose the designs of his adversary, and, as is not unusual, obstinate in proportion to the narrowness of his understanding, and the prejudices of his education.

Meanwhile Buonaparte, possessed of his enemy's plan by the demonstrations of the preceding day, passed the night in making his arrangements. He visited the posts in person, and apparently desired to maintain an incognito which was soon discovered. As soon as the person of the Emperor was recognized, the soldiers remembered that next day (2d December) was the anniversary of his coronation. Bunches of lighted hay, placed on the end of poles, made an extempore illumination, while the troops, with loud acclamations, protested they would present him on the following day with a bouquet becoming the occasion; and an old grenadier, approaching his person, swore that the Emperor should only have to combat with his eyes, and that, without his exposing his person, the whole colours and artillery of the Russian army should be brought to him to celebrate the festival of the morrow.

In the proclamation which Napoleon, according to his custom, issued to the army, he promises that he will keep his person out of the reach of fire; thus showing the full confidence, that the assurance of his personal safety would be considered as great an encouragement to the troops, as the usual protestation of sovereigns and leaders,

that they will be in the front, and share the dangers of the day. This is perhaps the strongest proof possible of the complete and confidential understanding which subsisted between Napoleon and his soldiers. Yet there have not been wanting those, who have thrown the imputation of cowardice on the victor of a hundred battles, whose reputation was so well established amongst those troops who must be the best judges, that his attention to the safety of his person was requested by them, and granted by him, as a favour to his army.

The battle of Austerlitz, fought against an enemy of great valour but slender experience, was not of a very complicated character. The Russians, we have seen, were attending their line to surround the French flank. Marshal Davoust, with a division of infantry, and another of dragoons, was placed behind the convent of Raygern, to oppose the forces destined for this manœuvre, at the moment when they should conceive the point carried. Soult commanded the right wing; Lannes conducted the left, which last rested upon a fortified position called Santon, defended by twenty pieces of cannon. Bernadotte led the centre, where Murat and all the French cavalry were stationed. Ten battalions of the Imperial Guard, with ten of Oudinot's divisions, were kept in reserve in the rear of the line, under the eye of Napoleon himself, who destined them, with forty field-pieces, to act wherever the fate of battle should render their services most necessary. Such were the preparations for this decisive battle, where three Emperors, each at the head of his own army, strove to decide the destinies of Europe. The sun rose with unclouded brilliancy; it was that sun of Austerlitz which Napoleon upon so many succeeding occasions apostrophised, and recalled to the minds of his soldiers. As its first beams rose above the horizon, Buonaparte appeared in front of the army, surrounded by his marshals, to whom he issued his last directions, and they departed at full gallop to their different posts.

The column detached from the left of the Austro-Russian army was engaged in a false manœuvre, and it was ill executed. The intervals between the regiments of which it consisted were suffered to become irregular, and the communications between this attacking column itself and the main body were not maintained with sufficient accuracy. When the Russians thought themselves on the point of turning the right flank of the French, they found themselves suddenly, and at unawares, engaged with Davoust's division, of whose position behind the convent of Raygern, they had not been aware. At the same time, Soult, at the head of the French right wing, rushed forward upon the interval between the Austro-Russian centre and left, caused by the march of the latter upon Raygern, and, completely intersecting their line, severed the left wing entirely from the centre.

The Emperor of Russia perceived the danger, and directed a desperate attempt to be made upon Soult's division by the Russian

Guards, for the purpose of restoring the communication with his left. The French infantry were staggered by this charge, and one regiment completely routed. But it was in such a crisis that the genius of Buonaparte triumphed. Bessieres had orders to advance with the Imperial Guard, while the Russians were disordered with their own success. The encounter was desperate, and the Russians displayed the utmost valour before they at length gave way to the discipline and steadiness of Buonaparte's veterans. Their artillery and standards were lost, and Prince Constantine, the Emperor's brother, who fought gallantly at their head, was only saved by the speed of his horse.

The centre of the French army now advanced to complete the victory, and the cavalry of Murat made repeated charges with such success, that the Emperors of Russia and Austria, from the heights of Austerlitz, beheld their centre and left completely defeated. The fate of the right wing could no longer be protracted, and it was disastrous even beyond the usual consequences of defeat. They had been actively pressed during the whole battle by Lannes, but now the troops on their left being routed, they were surrounded on all sides, and, unable to make longer resistance, were forced down into a hollow, where they were exposed to the fire of twenty pieces of cannon. Many attempted to escape across a lake, which was partially frozen; but the ice proving too weak gave way under them, or was broken by the hostile cannonade. This fatality renewed, according to Buonaparte's description, the appearance of the battle with the Turks at Aboukir, where so many thousand men, flying from the battle, perished by drowning. It was with the greatest difficulty, that, rallying the remains of their routed forces around them, and retiring in the best manner they could, the Emperors effected their personal retreat. Only the devoted bravery of the Russians, and the loyalty of the Austrian cavalry, who charged repeatedly to protect the retrograde movement, could have rendered it possible, since the sole passage to the rear lay along a causeway, extending between two lakes. The retreat was, however, accomplished, and the Emperors escaped without sustaining the loss in the pursuit which might have been expected. But in the battle, at least 20,000 men had remained, killed, wounded, and prisoners; and forty standards, with a great proportion of the hostile artillery, were the trophies of Napoleon, whose army had thus amply redeemed their pledge. It was, however, at a high rate, that they had purchased the promised bouquet. Their own ranks had lost probably 6000 men, though the bulletin diminishes the numbers to two thousand five hundred.

The Austrian Emperor considered his last hope of successful opposition to Napoleon as extinguished by this defeat, and conceived, therefore, that he had nothing remaining save to throw himself upon the discretion of the victor. There were, indeed some, who accused his councils of

pusillanimity. It was said, that the levies of Prince Charles in Hungary, and of Prince Ferdinand in Bohemia, were in great forwardness—that the Emperors had still a considerable army under their own command—and that Prussia, already sufficiently disposed for war, would certainly not permit Austria to be totally overwhelmed. But it ought to be considered, on the other hand, that the new levies, however useful in a partisan war, could not be expected to redeem the loss of such a battle as Austerlitz—that they were watched by British troops, which, though inferior in numbers, were greatly more formidable in discipline—and that, as for Prussia, it was some rational to expect that she would interfere by arms, to save, in the hour of distress, those to whom she had given no assistance, when such would probably have been decisive of the contest, and that in favour of the allies.

The influence of the victory on the Prussian councils was indeed soon made evident; for Count Hengwitz, who had been dismissed to Vienna till the battle should take place, now returned to Buonaparte's headquarters, having changed the original message of defiance of which he was the bearer, into a handsome compliment to Napoleon upon his victory. The answer of Napoleon intimated his full sense of the duplicity of Prussia.—“This,” he said, “is a compliment designed for others, but Fortune has transferred the address to me.” It was, however, still necessary to consolidate a power, which had an hundred and fifty thousand men in the field; and a private treaty with Hengwitz assigned the Electorate of Hanover to Prussia, in exchange for Anspach, or rather as the price of her neutrality at this important crisis. These all hopes of Prussian interference being over, the Emperor Francis must be held justified in yielding to necessity, and endeavouring to secure the best terms which could be yet obtained, by submitting at discretion. His ally, Alexander, refused indeed to be concerned in a negotiation, which in the circumstances could not fail to be humiliating.

A personal interview took place betwixt the Emperor of Austria and Napoleon, to whose camp Francis resorted almost in the guise of a suppliant. The defeated Prince is represented as having thrown the blame of the war upon the English. “They are a set of merchants,” he said, “who would set the continent on fire, in order to secure to themselves the commerce of the world.” The argument was not very logical, but the good Prince in whose mouth it is placed, is not to be condemned for holding at such a moment the language which might please the victor. When Buonaparte welcomed him to his military hat, and said it was the only palace he had inhabited for nearly two months, the Austrian answered with a smile, “You have turned your residence, then, to such good account, that you ought to be content with it.”

The Emperor of Austria, having satisfied himself that he would be admitted to terms

of greater or less severity, next stipulated for that which Alexander had disdained to request in his own person—the unmolested retreat of the Russians to their own country.

"The Russian army is surrounded," said Napoleon; "not a man can escape me. But I wish to oblige their Emperor, and will stop the march of my columns, if your Majesty promises me that these Russians shall evacuate Germany, and the Austrian and Prussian parts of Poland."

"It is the purpose of the Emperor Alexander to do so."

The arrangement was communicated by Savary to the Russian Emperor, who acquiesced in the proposal to return with his army to Russia by regular marches. No other engagement was required of Alexander than his word; and the respectful manner in which he is mentioned in the bulletins, indicates Buonaparte's desire to cultivate a good understanding with this powerful and spirited young monarch. On the other hand, Napoleon has not failed to place in the Czar's mouth such compliments to himself as the following:—"Tell your master," said he to Savary, "that he did miracles yesterday—that this bloody day has augmented my respect for him—He is the predestined of Heaven—it will take a hundred years ere my army equals that of France." Savary is then stated to have found Alexander, despite of his reverse of fortune, a man of heart and head. He entered into details of the battle.

"You were inferior to us on the whole," he said, "yet we found you superior on every point of action."

"That," replied Savary, "arises from warlike experience, the fruit of sixteen years of glory. This is the fortieth battle which the Emperor has fought."

"He is a great soldier," said Alexander; "I do not pretend to compare myself with him—this is the first time I have been under fire. But it is enough. I came hither to the assistance of the Emperor of Austria—he has no farther occasion for my services—I return to my capital."

Accordingly he commenced his march towards Russia, in pursuance of the terms agreed upon. The Russian arms had been unfortunate; but the behaviour of their youthful Emperor, and the marked deference shown towards him by Buonaparte, made a most favourable impression upon Europe at large.

The Austrian Monarch, left to his fate, obtained from Buonaparte an armistice—a small part of the price was imposed in the shape of a military contribution of an hundred millions of francs, to be raised in the territories occupied by the French armies. The cessation of hostilities was to endure while Talleyrand on the one side, and Prince John of Lichtenstein on the other, adjusted the terms of a general pacification. Buonaparte failed not to propitiate the Austrian negotiator by the most extravagant praises in his bulletins, and has represented the Emperor of Austria as asking, "Why, possessing men of such dis-

tinguished talent, should the affairs of my cabinet be committed to knaves and fools?" Of this question we can only say, that it really asked by Francis, which we doubt, he was himself the only person by whom it could have been answered.

The compliments to the Prince John of Lichtenstein, were intended to propitiate the public in favour of the treaty of peace, negotiated by a man of such talents. Some of his countrymen, on the other hand, accused him of selfish precipitation in the treaty, for the purpose of removing the scene of war from the neighbourhood of his own family estates. But what could the wisdom of the ablest negotiator, or the firmness of the most stubborn patriot, have availed, when France was to dictate terms, and Austria to receive them? The treaty of Campo Formio and Luneville, though granted to Austria by Napoleon in the hour of victory, were highly advantageous compared to that of Presburgh, which was signed on the 26th of December 1806, about a fortnight after to battle of Austerlitz. By this negotiation, Francis ceded to Russia the oldest possession of his house, the mountains of Tyrol and of the Vorarlberg, filled with the best, bravest, and most attached of his subjects, and which, by their geographical situation, had hitherto given Austria influence at once in Germany and Italy. Venice, Austria's most recent possession, and which had not been very honourably obtained, was also yielded up and added to the kingdom of Italy. She was again reduced to the solitary outpost of Trieste, in the Adriatic.

By the same treaty, the Germanic allies of Buonaparte were to be remunerated. Württemberg, as well as Bavaria, received large additions at the expense of Austria and of the other princes of the Empire, and Francis consented that both the Elector should be promoted to the kingly dignity, in reward of their adherence to the French cause. Other provisions there were, equally inconsistent with the immunities of the Germanic body, for which scarcely a shadow of respect was retained, save by an illusory clause, or species of protest, by which Austria declared, that all the stipulations to which she consented were under reservation of the rights of the Empire. By the treaty of Presburgh, Austria is said to have lost upwards of 20,000 square miles of territory, two millions and a half of subjects, and a revenue to the amount of ten millions and a half of florins. And this momentous surrender was made in consequence of one unfortunate campaign, which lasted but six months, and was distinguished by only one general action.

There were two episodes in this war, of little consequence in themselves, but important considered with reference to the alterations they produced in some of the ancient kingdoms of Europe, which they proved the proximate cause of re-establishing according to the new form of government which had been introduced by Buonaparte, and sanctioned by the example of France.

The King of Sweden had been an ardent and enthusiastic member of the Anti-papal league. He was brave, enterprising, and chivalrous, and ambitious to play the part of his namesake and progenitor, Gustavus Adolphus, or his predecessor, Charles XII.; without, however, considering, that since the time of these princes, and partly in consequence of their wars and extensive undertakings, Sweden had sunk into a secondary rank in the great European family; and without reflecting, that when great enterprises are attempted without adequate means to carry them through, valour becomes Quixotic, and generosity ludicrous. He had engaged to join in a combined effort for the purpose of freeing Hanover, and the northern parts of Germany, from the French, by means of an army of English, Russians, and Swedes. Had Prussia acceded to the confederacy, this might have been easily accomplished; especially as Saxony, Hesse, and Brunswick, would, under her encouragement, have willingly have joined in the war. Nay, even without the accession of Prussia, a diversion in the North, ably conducted and strongly supported, might have at least found Bernadotte sufficient work in Hanover, and prevented him from materially contributing, by his march to the Danube, to the disasters of the Austrian army at Ulm. But by some of those delays and misunderstandings, which are so apt to disappoint the objects of a coalition, and disconcert enterprises attempted by troops of different nations, the forces designed for the north of Europe did not assemble until the middle of November, and then only in strength sufficient to undertake the siege of the Hanoverian fortress of Hamelen, in which Bernadotte had left a strong garrison. The enterprise, too tardy in its commencement, was soon broken off by the news of the battle of Austerlitz and its consequences, and, being finally abandoned, the unfortunate King of Sweden returned to his own dominions, where his subjects received with unwillingness and terror a prince, who on many accounts had incurred the fatal and persevering resentment of Buonaparte. Machinations began presently to be agitated for removing him from the kingdom, as one with whom Napoleon could never be reconciled, and averting from Sweden, by such sacrifice, the punishment which must otherwise fall on the country, as well as on the king.

While the trifling attempt against Hamelen, joined to other circumstances, was thus preparing the downfall of the ancient dynasty of Sweden, a descent made by the Russians and English on the Neapolitan territories, afforded a good apology to Buonaparte for depriving the King of the two Sicilies of his dominions, so far as they lay open to the power of France. Governed entirely by the influence of the Queen, the policy of Naples had been of a fickle and insincere character. Repeatedly saved from the greatest hazard of dethronement, the king or his royal consort had never omitted an opportunity to resume arms against France, under the conviction, per-

haps, that their ruin would no longer be deferred than whilst political considerations induced the French Emperor to permit their possession of their power. The last interference in their behalf had been at the instance of the Emperor Paul. After this period we have seen that their Italian dominions were occupied by French troops, who held Otranto, and other places in Calabria, as pledges (so they pretended) for the restoration of Malta.

But upon the breaking out of the war of 1805, it was agreed, by a convention entered into at Paris 21st of September, and ratified by the King of Naples on the 5th of October, that the French should withdraw their forces from the places which they occupied in the Neapolitan territories, and the King should observe a strict neutrality. Neither of the contracting parties was quite sincere. The French troops, which were commanded by St. Cyr, were, as we have seen, withdrawn from Naples, for the purpose of reinforcing Massena, in the beginning of the campaign of Austerlitz. Their absence would probably have endured no longer than the necessity which called them away. But the court of Naples was equally insincere; for no sooner had St. Cyr left the Neapolitan territories to proceed northward, than the King, animated by the opportunity which his departure afforded, once more raised his forces to the war establishment, and received with open arms an army, consisting of 12,000 Russian troops from Corfu, and 8000 British from Malta, who disembarked in his dominions.

Had this armament occupied Venice at the commencement of the war, they might have materially assisted in the campaign of the Archduke Charles against Massena. The sending them in November to the extremity of the Italian peninsula, only served to seal the fate of Ferdinand the Fourth. On receiving the news of the armistice at Austerlitz, the Russians and the British re-embarked, and not long after their departure a large French army, commanded by Joseph Buonaparte, approached once more to enforce the doom passed against the royal family of Naples, that they should cease to reign. The King and Queen fled from the storm which they had provoked. Their son, the Prince Royal, in whose favour they had abdicated, only made use of his temporary authority to surrender Gaeta, Pescara, and Naples itself, with its capital, to the French general. In Calabria, however, whose wild inhabitants were totally disinclined to the French yoke, Count Roger de Damas and the Duke of Calabria attempted to make a stand. But their hasty and undisciplined levies were easily defeated by the French under general Regnier, and, nominally at least, almost the whole Neapolitan kingdom was subjected to the power of Joseph Buonaparte.

One single trait of gallantry illuminated the scene of universal pusillanimity. The Prince of Hesse Philipsthal, who defended the strong fortress of Gaeta in name of Ferdinand IV., refused to surrender it in terms of the capitulation. "Tell your general,"

said he, in reply to the French summons, "that Gaeta is not Ulm, nor the Prince of Hesse General Mack!" The place was defended with a gallantry corresponding to these expressions, nor was it surrendered until the 17th of July 1806 after a long siege, in which the brave governor was wounded. The heroic young prince only appeared on the public scene to be withdrawn from it by an untimely death, which has been ascribed to poison. His valour, however honourable to himself, was of little use to the royal family of Naples, whose deposition was determined on by Buonaparte, in order to place upon the throne one of his own family.

CHAP. LI.

Relative situations of France and England.—Hostilities commenced with Spain, by the Stoppage, by Commodore Moore, of four Spanish galleons, when three of their Escort were taken, and one blew up.—Napoleon's Plan of Invasion stated and discussed.—John Clark of Eidin's great system of Breaking the Line, explained.—Whether it could have been advantageously used by France!—The French Admiral, Villeneuve, forms a junction with the Spanish Fleet under Gravina.—Attacked and defeated by Sir Robert Calder, with the Loss of two Ships of the Line.—Nelson appointed to the Command in the Mediterranean.—BATTLE OF TRAFALGAR fought on the 21st October 1805.—Particulars of the Force on each Side, and Details of the Battle.—Death of Nelson.—Behaviour of Napoleon on learning the Intelligence of this Signal Defeat.—Villeneuve commits Suicide.—Address of Buonaparte to the Legislative Body.—Statement of Monsieur de Champigny on the Internal Improvements of France.—Elevation of Napoleon's Brothers, Louis and Joseph, to the Thrones of Holland and Naples.—Principality of Lucca conferred on Eliza, the eldest Sister of Buonaparte, and that of Giustalla on Pauline, the youngest.—Other Alliances made by his Family.—Reflections.—Napoleon appoints a new Hereditary Nobility.—The Policy of this Measure considered.—Converts from the old Noblesse anxiously sought for and liberally rewarded.—Confederation of the Rhine established, and Napoleon appointed Protector.—The Emperor Francis lays aside the Imperial Crown of Germany, retaining only the Title of Emperor of Austria.—Vacillating and Impolitic Conduct of Prussia.

THE triumphs of Napoleon had been greater at this period of his reign, than had ever before been recorded in history as achieved by a single man. Yet even these, like everything earthly, had their limit. Fate, while she seemed to assign him complete domination over the land, had vested in other hands the empire of the sea, and it frequently happened, that when his victorious eagles were flying their highest pitch upon the continent, some conspicuous naval disaster warned the nations, that there was another element, where France had a rival and a superior.

It is true, that the repeated success of England, resembling almost that of the huntsman over his game, had so much diminished the French navy, and rendered so cautious such seamen as France had remaining, that the former country, unable to get opportunities of assailing the French vessels, was induced to have recourse to strange, and, as it proved, ineffectual means of carrying on hostilities. Such was the attempt at destroying the harbour of Boulogne, by sinking in the roads ships loaded with stones, and another scheme to blow up the French ships, by means of detonating machines to be affixed to them under water. The one, we believe, only furnished the inhabitants of Boulogne with a supply of useful building stone; the other, from the rail on which the machines were conveyed, was much ridiculed under the name of the catamaran expedition.*

* These implements of destruction were afterwards used against the British cruisers in America.

Buonaparte, meanwhile, never lost sight of that combination of naval manœuvres, through means of which, by the time that the subjugation of Austria should permit the Grand Army to resume its destination for England, he hoped to assemble in the Channel such a superior fleet, as might wait his troops in safety to the devoted shores of Britain. The unbounded influence which he exercised over the court of Spain, seemed likely to facilitate this difficult enterprise. Yet, as from Spain the French Emperor derived large supplies of treasure, it would have been convenient for him, that, for a time at least, she should retain the mask of neutrality, while, in fact, she was contributing to sever France, and prejudice England, more effectually than if she had been in a state of avowed hostility with the latter power.

The British government determined to bring this state of things to a decided point by attacking four galleons, or vessels loaded with treasure, proceeding under an escort from the South Sea, and destined for Cadiz. The purpose of the English was only to detain these ships, as a pledge for the sincerity of the government of Spain, in observing a more strict neutrality than hitherto. But unhappily the British force under Com-

ca, and were judged formidable. But such desperate courage is necessary to attack the machine to the destined vessel, and the fate of the machine, if discovered, is so certainly fatal, that, like the ships, petards, and similar inventions, liable to the same inconvenience, they do not appear likely to get into general use.

modore Moore, amounted only to four frigates. Spanish honour rendered the admiral unwilling to strike the national flag to an equal strength, and an action ensued, in which three of the Spanish vessels were taken, and one unfortunately blew up; an accident greatly to be regretted. Mr. Southey observes, with his usual sound sense and humanity, "Had a stronger squadron been sent, (against the Spaniards,) this deplorable catastrophe might have been saved—a catastrophe which excited not more indignation in Spain, than it did grief in those who were its unwilling instruments, in the British people, and in the British government."

This action took place on the 5th of October 1804; and as hostilities were of course immediately commenced betwixt Spain and Britain, Buonaparte, losing the advantages he derived from the neutrality of the former power, had now only to use the naval and military means which she afforded for the advancement of his own purposes. The Court of Spain devoted them to his service, with a passive complaisance of which we shall hereafter see the reward.

Napoleon persisted to the last in asserting that he saw clearly the means of utterly destroying the English superiority at sea. This he proposed to achieve by evading the blockades of the several ports of France and Spain, which, while weather permitted, were each hermetically sealed by the presence of a British squadron, and by finally assembling in the Channel that overwhelming force, which, according to his statement, was to reduce England to a dependency on France, as complete as that of the Isle of Oleron. But men of the greatest talents must necessarily be liable to error, when they apply the principles of a science with which they are well acquainted upon one element, to the operations which are to be carried on by means of another. It is evident that he erred, when calculating his maritime combinations, in not sufficiently considering two most material differences betwixt them, and those which had exalted his glory upon land.

In the first place, as a landman, Napoleon did not make sufficient allowance for the action of contrary winds and waves; as indeed it was perhaps his fault, even in land operations, where their influence is less essential, to admit too little consequence to the opposition of the elements. He complained, when at St. Helena, that he could never get a seaman sufficiently emancipated from the technicality of his profession, to execute or enter into any of his schemes. "If I proposed," he said, "any new idea, I had Gantheaume and all the marine department to contend with—Sir, that is impossible—Sir, the winds—the calms—the currents, will not permit it; and thus I was stopped short." We believe little dread could have been entertained of the result of naval combinations, in which the influence of the winds and waves were not previously and accurately calculated; and that British seamen would have desired nothing more ardently, than that their ene-

mies should have acted upon a system in which these casualties were neglected, even if that system had been derived from the genius of Napoleon.

But, secondly, there was this great difference betwixt the land and the sea service, to which (the vehemence of his wishes, doubtless, overpowering his judgment) Buonaparte did not give sufficient weight. Upon land, the excellence of the French troops, their discipline, and the enthusiasm arising from uninterrupted success, might be safely reckoned upon as likely to bear down any obstacle which they might unexpectedly meet with, in the execution of the movements which they were commanded to undertake. The situation of the French seamen was diametrically the contrary. Their only chance of safety consisted in their being able to elude a rencontre with a British squadron, even of very inferior force. So much was this the case at the period of which we treat, that Lincoln, their admiral in the East Indian seas, commanding an eighty-four-gun ship, and at the head of a considerable squadron of ships of war, was baffled and beaten off in the Straits of Malacca by a squadron of merchant vessels belonging to the British East India Company, although built of course for traffic, and not for war, and, as usual in war time, very imperfectly manned.

Yet, notwithstanding the great and essential difference which we have pointed out between the French navy and their land forces, and that the former was even more inferior to that of England than the continental troops in general were to the French soldiers, it is evident that Buonaparte, when talking of ships of the line, was always thinking of battalions. Thus he imagines that the defeat of the Nile might have been prevented, had the headmost vessels of the French line, instead of remaining at anchor, slipped their cables, and borne down to the assistance of those which were first attacked by the British. But in urging this, the leading principle of the manoeuvre of breaking the line, had totally escaped the French Emperor. It was the boast of the patriotic sage,* who illustrated and recommended this most important system of naval tactics, that it could serve the purpose of a British fleet

* The late JOHN CLARK of Eldon; a name never to be mentioned by Britons without respect and veneration, since, until his systematic Essay upon Naval Tactics appeared, the breaking of the line (whatever professional jealousy may allege to the contrary) was never practised on decided and defined principle. His suavity, nay, simplicity of manner, equalled the originality of his genius. This trifling tribute is due from one, who, honoured with his regard from boyhood, has stood by his side, while he was detailing and illustrating the system which taught British seamen to understand and use their own force at an age so early, that he can remember having been guilty of abstracting from the table some of the little cork models by which Mr. Clark exemplified his manoeuvres; unobserved but by his good-humoured raillery, when he missed a supposed line-of-battle ship, and complained that the demonstration was crippled by its absence.

only. The general principle is briefly this: By breaking through the line, a certain number of ships are separated from the rest, which the remainder must either abandon to their fate by sailing away, or endeavour to save by bearing down, or doubling as it were, upon the assailants, and engaging in a close and general engagement. Now, this last alternative is what Buonaparte recommends,—what he would certainly have practised on land,—and what he did practise, in order to extricate his right wing, at Marengo. But the relative superiority of the English navy is so great, that, while it is maintained, a close engagement with an enemy in the least approaching to equality, is equivalent to a victory; and to recommend a plan of tactics which should render such a battle inevitable, would be, in other words, advising a French admiral to lose his whole fleet, instead of sacrificing those ships which the English manœuvred had cut off, and crowding sail to save such as were yet unengaged.

Under this consciousness of inferiority, the escape of a Spanish or French squadron, when a gale of wind forced, from the port in which they lay, the British blockading vessels, was a matter, the ultimate success of which depended not alone on the winds and waves, but still more upon the chance of their escaping any part of the hostile navy, with whom battle, except with the most exorbitant superiority on their side, was certain and unavoidable defeat. Their efforts to comply with the wishes of the Emperor of France, were therefore so partially conducted, so insulated, and so ineffectual, that they rather resembled the children's game of Hide and Seek, than anything like a system of regular combination. A more hasty and less cautious compliance with Napoleon's earnest wishes to assemble a predominant naval force, would have only occasioned the total destruction of the combined fleets at an earlier period than when it actually took place.

Upon this desultory principle, and seizing the opportunity of the blockading squadron being driven by weather from the vicinity of their harbour, a squadron of ten French vessels escaped from Rochefort on the 11th of January 1805; and another, under Villeneuve, got out of Toulon on the 18th by a similarly favourable opportunity. The former, after rendering some trifling services in the West Indies, was fortunate enough to regain the port from which they had sailed, with the pride of a party who have sallied from a besieged town, and returned into it without loss. Villeneuve also regained Toulon without disaster, and, encouraged by his success, made a second sortie upon the 18th of March, having on board a large body of troops, designed, it was supposed, for a descent upon Ireland or Scotland. He made, however, towards Cadix, and formed a junction there with the Spanish fleet under Gravina. They sailed for the West Indies, where the joint squadrons were able to possess themselves of a rock called Diamond, which is scarce to be discovered on the map; and with

this trophy, which served at least to show they had been actually out of harbour, they returned with all speed to Europe. As for executing manœuvres, and forming combinations, as Napoleon's plans would lead us to infer, was the purpose of their hurried expedition, they attempted none, save of that kind which he here executes when the hound is at his heels. Nelson, they were aware, was in full pursuit of them, and to have attempted anything which involved a delay, or gave a chance of his coming up with them, was to court destruction. They were so fortunate as to escape him, though very narrowly, yet did not reach their harbours in safety.

On the 23d July, the combined fleets fell in with Sir Robert Calder, commanding a British squadron. The enemy amounted to twenty sail of the line, three fifty-gun ships, and four frigates, and the British to fifteen sail of the line, and two frigates only. Under this disparity of force, nevertheless, the English admiral defeated the enemy, and took two ships of the line; yet such was the opinion in both countries of the comparative superiority of the British navy, that the French considered their escape as a kind of triumph. Buonaparte alone grumbled against Villeneuve, for not having made use of his advantage, for so it pleased him to term an engagement in which two ships of the line were lost; whilst the English murmured at the inadequate success of Sir Robert Calder, against an enemy of such superior strength, so if he had performed something less than his duty. A court-martial ratified, to a certain extent, the popular opinion; though it may be doubted whether impartial posterity will concur in the justice of the censure which was passed upon the gallant admiral. At any other period of our naval history, the action of the 23d of July would have been rated as a distinguished victory.

The combined fleets escaped into Vigo, where they refitted; and, venturing to sail from that port, they proceeded to Ferrol, united themselves with the squadron which was lying there, and continued their course for Cadix, which they entered in safety. This did not consist with the plans of Buonaparte, who would have had the whole naval force united at Brest, to be in readiness to cover the descent upon England. "General terror was spread," he said, "throughout that divided nation, and never was England so near to destruction." Of the general terror, few of the British, we believe, remember anything, and of the imminent danger we were not sensible. Had the combined fleets entered the British Channel, instead of the Mediterranean, they would have found the same admiral, the same seamen, nay, in many instances, the same ships, to which Villeneuve's retreat into Cadix gave the trouble of going to seek him there.

When the certainty was known that the enemy's fleets were actually in Cadix, Nelson was put at the head of the British naval force in the Mediterranean, which was

reinforced with an alertness and energy that did the highest honour to the Admiralty. Villeneuve, in the meantime, had, it is believed, his master's express orders to put to sea; and if he had been censured for want of seal in the action off Cape Finisterre with Calder, he was likely, as a brave man, to determine on running some risk to prove the injustice of his Emperor's reproaches. Cadix also, being strictly blockaded by the English, the fleets of France and Spain began to be in want of necessities. But what principally determined the French admiral on putting to sea, was his ignorance of the reinforcements received by the English, which, though they left Nelson's fleet still inferior to his own, yet brought them nearer to an equality than, had he been aware of it, would have rendered their meeting at all desirable to Villeneuve. It was another and especial point of encouragement, that circumstances led him to disbelieve the report that Nelson commanded the British fleet. Under the influence of these united motives, and confiding in a plan of tactics which he had formed for resisting the favourite mode of attack practised by the English, the French admiral sailed from Cadix on the 19th October 1805, in an evil hour for himself and for his country.

The hostile fleets were not long of meeting, and the wind never impelled along the ocean two more gallant armaments. The advantage of numbers was greatly on the side of Villeneuve. He had thirty-three sail of the line, and seven large frigates; Nelson only twenty-seven line-of-battle ships, and three frigates. The inferiority of the English in number of men and guns was yet more considerable. The combined fleet had four thousand troops on board, many of whom, excellent rifle-men, were placed in the tops. But all odds were compensated by the quality of the British sailors, and the talents of Nelson.

Villeneuve showed no inclination to shun the eventful action. His disposition was singular and ingenious. His fleet formed a double line, each alternate ship being about a cable's length to the windward of her second a-head and a-stern, and thus the arrangement represented the chequers of a draught-board, and seemed to guard against the operation of cutting the line, as usually practised by the British. But Nelson had determined to practise the manœuvre in a manner as original as the mode of defence adopted by Villeneuve. His order for sailing was in two lines, and this was also the order for battle. An advanced squadron of eight of the fastest sailing two-deckers, was to cut off three or four of the enemies line, a-head of their centre; the second in command, Admiral Collingwood, was to break in upon the enemy about the twelfth ship from the rear, and Nelson himself determined to bear down on the centre. The effect of these manœuvres must of course be a close and general action; for the rest, Nelson knew he could trust to the determination of his officers and seamen. To his admirals and officers he explained in gen-

eral, that his object was a close and decisive engagement; and that if, in the confusion and smoke of the battle, signals should not be visible, the captain would never do wrong who laid his ship alongside of the enemy.

With such dispositions on either side, the two gallant fleets met on the memorable 21st of October. Admiral Collingwood, who led the van, went down on the enemy with all his sails set, and, disdaining to find them in the usual manner, cut the sheets, and let his canvass fly loose in the wind, so if he needed it no longer after it had borne him amidst the thickest of the enemy. Nelson ran his vessel, the *Victory*, on board the French *Redoubtable*; the *Temeraire*, a second British ship, fell on board the same vessel on the other side; another enemy's ship fell on board of the *Temeraire*, and the action was fiercely maintained betwixt these four vessels, which lay as close as if they had been moored together in some friendly harbour. While the *Victory* thus engaged the *Redoubtable* on the starboard, she maintained from her larboard guns an incessant fire on the *Bonaparte* and the colossal *Santa Trinidad*, a vessel of four decks. The example of the Admiral was universally followed by the British captains; they broke into the enemy's line on every side, engaged two or three ships at the same time, and maintained the battle at the very muskles of the cannon. The superiority which we have claimed for our countrymen was soon made manifest. Nineteen ships of the line were captured, two were first rate vessels, none were under seventy-four guns. Four ships of the line were taken, in a subsequent action, by Sir Richard Strachan. Seven out of the vessels which escaped into Cadix were rendered unserviceable. The whole combined fleet was almost totally destroyed.

It is twenty years and upwards since that glorious day. But the feelings of despair, mingled with those of exultation, with which we first heard the tidings of the battle of Trafalgar, still agitate our bosoms, as we record, that Nelson, the darling of Britain, bought with his life this last and decided triumph over his country's enemies. A Briton himself in every word and thought, the discharge of a sailor's duty, according to his idea, was a debt involving every feat which the most exalted bravery could perform, and every risk which the extremity of danger could present. The word to which he attached such an unlimited meaning, was often in his mouth; the idea never, we believe, absent from his mind. His last signal intimated that England expected every man to do his duty. His first words on entering the action were, "I thank the great Disposer of events for this great opportunity of doing my duty;" and with his last departing breath, he was distinctly heard to repeat the same pious and patriotic sentiment, "I thank God I have done my duty." "That DUTY was indeed performed,

* See, for these and other particulars of the battle of Trafalgar, Southey's life of Nelson, a work

even to the utmost extent of his own comprehensive interpretation of the phrase. The good servant of his country slept not before his task was fulfilled; for, by the victory in which he fell, the naval force of the enemy was altogether destroyed, and the threat of invasion silenced for ever.

It is a remarkable coincidence, that Mack's surrender having taken place on the 20th October, Napoleon was probably entering Ulm in triumph upon the very day, when the united remains of his maritime force, and the means on which, according to his own subsequent account, he relied for the subjugation of England, were flying, striking, and sinking, before the banners of Nelson. What his feelings may have been on learning the news, we have no certain means of ascertaining. The Memoirs of Fouché say, upon the alleged authority of Berthier, that his emotion was extreme, and that his first exclamation was, "I cannot be everywhere!" implying, certainly, that his own presence would have changed the scene. The same idea occurs in his conversations with Las Cases. It may be greatly doubted, however, whether Napoleon would have desired to have been on board the best ship in the French navy on that memorable occasion; and it seems pretty certain, that his being so could have had no influence whatever on the fate of the day. The unfortunate Villeneuve dared not trust to his master's forgiveness. "He ought," so Buonaparte states it, "to have been victorious, and he was defeated." For this, although the mishap which usually must attend one out of the two commanders who engage in action, Villeneuve felt there was no apology to be accepted, or even offered, and the brave but unfortunate seaman committed suicide. Buonaparte, on all occasions, spoke with disrespect of his memory; nor was it a sign of his judgment in nautical matters, that he preferred to this able, but unfortunate admiral, the gasconading braggart, Latouche Treville.*

already repeatedly quoted. It is the history of a hero, in the narrative of which are evinced at once the judgment and fidelity of the historian, with the imagination of the poet. It well deserves to be, what already it is, the text-book of the British navy.

* This admiral commanded at Toulon in 1801, and having stolen out of harbour with a strong squadron, when the main body of the English fleet was out of sight, had the satisfaction to see three vessels, under Rear Admiral Campbell, retreat before his superior force. This unusual circumstance so elated Monsieur Latouche Treville, that he converted the affair into a general pursuit of the whole British fleet, and of Nelson himself, who, he pretended, fled before him. Nelson was so much writhed at his effrontery, that he wrote to his brother, "You will have seen Latouche's letter, how he chased me and how I ran. I keep it, and if I take him, by God—he shall eat it." Latouche escaped this punishment by doing of the fatigue incurred by walking on often up to the signal post at Toulon, to watch for the momentary absence of the blockading squadron, which he pretended dated not from him. This man Buonaparte considered as the boast of the French navy.

The unfortunate event of the battle of Trafalgar was not permitted to darken the brilliant picture, which the extraordinary campaign of Ulm and Austerlitz enabled the victor to present to the empire which he governed, and which detailed his successes in the full-blown pride of conquest. "His armies," he said, addressing the Legislative Body, the session of which he opened with great pomp on 2d March 1805, "had never ceased to conquer, until he commanded them to cease to combat. His enemies were humbled and confounded—the royal house of Naples had ceased to reign for ever—(the term was too comprehensive)—the entire peninsula of Italy now made a part of the Great Empire—his generosity had permitted the return of the defeated Russians to their own country, and had re-established the throne of Austria, after punishing her by the privation of a part of her dominions." Trafalgar was then touched upon. "A tempest," he said, "had deprived him of some few vessels, after a combat impudently entered into;"—and thus he glided over a calamitous and decisive defeat, in which so many of his hopes were shipwrecked.

When a sovereign has not sufficient greatness of mind to acknowledge his losing way, without doing him wrong, suspicion of exaggerating his successes. Thus of France, in her external relations, were indeed scarcely capable of being over-estimated. But when Monsieur de Champagny, on the 5th March following, made a relation of the internal improvements of France under the government of Buonaparte, he seems to have assumed the merit of those which only existed upon paper, and of others which were barely commenced, as well as of some that were completed. All was of course ascribed to the inspiring genius of the Emperor, to whose agency France was indebted for all her prosperity. The credit of the good city of Paris was rathered, and her revenue doubled—agriculture was encouraged, by the draining of immense morasses—mendicity was abolished. Beneficial results, apparently inconsistent with each other, were produced by his regulations—the expenses of legal proceedings were abridged, and the appointments of the judges were raised. Immense and most expensive improvements, which, in other countries, or rather under other sovereigns, are necessarily reserved for times of peace, were carried on by Napoleon during the most burdensome wars against entire Europe. Forty millions had been expended on public works, of which eight great canals were quoted with peculiar emphasis, as opening all the departments of the empire to the influence of internal navigation. To conclude, the Emperor had established three hundred and seventy schools—and restored the rites of religion—reinstated public credit by supporting the Bank—quenched jarring factions—diminished the public imposts—and ameliorated the condition of every existing Frenchman. To judge from the rapturous expressions of Monsieur de Champagny, the Emperor was already the

subject of deserved adoration : it only remained to found temples and raise altars.

Much of this statement was unquestionably the exaggeration of flattery, which represented everything as commenced as soon as it had been resolved upon by the sovereign, everything finished as soon as it was begun. Other measures there were, which, like the support afforded to the Bank, merely repaired injuries which Napoleon himself had inflicted. The credit of this commercial establishment had been shaken, because, in setting off for the campaign, Napoleon had stripped it of the reserve of specie laid up to answer demands; and it was restored, because his return with victory had enabled him to replace what he had borrowed. Considering that there was no small hazard of his being unable to remedy the evil which he had certainly occasioned, his conduct on the occasion scarcely deserves the name of a national benefit.

Some part of this exaggeration might even deceive Napoleon. It is one of the great disadvantages of despotism, that the sovereign himself is liable to be imposed upon by false representations of his nature; as it is said the Empress Catherine was flattered by the appearance of distant villages and towns in the desert places of her empire, which were, in fact, no more than painted representations of such objects, upon the plan of those that are exhibited on the stage, or are erected as points of view in some fantastic pleasure gardens. It was a part of Buonaparte's character to seize with ready precision upon general ideas of improvement. Wherever he came, he formed plans of important public works, many of which never existed but in the bulletin. Having issued his general orders, he was apt to hold them as executed. It was impossible to do all himself, or even to overlook with accuracy those to whom the details were committed. There were, therefore, many magnificent schemes commenced, under feelings of the moment, which were left unfinished for want of funds, or perhaps because they only regarded some points of local interest, and there were many adopted that were forgotten amid the hurry of affairs, or postponed till the moment of peace, which was never to appear during his reign.

But with the same frankness with which history is bound to censure the immeasurable ambition of this extraordinary man, she is bound also to record that his views towards the improvement of his empire were broad, clear-sighted, and public-spirited; and we think it probable, that, had his passion for war been a less predominant point of his character, his care, applied to the objects of peace, would have done as much for France, as Augustus did for Rome. Still it must be added, that, having bereft his country of her freedom, and proposing to transmit the empire, like his own patrimony, to his heirs, the evil which he had done to France was as permanent as his system of government, while the benefits which he had conferred on her, to whatever extent they might have been realized, must have

been dependent upon his own life, and the character of his successor.

But as such reflections had not prevented Napoleon from raising the fabric of supreme power, to the summit of which he had ascended, so they did not now prevent him from surrounding and strengthening it with such additional bulwarks as he could find materials for erecting, at the expense of the foes whom he subdued. Sensible of the difficulty, or rather the impossibility, of retaining all power in his own hands, he now bent himself so to modify and organize the governments of the countries adjacent, that they should always be dependent upon France; and to insure this point, he determined to vest immediate relations of his own with the supreme authority in those states, which, under the name of allies, were to pay to France the same homage in peace, and render her the same services in war, which ancient Rome exacted from the countries which she had subdued. Germany, Holland, and Italy, were each destined to furnish an appanage to the princes born of the Imperial blood of Napoleon, or connected with it by matrimonial alliances. In return for these benefits, Buonaparte was disposed to subject his brothers to the ordinary monarchical restrictions, which preclude princes nearly connected with the throne from forming marriages according to their own private inclinations, and place them in this respect entirely at the devotion of the monarch, and destined to form such political alliances as may best suit his views. They belonged, he said, in the decree creating them, entirely to the country, and must therefore lay aside every sentiment of individual feeling, when the public weal required such a sacrifice.

Two of Napoleon's brothers resisted this species of authority. The services which Lucien had rendered him, upon the 18th Brumaire, although without his prompt assistance that daring adventure might have altogether failed, had not saved him from falling under the Imperial displeasure. It is said that he had disapproved of the distraction of the Republic, and that, in remonstrating against the murder of the Duke d'Enghien, he had dared to tell his brother that such conduct would cause the people to cast himself and his kindred into the common sewer, as they had done the corpse of Marat. But Lucien's principal offence consisted in his refusing to part with his wife, a beautiful and affectionate woman, for the purpose of forming an alliance more suited to the views of Napoleon. He remained, therefore, long in a private situation, notwithstanding the talent and decision which he had evinced on many occasions during the Revolution, and was only restored to his brother's favour and countenance, when, after his return from Elba, his support became again of importance. Jerome, the youngest brother of the family, incurred also for a time his brother's displeasure, by having formed a matrimonial connexion with an American lady of beauty and accomplishments. Complying with the commands

of Napoleon, he was at a later period restored to his favour, but at present he too was in disgrace. Neither Lucien nor Jerome was therefore mentioned in the species of entail, which, in default of Napoleon's naming his successor, destined the French Empire to Joseph and Louis in succession; nor were the former called upon to partake in the splendid provisions, which after the campaign of Austerlitz, Napoleon was enabled to make for the other members of his family.

Of these establishments, the most princely were the provinces of Holland, which Napoleon now converted into a kingdom, and conferred upon Louis Buonaparte. This transmutation of a republic, whose independence was merely nominal, into a kingdom, which was completely and absolutely subordinate, was effected by little more than an expression of the French Emperor's will that such an alteration should take place. The change was accomplished without attracting much attention; for the Batavian Republic was placed so absolutely at Buonaparte's mercy, as to have no power whatever to dispute his pleasure. They had followed the French Revolution through all its phases; and under their present constitution, a Grand Pensionary, who had the sole right of presenting new laws for adoption, and who was accountable to no one for the acts of his administration, corresponded to the First Consul of the French Consular Government. This office-bearer was now to assume the name of King, as his prototype had done that of Emperor; but the King was to be chosen from the family of Buonaparte.

On the 18th March 1806, the secretary of the Dutch Legation at Paris arrived at the Hague, bearing a secret commission. The States General were convoked—the Grand Pensionary was consulted—and finally, a deputation was sent to Paris, requesting that the Prince Louis Napoleon should be created hereditary King of Holland. Buonaparte's assent was graciously given, and the transaction was concluded.

It is indeed probable, that though the change was in every degree contradictory of their habits and opinions, the Dutch submitted to it as affording a prospect of a desirable relief from the disputes and factions which then divided their government. Louis Buonaparte was of a singularly amiable and gentle disposition. Besides his near relationship to Napoleon, he was married to Hortensia, the daughter of Josephine, step-child of course to the Emperor, and who was supposed to snare a great proportion of his favour. The conquered States of Holland, no longer the High and Mighty, as they had been accustomed to style themselves, hoped, in adopting a monarch so nearly and intimately connected with Buonaparte, and received from his hand, that they might be permitted to enjoy the protection of France, and be secured against the subaltern oppression exercised over their commerce and their country. The acceptance of Louis as their King, they imagined, must establish for them a powerful

protector in the councils of that Austria, at whose disposal they were necessarily placed. Louis Buonaparte was therefore received as King of Holland. How far the Prince and his subjects experienced fulfilment of the hopes which both mutually entertained, belongs to another page of the history.

Germany also was doomed to find more than one appanage for the Buonapartes finally. The effect of the campaign of Ulm and Austerlitz had been almost entirely destructive of the influence which the House of Austria had so long possessed in the south-west districts of Germany. Stripped of her dominions in the Vorarlberg and the Tyrol, as she had formerly been of the larger portion of the Netherlands, she was flung far back from that portion of Germany bordering on the right of the Rhine, where she had formerly exercised so much authority, and often, it must be confessed, with so gentle hand.

Defeated and humbled, the Emperor of Austria, was no longer able to offer any opposition to the projects of aggrandizement which Napoleon meditated in those confines of the empire which lay adjacent to the Rhine and to France, of which that river had been declared the boundary; nor indeed to his scheme of entirely re-modeling the empire itself.

Prussia, however, remained a party interested, and too formidable, for her numerous armies and high military reputation, to be despised by Napoleon. He was indeed greatly dissatisfied with her conduct during the campaign, and by no means inclined either to forget or to forgive the menacing attitude which the Court of Berlin had assumed, although finally determined by the course of events to abstain from actual hostility. Yet notwithstanding these causes of irritation, Napoleon still esteemed it more politic to purchase Prussia's acquiescence in his projects by a large sacrifice to her selfish interests, than to add her to the number of his avowed enemies. He was therefore to be largely propitiated at the expense of some other state.

We have already noticed the critical arrival of Haugwitz, the prime-minister of Prussia, at Vienna, and how the declaration of war against France with which he was charged, was exchanged for a friendly congratulation to Napoleon by the event of the battle of Austerlitz. Napoleon was so duped to the versatility of the Prussian cabinet; but the Archduke Ferdinand had rallied a large army in Bohemia—his brother Charles was at the head of a yet larger in Hungary—Alexander, though defeated, refused to enter into any treaty, and retained a menacing attitude, and, victor as he was, Buonaparte could not wish to see the great and highly-esteemed military force of Prussia thrown into the scale against him. He entered, therefore, into a private treaty with Haugwitz, whom he found on this, as on former occasions, much devoted to the French interest. By this agreement, Prussia was to cede to France, or rather to place at her disposal, the territories of Anspach

and Bareuth, and, by way of indemnification, was to have the countenance of France in occupying Hanover, from which the French troops had been withdrawn to join the Grand Army.

The conduct of the Prussian minister,—for with him, rather than with his court, the fault lay,—was at once mean-spirited and unprincipled. He made his country surrender to France that very territory which the French armies had so recently violated, and he accepted as an indemnification the provinces belonging to the King of Britain, with whom Prussia was so far from having any quarrel, that she had been on the point of making common cause with her against the aggressions of France; and which provinces had been seized by France in violation of the rights of neutrality claimed by the Elector of Hanover, as a member of the Germanic Body. Such gross and complicated violations of national law and justice, have often carried with them their own punishment, nor did they fail to do so in the present instance.

Those states, Anspach and Bareuth, with Cleves, which had been ceded by Bavaria, were united into what was called the Grand Duchy of Berg, which was conferred as an appanage upon Joachim Murat. Originally a soldier of fortune, and an undaunted one, Murat had raised himself to eminence in the Italian campaigns. On the 18th Brumaire, he commanded the party which drove the Council of Five Hundred out of their hall. In reward for this service, he obtained the command of the Consular Guard, and the hand of Marie de l'Annonciade, afterwards called Caroline, sister of Napoleon. Murat was particularly distinguished as a cavalry officer; his handsome person, accomplished horsemanship, and daring bravery at the head of his squadrons, procured him the title of *Le Beau Nabreur*. Out of the field of battle he was but a weak man, liable to be duped by his own vanity, and the flattery of those around him. He affected a theatrical foppiness in dress, which rather evinced a fantastic love of finery than good taste; and hence he was sometimes called King Francis, from the celebrated mountebank of that name. His wife Caroline was an able woman, and well versed in political intrigue. It will presently be found that they arose to higher fortunes than the Grand Duchy of Berg. Meantime, Murat was invested with the hereditary dignity of Grand Admiral of France; for it was the policy of Buonaparte to maintain the attachment of the new princes to the Great Nation, were it but by wearing some string or tassel of his own imperial livery.

The fair territories of Naples and Sicily were conferred upon Joseph, the former in possession, the latter in prospect. He was a good man, who often strove to moderate the fits of violence to which his brother gave way. In society, he was accomplished and amiable, fond of letters, and though not possessed of anything approaching his brother's high qualifications, had yet good judgment as well as good incli-

nations. Had he continued King of Naples, it is probable he might have been as fortunate as Louis, in conciliating the respect of his subjects; but his transference to Spain was fatal to his reputation. In conformity with the policy which we have noticed, the King of Naples was to continue a high feudatory of the Empire, under the title of the Vice-Grand Elector.

The principality of Lucca had been already conferred on Eliza, the eldest sister of Buonaparte, and was now augmented by the districts of Massa-Carrara and Gafagnana. She was a woman of a strong and masculine character, which did not, however, prevent her giving way to the feminine weakness of encouraging admirers, who, it is said, did not sigh in vain.

The public opinion was still less favourable to her younger sister Pauline, who was one of the most beautiful women in France, and perhaps in Europe. Leclerc, her first husband, died in the fatal expedition to St. Domingo, and she was afterwards married to the Prince Borghese. Her encouragement of the fine arts was so little limited by the ordinary ideas of decorum, that the celebrated Canova was permitted to model from her person a naked Venus, the most beautiful, it is said, of his works.* Scandal went the horrible length of imputing to Pauline an intrigue with her own brother; which we willingly reject as a crime too hideous to be even mentioned, far less imputed to any one, without the most satisfactory evidence. The gross and guilty enormities practised by the ancient Roman emperors, do not belong to the character of Buonaparte, though such foul aspersions have been cast upon him by those who were willing to represent him as in all respects the counterpart of Tiberius or Caligula. Pauline Borghese received the principality of Guastalla, in the distribution of honours among the family of Napoleon.

At this period, also, Buonaparte began first to display a desire of engrafting his own family upon the ancient dynasties of Europe, with whom he had been so long at war, and the ruin of most of whom had contributed to his elevation. The Elector of Bavaria had to repay the patronage which raised him to the rank of king, and enlarged his territories with the fine country of the Tyrol, by forming an alliance which should mix his ancient blood with that of the family connexions of the fortunate soldier. Eugene Beauharnois, Viceroy of Italy, the son of Josephine by her first husband, and now the adopted son of Napoleon, was wedded to the eldest daughter of the King of Bavaria. Eugene was deservedly favoured by his father-in-law, Napoleon. He was a man of talents, probity, and honour, and displayed great military skill, particu-

* It is said, that being asked by a lady how she could submit to such an exposure of her person, she conceived that the question only related to physical inconvenience, and answered it by assuring her friend that the apartment was properly aired.

larly during the Russian campaign of 1812. Stephanie Buonaparte, the niece of Josephine, was married about the same time to the Hereditary Prince of Baden, son to the reigning Duke, the neutrality of whose territories had been violated in the seizure of the Duke d'Enghien.

These various kingdoms and principalities, erected in favour of his nearest relations, imposed on the mind a most impressive image of Buonaparte's unlimited authority, who distributed crowns among his kinsfolks as ordinary men give vails to their domestics. But the sound policy of his conduct may be greatly doubted. We have elsewhere stated the obvious objections to the transference of cities and kingdoms from hand to hand, with as little ceremony as the circulation of a commercial bill payable to the holder. Authority is a plant of a slow growth, and to obtain the full veneration which renders it most effectual, must have risen by degrees in the place which it overshadows and protects. Suddenly transferred to new regions, it is apt to pine and to perish. The theoretical evils of a long-established government are generally mitigated by some practical remedy, or those who suffer by them have grown callous from habit. The reverse is the case with a newly-established domination, which has no claim to the veneration due to antiquity, and to which the subjects are not attached by the strong though invisible chains of long habit.

Fox, in his own nervous language, has left his protest against the principle adopted at this time in Europe, of transferring the subjects of one prince to another by way of equivalents, and under the pretext of general arrangement. "The wildest schemes," he remarked, "that were ever before broached, would not go so far to shake the foundations of all established government, as this new practice. There must be in every nation a certain attachment of the people to its form of government, without which no government could exist. The system, then, of transferring the subjects of one prince to another, strikes at the foundation of every government, and the existence of every nation."

These observations apply generally to violent alterations upon the European system; but other and more special objections arise to Buonaparte's system of erecting thrones in Holland, in Naples, and all through Europe, for the members of his own family. It was particularly impolitic, as marking too strongly his determination to be satisfied with nothing less than the dominion of the world; for while he governed France in his own person, the disposing of other countries to his brothers and near relations, feudatories of France, and his dependants as well by blood as by allegiance, what else could be expected than that the independence of such kingdoms must be merely nominal, and their monarchs bound to act in every respect at the agents of Buonaparte's pleasure? This, indeed, was their most sacred duty, according to his own view of the matter, and he dilated upon

it to Lee Choo while at St. Helena. The following passage contains an express avowal of the principles on which he decidedly expected his brothers to regulate the governments intrusted to them:

"At another time the Emperor resumed the subject of his relations, the Duke said he had received from them, the embarrassment and mischief which they had caused him. He dwelt especially on that false idea upon which, part, that when once placed at the head of a state, they ought to identify themselves with it to such an extent, as to prefer its interests to those of the common country. He agreed, that the source of this mistake might be in some degree reasonable, but contended that they made a false and harmful application of it, when, in their wish of absolute independence, they considered themselves as in an isolated position, not observing that they made only parts of a great system, the movements of which it was their business to aid, and not to thwart."

This is explaining in few words the principle on which Napoleon established these subsidiary monarchies, which were not for the benefit of the people of whom they were respectively composed, but for the service of France, or more properly of himself, the sole moving principle by which France was governed. In deriving the crown of Holland from the son of Louis, after the abdication of Louis, he repeats the same principle as a fundamental condition of its tenure. "Never forget," he said, "that in the situation to which any political system and the interest of my empire have called you, your first duty is towards me, your second towards France. All your other duties, even those towards the people whom I have called you to govern, mark after these."

When Napoleon censures his delegate princes for preferring the interest of the kingdoms which he had assigned them, instead of sacrificing it to him and his government, he degrades them into mere puppets, which might indeed bear royal robes and regal attendance, but, entirely dependent on the will of another, had no voice save to second the views of an ambition, the most insatiable certainly that ever reigned in a human breast.

This secret did not remain concealed from the Dutch, from the Neapolitan, or other foreigners, subjected to these puppet monarchs; and as it naturally incited them against Napoleon's government, as it prevented the authority which he had delegated from obtaining either affection or reverence, and disposed the nation who were subjected to it to take the first opportunity of casting the yoke aside.

The erection of these kindred monarchies was not the only mode by which Napoleon endeavoured to maintain an ascendancy in the countries which he had conquered, and which he desired to retain in dependence upon France, though not actually or directly making.

* Lee Choo, &c.

† Palmer, &c.

pire. Buonaparte had already proposed to his council the question, whether the creation of Grandees of the Empire, a species of nobility whose titles were to depend, not on their descent, but on their talents and services to the state, was to be considered as a violation of the laws of liberty and equality. He was universally answered in the negative; for, having now acquired a hereditary monarch, it seemed a natural, if not an indispensable consequence, that France should have peers of the realm, and great officers of the crown. Such an establishment, according to Buonaparte's view, would at once place his dignity on the same footing with those of the other courts of Europe, (an assimilation to which he attached a greater degree of consequence than was consistent with policy,) and by blending the new nobles of the Empire with those of the ancient kingly government, would tend to reconcile the modern state of things with such relics of the old court as yet existed.

From respect, perhaps, to the republican opinions which had so long predominated, the titles and appendages of these grand feudatories were not chosen within the bounds of France herself, but from provinces which had experienced the sword of the ruler. Fifteen dukedoms, grand fiefs, not of France, but of the French empire, which extended far beyond France itself, were created by the fiat of the Emperor. The income attached to each amounted to the fifteenth part of the revenue of the province, which gave title to the dignitary. The Emperor invested with these endowments those who had best served him in war and in state affairs. Princedoms also were erected, and while marshals and ministers were created Dukes, the superior rank of Prince was bestowed on Talleyrand, Bernadotte, and Berthier, by the titles of Beneventum, Ponte-Corvo, and Neufchatel.

The transformation of Republican generals and ancient Jacobins into the peerage of a monarchical government, gave a species of incongruity to this splendid masquerade, and more than one of the personages showed not a little awkwardness in supporting their new titles. It is true, the high degree of talent annexed to some of the individuals thus promoted, the dread inspired by others, and the fame in war which many had acquired, might bear them out against the ridicule which was unsparingly heaped upon them in the saloons frequented by the ancient noblesse; but, whatever claims these dignitaries had to the respect of the public, had been long theirs, and received no accession from their new honours and titles.

In this, and on similar occasions, Napoleon overshot his aim, and diminished to a certain extent his reputation, by seeming to set a value upon honours, titles, and ceremonies, which, if matters of importance to other courts, were certainly not such as he ought to have rested his dignity upon. Ceremonial is the natural element of a long established court, and etiquette and title are the idols which are worshipped there. But Buonaparte reigned by his talents and

his sword. Like Messemius in the *Æneid*, he ought to have acknowledged no other source of his authority.* It was imprudent to appear to attach consequence to points, which even his otherwise almost boundless power could not attain, since his nobility and his court-ceremonial must still retain the rawness of novelty, and could no more possess that value, which, whether real or imaginary, has been generally attached to ancient institutions and long descent, than the Emperor could, by a decree of his complaisant Senate, have given his modern coinage the value which antiquaries attach to ancient medals. It was imprudent to descend to a strife in which he must necessarily be overcome; for where power rests in a great measure on public opinion, it is diminished in proportion to its failure in objects aimed at, whether of greater or less consequence. This half-feudal half-oriental establishment of grand feudatories, with which Buonaparte now began to decorate the structure of his power, may be compared to the heavy Gothic devices with which modern architects sometimes overlay the front of their buildings, where they always encumber what they cannot ornament, and sometimes overload what they are designed to support.

The system of the new Noblesse was settled by an Imperial edict of Napoleon himself, which was communicated to the Senate 30th March 1806, not for the purpose of deliberation or acceptance, but merely that, like the old Parliament of Paris, they might enter it upon their register.

The court of Buonaparte now assumed a character of the strictest etiquette, in which these important trifles, called by a writer on the subject the "Superstitions of Gentlemen Ushers," were treated as matters of serious import, and sometimes occupied the thoughts of Napoleon himself, and supplied the place of meditated conquests, and the future destruction or erection of kingdoms.

The possessors of ancient titles, tempted by revival of the respect paid to birth and rank, did not fail to mingle with those whose nobility rested on the new creation. The Emperor distinguished these ancient minions of royalty with considerable favour, as, half-blushing for their own apostasy in doing homage to Buonaparte in the palace of the Bourbons, half-sneering at the maladroitness and awkward manners of their new associates, they mingled among the men of new descent, and paid homage to the monarch of the day. "because," as one of them expressed himself to Madame de Staël, "one must serve some one or other." Buonaparte encouraged these nobles of the ancient antichambers, whose superior manners seemed to introduce among his courtiers some traits of the former court, so inimitable for grace and for address, and also because he liked to rank among his retainers, so far as he could, the inheritors of those superb names which ornamented the

* *Dextra mihi deus, et telum quod missile habeo
Nunc adsum.*

Æneidos, Lib. I.

history of France in former ages. But then he desired to make them exclusively his own; nothing less than complete and uncompromising conversion to his government would give satisfaction. A baron of the old noblesse, who had become a counsellor of state, was in 1810 summoned to attend the Emperor at Fontainebleau.

"What would you do," said the Emperor, "should you learn that the Comte de Lille was this instant at Paris?"

"I would inform against him, and have him arrested," said the candidate for favour; "the law commands it."

"And what would you do if appointed a judge on his trial?" demanded the Emperor again.

"I would condemn him to death," said the unhesitating noble; "the law denounces him."

"With such sentiments you deserve a prefecture," said the Emperor; and the catechumen, whose respect for the law was thus absolute, was made Prefect of Paris.

Such converts were searched for, and, when found, were honoured, and rewarded, and trusted. For the power of recompensing his soldiers, statesmen, and adherents, the conquered countries were again the Emperor's resource. National domains were reserved to a large amount throughout those countries, and formed funds, out of which gratifications and annuities were, at Napoleon's sole pleasure, assigned to the generals, officers, and soldiers of the French army; who might in this way be said to have all Europe for their paymaster. Thus every conquest increased his means of rewarding his soldiers; and that army, which was the most formidable instrument of his ambition, was encouraged and maintained at the expense of those states which had suffered most from his arms.

We have not yet concluded the important changes introduced into Europe by the consequences of the fatal campaign of Austerlitz. The Confederation of the Rhine, which withdrew from the German Empire so large a portion of its princes, and, transferring them from the influence of Austria, placed them directly and avowedly under the protection of France, was an event which tended directly to the dissolution of the Germanic League, which had subsisted since the year 800, when Charlemagne received the Imperial Crown from Pope Leo the Third.

By the new Federation of the Rhine, the courts of Wirtemberg and Bavaria, of Hesse d'Armstadt, with some petty princes of the right bank of the Rhine, formed among themselves an alliance offensive and defensive, and renounced their dependence upon the Germanic Body, of which they declared they no longer recognized the constitution. The reasons assigned for this league had considerable weight. It was urged that the countries governed by these princes were, in every case of war between France and Austria, exposed to all the evils of invasion, from which the Germanic Body had no longer power to defend them. Therefore, being obliged to seek for more effectual pro-

tection from so great an evil, they joined themselves directly under the guardianship of France. Napoleon, on his part, did not hesitate to accept the title of Protector of the Confederation of the Rhine. It is true, that he had engaged to his subjects that he would not extend the limits of his empire beyond that river, which he acknowledged as the natural boundary of France; but his engagement was not held to exclude the sort of seigniorie attached to the new Protectorate, in virtue of which he placed the German States who composed the Confederacy into every war in which France himself engaged, and at pleasure carried their armies against other German States, their brethren in language and manners, or transferred them to more distant climates, to wage wars in which they had no interest, and to which they had received no provocation. It was also a natural consequence, that a number of inferior members of the empire, who had small treasures under the old constitutions, having no means of defence excepting their ancient rights, were abolished in their capacity of imperial feudatories, and reduced from petty sovereigns to the condition of private nobles. This, though certainly unjust in the abstract principle, was not in practice an inconvenient result of the great change introduced.

The military contingents, which the Confederation placed, not perhaps in words, but certainly in fact, at the disposal of their Protector, not less than sixty thousand men, were of a character and in a state of military organisation very superior to those which they had formerly furnished to the Germanic Body. These last, much fewer in number, were seldom in a complete state of equipment, and were generally very inferior in discipline. But Napoleon not only exacted that the contingents furnished under this new federation should be complete in numbers, and perfect in discipline and appointments, but, imparting to them, and to their officers, a spark of his own military ardour, he inspired them with a spirit of bravery and confidence which they had been far from exhibiting when in the opposite ranks. No troops in his army behaved better than those of the Confederacy of the Rhine. But the strength which the system afforded to Napoleon was only temporary, and depended on the continuance of the power by which it was created. It was too arbitrary, too artificial, and too much opposed both to the interests and national prejudices of the Germans, not to bear within it the seeds of dissolution. When the tide of fortune turned against Buonaparte after the battle of Leipsic, Bavaria hastened to join the allies for the purpose of completing his destruction, and the example was followed by all the other Princes of the Rhine. It fared with Napoleon and the German Confederation, as with a necromancer and the demon whom for a certain term he has bound to his service, and who drops him with fidelity during the currency of the obligation; but, when that is expired, is the first to tear his employer to pieces.

France of Austria, seeing the empire of

which his house had been so long the head, going to pieces like a parting wreck, had no other resource than to lay aside the Imperial Crown of Germany, and to declare that league dissolved which he now saw no sufficient means of enforcing. He declared the ties dis severed which bound the various princes to him as Emperor, to each other as allies; and although he reserved the Imperial title, it was only as the Sovereign of Austria, and his other hereditary states.

France became therefore in a great measure the successor to the influence and dignity of the Holy Roman Empire, as that of Germany had been proudly styled for a thousand years; and the Empire of Napoleon gained a still nearer resemblance to that of Charlemagne. At least France succeeded to the Imperial influence exercised by Austria and her empire over all the south-western provinces of that powerful district of Europe. In the eastern districts, Austria, stunned by her misfortunes and her

defeats, was passive and unresisting. Prussia, in the north of Germany, was halting between two very opposite sets of counsellors; one of which, with too much confidence in the military resources of the country, advised war with France, for which the favourable opportunity had been permitted to escape; while the other recommended, that, like the jackall in the train of the lion, Prussia should continue to avail herself of the spoils which Napoleon might permit her to seize upon, without presuming to place herself in opposition to his will. In either case, the course recommended was sufficiently perilous; but to vacillate, as the cabinet of Berlin did, betwixt the one and the other, inferred almost certain ruin.

While Napoleon thus revelled in augmented strength, and increased honours, Providence put it once more, and for the last time, in his power, to consolidate his immense empire by a general peace, maritime as well as upon the Continent.

CHAP. LII.

Death of Pitt—He is succeeded by Fox as Prime Minister.—Circumstances which led to Negotiation with France.—The Earl of Lauderdale is sent to Paris as the British Negotiator.—Negotiation is broken off in consequence of the Refusal of England to cede Sicily to France, and Lord Lauderdale leaves Paris.—Reasonings on the Stability of Peace, had Peace been obtained.—Prussia—her Temporizing Policy—She takes alarm—An attempt made by her to form a Confederacy in opposition to that of the Rhine, is defeated by the Machinations of Napoleon.—Strong and general disposition of the Prussians to War.—Legal Murder of Palm, a bookseller, by authority of Buonaparte, aggravates this feeling.—The Emperor Alexander again visits Berlin.—Prussia begins to arm in August 1806, and, after some Negotiation, takes the Field in October, under the Duke of Brunswick.—Impolicy of the Plans of the Campaign.—Details.—Action fought, and lost by the Prussians, at Saalfeld—Followed by the decisive Defeat of Auerstadt, or Jena, on the 13th October.—Particulars of the Battle.—Duke of Brunswick mortally wounded.—Consequences of this total Defeat.—All the strong places in Prussia given up without resistance.—Buonaparte takes possession of Berlin on the 25th.—Explanation of the different Situations of Austria and Prussia after their several Defeats.—Reflections on the Fall of Prussia.

THE death of William Pitt was accelerated by the campaign of Ulm and Austerlitz, as his health had been previously injured by the defeat of Marengo. Great as he was as a statesman, ardent in patriotism, and comprehensive in his political views, it had been too much the habit of that great minister, to trust, for some re-establishment of the balance of power on the Continent, to the exertions of the ancient European governments, whose efforts had gradually become fainter and fainter, and their spirits more and more depressed, when opposed to the power of Buonaparte, whose blows, like the thunderbolt, seemed to inflict inevitable ruin wherever they burst. But, while resting too much hope on coalitions, placing too much confidence in foreign armies, and too little considering, perhaps, what might have been achieved by our own, had sufficient numbers been employed on adequate objects, Pitt maintained with unabated zeal the great principle of resistance to France, unless France should be disposed to show, that, satisfied with the immense power which she possessed, her Emperor was willing to leave the rest of Europe such

precarious independence, as his victorious arms had not yet bereft them of.

The British prime minister was succeeded, upon his death, by the statesman to whom, in life, he had waged the most uniform opposition. Charles Fox, now at the head of the British government, had uniformly professed to believe it possible to effect a solid and lasting peace with France, and, in the ardour of debate, had repeatedly thrown on his great adversary the blame that such had not been accomplished. When he himself became possessed of the supreme power of administration, he was naturally disposed to realize his predictions, if Napoleon should be found disposed to admit a treaty upon anything like equal terms. In a visit to Paris during the peace of Amiens, Mr. Fox had been received with great distinction by Napoleon. The private relations betwixt them were therefore of an amicable nature, and gave an opening for friendly intercourse.

The time, too, appeared favourable for negotiation; for whatever advantages had been derived by France from her late triumphant campaign on the Continent, were,

as far as Britain was concerned, neutralised and out-balanced by the destruction of the combined fleets. All possibility of invasion which appears before this event to have warmly engrossed the imagination of Napoleon, seemed at an end for ever. The delusion which represented a united navy of fifty sail of the line triumphantly occupying the British Channel, and escorting an overpowering force to the shores of England, was dispelled by the cannon of 21st October. The gay dreams, which painted a victorious army marching to London, reforming the state of England by the destruction of her aristocracy, and reducing her to her natural condition, as Napoleon termed it, of such a dependency on France as the island of Oleron or of Corsica, were gone. After the Battle of Trafalgar, all hopes were extinguished that the fair provinces of England could in any possible event have been cut up into new fiefs of the French empire. It was no longer to be dreamed, that *Detachments*, as they were termed, might be formed upon the Royal Exchange for the payment of annuities by hundreds of thousands, and by millions, for rewarding the soldiers of the Great Nation. To work purses for the French officers, that they might be filled with British gold, had of late been a favourite amusement among the fair ladies of France; but it was now evident that they had laboured in vain. All these hopes and projects were swallowed up in the billows which entombed the wrecks of Trafalgar.

In a word, if Austria had fallen in the contest of 1805, Britain stood more pre-eminent than ever; and it might have been rationally expected, that the desire of war on the part of Napoleon should have ended, when every prospect of bringing that war to the conclusive and triumphant termination which he meditated, had totally disappeared. The views of the British cabinet, also, we have said, were now amicable, and an incident occurred for opening a negotiation, under circumstances which seemed to warrant the good faith of the English ministers.

A person pretending to be an adherent of the Bourbons, but afterwards pretty well understood to be an agent of the French government, acting up in the paltry system of espionage which had infected both their internal and exterior relations, obtained an audience of Mr. Fox, for the purpose, as he pretended, of communicating to the British minister a proposal for the assassination of Buonaparte. It had happened, that Mr. Fox, in conversation with Napoleon, while at Paris, had indignantly repelled a charge of this kind, which the latter brought against some of the English ministry. "Clear your head of that nonsense," was said to be his answer, with more of English bluntness than of French politeness. Perhaps Buonaparte was desirous of knowing whether his practice would keep pace with his principles, and on this principle had encouraged the spy. Fox, as was to be expected, not only repelled with abhorrence the idea suggested by this French agent,

but caused it to be communicated to the French Emperor; and this gave rise to some friendly communication, and finally to a negotiation for peace. Lord Yarmouth, and afterwards Lord Lauderdale, acted for the British government; Champagny and General Clarke for the Emperor of France. Napoleon, who, like most foreigners, had but an inaccurate idea of the internal structure of the British constitution, had expected to find a French party in the bosom of England, and was surprised to find that a few miscreants of the lowest rank, whom he had been able to bribe, were the only English who were accessible to foreign influence; and that the party which had opposed the war with France in all its stages, were nevertheless incapable of desiring to see it cease on such terms as were dishonourable to the country.

The French commissioners made several concessions, and even intimated, in verbal conference with Lord Yarmouth, that they would be content to treat upon the principle of *uti possidetis*; that is, of allowing each party to retain such advantages as she had been able to gain by her arms during the war. But when the treaty was further advanced, the French negotiators resisted this rule, and showed themselves disposed to deny that they had ever assented to it.

They were indeed willing to resign a long-contested point, and consented that the island of Malta, with the Cape of Good Hope, and other possessions in the Eastern West Indies, should remain under the dominion of Great Britain. But then they exacted the surrender of Sicily and Naples, proposing that Frederick IV. should be indemnified at the expense of Spain by the cession of the Balearic Isles. *Britannici* not implicitly consent to this last proposition, either in policy, or in justice to her unfortunate ally. Naples was indeed occupied by the French, and had received Joseph Buonaparte as her King; but the peculiar situation of Sicily rendered it easy for Britain to protect that rich island, which was still in the possession of its legitimate monarch. The principle of *uti possidetis* was therefore in favour of the English, so far as Sicily was concerned, as it was in that of the French in the case of Naples. The English envoy, for this reason, refused an ultimatum, in which the cession of Sicily was made an indispensable article. Lord Lauderdale, at the same time, demanded his passports, which, however, he did not receive for several days, as if there had been some hopes of renewing the treaty.

Buonaparte was put to considerable inconvenience by the shrewdness and tenacity of the noble negotiator, and had not forgotten them when, in 1815, he found himself on board the *Bellerophon*, commanded by a relation of the noble Earl. It is indeed probable, that had Mr. Fox lived, the negotiation might have been renewed. That eminent statesman, then in his last illness, was desirous to accomplish two great objects—peace in Europe, and the abolition of the slave-trade. . . .

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matter of difficulty for the
 es to take possession of Hano-

ver, which, when evacuated by Bernadotte
 and his army, lay a prey to the first invader,
 with the exception of the fortress of Ham-
 len, still occupied by a French garrison.
 The Electorate, the hereditary dominions of
 the King of Great Britain, with whom Prus-
 sia was at profound peace, was accordingly
 seized upon, and her cabinet pretended to
 justify that usurpation by alleging, that Han-
 over, having been transferred to France by
 the rights of war, had been ceded to the
 Prussian government in exchange for other
 districts. At the same time, an order of
 the Prussian monarch shut his ports in the
 Baltic against the admission of British ves-
 sels. These measures, taken together,
 were looked upon by England as intimating
 determined and avowed hostility; and Fox
 described, in the House of Commons, the
 conduct of Prussia, as a compound of the
 most hateful rapacity with the most con-
 temptible servility. War was accordingly
 declared against her by Great Britain; and
 her flag being banished from the ocean by
 the English cruisers, the mouth of the Elbe
 and the Prussian sea-ports were declared in
 a state of blockade, and her trade was sub-
 jected to a corresponding degree of distress.

Meantime, it was the fate of Prussia to
 find, that she held by a very insecure te-
 nure that very Electorate, the price of her
 neutrality at Austerlitz, and which was far-
 ther purchased at the expense of war with
 England. Her ministers, while pressing
 France to confirm the cession of Hanover,
 had the mortification to discover that Na-
 poleon, far from regarding the Prussian right
 in it as indefeasible, was in fact negotiating
 for a general peace, upon the condition,
 amongst others, that the Electorate should
 be restored to the King of England, its he-
 reditary sovereign. While the disclosure
 of this double game showed Frederick Wil-
 liam upon what insecure footing he held the
 premium assigned to Prussia by the treaty
 of Vienna, farther discovery of the projects
 of France seemed to impel him to change
 the pacific line of his policy.

Hitherto the victories of Napoleon had
 had for their chief consequences the de-
 pression of Austria and the diminution of
 that power which was the natural and an-
 cient rival of the House of Brandenburg.
 But now, when Austria was thrust back to
 the eastward, and deprived of her influence
 in the south-west of Germany, Prussia saw
 with just alarm that France was assuming
 that influence herself, and that, unless op-
 posed, she was likely to become as power-
 ful in the north of Germany, as she had
 rendered herself in the south-western cir-
 cles. Above all, Prussia was alarmed at
 the Confederacy of the Rhine, an associa-
 tion which placed under the direct influ-
 ence of France so large a proportion of
 what had been lately component parts of
 the Germanic Empire. The dissolution
 of the Germanic Empire itself was an event
 no less surprising and embarrassing; for,
 besides all the other important points, in
 which the position of Prussia was altered
 by the annihilation of that ancient confed-
 eracy, she lost thereby the prospect of her

own monarch being, upon the decline of Austria, chosen to wear the imperial crown, as the most powerful member of the federation.

One way remained, to balance the new species of power which France had acquired by these innovations on the state of Europe. It was possible, by forming the northern princes of the German empire into a league of the same character with the Confederacy of the Rhine, having Prussia instead of France for its protector, to create such an equilibrium as might render it difficult or dangerous for Buonaparte to use his means, however greatly enlarged, to disturb the peace of the north of Europe. It was, therefore, determined in the Prussian cabinet to form a league on this principle.

This proposed Northern Confederacy, however, could not well be established without communication with France; and Buonaparte, though offering no direct opposition to the formation of a league, sanctioned by the example of that of the Rhine, started such obstacles to the project in detail, as were likely to render its establishment on an effectual footing impossible. It was said by his ministers, that Napoleon was to take the Hanseatic towns under his own immediate protection; that the wise prince who governed Saxony showed no desire to become a member of the proposed Confederacy; and that France would permit no power to be forced into such a measure. Finally, the Landgrave of Hesse-Cassel, who was naturally reckoned upon as an important member of the proposed Northern League, was tempted with to prevail upon him to join the Confederacy of the Rhine, instead of that which was proposed to be formed under the protectorate of Prussia. This prince, afraid to decide which of these powerful nations he should adhere to, remained in a state of neutrality, notwithstanding the offers of France; and, by doing so, incurred the displeasure of Napoleon, from which in the sequel he suffered severely.

By this partial interruption and opposition, Napoleon rendered it impossible for Prussia to make any effectual efforts for combining together those remaining fragments of the German empire, over which her military power and geographical position gave her natural influence. This disappointment, with the sense of having been outwitted by the French government, excited feelings of chagrin and resentment in the Prussian cabinet, which corresponded with the sentiments expressed by the nation at large. In the former, the predominant feeling was, despite for disappointed hopes, and a desire of revenge on the sovereign and state by whom they had been overreached; in the latter, there prevailed a keen and honourable sense that Prussia had lost her character through the truckling policy of her administration.

Whatever reluctance the cabinet of Berlin had shown to enter into hostilities with France, the court and country never appear to have shared that sensation. The

former was under the influence of the young, beautiful, and high-spirited Queen, and of Louis of Prussia, a prince who felt with impatience the decaying importance of that kingdom, which the victories of the Great Frederick had raised to such a pitch of glory. These were surrounded by a numerous band of noble youths, impatient for war, as the means of emulating the fame of their fathers; but ignorant how little likely were even the powerful and well-disciplined forces of Frederick, unless directed by his genius, to succeed in opposition to troops not inferior to themselves, and conducted by a leader who had long appeared to chain victory to his chariot wheels. The sentiments of the young Prussian noblesse were sufficiently indicated, by their going to sharpen their sabres on the threshold of La Forêt, the ambassador of Napoleon, and the wilder frolic of breaking the windows of the ministers supposed to be in the French interest. The Queen appeared frequently in the uniform of the regiment which bore her name, and sometimes rode herself at their head, to give enthusiasm to the soldiery. This was soon excited to the highest pitch; and had the military talents of the Prussian generals borne any correspondence to the gallantry of the officers and soldiers, an issue to the campaign might have been expected far different from that which took place. The manner in which the characters of the Queen, the King, and Prince Louis, were treated in the *Moniteur*, tended still more to exasperate the quarrel; for Napoleon's studious and cautious exclusion from the government paper of such political articles as had not his own previous approbation, rendered him in reason accountable for all which appeared there.

The people of Prussia at large were clamorous for war. They, too, were sensible that the late versatile conduct of their cabinet had exposed them to the contempt and even the scorn of Europe; and that Buonaparte, seeing the crisis ended, in which the firmness of Prussia might have preserved the balance of Europe, returned no longer any respect for those whom he had made his dupes, but treated with total disregard the remonstrances, which, before the advantages obtained at Ulm and Austerlitz, he must have listened to with respect and deference.

Another circumstance of a very exasperating character took place at this time. One Palm, a bookseller at Nuremberg, had exposed to sale a pamphlet, containing remarks on the conduct of Napoleon, in which the Emperor and his policy were treated with considerable severity. The bookseller was seized upon for this offence by the French *gens d'armes*, and transported to Braunsau, where he was brought before a military commission, tried for a libel on the Emperor of France, found guilty, and shot to death in terms of his sentence. The murder of this poor man, for such it literally was, whether immediately flowing from Buonaparte's mandate, or the effect of the furious zeal of some of his

officers, excited deep and general indignation.

The constitution of many of the states in Germany is despotic; but, nevertheless, the number of independent principalities, and the privileges of the free towns, have always insured to the nation at large the blessings of a free press, which, much addicted as they are to literature, the Germans value as it deserves. The cruel effort now made to fetter this unshackled expression of opinion, was, of course, most unfavourable to his authority by whom it had been commanded. The thousand presses of Germany continued on every possible opportunity to dwell on the fate of Palm; and at the distance of six or seven years from his death, it might be reckoned among the leading causes which ultimately determined the popular opinion against Napoleon. It had not less effect at the time when the crime was committed; and the eyes of all Germany were turned upon Prussia, as the only member of the late Holy Roman League, by whom the progress of the public enemy of the liberties of Europe could be arrested in its course.

Amidst the general ferment of the public mind, Alexander once more appeared in person at the court of Berlin, and, more successful than on the former occasion, prevailed on the King of Prussia at length to unsheath the sword. The support of the powerful hosts of Russia was promised; and, defeated by the fatal field of Austerlitz in his attempt to preserve the south-east of Germany from French influence, Alexander now stood forth to assist Prussia as the Champion of the North. An attempt had indeed been made through means of D'Oubril, a Russian envoy at Paris, to obtain a general peace for Europe, in concurrence with that which Lord Lauderdale was endeavouring to negotiate on the part of Britain; but the treaty entirely miscarried.

While Prussia thus declared herself the enemy of France, it seemed to follow as a matter of course, that she should become once more the friend of Britain; and, indeed, that power lost no time in manifesting an amicable disposition on her part, by recalling the order which blockaded the Prussian ports, and annihilated her commerce. But the cabinet of Berlin evinced, in the moment when about to commence hostilities, the same selfish insincerity which had dictated all their previous conduct. While sufficiently desirous of obtaining British money to maintain the approaching war, they showed great reluctance to part with Hanover, an acquisition made in a manner so unworthy; and the Russian minister, Luchessini, did not hesitate to tell the British ambassador, Lord Morpeth, that the fate of the Electorate would depend upon the event of arms.

Little good could be augured from the interposition of a power, who, pretending to arm in behalf of the rights of nations, refused to part with an acquisition which she herself had made, contrary to all the

rules of justice and good faith. Still less was a favourable event to be hoped for, when the management of the war was intrusted to the same incapable or faithless ministers, who had allowed every opportunity to escape of asserting the rights of Prussia, when, perhaps, her assuming a firm attitude might have prevented the necessity of war altogether. But the resolution which had been delayed, when so many favourable occasions were suffered to escape unemployed, was at length adopted with an imprudent precipitation, which left Prussia neither time to adopt the wisest warlike measures, nor to look out for those statesmen and generals by whom such measures could have been most effectually executed.

About the middle of August, Prussia began to arm. Perhaps there are few examples of a war declared with the almost unanimous consent of a great and warlike people, which was brought to an earlier and more unhappy termination. On the 1st of October, Knobelsdorff, the Prussian envoy, was called upon by Talleyrand to explain the cause of the martial attitude assumed by his state. In reply, a paper was delivered, containing three propositions, or rather demands. First, That the French troops which had entered the German territory, should instantly re-cross the Rhine. Secondly, That France should desist from presenting obstacles to the formation of a league in the northern part of Germany, to comprehend all the states, without exception, which had not been included in the Confederation of the Rhine. Thirdly, That negotiations should be immediately commenced, for the purpose of detaching the fortress of Wesel from the French empire, and for the restitution of three abbeys, which Murat had chosen to seize upon as a part of his Duchy of Berg. With this manifesto was delivered a long explanatory letter, containing severe remarks on the system of encroachment which France had acted upon. Such a text and commentary, considering their peremptory tone, and the pride and power of him to whom they were addressed in such unqualified terms, must have been understood to amount to a declaration of war. And yet, although Prussia, in common with all Europe, had just reason to complain of the encroachments of France, and her rapid strides to universal empire, it would appear that the two first articles in the King's declaration, were subjects rather of negotiation than grounds of an absolute declaration of war, and that the fortress of Wesel, and the three abbeys, were scarce of importance enough to plunge the whole empire into blood for the sake of them.

Prussia, indeed, was less actually aggrieved than she was mortified and offended. She saw she had been outwitted by Buonaparte in the negotiation of Vienna; that he was juggling with her in the matter of Hanover; that she was in danger of beholding Saxony and Hesse withdrawn from her protection, to be placed under that of France; and under a general sense of these injuries, though rather apprehended than really sus-

tained, she hurried to the field. If negotiations could have been protracted till the advance of the Russian armies, it might have given a different face to the war; but in the warlike ardour which possessed the Prussians, they were desirous to secure the advantages which, in military affairs, belong to the assailants, without weighing the circumstances which, in their situation, rendered such precipitation fatal.

Besides, such advantages were not easily to be obtained over Buonaparte, who was not a man to be amused by words when the moment of action arrived. Four days before the delivery of the Prussian note to his minister, Buonaparte had left Paris, and was personally in the field collecting his own immense forces, and urging the contribution of those contingents which the Confederate Princes of the Rhine were bound to supply. His answer to the hostile note of the King of Prussia, was addressed, not to that monarch, but to his own soldiers. "They have dared to demand," he said, "that we should retreat at the first sight of their army. Fools! could they not reflect how impossible they found it to destroy Paris, a task incomparably more easy than to tarnish the honour of the Great Nation. Let the Prussian army expect the same fate which they encountered fourteen years ago, since experience has not taught them, that while it is easy to acquire additional dominions and increase of power, by the friendship of France, her enmity, on the contrary, which will only be provoked by those who are totally destitute of sense and reason, is more terrible than the tempests of the ocean."

The King of Prussia had again placed at the head of his armies the Duke of Brunswick. In his youth, this general had gained renown under his uncle Prince Ferdinand. But it had been lost in the retreat from Champagne in 1792, where he had suffered himself to be out-manœuvred by Dumouriez and his army of conscripts. He was seventy-two years old, and is said to have added the obstinacy of age to others of the infirmities which naturally attend it. He was not communicative, nor accessible to any of the other generals, excepting Mollendorf; and this generated a disunion of councils in the Prussian camp, and the personal dislike of the army to him by whom it was commanded.

The plan of the campaign, formed by this ill-fated Prince, seems to have been singularly injudicious, and the more so, as it is censurable on exactly the same grounds as that of Austria in the late war. Prussia could not expect to have the advantage of numbers in the contest. It was therefore her obvious policy to procrastinate and lengthen out negotiation, until she could have the advantage of the Russian forces. Instead of this, it was determined to rush forward towards Franconia, and oppose the Prussian army alone to the whole force of France, commanded by their renowned Emperor.

The motive too, was similar to that which had determined Austria to advance

as far as the banks of the Elbe. Saxon was in the present campaign, as Russia in the former, desirous of remaining neutral; and the hasty advance of the Prussian armies was designed to compel the Elector Augustus to embrace their cause. It succeeded accordingly; and the Sovereign of Saxony united his forces, though reluctantly, with the left wing of the Prussian, under Prince Hohenloë. The conduct of the Prussians towards the Saxons, bore the same ominous resemblance to that of the Austrians to the Bavarians. Their troops behaved in the country of Saxony more as if they were in the land of a tributary than an ally, and while the assistance of the good and peaceable Prince was steadily exacted, no efforts were made to conciliate his good-will, or soothe the pride of his subjects. In their behaviour to the Saxons in general, the Prussians showed too much of the haughty spirit that goes before a fall.

The united force of the Prussian army, with its auxiliaries, amounted to one hundred and fifty thousand men, confident in their own courage, in the rigid discipline which continued to distinguish their service, and in the animating recollections of the victorious career of the Great Frederick. There were many generals and soldiers in their ranks who had served under him; but, amongst that troop of veterans, Blücher alone was destined to do distinguished honour to the school.

Notwithstanding these practical evils, the address of the Prussian King to his army was in better taste than the vamping proclamation of Buonaparte, and concluded with a passage, which, though its accomplishment was long delayed, nevertheless proved at last prophetic:—"We go," said Frederick William, "to encounter an enemy, who has vanquished numerous armies, humiliated monarchs, destroyed constitutions, and deprived more than one state of its independence, and even of its very name. He has threatened a similar fate to France, and proposes to reduce us to the dominion of a strange people, who would suppress the very name of Germans. The fate of empires, and of nations, is in the hands of the Almighty; but constant victory, and durable prosperity, are never granted save to the cause of justice."

While Buonaparte assembled in Franconia an army considerably superior in number to that of the Prussians, the latter occupied the country in the vicinity of the river Saale, and seemed, in doing so, to renounce all the advantage of making the attack on the enemy ere he had collected his forces. Yet to make such an attack was, and must have been, the principal motive of their hasty and precipitate march, especially after they had secured its primary object, the accession of Saxony to the campaign. The position which the Duke of Brunswick occupied was indeed everything as a defensive one, but the means of supporting so large an army were not easily to be obtained in such a barren country as that about Weimar; and their magazines and depôts

tions were injudiciously placed, not the rear of the army, but at Naumburg and other places, upon their extreme wings where they were exposed to the line separated from them. It might owing to the difficulty of obtaining and subsistence, that the Prussians were extended upon a line by far prolonged to admit of mutual succour, they may be considered rather posed in cantonments than as occupying a military position; and as they restrictively on the defensive, an opportunity was gratuitously offered to Buonaparte to attack their divisions in detail, of which he did not fail to avail himself with talent. The head-quarters of the army were at Weimar; their left, Prince Hohenloë, were at Schleitz; the right extended as far as Muhlhausen, leaving thus a space of ninety miles betwixt the extreme flanks of their

army, in the meantime, commenced a campaign, according to his custom, of partial actions fought on different points, in which his usual combination of his usual success; the whole of the Prussians in their attempt to interrupt their communications, from their supplies, and come to fight a decisive battle from no other choice, in which they were utterly baffled and outwitted, and were to encounter with an army who had obtained a foretaste of victory, fought under the most renowned leaders, the combined efforts of the army directed by the master spirit of the age.

On the 8th October, Buonaparte gave his resentment in a bulletin, in which he complained of having received a pamphlet, signed by the King of England, in which he alleged, a sort of pamflet, such as England employed authors to compose at the rate of a hundred pounds sterling a year, for my brother, "not understand the French language has certainly never read that." The same publication contained in ridicule of the Queen and Louis. It bears evident marks of its own composition, which was written, though not so felicitous, as his fighting; but it was of little use either the style or the reasoning of so many legions. His army made the impression which he desired on the position of the enemy.

The French advanced, in three divisions, dislocated and extended disposition large but ill-arranged Prussian army was a primary and irretrievable loss to the Duke of Brunswick, that his army and reserves of artillery and ammunition, were placed at Naumburg, instead of closed in the rear of his army, and the protection of his main body. The immediate separation rendered it easy for Buonaparte to interpose betwixt the

Prussians and their supplies, providing they were able to clear the course of the Saale.

With this view the French right wing, commanded by Soult and Ney, marched upon Hof. The centre was under Bernadotte and Davoust, with the guard commanded by Murat. They moved on Saalburg and Schleitz. The left wing was led by Angereau against Coburg and Saalfeld. It was the object of this grand combined movement to overwhelm the Prussian left wing, which was extended farther than prudence permitted; and, having beaten this part of the army, to turn their whole position, and possess themselves of their magazines. After some previous skirmishes, a serious action took place at Saalfeld, where Prince Louis of Prussia commanded the advanced guard of the Prussian left wing.

In the ardour and inexperience of youth, the brave Prince, instead of being contented with defending the bridge on the Saale, quitted that advantageous position, to advance with unequal forces against Lannes, who was marching upon him from Graffensthal. If bravery could have atoned for imprudence, the battle of Saalfeld would not have been lost. Prince Louis showed the utmost gallantry in leading his men when they advanced, and in rallying them when they fled. He was killed fighting hand to hand with a French subaltern, who required him to surrender, and receiving a sabre-wound for reply, plunged his sword into the Prince's body. Several of his staff fell around him.

The victory of Saalfeld opened the course of the Saale to the French, who instantly advanced on Naumburg. Buonaparte was at Gera, within half a day's journey from the latter city, whence he sent a letter to the King of Prussia, couched in the language of a victor, (for victorious he already felt himself by his numbers and position,) and seasoned with the irony of a successful foe. He regretted his good brother had been made to sign the wretched pamphlet which had borne his name, but which he protested he did not impute to him as his composition. Had Prussia asked any practicable favour of him, he said he would have granted it; but she had asked his dishonour, and ought to have known there could be but one answer. In consideration of their former friendship, Napoleon stated himself to be ready to restore peace to Prussia and her monarch; and, advising his good brother to dismiss such counsellors as recommended the present war and that of 1792, he bade him heartily farewell.

Buonaparte neither expected nor received any answer to this missive, which was written under the exulting sensations experienced by the angler, when he feels the fish is hooked, and about to become his secure prey. Naumburg and its magazines were consigned to the flames, which first announced to the Prussians that the French army had gotten completely into their rear, had destroyed their magazines, and, being now interposed betwixt them and Saxony, left them no alternative save that of battle,

which was to be waged at the greatest disadvantage with an alert enemy, to whom their supineness had already given the choice of time and place for it. There was also this ominous consideration, that, in case of disaster, the Prussians had neither principle, nor order, nor line of retreat. The enemy were betwixt them and Magdeburg, which ought to have been their rallying point; and the army of the Great Frederick was, it must be owned, brought to combat with as little reflection or military science, as a herd of school-boys might have displayed in a mutiny.

Too late determined to make some exertion to clear their communications to the rear, the Duke of Brunswick, with the King of Prussia in person, marched with great part of their army to the recovery of Naumburg. Here Davoust, who had taken the place, remained at the head of a division of six-and-thirty thousand men, with whom he was to oppose nearly double the number. The march of the Duke of Brunswick was so slow, as to lose the advantage of this superiority. He paused on the evening of the twelfth on the heights of Auerstadt, and gave Davoust time to reinforce the troops with which he occupied the strong defile of Koesen. The next morning, Davoust, with strong reinforcements, but still unequal in numbers to the Prussians, marched towards the enemy, whose columns were already in motion. The vanguard of both armies met, without previously knowing that they were so closely approaching each other, so thick lay the mist upon the ground.

The village of Hassen-Hausen, near which the opposite armies were first made aware of each other's proximity, became instantly the scene of a severe conflict, and was taken and retaken repeatedly. The Prussian cavalry, being superior in numbers to that of the French, and long famous for its appointments and discipline, attacked repeatedly, and was as often resisted by the French squares of infantry, whom they found it impossible to throw into disorder, or break upon any point. The French having thus repelled the Prussian horse, carried at the point of the bayonet some woods and the village of Npilsberg, and remained in undisturbed possession of that of Hassen-Hausen. The Prussians had by this time maintained the battle from eight in the morning till eleven, and being now engaged on all points, with the exception of two divisions of the reserve, had suffered great loss. The Generalissimo, Duke of Brunswick, wounded in the face by a grape-shot, was carried off; so was General Schmettau, and other officers of distinction. The want of an experienced chief began to be felt, when, to increase the difficulties of their situation, the King of Prussia received intelligence that General Mollendorf, who commanded his right wing, stationed near Jena, was in the act of being defeated by Buonaparte in person. The King took the generous but perhaps desperate resolution, of trying, whether in one general charge he could not redeem the fortune of the day, by defeating that part of the French with which he was

personally engaged. He ordered the attack to be made along all the line, and with all the forces which he had in the field; and his commands were obeyed with gallantry enough to vindicate the honour of the troops, but not to lead to success. They were beaten off, and the French resumed the offensive in their turn.

Still the Prussian monarch, who seems now to have taken the command upon himself, endeavouring to supply the want of professional experience by courage, brought up his last reserves, and encouraged his broken troops rather to make a final stand for victory, than to retreat in face of a conquering army. This effort also proved in vain. The Prussian line was attacked everywhere at once; centre and wings were broken through by the French at the bayonet point; and the retreat, after so many fruitless efforts, in which no division had been left unengaged, was of the most disorderly character. But the confusion was increased tenfold, when, as the defeated troops reached Weimar, they fell in with the right wing of their own army, fugitives like themselves, and who were attempting to retreat in the same direction. The disorder of two routed armies meeting in opposing currents, soon became inextricable. The roads were choked up with artillery and baggage wagons; the retreat became a hurried flight; and the King himself, who had shown the utmost courage during the battle of Auerstadt, was at length, for personal safety, compelled to leave the high roads, and escape through the fields, escorted by a small body of cavalry.

While the left of the Prussian army was in the act of combating Davoust at Auerstadt, their right, as we have hinted, was with equally bad fortune engaged at Jena. This second action, though the least important of the two, has always given the name to the double battle; because it was at Jena that Napoleon was engaged in person.

The French Emperor had arrived at the town, which is situated upon the Saale, on the 13th of October, and had lost no time in issuing those orders to his Marshals, which produced the demonstrations of Davoust, and the victory of Auerstadt. His attention was not less turned to the position he himself occupied, and in which he had the prospect of fighting Mollendorf, and the right of the Prussians, on the next morning. With his usual activity, he formed or enlarged, in the course of the night, the route by which he proposed to bring up his artillery on the succeeding day, and, by having the solid rock, made a path practicable for guns to the plateau, or elevated plain in the front of Jena, where his centre was established. The Prussian army lay before them, extended on a line of six leagues, while that of Napoleon, extremely concentrated, showed a very narrow front, but was well secured both in the flanks and in the rear. Buonaparte, according to his custom, slept in the bivouac, surrounded by his guards. In the morning he harangued his soldiers, and recommended to them to stand firm against the charges of the Prussian cavalry,

which had been represented as very redoubtable. As before Ulm he had promised his soldiers a repetition of the battle of Marengo, so now he pointed out to his men that the Prussians, separated from their magazines, and cut off from their country, were in the situation of Mack at Ulm. He told them that the enemy no longer fought for honour and victory, but for the chance of opening a way to retreat; and he added, that the corps which should permit them to escape would lose their honour. The French replied with loud shouts, and demanded instantly to advance to the combat. The Emperor ordered the columns destined for the attack to descend into the plain. His centre consisted of the Imperial Guard and two divisions of Lannes. Augereau commanded the right, which rested on a village and a forest; and Soult's division, with a part of Ney's, were upon the left.

General Mollendorf advanced on his side, and both armies, as at Auerstadt, were hid from each other by the mist, until suddenly the atmosphere cleared, and showed them to each other within the distance of half cannon-shot. The conflict instantly commenced. It began on the French right, where the Prussians attacked with the purpose of driving Augereau from the village on which he rested his extreme flank. Lannes was sent to support him, by whose succour he was enabled to stand his ground. The battle then became general, and the Prussians showed themselves such masters of discipline, that it was long impossible to gain any advantage over men, who advanced, retired, or moved to either flank, with the regularity of machines. Soult at length, by the most desperate efforts, dispossessed the Prussians opposed to him of the woods from which they had annoyed the French left; and at the same conjuncture the division of Ney, and a large reserve of cavalry, appeared upon the field of battle. Napoleon, thus strengthened, advanced the centre, consisting in a great measure of the Imperial Guard, who, being fresh and in the highest spirits, compelled the Prussian army to give way. Their retreat was at first orderly; but it was a part of Buonaparte's tactics to pour attack after attack upon a worsted enemy, as the billows of a tempestuous ocean follow each other in succession, till the last waves totally disperse the fragments of the bulwark which the first have breached. Murat, at the head of the dragoons, and the cavalry of reserve, charged, as one who would merit, as far as bravery could merit, the splendid destines which seemed now opening to him. The Prussian infantry were unable to support the shock, nor could their cavalry protect them. The rout became general. Great part of the artillery was taken, and the broken troops retreated in disorder upon Weimar, where, as we have already stated, their confusion became rectractable, by their encountering the other tide of fugitives from their own left, which was directed upon Weimar also. All fading and following seemed now lost in its army, so lately confiding in its numbers and discipline. There was scarcely a gen-

eral left to issue orders, scarcely a soldier disposed to obey them; and it seems to have been more by a sort of instinct, than any resolved purpose, that several broken regiments were directed, or directed themselves, upon Magdeburg, where Prince Hohenloe endeavoured to rally them.

Besides the double battle of Jena and Auerstadt, Bernadotte had his share in the conflict, as he worsted at Apolda, a village betwixt these two points of general action, a large detachment. The French accounts state that 20,000 Prussians were killed and taken in the course of this fatal day; that three hundred guns fell into their power, with twenty generals, or lieutenant-generals, and standards and colours to the number of sixty.

The mismanagement of the Prussian generals in these calamitous battles, and in all the manœuvres which preceded them, amounted to infatuation. The troops also, according to Buonaparte's evidence, scarcely maintained their high character, oppressed probably by a sense of the disadvantages under which they combated. But it is unnecessary to dwell on the various causes of a defeat, when the vanquished seem neither to have formed one combined and general plan of attack in the action, nor maintained communication with each other while it endured, nor agreed upon any scheme of retreat when the day was lost. The Duke of Brunswick, too, and General Schmectau, being mortally wounded early in the battle, the several divisions of the Prussian army fought individually, without receiving any general orders, and consequently without regular plan or combined manœuvres. The consequences of the defeat were more universally calamitous than could have been anticipated, even when we consider, that, no mode of retreat having been fixed on, or general rallying place appointed, the broken army resembled a covey of heath-fowl, which the sportsman marks down and destroys in detail and at his leisure.

Next day after the action, a large body of the Prussians, who, under the command of Mollendorf, had retired to Erfurt, were compelled to surrender to the victors, and the Mareschal, with the Prince of Orange Fulda, became prisoners. Other relics of this most unhappy defeat met with the same fate. General Kalkreuth, at the head of a considerable division of troops, was overtaken and routed in an attempt to cross the Hartz mountains. Prince Eugene of Wirtemberg commanded an untouched body of sixteen thousand men, whom the Prussian general-in-chief had suffered to remain at Memmingen, without an attempt to bring them into the field. Instead of retiring when he heard all was lost, the Prince was rash enough to advance towards Halle, as if to put the only unbroken division of the Prussian army in the way of the far superior and victorious hosts of France. He was accordingly attacked and defeated by Bernadotte.

The chief point of rallying, however, was Magdeburg, under the walls of which strong

city, Prince Hohenloe, though wounded, contrived to assemble an army amounting to fifty thousand men, but wanting everything, and in the last degree of confusion. But Magdeburg was no place of rest for them. The same improvidence, which had marked every step of the campaign, had exhausted that city of the immense magazines which it contained, and taken them for the supply of the Duke of Brunswick's army. The wrecks of the field of Jena were exposed to famine as well as the sword. It only remained for Prince Hohenloe to make the best escape he could to the Oder, and, considering the disastrous circumstances in which he was placed, he seems to have displayed both courage and skill in his proceedings. After various partial actions, however, in all of which he lost men, he finally found himself, with the advanced-guard and centre of his army, on the heights of Prenzlau, without provisions, forage, or ammunition. Surrender became unavoidable; and at Prenzlau and Panswalk, nearly twenty thousand Prussians laid down their arms.

The rear of Prince Hohenloe's army did not immediately share this calamity. They were at Bortzenberg when the surrender took place, and amounted to about ten thousand men, the relics of the battle in which Prince Eugene of Wirtemberg had engaged near Weimar, and were under the command of a general whose name hereafter was destined to sound like a war trumpet—the celebrated Blücher.

In the extremity of his country's distresses, this distinguished soldier showed the same indomitable spirit, the same activity in execution and daringness of resolve, which afterwards led to such glorious results. He was about to leave Bortzenberg on the 29th, in consequence of his orders from Prince Hohenloe, when he learned that general's disaster at Prenzlau. He instantly changed the direction of his retreat, and, by a rapid march towards Strelitz, contrived to unite his forces with about ten thousand men, gleanings of Jena and Auerstadt, which, under the Dukes of Weimar and of Brunswick Oels, had taken their route in that direction. Thus reinforced, Blücher adopted the plan of passing the Elbe at Lauenburg, and reinforcing the Prussian garrisons in Lower Saxony. With this view he fought several sharp actions, and made many rapid marches. But the odds were too great to be balanced by courage and activity. The division of Soult which had crossed the Elbe, cut him off from Lauenburg, that of Murat interposed between him and Stralsund, while Bernadotte pressed upon his rear. Blücher had no resource but to throw himself and his diminished and dispirited army into Lübeck. The pursuers came soon up, and found him like a stag at bay. A battle was fought on the 6th of November in the streets of Lübeck, with extreme fury on both sides, in which the Prussians were overpowered by numbers, and lost many slain, besides four thousand prisoners. Blücher fought his way out of the town, and

reached Schwarta. But he had now retreated as far as he had Prussian ground to bear him, and to violate the neutrality of the Danish territory, would only have added up new enemies to his unfortunate master.

On the 7th November, therefore, he gave up his good sword, to be rescued under happier auspices, and surrendered with the few thousand men which remained under his command. But the courage which he had manifested, like the lights of St. Elmo amid the gloom of the tempest, shewed that there was at least one pupil of the Great Frederick worthy of his master, and afforded hopes, on which Prussia long dwelt in silence, till the moment of action arrived.

The total destruction, for such it might almost be termed, of the Prussian army, was scarcely so wonderful, as the facility with which the fortresses which defended the country, some of them ranking among the foremost in Europe, were surrendered by their commandants, without shame, and without resistance, to the victorious enemy. Strong towns, and fortified places, in which the engineer had exhausted his science, provided too with large garrisons, and ample supplies, opened their gates at the sound of a French trumpet, or the explosion of a few bombs. Spandau, Stettin, Custrin, Hamelen, were each qualified to have arrested the march of invaders for months, yet were all surrendered on little more than a summons. In Magdeburg was a garrison of twenty-two thousand men, two thousand of them being artillerymen; and nevertheless this celebrated city capitulated with Marshal Ney at the first flight of shells. Hamelen was garrisoned by six thousand troops, amply supplied with provisions, and every means of sustaining a siege. The place was surrendered to a force scarcely one-third in proportion to that of the garrison. These incidents were too gross to be imputed to folly and cowardice alone. The French themselves wondered at their conquests, yet had a shrewd guess at the manner in which they were rendered so easy. When the recalcitrant governor of Magdeburg was visited by the students of Halle for treachery as well as cowardice, the French garrison of the place sympathised, as soldiers, with the youthful enthusiasm of the scholars, and afforded the sordid old coward but little protection against their indignation. From a similar generous impulse, Schenk, the commandant of Hamelen, was nearly destroyed by the troops under his orders. In surrendering the place, he had endeavoured to stipulate, that, in case the Prussian provinces should pass by the fortune of war to some other power, the officers should retain their pay and rank. The soldiers were so much increased at this stipulation, which carried desertion in its front, and a proposal to shape a private fortune to himself and the ruin of his country, that Schenk only saved himself by delivering up the place to the French before the time stipulated in the articles of capitulation.

It is believed that, on several of these occasions, the French constructed a golden key to open these iron fortresses, without being themselves at the expense of the precious metal which composed it. Every large garrison has of course a military chest with treasure for the regular payment of the soldiery; and it is said that more than one commandant was unable to resist the proffer, that, in case of an immediate surrender, this deposit should not be inquired into by the captors, but left at the disposal of the governor, whose accommodating disposition had saved them the time and trouble of a siege.

While the French army made this uninterrupted progress, the new King of Holland, Louis Buonaparte, with an army partly composed of Dutch and partly of Frenchmen, possessed himself with equal ease of Westphalia, great part of Hanover, Emden, and East Friesland.

To complete the picture of general disorder which Prussia now exhibited, it is only necessary to add, that the unfortunate king, whose personal qualities deserved a better fate, had been obliged after the battle to fly into East Prussia, where he finally sought refuge in the city of Königsberg. M'Estorq, a faithful and able general, was still able to assemble out of the wreck of the Prussian army a few thousand men, for the protection of his sovereign. Buonaparte took possession of Berlin on the 25th October, eleven days after the battle of Jena. The mode in which he improved his good fortune, we reserve for future consideration.

The fall of Prussia was so sudden and so total, as to excite the general astonishment of Europe. Its prince was compared to the rash and inexperienced gambler, who risks his whole fortune on one desperate cast, and rises from the table totally ruined. That power had for three quarters of a century ranked among the most important of Europe; but never had she exhibited such a formidable position as almost immediately before her disaster, when, holding in her own hand the balance of Europe, she might, before the day of Austerlitz, have inclined the scale to which side she would. And now she lay at the feet of the antagonist whom she had rashly and in all time defied, not fallen merely, but totally prostrate, without the means of making a single effort to arise. It was remembered that Austria, when her armies were defeated, and her capital taken, had still found resources in the courage of her subjects, and that the insurrections of Hungary and Bohemia had assumed, even after Buonaparte's most eminent successes, a character so formidable, as to aid in procuring peace for the defeated Emperor on moderate terms. Austria, therefore, was like a fortress repeatedly besieged, and as often breached and damaged, but which continued to be tenable, though diminished in strength, and deprived of important outworks. But Prussia seemed like the same fortress swallowed up by an earthquake, which leaves nothing either to inhibit or defend, and where the fearful agency of the destroyer reduces the strongest bastions

and bulwarks to crumbled masses of ruins and rubbish.

The cause of this great distinction between two countries which have so often contended against each other for political power, and for influence in Germany, may be easily traced.

The empire of Austria combines in itself several large kingdoms, the undisturbed and undisputed dominions of a common sovereign, to whose sway they have been long accustomed, and towards whom they nourish the same sentiments of loyalty which their fathers entertained to the ancient princes of the same house. Austria's natural authority therefore rested, and now rests, on this broad and solid base, the general and rooted attachment of the people to their prince, and their identification of his interests with their own.

Prussia had also her native provinces, in which her authority was hereditary, and where the affection, loyalty, and patriotism of the inhabitants were natural qualities, which fathers transmitted to their sons. But a large part of her dominions consist of late acquisitions obtained at different times by the arms or policy of the great Frederick; and thus her territories, made up of a number of small and distant states, want geographical breadth, while their disproportioned length stretches, according to Voltaire's well-known simile, like a pair of garters across the map of Europe. It follows as a natural consequence, that a long time must intervene betwixt the formation of such a kingdom, and the amalgamation of its component parts, differing in laws, manners, and usages, into one compact and solid monarchy, having respect and affection to their king, as the common head, and regard to each other as members of the same community. It will require generations to pass away, ere a kingdom, so artificially composed, can be cemented into unity and strength; and the tendency to remain disunited, is greatly increased by the disadvantages of its geographical situation.

These considerations alone might explain, why, after the fatal battle of Jena, the inhabitants of the various provinces of Prussia contributed no important personal assistance to repel the invader; and why, although almost all trained to arms, and accustomed to serve a certain time in the line, they did not display any readiness to exert themselves against the common enemy. They felt that they belonged to Prussia only by the right of the strongest, and therefore were indifferent when the same right seemed about to transfer their allegiance elsewhere. They saw the approaching ruin of the Prussian power, not as children view the danger of a father, which they are bound to prevent at the hazard of their lives, but as servants view that of a master, which concerns them no otherwise than as leading to a change of their employers.

There were other reasons, tending to paralyse any effort at popular resistance, which affected the hereditary states of Prussia, as well as her new acquisitions. The power of Prussia had appeared, to du-

pend a most entirely upon her standing army, established by Frederick, and modelled according to his rules. When, therefore, this army was at once annihilated, no hope of safety was entertained by those who had so long regarded it as invincible. The Prussian peasant, who would gladly have joined the ranks of his country while they continued to keep the field, knew, or thought he knew, too much of the art of war, to have any hope in the efforts which might be made in a desultory guerilla warfare;—which, however, the courage, devotion, and pertinacity of an invaded people have rendered the most formidable means of opposition even to a victorious army.

The ruin of Prussia, to whatever cause it was to be attributed, seemed, in the eyes of astonished Europe, not only universal, but irremediable. The King, driven to the extremity of his dominions, could only be considered as a fugitive, whose precarious chance of restoration to the crown depended on the doubtful success of his ally of Russia, who now, as after the capture of Vienna, had upon his hands, strong as those hands were, not the task of aiding an ally, who was in the act of resistance to the common enemy, but the far more difficult one of raising from the ground a prince who was totally powerless and prostrate. The French crossed the Oder—Glogau and Breslau were taken. Their defence was respectable; but it seemed not the less certain that their fall involved almost the last hopes of Prussia, and that a name raised so high by the reign of one wise monarch, was like to be blotted from the map of Europe by the events of a single day.

Men looked upon this astonishing calamity with various sentiments, according as they considered it with relation to the Prussian administration alone, or as connected with the character of the King and kingdom, and the general interests of Europe. In the former point of view, the mind could not avoid acknowledging, with a feeling of embittered satisfaction, that the crooked and selfish policy of Prussia's recent conduct,—as short-sighted as it was grasping and unconscientious,—had met in this present hour of disaster with no more than merited chastisement. The indifference with which the Prussian cabinet had viewed the distresses of the House of Austria, which their firm interposition might probably have prevented—the total want of confidence and decency with which they accepted Hanover from France, at the moment when they meditated war with the power at whose hand they received it—the shameful duplicity with which they proposed to bet in the Electorate from its legal owner, at the very time when they were negotiating in alliance with Britain,—intimated that contempt of the ordinary principles of justice, which, while it renders a nation undeserving of success, is frequently a direct obstacle to their attaining it. Their whole procedure was founded on the principles of a felon, who is willing to betray his accomplices, provided he is allowed to retain his own share of the common booty. It was

wonder, men said, that a government acting such an example to its subjects of greediness and breach of faith in its public transactions, should find among them, at the hour of need, many who were capable of preferring their own private interests to that of their country. And if the conduct of this wretched administration was regarded in a political instead of a moral point of view, the disasters of the kingdom might be considered as the consequence of their incapacity, as well as the just remuneration of their prodigery. The hurried and presumptuous declaration of war, after every favourable opportunity had been suffered to escape, and indeed the whole conduct of the campaign, showed a degree of folly not far short of actual imbecility, and which must have arisen either from gross treachery, or something like infatuation. So far, therefore, as the ministers of Prussia were concerned, they reaped only the reward due to their political want of morality, and their practical want of judgment.

Very different, indeed, were the feelings with which the battle of Jena and its consequences were regarded, when men considered that great calamity in reference not to the evil counsellors by whom it was prepared, but to the prince and nation who were to pay the penalty. "We are human," and according to the sentiment of the poet, on the extinction of the state of Venice "must mourn even when the shadow is that which has once been great power away." But the apparent destruction of Prussia was not like the departure of the aged man, whose life is come to the natural close, or the fall of a ruined tower, whose mouldering arches can no longer support the incumbent weight. These are viewed with awe indeed, and with sympathy, but they do not excite astonishment or horror. The seeming fate of the Prussian monarchy resembled the agonizing death of him who expires in the flower of manhood. The fall of the House of Brandenburg was as if a castle, with all its trophied towers strong and entire, should be at once hurled to the earth by a super-human power. Men, also stunned with the extent and suddenness of the catastrophe, were moved with sympathy for those instantly involved in the ruin, and struck with terror at the demolition of the bulwark, by the destruction of which all found their own safety endangered. The excellent and patriotic character of Frederick William, on whose rectitude and honour even the misconduct of his ministers had not brought any stain; the distress of his interesting, high-spirited, and beautiful consort; the general sufferings of a brave and proud people, accustomed to success and deserve the name of Protectors of the Protestant Faith and of the Liberator of Germany, and whose energies, corresponding with the talents of their leader, had on

"Men are we, and must grieve even when the shade
Of that which once was great is passed away."
—Shakespeare.

bled them in former times to withstand the combined force of France, Austria, and Russia,—excited deep and generous sympathy.

Still wider did that sympathy extend, and more thrilling became its impulse, when it was remembered that in Prussia fell the last state of Germany, who could treat with Napoleon in the style of an equal; and that to the exorbitant power which France already possessed in the south of Europe, was now to be added an authority in the north almost equally arbitrary and equally extensive. The prospect was a gloomy one; and they who felt neither for the fallen authority of a prince, nor the destroyed independence of a kingdom, trembled at the prospect likely to be entailed on their own country by a ruin, which seemed as remediless as it was extensive and astounding.

But yet the end was not.—

Providence, which disappoints presumptuous hopes by the event, is often mercifully pleased to give aid when human aid seems hopeless. Whatever may be thought of the doctrine of an intermediate state of sufferance and purification in an after stage of existence, it is evident from history, that in this world, kingdoms, as well as individuals, are often subjected to misfortunes arising from their own errors, and which prove

in the event conducive to future regeneration. Prussia was exposed to a long and painful discipline in the severe school of adversity, by which she profited in such a degree as enabled her to regain her high rank in the republic of Europe, with more honour perhaps to her prince and people, than if she had never been thrust from her lofty station. Her government, it may be hoped, have learned to respect the rights of other nations, from the sufferings which followed the destruction of their own—her people have been taught to understand the difference between the dominion of strangers and the value of independence. Indeed the Prussians showed in the event, by every species of sacrifice, how fully they had become aware, that the blessing of freedom from foreign control is not to be secured by the efforts of a regular army only, but must be attained and rendered permanent by the general resolution of the nation, from highest to lowest, to dedicate their united exertions to the achievement of the public liberty at every risk, and by every act of self-devotion. Their improvement under the stern lessons which calamity taught them, we shall record in a brighter page. For the time, the cloud of misfortune sunk hopelessly dark over Prussia, of which not merely the renown, but the very national existence, seemed in danger of being extinguished forever.

CHAP. LIII.

Ungenerous conduct of Buonaparte to the Duke of Brunswick.—The approach of the French Troops to Brunswick compels the dying Prince to cause himself to be carried to Altona, where he expires.—Oath of Revenge taken by his Son.—At Potsdam and Berlin, the proceedings of Napoleon are equally cruel and vindictive.—His Clemency towards the Prince of Hatzfeld.—His Treatment of the Lesser Powers.—Jerome Buonaparte.—Seizure of Hamburg.—Celebrated Berlin Decrees against British Commerce.—Reasoning as to their justice.—Napoleon rejects all application from the continental commercial towns to relax or repeal them.—Commerce, nevertheless, flourishes in spite of them.—Second anticipation called for of the Conscription for 1807.—The King of Prussia applies for an Armistice, which is clogged with such harsh terms that he refuses them.

THE will of Napoleon seemed now the only law, from which the conquered country that so late stood forth as the rival of France, was to expect her destiny; and circumstances indicated, that, with more than the fortune of Cæsar or Alexander, the Conqueror would not emulate their generosity or clemency.

The treatment of the ill-fated Duke of Brunswick did little honour to the victor. After receiving a mortal wound on the field of battle, he was transported from thence to Brunswick, his hereditary capital. Upon attaining his native dominions, in the government of which his conduct had been always patriotic and praiseworthy, he wrote to Napoleon, representing that, although he had fought against him as a general in the Prussian service, he nevertheless, as a Prince of the Empire, recommended his hereditary principality to the moderation and clemency of the victor. This attempt to separate his two characters, or to appeal

to the immunities of a league which Napoleon had dissolved, although natural in the Duke's forlorn situation, formed a plea not likely to be attended to by the conqueror. But, on other and broader grounds, Buonaparte, if not influenced by personal animosity against the Duke, or desirous to degrade, in his person, the father-in-law of the heir of the British crown, might have found reasons for treating the defeated general with the respect due to his rank and his misfortunes. The Duke of Brunswick was one of the oldest soldiers in Europe, and his unquestioned bravery ought to have recommended him to his junior in arms. He was a reigning prince, and Buonaparte's own aspirations towards confirmation of aristocratical rank should have led him to treat the vanquished with decency. Above all, the Duke was defenceless, wounded, dying; a situation to command the sympathy of every military man, who knows on what casual circumstances, then

fate of battle depends. The answer of Napoleon was, nevertheless, harsh and insulting in the last degree. He reproached the departing general with his celebrated proclamation against France in 1792, with the result of his unhappy campaign in that country, with the recent summons by which the French had been required to retreat beyond the Rhine. He charged him as having been the instigator of a war which his counsels ought to have prevented. He announced the right which he had acquired, to leave not one stone standing upon another in the town of Brunswick; and summed up his ungenerous reply by intimating, that though he might treat the subjects of the Duke like a generous victor, it was his purpose to deprive the dying Prince and his family of their hereditary sovereignty.

As if to fulfil these menaces, the French troops approached the city of Brunswick; and the wounded veteran, dreading the further resentment of his ungenerous victor, was compelled to cause himself to be removed to the neutral town of Altona, where he expired. An application from his son, requesting permission to lay his father's body in the tomb of his ancestors, was rejected with the same sternness, which had characterised Buonaparte's answer to the attempt of the Duke, when living, to soften his enmity. The successor of the Duke vowed, it is believed, to requite these insults with mortal hatred,—did much to express it during his life,—and bequeathed to his followers the legacy of revenge, which the Black Brunswickers had the means of amply discharging upon the 15th of June 1815.

Some have imputed this illiberal conduct of Buonaparte to an ebullition of spleen against the object of his personal dislike; others have supposed that his resentment was, in whole or part, affected, in order to ground upon it his resolution of confiscating the state of Brunswick, and uniting it with the kingdom of Westphalia, which, as we shall presently see, he proposed to erect as an appanage for his brother Jerome. Whether arising from a burst of temperament, or a cold calculation of interested selfishness, his conduct was equally unworthy of a monarch and a soldier.

At Potsdam and at Berlin, Napoleon showed himself equally as the sworn and implacable enemy, rather than as the generous conqueror. At Potsdam he seized on the sword, belt, and hat of the great Frederick; and at Berlin he appropriated and removed to Paris the monument of Victory, erected by the same monarch, in consequence of the defeat of the French at Rossbach. The finest paintings and works of art in Prussia were seized upon for the benefit of the French National Museum.

The language of the victor corresponded with his actions. His bulletins and proclamations abounded with the same bitter accusations against the King, the Queen, and those whom he called the war faction of Prussia. Ascribing the war to the unrelenting avarice of the young nobility, he

said, in one of those proclamations, he would permit no more rioting in Berlin, no more breaking of windows; and, in addressing the Count Neale, he threatened, in plain terms, to reduce the nobles of Prussia to beg their bread. These, and similar expressions of irritated spleen, used in the hour of conquest, level the character of the great victor with that of the vulgar Englishman in the farce, who cannot be satisfied with beating his enemy, but must scold him also. Napoleon's constant study of the poetry ascribed to Ossian, might have taught him that wrath should fly on eagles' wings from a conquered foe. The soldiers, and even the officers, caught the example of their Emperor, and conceived they met his wishes by behaving more impudently in quarters, and producing more distress to their hosts, than had been their custom in the Austrian campaigns. Great aggressions, perhaps, were rarely perpetrated, and would have been punished, as contrary to military discipline; but a grinding, constant, and unremitting system of vexation and requisition, was bitterly felt by the Prussians at the time, and afterwards sternly revenged.

It is but justice, however, to record an act of clemency of Napoleon amid these severities. He had intercepted a letter containing some private intelligence respecting the motions of the French, sent by Prince Hatzfeld, late the Prussian governor of Berlin, to Prince Hohenloe, then still at the head of an army. Napoleon appointed a military commission for the trial of Hatzfeld; and his doom, for continuing to serve his native prince after his capital had been occupied by the enemy, would have been not less certain than severe. His wife, however, threw herself at Napoleon's feet, who put into her hands the fatal document which contained evidence of what was called her husband's guilt, with permission to throw it into the fire. The French Emperor is entitled to credit for the degree of mercy he showed on this occasion; but it must be granted at the same time, that to have proceeded to sentence and execution upon such a charge, would have been an act of great severity, if not of actual atrocity. If, as has been alleged, the correspondence of Prince Hatzfeld was dated before, not after the capitulation of Berlin, his death would have been an unqualified murder.

The victor, who had all at his disposal, was now to express his pleasure concerning those satellites of Prussia, which, till her fall, had looked up to her as their natural protector and ally. Of these, Saxony and Hesse-Cassel were the principal; and, in his proceedings towards them, Buonaparte regarded the truth of his own policy much more than the merits which the two electors might have respectively pleaded towards France.

Saxony had joined her arms to those of Prussia—forced, as she said, by the arguments which a powerful neighbour can always apply to a weaker—still she had joined her, and fought on her side at the battle

of Jena. The apology of compulsion was admitted by Buonaparte; the Saxon troops were dismissed upon their parole, and their Prince raised to the rank of a King, shortly afterwards admitted as a member of the Confederacy of the Rhine, and treated by Buonaparte with much personal consideration. The Dukes of Saxo-Weimar and Saxo-Gotha also were permitted to retain their dominions, on acknowledging a similar vassalage to the French empire.

The Landgrave, or Elector, of Hesse-Cassel, might have expected a still more favourable acceptance in the eyes of the victor, for he had refused to join Prussia, and, in spite of threats and persuasions, had observed neutrality during the brief contest. But Napoleon remembered, to the prejudice of the Landgrave, that he had resisted all previous temptations to enter into the Confederation of the Rhine. He imputed his neutrality to fear, not choice. He alleged, that it had not been strictly observed; and, treating the inaction of Hesse, whose inclinations were with Prussia, as a greater crime than the actual hostilities of Saxony, whose will was with France, he declared, according to his usual form of dethronement, that the House of Hesse-Cassel had ceased to reign. The doom was executed even before it was pronounced. Louis Buonaparte, with Marshal Mortier, had possessed himself of Hesse-Cassel by the 1st of November. The army of the Landgrave made no resistance—a part of them passed under the banners of France, the rest were disbanded.

The real cause of seizing the territories of an unoffending prince who was totally helpless, unless in so far as right or justice could afford him protection, was Buonaparte's previous resolution, already hinted at, to incorporate Hesse-Cassel with the adjacent territories, for the purpose of forming a kingdom to be conferred on his youngest brother Jerome. This young person, a gay and dissipated character; and, though such men may at times make considerable sacrifices for the indulgence of transient passion, they are seldom capable of retaining for a length of time a steady affection for an object, however amiable. Jerome Buonaparte had married an American young lady, distinguished for her beauty and her talents, and had thus lost the countenance of Napoleon, who maintained the principle, that, segregated as his kindred were from the nation at large by their connexion with him, his rank, and his fortunes, they were not entitled to enter into alliances according to the dictates of their own feelings, but were bound to form such as were most suitable to his policy. Jerome was tempted by ambition finally to acquiesce in the connexion, and sacrificed the connexion which his father had chosen, to become the tool of his brother's ever-extending schemes of ambition. The reward was the kingdom of Westphalia, to which was united Hesse-Cassel, with the various provinces which Prussia had possessed in Franco-nia, Westphalia Proper, and Lower Saxony; also the territories of the unfortunate

Duke of Brunswick. Security could be scarcely supposed to attend upon a sovereignty, where the materials were acquired by public rapine, and the crown purchased by domestic infidelity.

About the middle of November, Mortier formally re-occupied Hanover in the name of the Emperor, and, marching upon Hamburg, took possession of that ancient free town, so long the emporium of commerce for the North of Europe. Here, as formerly at Leipzig, the strictest search was made for British commodities and property, which were declared the lawful subject of confiscation. The *Moniteur* trumpeted forth, that these rigorous measures were accompanied with losses to British commerce which would shake the credit of the nation. This was not true. The citizens of Hamburg had long foreseen that their neutrality would be no protection, and, in spite of the fraudulent assurances of the French envoy, designed to lull them into security, the merchants had availed themselves of the last two years to dispose of their stock, call in their capital, and wind up their trade; so that the rapacity of the French was in a great measure disappointed. The strict search after British property, and the confiscation which was denounced against it at Hamburg and elsewhere, were no isolated acts of plunder and spoliation, but made parts of one great system for destroying the commerce of England, which was shortly after laid before the world by the celebrated decrees of Berlin.

It was frequently remarked of Buonaparte, that he studied a sort of theatrical effect in the mode of issuing his decrees and proclamations, the subject matter of which formed often a strange contrast with the date; the latter, perhaps, being at the capital of some subdued monarch, while the matter promulgated respected some minute regulation affecting the municipality of Paris. But there was no such discrepancy in the date and substance of the Berlin decrees against British enterprise. It was when Buonaparte had destroyed the natural bulwark which protected the independence of the north of Germany, and had necessarily obtained a corresponding power on the shores of the Baltic, that he seriously undertook to promulgate his sweeping plan of destroying the commerce of his Island foe.

When slight inconveniences, according to Buonaparte's expression, put an end to his hopes of invading Britain, or when, as at other times he more candidly admitted, the defeat at Trafalgar induced him "to throw helve after hatchet," and resign all hope of attaining any success by means of his navy, he became desirous of sapping and undermining the bulwark, which he found it impossible to storm; and, by directing his efforts to the destruction of British commerce, he trusted gradually to impair the foundations of her national wealth and prosperity. He erred, perhaps, in thinking, that, even if his object could have been fully attained, the full consequences would have followed which his animosity anticipated. Great Britain's prosperity mainly

rests on her commerce, but her existence as a nation is not absolutely dependent upon it; as those foreigners are apt to imagine, who have only seen the numerous vessels with which she covers the ocean and fills foreign ports, but have never witnessed the extent of her agricultural and domestic resources. But, entertaining the belief which Napoleon did, in regard to the indispensable connexion betwixt British commerce and British power, the policy of his war upon the former cannot be denied. It was that of the Abyssinian hunter, who, dreading to front the elephant in his fury, draws his sabre along the animal's heel-joint, and waits until the exertions of the powerful brute burst the injured sinews, and he sinks prostrate under his own weight.

The celebrated decrees of Berlin appeared on the 21st November 1806, interdicting all commerce betwixt Great Britain and the continent; which interdiction was declared a fundamental law of the French empire, until the English should consent to certain alterations in the mode of conducting hostilities by sea, which should render her naval superiority less useful to herself, and less detrimental to the enemy. This measure was justified upon the following grounds.—That England had either introduced new customs into her maritime code, or revived those of a barbarous age—that she seized on merchant vessels, and made their crews prisoners, just as if they had been found on board ships of war—declared harbours blockaded which were not so in reality—and extended the evils of war to the peaceful and unarmed citizen.

This induction to the celebrated project, afterwards called the Continental System of the Emperor, was false in the original proposition, and sophistical in those by which it was supported. It was positively false that Great Britain had introduced into her maritime law, either by new enactment, or by the revival of obsolete and barbarous customs, any alteration by which the rights of neutrals were infringed, or the unarmed citizen prejudiced, more than necessarily arose out of the usual customs of war. The law respecting the blockade of ports, and the capture of vessels at sea, was the same on which every nation had acted for three centuries past, France herself excepted. It is true, that the maritime code seemed at this period to be peculiarly that of England, because no nation save herself had the means of enforcing them; but she did not in this respect possess any greater advantage by sea than Napoleon enjoyed by land.

The reasoning of the Emperor Napoleon upon the inequality and injustice of the maritime mode of exercising war, compared with the law of hostilities by land, was not more accurate than his allegation, that Britain had innovated upon the former for the purpose of introducing new, or reviving old severities. This will appear plain from the following considerations:—

At an early period of society, the practice of war was doubtless the same by land or sea; and the savage slaughtered or enslaved his enemy whether he found him in his hut

or in his canoe. But when customs of civilization began to mitigate the horrors of barbarous warfare, the restrictive rules introduced into naval hostilities were different from those adopted in the case of war by land, as the difference of the services obviously directed. A land army has a precise object, which it can always attain if victorious. If a general conquer a town, he can garrison it; he can levy contributions; nay, he may declare that he will appropriate it to himself in right of sovereignty. He can afford to spare the property of private individuals, when he is at liberty to seize, if he is so minded, upon all their public rights, and new-mould them at his pleasure. The seaman, on the other hand, seizes on the merchant vessel and its cargo, by the same right of superior force, in virtue of which the victor by land has seized upon castles, provinces, and on the very laws. It may be, which the vessel belongs to. If the maritime conqueror had no right to do this, he would gain nothing by his superiority except blows, when he met with vessels of force, and would be cut off from any share of the spoils of war, which form the reward of victory. The innocent and unarmed citizen, perhaps the neutral stranger, suffers in both cases; but a state of war is of course a state of violence, and in evil, unhappily, cannot be limited to those who are actually engaged in hostilities. If the spirit of philanthropy affected in the promotion to Buonaparte's decrees had been real, he might have attained his pretended purpose of softening the woes of war, by proposing some relaxation of the rights of a conqueror by land, in exchange for restrictions to be introduced into the practice of hostilities by sea. Instead of doing so, he, under the pretext of exercising the right of reprisals, introduced the following decrees unheard of hitherto among belligerent powers, and tending greatly to augment the general distress, which must, under all circumstances, attend a state of war.

I. The British Isles were declared in a state of blockade. II. All commerce and correspondence with England was forbidden. All English letters were to be seized in the post-houses. III. Every Englishman, of whatever rank or quality, found in France, or the countries allied with her, was declared a prisoner of war. IV. All merchandise, or property of any kind, belonging to English subjects, was declared lawful prize. V. All articles of English manufacture, and articles produced in her colonies, were in like manner declared contraband and lawful prize. VI. Half of the produce of the above confiscations was to be employed in the relief of those merchants, whose vessels had been captured by the English cruisers. VII. All vessels coming from England, or the English colonies, were to be refused admission into any harbour. Four additional articles provided the mode of promulgating and enforcing the decree, and directed that it should be communicated to the allies of France. This was the first link of a long chain of arbitrary decrees and ordinances, by which Napoleon, along

at the destruction of British finance, interrupted the whole commerce of Europe, and destroyed for a season, and as far as lay in his power, that connexion between distant nations which unites them to each other by the most natural and advantageous means, the supply of the wants of the one country by the superfluous produce of the other. The extent of public inconvenience and distress which was occasioned by the sudden suppression of commercial communication with England, may be judged of by reflecting, how many of the most ordinary articles of consumption are brought from foreign countries,—in how many instances the use of these articles has brought them into the list of necessaries,—and how, before an ordinary mechanic or peasant sits down to breakfast, distant climes must be taxed to raise the coffee and sugar which he consumes.

The painful embarrassment of those deprived of their habitual comforts, was yet exceeded by the clamour and despair of the whole commercial world on the Continent, who were thus, under pretext of relieving them from the vexation of the English cruisers, threatened with a total abrogation of their profession. Hamburg, Bourdeaux, Nantes, and other continental towns, solicited, by petitions and deputations, some relaxation of decrees which inferred their general ruin. They pleaded the prospect of universal bankruptcy, which this prohibitory system must occasion. "Let it be so," answered the Emperor; "the more insolvency on the continent, the greater will be the distress of the merchants in London. The fewer traders in Hamburg, the less will be the temptation to carry on commerce with England. Britain must be humbled, were it at the expense of throwing civilization back for centuries, and returning to the original mode of trading by barter."

But great as was Buonaparte's power, he had overrated it in supposing, that, by a mere expression of his will, he could put an end to an intercourse, in the existence of which the whole world possessed an interest. The attempt to annihilate commerce, resembled that of a child who tries to stop with his hand the stream of an artificial fountain, which escapes in a hundred partial jets from under his palm and between his fingers. The Genius of Commerce, like a second Proteus, assumed every variety of shape, in order to elude the imperial interdiction, and all manner of evasions was practised for that purpose. False papers, false certificates, false bills of lading, were devised, and these frauds were overlooked in the seizures, by the very agents of the police, and custom-house officers, to whom the execution of the decrees was committed. Douaniers, magistrates, generals, and prefects, nay, some of the kindred princes of the House of Napoleon, were well pleased to listen to the small still voice of their interest, rather than to his authoritative commands; and the British commerce, though charged with heavy expenses, continued to flourish in spite of the continen-

tal system. The new, and still more violent measures, which Napoleon had recourse to for enforcing his prohibitions, will require our notice hereafter. Meantime, it is enough to say, that such acts of increasing severity had the natural consequence of rendering his person and power more and more unpopular; so that, while he was sacrificing the interests and the comforts of the nations under his authority to his hope of destroying England, he was in fact digging a mine under his own feet, which exploded to his destruction long before the security of England was materially affected.

Napoleon had foreseen, that, in order to enforce the decrees by which, without possession of any naval power, he proposed to annihilate the naval supremacy of England, it would be necessary to augment to a great extent the immense superiority of land forces which France already possessed. It was necessary, he was aware, that to enable him to maintain the prohibitions which he had imposed upon general commerce, as well as to prosecute the struggle in which he was about to be engaged with Russia, a large draught should be made on the population of France. He had, accordingly, by a requisition addressed to the Senate, dated from Bamberg, 7th of October, required a second anticipation of the conscription of 1807, amounting to a levy of eighty thousand men.

The measure was supported in the Senate by the oratory of Regnault de St. Jean d'Angely, an ancient Republican. This friend of freedom saw nothing inconsistent in advocating a measure, which the absolute monarch recommended as the necessary step to a general peace. The conscripts who had first marched had secured victory; those who were now to be put into motion were to realize the prospect of peace, the principle object of their brethren's success. The obsequious Senate readily admitted these arguments, as they would have done any which had been urged in support of a request which they dared not deny. The sole purpose of Regnault's eloquence, was to express in decent amplification the simple phrase, "Napoleon so wills it."

A deputation of the Senate, carrying to Napoleon in person their warm acquiescence in the proposed measure, received in guerdon the honourable task of conveying to Paris the spoils of Potsdam and Berlin, with three hundred and forty-six stand of colours, the trophies of the war against Prussia—with the task of announcing the celebrated decrees, by which the general commerce of Europe and of France itself was annihilated, to secure it from the aggressions of the British naval force. The military trophies were received—the decrees were recorded; and no one dared undertake the delicate task of balancing the victories of the Emperor against the advantage which his dominions were likely to derive from them.

In the meanwhile, the unfortunate Frederick William, whose possession of his late flourishing kingdom was reduced to,

such territories as Prussia held beyond the Oder, sent an embassy to Berlin, for the purpose of learning upon what terms he might be yet admitted to treat for peace with the victor, who had hold of his capital and the greater part of his dominions. The Marquis Lucchesini was employed on this mission, a subtle Italian, who, being employed in negotiations at Paris, had been accustomed to treat with France on a footing of equality. But these times were passed since the battle of Jena; and the only terms to which Prussia could be now admitted, were to be so dearly par-

chased, that even a mere temporary assistance was to cost the surrender of Gumbau, Dantick, Colberg,—in short, all the fortresses yet remaining to Prussia, and still in a state of defence. As this would have been placing himself entirely at the mercy of Buonaparte, and in as bad circumstances as he could be reduced to even by the most unsuccessful military operations, the King refused to acquiesce in such severe terms, and determined to repose his fate in the chance of war, and in the support of the auxiliary army of Russia, which was now hastily advancing to his assistance.

CHAP. LIV.

Retrospect of the Partition of Poland.—Napoleon receives addresses from Poland, which he evades.—He advances into Poland. Bennigsen retreating before him.—Character of the Russian Soldier.—The Cossacks.—Engagement at Polutsk, on 26th November, terminating to the disadvantage of the French.—Bennigsen continues his retreat.—The French go into winter quarters.—Bennigsen appointed Commander-in-chief in the place of Kaminskoy who shows symptoms of insanity.—He resumes offensive operations.—Battle of Eylau, fought on 8th February 1807.—Claimed as a victory by both parties.—The loss on both sides amounts to 50,000 men killed, the greater part Frenchmen.—Bennigsen retreats upon Königsberg.—Napoleon offers favourable terms for an Armistice to the King of Prussia, who refuses to treat, even for a general Peace.—Napoleon falls back to the line of the Vistula.—Dantick is besieged, and surrenders.—Russian army is poorly recruited.—The French powerfully.—Actions during the Summer.—Battle of Heilsberg, and retreat of the Russians.—Battle of Friedland on 14th June, and defeat of the Russians, after a hard-fought day.—An Armistice takes place on the 23d.

NAPOLEON was politically justified in the harsh terms which he was desirous to impose on Prussia, by having now brought his victorious armies to the neighbourhood of Poland, in which he had a good right to conceive himself sure to find numerous followers and a friendly reception.

The partition of this fine kingdom by its powerful neighbours, Russia, Austria, and Prussia, was the first open and audacious transgression of the law of nations, which disgraced the annals of civilized Europe. It was executed by a combination of three of the most powerful states of Europe against one too unhappy in the nature of its constitution, and too much divided by factions, to offer any effectual resistance. The kingdom subjected to this aggression had appealed in vain to the sense of nations for protection against an outrage to which, after a desultory and uncombined, and therefore a vain defence, she saw herself under a necessity of submitting. The Poles retained, too, a secret sense of their fruitless attempt to recover freedom in 1794, and an animated recollection of the violence by which it had been suppressed by the Russian arms. They waited with hope and exultation the approach of the French armies; and candour must allow, that, unlawfully subjected as they had been to a foreign yoke, they had a right to avail themselves of the assistance, not only of Napoleon, but of Mahomet, or of Satan himself, had he proposed to aid them in regaining the independence of which they had been oppressively and unjustly deprived.

This feeling was general among the mid-

dling classes of the Polish aristocracy, who recollected with mortified pride the denunciation of their independent privileges, the abrogation of their Diets, and the suppression of the *Liberum Veto*, by which a private gentleman might render null the decision of a whole assembly, unless unanimity should be attained, by putting the dissentient to death upon the spot.* But the

* Most persons must be so far acquainted with the ancient form of Polish Diets as to know, that their resolutions were not legally valid if three were dissenting; and that as many more than half of the votes were required to, to close a meeting. The following instance was related to our editor, a person of high rank. On some emergency a provincial Diet was convened for the purpose of passing a resolution which was generally acceptable, but to which it was apprehended some part of the Diet would oppose its vote. To anticipate this interruption, it was generally resolved to meet exactly at the hour of evening, to proceed to business upon the moment, and thus to elude the anticipated attempt of the individual to interrupt the purpose of the meeting. They accordingly met at the hour, with great accurate observance, and voted the close of their proceedings at two. But the dissentient gained a few minutes afterwards, and entrance being refused, under the excuse that the Diet was already adjourned, he climbed upon the roof of the hall, and, at being summer time when no fire was lighted, descended through the vent into the stove by which, in winter, the apartment was heated. Here he lay prone, until the vote was called, when, just as it was about to be recorded in favour of the proposed measure, he thrust his head out of the stove, like a snake protruding his neck from his shell, and pronounced the fatal *veto*. Unfortunately for himself, instead of instantly withdrawing his head, he looked round for an instant with confusion, as he

higher order of nobility, gratified by the rank they held, and the pleasures they enjoyed at the courts of Berlin, Vienna, and especially St. Petersburg, preferred in general the peaceful enjoyment of their immense estates to the privileges of a stormy independence, which raised the most insignificant of the numerous aristocracy to a rank and importance nearly resembling their own. They might, too, with some justice, distrust the views of Napoleon, though recommended by the most specious promises. The dominion of Russia in particular, from similarity of manners, and the particular attention paid to their persons and interests, was not so unpopular among the higher branches of the aristocracy as might have been expected, from the unjust and arbitrary mode in which she had combined to appropriate so large a part of their once independent kingdom. These did not, therefore, so generally embrace the side of France as the minor nobles or gentry had done. As for the ordinary mass of the population, being almost all in the estate of serfage, or villanage, which had been general over Europe during the prevalence of the feudal system, they followed their respective lords, without pretending to entertain any opinion of their own.

While Russia was marching her armies hastily forward, not only to support, or rather raise up once more, her unfortunately the King of Prussia, but to suppress any ebullition of popular spirit in Poland, Buonaparte received addresses from that country, which endeavoured to prevail on him to aid them in their views of regaining their independence. Their application was of a nature to embarrass him considerably. To have declared himself the patron of Polish independence, might have, indeed, brought large forces to his standard, — might have consummated the disasters of Prussia, and greatly embarrassed even Russia herself; and so far policy recommended to Napoleon to encourage their hopes of her restored independence. But Austria had been a large sharer in the various partitions of Poland, and Austria, humbled as she had been, was still a powerful state, whose enmity might have proved formidable, if, by bereaving her of her Polish dominions, or encouraging her subjects to rebel, Buonaparte had provoked

her to hostilities, at the time when he himself and the best part of his forces were engaged in the North of Europe. The same attempt would have given a very different character to the war, which Russia at present waged only in the capacity of the auxiliary of Prussia. The safety and integrity of the Russian empire, south of the Volga, depends almost entirely upon the preservation of those territories which she has acquired in Poland; and, if she had engaged in the war as a principal, Buonaparte was scarcely yet prepared to enter upon a contest with the immense power of that empire, which must be waged upon the very frontier of the enemy, and as near to their resources as he was distant from his own. It might have been difficult, also, to have stated any consistent grounds, why he, who had carved out so many new sovereignties in Europe with the point of his sword, should reprobate the principal of the partition of Poland. Influenced by these motives, the modern setter-up and puller-down of kings abstained from re-establishing the only monarchy in Europe, which he might have new-modelled to his mind, in the character not of a conqueror, but a liberator.

While Napoleon declined making any precise declaration, or binding himself by any express stipulations to the Polish delegates, the language he used to them was cautiously worded, so as to keep up their zeal and animate their exertions. Dombrowski, a Polish exile in the French army, was employed to raise men for Napoleon's service, and the enthusiasm of those who entered, as well as the expectations of the kingdom at large, were excited by such oracular passages as the following, which appeared in the 36th bulletin:—"Is the throne of Poland to be re-established, and will that great nation regain her existence and independence? Will she be recalled to life, as if summoned to arise from the tomb?—God only, the great disposer of events, can be the arbiter of this great political problem."

The continuance of war was now to be determined upon; a war to be waged with circumstances of more than usual horror, as it involved the sufferings of a winter-campaign in the northern latitudes. The French, having completely conquered the Prussian estates to the east of the Oder, had formed the sieges of Great Glogau, of Breslau, and of Graudenz, and were at the same time pushing westward to occupy Poland. The Russian general, Bennigsen, had on his side pressed forward for the purpose of assisting the Prussians, and had occupied Warsaw. But finding that their unfortunate allies had scarcely the remnant of an army in the field, the Russian general retreated after some skirmishes, and recrossed the Vistula, while the capital of Poland, thus evacuated, was entered on the 28th November by Murat, at the head of the French vanguard.

About the 25th, Napoleon, leaving Berlin, had established himself at Posen, a central town of Poland, which country

mark and enjoy the confusion which his sudden appearance and interruption had excited in the assembly. One of the nobles, who stood by, unsheathed his sabre, and severed at one blow the head of the discontent from his body. Our noble informer, expressing some doubt of a story so extraordinary, was referred for its confirmation to Prince Solubsky, afterwards King of Poland, who not only bore testimony to the strange scene, as what he had himself witnessed, but declared that the head of the Dietin rolled over on his own foot, almost as soon as he heard the word *rete* uttered. Such a constitution required much amelioration; but that formed no apology for the neighbouring states, who dismembered and appropriated to themselves an independent kingdom, with the faults or advantages of whose government they had not the slightest title to interfere

began to manifest an agitation, partly the consequence of French intrigues, partly arising from the animating prospect of restored independence. The Poles resumed in many instances their ancient national dress and manners, and sent deputies to urge the decision of Buonaparte in their favour. The language in which they entreated his interposition, resembled that of Oriental idolatry. "The Polish nation," said Count Radyminski, the Palatine of Gnesna, "presents itself before your Majesty, groaning still under the yoke of German nations, and salutes with the purest joy the regenerator of their dear country, the legislator of the universe. Full of submission to your will, they adore you, and repose on you with confidence all their hopes, as upon him who has the power of raising empires and destroying them, and of humbling the proud." The address of the President of the Judicial Council-Chamber of the Regency of Poland, was not less energetic. "Already," he said, "we see our dear country saved; for in your person we adore the most just and the most profound Solon. We commit our fate and our hopes into your hands, and we implore the mighty protection of the most august Cæsar."

Not even these eastern hyperboles could extort anything from Buonaparte more distinctly indicative of his intentions, than the obscure hints we have already mentioned.

In the meanwhile, Warsaw was put into a state of defence, and the auxiliary forces of Saxony and the new confederates of the Rhine were brought up by forced marches, while strong reinforcements from France repaired the losses of the early part of the campaign.

The French army at length advanced in full force, and crossed successively the rivers Vistula and Bug, forcing a passage wherever it was disputed. But it was not the object of Bennigsen to give battle to forces superior to his own, and he therefore retreated behind the Wkra, and was joined by the large bodies of troops commanded by Generals Buxhowden and Kaminskoy. The latter took the general command. He was a contemporary of Suwarrow, and esteemed an excellent officer, but more skilled in the theory than the practice of war. "Kaminskoy," said Suwarrow, "knows war, but war does not know him—I do not know war, but war knows me." It appears also, that during this campaign Kaminskoy was afflicted with mental alienation.

On the 23d December Napoleon arrived in person upon the Wkra, and ordered the advance of his army in three divisions. Kaminskoy, when he saw the passage of this river forced, determined to retreat behind the Niemen, and sent orders to his lieutenants accordingly. Bennigsen, therefore, fell back upon Pultusk, and Prince Galitzin upon Golymin, both pursued by large divisions of the French army. The Russian Generals Buxhowden and D'Anrep also retreated in different directions, and apparently without maintaining a sufficiently accurate communication either with Ben-

nigsen, or with Galitzin. In their retrograde movements the Russians sustained some loss, which the bulletin magnified to such an extent, as to represent their army as entirely disorganized, their columns wandering at hazard in unimaginable disorder, and their safety only caused by the darkness of the days, the difficulties of a country covered with woods and intersected with ravines, and a thaw which had filled the roads with mud to the depth of five feet. It was, therefore, predicted, that although the enemy might possibly escape from the position in which he had placed himself, it must necessarily be effected at the certain loss of his artillery, his carriages, and his baggage.

These were exaggerations calculated for the meridian of Paris. Napoleon was himself sensible, that he was approaching a conflict of a different kind from that which he had maintained with Austria, and more lately against Prussia. The common soldier in both those services was too much levelled into a mere moving piece of machinery, the hundred-thousandth part of the great machine called an army, to have any confidence in himself, or zeal beyond the mere discharge of the task intrusted to him according to the word of command. These troops, however highly disciplined, wanted that powerful and individual feeling, which in armies possessing a strong national character, (by which the Russians are peculiarly distinguished,) induces the soldier to resist to the last moment, even when resistance can only assure him of revenge. They were still the same Russians, of whom Frederick the Great said, "that he could kill, but could not defeat them"—they were also strong of constitution, and used to the iron climate in which Frenchmen were now making war for the first time—they were accustomed from their earliest life to spare nourishment and hardship;—in a word, they formed then, as they do now, the sole instance in Europe of an army, the privates of which are semi-barbarians, with the passions, courage, love of war, and devotion to their country, which is found in the earlier periods of society, while the education received by their superior officers places them on a level with those of any other nation. That of the inferior regimental officers is too much neglected; but they are naturally brave, kind to the common soldier, and united among themselves like a family of brothers,—attributes which go far to compensate the want of information. Among the higher officers, are some of the best-formed men in Europe.

The Russian army was at this period deficient in its military staff, and thus imperfect in the execution of combined movements; and their generals were better accustomed to lead an army in the day of actual battle, than to prepare for victory by a skilful combination of previous movements. But this disadvantage was balanced by their zealous and unhesitating devotion to their Emperor and their country. There scarcely existed a Russian of the lowest rank, within the influence of battle; and

an officer, like the Prussian commandant of Hamelen, who began to speculate upon retaining his rank in another service, when surrendering the charge intrusted to him by his sovereign, would have been accounted in Russia a prodigy of unexampled villainy. In the mode of disciplining their forces, the Russians proceeded on the system most approved in Europe. Their infantry was confessedly excellent, composed of men in the prime of life, and carefully selected as best qualified for military service. Their artillery was of the first description, so far as the men, guns, carriages, and appointments were concerned; but the rank of General of Artillery had not the predominant weight in the Russian army, which ought to be possessed by those particularly dedicated to the direction of that arm, by which, according to Napoleon, modern battles must be usually decided. The direction of their guns was too often intrusted to general officers of the line. The service of cavalry is less natural to the Russian than that of the infantry, but their horse regiments are nevertheless excellently trained, and have uniformly behaved well.

But the Cossacks are a species of force belonging to Russia exclusively; and although subsequent events have probably rendered every reader in some degree acquainted with their natural character, they make too conspicuous a figure in the history of Napoleon, to be passed over without a brief description here.

The natives on the banks of the Don and the Volga, hold their lands by military service, and enjoy certain immunities and privileges, in consequence of which each individual is obliged to serve four years in the Russian armies. They are trained from early childhood to the use of the lance and sword, and familiarized to the management of a horse peculiar to the country; far from handsome in appearance, but tractable, hardy, swift, and sure-footed, beyond any breed perhaps in the world. At home, and with his family and children, the Cossack is kind, gentle, generous, and simple; but when in arms, and in a foreign country, he resumes his predatory, and sometimes the ferocious habits of his ancestors, the roving Scythians. As the Cossacks receive no pay, plunder is generally their object; and as prisoners were esteemed a useless encumbrance, they granted no quarter, until Alexander promised a ducat for every Frenchman whom they brought in alive. In the actual field of battle, their mode of attack is singular. Instead of acting in line, a body of Cossacks about to charge, disperse at the word of command, very much in the manner of a fan suddenly flung open, and joining in a loud yell, or *hourra*, rush, each acting individually, upon the object of attack, whether infantry, cavalry, or artillery, to all of which they have been in this wild way of fighting formidable assailants. But it is as light cavalry that the Cossacks are perhaps unrivalled. They and their horses have been known to march one hundred miles in twenty-four hours without halting. They plunge into woods, swim rivers,

thread passes, cross deep morasses, and penetrate through deserts of snow, without undergoing material loss, or suffering from fatigue. No Russian army, with a large body of Cossacks in front, can be liable to surprise; nor, on the other hand, can an enemy surrounded by them ever be confident against it. In covering the retreat of their own army, their velocity, activity, and courage, render pursuit by the enemy's cavalry peculiarly dangerous; and in pursuing a flying enemy, these qualities are still more redoubtable. In the campaign of 1806-7, the Cossacks took the field in great numbers, under their celebrated Hettman, or Attaman, Platow, who, himself a Cossack, knew their peculiar capacity for warfare, and raised their fame to a pitch which it had not attained in former European wars.

The Russians had also in their service Tartar tribes, who in irregularity resembled the Cossacks, but were not to be compared with them in discipline or courage, being, in truth, little better than hordes of roving savages.

It remains only to be mentioned, that at this time the Russian commissariat was very indifferent, and above all, deficient in funds. The funds of the Imperial treasury were exhausted, and an aid, amounting only to eighty thousand pounds, was obtained from England with difficulty. In consequence of these circumstances, the Russians were repeatedly, during the campaign, obliged to fight at disadvantage for want of provisions.—We return to the progress of the war.

On the 25th of December, the Russian army of Bennigsen, closely concentrated, occupied a position behind Pultusk; their left, commanded by Count Ostreman, resting upon the town, which is situated on the river Narew. A corps occupied the bridge, to prevent any attack from that point. The right, under Barclay de Tolly, was strongly posted in a wood, and the centre was under the orders of General Zachen. A considerable plain extended between the town of Pultusk and the wood, which formed the right of the Russian position. They had stationed a powerful advanced guard, had occupied the plain with their cavalry, and established a strong reserve in their rear. On the 26th, the Russian position was attacked by the French divisions of Lannes and Davoust, together with the French guards. After skirmishing some time in the centre, without making the desired impression, the battle appeared doubtful, when, suddenly assembling a great strength on their own left, the French made a decisive effort to overwhelm the Russians, by turning their right wing. The attack prevailed to a certain extent. The accumulated and superior weight of fire, determined Barclay de Tolly to retreat on his reserves, which he did without confusion, while the French seized upon the wood, and took several Russian guns. But Bennigsen, in spite of Kaminskoy's order to retreat, was determined to abide the brunt of battle, and to avail himself of the rugged intrepidity of the troops which he commanded. Order-

ing Barclay de Tolly to continue his retreat, and then throwing back his right wing, he enticed the French, confident in victory, to pursue their success until the Russian cavalry, which had covered the manoeuvre, suddenly withdrawing, they found themselves under a murderous and well-directed fire from one hundred and twenty guns, which extending along the Russian front, played on the French advancing columns with the utmost success. The Russian line at the same time advanced in turn, and pushing the enemy before them, recovered the ground from which they had been driven. The approach of night ended the combat, which had been both obstinate and bloody. The French lost near eight thousand men, killed and wounded, including General Laanes and five other general officers among the latter. The Russian loss amounted to five thousand. The French retreated after nightfall with such rapidity, that on the next day the Cossacks could not find a rear-guard in the vicinity of Paltuk.

The action of Pultusk raised the reputation of Bennigsen, and the character as well as the spirits of the Russian army; but its moral effect on the soldiers was its only important consequence. Had Bennigsen been joined during the action by the division of Buxhowden or D'Anrep, of whom the former was only eight miles distant, the check might have been converted into a victory, highly influential on the issue of the campaign. But either the orders of Kamensky, or some misunderstanding, prevented either of these corps from advancing to support the efforts of Bennigsen. It became impossible for him, therefore, notwithstanding the advantages he had obtained, to retain his position at Pultusk, where he must have been surrounded. He accordingly fell back upon Ostrolenka, where he was joined by Prince Galitzin who had been engaged in action at Golymin upon the day of the battle of Pultusk, had like Bennigsen driven back the enemy, and like him had retreated, for the purpose of concentrating his forces with those of the grand army. The French evinced a feeling of the unusual and obstinate nature of the contest in which they had been engaged at Pultusk and Golymin. Instead of praising their operations, they retreated into winter-quarters; Napoleon withdrawing his guard as far as Warsaw, while the other divisions were cantoned in the towns to the eastward, but without attempting to realize the prophecies of the bulletins concerning the approaching fate of the Russian army.

The conduct of Kaminsky began now to evince decided tokens of insanity. He was withdrawn from the supreme command, which, with the general approbation of the soldiers, was conferred upon Bennigsen. This general was not equal in military genius to Suwarow, but he seems to have been well fitted to command a Russian army. He was active, hardy, and enterprising, and showed none of that peculiarly fatal hesitation, by which officers of other nations opposed to the French generals, and to Bonaparte in particular, seem often to

have been affected, as - with a gust of wind
palsy, which dimbled
but at the very moment
about to commence. On the contrary, he
rises, finding himself in the supreme
command of ninety thousand men, was unable
not to wait for Bonaparte's onset, but
terminated to anticipate his motions; and
concluding, that the desire of death
from active operations, which the French
Emperor had evinced by sending his
troops in winter-quarters, ought to be
signal to the Russians again to take the
field.

The situation of the King of Prussia tended to confirm that determination. The unfortunate monarch—well served by Frederick William then deceased—was cooped up in the town of Königsberg, only covered by a small army of a few thousand men, and threatened by the gradual approach of the divisions of Ney and Bernadotte; so that the King's personal safety appeared to be in considerable danger. Graudenz, the key of the Vistula, continued indeed to hold out, but the Russian garrison was reduced to distress, and the hour of surrender seemed to be approaching. To relieve this important fortress, therefore, and at the same time protect Königsberg, were motives added to the other reasons which determined Blücher to resume offensive operations. A severe and doubtful skirmish was fought near Mohrungen, in which the French obtained considerable loss. The Cossacs spread abroad over the country, making numerous prisoners; and the advance of the Russian general succeeded so well, as to enable the faithful L'Estocq to relieve Graudenz with reinforcements and provisions.

By these daring operations, Bonaparte saw himself forced into a winter campaign and issued general orders for drawing of his forces, with the purpose of concentrating them at Willenberg, in the rear of the Russians, (then stationed at Malokopai), and betwixt them and their own country. He proposed, in short, to force his column eastward towards the Vistula, as at Jena he had compelled the Prussians to fight with their rear turned to the Rhine. Bernadotte had orders to engage the attention of Bonaparte upon the right, and detain him in his present situation, or, rather, if possible, induce him to advance eastward towards Thorn, so as to facilitate the operation he meditated.

The Russian general learned Dupre's intention from an intercepted dispatch, and changed his purpose of attacking on Ney and Bernadotte. Marches and counter-marches took place, through a country at all times difficult, and now covered with snow. The experience of dexterity of the French secured some advantages, but these were daily counterbalanced by the daily annoyances and losses which they in turn sustained from Flourens and his Cossack corps, who were French retreat.

Russians retired in turn, and were pursued by the French, with the same venturesome spirit which they had displayed against others, the latter seldom failed to suffer for their presumption. There was found in the spear-men of the Don and Wolga a natural and instinctive turn for military stratagem, ambush, and sudden assault, which compelled the French light troops to adopt a caution, very different from their usual habits of audacity.

Bennigsen was aware that it was the interest of Russia to protract the campaign in this manner. He was near his reinforcements, the French were distant from theirs—every loss, therefore, told more in proportion on the enemy, than on his army. On the other hand, the Russian army, impatient of protracted hostilities, became clamorous for battle; for the hardships of their situation were such as to give them every desire to bring the war to a crisis. We have noticed the defects of the Russian commissariat. They were especially manifest during those campaigns, when the leader was obliged more than once, merely from want of provisions, to peril the fate of the war upon a general battle, which prudence would have induced him to avoid. In those northern latitudes, and in the month of February, the troops had no resource but to prow about, and dig for the hoards of provision concealed by the peasants. This labour, added to their military duty, left them scarcely time to lie down; and when they did so, they had no bed but the snow, no shelter but the wintry heaven, and no covering but their rags.* The distresses of the army were so extreme, that it induced General Bennigsen, against his judgment, to give battle at all risks, and for this purpose to concentrate his forces at Preuss-Eylau, which was pitched on as the field on which he proposed to await Buonaparte.

In marching through Landsberg to occupy the selected ground, the Russian rear-guard was exposed to a serious attack by the French, and was only saved from great loss by the gallantry of Prince Bagration, who redeemed, by sheer dint of fighting, the loss sustained by want of conduct in defiling through the streets of a narrow village, while pursued by an enterprising enemy. The Russian army lost 3000 men. On the 7th February, the same gallant prince, with the Russian rear-guard, gained such decided advantages over the French van as nearly balanced the loss at Landsberg, and gave time for the whole army to march through the town of Preuss-Eylau, and to take up a position behind it. It had been intended to maintain the town itself, and a body of troops had been left for that purpose; but in the confusion attending the movement of so large an army, the orders issued had been misunderstood, and the division designed for this service evacuated the place so soon as the rear-guard had passed through it.

A Russian division was hastily ordered to

re-occupy Preuss-Eylau. They found the French already in possession, and, although they dislodged them, were themselves driven out in turn by another division of French, to whom Buonaparte had promised the plunder of the town. A third division of Russians was ordered to advance; for Bennigsen was desirous to protract the contest for the town until the arrival of his heavy artillery, which joined him by a different route. When it came up, he would have discontinued the struggle for possession of Preuss-Eylau, but it was impossible to control the ardour of the Russian columns, who persevered in advancing with drums beating, rushed into the town, and, surprising the French in the act of seeking it, put many of them to the bayonet, even in the acts of license which they were practising. Preuss-Eylau, however, proved no place of shelter. It was protected by no works of any kind; and the French advancing under cover of the hillocks and broken ground which skirt the village, threw their fire upon the streets, by which the Russians sustained some loss. General Barclay de Tolly was wounded, and his forces again evacuated the town, which was once more and finally occupied by the French. Night fell, and the combat ceased, to be renewed with treble fury on the next day.

The position of the two armies may be easily described. That of Russia occupied a space of uneven ground, about two miles in length and a mile in depth, with the village of Serpallen on their left; in the front of their army, lay the town of Preuss-Eylau, situated in a hollow, and in possession of the French. It was watched by a Russian division; which, to protect the Russian centre from being broken by an attack from that quarter, was strongly reinforced, though by doing so the right wing was considerably weakened. This was thought of the less consequence, that L'Estocq, with his division of Prussians, was hourly expected to join the Russians on that point. The French occupied Eylau with their left, while their centre and right lay parallel to the Russians, upon a chain of heights which commanded in a great measure the ground possessed by the enemy. They also expected to be reinforced by the division of Ney, which had not come up, and which was destined to form on the extreme left.

The space betwixt the hostile armies was open and flat, and intersected with frozen lakes. They might trace each other's position by the pale glimmer of the watch-lights upon the snow. The difference of numerical force was considerably to the advantage of the French. Sir Robert Wilson rates them at 90,000 men, opposed to 60,000 only; but the disproportion is probably considerably overrated.

The eventful action commenced with day-break on the 8th of February. Two strong columns of the French advanced, with the purpose of turning the right, and storming the centre, of the Russians, at one and the same time. But they were driven back in great disorder by the heavy and

* Sir Robert Wilson's Sketch of the Campaigns in Poland, in 1806-7, p. 94.

sustained fire of the Russian artillery. An attack on the Russian left was equally unsuccessful. The Russian infantry stood like stone ramparts—they repulsed the enemy—their cavalry came to their support, pursued the retreating assailants, and took standards and eagles. About mid-day, a heavy storm of snow began to fall, which the wind drove right in the face of the Russians, and which added to the obscurity caused by the smoke of the burning village of Serpalien, that rolled along the line.

Under cover of the darkness, six columns of the French advanced with artillery and cavalry, and were close on the Russian position ere they were opposed. Bennigsen, at the head of his staff, brought up the reserves in person, who, uniting with the first line, bore the French back at the point of the bayonet. Their columns, partly broken, were driven again to their own position, where they rallied with difficulty. A French regiment of cuirassiers, which, during this part of the action, had gained an interval in the Russian army, were charged by the Cossacks, and found their defensive armour no protection against the lance. They were all slain except eighteen.

At the moment when victory appeared to declare for the Russians, it was on the point of being wrested from them. Davoust's division had been manœuvring since the beginning of the action to turn the left, and gain the rear of the Russian line. They now made their appearance on the field of battle with such sudden effect, that Serpalien was lost, the Russian left wing, and a part of their centre, were thrown into disorder, and forced to retire and change their front, so as to form almost at right angles with the right, and that part of the centre which retained their original position.

At this crisis, and while the French were gaining ground on the rear of the Russians, L'Estocq, so long expected, appeared in his turn suddenly on the field, and, passing the left of the French, and the right of the Russians, pushed down in three columns to redeem the battle on the Russian centre and rear. The Prussians under that loyal and gallant leader, regained in this bloody field their ancient military reputation. They never fired till within a few paces of the enemy, and then used the bayonet with readiness and courage. They redeemed the ground which the Russians had lost, and drove back in their turn the troops of Davoust and Bernadotte, who had been lately victorious.

Now, in the meanwhile, appeared on the field, and occupied Schloditten, a village on the road to Königsberg. As this endangered the communication of the Russians with that town, it was thought necessary to carry it by storm; a gallant resolution, which was successfully executed. This was the last act of that bloody day. It was ten o'clock at night, and the combat was ended.

Fifty thousand men perished in this

dreadful battle—the best contested in which Buonaparte had yet engaged, and by far the most unsuccessful. He retired to the heights from which he had advanced in the morning, without having gained one post for which he had struggled, and after having suffered a loss considerably greater than that which he had inflicted on the enemy. But the condition of the Russian army was also extremely calamitous. Their generals held a council of war upon the field of battle, and without dismounting from their horses. The general sentiment which prevailed among them was, a desire to save the battle on the next day, at all hazards. Tolstoy undertook to move forward on the French lines—L'Estocq urged the same counsel. They offered to pledge their lives, that, would Bennigsen advance, Napoleon must necessarily retire; and they urged the moral effect which would be produced, not on their army only, but on Germany and on Europe, by such an admission of weakness on the part of him who had never advanced but to victory. But Bennigsen conceived that the circumstances of his army did not permit him to encounter the hazard of being cut off from Königsberg, and endangering the person of the King of Prussia; or that of risking a second general action, with an army diminished by at least 20,000 killed and wounded, short of ammunition, and totally deprived of provisions. The Russians accordingly commenced their retreat on Königsberg that very night. The division of Count Osterman did not move till the next morning, when it traversed the field in front of Preuss-Eylau, without the slightest interruption from the French, who still occupied the town.

The battle of Preuss-Eylau was deemed as a victory by both parties, though it was very far from being decided in favour of either. Bennigsen had it to boast, that he had repelled the attacks of Buonaparte along the whole of his line, and that the fighting terminated unfavourably to the French. He could also exhibit the annual spectacle of twelve Imperial eagles of France, taken in one action. Furthermore, after the battle, also, the Cossacks continued to scour the country, and hung into Königsberg great numbers of French prisoners. On the other hand, the subsequent retreat of the Russians was interpreted by the French into an acknowledgment of weakness; and they appealed to their own possession of the field of battle, with the dead and wounded, as the usual testimonial of victory.

But there were two remarkable circumstances, by which Napoleon virtually acknowledged that he had received an unusual check. On the 15th February, few days after the battle, a message was despatched to the King of Prussia by Buonaparte, proposing an armistice, on grounds far more favourable to the Prince than those Frederick William might have been disposed to accept, or which Buonaparte would have been inclined to grant, after the battle of Jena. It was even intimated, that in case of agreeing to make a separate peace, the

Prussian King might obtain from the French Emperor the restoration of his whole dominions. True to his ally the Emperor of Russia, Frederick William, even in the extremity of his distress, refused to accede to any save a general peace. The proposal of an armistice was also peremptorily refused, and the ground on which it was offered was construed to indicate Buonaparte's conscious weakness.

Another decisive proof of the loss which Napoleon had sustained in the battle of Pruss-Eylau, was his inactivity after the battle. For eight days he remained without making any movement, excepting by means of his cavalry, which were generally worsted, and on the 19th February he evacuated the place, and prepared himself to retreat upon the Vistula, instead of driving the Russians, as he had threatened, behind the Pregel. Various actions took place during his retreat with different fortunes, but the Russian Cossacks and light troops succeeded in making numbers of prisoners, and collecting much spoil.

The operations of Napoleon, when he had again retired to the line of the Vistula, intimated caution, and the sense of a difficult task before him. He appeared to feel, that the advance into Poland had been premature, while Dantzic remained in the hands of the Prussians, from whence the most alarming operations might take place in his rear, should he again advance to the Vistula without subduing it. The siege of Dantzic was therefore to be formed without delay. The place was defended by General Kalkeuth to the last extremity. After many unsuccessful attempts to relieve it, Dantzic finally surrendered in the end of May 1807, after trenches had been opened before it for fifty-two days. If the season of the year had admitted, a British expedition to Dantzic might, if ably conducted, have operated in the rear of the Emperor Napoleon the relief of Prussia, and perhaps effected the liberation of Europe.

The utmost care was also taken, to supply the loss which Napoleon's armies had sustained in these hard-fought campaigns. He raised the siege of Colberg, drew the greater part of his forces out of Silesia, ordered a new levy in Switzerland, urged the march of bodies of troops from Italy, and, to complete his means, demanded a new conscription of the year 1808, which was instantly complied with by the Senate as a matter of course. At length, as summer approached, the surrender of Dantzic enabled him to unite the besieging division, twenty-five thousand strong, to his main army, and to prepare to resume offensive operations. A large levy of Poles was made at the same time; and they, with other light troops of the French, were employed in making strong reconnaissances, with various fortune, but never without the exchange of hard blows. It became evident to all Europe, that whatever might be the end of this bloody conflict, the French Emperor was contending with a general and troops, against whom it was impossible to gain those overpowering and irresistible advan-

tages, which characterized his campaigns in Italy and Germany. The bulletin, it is true, announced new successes from day to day; but as the geographical advance upon the Polish territory was by no means in proportion to the advantages claimed, it was plain that Napoleon was as often engaged in parrying as in pushing, in repairing losses as in improving victories. The Russian generals composed plans with skill, and executed them with activity and spirit, for cutting off separate divisions, and disturbing the French communications.

The Russian army had received reinforcements; but they were deficient in numerical amount, and only made up their strength, at the utmost, to their original computation of 90,000 men. This proved unpardonable negligence in the Russian government, considering the ease with which men can there be levied to any extent by the mere will of the Emperor, and the vital importance of the war which they were now waging. It is said, however, that the poverty of the Russian administration was the cause of this failure to recruit their forces; and that the British being applied to, to negotiate a loan of six millions, and advance one million to account, had declined the transaction, and thereby given great offence to the Emperor Alexander.

Napoleon, so much more remote from his own territories, had already, by exertions unparalleled in the history of Europe, assembled two hundred and eighty thousand men between the Vistula and Memel, including the garrison of Dantzic. With such unequal forces the war recommenced.

The Russians were the assailants, making a combined movement on Ney's division, which was stationed at Gutstadt, and in the vicinity. They pursued him as far as Deppen, where there was some fighting; but upon the 8th of June, Napoleon advanced in person to extricate his Marshal, and Bennigsen was obliged to retreat in his turn. He was hardly pressed on the rear by the Grand Army of France. But even in this moment of peril, Platow, with his Cossacks, made a charge, or, in their phrase, a *hourra*, upon the French, with such success, that they not only dispersed the skirmishers of the French vanguard, and the advanced troops destined to support them, but compelled the infantry to form squares, endangered the personal safety of Napoleon, and occupied the attention of the whole French cavalry, who bore down on them at full speed. Musketry and artillery were all turned on them at once, but to little or no purpose; for, having once gained the purpose of checking the advance, which was all they aimed at, the cloud of Cossacks dispersed over the field, like mist before the sun, and united behind the battalions whom their demonstration had protected.

By this means Platow and his followers had got before the retreating division of the Russian army under Bagration, which they were expected to support, and had reached first a bridge over the Aller. The Cossacks were alarmed by the immense display of force demonstrated against them, and show-

ed a disposition to throw themselves courageously on the bridge, which must certainly have been attended with the most disastrous consequences to the rear-guard, who would thus have been impeded in their retreat by the very troops appointed to support them. The courage and devotion of Platow prevented that great misfortune. He threw himself from his horse. "Let the Cossack that is base enough," he exclaimed, "desert his Hettman!" The children of the wilderness halted around him, and he disposed of them in perfect order to protect the retreat of Bagration and the rear-guard, and afterwards achieved his own retreat with trifling loss.

The Russian army fell back upon Heilsberg, and there concentrating their forces, made a most desperate stand. A very hard-fought action here took place. The Russians, overpowered by superior numbers, and forced from the level ground, continued to defend with fury their position on the heights, which the French made equally strenuous efforts to carry by assault. The combat was repeatedly renewed, with cavalry, infantry, and artillery; but without the fiery valour of the assailants making any effectual impression on the iron ranks of the Russians. The battle continued, till the approach of midnight, upon terms of equality; and when the morning dawned, the space of ground between the position of the Russians and that of the French, was not merely strewn, but literally sheeted over, with the bodies of the dead and wounded. The Russians retired unmolested after the battle of Heilsberg, and, crossing the river Aller, placed that barrier between them and the army of Buonaparte, which, though it had suffered great losses, had, in consequence of the superiority of numbers, been less affected by them than the Russian forces. In the condition of Bennigsen's army, it was his obvious policy to protract the war, especially as reinforcements, to the number of thirty thousand men, were approaching the frontier from the interior of the empire. It was probably with this view that he kept his army on the right bank of the Aller, with the exception of a few bodies of cavalry, for the sake of observation and intelligence.

On the 13th, the Russian army reached Friedland, a considerable town on the west side of the Aller, communicating with the eastern, or right bank of the river, by a long wooden bridge. It was the object of Napoleon to induce the Russian general to pass by this narrow bridge to the left bank, and then to decoy him into a general action, in a position where the difficulty of defiling through the town, and over the bridge, must render retreat almost impossible. For this purpose he showed such a proportion only of his forces, as induced General Bennigsen to believe that the French troops on the western side of the Aller consisted only of Ordinat's division, which had been severely handled in the battle of Heilsberg, and which he now hoped altogether to destroy. Under this deception he ordered a Russian division to pass the bridge, double through

the town, and march — the march. The French took care to — no such mistake as should intimate — and strength. Bennigsen was thus k — influence this division with another — the — the thickened, and the Russian general at length transported all his army, one division excepted, to the left bank of the Aller, by means of the wooden bridge and three pontoons, and arrayed them in front of the town of Friedland, to overpower, as he supposed, the crippled division of the French, to which alone he believed himself opposed.

But no sooner had he taken this irretrievable step than the mask was dropped. The French skirmishers advanced in force; heavy columns of infantry began to show themselves; batteries of cannon were got into position; and all circumstances occurred, with the report of prisoners, to assure Bennigsen, that he, with his undisciplined forces, was in presence of the grand French army. His position, a sort of plain, surrounded by woods and broken ground, was difficult to defend; with the town and a large river in his rear, it was dangerous to attempt a retreat, and to advance was prevented by the inequality of his force. Bennigsen now became anxious to maintain his communication with Wehlau, a town on the Pregel, which was the original point of retreat, and where he hoped to join with the Prussians under General L'Estocq. If the enemy should seize the bridge at Heilsberg, some miles lower down the Aller than Friedland, this plan would become impossible, and he found himself therefore obliged to diminish his forces, by detaching six thousand men to defend that point. With the remainder of his force he resolved to maintain his present position all night.

The French advanced to the attack about ten o'clock. The broken and wooded country which they occupied, enabled them to maintain and renew their efforts at pleasure, while the Russians, in their exposed situation, could not make the slightest movement without being observed. Yet they fought with such obstinate valour, that about noon the French seemed sickening of the contest, and about to retire. But this was only a feint, to repose such of their forces as had been engaged, and to bring up reinforcements. The cannonade continued till about half past four, when Buonaparte brought up his full force in person, for the purpose of one of those desperate and generally irresistible efforts to which he was wont to trust the decision of a doubtful day. Columns of enormous power, and stupendous depth, appeared partially visible among the interstices of the wooded country, and from the town of Friedland, the Russian army looked as if surrounded by a deep semicircle of glittering steel. The attack upon all the line, with cavalry, infantry, and artillery, was general and simultaneous, the French advancing with shouts of assured victory; while the Russians, weakened by the loss of at least twenty thousand killed and — — — — —, were obliged to attempt that most — — — — — and danger-

ous of movements—a retreat through encumbered defiles, in front of a superior enemy. The principal attack was on the left wing, where the Russian position was at length forced. The troops which composed it streamed into the town, and crowded the bridge and pontoons; the enemy thundered on their rear, and without the valour of Alexander's Imperial Guard, the Russians would have been utterly destroyed. These brave soldiers charged with the bayonet the corps of Ney, who led the French vanguard, disordered his column, and, though they were overpowered by numbers, prevented the total ruin of the left wing.

Meanwhile, the bridge and pontoons were set on fire, to prevent the French, who had forced their way into the town, from taking possession of them. The smoke rolling over the combatants, increased the horror and confusion of the scene; yet a considerable part of the Russian infantry escaped through a ford close by the town, which was discovered in the moment of defeat. The Russian centre and right, who remained on the west bank of the Aller, effected a retreat by a circuitous route, leaving on the right the town of Friedland, with its burning bridges, no longer practicable for friend or foe, and passing the Aller by a ford considerably farther down the river. This also was found out in the very moment of extremity,—was deep and dangerous,—took the infantry up to the breast, and destroyed what ammunition was left in the tumbrils.

Thus were the Russians once more united on the right bank of the Aller, and enabled to prosecute their march towards Wehlau. Amid the calamities of defeat, they had saved all their cannon except seventeen, and preserved their baggage. Indeed, the stubborn character of their defence seems to have paralyzed the energies of the victor, who, after carrying the Russian position, showed little of that activity in improving his success, which usually characterized him upon such occasions. He pushed no troops over the Aller in pursuit of the retreating enemy, but suffered Bennigsen to rally his broken troops without interruption. Neither, when in possession of Friedland, did he detach any force down the left bank, to act upon the flank of the Russian centre and right, and cut them off from the river. In short, the battle of Friedland, according to the expression of a French general, was a battle gained, but a victory lost.

Yet the most important consequences resulted from the action, though the French success had been but partially improved. Königsberg, which had been so long the refuge of the King of Prussia, was evacuated by his forces, as it became plain his Russian auxiliaries could no longer maintain the war in Poland. Bennigsen retreated to Elisut, towards the Russian frontiers. But the moral consequences of the defeat were of far greater consequence than could have been either the capture of guns and prisoners, or the acquisition of territory. It had the effect, evidently desired by Napoleon,

of disposing the Emperor Alexander to peace. The former could not but feel that he was engaged with a more obstinate enemy in Russia, than any he had yet encountered. After so many bloody battles, he was scarce arrived on the frontiers of an immense empire, boundless in its extent, and almost inexhaustible in resources; while the French, after suffering extremely in defeating an army that was merely auxiliary, could scarce be supposed capable of undertaking a scheme of invasion so gigantic as that of plunging into the vast regions of Muscovy.

Such an enterprize would have been peculiarly hazardous in the situation in which the French Emperor now stood. The English expedition to the Baltic was daily expected. Gustavus was in Swedish Pomerania, at the head of a considerable army, which had raised the siege of Stralsund. A spirit of resistance was awakening in Prussia, where the resolute conduct of Blücher had admirers and imitators, and the nation seemed to be reviving from the consternation inflicted by the defeat of Jena. The celebrated Schill, a partizan of great courage and address, had gained many advantages, and was not unlikely, in a nation bred to arms, to acquire the command of a numerous body of men. Hesse, Hanover, Brunswick, and the other provinces of Germany, deprived of their ancient princes, and subjected to heavy exactions by the conquerors, were ripe for insurrection. All these dangers were of a nature from which little could be apprehended while the Grand Army was at a moderate distance; but were it to advance into Russia, especially were it to meet with a check there, these sparks of fire, left in the rear, might be expected to kindle a dreadful conflagration.

Moved by such considerations, Napoleon had fully kept open the door for reconciliation betwixt the Czar and himself, abstaining from all those personal reflections against him, which he usually showered upon those who thwarted his projects, and intimating more than once, by different modes of communication, that a peace, which should enable Russia and France to divide the world betwixt them, should be placed within Alexander's reach so soon as he was disposed to accept it.

The time was now arrived when the Emperor of Russia was disposed to listen to terms of accommodation with France. He had been for some time dissatisfied with his allies. Against Frederick William, indeed, nothing could be objected, save his bad fortune; but what is it that so soon deprives us of our friends as a constant train of bad luck, rendering us always a burthen more than an aid to them? The King of Sweden was a feeble ally at best, and had become so unpopular with his subjects, that his dethronement was anticipated; and it was probably remembered, that the Swedish province of Finland extended so near to St. Petersburg, as to be a desirable acquisition, which, in the course of a treaty with Buonaparte, might be easily attained.

The principal ally of the Czar had been

Britain. But he was displeased, as we have already noticed, with the economy of the English cabinet, who had declined, in his instance, the loans and subsidies, of which they used to be liberal to allies of far less importance. A subsidy of about eighty thousand pounds was all which he had been able to extract from them. England had, indeed, sent an army into the north to join the Swedes, in forming the siege of Stralsund; but this was too distant an operation to produce any effect upon the Polish campaign. Alexander was also affected by the extreme sufferings of his subjects. His army had been to him, as to most young sovereigns, a particular object of attention; and he was justly proud of his noble regiments of Guards, which, maltreated as they had been in the desperate actions of which we have given some account, remained scarce the shadow of themselves, in numbers and appearance. His fame, moreover, suffered little in withdrawing from a contest in which he was engaged as an auxiliary only, and Alexander was no doubt made to comprehend, that he might do more in behalf of the King of Prussia, his ally, by negotiation than by continuation of the war. The influence of Napoleon's name, and the extraordinary splendour of his talents and his exploits, must also have had an effect upon the youthful imagination of the Russian Emperor. He might be allowed to feel pride (high as his own situation was) that the Destined Victor, who had subdued so many princes, was willing to acknowledge an equality in his case; and he might not yet be so much aware of the nature of ambition, as to know that it holds the world as inadequate to maintain two coordinate sovereigns.

The Russian Emperor's wish of an armistice was first hinted at by Bennigsen, on the 21st of June, was ratified on the 23d of the same month, and was soon afterwards followed, not only by peace with Russia and Prussia, on a basis which seemed to preclude the possibility of future misunderstanding, but by the formation of a personal intimacy and friendship between Napoleon and the only sovereign in Europe, who had the power necessary to treat with him on an equal footing.

The negotiation for this important pacification was not conducted in the usual style of diplomacy, but in that which Napoleon had repeatedly shown a desire to substitute for the conferences of inferior agents, by the intervention, namely, of the high-contracting parties in person.

The armistice was no sooner agreed upon, than preparations were made for a personal interview betwixt the two Emperors. It took place upon a raft prepared for the purpose, and moored in the midst of the river Niemen, which bore an immense tent or pavilion. At half past nine, 25th June 1807, the two Emperors, in the midst of thousands of spectators, embarked at the same moment from the opposite banks of the river. Buonaparte was attended by Murat, Berthier, Bessières, Duroc, and Caulaincourt; Alexander, by his brother the Archduke Constantine, General Bennigsen and

Ouwarow, with the Count de Lieven, one of his aides-de-camp. Arriving on the raft, they disembarked and embraced amid the shouts and acclamations of both armies, and entering the pavilion which had been prepared, held a private conference of ten hours. Their officers, who remained at a distance during the interview, were then reciprocally introduced, and the fullest good understanding seemed to be established between the sovereigns, who had at their disposal so great a portion of the universe. It is not to be doubted, that on this momentous occasion Napoleon exerted all those personal powers of attraction, which exercised on the part of one otherwise so distinguished, rarely failed to acquire the good-will of all with whom he had intercourse, when he was disposed to employ them.* He possessed also, in an eminent degree, the sort of eloquence which can make the worse appear the better reason, and which, turning into ridicule the arguments derived from general principles of morality or honesty, which he was accustomed to term idiosyncrasy, makes all reasoning rest upon existing circumstances. Thus, all the maxims of truth and honour might be plausibly parried by those arising out of immediate convenience; and the direct interest, or what seemed the direct interest, of the party whom he wished to gain over, was put in immediate opposition to the dictates of moral sentiment, and of princely virtue. In this manner he might plausibly represent, in many points, that the weal of Alexander's empire might require him to strain some of the maxims of truth and justice, and to do a little wrong in order to attain a great national advantage.

The town of Tilsit was now declared neutral. Entertainments of every kind followed each other in close succession, and the French and Russians, nay, even the Prussian officers, seemed so delighted with each other's society, that it was difficult to conceive that men, so courteous and amiable, had been for so many months drenching trampled snows and muddy wastes with each other's blood. The two Emperors were constantly together in public and in private, and on those occasions their intimacy approached to the character of that of two young men of rank, who are comrades in sport or frolic, as well as accustomed to be associates in affairs, and upon occasions, of graver moment. They are well known to have had private and confidential meetings, where gaiety and even gallantry seemed to be the sole purpose.

* The impression which Buonaparte's presence and conversation, aided by the pre-conceived ideas of his talents, made on all who approached to person, was of the most striking kind. The captain of a British man-of-war, who was present at his occupying the island of Elba, distributed on that occasion the edifying and gravity of a lion, at which several British functionaries gazed, in bearing a homely, but certainly a glowing testimony to his powers of attraction, while he exclaimed, that "Bony was a d—d good fellow, after all!"

but where politics were not entirely forgotten.

Upon the more public occasions, there were guests at the imperial festivities, for which they contained small mirth. On the 28th, the unfortunate King of Prussia arrived at Tilsit, and was presented to his formidable victor. Buonaparte did not admit him to the footing of equality on which he treated the Emperor Alexander, and made an early intimation, that it would only be for the purpose of obliging his brother of the North, that he might consent to relax his grasp on the Prussian territories. Those in the King's own possession were reduced to the petty territory of Memel, with the fortresses of Colberg and Graudenz. It was soon plain, that the terms on which he was to be restored to a part of his dominions, would deprive Prussia of almost all the accessions which had been made since 1773, under the system and by the talents of the Great Frederick, and reduce her at once from a first-rate power in Europe to one of the second class.

The beautiful and unfortunate Queen, whose high spirit had hastened the war, was anxious, if possible, to interfere with such weight as female intercession might use to diminish the calamities of the peace. It was but on the first day of the foregoing April, that when meeting the Emperor Alexander at Königsberg, and feeling the full difference betwixt that interview, and those at Berlin which preceded the war, Alexander and Frederick William had remained locked for a time in each other's arms; the former shedding tears of compassion, the latter of grief. On the same occasion, the Queen, as she saluted the Emperor, could only utter amidst her tears the words, "Dear cousin!" intimating at once the depth of their distress, and their affectionate confidence in the magnanimity of their ally. This scene was melancholy, but that which succeeded it at Tilsit was more so, for it was embittered by degradation. The Queen, who arrived at the place of treaty some days after her husband, was now not only to support the presence of Napoleon, in whose official prints she was personally abused, and who was the author of all the misfortunes which had befallen her country; but if she would in any degree repair these misfortunes, it could only be by exciting his compassion, and propitiating his favour. "Forgive us," she said, "this fatal war—the memory of the Great Frederick deceived us—we thought ourselves his equals because we are his descendants—alas, we have not proved such!" With a zeal for the welfare of Prussia, which must have cost her own feelings exquisite pain, she used towards Napoleon those arts of insinuation, by which women possessed of high rank, great beauty, wit, and grace, frequently exercise an important influence. Desirous to pay his court, Napoleon on one occasion offered her a rose of uncommon beauty. The Queen at first seemed to decline receiving the courtesy—then accepted it, adding the stipulation—"At least with Magdedurg." Buona-

parte, as he boasted to Josephine, was proof against these lady-like artifices, as wax-cloth is against rain. "Your Majesty will be pleased to remember," he said, "that it is I who offer, and that your Majesty has only the task of accepting."

It was discourteous to remind the unfortunate princess how absolutely she was at the mercy of the victor, and unchivalrous to dispute that a lady, accepting a courtesy, has a right to conceive herself as conferring an obligation, and is therefore entitled to annex a condition. But it is true, on the other hand, as Napoleon himself urged, that it would have been playing the gallant at a high price, if he had exchanged towns and provinces in return for civilities. It is not believed that the Queen of Prussia succeeded to any extent in obtaining a modification of the terms to which her husband was subjected; and it is certain, that she felt so deeply the distress into which her country was plunged, that her sense of it brought her to an untimely grave. The death of this interesting and beautiful Queen, not only powerfully affected the mind of her husband and family, but the Prussian nation at large; who, regarding her as having died a victim to her patriotic sorrow for the national misfortunes, recorded her fate as one of the many injuries, for which they were to call France and Napoleon to a severe accounting.

The terms imposed on Prussia by the treaty of Tilsit, were briefly these:—

That portion of Poland acquired by Prussia in the partition of 1772, was disunited from that kingdom, and erected into a separate territory, to be called the Great Duchy of Warsaw. It was to be held by the King of Saxony, under the character of Grand Duke; and it was stipulated that he was to have direct communication with this new acquisition by means of a military road across Silesia, a privilege likely to occasion constant jealousy betwixt the courts of Berlin and Warsaw. Thus ended the hope of the Poles to be restored to the condition of an independent nation. They merely exchanged the dominion of one German master for another—Prussia for Saxony. Frederick William for Augustus—the only difference being, that the latter was descended from the ancient Kings of Poland. They were, however, subjected to a milder and more easy yoke than that which they had hitherto borne; nor does it appear that the King (as he had been created) of Saxony derived any real addition of authority and consequence from the Grand Duchy of Warsaw. It seems indeed probable, that the erection of this sovereignty was the effect of a composition between the Emperors; Napoleon on the one hand, renouncing all attempts at the liberation of Poland, which he could not have persevered in without continuing the war with Russia, and perhaps with Austria also; and Alexander consenting that Prussia should be deprived of her Polish dominions, under the stipulation that they were to be transferred to Saxony, from whose vicini-

ty his empire could apprehend little danger.

The constitution arranged for the Grand Duchy, also, was such as was not liable to lead to disturbances among those provinces of Poland which were united with Austria and Russia. Slavery was abolished, and the equality of legal rights among all ranks of citizens was acknowledged. The Grand Duke held the executive power. A Senate, or Upper House, of eighteen members, and a Lower House of Nuncios, or Deputies, amounting to a hundred, passed into laws, or rejected at their pleasure, such propositions as the Duke laid before them. But the Diets, the Pospolite, the *Liberum Veto*, and all the other turbulent privileges of the Polish Nobles, continued abolished, as they had been under the Prussian government.

Buonaparte made it his boast that he had returned the Prussian territories not to the House of Brandenburg, but to Alexander; so that if Frederick William yet reigned, it was only, he said, by the friendship of Alexander,—“a term,” he added, “which he himself did not recognize in the vocabulary of sovereigns, under the head of state affairs.” Alexander, however, was not altogether so disinterested, as Buonaparte, with something like a sneer, thus seemed to insinuate. There was excepted from the Grand Duchy of Warsaw, and added to the territory of Russia at the expense of Prussia, the Province of Bialystock, serving materially to improve the frontier of the empire. Thus the Czar, in some degree, profited by the distress of his ally. The apology for his conduct must rest, first, on the strength of the temptation to stretch his empire towards the Vistula, as a great natural boundary; secondly, on the plea, that if he had declined the acquisition from a point of delicacy, Saxony, not Prussia, would have profited by his self-denial, as the territory of Bialystock would in that event have gone to augment the Duchy of Warsaw. Russia ceded the Lordship of Jever to Holland, as an ostensible compensation for her new acquisition.

Dantzic, with a certain surrounding territory, was by the treaty of Tilsit recognized as a free city, under the protection of Prussia and Saxony. There can be little doubt, that the further provision, that France should occupy the town until the conclusion of a maritime peace, was intended to secure for the use of Napoleon a place of arms, so important in case of a new breach betwixt him and Russia.

It followed, as a matter of course, that the Emperor Alexander, and the King of Prussia, ratified all the changes which Napoleon had wrought on Europe, acknowledged the throne which he had erected, and recognized the leagues which he had formed. On the other hand, out of deference to the Emperor, Buonaparte consented that the Dukes of Saxe-Cobourg, Oldenburg, and Mecklenburg-Schwerin, German Princes connected with Alexander, should remain in possession of their territories; the French, however, continuing to occupy the sea-ports of the two countries last nam-

ed, until a final peace betwixt France and England.

While these important negotiations were proceeding, a radical change took place in the councils of the British nation; what was called the Fox and Grenville administration being dissolved, and their place supplied by one formed under the auspices of the Duke of Portland, and comprehending Lords Liverpool, Castlereagh, Mr. Canning, and other statesmen, professing the principles of the late William Pitt. It was an anxious object with the new cabinet to reconcile the Czar to the alliance of England, and atone for the neglect with which he considered himself as having been treated by their predecessors. With this purpose, Lord Leveson Gower (now Lord Viscount Granville) was despatched, with power to make such offers of conciliation as might maintain or renew an amicable intercourse between Britain and Russia. But the Emperor Alexander had taken his part, at least for the present; and, being pre-determined to embrace the course recommended by his new ally Buonaparte, he avoided giving audience to the British ambassador, and took his measures at Tilsit, without listening to the offers of accommodation which Lord Gower was empowered to propose.

By the treaty of Tilsit, so far as made public, Russia offered her mediation betwixt Britain and France, on condition that the first-named kingdom should accept the proffer of her interference within a month. So far, therefore, the Czar appeared to a certain extent careful of the interest of his late ally. But it is now perfectly well understood, that among other private articles of this memorable treaty, there existed one, by which the Emperor bound himself, in case of Britain's rejecting the proposed mediation, to recognize and enforce what Buonaparte called the Continental System, by shutting his ports against British vessels, and engaging the Northern Courts in a new coalition, having for its object the destruction of English maritime superiority. In a word, the armed Northern Neutralist, originally formed under the auspices of Catherine, and in an evil hour adopted by the unfortunate Paul, was again to be established under the authority of Alexander. Denmark, smarting under the recollection of the battle of Copenhagen, only waited, it was thought, the signal to join such a coalition, and would willingly consent to lend her still powerful navy to its support; and Sweden was in too weak and distracted a state to resist the united will of France and Russia, either regarding war with Britain, or any other stipulations which it might be intended to impose upon her. But as there is no country of Europe to which the commerce of England is so beneficial as Russia, whose gross produce she purchases almost exclusively, it was necessary to obscure and secrete upon these further objects. The ostensible proposal of mediation was therefore resorted to, less in the hope, perhaps, of establishing peace betwixt France and England, than in the expectation of affording a pretext, which might justify in the

eye of the Russian nation a rupture with the latter power. But, in spite of every precaution which could be adopted, the address of the British ambassador obtained possession of the secret which France and Russia deemed it so important to conceal; and Lord Gower was able to transmit to his court an exact account of this secret article, and particularly of the two Emperors having resolved to employ the Danish fleet in the destruction of the maritime rights of Britain, which had been so lately put upon a footing, that, to Alexander at least, had till his recent fraternization with Buonaparte, seemed entirely satisfactory.

There were no doubt other secret articles named in the treaty of Tilsit, by which it seems to have been the object of these two great Emperors, as they loved to term themselves, of the North and of the South, to divide the civilized world between them. It may be regarded as certain, that Buonaparte opened to Alexander the course of unprincipled policy which he intended to pursue respecting the kingdom of Spain, and procured his acquiescence in that daring usurpation. And it has been affirmed, that he also stipulated for the aid of Russia to take Gibraltar, to recover Malta and Egypt, and to banish the British flag from the Mediterranean. All these enterprises were more or less directly calculated to the depression, or rather the destruction of Great Britain, the only formidable enemy who still maintained the strife against France, and so far the promised co-operation of Russia must have been in the highest degree grateful to Napoleon. But Alexander, however much he might be Buonaparte's personal admirer, did not follow his father's simplicity in becoming his absolute dupe, but took care, in return for his compliance with the distant, and in some degree visionary projects of Buonaparte's ambition, to exact his countenance and co-operation in gaining certain acquisitions of the highest importance to Russia, and which were found at a future period to have added powerfully to her means of defence when she once more matched her strength with that of France. To explain this, we must look back to the ancient policy of France and of Europe, when, by supporting the weaker states, and maintaining their independence, it was the object to prevent the growth of any gigantic and overbearing power, who might derange the balance of the civilized world.

The growing strength of Russia used in former times to be the natural subject of jealousy to the French government, and they endeavoured to counterbalance these apprehensions by extending the protection of France to the two weaker neighbours of Russia, the Porte and the kingdom of Sweden, with which powers it had always been the policy of France to connect herself, and which connexion was not only honourable to that kingdom, but useful to Europe. But at the treaty of Tilsit, and in Buonaparte's subsequent conduct relating to these powers, he lost sight of this nation-

al policy, or rather sacrificed it to his own personal objects.

One of the most important private articles of the treaty of Tilsit seems to have provided, that Sweden should be despoiled of her provinces of Finland in favour of the Czar, and be thus, with the consent of Buonaparte, deprived of all effectual means of annoying Russia. A single glance at the map will show, how completely the possession of Finland put a Swedish army, or the army of France as an ally of Sweden, within a short march of St. Petersburg; and how, by consenting to Sweden's being stripped of that important province, Napoleon relinquished the grand advantage to be derived from it, in case of his ever being again obliged to contend with Russia upon Russian ground. Yet there can be no doubt, that at the treaty of Tilsit he became privy to the war which Russia shortly after waged against Sweden, in which Alexander deprived that ancient kingdom of her frontier province of Finland, and thereby obtained a covering territory of the last and most important consequence to his own capital.

The Porte was no less made a sacrifice to the inordinate anxiety, which, at the treaty of Tilsit, Buonaparte seems to have entertained, for acquiring at any price the accession of Russia to his extravagant desire of destroying England. By the public treaty, indeed, some care seems to have been taken of the interests of Turkey, since it provides that Turkey was to have the benefit of peace under the mediation of France, and that Russia was to evacuate Moldavia and Wallachia, for the acquisition of which she was then waging an unprovoked war. But by the secret agreement of the two Emperors, it was unquestionably understood, that Turkey in Europe was to be placed at the mercy of Alexander, as forming naturally a part of the Russian Empire, as Spain, Portugal, and perhaps Great Britain, were, from local position, destined to become provinces of France. At the subsequent Congress betwixt the Emperors at Erfurt, their measures against the Porte were more fully adjusted.

It may seem strange, that the shrewd and jealous Napoleon should have suffered himself to be so much over-reached in his treaty with Alexander, since the benefits stipulated for France, in the treaty of Tilsit, were in a great measure vague, and subjects of hope rather than certainty. The British naval force was not easily to be subdued—Gibraltar and Malta are as strong fortresses as the world can exhibit—the conquest of Spain was at least a doubtful undertaking, if the last war of the Succession was carefully considered. But the Russian objects were nearer, and were within her grasp. Finland was seized on with little difficulty, nor did the conquest even of Constantinople possess anything very difficult, to a Russian army, if unopposed save by the undisciplined forces of the Turkish empire. Thus it is evident, that Napoleon exchanged for distant and contingent prospects, his

acquiescence in the Russian objects, which were near, essential, and, in comparison, of easy attainment. The effect of this policy we shall afterwards advert to. Meanwhile, the two most ancient allies of France, and who were of the greatest political importance to her in case of a second war with Russia, were most unwisely abandoned to the mercy of that power, who failed not to despoil Sweden of Finland, and, but for intervening causes, would probably have seized upon Constantinople with the same ease.

If the reader should wonder how Buonaparte, able and astutious as he was, came to be over-reached in the treaty of Tilsit, we believe the secret may be found in a piece of private history. Even at that early period Napoleon nourished the idea of fixing, as he supposed, the fate of his own family, or dynasty, by connecting it by marriage with the blood of one of the established monarchies of Europe. He had hopes, even then, that he might obtain the hand of one of the Archduchesses of Russia, nor did the Emperor throw any obstacle in the way of the scheme. It is well known that his suit was afterwards disappointed by the Empress Mother, who pleaded the difference of religion; but at the time of the treaty of Tilsit, Napoleon was actually encouraged, or deceived himself into an idea that he received encouragement, to form a perpetual family-connexion with Russia. This induced him to deal easily with Alexander in the matters which they had to discuss together, and to act the generous, almost the prodigal friend. And this also seems to have been the reason why Napoleon frequently complained of Alexander's insincerity, and often termed him *The Greek*, according to the Italian sense of the name, which signifies a trickster, or deceiver.

But we must return from the secret articles of the Tilsit treaty, which opened such long vistas in futurity, to the indisputable and direct consequences of that remarkable measure.

The treaty betwixt Russia and France was signed upon the 7th—that betwixt France and Prussia on the 9th July. Frederick William published upon the 24th of the same month one of the most dignified and at the same time the most affecting proclamations, that ever expressed the grief of an unfortunate sovereign.

"Dear inhabitants of faithful provinces, districts, and towns," said this most interesting document, "my arms have been unfortunate. The efforts of the relics of my army have been of no avail. Driven to the extreme boundaries of my empire, and having seen my powerful ally conclude an armistice, and sign a peace, no choice remained for me save to follow his example. That peace was necessarily purchased upon terms corresponding to imperious circumstances. It has imposed on me, and on my house—it has imposed upon the whole country, the most painful sacrifices. The bounds of treaties, the reciprocities of love and duty, the work of ages, have been broken asunder. My efforts

have proved in vain. Fate ordains it and a father parts from his children. I release you completely from your allegiance to myself and to my house. My most ardent prayers for your welfare will always attend you in your relations to your new sovereign. Be to him what you have ever been to me. Neither force nor fate shall ever efface the remembrance of you from my heart."

To trace the triumphant return of the victor is a singular contrast to these melancholy effusions of the vanquished monarch. The treaty of Tilsit had ended all appearance of opposition to France upon the continent. The British armament, which had been sent to Pomerania too late in the campaign, was re-embarked, and the King of Sweden, evacuating Stralsund, retired to the dominions which he was not very long destined to call his own. After having remained together for twenty days, during which they daily maintained the most friendly intercourse, and held together long and secret conferences, the two Emperors at last separated, with demonstrations of the highest personal esteem, and each heaping upon the other all the honours which it was in his power to bestow. The Congress broke up on the 9th July; and on his return to France, Napoleon visited Saxony, and was there met at Bautzen (doomed for a very different reason to be renowned in his history) by King Augustus, who received him with the honours due to one who had, in outward appearance at least, augmented the power which he might have overthrown.

On 27th July, Napoleon, restored to his palace at St. Cloud, received the homage of the Senate and other official and constitutional bodies. The celebrated naturalist Lacepede, as the organ of the former body, made a pompous enumeration of the successes of the campaign; and avowed that the accomplishment of such wonderful actions as would seemingly have required ages, was but to Napoleon the work of a few months; while at the same time his ruling genius gave motion to all the domestic administration of his vast empire, and, although four hundred leagues distant from the capital, was present with and observant of the most complicate as well as extensive details. "We cannot," concludes the orator, "offer to your Majesty praises worthy of you. Your glory is too much raised above us. It will be the task of posterity, removed at a distance from your present, to estimate with greater truth its real degree of elevation. Enjoy, sire, the recompense the most worthy of the greatest of monarchs, the happiness of being beloved by the greatest of nations, and may our great-grandchildren be long happy under your Majesty's reign."

So spoke the President of the French Senate; and who, that wished to retain the name of a rational being, dared have said, that within the period of seven years, the same Senate would be carrying to the deposed and dejected King of Prussia their congratulations on his share in the over-

throw of the very man, whom they were now adoring as a demigod!

The fortunes and fame of Napoleon were, indeed, such as to excite in the highest degree the veneration with which men look upon talents and success. All opposition seemed to sink before him, and Fortune seemed only to have looked doubtfully upon him during the last campaign, in order to render still brighter the auspicious aspect by which he closed it. Many of his most confirmed enemies, who, from their proved attachment to the House of Bourbon, had secretly disowned the authority of Buonaparte, and doubted the continuance of his success, when they saw Prussia lying at

his feet, and Russia clasping his hand in friendship, conceived they should be struggling against the decrees of Providence, did they longer continue to resist their predestined master. Austerlitz had shaken their constancy; Tilsit destroyed it: and with few and silent exceptions, the vows, hopes, and wishes of France, seemed turned on Napoleon as her Heir by Destiny. Perhaps he himself, only, could finally have disappointed their expectations. But he was like the adventurous climber on the Alps, to whom the surmounting the most tremendous precipices, and ascending to the most towering peaks, only shows yet dizzy heights and higher points of elevation.

CHAP. LV.

British Expedition to Calabria, under Sir John Stuart.—Character of the People.—Opposed by General Regnier.—Battle of Maida, 6th July 1806.—Defeat of the French.—Calabria evacuated by the British.—Erroneous Commercial Views, and Military Plans, of the British Ministry.—Unsuccessful Attack on Buenos Ayres.—General Whitelocke—is cashiered.—Expedition against Turkey, and its Dependencies.—Admiral Duckworth's Squadron sent against Constantinople.—Passes and repasses the Dardanelles, without accomplishing anything.—Expedition against Alexandria.—It is occupied by General Fraser.—Rosetta attacked.—British Troops defeated—and withdrawn from Egypt, September 1807.—Curaçoa and Cape of Good Hope taken by England.—Assumption of more energetic Measures on the part of the British Government.—Expedition against Copenhagen—its Causes and Objects—its Citadel, Forts, and Fleet, surrender to the British.—Effects of this Proceeding upon France—and Russia.—Coalition of France, Russia, Austria, and Prussia, against British Commerce.

THE treaty of Tilsit is an important point in the history of Napoleon. At no time did his power seem more steadfastly rooted, more feebly assailed. The canker-worm by which it was ultimately to be destroyed, was, like that of the forest-tree, entrenched and hidden in the bosom of him whom it was destined to sap and consume. It is a fitting time, therefore, to take a general survey of the internal character of his government, when the arrangements seemed to be at his own choice, and ere misfortune, hitherto a stranger, dictated his course of proceeding, which had before experienced no control save his own will. We propose, therefore, in the next chapter, to take a brief review of the character of Buonaparte's government during this the most flourishing period of his power.

But ere doing so, we must shortly notice some circumstances, civil and military, which, though they had but slight immediate effect upon the general current of events, yet serve to illustrate the character of the parties concerned, and to explain future incidents which were followed by more important consequences. These we have hitherto omitted, in order to present, in a continuous and uninterrupted form, the history of the momentous warfare, in the course of which Prussia was for the time subjugated, and Russia so far tamed by the eventful struggle, as to be willing to embrace the relation of an ally to the conqueror, whose course she had proposed to stem and to repel.

Among these comparatively minor inci-

dents, must be reckoned the attempt made by the British government to rescue the Calabrian dominions of the Neapolitan Bourbons from the intrusive government of Joseph Buonaparte. The character of the inhabitants of that mountainous country is well known. Bigots in their religion, and detesting a foreign yoke, as is usual with natives of a wild and almost lawless region; sudden in their passions, and readily having recourse to the sword, in revenge whether of public or private injury; enticed also by the prospect of occasional booty, and retaining a wild species of attachment to Ferdinand, whose manners and habits were popular with the Italians, and especially with those of the inferior order, the Calabrians were readily excited to take arms by the agents sent over to practise among them by the Sicilian court. Lawless at the same time, cruel in their mode of conducting war, and incapable of being subjected to discipline, the bands which they formed among themselves, acted rather in the manner, and upon the motives, of banditti, than of patriots. They occasionally, and individually, showed much courage, and even a sort of instinctive skill, which taught them how to choose their ambushes, defend their passes, and thus maintain a sort of predatory war, in which the French sustained considerable losses. Yet if their efforts remained unassisted by some regular force, it was evident that these insurrectionary troops must be destroyed in detail by the disciplined and calculated exertions of the French soldiers. To prevent this,

and to gratify, at the same time, the anxious wishes of the Court of Palermo, Sir John Stuart, who commanded the British troops which had been sent to defend Sicily, undertook an expedition to the neighbouring shore of Italy, and disembarked in the Gulf of St. Euphemia, near the frontier of Lower Calabria, in the beginning of July 1806, with something short of five thousand men.

The disembarkation was scarce made, ere the British commander learned that General Regnier, who commanded for Joseph Buonaparte in Calabria, had assembled a force nearly equal to his own, and had advanced to Maida, a town about ten miles distant from St. Euphemia, with the purpose of giving him battle. Sir John Stuart lost no time in moving to meet him, and Regnier, confident in the numbers of his cavalry, the quality of his troops, and his own skill in tactics, abandoned a strong position on the further bank of the river Amata, and on the 6th July came down to meet the British in the open plain. Of all Buonaparte's generals, an Englishman would have desired, in especial, to be opposed to this leader, who had published a book on the evacuation of Egypt, in which he denied every claim on the part of the British to skill or courage, and imputed the loss of the province exclusively to the incapacity of Menou, under whom Regnier, the author, had served as second in command. He was now to try his own fate with the enemy, for whom he had expressed so much contempt.

At nine in the morning, the two lines were opposite to each other, when the British light infantry brigade, forming the right of the advanced line, and the 1st Legion on the French left, a favourite regiment, found themselves confronted. As if by mutual consent, when at the distance of about one hundred yards, the opposed corps throw in two or three close ranks precisely, and then rushed on to charge each other with the bayonet. The British commanding officer, perceiving that his men were embarrassed by the blankets which they carried at their backs, halted the line that they might throw them down. The French saw the pause, and taking it for the hesitation of fear, advanced with a quickened pace and loud acclamations. An officer, our informer, seeing their veteran appearance, mustached veterans, and regularity of order, could not forbear a feeling of anxiety as he glanced his eye along the British line, which consisted in great measure of young and beardless recruits. But discomfited by their loud, and receiving the order to advance, they started, and in their turn hastened to strike the enemy with rapid pace and levelled bayonets. The French officers were now seen encouraging their men, whose courage began to falter when they found they were to be the assailed party, not the assailants. Their line halted; they could not be brought to advance by the utmost efforts of their officers, and when the British were within bayonet's length, they broke and ran; but too late for safety for they were subjected to the most

dreadful slaughter. An attempt made by Regnier to redeem the day with his cavalry, was totally unsuccessful. He was beaten on all points, and in such a manner as left it indisputable, that the British soldier, man to man, has a superiority over his enemy, similar to that which the British seaman possesses upon his peculiar element.

It would be in vain to inquire whether this superiority, which we do not hesitate to say has been made manifest, with very few exceptions, wherever the British have met foreign troops upon equal terms, arises from a stronger conformation of body, or a more determined turn of mind; but it seems certain that the British soldier, inferior to the Frenchman in general intelligence, and in individual acquaintance with the trade of war, has a decided advantage in the bloody shock of actual conflict, and especially when maintained by the bayonet, body to body. It is remarkable also, that the charm is not peculiar to any one of the three united nations, but is common to the natives of all, different as they are in habits and education. The Guards, supplied by the city of London, may be contrasted with a regiment of Irish recruited among their rich meadows, or a body of Scotch from their native wildernesses; and while it may be difficult to assign the palm to either over the other, two, all are found to exhibit that species of dogged and desperate courage, which, without staying to measure force or calculate chances, rushes on the enemy as the bulldog upon the bear. This great moral encouragement was the chief advantage derived from the battle of Maida; for such was the tumultuous, sanguinary, and unmanageable character of the Calabrian insurgents, that it was judged impossible to contrive the way with such assistance. The *malaria* was also found to affect the British troops; and Sir John Stuart, re-embarking his little army, returned to Sicily, and the efforts of the British were confined to the preservation of that island. But the battle of Maida was valuable as a corollary to that of Alexandria. We have not learned whether General Regnier ever thought it equally worthy of a commentary.

The eyes of the best-informed men in Britain were now open to the disadvantages and timid policy of conducting the momentous war by petty expeditions and experimental armaments, too inadequate to the service to be productive of anything but disappointment. The paltry idea of making war for British objects, as it was called, that is, withholding from the general cause those efforts which might have saved our allies, and going in search of some petty object in which Britain might see an individual interest, was now universally acknowledged; although it became more difficult than ever to select points of attack where our limited means might command success. It was also pretty distinctly seen, that the plan of opening a market for British manufactures, by conquering distant and unhealthy provinces, was as idle as immoral. In the latter quality, it somewhat resembled the proceedings of the un-

mentioned in Le Sage's satirical who converted passengers into passengers of a stroke of his poniard, and then, in his medical capacity, to cure ends he had inflicted. In point of e had frequently to regret, that the s whom we proposed to convert by farms into customers for British ere too rude to want, and too poor r them. Nothing deceives itself ly as the love of gain. Our prin- merchants and manufacturers, among mmercial visions, had imagined to es an unlimited market for British ities, in the immense plains sur- Buenos Ayres, which are in fact by a sort of Christian savages call- chos, whose principal furniture is s of dead horses, whose only food ef and water, whose sole employ- to catch wild cattle, by hampering th a Guacho's noose, and whose usement is to ride wild horses to . Unfortunately, they were found to air national independence to cot- muslin.

Several attempts were made on this e country, and neither redounded onour or advantage of the British Buenos Ayres was taken posses- a handful of British troops on the e 1806, who were attacked by the its and by a few Spanish troops; ounded in the market place of the der a general and galling fire, were d to lay down their arms and sur- soners of war. A small remnant vading forces retained possession on the coast, called Maldonado. er 1806 an expedition was sent out ee this small body, and make some terial impression upon the conti- outh America, which the nation ler the delusion of considering as e extremely to the advantage of ade. Monte Video was taken, and sly of troops, under command of

White Locke, a man of factitious n, and who had risen high in the hout having seen much service, against Buenos Ayres. This per- ed both fool and coward. He is columns of attack into the Buenos Ayres, knowing that the and terraces were manned by ex- ough irregular marksmen; and, British might have no means of n, they were not permitted to load ets,—as if stone walls could have ried by the bayonet. One of the was obliged to surrender; and al- nother hid, in spite of desperate n, possessed themselves of a strong and that a few shells might have ended the sort of defence which mitted, White Locke thought conclude a treaty with the enemy ry of the British prisoners, and so ee all further attempts on the

a very extraordinary account of the ublished by Captain Head of the Eng-

colony. For this misconduct he was cashiered by the sentence of a court-mar- tial.

An expedition against Turkey and its dependencies, was as little creditable to the councils of Britain, and eventually to her arms, as were her attempts on South America. It arose out of a war betwixt England and the Porte, her late ally against France; for, so singular had been the turns of chance in this extraordinary conflict, that allies became enemies, and enemies returned to a state of close alliance, almost before war or peace could be proclaimed between them. The time was long past when the Sublime Ottoman Porte could regard the quarrels and wars of Christian powers, with the contemptuous indifference with which men look on the strife of the meanest and most unclean animals.* She was now in such close contact with them, as to feel a thrilling interest in their various revolutions.

The invasion of Egypt excited the Porte against France, and disposed them to a close alliance with Russia and England, until Buonaparte's assumption of the Imperial dignity; on which occasion the Turks, overawed by the pitch of power to which he had ascended, sent an embassy to congratulate his succession, and expressed a desire to cultivate his friendship.

Napoleon, whose eyes were sometimes almost involuntarily turned to the East, and who besides desired, at that period, to break off the good understanding betwixt the Porte and the cabinet of St. Petersburg, despatched Sebastiani as his envoy to Constantinople; a man well known for his skill in Oriental intrigues, as was displayed in the celebrated report which had so much influence in breaking through the peace of Amiens.

The effect of this ambassador's promises, threats, and intrigues, was soon apparent. The Turks had come under an engagement that they would not change the Hospodars, or governors, of Moldavia and Wallachia. Sebastiani easily alarmed Turkish pride on the subject of this stipulation, and induced them to break through it. The two Hospodars were removed, in defiance of the agreement made to the contrary; and although the Turks became aware of the risk to which they had exposed themselves, and offered to replace the governors whom they had dismissed, Russia, with precipitate resentment, declared war, and invaded the two provinces in question. They overran and occupied them, but to their own cost; as an army of fifty thousand men thus rashly engaged against the Turks, might have been of the last consequence in the fields of Eylau, Heilsberg, or Friedland.

In the meanwhile, Great Britain sent a

* In the time of Louis XIV., when the French envoy at the court of Constantinople came, in a great hurry, to intimate an important intelligence, some victory of his master over the Prussians, "Can you suppose it of consequence to his Serene Highness," said the Grand Vizier, with infinite contempt, "whether the dog bites the hog, or the hog bites the dog?"

squadron, under Sir Thomas Duckworth, to compel the Porte to dismiss the French ambassador, and return to the line of politics which Sebastiani had induced them to abandon. Admiral Duckworth passed the Dardanelles in spite of the immense cannon by which they are guarded, and which hurled from their enormous muzzles massive fragments of marble instead of ordinary bullets. But if ever it was intended to act against the Turks by any other means than intimidation, the opportunity was suffered to escape; and an intercourse by message and billet was permitted to continue until the Turks had completed a line of formidable fortifications, while the state of the weather was too unfavourable to allow even an effort at the destruction of Constantinople, which had been the alternative submitted to the Turks by the English admiral. The English repossessed the Dardanelles in no very creditable manner, hated for the threats which they had uttered, and despised for not having attempted to make their menaces good.

Neither was a subsequent expedition to Alexandria more favourable in its results. Five thousand men, under General Fraser, were disembarked, and occupied the town with much ease. But a division, despatched against Rosetta, was the cause of renewing in a different part of the world the calamity of Buenos Ayres. The detachment was, intentionally and unskilfully on our part, decoyed into the streets of an Oriental town, where the enemy, who had manned the terraces and the flat roofs of their houses, slaughtered the assailants with much ease and little danger to themselves. Some subsequent ill-combined attempts were made for reducing the same place, and after sustaining a loss of more than a fifth of their number, by climate and combat, the British troops were withdrawn from Egypt on the 23d of September 1807.

It was no great comfort, under these repeated failures, that the British were able to secure the Dutch island of Curnena. But the capture of the Cape of Good Hope was an object of deep importance; and the more so, as it was taken at a small expense of lives. Its consequence to our Indian trade was so great, that we may well hope it will be at no future time given up to the enemy. Upon the whole, the general policy of England was, at this period, of an irregular and ill-combined character. Her ministers showed a great desire to do something, but so great a doubt what that something was to be. Thus, they either mistook the importance of the objects which they aimed at, or, undertaking them without a sufficient force, failed to carry them into execution. If the wealth and means, more especially the brave troops, frittered away in the attempts at Calabria, Buenos Ayres, Alexandria, and elsewhere, had been united with the forces sent to Stralsund, and thrown into the rear of the French army before the final battle of Friedland, Europe might, in all probability, have escaped that severe, and for a time, decisive blow.

To a evil of this error, which had pervad-

ed our continental efforts from the beginning of the original war with France down to the period of which we are treating, began now to be felt from experience. Britain gained nothing whatever by her partial efforts, not even settlements or sugar-islands. The enemy maintained against her revenues and commerce a constant and never-ceasing war—her resistance was equally stubborn, and it was evident that the strife on both sides was to be mortal. Ministers, were, therefore, called upon for bolder risks, the nation for greater sacrifices, than had yet been demanded; and it became evident to every one, that England's hope of safety lay in her own exertions, not for petty or selfish objects, but such as might have a decided influence on the general events of the war. The urgent pressure of the moment was felt by the new administration, whose principles being in favour of the continuance of the war, their efforts to conduct it with energy began now to be manifest.

The first symptoms of this change of measures were exhibited in the celebrated expedition to Copenhagen, which manifested an energy and determination not of late visible in the military operations of Britain on the continent. It can hardly be made matter of serious doubt, that one grand object by which Buonaparte meant to enforce the continental system, and thus reduce the power of England without battle or invasion, was the re-establishment of the great alliance of the Northern Powers, for the destruction of Britain's maritime supremacy. This had been threatened towards the conclusion of the American war, and had been again acted upon in 1801, when the eternal compact was dissolved by the cannon of Nelson, and the death of the Emperor Paul. The treaty of Tilsit, according to the information which the British ambassador had procured, certainly contained an article to this purpose, and ministers received from other quarters the most positive information of what was intended. Indeed, the Emperor Alexander had shown, by many indications, that in the new friendship which he had formed with the Emperor of the East, he was to embrace his movement, and further his plans, against England. The unfortunate Gustavus of Sweden could scarce be expected voluntarily to embrace the proposed northern alliance, and his union was probably resolved upon. But the cession of Denmark was of the utmost consequence. That country still possessed a fleet, and the local situation of the island of Zealand gave her the key of the Baltic. Her confessed weakness could not have permitted her for an instant to resist the joint influence of Russia and France, even if her angry recollection of the destruction of her fleet by Nelson, had not induced her inclinations to lean in that direction. It was evident that Denmark would only be permitted to retain her neutrality, till it suited the purposes of the more powerful parties to compel her to throw it off. In this case, and finding the French troops approaching Helmsin, Jutland, and Flens, the British government, acting on the informa-

tion which they had received of the purpose of their enemies, conceived themselves entitled to require from Denmark a pledge as to the line of conduct which she proposed to adopt on the approach of hostilities, and some rational security that such a pledge, when given, should be redeemed.

A formidable expedition was now fitted out, humanely, as well as politically, calculated on a scale of such magnitude, as, it might be expected, would render impossible the resistance which the Danes, as a high-spirited people, might offer to such a harsh species of expropriation. Twenty-seven sail of the line, and twenty thousand men, under the command of Lord Cathcart, were sent to the Baltic, to support a negotiation with Denmark, which it was still hoped might terminate without hostilities. The fleet was conducted with great ability through the intricate passages called the Belts, and was disposed in such a manner, that ninety pendants flying round Zealand, entirely blockaded the shores of that island.

Under these auspices the negotiation was commenced. The British envoy, Mr. Jackson, had the delicate task of stating to the Crown Prince in person, the expectation of England that his Royal Highness should explain unequivocally his sentiments, and declare the part which he meant to take between her and France. The unpleasant condition was annexed, that, to secure any protestation which might be made of friendship or neutrality, it was required that the fleet and naval stores of the Danes should be delivered into the hands of Great Britain, not in right of property, but to be restored so soon as the state of affairs, which induced her to require possession of them, should be altered for more peaceful times. The closest alliance, and every species of protection which Britain could afford, was proffered, to obtain compliance with these proposals. Finally the Crown Prince was given to understand, that so great a force was sent in order to afford him an apology to France, should he choose to urge it, as having been compelled to submit to the English demands; but at the same time it was intimated, that the forces would be actually employed to compel the demands, if they should be refused.

In the ordinary intercourse betwixt nations, these requisitions, on the part of Britain, would have been, with respect to Denmark, severe and unjustifiable. The apology arose out of the peculiar circumstances of the times. The condition of England was that of an individual, who, threatened by the approach of a superior force of mortal enemies, sees close beside him, and with arms in his hand, one, of whom he had a right to be suspicious, as having co-operated against him on two former occasions, and who, he has the best reason to believe, is at the very moment engaged in a similar alliance to his prejudice. The individual, in the case supposed, would certainly be warranted in requiring to know this third party's intention, nay, in disarming him, if he had strength to do so, and retaining his weapons, as the best pledge of his neutrality.

However this reasoning may be admitted to justify the British demands, we cannot wonder that it failed to enforce compliance on the part of the Crown Prince. There was something disgraceful in delivering up the fleet of the nation under a menace that violence would otherwise be employed; and although, for the sake of his people and his capital, he ought, in prudence, to have forborne an ineffectual resistance, yet it was impossible to blame a high-minded and honourable man for making the best defence in his power.

So soon as the object of the Danes was found to be delay and evasion, while they made a hasty preparation for defence, the soldiers were disembarked, batteries erected, and a bombardment commenced, which occasioned a dreadful conflagration. Some forces which had been collected in the interior of the island, were dispersed by the troops under Sir Arthur Wellesley, a name already famous in India, but now for the first time heard in European warfare. The unavailing defence was at last discontinued, and upon the 8th September the citadel and forts of Copenhagen were surrendered to the British general. The Danish ships were fitted out for sea with all possible despatch, together with the naval stores, to a very large amount; which, had they fallen into the hands of the French, must have afforded them considerable facility in fitting out a fleet.

As the nature and character of the attack upon Copenhagen were attended by circumstances which were very capable of being misrepresented, France—who, through the whole war, had herself shown the most total disregard for the rights of neutral nations, with her leader Napoleon, the invader of Egypt, when in profound peace with the Porte; of Hanover, when in amity with the German empire; and who was at this very moment meditating the appropriation of Spain and Portugal—France was filled with extreme horror at the violence practised on the Danish capital. Russia was also offended, and to a degree which showed that a feeling of disappointed schemes mingled with her affectation of zeal for the rights of neutrality. But the daring and energetic spirit with which England had formed and accomplished her plan, struck a wholesome terror into other nations, and showed neutrals, that if while assuming that character, they lent their secret countenance to the enemies of Great Britain, they were not to expect that it was to be done with impunity. This was indeed no small hardship upon the lesser powers, many of whom would no doubt have been well contented to have observed a strict neutrality, but for the threats and influence of France, against whom they had no means of defence; but the furious conflict of such two nations as France and England, is like the struggle of giants, in which the smaller and more feeble, who have the misfortune to be in the neighbourhood, are sure to be borne down and trodden upon by one or both parties.

The extreme repentment expressed by

Buonaparte, when he received intelligence of this critical and decisive measure, might serve to argue the depth of his disappointment at such an unexpected anticipation of his purposes. He had only left to him the comfort of railing against Britain in the *Moniteur*; and the breach of peace, and of the law of nations, was gravely imputed to England as an inexpiable crime by one, who never suffered his regard either for his own word, or the general good faith observed amongst nations, to interfere with any wish or interest he had ever entertained.

The conduct of Russia was more singular. An English officer of literary celebrity was employed by Alexander, or those who were supposed to share his most secret councils, to convey to the British ministry the Emperor's expressions of the secret satisfaction which his Imperial Majesty felt, at the skill and dexterity which Britain had displayed in anticipating and preventing the purposes of France, by her attack upon Copenhagen. Her ministers were invited to communicate freely with the Czar, as with a prince, who, though obliged to give way to circumstances, was, nevertheless, as much attached as ever to the cause of European independence. Thus invited, the British cabinet entered into an explanation of their views for establishing a counterbalance to the exorbitant power of France, by a northern confederacy of an offensive and defensive character. It was supposed that Sweden would enter with pleasure into such an alliance, and that Denmark would not decline it if encouraged by the example of Russia, who was proposed as the head and soul of the coalition.

Such a communication was accordingly made to the Russian ministers, but was received with the utmost coldness. It is impossible now to determine, whether there had been some over-confidence in the agent; whether the communication had been founded on some hasty and fugitive idea of a breach with France, which the

Emperor had afterwards abandoned; or finally, whether, as is more probable, it originated in a wish to fathom the extent of Great Britain's resources, and the purposes to which she meant to devote them. It is enough to observe, that the communication with which Russia received the British communication, was so different from that with which she had invited the confidence of her ministers, that the negotiation proved totally abortive.

Alexander's ultimate purpose was given to the world, so soon as Britain had declined the offered mediation of Russia in her disputes with France. In a proclamation, or manifesto, sent forth by the Emperor, he expressed his repentance for having entered into agreements with England, which he had found prejudicial to the Russian trade; he complained (with justice) of the manner in which Britain had conducted the war by petty expeditions, conducive only to her own selfish ends; and the attack upon Denmark was treated as a violation of the rights of nations. He therefore annulled every convention entered into between Russia and Britain, and especially that of 1801, and he avowed the principles of the Armed Neutrality, which he termed a monument of the wisdom of the Great Catherine. In November 1806, a ukase, or imperial decree, was issued, imposing an embargo on British vessels and property. But, by the favour of the Russian nation, and even of the officers employed by government, the ship-masters were made aware of the impending arrest; and not less than eighty vessels, setting sail with a favourable wind, reached Britain with their cargoes in safety.

Austria and Prussia found themselves under the necessity of following the example of Russia, and declaring war against British commerce; so that Buonaparte had now made an immense stride towards his principal object, of destroying every species of intercourse which could unite England with the continent.

CHAP. LVI.

View of the Internal Government of Napoleon at the period of the Peace of Tilsit — The Tribunal abolished. — Council of State — Prefectures — Their nature and objects described. — The Code Napoleon — Its Provisions — Its Merits and Defects — Comparison betwixt that Code and the Jurisprudence of England. — Laudable efforts of Napoleon to carry it into effect

At this period of Buonaparte's elevation, when his power seemed best established, and most permanent, it seems proper to take a hasty view, not indeed of the details of his internal government, which is a subject that would exhaust volumes; but at least of its general character of the means by which his empire was maintained, and the nature of the relations which it established betwixt the sovereign and his subjects.

The ruling, almost the sole principle on which the government of Buonaparte rested, was the simple proposition upon which

despotism of every kind has founded itself in every species of society; namely, that the individual who is to exercise the authority and power of the state, shall, on the one hand, dedicate himself and his talents exclusively to the public service of the empire, while, on the other, the nation subjected to his rule shall require the self-devotion on his part by the most implicit obedience to his will. Some despots have rested this claim to universal submission upon family descent, and upon their right, according to Filmer's doctrine, of representing the original father of the tribe, and to

coming the legitimate inheritors of a patriarchal power. Others have strained scripture and abused common sense, to establish in their own favour a right through the special decree of Providence. To the hereditary title, Buonaparte could of course assert no claim; but he founded not a little on the second principle, often holding himself out to others, and no doubt, occasionally considering himself, in his own mind, as an individual destined by Heaven to the high station which he held, and one who could not therefore be opposed in his career, without an express struggle being maintained against Destiny, who, leading him by the hand, and at the same time protecting him with her shield, had guided him by paths as strange as perilous, to the post of eminence which he now occupied. No one had been his tutor in the lessons which led the way to his preferment—no one had been his guide in the dangerous ascent to power—scarce any one had been of so much consequence to his promotion, as to claim even the merit of an ally, however humble. It seemed as if Napoleon had been wafted on to this stupendous pitch of grandeur by a power more effectual than that of any human assistance, nay, which surpassed what could have been expected from his own great talents, unassisted by the special interposition of Destiny in his favour. Yet it was not to this principle alone that the general acquiescence in the unlimited power which he asserted is to be imputed. Buonaparte understood the character of the French nation so well, that he could offer them an acceptable indemnification for servitude, first, in the height to which he proposed to raise their national pre-eminence; secondly, in the municipal establishments, by means of which he administered their government; and which, though miserably defective in all which would have been demanded by a nation accustomed to the administration of equal and just laws, afforded a protection to life and property that was naturally most welcome to those who had been so long, under the republican system, made the victims of cruelty, rapacity, and the most extravagant and unlimited tyranny, rendered yet more odious as exercised under the pretext of liberty.

To the first of these arts of government we have often adverted; and it must be always recalled to mind whenever the sources of Buonaparte's power over the public mind in France come to be treated of. He himself gave the solution in a few words, when censuring the imbecility of the Directors, to whose power he succeeded. "These men," he said, "know not how to work upon the imagination of the French nation." This idea, which, in phraseology, is rather Italian than French, expresses the chief secret of Napoleon's authority. He held himself out as the individual upon whom the fate of France depended—of whose hundred decisive victories France enjoyed the glory. It was he whose sword, hewing down obstacles which her bravest monarchs had accounted insurmountable,

had cut the way to her now undeniable supremacy over Europe. He alone could justly claim to be Absolute Monarch of France, who, raising that nation from a perilous condition, had healed her discords, reconciled her factions, turned her defeats into victory, and, from a disunited people, about to become the prey to civil and external war, had elevated her to the situation of Queen of Europe. This had been all accomplished upon one condition; and as we have stated elsewhere, it was that which the Tempter offered in the wilderness, after his ostentatious display of the kingdoms of the earth—"All these will I give thee, if thou wilt fall down and worship me."

Napoleon had completed the boastful promise, and it flattered a people more desirous of glory than of liberty; and so much more pleased with hearing of national conquests in foreign countries, than of enjoying the freedom of their own individual thoughts and actions, that they unreluctantly surrendered the latter in order that their vanity might be flattered by the former.

Thus did Napoleon avail himself of, or, to translate his phrase more literally, play upon the imagination of the French people. He gave them public festivals, victories, and extended dominion; and in return, claimed the right of carrying their children in successive swarms to yet more distant and yet more extended conquests, and of governing, according to his own pleasure, the bulk of the nation which remained behind.

To attain this purpose, one species of idolatry was gradually and ingeniously substituted for another, and the object of the public devotion was changed, while the worship was continued. France had been formerly governed by political maxims—she was now ruled by the name of an individual. Formerly the Republic was everything—Fayette, Dumouriez, or Pichegru, were nothing. Now, the name of a successful general was of more influence than the whole code of the Rights of Man. France had submitted to murder, spoliation, revolutionary tribunals, and every species of cruelty and oppression, while they were gilded by the then talismanic expressions, "Liberty and Equality—Fraternalization—the public welfare, and the happiness of the people." She was now found equally compliant, when the watchword was, "The honour of his Imperial and Royal Majesty—the interests of the Great Empire—the splendours of the Imperial Throne." It must be owned that the sacrifices under the last form were less enormous; they were limited to taxes at the Imperial pleasure, and a perpetual anticipation of the conscription. The Republican tyrants claimed both life and property; the Emperor was satisfied with a title of the latter, and the unlimited disposal of that portion of the family who could best support the burden of arms, for augmenting the conquests of France. Such were the terms on which this long-distracted country attained once more, after its Revolution, the advantage of a steady and effective government.

The character of that government, its means and principles of action, must now be briefly traced.

It cannot be forgotten that Buonaparte, the heir of the Revolution, appropriated to himself the forms and modifications of the Directorial government, altered in some degree by the ingenuity of Sieyès; but they subsisted as forms only, and were carefully divested of all effectual impulse on the government. The Senate and Legislative Bodies became merely passive and pensioned creatures of the Emperor's will, whom he used as a medium for promulgating the laws which he was determined to establish. The Tribunate had been instituted for the protection of the people against all acts of arbitrary power, whether by imprisonment, exile, assaults on the liberty of the press, or otherwise; but after having gradually undermined the rights and authority of this body, after having rendered its meetings partial and secret, and having deprived it of its boldest members, Buonaparte suppressed it entirely, on account, as he alleged, of the expense which it occasioned to the government. It had indeed become totally useless; but this was because its character had been altered, and because, originating from the Senate and not from popular election, the Tribunate never consisted of that class of persons, who are willing to encounter the frown of power when called upon to impeach its aggressions. Yet, as the very name of this body, while it subsisted, recalled some ideas of Republican freedom, the Emperor thought fit altogether to abolish it.

The deliberative Council of the Emperor existed in his own personal Council of State, of whose consultations, in which he himself presided, he made frequent use during the course of his reign. Its functions were of an anomalous character, comprehending political legislation, or judicial business, according to the order of the day. It was, in short, Buonaparte's resource, when he wanted the advice, or opinion, or information, of others in aid of his own; he often took the assistance of the Council of State, in order to form those resolutions which he afterwards executed by means of his ministers. Monsieur de Las Cases, himself a member of it, has dwelt with complaisance upon the freedom which Buonaparte permitted to their debates, and the good humour with which he submitted to contradiction, even when expressed with obstinacy or vivacity; and would have us consider the Council as an important barrier afforded to the citizens against the arbitrary will of the Sovereign. What he has said, however, only amounts to this,—that Buonaparte, desirous to have the advice of his counsellors, tolerated their freedom of speech, and even of remonstrance. Mahmoud, or Amurath, seated in their divan, must have done the same, and yet would not have remained the less absolutely masters of the lives of those who stood around them. We have no doubt that Buonaparte, on certain occasions, permitted his counsellors to take

considerable freedom, and that he sometimes yielded up his opinion to theirs without being convinced; in such cases, at least, where his own passions or interests were no way concerned.* But we further read of the Emperor's using, to extremely stubborn persons, such language as plainly intimated that he would not suffer contradiction beyond a certain point. "You are very obstinate," he said to such a dissentant; "what if I were to be as much as you? You are wrong to push the powerful to extremity—you should consider the weakness of humanity." To another he said, after a scene of argumentative violence, "Pray, pay some attention to accommodate yourself a little more to my humour. Yesterday, you carried it so far as to oblige me to scratch my temple. That is a great sign with me—take care in future not to drive me to such an extremity."

Such limits to the freedom of debate in the Imperial Council of State, correspond with those laid down in the festive entertainments of Sans Souci, where the Great Frederick professed to support and encourage every species of familiar railleury, but when it attained a point that was too personal, used to hint to the facetious guests, that he heard the King's step in the gallery. There were occasions, accordingly, when, not satisfied with calling their attention to the distant murmurs of the Imperial thunder, Napoleon launched its bolts in the midst of his trembling counsellors. Such a scene was that of Portalis. This statesman, a man of talent and virtue, had been eminently useful, as we have seen, in helping about the Concordat, and had been created, in recompence, minister of religious affairs, and counsellor of state. In the subsequent disputes between the Pope and Buonaparte, a relation of the minister had been accused of circulating the bulls, or spiritual admonitions of the Pope; and Portalis had failed to intimate the circumstance to the Emperor. On this account, Napoleon, in full council, attacked him in the severest terms, as guilty of having broken his oath as a counsellor and minister of state, deprived him of both offices, and expelled him from the assembly, on one who had betrayed his Sovereign. Many of the members of the Council of State had ventured, when this sentence rang in their ears, to come betwixt the dragon and his

* Sugar gives example of a case in which Buonaparte deferred his own opinion to that of the Council. A female of Amsterdam, tried for a capital crime, had been twice acquitted by the Imperial Courts, and the Court of Appeal desired the right to try her a third time. Buonaparte alone contended against the whole Council of State, and claimed for the poor woman the immunity which, in justice, she ought to have obtained, considering the prejudices that must have been excited against her. He yielded, at length to the majority, but protesting he was silenced and not convinced. To assuage for his complaisance, it may be remarked, first, that Buonaparte was in way personally interested in the decision of the question, and, secondly, if it concerned himself, the fate of the female was in his hands, since he had only to grant her a pardon if she was acquitted by the Court of Appeal.

wrath, for the purpose of stating that a hasty charge ought not instantly to be followed with immediate censure and punishment; that it was possible M. Portalis might have been misled by false information, or by a natural desire to screen the offence of his cousin; or, finally, that his conduct might have been influenced by views of religion, which, if erroneous, were yet sincere and conscientious,—we should then have believed that the Council of State of Buonaparte formed a body, in which the accused citizen might receive some protection against the despotism of the government. But when, or in what country, could the freedom of the nation be intrusted to the keeping of the immediate counsellors of the throne? It can only be safely lodged in some body, the authority of which emanates directly from the nation, and whom the nation therefore will protect and support, in the existence of their right of opposition or remonstrance.

The deliberations of the Council of State, or such resolutions as Buonaparte chose to adopt without communication with them, (for it may be easily supposed that they were not admitted to share his more secret political discussions,) were, as in other countries, adjusted with and executed by the ostensible ministers.

But that part of the organization of the Imperial government, upon which Buonaparte most piqued himself, was the establishment of the prefectures, which certainly gave facilities for the most effectual agency of despotism that was ever exercised. There is no mistaking the object and tendency of this arrangement, since Buonaparte himself, and his most bitter opponents, hold up the same picture, one to the admiration, the other to the censure, of the world. These prefects, it must be understood, were each the supreme governor of a department, answering to the old lieutenants and governors of counties, and representing the Imperial person within the limits of the several prefectures. The individuals were carefully selected, as persons whose attachment was either to be secured or rewarded. They received large and in some cases exorbitant salaries, some amounting to fifteen, twenty, and even thirty thousand francs. This heavy expense Napoleon stated to be the consequence of the depraved state of moral feeling in France, which made it necessary to attach men by their interests rather than their duties; but it was termed by his enemies one of the leading principles of his government, which treated the public good as a chimera, and erected private and personal interest into the paramount motive upon which alone the state was to be served by efficient functionaries. The prefects were chosen in the general case, as men whose birth and condition were totally unconnected with that of the department in which each was to preside; *les depayer*, to place them in a country to which they were strangers, being an especial point of Napoleon's policy. They were entirely dependent on the will of the Emperor, who removed or cash-

iered them at pleasure. The administration of the departments was intrusted to these important offices.

"With the authority and local resources placed at their disposal," said Buonaparte, "the prefects were themselves emperors on a limited scale; and as they had no force excepting through the impulse which they received from the throne, as they owed their whole power to their immediate commission, and as they had no authority of a personal character, they were of as much use to the crown as the former high agents of government, without any of the inconveniences which attached to their predecessors."⁶ It was by means of the prefects, that an impulse, given from the centre of the government, was communicated without delay to the extremities of the kingdom, and that the influence of the crown, and the execution of its commands, were transmitted, as if by magic, through a population of forty millions. It appears that Napoleon, while describing with self-complacency this terrible engine of unlimited power, felt that it might not be entirely in unison with the opinions of those favourers of liberal institutions, whose sympathy at the close of life he thought worthy of soliciting. "My creating that power," he said, "was on my part a case of necessity. I was a Dictator, called to that office by force of circumstances. There was a necessity that the filaments of the government which extended over the state, should be in complete harmony with the key-note which was to influence them. The organization which I had extended over the empire, required to be maintained at a high degree of tension, and to possess a prodigious force of elasticity, to enable it to resist the terrible blows directed against it without cessation."⁷ His defence amounts to this. "The men of my time were extravagantly fond of power, exuberantly attached to place and wealth. I therefore bribed them to become my agents by force of places and pensions. But I was educating the succeeding race to be influenced by better motives. My son would have been surrounded by youths sensible to the influence of justice, honour, and virtue; and those who were called to execute public duty, would have considered their doing so as its own reward."

The freedom of France was therefore postponed till the return of a Golden Age, when personal aggrandizement and personal wealth should cease to have any influence upon regenerated humanity. In the meanwhile, she had the dictatorship and the prefects.

The impulse, as Napoleon terms it, by which the crown put in action these subordinate agents in the departments, was usually given by means of a circular letter or proclamation, communicating the particular measure which government desired to be enforced. This was subscribed by the minister to whose department the af-

⁶ Journal de la Vie privée de Napoléon, &c., vol. IV.

far belonged, and concluded with an injunction upon the prefect, to be active in forwarding the matter enjoined, as he valued the favour of the Emperor, or wished to show himself devoted to the interests of the crown. Thus conjoined, the Prefect transmitted the order to the sub-prefect and mayors of the communities within his department, who, stimulated by the same motives that had actuated their principal, endeavoured each to distinguish himself by his active compliance with the will of the Emperor, and thus merit a favourable report, as the active and unhesitating agent of his pleasure.

It was the further duty of the prefects, to see that all honour was duly performed towards the head of the state, upon the days appointed for public rejoicings, and to remind the municipal authorities of the necessity of occasional addresses to the government, declaring their admiration of the talents, and devotion to the person, of the Emperor. These effusions were duly published in the *Moniteur*, and, if examined closely, would afford some of the most extraordinary specimens of composition which the annals of flattery can produce. It is sufficient to say, that a mayor, we believe of Amiens, affirmed in his ecstacy of loyal adoration, that the Deity, after making Buonaparte, must have reposed, as after the creation of the universe. This, and similar flights of rhetoric, may appear both impious and ridiculous, and it might have been thought that a person of Napoleon's sense and taste would have softened or suppressed them. But he well knew the influence produced on the public mind, by ringing the changes to different time on the same unvaried subject. The ideas which are often repeated in all variety of language and expression, will at length produce an effect on the public mind, especially if no contradiction is permitted to reach it. A uniform which may look ridiculous on a single individual, has an imposing effect when worn by a large body of men; and the empiric, whose extravagant advertisement we ridicule upon the first perusal, often persuades us, by sheer dint of repeating his own praises, to make trial of his medicine. Those who practise calumny know, according to the vulgar expression, that if they do but throw dirt sufficient, some part of it will adhere; and acting on the same principle, for a contrary purpose, Buonaparte was well aware, that the repetition of his praises in theseulatory addresses was calculated finally to make an impression on the nation at large, and to obtain a degree of credit as an expression of public opinion.

Faber, an author too impassioned to obtain unlimited credit, has given several instances of ignorance amongst the prefects, many of whom, being old generals, were void of the information necessary for the exercise of a civil office, and all of whom, having been, upon principle, nominated to a sphere of action with the local circumstances of which they were previously unacquainted, were sufficiently liable to error. But the same author may be fully trusted,

when he allows that the prefects could not be accused of depredation or rapine, and that such of them as improved their fortune during the date of their office, did so by economising upon their legitimate allowances.

Such was the outline of Napoleon's provincial administration, and of the agency by which it was carried on, without check or hesitation, in every province of France at the same moment. The machinery has been in a great measure retained by the royal government, to whom it appeared preferable, doubtless, to the violent alterations, which an attempt to restore the old appointments, or create others of a different kind, must necessarily have occasioned.

But a far more important change, introduced by the Emperor, though not originating with him, was the total alteration of the laws of the kingdom of France, and the introduction of that celebrated code to which Napoleon assigned his name, and on the execution of which his admirers have rested his claim to be considered as a great benefactor to the country which he governed. Bacon had indeed informed us, that when laws have been heaped upon laws, in such a state of confusion as to render it necessary to revise them, and collect their spirit into a new and intelligible system, those who accomplish such an herculean task have a good right to be named amongst the legislators and benefactors of mankind. It had been the reproach of France before the Revolution, and it was one of the great evils which tended to produce that immense and violent change, that the various provinces, towns, and subordinate divisions of the kingdom, having been united in different periods to the general body of the country, had retained in each union the exercise of their own particular laws and usages; to the astonishment, as well as to the great annoyance of the traveller, who, in journeying through France, found that, in many important particulars, the system and character of the laws to which he was subjected, were altered almost as often as he changed his post-horses. It followed from this discrepancy of laws and subdivisions of jurisdiction, that the greatest hardships were sustained by the subjects, more especially when, the district being of small extent, those authorities who acted there were likely neither to have experience, nor character sufficient for exercise of the trust imposed in them.

The evils attending such a state of things had been long felt, and, at various periods before the Revolution, it had been proposed repeatedly to institute a uniform system of legislation for the whole kingdom. But so many different interests were compromised, and such were besides, the pressing occupations of the successive administrations of Louis XVI., and his grandfather, that the project was never seriously adopted or entered upon. When, however, the whole system of provinces, districts, and feudal jurisdictions, great and small, had fallen in the word of the Abbe Sayes, like an en-

chanter castle at the dissolution of a spell, and their various laws, whether written or consuetudinary, were buried in the ruins, all France, now united into one single and integral nation, lay open to receive any legislative code which the National Assembly might dictate. But the revolutionary spirit was more fitted to destroy than to establish; and was more bent upon the pursuit of political objects, than upon affording the nation the protection of just and equal laws. Under the Directory, two or three attempts towards classification of the laws had been made in the Council of Five Hundred, but never had gone farther than a preliminary and general report. Cambacères, an excellent lawyer and enlightened statesman, was one of the first to solicit the attention of the state to this great and indispensable duty. The various successive authorities had been content with passing such laws as affected popular subjects of the day, and which (like that which licensed universal divorce) partook of the extravagance that gave them origin. The project of Cambacères, on the contrary, embraced a general classification of jurisprudence through all its branches, although too much tainted, it is said, with the prevailing revolutionary opinions of the period, to admit its being taken for a basis, when Buonaparte, after his elevation, determined to supersede the Republican by Monarchical forms of government.

After the revolution of the 18th Brumaire, Napoleon saw no way more certain of assuring the popularity of that event, and connecting his own authority with the public interests of France, than to resume a task which former rulers of the Republic had thought too heavy to be undertaken, and thus, at once, show a becoming confidence in the stability of his own power, and a laudable desire of exercising it for the permanent advantage of the nation. An order of the Consuls, dated 24th Thermidor, in the year VIII., directed the Minister of Justice, with a committee of lawyers of eminence, to examine the several projects, four in number, which had been made towards compiling the civil code of national law, to give their opinion on the plan most desirable for accomplishing its formation, and to discuss the bases upon which legislation in civil matters ought to be rested.

The preliminary discourse upon the first project of the civil code, is remarkable for the manner in which the reporters consider and confute the general and illusory views entertained by the uninformed part of the public, upon the nature of the task to which they had been called. It is the common and vulgar idea, that the system of legislation may be reduced and simplified into a few general maxims of equity, sufficient to lead any judge of understanding and integrity, to a just decision of all questions which can possibly occur betwixt man and man. It follows, as a corollary to this proposition, that the various multiplications of authorities, exceptions, particular cases, and especial provisions, which have been introduced among civilized nations, by the address of those of the legal profession,

are just so many expedients to embarrass the simple course of justice with arbitrary modifications and refinements, in order to procure wealth and consequence to those educated to the law, whose assistance must be used as its interpreters, and who became rich by serving litigants as guides through the labyrinth of obscurity which had been raised by themselves and their predecessors.

Such were the ideas of the law and its professors, which occurred to the Parliament of Praise-God Barebones when they proposed to Cromwell to abrogate the whole common law of England, and dismiss the lawyers, as drones who did but encumber the national hive. Such was also the opinion of many of the French statesmen, who, as rash in judging of jurisprudence as in politics, imagined that a system of maxims, modified on the plan of the twelve tables of the ancient Romans, might serve all the purposes of a civil code in modern France. They who thought in this manner had entirely forgotten, how soon the laws of these twelve tables became totally insufficient for Rome herself—how, in the gradual change of manners, some laws became obsolete, some inapplicable—how it became necessary to provide for emerging cases, successively by the decrees of the Senate, the ordinances of the people, the edicts of the Consuls, the regulations of the Prætors, the answers or opinions of learned Juriconsults, and finally, by the rescripts, edicts, and novels of the Emperors, until such a mass of legislative matter was assembled, as scarcely the efforts of Theodosius or Justinian were adequate to bring into order, or reduce to principle. But this, it may be said, was the very subject complained of. The simplicity of the old laws, it may be urged, was gradually corrupted; and hence by the efforts of interested men, not by the natural progress of society, arose the complicated system, which is the object of such general complaint.

The answer to this is obvious. So long as society remains in a simple state, men have occasions for few and simple laws. But when that society begins to be subdivided into ranks; when duties are incurred, and obligations contracted, of a kind unknown in a ruder or earlier period, these new conditions, new duties, and new obligations, must be regulated by new rules and ordinances, which accordingly are introduced as fast as they are wanted, either by the course of long custom, or by precise legislative enactment. There is no doubt one species of society in which legislation may be much simplified; and that is, where the whole law of the country, with the power of enforcing it, is allowed to reside in the bosom of the King, or of the judge who is to administer justice. Such is the system of Turkey, where the Cadi is bound by no laws nor former precedents, save what his conscience may discover from perusing the Koran. But so apt are mankind to abuse unlimited power, and indeed so utterly unfit is human nature to possess it, that in all countries where the judge is possessed

of such arbitrary jurisdiction, he is found accessible to bribes, or liable to be moved by threats. He has no distinct course prescribed, no beacon on which to direct his vessel; and trims, therefore, his sails to the pursuit of his own profit.

The French legislative commissioners, with these views, wisely judged it their duty to produce their civil code, upon such a system as might afford, as far as possible, protection to the various kinds of rights known and acknowledged in the existing state of society. Less than this they could not do; nor, in our opinion, is their code as yet adequate to attain that principal object. By the implied social contract, an individual surrenders to the community his right of protecting and avenging himself, under the reserved and indispensable condition that the public law shall defend him, or punish those by whom he has sustained injury. As revenge has been said by Bacon to be a species of wild justice, so the individual pursuit of justice is often a modified and legitimate pursuit of revenge, which ought, indeed, to be qualified by the moral and religious sentiments of the party, but to which law is bound to give free way, in requital for the bridle which she imposes on the indulgence of man's natural passions. The course of litigation, therefore, cannot be stopt; it can only be diminished, by providing before-hand as many regulations as will embrace the greater number of cases likely to occur, and trusting to the authority of the judges acting upon the spirit of the law, for the settlement of such as cannot be decided according to its letter.

The organization of this great national work was proceeded in with the caution and deliberation which the importance of the subject eminently deserved. Dividing the subjects of legislation according to the usual distinctions of juriconsults, the commissioners commenced by the publication and application of the laws in general; passed from that preliminary subject to the consideration of personal rights under all their various relations; then to rights respecting property; and, lastly, to those legal forms of procedure, by which the rights of citizens, whether arising out of personal circumstances, or connected with property, are to be followed forth, explicated, and ascertained. Thus adopting the division, and in some degree the forms, of the Institutes of Justinian, the commission proceeded, according to the same model, to consider each subdivision of this general arrangement, and adopt respecting each such maxims or broad cards of general law, as were to form the future basis of French jurisprudence. Their general principles being carefully connected and fixed, the ingenuity of the commissioners was exerted in deducing from them such a number of corollaries and subordinate maxims, as might provide, so far as human ingenuity could, for the infinite number of questions that were likely to emerge on the practical application of the general principles to the varied and intricate transactions of human life. It may be easily sup-

posed, that a task so difficult gave rise to much discussion among the commissioners, and as their Report, when fully weighed among themselves, was again subjected to the Council of State, before it was proposed to the Legislative Body, it must be allowed, that every means which could be devised were employed in maturely considering and revising the great body of national law, which finally, under the name of the Code Napoleon, was adopted by France, and continues, under the title of the Civil Code, to be the law by which her subjects still possess and enforce their civil rights.

It would be doing much injustice to Napoleon, to suppress the great personal interest, which, amid so many calls upon his time, he nevertheless took in the labours of the commission. He frequently attended their meetings, or those of the Council of State, in which their labours underwent revision; and, though he must be supposed entirely ignorant of the complicated system of jurisprudence as a science, yet his acute, calculating, and argumentative mind enabled him, by the broad views of genius and good sense, often to get rid of those subtleties by which professional persons are occasionally embarrassed; and to treat as cobwebs, difficulties of a technical or metaphysical character, which, to the juriconsults, had the appearance of bonds and fetters.

There were times, however, on the other hand, when Napoleon was led, by the obvious and vulgar views of a question, to propose alterations which would have been fatal to the administration of justice, and the gradual enlargement and improvement of municipal law. Such was his idea, that advocates and solicitors ought only to be paid in the event of the cause being decided in favour of their client; a regulation which, had he ever adopted it, would have gone far to close the gates of justice; such, what practitioner would have forfeited at once one large portion of the means of his existence, and consented to rest the other upon the uncertainty of a gambling transaction! A lawyer is no more answerable for not gaining his cause, than a horse-jockey for not winning the race. Neither can foretell with any certainty the event of the struggle, and each, in justice, can only be held liable for the utmost exertion of his skill and abilities. Napoleon was not aware, that litigation is not to be checked by preventing law-suits from coming into court, but by a systematic and sage course of trying and deciding points of importance, which, being once settled betwixt two litigants, cannot, in the same shape, or under the same circumstances, be again the subject of dispute among others.

The Civil Code of Napoleon is accompanied by a code of procedure in civil cases, and a code relating to commercial affairs, which may be regarded as supplemental to the main body of municipal law. There is, besides, a Penal Code, and code respecting the procedure against persons accused under it. The whole forms a grand system of jurisprudence, drawn up by the

most enlightened men of the age, having access to all the materials which the past and the present times afford; and it is not surprising that it should have been received as a great boon by a nation, who, in some sense, may be said, previous to its establishment, to have been without any fixed or certain municipal law since the date of the Revolution.

But, while we admit the full merit of the Civil Code of France, we are under the necessity of observing, that the very symmetry and theoretical consistency, which form at first view its principal beauty, render it, when examined closely, less fit for the actual purposes of jurisprudence, than a system of national law, which, having never undergone the same operation of compression, and abridgment, and condensation, to which that of France was necessarily subjected, spreads through a multiplicity of volumes, embraces an immense collection of precedents, and, to the eye of inexperience, seems, in comparison of the compact size and regular form of the French Code, a labyrinth to which no clue is afforded. It is of the greater importance to give this subject some consideration, because it has of late been fashionable to draw comparisons between the jurisprudence of England and that of France, and even to urge the necessity of new-modelling the former upon such a concise and systematic plan as the latter exhibits.

In arguing this point, we suppose it will be granted, that that code of institutions is the most perfect, which most effectually provides for every difficult case as it emerges, and therefore averts as far as possible the occurrence of doubt, and, of course, of litigation, by giving the most accurate and certain interpretation to the general rule, when applied to cases as they arise. Now, in this point, which comprehends the very essence and end of all jurisprudence,—the protection, namely, of the rights of the individual,—the English law is preferable to the French in an incalculable degree; because each principle of English law has been the subject of illustration for many ages, by the most learned and wise judges, acting upon pleadings conducted by the most acute and ingenious men of each successive age. This current of legal judgments has been flowing for centuries, deciding, as they occurred, every question of doubt which could arise upon the application of general principles to particular circumstances; and each individual case, so decided, fills up some point which was previously disputable, and, becoming a rule for similar questions, tends to that extent to diminish the debatable ground of doubt and argument with which the law must be surrounded, like an unknown territory when it is first partially discovered.

It is not the fault of the French juriconsults, that they did not possess the mass of legal authority arising out of a regular course of decisions by a long succession of judges competent to the task, and proceeding, not upon hypothetical cases supposed by themselves, and subject only to

the investigation of their own minds, but upon such as then actually occurred in practice, and had been fully canvassed and argued in open court. The French lawyers had not the advantage of referring to such a train of decisions; each settling some new point, or ascertaining and confirming some one which had been considered as questionable. By the Revolution the ancient French courts had been destroyed, together with their records; their proceedings only served as matter of history or tradition, but could not be quoted in support or explanation of a code which had no existence until after their destruction. The commissioners endeavoured, we have seen, to supply this defect in their system, by drawing from their general rules such a number of corollary propositions, as might so far as possible serve for their application to special and particular cases. But rules, founded in imaginary cases, can never have the same weight with precedents emerging in actual practice, where the previous exertions of the lawyers have put the case in every possible light, and where the judge comes to the decision, not as the theorist, whose opinion relates only to an ideal hypothesis of his own mind, but as the solemn arbiter of justice betwixt man and man, after having attended to, and profited by, the collision and conflict of opposite opinions, urged by those best qualified to state and to illustrate them.

The value of such discussion is well known to all who have experience of courts of justice, where it is never thought surprising to hear the wisest judge confess that he came into court with a view of the case at issue wholly different from that which he was induced to form after having given the requisite attention to the debate before him. But this is an advantage which can never be gained, unless in the discussion of a real case; and therefore the opinion of a judge, given *totâ re cognita*, must always be a more valuable precedent, than that which the same learned individual could form upon an abstract and hypothetical question.

It is, besides, to be considered, that the most fertile ingenuity with which any legislator can be endued, is limited within certain bounds; and that when he has racked his brain to provide for all the ideal cases which his prolific imagination can supply, it will be found that he has not anticipated or provided for the hundredth part of the questions which are sure to occur in actual practice. To make a practical application of what we have stated, to the relative jurisprudence of France and England, it may be remarked, that the Title V. of the 1st Book of the Civil Code, upon the subject of marriage, contains only one hundred and sixty-one propositions respecting the rights of parties, arising in different circumstances out of that contract, the most important known in civilized society. If we deduce from this gross amount, the great number of rules which are not doctrinal, but have only reference to the forms of procedure, the result will be greatly diminish-

ed. The English law, on the other hand, besides its legislative enactments, is guarded, as appears from Roper's Index, by no less than a thousand decided cases, or precedents, each of which affords ground to rule any other case in similar circumstances. In this view, the certainty of the law of England, compared to that of France, bears the proportion of ten to one.

It is, therefore, a vulgar, though a natural and pleasing error, to prefer the simplicity of an ingenious and philosophic code of jurisprudence, to a system which has grown up with a nation, augmented with its wants, extended according to its civilization, and only become cumbrous and complicated, because the state of society to which it applies has itself given rise to a complication of relative situations, to all of which the law is under the necessity of adapting itself. In this point of view, the Code of France may be compared to a warehouse built with much attention to architectural uniformity, showy in the exterior, and pleasing from the simplicity of its plan, but too small to hold the quantity of goods necessary to supply the public demand; while the Common Law of England resembles the vaults of some huge Gothic building, dark indeed, and ill arranged, but containing an immense store of commodities, which those acquainted with its recesses seldom fail to be able to produce to such as have occasion for them. The practices, or adjudged cases, in fact, form a breakwater, as it were, to protect the more formal bulwark of the statute law; and although they cannot be regularly jointed or dovetailed together, each independent decision fills its space on the mound, and offers a degree of resistance to innovation, and protection to the law, in proportion to its own weight and importance.

The certainty of the English jurisprudence, (for, in spite of the ordinary opinion to the contrary, it has acquired a comparative degree of certainty,) rests upon the multitude of its decisions. The views which a man is disposed to entertain of his own rights, under the general provisions of the law, are usually controlled by some previous decision on the case; and a reference to precedents, furnished by a person of skill, saves, in most instances, the expense and trouble of a law-suit, which is thus stifled in its very birth. If we are rightly informed, the number of actions at common law, tried in England yearly, does not exceed betwixt five-and-twenty and thirty on an average, from each county; an incredibly small number, when the wealth of the kingdom is considered, as well as the various and complicated transactions incident to the advanced and artificial state of society in which we live.

But we regard the multitude of precedents in English law as eminently favourable, not only to the certainty of the law, but to the liberty of the subject, and especially as a check upon any judge, who might be disposed to innovate either upon the rights or liberties of the lieges. If a general theoretical maxim of law be pre-

serted to an unconscientious or partial judge, he may feel himself at liberty, by exerting his ingenuity to warp the right cause the wrong way. But if he is bound down by the decisions of his wise and illustrious predecessors, that judge would be venturesome indeed, who should attempt to tread a different and more devious path, than that which is marked by the venerable lines of their footsteps; especially, as he well knows that the professional persons around him, who might be blinded by the glare of his ingenuity in merely theoretical argument, are perfectly capable of observing and condemning every departure from precedent.* In such a case he becomes sensible, that fettered as he is by previous decisions, the law is in his hands, to be administered indeed, but not to be altered or tampered with; and that if the evidence be read in the court, there are and must be many present, who know as well as himself, what must, according to precedent, be the verdict, or the decision. These are considerations which never can restrain or fetter a judge, who is only called upon to give his own explanation of the general principle briefly expressed in a short code, and acceptable therefore of a variety of interpretations, from which he may at pleasure select that which may be most favourable to his unconscientious or partial purpose.

It follows, also, from the paucity of law afforded by a code constructed not by the growth of time, but suggested by the ingenuity of theorists suddenly called to the task, and, considering its immense importance, executing it in haste, that many provisions, most important for the conduct of justice, must, of course, be neglected in the French Code. For example, the whole law of evidence, the very key and cornerstone of justice between man and man, has been strangely overlooked in the French jurisprudence. It is plain, that litigation may proceed for ever, unless there be some previous adjustment (called technically an issue) betwixt the parties, at the sight of the judge, tending to ascertain their averments in point of fact, as also the relevancy of those averments to the determination of the cause. In England, chiefly during the course of last century, the Law of Evidence has grown up to a degree of perfection, which has tended, perhaps more than any other cause, at once to prevent and to shorten litigation. If we pass from the civil to the penal code of procedure in France, the British lawyer is yet more shocked by a course, which seems in his view totally to invert and confound every idea which he has received upon the law of evidence. Our law, it is well known, is in nothing so scrupulous as in any conduct towards the prisoner, which may have the most indirect tendency to entrap him into bearing evidence against himself. Law sympathizes

* The intelligent reader will easily to guess, that we mean not to say that every decision of their predecessors is necessarily binding on the judges of the day. Law is sometimes human and obsolete, and so do the decisions which have established and enforced them.

in such a case with the frailties of humanity, and, aware of the consequences which judicial inquiries must always have on the mind of the timid and ignorant, never push the examination of a suspected person farther than he himself, in the natural hope of giving such an account of himself as may procure his liberty, shall choose to reply to it.

In France, on the contrary, the whole trial sometimes resolves into a continued examination and cross-examination of the prisoner, who is not only under the necessity of giving his original statement of the circumstances on which he founds his defence, but is confronted repeatedly with the witnesses, and repeatedly required to reconcile his own statement of the case with that which these have averred. With respect to the character of evidence, the same looseness of practice exists. No distinction seems to be made between that which is hearsay and that which is direct; but which is spontaneously given, and that which is extracted, or perhaps suggested, by leading questions. All this is contrary to what we are taught to consider as the essence of justice towards the accused. The use of the rack is, indeed, no longer admitted to extort the confession, but the mode of judicial examination seems to us a species of moral torture, under which a timid and ignorant, though innocent man, is very likely to be involved in such contradictions and inextricable confusion, that he may be under the necessity of throwing away his life by not knowing how to frame his defence.

We shall not protract these remarks on the Code Napoleon; the rather that we must frankly confess, that the manners and customs of a country make the greatest difference with respect to its laws, and that a system may work well in France, and answer all the purposes of jurisprudence, which in England would be thought very inadequate to the purpose. The humane institution which allows the accused the benefit of counsel, is a privilege which the English law does not permit to the accused, and may have its own weight in counterbalancing some of the inconveniences to which he is subjected in France. It seems also probable, that the deficiencies in the Code, arising from its recent origin and compressed form, must be gradually remedied as in England, by the course of decisions pronounced by intelligent and learned judges; and that what we now state as an objection to the system, will gradually disappear under the influence of time.

Considered as a production of human science, and a manual of legislative sagacity, the Code may challenge general admiration for the clear and wise manner in which the axioms are drawn up and expressed. There are but few peculiarities making a difference between its principles and those of the Roman law, which has in most countries claimed to be considered as the mother of judicial regulation. The most remarkable occurs, perhaps, in the articles regulating that which is called the Family Council; a subject which does not seem of importance sufficient to claim much attention.

The Civil Code being then ascertained provision was made for its regular administration by suitable courts; the judges of which did not, as before the Revolution, depend for their emoluments upon fees payable by the litigants, but were compensated by suitable salaries at the expense of the public. As France does not supply that class of persons who form what is called in England the unpaid magistracy, the French justices of peace received a small salary of from 80 to 180 francs. Above them in rank came judges in the first instance, whose salaries amounted to 3000 francs at the utmost. The judges of the supreme tribunals enjoyed about four or five thousand francs; and those of the High Court of Cassation had not more than ten thousand francs, which scarcely enabled them to live and keep some rank in the metropolis. But, though thus underpaid, the situation of the French judges was honourable in the eyes of the country, and they maintained its character by activity and impartiality in their judicial functions.

The system of juries had been introduced in criminal cases, by the acclamation of the Assembly. Buonaparte found them, however, scrupulously replete and troublesome. There may be some truth in the charge, that they were averse from conviction, where a loop-hole remained for acquitting the criminal; and that many audacious crimes remained unpunished, from the punctilious view which the juries took of their duty. But it was from other motives than those of the public weal that Napoleon made an early use of his power, for the purpose of forming special tribunals, invested with a half-military character, to try all such crimes as assumed a political complexion, with power to condemn without the suffrage of a jury. We have already alluded to this infringement of the most valuable political rights of the subject, in giving some account of the trials of Georges, Pichegru, and Moreau. No jury would ever have brought in a verdict against the latter, whose sole crime was his communication with Pichegru; a point of suspicion certainly, but no proof whatever of positive guilt. Political causes being out of the field, the trial by jury was retained in the French Code, so far as regarded criminal questions; and the general administration of justice seems to have been very well calculated for protecting the right, and punishing that which is wrong.

The fiscal operations of Buonaparte were those of which the subjects complained the most, as indeed these are generally the grievance to which the people in every country are the most sensible. High taxes were imposed on the French people, rendered necessary by the expenses of the government, which, with all its accompaniments, were very considerable; and although Buonaparte did all in his power to throw the charge of the eternal wars which he waged upon the countries which he overran or subdued, yet so far does the waste of war exceed any emolument which the armed hand can wrest from the sufferers

so imperfect a proportion do the gains of the victor bear to the losses of the vanquished, that after all the revenue which was derived from foreign countries, the continual campaigns of the Emperor proved a constant and severe drain upon the produce of French industry. So rich, however, is the soil of France, such is the extent of her resources, such the patience and activity of her inhabitants, that she is qualified, if not to produce at once the large capitals which England can raise upon her national credit, yet to support the payment of a train of heavy annual imposts for a much longer period, and with less practical inconvenience. The agriculture of France had been extremely improved since the breaking up of the great estates into smaller portions, and the abrogation of those feudal burdens which had pressed upon the cultivators; and it might be considered as flourishing, in spite of war taxes, and, what was worse, the conscription itself. Under a fixed and secure, though a severe and despotic government, property was protected, and agriculture received the best encouragement, namely, the certainty conferred on the cultivator of reaping the crop which he sowed.

It was far otherwise with commerce, which the maritime war, carried on so long and with such unmitigated severity, had very much injured, and the utter destruction of which was in a manner perfected by Buonaparte's adherence to the continental system. This, indeed, was the instrument by which in the long run he hoped to ruin the commerce of his rival, but the whole weight of which fell in the first instance on that of France, whose sea-ports showed no other shipping save coasters and fishing-vessels; while the trade of Marseilles, Bourdeaux, Nantes, and other great commercial towns, had in a great measure ceased to exist. The government of the Emperor was proportionally unpopular in those cities; and although men kept silence, because surrounded by the spies of a jealous and watchful despotism, their dislike to the existing state of things could not entirely be concealed.

On the other hand, capitalists, who had sums invested in the public funds, or who were concerned with the extensive and beneficial contracts for the equipment and supply of Napoleon's large armies, with all the numerous and influential persons upon whom any part of the gathering in or expenditure of the public money devolved, were necessarily devoted to a government, under which, in spite of the Emperor's vigilance, immense profits were often derived, even after those by whom they were made had rendered to the ministers, or perhaps the generals, by whom they were protected, a due portion of the spoil. Economist and calculator as he was, to a most superior degree of excellence, Napoleon seems to have been utterly unable, if he really sincerely desired, to put an end to the speculations of those whom he trusted with power. He frequently, during his conversations at St. Helena, alludes to the venality and corruption of such as he employed in the highest offi-

ces, but whose sordid practices seemed never to have occurred to him in the way of objection to his making use of their talents. Fouché, Talleyrand, and others, are thus stigmatised; and as we well know how long, and upon how many different occasions, he employed those statesmen, we cannot but suppose that whatever may have been his sentiments as to the men, he was perfectly willing to compound with their peculations, in order to have the advantage of their abilities. Even when practices of this kind were too gross to be passed over, Napoleon's mode of censuring and repressing them was not adapted to show a pure scorn of morality on his own part, or any desire to use extraordinary rigour in preventing them in future. This conclusion we form from the following anecdote which he communicated to Las Cases:—

Speaking of generals, and praising the disinterestedness of some, he adds, *Massena, Augereau, Brune, and others, were undoubted depredators. Upon one occasion, the rapacity of the first of these generals had exceeded the patience of the Emperor. His mode of punishing him was peculiar. He did not dispossess him of the command, of which he had rendered himself unworthy by such an unsoldier-like vice—he did not strip the depredator by judicial sentence of his ill-won gains, and restore them to those from whom they were plundered—but, in order to make the general sensible that he had proceeded too far, Buonaparte drew a bill upon the banker of the delinquent, for the sum of two or three millions of francs to be placed to Massena's debit, and the credit of the drawer. Great was the embarrassment of the banker, who dared not refuse the Imperial order, while he humbly hesitated, that he could not safely honour it without the authority of his principal. "Pay the money," was the Emperor's reply. "and let Massena refuse to give you credit at his peril." The money was paid accordingly, and placed to that general's debit, without his venturing to start any objection. This was not punishing peculation, but partaking in its gains; and the spirit of the transaction approached nearly to that described by Le Sage, where the Spanish minister of state insists on sharing the bribe given to his secretary.*

Junot, in like manner, when, upon his return from Portugal, gave general credit to the display of diamonds, and other wealth, which he had acquired in that oppressed country, received from Buonaparte a friendly hint to be more cautious in such exhibitions. But his acknowledged rapacity was never thought of as a reason disqualifying him for being presently afterwards sent to the government of Illyria.

We are informed in another of the Emperor's communications, that his Council of State was of admirable use to him in the severe inquisition which he was desirous of making into the public accounts. The proceedings of this Star Chamber, and the list of being transmitted to the opinion of the Grand Judge, usually brought the culprit to composition; and when they had disengaged

one, two, or three millions, the government was enriched, or, according to Buonaparte's ideas, the laws were satisfied.* The truth seems to be, that Buonaparte, though he contemned wealth in his own person, was aware that avarice, which, after all, is but a secondary and sordid species of ambition, is the most powerful motive to mean and vulgar minds; and he willingly advanced gold to those who chose to prey upon it, so long as their efforts facilitated his possessing and retaining the unlimited authority to which he had reached. In a country where distress and disaster of every kind, public and private, had enabled many to raise large fortunes by brokerage and agiotage, a monied interest of a peculiar character was soon formed, whose hopes were of course rested on the wonderful ruler, by whose gigantic ambition new schemes of speculation were opened in constant succession, and whose unrivalled talents seemed to have found the art of crowning the most difficult undertakings with success.

It might be thought that the manufacturing interest must have perished in France, from the same reasons which so strongly and unfavourably afflicted the commerce of that country. In ceasing to import, there must indeed have been a corresponding diminution of the demand for goods to be exported, whether these were the growth of the soil, or the productions of French labour. Accordingly, this result had in a great degree taken place, and there was a decrease to a large amount in those goods which the French were accustomed to export in exchange for the various commodities supplied to them by British trade. But, though the real and legitimate stimulus to manufactures had thus ceased, Napoleon had substituted an artificial one, which had, to a certain extent, supplied the place of the natural trade. We must remark, that Napoleon, practically and personally frugal, was totally a stranger to the science of Political Economy. He never received or acted upon the idea, that a liberal system of commerce operates most widely in diffusing the productions which are usually the subjects of exchange, and in affording to every country the greatest share of the bounties of nature, or the produce of industry at the easiest rates. On the contrary, he had proceeded to act against the commerce of England, as, in a military capacity, he would have done in regard to the water which supplied a besieged city. He strove to cut it off, and altogether to destroy it, and to supply the absence of its productions by such substitutes as France could furnish. Hence, the factitious encouragement given to the French manufactures, not by the natural demand of the country, but by the bounties and prohibitions by which they were guarded. Hence, the desperate efforts made to produce a species of sugar from various substances, especially from the beet-root. To this unnatural and unthrifty experiment, Buonaparte used to attach so much consequence, that a piece of the new composi-

tion, which, with much time and trouble, had been made to approximate the quality of ordinary loaf-sugar, was preserved in a glass-case over the Imperial mantle-piece; and a pound or two of beet-sugar, highly refined, was sent to foreign courts, to illustrate the means by which Napoleon consolidated his subjects for the evils incumbent on the continental system. No way of flattering or gratifying the Emperor was so certain, as to appear eager in supporting these views; and it is said that one of his generals, when tottering in the Imperial good graces, regained the favour of his master, by planting the whole of a considerable estate with beet-root. In these, and on similar occasions, Napoleon, in his eager desire to produce the commodity desiderated, became regardless of those considerations which a manufacturer first ascertains when about to commence his operations, namely, the expense at which the article can be produced, the price at which it can be disposed of, and its fitness for the market which it is intended to supply. The various encouragements given to the cotton manufacturers, and others, in France, by which it was designed to supply the want of British goods, proceeded upon a system equally illiberal and impolitic. Still, however, the expensive bounties, and forced sales, which the influence of government afforded, enabled these manufacturers to proceed, and furnished employment to a certain number of men, who were naturally grateful for the protection which they received from the Emperor. In the same manner, although no artificial jet-d'eau, upon the grandest scale of expense, can so much refresh the face of nature, as the gentle and general influence of a natural shower, the former will nevertheless have the effect of feeding and nourishing such vegetable productions as are within the reach of its limited influence. It was thus, that the efforts of Napoleon at encouraging arts and manufactures, though proceeding on mistaken principles, produced, in the first instance, results apparently beneficial.

We have already had occasion to observe the immense public works which were undertaken at the expense of Buonaparte's government. Temples, bridges, and aqueducts, are, indeed, the coin with which arbitrary princes, in all ages, have endeavoured to compensate for the liberty of which the people are deprived. Such monuments are popular with the citizens, because the enjoyment of them is common to all, and the monarch is partial to a style of expenditure promising more plausibly than any other, to extend the memory of his present greatness far into the bosom of futurity. Buonaparte was not, and could not be, insensible to either of these motives. His mind was too much enlarged to seek enjoyment in any of the ordinary objects of exclusive gratification; and undoubtedly, he who had done so much to distinguish himself during his life above ordinary mortals, must have naturally desired that his public works should preserve his fame to future ages. Accordingly, he un-

* *Les Cases*, Tom. I. partie 2de, p. 270.

dertook and executed some of the most splendid labours of modern times. The road over the Simplon, and the basins at Antwerp, may be always appealed to as gigantic specimens of his public spirit.

On the other hand, as we have before hinted, Napoleon sometimes aimed at producing immediate effect, by proposals and plans hastily adopted, as hastily decreed, and given in full form to the government journal; but which were either abandoned immediately after having been commenced, or perhaps, never advanced farther than the plan announced in the *Moniteur*. Buonaparte's habits of activity, his powers of deciding with a single glance upon most points of either military or civil engineering, were liberally drawn upon to strike his subjects with wonder and admiration. During the few peaceful intervals of his reign, his impatience of inaction found amusement in traversing, with great rapidity, and often on the shortest notice, the various departments in France. Travelling with incredible celerity, though usually accompanied by the Empress Josephine, he had no sooner visited any town of consequence, than he threw himself on horseback, and, followed only by his aid-de-camp and his mameluke Rustan, who with difficulty kept him in view, he took a flying survey of the place, its capacities of improvement, or the inconveniences which attached to it. With this local knowledge, thus rapidly acquired, he gave audience to the municipal authorities, and overwhelmed them very often with liberal and long details concerning the place round which he had galloped for the first time, but in which they had spent their days. Amazement at the extent and facility of the Emperor's powers of observation, was thus universally excited, and his hints were recorded in the *Moniteur*, for the admiration of France. Some public work, solicited by the municipality, or suggested by the enlightened benevolence of the Emperor himself, was then projected, but which, in many, if not most cases, remained unexecuted; the imperial funds not being in all circumstances adequate to the splendour of Napoleon's undertakings, or, which was the more frequent case, some new absorbing war, or project of ambition, occasioning every other object of expenditure to be postponed.

Even if some of Buonaparte's most magnificent works of public splendour had been completed, there is room to doubt whether they would have been attended with real advantage to his power, bearing he least proportion to the influence which their grandeur necessarily produces upon the imagination. We look with admiration, and indeed with astonishment, on the splendid dockyards of the Scheldt; but had they been accomplished, what availed the building of first-rates, which France could hardly find sailors to man; which, being manned, dared not venture out of the river; or, hazarding themselves upon the ocean, were sure to become the prizes of the first British men-of-war with whom they chanced to encounter? Almost all this profuse

expense went to the mere purposes of utility: *glory* *was* *not* *his* *chief* *aim* *and* *he* *would* *have* *been* *done* *so*, *which* *France* *part* *was* *not* *able* *to* *pay* *by* *six* *privateers* *from* *Lunkirk*, *than* *all* *the* *ships* *of* *the* *line* *which* *he* *could* *build* *at* *the* *new* *and* *most* *expensive* *dock-yard* *of* *Antwerp*, *with* *Brest* *and* *Toulon* *to* *boot*.

In such cases as these, Napoleon did, in a most efficient manner, that which he solicited the Directory for being unable to do—he wrought on the imagination of the French nation, which indeed had been already so dazzled by the extraordinary things he had accomplished, that, had he promised them still greater prodigies than were implied in the magnificent works which he directed to be founded, they might still have been justified in expecting the performance of his predictions. And it must be admitted, looking around the city of Paris, and travelling through the provinces of France, that Buonaparte has, in the works of peaceful grandeur, left a stamp of magnificence, not unworthy of the military and at the same time profound spirit, which accomplished so many wonders in warfare.

The personal and family life of Napoleon was skilfully adapted to his pre-occupied station. If he had foibles connected with pleasure and passion, they were so carefully veiled as to remain unknown to the world—at least, they were not manifested by any of those weaknesses which might serve to lower the Emperor to the stamp of common men. His conduct towards the Empress Josephine was regular and exemplary. From their accession to grandeur till the fatal divorce, as Napoleon once termed it, they shared the privacy of the same apartment, and for many years took the same bed. Josephine is said, indeed, to have given her husband, upon whom she had many claims, some annoyance by her jealousy, to which he patiently submitted, and escaped the reproach thrown on so many heroes and men of genius that proof to every thing else, they are set off against the allurements of femininity. What amours he had were of a quiet character. No woman, excepting Josephine and her successor, who exercised their lawful and rightful influence, was ever known to possess any power over him.

The dignity of his throne was splendidly and magnificently maintained, but the expense was still limited by that love of order which arose out of Buonaparte's powers of arithmetical calculation habitually and constantly employed, and the training to which, contributed, it may be, to that external regularity and decorum which he always supported. In speaking of his own peculiar taste, Buonaparte said that his favourite work was a book of logarithms, and his choicest amusement was working out the problems. The individual to whom the Emperor made this singular avowal mentioned it with surprise to an officer and his person, who assured him, that actually did Napoleon amuse himself with arithmetical ciphers, and the theory of cotangents.

tion, but that he frequently brought it to bear on his domestic expenses, and diverted himself with comparing the price at which particular articles were charged to him, with the rate which they ought to have cost at the fair market price, but which, for reasons unnecessary to state, was in general greatly exceeded. Las Cases mentions his detecting such an overcharge in the gold fringe which adorned one of his state apartments. A still more curious anecdote respects a watch which the most eminent artist of Paris had orders to finish with his utmost skill, in a style which might become a gift from the Emperor of France to his brother the King of Spain. Before the watch was out of the artist's hands, Napoleon received news of the battle of Vittoria. "All is now over with Joseph," were almost his first words after receiving the intelligence. "Send to countermand the order for the watch."

Properly considered, this anecdote indicates no indifference as to his brother's fate, nor anxiety about saving a petty sum; it was the rigid calculation of a professed accountant, whose habits of accuracy induce him to bring every loss to a distant balance, however trivial the off-set may be. But although the Emperor's economy descended to minute trifles, we are not to suppose that among such was its natural sphere. On the contrary, in the first year of the Consulate, he discovered and rectified an error in the statement of the revenue, to the amount of no less than two millions of francs, to the prejudice of the state. In another instance, with the skill which only a natural taste for calculation brought to excellence by constant practice could have attained, he discovered an enormous overcharge of more than sixty thousand francs in the pay-accounts of the garrison of Paris. Two such discoveries, by the head magistrate, must have gone far to secure regularity in the departments in which they were made, in future.

Attending to this remarkable peculiarity throws much light on the character of Buonaparte. It was by dint of his rapid and powerful combinations that he succeeded as a general; and the same laws of calculation can be traced through much of his public and private life.

The palace charges, and ordinary expenses of the Emperor, were completely and accurately regulated by his Imperial Majesty's own calculation. He boasted to have so simplified the expenditure of the ancient Kings of France, that his hunting establishment, though maintained in the utmost splendour, cost a considerable sum less than that of the Bourbons. But it must be recollected, first, that Napoleon was free from the obligation which subjected the Bourbons to the extravagant expenses which attended the high appointments of their household; secondly, that under the Imperial government, the whole establishment

of falconry was abolished; a sport, which is, in the opinion of many, more strikingly picturesque and interesting than any other variety of the chase; and which, as it infers a royal expense, belongs properly to sovereign princes.

The Imperial court was distinguished not only by a severe etiquette, but the graces, by whom its principal duties were discharged, were given to understand that the utmost magnificence of dress and equipage was required from them upon public occasions. It was, indeed, a subject of complaint amongst the servants of the Crown, that though Buonaparte was in many respects attentive to their interests, gave them opportunities of acquiring wealth, invested them with large donations and endowments, and frequently assisted them with an influence not easily withstood in the accomplishment of advantageous marriages; yet still the great expenditure at which they were required to support their appearance at the Imperial court, prevented their realizing any fortune which could provide effectually for their family. The expense Buonaparte loved to represent, as a tax which he made his courtiers pay to support the manufactures of France; but it was extended so far as to show plainly, that, determined as he was to establish his nobility on such a scale as to grace his court, it was far from being his purpose to permit them to assume any real power, or to form an existing and influential barrier between the crown and the people. The same inference is to be drawn from the law of France concerning succession in landed property, which is in ordinary cases equally divided amongst the children of the deceased; a circumstance which must effectually prevent the rise of great hereditary influence. And although, for the support of dignities granted by the Crown, and in some other cases, an entail of a portion of the favoured person's estate, called a *Majordat*, is permitted to follow the title, yet the proportion is so small as to give no considerable weight to those upon whom it devolves.

The composition of Buonaparte's court was singular. Amid his military Dukes and Marshals were mingled many descendants of the old noblesse, who had been struck out of the lists of emigration. On these Buonaparte spread the cruel reproach, "I offered them rank in my army—they declined the service;—I opened my antichambers to them—they rushed in and filled them." In this the Emperor did not do justice to the ancient noblesse of France. A great many resumed their natural situation in the military ranks of their country, and a still greater number declined, in any capacity, to bend the knee to him, whom they could only consider as a successful usurper.

The ceremonial of the Tuilleries was upon the most splendid scale, the public festivals were held with the utmost magnificence, and the etiquette was of the most strict and indefeasible character. To all this Buonaparte himself attached conse-

* The watch, half completed, remained in the hands of the artist, and is now the property of the Duke of Wellington.

quence, as ceremonies characterizing the spirit and dignity of his government; and he had drilled even his own mind into a veneration for all those outward forms connected with royalty, as accurately as if they had been during his whole life the special subject of his attention. There is a curious example given by Monsieur Las Cases. Buonaparte, in good-humoured trifling, had given his follower the titles of your highness, your lordship, and so forth, amidst which it occurred to him, in a fit of abstraction, to use the phrase, "Your Majesty." The instant that the word, sacred to his own ears, had escaped him, the humour of frolic was ended, and he resumed a serious tone, with the air of one who feels that he has let his pleasantry trespass upon an unbecoming and almost hallowed subject.

There are many of Buonaparte's friends and followers, bred, like himself, under the influence of the Revolution, who doubted the policy of his entering into such a strain of imitation of the ancient courts of Europe, and of his appearing anxious to emulate them in the only points in which he must necessarily fail, equality and long observance giving to ancient usages an effect upon the imagination, which could not possibly attach to the same ceremonial introduced into a court of yesterday. These would willingly have seen the dignity of their master's court rested upon its real and pre-eminent importance, and would have desired, that though Republican principles were abandoned, something of the severe and manly simplicity of Republican manners should have continued to characterize a throne whose site rested upon the Revolution. The courtiers who held such opinions were at liberty to draw consolation from the personal appearance and habits of Napoleon. Amid the gleam of embroidery, of orders, decorations, and all that the etiquette of a court demands to render ceremonial at once accurate and splendid, the person of the Emperor was to be distinguished by his extreme simplicity of dress and deportment. A plain uniform, with a hat having no other ornament than a small three-coloured cockade, was the dress of him who bestowed all these gorgeous decorations, and in honour of whom these costly robes of ceremonial had been exhibited. Perhaps Napoleon might be of opinion, that a person under the common name, and in his latter days somewhat corpulent, was unfit for the display of rich dresses; or it is more likely he desired to intimate, that although he exerted firm others the strict observance of etiquette, he held that the Imperial dignity placed him above any reciprocal obligation towards them.

Perhaps, also, in limiting his personal expenses, and avoiding that of a splendid royal wardrobe, Buonaparte might indulge that love of calculation and order, which we have noticed as a leading point of his character. But his utmost efforts could not carry a similar spirit of economy among the female part of his Imperial family; and it may

be a consolation to persons of less consequence to know, that in this respect the Emperor of half the world was nearly as powerless as they may feel themselves to be. Josephine, with all her amiable qualities, was profuse, after the general custom of Creoles, and Pauline de Buonaparte was no less so. The efforts of Napoleon to limit their expenses, sometimes gave rise to singular scenes. Upon one occasion, the Emperor found in company of Josephine a certain milliner of high reputation and equal expense, with whom he had discharged his wife to have any dealings. Increased at this breach of his orders, he directed the *marchande des modes* to be conducted to the Bicêtre; but the number of carriages which brought the wives of his principal courtiers to consult her in captivity, convinced him that the popularity of the milliner was too powerful even for his Imperial authority; so he wisely dropped a caution which must have seemed ludicrous to the public, and the artist was set at liberty, to charm and pillage the gay world of Paris at her own pleasure.

On another occasion, the irregularity of Josephine in the article of expense, led to an incident which reminds us of an anecdote in the history of some Oriental Sultans. A creditor of the Empress, because delayed from delay, stopped the Imperial coach, in which the Emperor was leaving St. Cloud, with Josephine by his side, and presented his account, with a request of payment. Buonaparte did as Saladin would have done in similar circumstances—he gave the man's boldness in consideration of the justice of his claim, and caused the debt to be immediately settled. In fact, while blaming the expense and irregularity which occasioned such demands, his sense of justice, and his family affection equally united him to satisfy the creditor.

The same love of order, as a ruling principle of his government, must have rendered Buonaparte a severe censor of all public breaches of the decency of society. Public morals are in themselves the accomplishment and fulfilment of all law; they alone constitute a national code. Accordingly, the manners of the Imperial court were under such regulation as to escape public scandal, if they were not beyond secret suspicion.* In the same manner, gambling, the natural and favourite vice of a court, was not practised in that of Buonaparte, who discountenanced high play by every means in his power. But he refused it to be licensed to an immense and frightful extent, by the minister of his police; nor can we give him the least credit when he affirms, that the gambling-house which paid such immense rents to France, existed without his knowledge. Napoleon's own assertion cannot make us believe that he was ignorant of the principal source of revenue.

* We again repeat, that we totally disbelieve the gross imputations on Napoleon within his own family, although sustained by the evidence of the Monarchs of France. Neither Buonaparte's propensities nor his habits are those of a voluptuary.

ness which supported his police. He compounded, on this as on other occasions, with a good will, in consideration of the personal advantage which he derived from it.

In the public amusements of a more general kind, Buonaparte took a deep interest. He often attended the theatre, though commonly in private, and without éclat. His own taste, as well as political circumstances, led him to encourage the amusements of the stage; and the celebrated Talma, whose decided talents placed him at the head of the French performers, received, as well in personal notice from the Emperor, as through the more substantial medium of a pension, an assurance, that the kindness which he had shown in early youth to the little Corsican student had not been forgotten. The strictest care was taken that nothing should be admitted on the stage which could awaken feelings or recollections unfavourable to the Imperial Government. When the acute wit of the Parisian audience seized on some expression or incident which had any analogy to public affairs, the greatest pains were taken, not only to prevent the circumstance from recurring, but even to hinder it from getting into general circulation. This secrecy respecting what occurred in public, could not be attained in a free country, but was easily accomplished in one where the public papers, the general organs of intelligence, were under the strict and unremitted vigilance of the government.

There were periods when Buonaparte, in order to gain the approbation and sympathy of those who claim the exclusive title of lovers of liberty, was not unwilling to be thought the friend of liberal opinions, and was heard to express himself in favour of the liberty of the press, and other checks upon the executive authority. To reconcile his opinions (or rather what he threw out as his opinions) with a practice diametrically opposite, was no easy matter, yet he sometimes attempted it. On observing one or two persons, who had been his silent and unprised auditors on such an occasion, unable to suppress some appearance of incredulity, he immediately entered upon his defence. "I am," he said, "at bottom, and naturally, for a fixed and limited government. You seem not to believe me, perhaps because you conceive my opinions and practice are at variance. But you do not consider the necessity arising out of persons and circumstances. Were I to relax the

reins for an instant, you would see a general confusion. Neither you nor I, probably would spend another night in the Tuilleries."

Such declarations have often been found in the mouths of those, who have seized upon an unlawful degree of authority over their species. Cromwell was forced to dissolve the Parliament, though he besought the Lord rather to slay him. State necessity is the usual plea of tyrants, by which they seek to impose on themselves and others; and, by resorting to such an apology, they pay that tribute to truth in their language, to which their practice is in the most decided opposition. But if there are any to whom such an excuse may appear valid, what can be, or must be, their sentiments of the French Revolution, which, instead of leading to national liberty, equality, and general happiness, brought the country into such a condition, that a victorious soldier was obliged, contrary to the conviction of his own conscience, to assume the despotic power, and subject the whole empire to the same arbitrary rules which directed the followers of his camp?

The press, at no time, and in no civilized country, was ever so completely enchained and fettered as at this period it was in France. The public journals were prohibited from inserting any article of public news which had not first appeared in the *Moniteur*, the organ of government; and this, on all momentous occasions, was personally examined by Buonaparte himself. Nor were the inferior papers permitted to publish a word, whether in the way of explanation, criticism, or otherwise, which did not accurately correspond with the tone observed in the leading journal. They might, with the best graces of their eloquence, enhance the praise, or deepen the censure, which characterized the leading paragraph; but seizure of their paper, confiscation, imprisonment, and sometimes exile, were the unfailing reward of any attempt to correct what was erroneous in point of fact, or sophistical in point of reasoning. The *Moniteur*, therefore, was the sole guide of public opinion; and by his constant attention to its contents, it is plain that Napoleon relied as much on its influence to direct the general mind of the people of France, as he did upon the power of his arms, military reputation, and extensive resources, to overawe the other nations of Europe.

CHAP. LVII.

System of Education introduced into France by Napoleon.—National University—its nature and objects.—Lyceums.—Proposed Establishment at Meudon.

THE reputation of Buonaparte as a soldier, was the means which raised him to the imperial dignity; and, unfortunately for himself, his ideas were so constantly associated with war and victory, that peaceful regulations of every kind were postponed, as of inferior importance; and thus war,

which in the eye of reason ought always, even when most necessary and justifiable, to be regarded as an extraordinary state in to which a nation is plunged by compulsion, was certainly regarded by Napoleon as almost the natural and ordinary condition of humanity. He had been bred on the bat-

the field, from which his glory first arose. "The earthquake voice of victory," according to the expression of Britain's noble and lost bard, "was to him the breath of life." And although his powerful mind was capable of applying itself to all the various relations of human affairs, it was with war and desolation that he was most familiar, and the tendency of his government accordingly bore an aspect decidedly military.

The instruction of the youth of France had been the subject of several projects during the Republic; which was the more necessary, as the Revolution had entirely destroyed all the colleges and seminaries of public instruction, most of which were more or less connected with the church, and had left the nation almost destitute of any public means of education. These schemes were of course marked with the wild sophistry of the period. In many cases they failed in execution from want of public encouragement; in others, from want of funds. Still, however, though no fixed scheme of education had been adopted, and though the increasing vice and ignorance of the rising generation was sufficiently shocking, there existed in France two or three classes of schools for different purposes; as indeed it is not to be supposed that so great and civilized a nation could, under any circumstances, tolerate a total want of the means of educating their youth.

The schemes to which we allude had agreed in arranging, that each commune (answering, perhaps, to our parish) should provide a school and teacher, for the purpose of communicating the primary and most indispensable principles of education. This plan had in a great measure failed, owing to the poverty of the communes on whom the expense was thrown. In some cases, however, the communes had found funds for this necessary purpose; and, in others, the expense had been divided between the public body, and the pupils who received the benefit of the establishment. So that these primary schools existed in many instances, though certainly in a precarious and languishing state.

The secondary schools were such as qualified persons, or those who held themselves out as such, had established upon speculation, or by the aid of private contributions, for teaching the learned and modern languages, geography, and mathematics.

There was besides evinced on the part of the Catholic clergy, as soon as the Concordat had restored them to some rank and influence, a desire to resume the task of public education, which, before the Revolution, had been chiefly vested in their hands. Their seminaries had been supported by the public with considerable liberality, and being under the control of the bishop, and destined chiefly to bring up young persons intended for the church, they had obtained the name of Ecclesiastical Schools.

Matters were upon this footing when Buonaparte brought forward his grand pro-

ject of a National University, composed of a Grand Master, a Chancellor, a President, ten counsellors for life, twenty counsellors in ordinary, and thirty inspectors-general; the whole forming a sort of Imperial council, whose supremacy was to be absolute on matters respecting education. All teachers, and all seminaries of education, were subjected to the supreme authority of the National University, nor could any school be opened without a brevet or diploma from the Grand Master upon which a considerable tax was imposed. It was indeed the policy of the government to diminish as far as possible the number of Secondary and of Ecclesiastical Schools, in order that the public education might be conducted at the public seminaries, called Lyceums, or Academies.

In these Lyceums the discipline was partly military, partly monastic. The masters, censors, and teachers, in the Lyceums and Colleges, were bound to celibacy; the professors might marry, but in that case were not permitted to reside within the precincts. The youth were entirely separated from their families, and allowed to correspond with no one save their parents, and then only through the medium, and under the inspection, of the censors. The whole system was subjected to the strict and frequent investigation of the Censorship. The Grand Master might disown any person he pleased, and such a sentence of dismission disqualified the party receiving it from holding any civil employment.

In the general case, it is the object of a place of learning to remove from the eyes of youth that pomp and parade of war, by which at an early age they are so easily withdrawn from severe attention to their studies. The Lyceums of Buonaparte were conducted on a contrary principle; everything was done by beat of drum, all the interior arrangements of the house were upon a military footing. At a period when the soldier's profession held out the most splendid prospects of successful ambition, it was no wonder that young men even learned to look forward to it as the only line worthy of a man of spirit to pursue. The devotion of the young students to the Emperor, carefully infused into them by their teachers, was further excited by the recollection, that he was their benefactor for all the means of instruction afforded them; and thus they learned from every circumstance around them, that the first object of their lives was devotion to his service, and that the service required of them was of a military character.

There were in each Lyceum one hundred and fifty exhibitions, or bourses, of which twenty were of value sufficient to cover the student's full expenses, while the rest, of smaller amount, were called half or three quarter bourses, in which the parents or relations of the lad supplied a portion of the charge. From these exhibitions, two hundred and fifty of the most collected youth were yearly draughted into the more professional and special military schools maintained by the Emperor; and

to be included in this chosen number, was the prime object of every student. Thus, everything induced the young men brought up at these Lyceums, to look upon a military life as the most natural and enviable course they had to pursue; and thus Buonaparte accomplished that alteration on the existing generation, which he intimated, when he said, "The clergy regard this world as a mere diligence which is to convey us to the next—it must be my business to fill the public carriage with good recruits for my army."

Of the whole range of national education, that which was conducted at the Lyceums, or central schools, was alone supported by the state; and the courses there taught were generally limited to Latin and mathematics, the usual accomplishments of a military academy. Undoubtedly Brienne was in Napoleon's recollection; nor might he perhaps think a better, or a more enlarged course of education necessary for the subjects of France, than that which had advanced their sovereign to the supreme government. But there was a deeper reason in the limitation. Those who, under another system of education, might have advanced themselves to that degree of knowledge which becomes influential upon the mind of the public, or the fortunes of a state, by other means than those of violence, were disqualified for the task by that which they received in the Lyceums; and the gentle, studious, and peaceful youth, was formed, like all the rest of the generation, to the trade of war, to which he was probably soon to be called by the Conscription. If the father chose to place his son at one of the Secondary Schools, where a larger sphere of instruction was opened, it was still at the risk of seeing the youth withdrawn from thence and transferred to the nearest Lyceum, if the Directors of the

Academy should judge it necessary for the encouragement of the schools which appertained more properly to government.

Yet, Napoleon appears to have been blind to the errors of this system, or rather to have been delighted with them, as tending directly to aid his despotic views. "My University," he was accustomed to say to the very last, "was a master-piece of combination, and would have produced the most material effect on the public mind." And he was wont on such occasions to throw the blame of its failure on Monsieur Fontanes, the Grand Master, who, he said, afterwards took merit with the Bourbons for having encumbered its operation in some of its most material particulars.

Buonaparte, it must be added, at a later period, resolved to complete his system of national education, by a species of Corinthian capital. He proposed the establishment of an institution at Meudon, for the education of his son, the King of Rome, where he was to be trained to the arts becoming a ruler, in the society of other young princes of the Imperial family, or the descendants of the allies of Napoleon. This would have been reversing the plan of tuition imposed on Cyrus, and on Henry IV., who were bred up among the common children of the peasants, that their future grandeur might not too much or too early obscure the real views of human nature and character. But it is unnecessary to speculate on a system which never was doomed to be brought to experiment; only, we may presume it was intended to teach the young Napoleon more respect to the right of property which his princely companions held in their toys and playthings, than his father evinced towards the crowns and sceptres of his brothers and allies.

CHAP. LVIII.

Military Details.—Plan of the Conscription.—Its Nature—and Effects.—Enforced with unsparring rigour.—Its Influence upon the general Character of the French Soldier.—New mode of conducting Hostilities introduced by the Revolution.—Constitution of the French Armies.—Forced Marches.—La Marseillaise.—Its Nature—and Effects.—on the Enemy's Country, and on the French Soldiers themselves.—Policy of Napoleon, in his personal conduct to his Officers and Soldiers.—Altered Character of the French Soldier during, and after, the Revolution.—Explained.

We have shown that the course of education practised in France was so directed, as to turn the thoughts and hopes of the youth to a military life, and prepare them to obey the call of the conscription. This means of recruiting the military force, the most formidable ever established in a civilized nation, was originally presented to the Council of Five Hundred in 1793. It comprehended a series of lists, containing the names of the whole youth of the kingdom, from the age of twenty to twenty-five, and empowering government to call them out successively, in such numbers as the exigencies of the state should require. The

classes were five in number. The first contained those who were aged twenty years complete, before the commencement of the year relative to which the conscription was demanded, and the same rule applied to the other four classes of men, who had attained the twenty-first, twenty-second, twenty-third, twenty-fourth, and twenty-fifth years successively, before the same period. In practice, however, the second class of conscripts were not called out until the first were actually in service, nor was it usual to demand more than the first class in any one year. But as the first class amounted to 60 or 80,000, so forcible and general a levy pre-

seated immense facilities to the government, and was proportionally burdensome to the people.

This law, undoubtedly, has its general principle in the duty which every one owes to his country. Nothing can be more true, than that all men capable of bearing arms are liable to be employed in the defence of the state; and nothing can be more politic, than that the obligation which is incumbent upon all, should be, in the first instance, imposed upon the youth, who are best qualified for military service by the freshness of their age, and whose absence from the ordinary business of the country will occasion the least inconvenience. But it is obvious, that such a measure can only be vindicated in defensive war, and that the conduct of Buonaparte, who applied the system to the conduct of distant offensive wars, no otherwise necessary than for the satisfaction of his own ambition, stands liable to the heavy charge of having drained the very life-blood of the people intrusted to his charge, not for the defence of their own country, but to extend the ravages of war to distant and unfending regions.

The French conscription was yet more severely felt by the extreme rigour of its conditions. No distinction was made between the married man, whose absence might be the ruin of his family, and the single member of a numerous lineage, who could be easily spared. The son of the widow, the child of the decrepid and helpless, had no right to claim an exemption. Three sons might be carried off in three successive years from the same desolated parents; there was no allowance made for having already supplied a recruit. Those unable to serve were mulcted in a charge proportioned to the quota of taxes which they or their parents contributed to the state, and which might vary from fifty to twelve hundred francs. Substitutes might indeed be offered, but then it was both difficult and expensive to procure them, as the law required that such substitutes should not only have the usual personal qualifications for a military life, but should be domiciliated within the same district as their principal, or come within the conscription of the year. Suitable persons were sure to know their own value, and had learned so well to profit by it, that they were not to be bribed to serve without excessive bounties. The substitutes also had the practice of deserting upon the road, and thus cheated the principal, who remained answerable for them till they joined their colours. On the whole, the difficulty of obtaining exemption by substitution was so great, that very many young men, well educated, and of respectable families, were torn from all their more propitious prospects, to bear the life, discharge the duties, and die the death, of common soldiers in a marching regiment.

There was no part of Napoleon's government enforced with such extreme rigour as the levy of the conscriptions. The mayor, upon whom the duty devolved of seeing the number called for selected by lot from the class to whom they belonged, was compelled,

under the most severe penalties, to avoid showing the slightest indulgence,—the brand, the pillory, or the galleys awaited the magistrate himself, if he was found to have favoured any individuals on whom the law of conscription had claims. The same law held out the utmost extent of their terror against refractory conscripts, and the public functionaries were everywhere in search of them. When arrested, they were treated like convicts of the most infamous description. Clothed in a dress of infantry, loaded with chains, and dragging weights which were attached to them, they were condemned like galley slaves to work upon the public fortifications. Their relations did not escape, but were often rendered liable for fines and penalties.

But perhaps the most horrible part of the fate of the conscript was, that it was determined for life. Two or three, even four or five years spent in military service, might have formed a more endurable, though certainly a severe tax upon human life, with its natural prospects and purposes. But the conscription effectually and for ever changed the character of its victims. The youth, when he left his father's hearth, was aware that he was bidding it adieu, in all mortal apprehension, for ever; and the parents who had parted with him, young, virtuous, and ingenuous, and with a tendency, perhaps, to acquire the advantages of education, could only expect to see him again (should so unlikely an event ever take place) with the habits, thoughts, manners, and morals, of a private soldier.

But whatever distress was inflicted on the country by this mode of compulsory levy, it was a weapon particularly qualified to serve Buonaparte's purposes. He succeeded to the power which it gave the government, amongst other spoils of the Revolution, and he used it to the greatest possible extent.

The conscription, of course, comprehended recruits of every kind, good, bad, and indifferent; but chosen as they were from the mass of the people, without distinction, they were, upon the whole, much superior to that description of persons among whom volunteers for the army are usually found in other countries, which comprehends chiefly the desperate, the reckless, the profligate, and those whose unsettled or vicious habits render them unfit for peaceful life. The number of young men of some education who were compelled to serve in the ranks, gave a tone and feeling to the French army of a very superior character, and explains why a good deal of intellect and power of observation was often found amongst the private sentinels. The habits of the nation also being strongly turned towards war, the French formed, upon the whole, the most orderly, most obedient, most easily commanded, and best regulated troops, that ever took the field in any age or country. In the long and protracted struggle of battle, their fiery courage might sometimes be exhausted before that of the determined British; but in all that respects the manner, practice, and usage of war, the French are

generally allowed to have excelled their more stubborn, but less ingenious rivals. They excelled especially in the art of shifting for themselves; and it was one in which the wars of Napoleon required them to be peculiarly adroit.

The French Revolution first introduced into Europe a mode of conducting hostilities, which transferred almost the whole burden of the war to the country which had the ill-fortune to be the seat of its operations, and rendered it a resource rather than a drain to the successful belligerent. This we shall presently explain.

At the commencement of a campaign, nothing could be so complete as the arrangement of a French army. It was formed into large bodies, called *corps d'armées*, each commanded by a king, viceroy, marshal, or general officer of high pretensions, founded on former services. Each *corps d'armées* formed a complete army within itself, and had its allotted proportion of cavalry, infantry, artillery, and troops of every description. The *corps d'armées* consisted of from six to ten divisions, each commanded by a general of division. The divisions, again, were subdivided into brigades, of which each, comprehending two or three regiments, (consisting of two or more battalions,) was commanded by a general of brigade. A *corps d'armées* might vary in number from fifty to eighty thousand men, and upwards, and the general of such a body exercised the full military authority over it, without the control of any one excepting the Emperor himself. There were very few instances of the Emperor's putting the officers who were capable of this high charge under command of each other; indeed so very few, as might almost imply some doubt on his part, of his commands to this effect being obeyed, had they been issued. This system of dividing his collected forces into separate and nearly independent armies, the generals of which were each intrusted with and responsible for his execution of some separate portion of an immense combined plan, gave great celebrity and efficacy to the French movements; and, superintended as it was by the master spirit which planned the campaign, often contributed to the most brilliant results. But whenever it became necessary to combine two *corps d'armées* in one operation, it required the personal presence of Napoleon himself.

Thus organized, the French army was poured into some foreign country by forced marches, without any previous arrangement of stores or magazines for their maintenance, and with the purpose of maintaining them solely at the expense of the inhabitants. Buonaparte was exercised in this system; and the combination of great masses, by means of such forced marches, was one great principle of his tactics. This species of war was carried on at the least possible expense of money to his treasury; but it was necessarily at the greatest possible expenditure of human life, and the incalculable increase of human misery. Napoleon's usual object was to surprise the

enemy by the rapidity of his marches, defeat him in some great battle, and then seize upon his capital, levy contributions, make a peace with such advantages as he could obtain, and finally return to Paris.

In these dazzling campaigns, the army usually began their march with provisions, that is, bread or biscuit, for a certain number of days, on the soldiers' backs. Cattle also were for a time driven along with them, and slaughtered as wanted. These articles were usually provided from some large town or populous district, in which the troops might have been cantoned. The horses of the cavalry were likewise loaded with forage, for the consumption of two or three days. Thus provided, the army set forward on its expedition by forced marches. In a very short time the soldiers became impatient of their burdens, and either wasted them by prodigal consumption, or actually threw them away. It was then that the officers, who soon entertained just apprehensions of the troops suffering scarcity before another regular issue of provisions, gave authority to secure supplies by what was called *la maraude*, in other words, by plunder. To ensure that these forced supplies should be collected and distributed systematically, a certain number of soldiers from each company were despatched to obtain provisions at the villages and farm-houses in the neighbourhood of the march, or of the ground upon which the army was encamped. These soldiers were authorized to compel the inhabitants to deliver their provisions without receipt or payment; and such being their regular duty, it may be well supposed that they did not confine themselves to provisions, but exacted money and articles of value, and committed many other similar abuses.

It must be owned, that the intellectual character of the French, and the good-nature which is the real ground of their national character, rendered their conduct more endurable under the evils of this system than could have been expected, provided always that provisions were plenty, and the country populous. A sort of order was then observed, even in the disorder of the *maraude*, and pains were taken to divide regularly the provisions thus irregularly obtained. The general temper of the soldiery, when unprovoked by resistance, made them not wholly barbarous; and their original good discipline, the education which many had received, with the habits of docility which all had acquired, prevented them from breaking up into bands of absolute banditti, and destroying themselves by their own irregularities. No troops except the French could have subsisted in the same manner; for no other army is sufficiently under the command of its officers.

But the most hideous features of this system were shown when the army marched through a thinly-peopled country, or when the national character, and perhaps local facilities, encouraged the natives and peasants to offer resistance. Then the soldiers became animated alike by the scarcity of provisions, and irritated at the danger which

they sometimes incurred in collecting them. As their hardships increased, their temper became relentless and reckless, and, besides indulging in every other species of violence, they increased their own distresses by destroying what they could not use. Famine and sickness were not long of visiting an army, which traversed by forced marches a country exhausted of provisions. These stern attendants followed the French columns as they struggled on. Without hospitals, and without magazines, every straggler who could not regain his rank fell a victim to hunger, to weather, to weariness, to the vengeance of an incensed peasantry. In this manner, the French army suffered woes, which, till these tremendous wars, had never been the lot of troops in hostilities carried on between civilized nations. Still Buonaparte's object was gained; he attained, amid these losses and sacrifices, and at the expense of them, the point which he had desired; displayed his masses to the terrified eyes of a surprised enemy; reaped the reward of his despatch in a general victory, and furnished new subjects of triumph to the *Moniteur*. So much did he rely upon the celerity of movement, that if an officer asked time to execute any of his commands, it was frequently his remarkable answer,—"Ask me for anything except time." That celerity depended on the uncompromising system of forced marches, without established magazines, and we have described how wasteful it must have been to human life. But when the battle was over, the dead were at rest, and could not complain; the living were victors, and soon forgot their sufferings; and the loss of the recruits who had been wasted in the campaign, was supplied by another draught upon the youth of France, in the usual forms of the conscription.

Buonaparte observed, with respect to his army, an adroit species of policy. His marshals, his generals, his officers of high rank, were liberally honoured and rewarded by him; but he never treated them with personal familiarity. The forms of etiquette were, upon all occasions, strictly maintained. Perhaps he was of opinion that the original equality in which they had stood with regard to each other, would have been too strongly recalled by a more familiar mode of intercourse. But to the common soldier, who could not misconstrue or intrude upon his familiarity, Buonaparte observed a different line of conduct. He permitted himself to be addressed by them on all suitable occasions, and paid strict attention to their petitions, complaints, and even their remonstrances. What they complained of, was, in all instances, inquired into and reformed, if the complaints were just. After a battle, he was accustomed to consult the regiments which had distinguished themselves, concerning the merits of those who had deserved the Legion of Honour, or other military distinction. In these moments of conscious importance, the sufferings of the whole campaign were forgotten; and Napoleon seemed, to the soldiery who surrounded him, not as the

ambitious man who had dragged them forth their homes, to waste their valor in foreign fields, and had purchased victory at the expense of subjecting them to every privation, but as the saviour of the war, to whom his soldiers were as children, and to whom the honour of the moment passed was as dear as his own.

Every attention was paid, to do justice to the claims of the soldier, and provide for his preferment as it was merited. But with all this encouragement, it was the remark of Buonaparte himself, that the army no longer produced, under the Empire, such distinguished soldiers as Pichegru, Kléber, Moreau, Massena, Dommier, Hohenhausen, and himself above all, who, starting from the ranks of obscurity, like runners to a race, had astonished the world by their progress. These men of the highest genius, had been produced, as Buonaparte thought, in and by the favour of the Revolution; and he appears to have been of opinion, that, since time had returned more and more into the ordinary and restricted bounds of civil society, men of the same high class were no longer created. There is, however, some liberty in this statement. Times of revolution do not create great men, but revolutions usually take place in periods of society when great principles have been under discussion, and the views of the young and of the old have been turned, by the complexion of the times, towards matters of grand and serious consideration, which elevate the character and raise the ambition. When the culture of mutual violence, the explosion of the revolution itself actually breaks out, it neither does nor can create talent of any kind. But it brings forth, (and in great numbers,) in the course of its progress, all the talent which the predisposition to discussion of public affairs had already encouraged and fostered; and when that talent has perished, it cannot be replaced from a race educated amidst the fumes of civil war. The abilities of the Long Parliament seemed to be seen under the Commonwealth, and the same is true of the French Revolution, and the Empire which succeeded it. Revolution is like a conflagration, which throws temporary light upon the elements and architecture of the house to which it attaches, but always ends by destroying them.

It is said also, probably with less authority, that Napoleon, even when surrounded by those Imperial Guards, whose discipline had been so sedulously carried to the highest pitch, sometimes regretted the want of the old Revolutionary soldiers, whose cry, "Vive la République!" identified each individual with the cause which he maintained. Napoleon, however, had no cause to regret any circumstance which related to his military power. It was already too great, and had destroyed the proper scale of government in France, by giving the military a decided superiority over all men of civil professions, while he himself, with the habits and reasoning of a despotic general, had assumed an almost unlimited authority over the finest part of Europe. Over foreign countries, the military sense

ice streamed like a comet, inspiring
sal dread and distrust; and, whilst it
ed indispensable similar preparations
stance, it seemed as if peace had

departed from the earth for ever; and that
its destinies were hereafter to be disposed
of according to the laws of brutal force
alone.

CHAP. LIX.

*of the Peace of Tilsit.—Napoleon's views of a State of Peace—Contrasted with
of England.—The Continental System—Its Nature and Effects.—Berlin and
in Decrees.—British Orders in Council.—Spain—Retrospect of the Relations of
Country with France since the Revolution.—Godoy—His Influence—Character
d Political Views.—Ferdinand, Prince of Asturias, applies to Napoleon for aid.
Treaty of Fontainebleau.—Departure of the Prince Regent
Brazil.—Entrance of Junot into Lisbon—his unbounded Rapacity.—Disturbances
Madrid.—Ferdinand detected in a Plot against his Father, and imprisoned.—
Charles applies to Napoleon.—Villey Policy of Buonaparte—Orders the French
y to enter Spain.*

pace of Tilsit had been of that char-
which, while it settled the points of
between two rival monarchies, who
and themselves hardly matched in
sight to which it put a period, left
liberty to use towards the nations
immediately under the influence of
such a degree of discretion as their
enabled them to exercise. Such was
on's idea of pacification, which
ed to this:—"I will work my own
with the countries over which my
gives me not indeed the right, but the
ty and power; and you, my ally,
I recompense, do what suits you in
terests of other states adjoining to
over which I have no such im-
fluence."

was the explanation which he put
the treaty of Amiens, and this was
ties of peace which long afterwards
tted had not been concluded with
l. His regrets on that point were
ed at a very late period, in language
a perfectly intelligible. Speaking
e and England, he said, "We have
ch other infinite harm—we might
dered each other infinite service by
good understanding. If the school
ad succeeded, we would have un-
each other—there would only have
Europe one army and one fleet—
ld have governed the world—we
ave fixed repose and prosperity
ere, either by force or by persua-
sion—I repeat how much good we
ve done—how much evil we have
done to each other."

the fundamental principle of such a
ion, which Buonaparte seems to the
to have considered as the mutual
ommon interest, was such as could
ght not, nay, dare not, have been
by any ministry which England
ve chosen, so long as she possess-
ed Parliament. Her principle of
ion must have been one that ascer-
ed independence of other powers,
th permitted her own aggressions,
e way to those of France. Her
strength, and happiness, do, and
rave, consist in the national inde-
e of the states upon the continent.

She could not, either with conscience or
safety, make peace with a usurping con-
queror, on the footing that she herself was
to become a usurper in her turn. She has
no desire or interest to blot out other na-
tions from the map of Europe, in order that
no names may remain save those of Britain
and France; nor is she interested in de-
priving other states of their fleets, or of
their armies. Her statesmen must disclaim
the idea of governing the world, or a moiety
of the world, and of making other nations
either happy or unhappy by force of arms.
The conduct of England in 1814 and in
1815, evinced this honest and honourable
policy; since, yielding much to others, she
could not be accused of being herself influ-
enced by any views to extend her own do-
minion, in the general confusion and blend-
ing which arose out of the downfall of the
external power of France. That, however,
is a subject for another place.

In the meanwhile, France, who, with
Russia, had arranged a treaty of pacification
on a very different basis, was now buried in
gathering in the advantages which she ex-
pected to derive from it. In doing so, it
seems to have been Buonaparte's principal
object so to consolidate and enforce what
he called his Continental System, as ulti-
mately to root out and destroy the remain-
ing precarious communications, which Eng-
land, by her external commerce, continued
to maintain with the nations of the conti-
nent.

To attain this grand object, the treaty of
Tilsit and its consequences had given him
great facilities. France was his own—Hol-
land was under the dominion, nominally, of
his brother Louis, but in a great measure at
his devotion. His brother Jerome was es-
tablished in the kingdom of Westphalia. It
followed, therefore, in the course of his
brother's policy, that he was to form an al-
liance worthy of his new rank. It has been
already noticed that he had abandoned, by
his brother's command, Elizabeth Patterson,
daughter of a respectable gentleman of Bal-
timore, whom he had married in 1803. He
was now married at the Tuilleries to Freder-
ica Catherine, daughter of the King of
Wurtemberg.

Prussia, and all the once free ports of the

Hanseatic League, were closed against English commerce, so far as absolute military power could effect that purpose. Russia was not so tractable in that important matter as the terms of the treaty of Tilsit, and Napoleon's secret engagements with the Czar, had led him to hope. But Alexander was too powerful to be absolutely dictated to in the enforcement of this anti-commercial system; and, indeed, the peculiar state of the Russian nation might have rendered it perilous to the Czar to enforce the non-intercourse to the extent which Napoleon would have wished. The large, bulky, and heavy commodities of Russia,—hemp and iron, and timber and wax, and pitch and naval stores,—that produce upon which the Boyards of the empire chiefly depended for their revenue, would not bear the expense of transportation by land; and England, in full and exclusive command of the sea, was her only, and at the same time her willing customer. Under various illusory devices, therefore, England continued to purchase Russian commodities, and pay for them in her own manufactures, in spite of the decrees of the French Emperor, and in defiance of the ukases of the Czar himself; and to this Buonaparte was compelled to seem blind, as what his Russian ally could not, or would not, put an end to.

The strangest struggle ever witnessed in the civilized world began now to be maintained, betwixt Britain and those countries who felt the importation of British goods as a subject not only of convenience, but of vital importance, on the one hand, and France on the other; whose ruler was determined that on no account should Britain either maintain intercourse with the continent, or derive the inherent advantages of a free trade. The decrees of Berlin were reinforced by others of the French Emperor, yet more peremptory and more vexatious. By a decree dated at Hamburg, 11th December, and another promulgated at Milan, 17th December 1807, Napoleon declared Britain in a state of blockade—all nations whatever were prohibited not only to trade with her, but to deal in any articles of British manufacture. Agents were named in every sea-port and trading town on the part of Buonaparte. There was an ordinance that no ship should be admitted into any of the ports of the continent without certificates, as they were called, of origin; the purpose of which was to show that no part of their cargo was of British produce. These regulations were met by others on the part of Britain called the Orders in Council. They permitted all neutrals to trade with countries at peace with Great Britain, providing they touched at a British port, and paid the British duties. Neutrals were thus placed in a most undesirable predicament betwixt the two great contending powers. If they neglected the British Orders in Council, they were captured by the cruisers of England, with which the sea was covered. If they paid duties at British ports, they were confiscated, if the fact could be discovered, on arrival at any port under French influence. This led to every

species of deception by which the real character of the mercantile transaction could be disguised. False papers, false entries, false registers, were everywhere produced; and such were the profits attending the trade, that the most trusty and trusted agents of Buonaparte, men of the highest rank in his empire, were found willing to wink at this contraband commerce, and obtained great sums for doing so. All along the sea-coast of Europe, this struggle was keenly maintained betwixt the most powerful individual the world ever saw, and the wants and wishes of the society which he controlled—wants and wishes not less eagerly entertained, that they were directed towards luxuries and superfluities.

But it was chiefly the Spanish peninsula, in which the dominion of its ancient and natural princes still nominally survived, which gave an extended vent to the objects of British commerce. Buonaparte, indeed, had a large share of its profits, since Portugal, in particular, paid him great sums to connive at her trade with England. But the last weakness of Portugal, and the total disunion of the Royal Family in Spain, suggested to Napoleon the thought of appropriating to his own family, or rather to himself, that noble portion of the continent of Europe. Hence arose the Spanish contest, of which he afterwards said in bitterness, "That wretched war was my ruin—it divided my forces—multiplied the necessity of my efforts, and injured my character for morality." But could he expect better results from a usurpation, committed under circumstances of treachery perfectly unexampled in the history of Europe? Before entering, however, upon this new and most important era of Napoleon's history, it is necessary hastily to resume some account of the previous relations between France and the Peninsula since the Revolution.

Manuel de Godoy, a favourite of Charles IV. and the pygmy of his profuse Queen, was at the time the uncontrolled minister of Spain. He bore the title of Prince of the Peace, or of Peace, as it was termed for brevity's sake, on account of his having completed the pacification of Basle, which closed the revolutionary war betwixt Spain and France. By the subsequent treaty of Saint Ildefonso, he had established an alliance, offensive and defensive, betwixt the two countries, in consequence of which Spain had taken from time to time, without hesitation, every step which Buonaparte's interested policy recommended. But notwithstanding the subservience to the pleasure of the French ruler, Godoy seems to have cherished hopes of getting free of the French yoke; and at the very period when the Prussian war broke out, without any necessity which could be discovered, he suddenly called the Spanish forces to arms, addressing to them a proclamation of a boastful, and, at the same time, a seditious character, indicating that the country was in danger, and that some great exertion was expected from the Spaniards.



her behalf. Buonaparte received this proclamation on the field of battle at Jena, and is said to have sworn vengeance against Spain. The news of that great victory soon altered Godoy's military attitude, and the minister could find no better excuse for it, than to pretend that he had armed against an apprehended invasion of the Moors. Napoleon permitted the circumstance to remain unexplained. It had made him aware of Godoy's private sentiments in respect to himself and to France, if he had before doubted them; and though passed over without farther notice, this hasty arrangement of 1806 was assuredly not dismissed from his thoughts.

In the state of abasement under which they felt their government and royal family to have fallen, the hopes and affections of the Spaniards were naturally turned on the heir-apparent, whose succession to the crown they looked forward to as a signal for better things, and who was well understood to be at open variance with the all-powerful Godoy. The Prince of the Asturias, however, does not seem to have possessed any portion of that old heroic pride, and love of independence, which ought to have marked the future King of Spain. He was not revolted at the sway which Buonaparte held in Europe and in Spain, and far from desiring to get rid of the French influence, he endeavoured to secure Buonaparte's favour for his own partial views, by an offer to connect his own interests in an indissoluble manner with those of Napoleon and his dynasty. Assisted by some of the grandees, who were most especially tired of Godoy and his administration, the Prince wrote Buonaparte a secret letter, expressing the highest esteem for his person; intimating the condition to which his father, whose too great goodness of disposition had been misguided by wicked counsellors, had reduced the flourishing kingdom of Spain; requesting the counsels and support of the Emperor Napoleon, to detect the schemes of those perfidious men; and entreating, that, as a pledge of the paternal protection which he solicited, the Emperor would grant him the honour of allying him with one of his relations.

In this manner the heir-apparent of Spain threw himself into the arms, or, more properly, at the feet of Napoleon; but he did not meet the reception he had hoped for. Buonaparte was at this time engaged in negotiations with Charles IV., and with that very Godoy whom it was the object of the Prince to remove or ruin; and as they could second his views with all the remaining forces of Spain, while Prince Ferdinand was in possession of no actual power or authority, the former were for the time preferable allies. The Prince's offer, as what might be useful on some future occasion, was for the present neither accepted nor refused. Napoleon was altogether silent. The fate of the Royal Family was thus in the hands of the Stranger. Their fate was probably already determined. But before expelling the Bourbons from Spain,

Napoleon judged it most politic to use their forces in subduing Portugal.

The flower of the Spanish army, consisting of sixteen thousand men, under the Marquis de la Romana, had been marched into the north of Europe, under the character of auxiliaries of France. Another detachment had been sent to Tuscany, commanded by O'Farrel. So far the kingdom was weakened by the absence of her own best troops; the conquest of Portugal was to be made a pretext for introducing the French army to dictate to the whole Peninsula.

Portugal was under a singularly weak government. Her army was ruined; the soul and spirit of her nobility was lost; her sole hope for continuing in existence, under the name of an independent kingdom, rested in her power of purchasing the clemency of France, and some belief that Spain would not permit her own territories to be violated for the sake of annihilating an unoffending neighbour and ally.

Shortly after the treaty of Tilsit, the Prince Regent of Portugal was required, by France and Spain jointly, to shut his ports against the English, to confiscate the property of Britain, and to arrest the persons of her subjects wherever they could be found within his dominions. The Prince reluctantly acceded to the first part of this proposal; the last he peremptorily refused, as calling upon him at once to violate the faith of treaties and the rights of hospitality. And the British merchants received intimation, that it would be wisdom to close their commercial concerns, and retire from a country which had no longer the means of protecting them.

In the meantime, a singular treaty was signed at Fontainebleau, for the partition of the ancient kingdom of Portugal. By this agreement, a regular plan was laid for invading Portugal with French and Spanish armies, accomplishing the conquest of the country, and dividing it into three parts. The northern provinces were to form a small principality for the King of Etruria (who was to cede his Italian dominions to Napoleon); another portion was to be given in sovereignty to Godoy, with the title of King of the Algarves; and a third was to remain in sequestration till the end of the war. By the treaty of Fontainebleau, Napoleon obtained two important advantages; the first, that Portugal should be conquered; the second, that a great part of the Spanish troops should be employed on the expedition, and their native country thus deprived of their assistance. It is impossible to believe that he ever intended Godoy, or the King of Etruria, should gain anything by the stipulations in their behalf.

Junot, one of the most grasping, extravagant, and profligate of the French generals, a man whom Buonaparte himself has stigmatized as a monster of rapacity, was appointed to march upon Lisbon, and intrusted with the charge of reconciling to the yoke of the invaders, a nation who had neither provoked war, nor attempted resistance.

Two additional armies, consisting partly of French and partly of Spaniards, supported the attack of Junot. A French army, amounting to 40,000 men, was formed at Bayonne, in terms of the treaty of Fontainebleau, destined, it was pretended, to act as an army of reserve, in case the English should land troops for the defence of Portugal, but which, it had been stipulated, was on no account to enter Spain, unless such a crisis should demand their presence. It will presently appear what was the true purpose of this army of reserve, and under what circumstances it was really intended to enter the Spanish territory.

Meantime Junot advanced upon Lisbon with such extraordinary forced marches, as very much dislocated and exhausted his army. But this was of the less consequence, because, aware that he could not make an effectual resistance, the Prince Regent had determined that he would not, by an ineffectual show of defence, give the invaders a pretext to treat Portugal like a conquered country. He resolved at this late hour to comply even with the last and harshest of the terms dictated by France and Spain, by putting the restraint of a register on British subjects and British property; but he had purposely delayed compliance, till little was left that could be affected by the measure. The British Factory, so long domiciliated at Lisbon, had left the Tagus on the 18th of October, amid the universal regret of the inhabitants. The British resident minister, Lord Strangford, although feeling compassion for the force under which the Prince Regent acted, was, nevertheless, under the necessity of considering these ungracious steps as a declaration against England. He took down the British arms, departed from Lisbon accordingly, and went on board Sir Sidney Smith's squadron, then lying off the Tagus. The Marquis of Maltrava was then sent as an ambassador extraordinary, to state to the courts of France and Spain, that the Prince Regent had complied with the whole of their demands, and to request that the march of their forces upon Lisbon should be countermanded.

Junot and his army had by this time crossed the frontiers of Portugal, entering, he said, as the friends, allies, and protectors of the Portuguese, come to save Lisbon from the fate of Copenhagen, and relieve the inhabitants from the yoke of the maritime tyrants of Europe. He promised the utmost good discipline on the part of his troops, while, at the same time, the constant plunder and exactions of the French were embittered by wanton scorn and acts of savagery, which, to a religious people, seem of peculiarly horrible. Nothing, however, retarded the celerity of his march; for he was well aware that it was his master's most anxious wish to seize the persons of the Portuguese royal family, and especially that of the Prince Regent.

But the Prince, although his general disposition was gentle and compromising, had, on this occasion, impressions not unworthy of the heir of Braganza. He had determined that he would not kneel the dust at the

feet of the invader, or be made captive to enhance his triumph. The kingdom of Portugal had spacious realms beyond the Atlantic, in which its royal family might seek refuge. The British ambassador offered every facility which her squadron could afford, and, as is now known, granted the guarantee of Great Britain, that she would acknowledge no government which the invaders might establish in Portugal, to the prejudice of the House of Braganza. The Prince Regent, with the whole royal family, embarked on board the Portuguese vessels of the line, hastily rigged out as they were, and indifferently prepared for sea; and thus afforded modern Europe, for the first time, an example of that species of emigration, frequent in ancient days, when kings and princes, expelled from their native seats by the strong arm of violence, went to seek new establishments in distant countries. The royal family embarked amid the tears, cries, and blessings of the people, from the very spot whence Vasco da Gama loosened his sails, to discover for Portugal new realms in the East. The weather was as gloomy as were the actions and spectators of this affecting scene; and the firmness of the Prince Regent was applauded by the nation which he was leaving, aware that his longer presence might have exposed himself to insult, but could have had no effect in ameliorating their own fate.

Junot, within a day's march of Lisbon, was almost frantic with rage when he heard this news. He well knew how much the escape of the Prince, and the resolution he had formed, would diminish the lustre of his own success in the eyes of his master. Once possessed of the Prince Regent's person, Buonaparte had hoped to get him in easy possession of the Brazils; and his maritime acquisitions had for Napoleon as the merit of novelty. The empire of the House of Braganza in the new world, was now effectually beyond his reach; and his general, thus far unsuccessful, might have some reason to dread the excess of his master's disappointment.

Upon the first of December, entered with their forced marches, and suddenly miserable in equipment and appearance, the French vanguard approached the city, and their general might see the retreating sails of the vessels which deprived him of so fair a portion of his prize. Junot, however, was soon led to resume confidence in his own merits. He had been connected with Buonaparte ever since the commencement of his fortunes, which he had faithfully followed. Such qualifications, and his having married a lady named Conneroe, who assumed herself to be descended from the blood of the Greek emperors, was sufficient, he thought, to entitle him to expect the vacant throne of Lisbon from the hand of his master. In the mean time, he acted as if already in possession of supreme power. He took possession of the houses belonging to the richest merchants in the city, and although he received twelve hundred men

andoes a month for his table, he compelled his landlord to be at the whole expense of his establishment which was placed on the most extravagant scale of splendour. His inferior officers took the hint, nor were the soldiers slow in following the example. The extortions and rapacity practised in Lisbon seemed to leave all former excesses of the French army far behind. This led to quarrels betwixt the French and the natives; blood was shed; public executions took place, and the invaders, proceeding to reduce and disband the remnant of the Portuguese army, showed their positive intention to retain the kingdom under their own exclusive authority.

This purpose was at last intimated by an official document or proclamation, issued by Junot under Buonaparte's orders. It declared, that, by leaving his kingdom, the Prince of Brazil had in fact abdicated the sovereignty, and that Portugal, having become a part of the dominions of Napoleon, should, for the present, be governed by the French General-in-chief, in name of the Emperor. The French flag was accordingly displayed, the arms of Portugal everywhere removed. The property of the Prince Regent, and of all who had followed him, was sequestered, with a reserve in favour of those who should return before the 15th day of February, the proclamation being published upon the first day of that month. The next demand upon the unhappy country, was for a contribution of forty millions of crusadoes, or four millions and a half sterling; which, laid upon a population of something less than three millions, came to about thirty shillings a-head; while the share of the immense numbers who could pay nothing, fell upon the upper and middling ranks, who had still some property remaining. There was not specie enough in the country to answer the demand; but plate, valuables, British goods, and colonial produce, were received instead of money. Some of the French officers turned jobbers in these last articles, sending them off to Paris, where they were sold to advantage. Some became money-brokers, and bought up paper-money at a discount. So little does the profession of arms retain of its disinterested and gallant character, when its professors become habituated and accustomed depredators.

The proclamation of 2d February, vesting the government of Portugal in General Junot, as the representative of the French Empire, seemed entirely to abrogate the treaty of Fontainebleau, and in fact really did so, except as to such articles in favour of Napoleon, as he himself chose should remain in force. As for the imaginary principedom of Algarves, with which Godoy was to have been invested, no more was ever said or thought about it; nor was he in any condition to assert his claim to it, however formal the stipulation.

While the French were taking possession of Portugal, one of those scandalous scenes took place in the royal family at Madrid, which are often found to precede the fall of a shaken throne.

We have already mentioned the discontent of the Prince of Asturias with his father, or rather his father's minister. We have mentioned that he had desired to ally himself with the family of Buonaparte, in order to secure his protection, but that the Emperor of France had given no direct encouragement to his suit. Still, a considerable party, headed by the Duke del Infantado, and the Canon Escociquiz, who had been the Prince's tutor, relying upon the general popularity of Ferdinand, seem to have undertaken some cabal, having for its object probably the deposition of the old King and the removal of Godoy. The plot was discovered; the person of the Prince was secured, and Charles made a clamorous appeal to the justice of Napoleon, and to the opinion of the world. He stated that the purpose of the conspirators had been aimed at his life, and that of his faithful minister; and produced, in support of this unnatural charge, two letters from Ferdinand, addressed to his parents, in which he acknowledged (in general terms) having failed in duty to his father and sovereign, and says, "that he has denounced his advisers, professes repentance, and craves pardon." The reality of this affair is not easily penetrated. That there had been a conspiracy, is more than probable; the intended parricide was probably an aggravation, of which so weak a man as Charles IV. might be easily convinced by the arts of his wife and her paramour.

So standing matters in that distracted house, both father and son appealed to Buonaparte, as the august friend and ally of Spain, and the natural umpire of the disputes in its royal family. But Napoleon nourished views which could not be served by giving either party an effectual victory over the other. He caused his ambassador, Beauharnois, to intercede in favour of the Prince of Asturias. Charles IV. and his minister were alarmed and troubled at finding his powerful ally take interest, even to this extent, in behalf of his disobedient son. They permitted themselves to allude to the private letter from the Prince of Asturias to Napoleon, and to express a hope that the Great Emperor would not permit a rebellious son to shelter himself by an alliance with his Imperial family. The touching this chord was what Buonaparte desired. It gave him a pretext to assume a haughty, distant, and offended aspect towards the reigning King, who had dared to suspect him of bad faith, and had mentioned with less than due consideration the name of a lady of the Imperial house.

Godoy was terrified at the interpretation put upon the remonstrances made by himself and his master, by the awful arbiters of their destiny. Izquierdo, the Spanish ambassador, was directed to renew his applications to the Emperor, for the especial purpose of assuring him that a match with his family would be in the highest degree acceptable to the King of Spain. Charles wrote with his own hand to the same purpose. But it was Napoleon's policy to appear haughty, distant, indifferent, and offended; and to teach the contending father

and son, who both looked to him as their judge, the painful feelings of mutual suspense. In the mean time, a new levy of the conscription put into his hands a fresh army; and forty thousand men were stationed at Bayonne, to add weight to his mediation in the affairs of Spain.

About this period, he did not hesitate to avow to the ablest of his counsellors, Talleyrand and Fouché, the resolution he had formed, that the Spanish race of the House of Bourbons should cease to reign. His plan was opposed by these sagacious statesmen, and the opposition on the part of Talleyrand is represented to have been obstinate. At a later period, Napoleon found it more advantageous to load Talleyrand with the charge of being his adviser in the war with Spain, as well as in the tragedy of the Duc d'Enghien. In Fouché's *Memoirs*, there is an interesting account of his conversation with the Emperor on that occasion, of which we see room fully to credit the authenticity. It places before us, in a striking point of view, arguments for and against this extraordinary and decisive measure. "Let Portugal take her fate," said Fouché, "she is, in fact, little else than an English colony. But that King of Spain has given you no reason to complain of him; he has been the humblest of your prefects. Besides take heed you are not deceived in the disposition of the Spaniards. You have a party amongst them now, because they look on you as a great and powerful potentate, a prince, and an ally. But you ought to be aware that the Spanish people possess no part of the German phlegm. They are attached to their laws; their government; their ancient customs. It would be an error to judge of the national character by that of the higher classes, which are there, as elsewhere, corrupted, and indifferent to their country. Once more, take heed you do not convert, by such an act of aggression, a submissive and useful tributary kingdom, into a second *La Vendée*."

Buonaparte answered these prophetic remarks, by observations on the contemptible character of the Spanish government, the imbecility of the King, and the worthless character of the minister; the common people, who might be influenced to oppose him by the monks, would be dispersed, he said, by one volley of cannon. "The stake I play for is immense—I will continue in my own dynasty the family system of the Bourbons, and unite Spain for ever to the destinies of France. Remember that the sun never sets on the immense Empire of Charles V."

Fouché urged another doubt; whether, if the flames of opposition should grow violent in Spain, Russia might not be encouraged to resume her connexion with England,

and thus place the Empire of Napoleon between two fires? This suspicion Buonaparte ridiculed as that of a minister of peace, whose habits taught him to doubt the very existence of sincerity. The Emperor of Russia, he said, was completely won over, and sincerely attached to him. This warned in vain of the wrath and evil to come, Napoleon persisted in his purpose.

But, ere yet he pounced upon the tempting prey, in which form Spain presented herself to his eyes, Napoleon made hurried expedition to Italy. This journey had several motives. One was, to re-establish communications with the royalists in Spain, in order to avoid being pre-

plain the precise nature of his pretensions, until he was prepared to support them by open force. Another was, to secure the most personal advantage which could be extracted from the treaty of Fontainebleau, before he threw that document aside like waste paper; it being his purpose that it should remain such, in so far as its stipulations were in behalf of any others than himself. Under pretext of this treaty, he expelled from Tuscany, or Etruria, as it was now called, the widowed Queen of that territory. She now, for the first time, learned, that by an agreement to which she was no party, she was to be dispossessed of her own original dominions, as well as of those which Napoleon himself had guaranteed to her, and was informed that she was to receive a compensation in Portugal. This increased her affliction. "She did not desire," she said, "to share the spoils of any one, much more of a sister and a friend." Upon arriving in Spain, and having recourse to her parent, the King of Spain, for redress and explanation, she had the additional information, that the treaty of Fontainebleau was to be recognised as valid, in so far as it deprived her of her territories, but was not to be of any effect in so far as it provided her with indemnification. At another time or in another history, this would have been dwelt upon as an aggravated system of violence and tyranny over the unprotected. But the far more important affairs of Spain threw these of Etruria into the shade.

After so much preparation behind the scenes, Buonaparte now prepared to open the first grand act of the impending drama. He wrote from Italy to the King of Spain that he consented to the proposal which he had made for the marriage between the Prince of Asturias and one of his kinswomen; and having thus maintained to the last the appearance of friendship, he gave orders to the French army lying at Bayonne to enter Spain on different points, and to possess themselves of the strong fortresses by which the frontier of that kingdom is defended.



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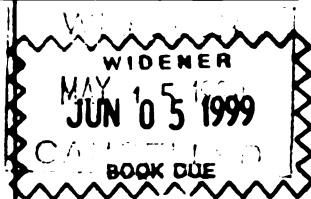
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